



Madras Young Men

Fortnightly Bulletin

Young Men's Christian Association, Madras

Vol. II., No. 7

APRIL 1, 1915

Reg. M. 1145

"Take trouble to find out what exactly your duty is and take trouble to do it."

SCHEDULE

1915

- April 5. Boys' Branch, 'At-Home', Mr. and Mrs. Herman, 'Winston', Kilpauk.
- " " Lantern Lecture, Army Department.
- " 6. Lecture, Boys' Branch, Mr. J. P. Manickam, M.A.
- " 10. Outing and Swimming Practice, Boys' Branch.
- " 11. Bioscope, Army Department.

Y. M. C. A. LIBRARY

The Association is trying to improve the Library. We are anxious to have such books that will interest our members. Consequently we need their advice and guidance. We request our members, therefore, to send us a list of those books which they would like to see in the Library so that the Library Committee may be guided in their final choice of books.

GAMES ROOM

By now, we believe, the Billiard Table open to our general members, apart from the one used by the members

of the Graduates' Club, has sufficiently advertised itself among the members. But we do want their co-operation in extending the same privilege among others who would like to have their evenings spent in pleasant recreations with friends amid healthy surroundings.

MEMBERSHIP TICKETS

We have come to know that certain of our members do not have their membership tickets with them. Either they have lost them or did not take them when their membership fees were paid. In the latter case,

will they please apply at once to the Membership Secretary?

Y.M.C.A. AND THE CHURCHES

Our Association aims at serving the entire community in Madras, especially the Indian Christian Community. We are trying to find out how best we could be of some service to the Madras Churches. Will our members or friends kindly suggest some ways that are possible for us? Just now we are using a Drawing-room Pathe machine, kindly lent to us by the National Council of Y. M. C. A.'s in India, to provide some recreation and instruction to the members of the several churches in Madras. Since our last mention in the "Madras Young Men," such Cinema shows were given to crowded audiences of the London Mission Church, Pursewalkam, and of the Tamil Congregation of the College Church. We will be glad also to arrange Magic Lantern Lectures whenever possible.

NEW MEMBERS

We extend a hearty welcome to the following gentlemen who have joined the Association recently:—

K. V. Luke, M. A. (Bar-at-Law) Mahbub Khan, Moinudin Khan, G. V. Varadarajulu Chettiar, C. N. T. Winslow, A. Sambandam, and P. T. Thomas.

EDUCATIONAL DEPARTMENT

The Commercial Classes will be closed on the following days:—

Friday, 2nd April to Monday,

5th April and Tuesday, 13th April.

The Class Final examinations will be held on Wednesday, the 14th instant, and subsequent days.

(Particulars of the time of the Government Technical Examination are given overleaf).

BOYS' BRANCH

The boys had a very enjoyable time on Saturday, the 13th March. A small group of the boys left the building for the park as early as 7 in the morning and enjoyed a pleasant boating, every one taking his turn at the oar. They were then taken round the menagerie which gave ample scope for the observation and education of the young minds: Then followed the ever relieving item of a short social, all partaking of a common chota.

A Cinema show, made up of some very interesting films, was given on Thursday, the 25th ultimo, and was attended with the rapture usual for boys.

FOOTBALL

The following is the result of the matches held during last month:—

| | | |
|---------------------|------------------------|-----|
| <i>Juniors</i> | | |
| Y.M.C.A. vs. | Christian College. | 1-1 |
| " " | Devonshire | 1-3 |
| " " | " | 2-3 |
| <i>Sub-Juniors.</i> | | |
| Y.M.C.A. vs. | Guzarati Eleven. | 1-0 |
| " " | Christian College | 2-0 |
| " " | Chintadripettah Eleven | 0-0 |
| " " | Royapettah Y.M.C.A. | 1-1 |
| " " | Pachiappas | 1-0 |

TERRITORIAL DEPARTMENT

A delightful Concert was arranged by Mrs. Moffat and her friends on March 19 when a good number of the Devons enjoyed the jolly music. Capt.

C. B. Bone presided and after thanking the ladies for the very pleasant evening remarked that the Regiment had come to look upon the Y.M.C.A. as the best friend of the British soldier.

GOVERNMENT TECHNICAL EXAMINATIONS, 1915

Time Table of the Commercial Subjects

| Day | Time | Subjects |
|-----------------------|-----------|---|
| Wednesday, 21st April | 7-30 A.M. | Typewriting E. ($\frac{1}{2} + 1\frac{1}{2}$) |
| Thursday, 22nd April | 8 A.M. | Do. I. ($\frac{1}{2} + 2$) |
| Do. | 10 A.M. | Do. A. ($\frac{1}{2} + 2\frac{1}{2}$) |

| Hour | Grade | Paper | Subjects |
|-----------------------------|--------------|--------------|------------------------------------|
| Shorthand | | | |
| <i>Friday, 23rd April</i> | | | |
| 2-15 P.M. to 2-30 P.M. | Elementary | First Paper | Dictation |
| 2-30 P.M. to 4 P.M. | Do. | Do. | Transcription of the same |
| 4-5 P.M. to 5-5 P.M. | Do. | Second Paper | Paper on principles |
| <i>Saturday, 24th April</i> | | | |
| 10-20 A.M. to 10-30 A.M. | Intermediate | First Paper | Dictation |
| 10-30 A.M. to 12-15 P.M. | Do. | Do. | Transcription of the same |
| 2 P.M. to 4 P.M. | Do. | Second Paper | Dictation and Elaboration of notes |
| 4-5 P.M. to 5-5 P.M. | Do. | Third Paper | Paper on principles |

| Day | Time | Subjects |
|----------------------|-------------|---------------------------------------|
| Monday, 26th April | { Forenoon | Book-keeping E. I. A. (2. 3. 3.) |
| | { Afternoon | Do. I. A. (3. 3.) |
| Tuesday, 27th April | { Forenoon | T. & P. of Commerce E. I. A. (2.3.3.) |
| | { Afternoon | Do. I. A. (3. 3.) |
| Wed. 28th April | { Forenoon | Banking E. I. (2. 3.) |
| | { Afternoon | Commercial Geography A. 3. |
| Thursday, 29th April | { Forenoon | Do. E.I.A. (2+1. 3. 3.) |
| | { Afternoon | Do. I. A. (1. 3.) |

FAIR COMPARISON

must consider both Quality and Price

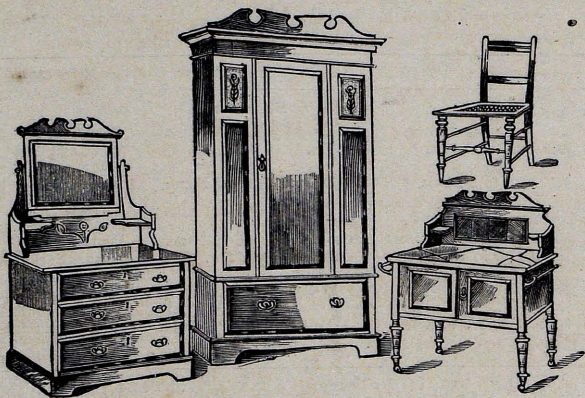
That is why

OTHER FURNITURE

made in the Bazaar

CANNOT COMPARE

with Furniture



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V. R. KAMATH & Co.

CABINET MAKERS

191, MOUNT ROAD, MADRAS

METHODIST PUBLISHING HOUSE, MADRAS