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(PART II)

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BY

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"Outer Taluks"

VOL. IV.

Comprising the following Taluqs:—

S	Ch	Chamarajnagar	SE	...	...	1	No. of Inscriptions	205
	Yl	Yelandur	S.E	...	...	45	26	71
	Gw	Gundlupet	S...	...	...	57	35	102
W	Yd	Yedatore	N.W	...	...	84	52	61
	Hg	Heggadadevankote	SW	...	...	112	65	123
	Hs	Hunsur	W	...	...	135	83	143
	Kp	Krishnarajpet	NW	...	...	159	99	80
N	Ng	Nagamangala	N.	...	...	189	113	106
	Appendix	{ Seringapatam		Sr	...	249	143	2
		{ Nanjangud		Nj.	...	250	144	71

CONTENTS.

	Page.
Preface.	
List of Illustrations	
Introduction	1—38
Kadambas, 1 ; Râshtrakûṭas 5 ; Gaṅgas, 5 ; Châḷukyas, 13 ;	
Chôḷas, 13 ; Chaṅgâḷvas, 16 ; Hoysaḷas, 18 ; Vijayanagar, 23 ;	
Ummattûr, 27 ; Kôṭe, 28 ; Nandiyâla, 28 ; Padinâḍ or Hadinâḍ, 29 ;	
Mysore, 29 ; Kaḷale, 34. Architecture, 37.	
List of the Inscriptions classified and in chronological order.	1— 10
Text of the Inscriptions in Roman characters	1—252
arranged to show the composition.	
Translations of the Inscriptions	1—146
Text of the Inscriptions, arranged as in the originals	
in Kannaḍa characters	1—410
,, Grantha and Tamil characters	1— 17
,, Persian characters	1
Addenda et Corrigenda	1— 2
Alphabetical list of towns and villages where the Inscriptions were found..	1— 5
Index to Introduction	1— 6

PREFACE.

The present volume completes the Mysore District, which is a large one. The inscriptions in the vernacular characters are given exactly as they are in the original. All have been copied *in situ*, and the copies corrected from ink impressions. Those in the southern taluqs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions *seriatim* under the respective ruling powers, and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south-west of Mysore, and I have also referred to the light thrown on its origin by the valuable Tālgunda pillar discovered by me. The identification of the capital of the ancient Punnāṭa or Punnād kingdom is also of great interest. Of the Rāshtrakūṭas there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gaṅgas that we already possess are here further added to, especially for the period of the Rāshtrakūṭa supremacy and the succession of Bātuga. Regarding the Chōlas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Rājendra-Chōla, Rājādhirāja and Rājendra-Dēva. The line of Chaṅgāḷvas is now first brought to notice, and their connection with Coorg. Of the Hoysaḷas, fresh valuable information is here obtained regarding the early boundaries of the kingdom, also in regard to the first Ballāla, and in regard to Sômēśvara and the last kings of the line. As regards the Vijayanagar kings, we now learn the exact relationship there was between Achyuta-Rāya and Sadāśiva-Rāya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijayanagar empire and were eventually absorbed into the Mysore kingdom are here brought to light, so far as there are epigraphic records in existence; also the relations established between the Mysore and Kaḷaḷe families.

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the language at the different periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine aids available as a basis for the compilation of its history. An inscription in Chāmarājnagar taluq (103) contains a gruesome reference to the effects of a famine in 1540. Another in the same taluq (83) contains what seems to be the earliest authentic mention of the Todas as inhabitants of the Nilagiris. Its date is 1117.

Bangalore, Xmas. 1897

Vol. 7, 2

LIST OF ILLUSTRATIONS.

1.	Pillars in Arkêśvara temple, <u>Haḷe Alûr</u>	..	Roman Text, p.	7
2.	Doorway and Panel „ „	..	.. „	13
3.	Ceiling „ „	..	.. „	14
4.	Pillar in Hanumanta temple, <u>Terakaṇāmbi</u> , (four faces)	..	.. „	57
5.	Pillar in Paravāsa-Dêva temple, near Guṇḍlupêt	..	.. „	70
6.	Copper plate inscription at Gaḷigekere	..	.. „	109
7.	do Sargûr	..	.. „	112
8.	Stone inscription at Belatûr	..	.. „	115
9.	Copper plate inscription at Hiṭṭa Hebbâgilu	..	.. „	136
10.	do Dêvarhaḷḷi	..	.. „	234
11.	do Gañjam	..	.. „	249

INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D. 450 to 1138
Râshtrakûta	1	780
Gaṅga	42	700 to 1009
Châlukya	1	997
Chôla	29	1010 to 1115
Changâla	48	1060 „ 1640
Hoysala	212	1068 „ 1345
Vijayanagar	258	1344 „ 1668
Ummattûr	13	1478 „ 1573
Kôṭe	10	1489 „ 1654
Nandiyâla	4	1520 „ 1553
Hadinâḍ	12	1530 „ 1667
Mysore	98	1612 „ 1878
Kajale	70	1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Ch.*=Châmarâjnagar ; *Yl.*=Yelandûr ; *Gu.*=Gundlupet ; *Yd.*=Yeḍatore ; *Hg.*=Heggaḍadêvankôṭe ; *Hs.*=Hunsûr ; *Kr.*=Kriśṇarâjpêṭ ; *Ng.*=Nâgamaṅgala. Where it is necessary to refer to inscriptions at Sravana-Belgoḷa (published in a former volume) the abbreviation *SB.* will be used ; also the abbreviations for taluqs in Part I, namely, *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Maḷavalli ; *TN.*=Tirumakûḍlu-Narasîpura ; *Nj.*=Nañjangûḍ.

Kadambas.

The origin of this ancient royal house, previously enveloped in legend and fable, has been for the first time brought to light, with what appears to be a statement of facts, in the fine inscription discovered by me at Tâlgunda in Shikârpur taluq in 1894.¹ From it we learn that there was (at Sthânagundûr is implied) a family of very devout Brahmans, who were Hâritîputras and of the Mânavya-gôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

¹ Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.¹ In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Viraśarmmâ, went to the city (or capital) of the Pallava kings (i. e. Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,² and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'ripurvata (in Karnul District, near the junction of the Tungabhadra and Krishna rivers.) Here he grew to such power that he levied tribute from the great Bâna and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shadânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagiratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.³ He caused a large tank to be made at Sthânakundûr, in front of the temple where Sâtakarṇi and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mrigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śrī-vijaya-Sivamrigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijyanti, that is Banavâsi, the ancient capital on the Sorab frontier; as a Hârîtiputra, and of the Mânava-gôtra; and as the *dharma-mahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

¹ This tree is generally identified with the *Nauclea cadamba* (Roxb), of the natural order Rubiaceæ, which bears large orange-coloured flowers. Beddome in his *Flora Sylvatica* says,—“This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr. Brandis it is loose-grained but recommended for furniture.” The allied *N. cordifolia* is stated to be,—“an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon.”

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnæus (quoted for the benefit of botanists): “Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes five valvate in aestivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of

the cells pendulous, capsules 2-celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticillate, stipules deciduous.”

² All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâs'va-samsthêna kalahêna tûrêṇa rôshitah*.

³ But Dr. Bühler considers the meaning of the verse to be that Kâkusthavarmman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitri-Sarasvatî*, ‘personified intelligence’), the glorious races of the Guptas and other kings, that may be likened to lotus-beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi-pârtthiva-kulâmburūha-sthalâni
snêhâdara-praṇaya-sambhrama-kê-arâṇi |
s'rimanty anêka-nripa-shatpada-sêvîlâui
yô'bôdhayaḍ dhubitri-di-hiti nripârkakâ ||

grant in Prākṛit, on the pillar discovered by me at Maḷavalli (Shikarpur taluq), following immediately after a grant by Hāritiputra Sātakarṇṇi. The king is also said to be purified by meditation on Svāmi-Mahāsēna and the group of Mothers, in accord with what is said in the Tālgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prākṛit one above referred to,—the significance of which it is difficult to understand, that he was “fully versed in the views he had adopted on the sacred writings.”¹ The date of the grant, as usual with those of the Kadambras, is not given according to any era, but merely as the 7th year of the reign, Mārggaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva-vēda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gōtra was Aupagahavisa. There is nothing to show where the village of Kīṇuṇirillī, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashkaraṃ* and *pañgōtkōṭaṃ*.

The principal centre of Kadamba sovereignty was in the north-west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Chālukyas in the 6th century; but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambras ruling Bayal-nāḍ, which was partly in Heggadadēvankōṭe taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal-nāḍ is given in **Ng. 32** as one of the boundaries of the Hoysala kingdom under Vinayādīva, and in **Ng. 98** under Sōmēśvara.² **Hg. 56** speaks of the double Bayal-nāḍ, while in that and some other of these inscriptions we find mention of Bira-Bayal-nāḍ and in **Hg. 77** of Chāgi-Bayal-nāḍ: these may have been the two divisions. **Hg. 56**, however, also speaks of the five Three Hundred of Bayal-nāḍ, and **Ch. 18** seems to refer to the same. Bayal-nāḍ is probably the same as Vayanāḍ, commonly called Waināḍ or Wynaad.

Of the Kadamba rulers of Bayal-nāḍ the names occur of Raviyannmarasa (**Hg. 73**), perhaps Raviyarmmā, in ? 998; Kandavamma, that is Skandavarmmā (**Hg. 56**) in 1079; Siva . . . (**Hg. 80**) in 1083; Kaṇṭhirava, (**Hg. 75** and **77**) in about 1090; Iruvi or Iravi Challaṃma (**Hg. 11** and **79**) in 1107; and Mukanna (**Hg. 50**) in 1133. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahā-maṇḍalēśvara rājādhirāja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysala influence is evident in the mention of Dvārāvati instead of Banavāsi. Moreover, while **Hg. 75** rightly attributes to them the lion seal (*siṅgha-lāṅchhana*), **Ch. 18** assigns to them the monkey flag (*vānara-dhvaja*), which is correct, but the bull signet (*vrishabha-lāṅchhana*), which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little doubt that the number was meant for 919, but the right side of the middle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Gaṅga period. For Kaṇṭhirava no date is actually given. As **Hg. 116** clearly shows that Bayal-nāḍ was under the Gaṅgas, the Kadamba rule over it was evidently confined to the Chōḷa period.

Perhaps the historical information of greatest interest in these inscriptions is the statement in **Hg. 56** in connection with Punnāḍ, that Kittū was “the immense great city Kirttipura, the royal

¹Dr. Fleet has translated the phrase,—“thoroughly well versed in the system of private study and prayer that they

have adopted.” (*Ind. Ant.*, VI, 27).

²This was misread in *Md. 122*, owing to a blurred impression.

residence" (*Kittūr ādu ananta-Kirtti-mahānagara-purāda rājasthāna*). Punnād or Punnāta we know from various inscriptions was a Ten Thousand country, situated in the southern part of the Mysore District. It corresponds² with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padinād or Hadinād, the Ten Nād country of later times, which included Yelandur and whose name survives in Hadināru in Naūjangūd taluq. Moreover in the *Brīhathkathākōśa* of Harishēṇa (brought to my notice by Mr. Pathak), written in 931 A.D., it is said that when Bhadrabāhu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnāta vishaya (*saṅghōpi samastō guru-vākyataḥ | dakṣiṇā-patha-dēśastha-Punnāta-vishayaṃ yayaḥ ||*). This was in the 3rd century B.C. According to inscriptions, the Gaṅga king Avinīta, in the 5th century, married the daughter of the Punnāta Rāja named Skandavarmmā; and his son Durvinīta annexed Punnād to the Gaṅga dominions.

Of this ancient kingdom of Punnād or Punnāta a record was obtained by Mr. R. Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1883,³ and published by Dr. Fleet in 1889.⁴ Its date is not certain, but it gives the following succession of kings:—Rāshṭravarmmā; his son Nāgadatta; his son Bhnjaga, who married the daughter of Siṅgavarmmā; their son Skandavarmmā; and his son the Punnāta-Rāja Ravidatta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp at Kittipura. This was thus apparently the capital of the Punnāta-Rājas, and may now be identified with Kittūr in Heggadadēvankōte taluq. The Punnāta Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbani or Kapini river. The only other inscriptions I have met with of the Punnāta kings are, strange to say, at Aradēsahalli in Dēvanhalli taluq. There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnāṭarasarā-magandir Siya* ..⁵, and the other, of the *Punnādan-āla*.

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,⁶ in which he shows that Padiyūr or Pattiyāli, in the Dhārāpuram taluq of the Coimbatore District, was a place celebrated for producing the *aqua-marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District. Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine, it is said, then became exhausted and water broke in.

"The gem "Mr. Walhouse writes" was known and prized in remote antiquity: Ezekiel (xxviii, 13) enumerates it amongst the precious stones that covered the prince of Tyrus. Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist.* bk. xxvii, cap. v) "the best beryls are those which have the greenness of pure sea-water and come from India, seldom found elsewhere" ... Now whence came the aquamarines known to Pliny, and on which the Greek and Roman engravers exercised their skill? In modern times the gem, besides the Indian well, has been found in America, both North and South, in Siberia, and at a few places scattered over Europe, particularly at Limoges in France. America and Siberia may be excluded from the sources of ancient supply. The localities in Europe are in regions little known to the Romans and unmentioned by Pliny, who had the best means of information. It is unknown in Ceylon. Its

¹ But Nj. 26, of the time of S'ivamāra, speaks of the Punnād Six-thousand.

² See Lassen's Map of Ancient India according to Ptolemy (*Indische Alterthumskunde*, Vol. III), and Colonel Yule's

Map of Ancient India (*Dr. Smith's Atlas of Ancient Geography*).

³ *Ind. Ant.* XII, 13.

⁵ Or ?*Siṅgha* ..

⁴ *id.* XVIII, 362.

⁶ *id.* V, 237.

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea-green colour specified by Pliny; elsewhere it is often blueish or muddy in tint."

Ptolemy was a later writer than Pliny, and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text-book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnâta¹ the beryl it would appear could hardly have been confined only to Padiyûr.

Râshtrakûtas.

There is only one inscription of these kings so far south,² **Hg. 93**, but it is of special interest, as it belongs to the time of the interregnum when the Râshtrakûtas had seized and imprisoned the Gaṅga king and appointed their own viceroys to administer the Gaṅga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dhârâvarsha S'rivallabha, was governing the Gaṅgavâdi Ninety-six Thousand. There are two other inscriptions of his time, one at S'ravana Belgola (No. 24) in which he is called Raṇâvalôka S'ri-Kambaiya, and one at Manne (Nelamaṅgala taluq), dated S'aka 724 (A.D. 802), in which he is called S'aucha-Kambha-Dêva, with another name of Raṇâvalôka. The **SB.** inscription says that he was the son of S'ri Ballabha, and according to the Manne grant he was the elder brother of Prabhûtavarsha Gôvinda, son of Dhârâvarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Gôvinda when his father made him Yuvarâja, and that twelve kings united against him, led by Stambha. Stambha in Sanskrit is Kambha in Kannada, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Manne grant, where we find him acting under the orders of his younger brother, who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety-six Thousand country, or Gaṅgavâdi. Under him . . . midiyarasa was governing the Tore-nâd Five-hundred, when a certain headman was permitted to exchange for others some lands which he held.

The other Râshtrakûta viceroy of whom we know was Châki Râja, of the Kadaba plates published by me in 1883,³ who was ruling in S'aka 735 (A.D. 813) and is described as adhîrâja of the entire Gaṅga-maṇḍala.

Gaṅgas.

The earliest Gaṅga inscription in this volume is **Hg. 87**, of the time of S'ivamâra. It is not dated, and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedîrun, on the occasion of his death, made it is said according to custom (marîyâdi), for worship (sêbige). See also **Nj. 126**.

The next seven are of the time of S'ripurusha. **Ch. 63**, **Gu. 86-89** and **Hg. 4** are not dated, **Ng. 85** is dated in S'aka 698 expired, the 50th year of his reign, and therefore near its close. **Ch. 63** calls him Koṅgoṇi Muttarasa S'ripurusha, and records grants for a god named Vinitêśvara, especially

¹The discovery of the Punnâta copper-plate grant in Coimbatore District might indicate this, but the witnesses are stated to be the officials of the Ninety-six Thousand country, which was Gaṅgavâdi and confined to Mysore.

²There are many in Shimoga and Chitaldroog Districts; also a few in Bangalore District.

³*Ind. Ant.* XII, 11. The inscription will appear in the volume for Tumkur District.

the village of Poḷma, now Homma. There were two Gaṅga kings with names formed from *vinīta*, namely, Avinīta and Durvinīta. This temple may have been a memorial of them. **Gu. 86-89** record various grants in the reign of Śrīpurusha, who in **87** is also called Koṅgaṇi-Rāja. The temple priests in several of these grants were *tammaḍis*. **Hg. 4** and **Ng. 85** are on copper plates.

The former, the Sargūr plates, are assigned to the reign of Koṅgaṇivarmma dharmma-mahārājādhirāja paramēśvara Śrīpurusha-mahārāja, and in another part he is called Prithvi-Koṅgaṇi-mahārāja, whose first name was Śrīpurusha. He made a grant for feeding twelve Brahmans every month on the recurrence of the *śrī-nakshatra* or natal star of his *bhaṭāra* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntā-chāryya¹ and is all in Kannada, except at the beginning of the second donation, where the praises of the king are introduced in Sanskrit. The Dēvarahalli plates, **Ng. 85**, were—next to the Merkara plates, published by me in 1872,²—the earliest grant that brought to light the now well-established, but then utterly unknown, Gaṅga dynasty. They were originally published by me in 1873,³ under the name of the Nāgaṃgala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged.

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gaṅgas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gaṅgas than has yet appeared in print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the kings from Śivamāra, in the 8th century, downwards, and perhaps Mushkara, two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol. III, where he says (p. 159)—“My present remarks, of course, entirely supersede all that I have previously written on the subject.”

In this article he formulates a number of objections to the nine grants of which he gives a list. And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed? Next, he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p. 162) “furnishes a leading test in dealing with southern records.” There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier period. In proof of this, reference may be made to the ancient inscriptions at Māmallapuram. One, on the Dharmarāja Mandapa,⁴ is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr. Hultzsch assigns to the 6th century,⁵ and with this Dr. Fleet apparently agrees.⁶ Now in the 7th stanza of that inscription, towards the end, occurs the word *śrīmukha*, and on referring to the only copy of the original which has been published,⁷ we find *kha* is written in what is called the modern cursive form, which Dr. Fleet says was not used before 804. Both forms occur in the Gaṅga grants he is reviewing, but instead of seeing in this a clear indication that both were in

¹ Below this name a bit of the plate is broken away, and traces appear of three or four letters inscribed there.

² See *Coorg Inscriptions*, No. 1, and *Ind. Ant.* I, 363; XII, 12.

³ *Id.* II, 156.

⁴ *So. Ind. Ins.*, Vol. I, p. 6, No. 19. ⁵ *Op. cit.* p. 1.

⁶ *Kan. Dyn.* (new edition) p. 331.

⁷ Captain Care's *Seven Pagodas*, pl. XIV. There is nothing to show that this is a mechanical copy, but the highly florid nature of the alphabet insures that it must have been carefully copied.

use at the period to which they belong,¹ he accuses the writer of having "forgotten himself" (l) whenever he inscribed the cursive form, thus introducing "a tell-tale letter."

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmāchāryya, a name, he adds, "suspicious enough in itself." Why? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was woefully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prākṛit inscription on the pillar at Maḷavalli, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas.

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals; and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Simhanandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaṅgas," taken the "rather violent step of making a purely conjectural alteration of *māhīpa* into *muniṣa*." This is not so. Simhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gaṅgavādi or Mysore in acquiring their dominion. They are said to have met with him at Pêrûr, which may be identified with the place still distinguished from others of that name as Gaṅga-Pêrûr, in the Kaḍapa District. Moreover, inscriptions at Huṃcha expressly describe him as Gaṅga-rājyavaṇi māḍīda Simhanandī-āchāryya—that is, "the āchārya Simhanandi who made the Gaṅga kingdom,"—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gaṅgas. Among others to one described as Vṛiddharāja, and as otherwise unknown. But this is scarcely fair. The title is Koṅgaṇi-vṛiddha, which is quite a different thing and a perfectly legitimate epithet, considering that Koṅgaṇi or Koṅgaṇi was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious," though possibly "containing here and there a germ of truth," how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain? This question Dr. Fleet also puts to himself, and the answer which he considers "satisfactory" seems to me the most extraordinary part of the whole business. He says (p. 171) "there are plain indications that just about the last quarter of the ninth century A.D. all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies" or, as he puts it in another place, they were "furbishing up their pedigrees." In support of this very remarkable statement we are informed² that "the Pallava puranic genealogy first appears in the 7th century; that of the Rāshtrakūṭas in 933; that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier; that of the Cholas between 1063 and 1112; that of the Eastern Gaṅgas in 1118." But it is singular that not one of these periods

¹ I had determined the above some time ago, but the same may be inferred from the Tables in Dr. Bühler's *Grundriss*, where the cursive form appears in the 4th century (III, col. xx) and in the 6th and 7th centuries (VII, col. i, xiii).

In fact, I now see that Dr. Bühler (p. 65 of his work) expressly points out that Dr. Fleet is wrong in his dictum as to the age of the cursive form.

² *Kān. Dyn.* p. 316.

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gaṅgas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Simhanandi has already been mentioned; the first king came into conflict with the Bāṇa kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sūtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pūjyapāda) the author of *S'abdāvatāra*, and wrote a commentary on the *Kirātārjunīya* (the poem by Bhāravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purāṇas: some of them, in fact,—Avinīta and Durvvinīta,—*prīmā facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gaṅgavāḍi itself supplies the proof, while the Gaṅgavāḍikāras, now called Gaṅgaḍikāras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting, or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the *Dēvarhalli* plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Prithuvi-Koṅgaṇi, whose first name was *S'ripurusha*, in Śaka 698 (776 A.D), the 50th year of his reign, when he was residing at *Mānyapura*. This place I have identified with *Manne* in *Nelamaṅgala taluq*, where there are traces and traditions of a large city. It was probably destroyed by the Chōlas, who refer to it among their conquests as *Mannai* or *Mannai-kattakam*. The grant was made on the application of Prithuvi-Nirggunda-Rāja, for a Jain temple called *Lōkatilaka*, which his wife had caused to be erected to the north of *S'ripura*. The details given in the Hosur plates¹ show that *S'ripura* was near *Gūḍalūr*, no doubt the place of that name to the west of the *Nilagiris*, which is the only one of any importance known to me. **My. 25** mentions the *Kūḍalūr* fort.

¹ Published by me in 1878 in the *Madras Journal of Literature and Science*. Will appear in the volume for the Kolar District.

The principality of Nirggunda I assumed to be the one in the south-west of Chitaldroog District, and it may be so, but the position of S'ripura makes that identification uncertain. See also Ch. 20. The Nirggunda Yuvarāja was named Duṇḍu, and his preceptor was the āchārya Vimalachandra, as an outcome of whose instructions Duṇḍu became the *Bāṇa-kula-kalah*, or confounder of the Bāṇa family. The Bāṇas we know, from several inscriptions I have found in the Kolar District,¹ to have been a powerful line of rulers in the east of Mysore and adjacent parts from an early period. The first Gaṅga king is said to have come into conflict with the Bāṇas, and the Kadamba outlaw of the Tālgunda inscription levied tribute, it is said, from "the great Bāṇa." This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahāvali. The following is a brief summary regarding these kings.

The line claims as its founder Bali or Mahā-Bali, whose son was Bāṇa. From him was descended Bāṇādhirāja, and after he and many other kings of the line had passed away, there followed—Nandivarmma or Jayanandivarmma; Vijayāditya; Malladēva Nandivarmma, Jagadēkamallā, Vadhūvallabha; Bāṇa Vidyādhara; Prabhumēru; Vikramāditya; Bejeyitta Bāṇarasa or Vijayāditya, Pugalvippar-Gaṇḍa; and Vikramāditya, Vijayabāhu. There is a grant by Vadhūvallabha Malladēva Nandivarmma professing to be of the date 339.² Grants of other kings³ are not dated, except one of Bejeyitta, dating in 909, and the last Vikramāditya claims to have been the friend of Kṛṣṇa-Rāja, no doubt the Rāshtrakūṭa king ruling from 939 to 968. In an inscription of 971 we find Sambayya, having all the Mahāvali titles, as a governor subordinate to the Pallavas. The Bāṇas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards.

Though Duṇḍu is styled Yuvarāja, his father is not mentioned, but his guru's descent is given for several generations. Duṇḍu's son was Parama-Gula, the Pṛithuvi-Nirggunda-Rāja, on whose solicitation the grant was made. In TN. 1 there is a Parama-Kula, no doubt the same, and Arakēsari is mentioned as his son. Parama-Gula's wife, Kāṇḍāchchi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmma of the Sagaia family.

In the passage describing the actual gift, which was that of a village named Ponnallī in the Nirggunda country, it is said to have been granted *mahārājādhirāja-paramēstara-S'rījasahita-dēiēna*. This might of course suggest that the king had the name Jasahita. But there is no such name known, and it seems reasonable to read *S'rīja sahita*, "along with S'rīja." In my first translation I assumed that this was the name of the queen. But as there is no sign of the feminine gender, it may stand for the prince, the queen's son. The names of the local witnesses are not filled in, but a space was left for the purpose. In addition to these, the officials of the Ninety-six Thousand country, i. e. Gaṅgavādi, are appointed as witnesses. The grant was inscribed by Viśvakārmma-āchāryya, described as "the abode of all learning (or arts), and skilled in painting pictures."

The next inscription is the Ganjam plates, Sr. 160, not dated, but containing a grant made with the permission of Mārasīṅga Eṇeyappa, Yuvarāja of S'ivamāra II. A more elaborate grant of his is contained in the Maṇṇe plates,⁴ dated S'aka 719 (A.D. 797), where he is called only Mārasimha, but is also, as in the present grant, said to have the surname of Lōka-Trinētra. He is there described as Yuvarāja but as in command of the whole of the Gaṅga country (*akhaṇḍa-Gaṅga-maṇḍalam anuśāsati*). Perhaps his father was a prisoner in the hands of the Rāshtrakūṭas. At any rate, five years later we have the Rāshtrakūṭa viceroy in power, and we do not know how long before that he had been appointed.

¹ Also one from North Arcot District, published by the Revd. T. Poulkes (*Salem Manual*, Vol. II, App. and Ind. Ant. XIII, 6), and Professor Kielhorn (*Ep. Ind.* III, 74.)

² Published by me in 1886, *Ind. Ant.* XV, 172.

³ Published by me in 1881, *id.* X, 38; *Mys. Ins.* 204.

⁴ Will appear in the volume for Bangalore District.

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannada) the epithets usual in the Gaṅga plates are given only in the case of the first king, Koṅṅunivarmmiā. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhūvikrama, with the surname S'rivallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S'rīpurusha had a son Duggamāra. In **Yl. 45, 56, 60 and 62**, moreover, we have Durgga's Agara as an agraphāra.

The gift conveyed was the village of Tipperūr, to a Brahman named Ponnaḍiga of the Kauśika-gōtra. But the grant was made, with the approval of Mārasimha, by the son of Kali-Noḷambādhirāja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Rāma or Nija-Rāma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Rāshtrakūṭa king) Gōvinda Prabhūtarsha was reigning supreme, and Rājādityarasa was ruling the Banavāsi country as far as the ocean, Chitravāhana, who was ruling Ālvakhēda and the Six-thousand, disregarded orders, on which Kolli-Pallava-Noḷamba directed Noḷambarāditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Gaṅjam plates. He is not stated to have been in any position of authority. I therefore conclude that Rājāditya was his son, and the same as the Noḷambarāditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravāhana and reduce him to obedience.¹ In the former volume we had in **Md. 113** a grant of the time of S'ivamāra I, made in 713, on the application of the two dear sons of the Pallava Yuvarāja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gaṅgas under Bhūvikrama, the Gaṅgas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Gaṅga court as hostages, and were employed by the Rāshtrakūṭas, who had seized the country.

The next grant is the stone inscription **Gu. 94**, not dated, which records a grant, in the reign of Satyavākya-Permmannaḍi, by Būtarasa. The clue to the king here intended is found in **Nj. 75** of the former volume, from which it is evident that he was Rājamalla, also written Rāchamalla, and that Būtarasa was his Yuvarāja. The date in that case was 870 and the present may be of the same date, or up to twenty years later, unless Būtarasa died before that, of which we have no knowledge. Rāchamalla's wife was a daughter of Pallavādhirāja. But an inscription at Hiri-Bidnūr, of the time of Anṇiga Bira-Noḷamba, son of Noḷambādhirāja Ayyapa-Dēva, supplies new details which are of interest, and shows a Gaṅga prince (who might possibly be the same) acting as a general under his relative the Noḷamba king. It states that the S'āntara king (one of the Humcha line) attacked Nanniya-Gaṅga, the son of Piḍuvipati (evidently a form of Prithuvipati, whose name occurs in the Udayendiram plates), and Anṇiga Bira-Noḷamba, when the latter retired beyond a place called Isavur, and gave battle, in which Gaṅga slew S'āntara, brought his head and his sword to Noḷamba, and then died. Noḷamba thereupon made a grant of Piriya-Bidirūr for Gaṅga's family.²

¹ The original runs thus :—Svasti Prabhūtarsha s'ri-pri-thivi-vallabha mahārājādhirāja paramēs'vara bhaṭṭāraka s'ri-Gōvindarasu echatuṣ-samudrānta-vasndheyā dhavalāika-chhatra-chāyeyind āle 1 Banavāsi-maṇḍalamān ā-samudrānta Rājādityarasa āle 1 Ālvakhēdam aṇ-sāsiranumān Chitravāhanan āluttum bāy-kēlad-ire munidu Kolli-Pallava-Noḷamban Noḷambarādityanan vesasal ā-Kākarasarum eḍḍu Pergguṇṇiya kōṭeyan rōhisi biṭṭu &c.—To appear under Shimoga District.

² The following is the text of this important inscription :—Svasti samadhigata-paṇḍu-mahās'abda Pallavānvaya s'ri-pri-

thivi-vallabha Pallava-kula-tilaka s'rīman Noḷambādhirāja Ayyapa-Dēva maga Anṇiga Bira-Noḷamba || Svasti samasta-bhuvana-viṇṇa-Gaṅga-kula-tilaka rājāya-chēḍḍamaṇi Kōḷāla-pura-paramēs'vara s'rīmat Piḍuvipatiya maga Nanniya-Gaṅgan Anṇi-yemba-gaṇḍa Bira-Noḷamban tāgi S'āntaran-eṇeyar attidōḍo Noḷamban muḷidu gaṭav eḍḍu Isavura dāṭeedeye ānekāḷegadoḷ S'āntaran tāḷt iṇḍu taleyumam oṇeyuman oḍegonḍi āḷdong oppisi Gaṅga satta 1 Bira-Noḷamba mechelḷi kiḷ-kalṇāda Piriya-Bidirūra kal naḍu goḷṭam Gaṅgana makkala makkal vareṇam salḡm.—Will appear under Kolar District.

We next come to the Galigekere plates, Yd. 60. They are not dated, but record a grant by a son of Rājamalla, named Rānavikramayya, who may be the same as Būtarasa above mentioned or another. The name of Rājamalla's successor on the throne is always given as Nitimārgga, but of course this could not have been his personal name and he may have been either or both of the above.¹ The first portion of the present plates, down to S'ripurusha, corresponds generally with the Dēvarhalli plates (Ng. 85). From that point the information is new. Of S'ivamāra II, we learn that he gained a great victory over the army of Vallabha (probably the Rāshtrakūṭa king), which was encamped at Mudugundūr under the command of Rāshtrakūṭa, Chālukya, Haibaya and other chiefs. Mudugundūr may be the place of that name in Maṇḍya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Rāshtrakūṭas, as we are told he was, after being released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gōvinda and Nandivarṇmā, the anointed kings, respectively, of the Rāshtrakūṭa and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayāditya, of whom we next have an account; and then followed Rājamalla, who, as Hari in the form of the Boar rescued the Earth from Pātāla, so rescued his country, which had been for a long time seized by the Rāshtrakūṭas, that race of lion form (siṅghākāra). The lion, it appears, was at one time a crest of the Rāshtrakūṭas.² The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gaṅgas. Rājamalla recovered and held possession of his kingdom, and his son granted the village of Kola-nellūr to a Brahman named Parepadi-Bhaṭṭa. A number of witnesses are mentioned, who are called nara-sākshī. The grant was engraved by Mārikēśi of the Kappūra-kula.

The ten inscriptions which follow are without date, except that Ch. 134 is of the 1st year of Nitimārgga, and Hg. 110 of the 7th year of Satyavākya. For Nitimārgga we have the following dates:—in the Narasāpur plates,³ S'aka 824; in Ml. 30 and the Maṅkunda stone, S'aka 831. Also in the Honnāyakanhalli stone,⁴ the 1st year of his reign; in Nj. 97 and 98, the 5th year; in the Chikmagalur stone,⁵ the 6th year; and in the Marūr stone,⁶ the 19th year. We also have, in Nj. 91 and in another Marūr inscription, an account of his death.⁷ In the Kendatti-Madivāla stone,⁸ Naḷambādhirāja appears as a governor under him, and in Md. 13 we have S'aka 817 for Naḷambādhirāja, who, according to inscriptions at Baragūr and Hemāvati, married Nitimārgga's younger sister Jāyabbe. These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned for the reign of Nitimārgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in Kp. 38 for his son, whose distinctive name was Ereyappa, and to whom alone the particular epithets used are applied (see Sr. 134 and the Bēgūr stone). But several inscriptions, e.g. the Narsāpura plates and Sr. 147, show that, though he was only Yuvarāja, he was associated with his father in the government and also acted independently. He is the Satyavākya who is congratulated in Nj. 91 on surviving his father to succeed him on the throne. He was also called Mahēndrāntaka. An inscription at Gaṅgūr⁵ is of his 21st year, and one at Sātanūr⁸ of his 29th.

¹ An inscription found at Vallimalai, North Arcot District, written in Grantha characters but in the Kannaḍa language, has been published by Dr. Hultzsch (Ep. Ind. IV, 140), in which a Rājamalla appears as the son of Rānavikrama, (who was) the son of S'ripurusha, (who was) the son of S'ivamāra. It is not dated.

² See Dr. Fleet's Kan. Dyn. p. 386.

³ Will appear under Kolar District.

⁴ These two will appear under Bangalore District. I thought there was a clue in the latter to S'aka 815, but this

does not seem to be the case. It is not however far wrong.

⁵ Will appear under Kadur District.

⁶ Will appear under Hassan District.

⁷ This event, which the Muttige stone tells us occurred at Kambāde, seems to have caused a great sensation, as, apart from the sculpture of the death-bed scene in the Doddahundi stone (TN. 91), an inscription at Marūr says that on hearing of the death, a Naḷamba cast himself into the flames.

⁸ Will appear under Bangalore District.

In **Hg. 103** he appears as governor of Nugu-nâd and Navale-nâd. The Nugu river is a tributary of the Kabbani, in the south-west of the Mysore District. In **Hg. 86** we have Koṅṅuni-Ereya, who seems to be the same king. **Gu. 70, Yl. 25** and **Kp. 41** are uncertain, but have been put into this reign. In **Hs. 92** we have an interesting statement that Ereyappa was ruling the Koṅgal-nâd Eight-thousand, and that Bûtuga's queen Paramabbe was ruling Kûrgal. **Hg. 116** brings us to the death of Ereyappa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Atakûr stone (**Md. 41**) that Ereyappa had a son named Râchamalla, who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Râchamalla into his power. He sent an officer to invite him to come to Maṇṇe, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—"We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâd." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasîṅha or Mârasimha, distinguished as the Nolambakulântaka. As explained in my Introduction to Inscriptions at S'ravaṇa-Belgoḷa (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch. 48** dating in 965, **Ch. 9**, dating in 971, and **Ng. 51**, giving Aṅgira, which corresponds with 972, as the 10th year of his reign. **Ch. 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB. 38**. It first mentions his fighting with Râjâditya, who, from the **SB.** inscription, we learn was the head-jewel of the Châlûkyas. It then refers to a *paiṇṇeya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at S'ravaṇa-Belgoḷa, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Hârana Barṃma, is then introduced, and his son, whose name is gone. Then follow various exploits attributed to the Mandalika-Trinêtra, (a title also given to Mârasimha in **SB. 38**), namely, his destruction of the Nolambas, his bravery in front of Râjiga (probably a Chôḷa), his capture of the Uchchaṅgi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng. 51** announces that the king had by this time put down all his enemies throughout Gaṅgavâḍi, and was living undisturbed at Râjavolaḷ in Mâgali-nâd,¹ ruling his kingdom which was designated the *S'rî-râjya*, a term we find used in the time of S'rîpurusha (see **TN. 1**). His minister was Mâbalayya (also mentioned in **TN. 69**), who granted *bittuvattâ* for certain tanks. This word occurs in many old inscriptions, and seems to be something like the modern *daśavanda*, which is land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vattâ*, a reduction, on the usual rent for *bittu*, sowing or cultivation.

Mârasimha was succeeded by his son Râjamalla or Râchamalla, and the next four inscriptions, dating in 975, 976, 977 and 982 A.D., belong to his reign. But only one of them, **Hs. 64**, mentions the king, and in this he is called Satyavâkya Koṅṅunivarmṇâ and Perṃmanaḍi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch. 10** in S'aka 921 (A.D. 999) and **Gu. 79** in S'aka 931 (A.D. 1009); and only the former mentions any king. It is assigned to the

¹ Râjavolaḷ means the royal city, and may not be the name of a place. If Mâgali-nâd represents the present Magadi country,

the royal city might be Maṇṇe, as the Nelamaṅgala taluq in which it is now included is probably modern.

reign of Nītinārgga Koṅguivarmma Permmāṇaḍi. This must be a second Nītinārgga, and identical with the Gaṅga Permmāṇaḍi of **Md. 78**, which is dated S'aka 944, the year Durmmukhi; but as S'aka 944 was Durmmati, while Durmmukhi was S'aka 918 (A.D. 997), the latter was no doubt the date intended, for the other goes beyond the period when the Gaṅga sovereignty was overthrown by the Chōlas. I have not met with any other inscription that calls the king Nītinārgga. **Ch. 10** represents him as associated with a Pallava princess in making the grant. She was the wife of Gōchīśvara-Dēva, and elder sister of Nōlamba. The statement that she was of the Nōlamba-*vaṃśa* and the Pallava-*kula* makes it evident that the Nōlambas were a branch of the Pallavas. **Ng 67** gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nōlambavāḍi "and in this Dadigavāḍi," which therefore must have been the name of some district to the north of the Nāgamaṅgala taluq. Dadiga was the brother of Mādhava, the first Koṅguivarmma, and progenitor of the Gaṅgas. **Gu. 79** mentions Koḷa-nellūr as the village of the donee's father. A village of apparently the same name occurs both in the copper-plate grant of the Kadamba king Kṛishṇavarmma from Bannahalli (Chikmagalur taluq) and in the stone inscription of Mahāvali Bānarasa at Gūlgānpode (S'rīnivāspur taluq).

Chālukyas.

There is only one isolated inscription under this head, **Hs. 50**, and it is a *viragala*. It is dated S'aka 919 (A.D. 997), described as "the beginning of the reign of Pampā-Dēvi, daughter of Chālukya-Permmāṇaḍi-Dēva." In this year the Chālukya king Tailapa died, and was succeeded by his son Satyāśraya, who (according to Dr. Fleet)¹ had a daughter, married to Iriva Nōlambādhirāja. She may have been the Pampā-Dēvi of the present inscription, but there is nothing to show whether she had a husband at this time, nor where her kingdom was, over which she now began to reign. Most naturally it may be located in Hunsur taluq, in the neighbourhood of Beṭṭadapura, where the inscription was found. If the above identification of the princess should not be correct, I can only conjecture that she may have been the widow of a Gaṅga king, as this part of the country was included in Gaṅgavāḍi and was certainly no part of Nōlambavāḍi.

Chōlas.

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chōla kings; and Dr. Hultzsch has reported² that it "supplies a great desideratum, as it contains S'aka dates for several Chōla kings whose inscriptions in the Madras Presidency are only dated in years of the reign." In the present volume we further have, among others, inscriptions with the following dates. All are in Haḷa-Kannada characters.

Kp 16	S'aka 934	...	Rājarāja	Hg 114	975	8th year of Rājādhirāja
Hg 16	943	9th year of Rājendra-Chōla		18	979	6th " Rājendra-Dēva
17	955	22nd " " "		115	984	12th " " "
104	959	26th " " "		100 (effaced)	18th	" Kulōttunga-Chōla
Gu 93	971	33rd " Rājādhirāja		Kp 34	(Jaya) 45th	" " "

The discrepancy between the regnal years given for Rājādhirāja may be explained by supposing that he ruled conjointly (as we know he did) with Rājendra-Chōla for 30 years and then independently. One date includes the former period and the other refers only to the latter.

¹ *Kan. Dyn.*, Table, p. 423.

From the above dates, and those in the former volume, we may adjust the following table for the Chôla kings :—

Râjâditya	...	to 950 A.D.	Râjendra-Dêva	1051	to 1071 A.D.
...	...		Kulôttuṅga-Chôla I	1064 } 1071 }	.. 1117
Râjarâja	984	.. 1012	Vikrama-Chôla	(1108)	.. 1127
Râjendra-Chôla	1012	.. 1037	Kulôttuṅga-Chôla II	1127	.. 1178
Râjâdhirâja	1016 } 1046 }	.. 1051	Kulôttuṅga-Chôla III	1178	.. 1211

With this we may compare the following results obtained by Dr. Kielhorn¹ on calculating the dates of twenty four inscriptions supplied to him by Dr. Hultzsch, seven of which are from the Mysore country and included in my former volume.

	Reign began	Latest date.	Year.
Râjarâja	between 24 Dec. 984 and 26 Sep. 985	23 Dec. 1012	28th.
Râjendra-Chôla	24 Oct. 1001 .. 23 Oct. 1002	23 Oct. 1052	31st.
Râjâdhirâja	15 Mar. 1018 .. 3 Dec. 1018	1047-8	30th.
...	...	...	...
Kulôttuṅga-Chôla I	14 Mar. 1070 .. 8 Oct. 1070	25 Jan. 1118	48th.
Vikrama-Chôla	18 July 1108	22 June 1113	5th.
...	...	...	...
Kulôttuṅga-Chôla III	5 June 1178 .. 8 July 1178	19 Sep. 1211	34th.

The first of our inscriptions here, **Yd. 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Gaṅga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôla conquest of Talakâḍ. Then follows **Kp. 16**, dated in S'aka 934 (A.D. 1012), also in the reign of Râjarâja, recording some cattle-raid.

The next seven inscriptions are of the time of Râjendra-Chôla. **Hs. 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sôvi-Nâyaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. **Hg. 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu-nâḍ. The king has the title Muḍigonḍa. **Hg. 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadâra and the East country, and calls him Parakêśaribrahma, for Parakêśarivarma. **Hg. 17**, of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is filled with the *quasi*-royal ironical epithets assumed by the Vira-Bapañji-dharma, or merchant class, in grants made by them. **Yd. 37** and **Hg. 104** both relate to some fighting connected with a Chaṅgâlva chief.

We next have four inscriptions of the time of Râjâdhirâja. **Hs. 32** is not dated but mentions a war between Râjâdhirâja and a Pallava. **Ch. 50** is nearly all defaced but refers to the burning of the palace of the Châlukyas at Kampili (on the Tungabhadra in Bellary District). **Gu. 93** describes the king as having taken in war the head of Vira-Pâṇḍya, the country of Chêrala, and the island of Laṅka; and gives him the title of Kôv-irâjakêśarivarmma. The subject of the record is the erection and endowment of a temple. **Hg. 114** is also for a similar purpose.

Râjendra-Dêva's inscriptions now follow. From **Hg. 115**, and the references given in my former volume, it is evident that he was a younger brother of Râjâdhirâja. The three enterprising sons of

¹ Ep. Ind. IV 266.

Rājarāja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nāḍ chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talekād and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression. **Ch. 69** is of the king's 7th year and refers to exploits which in **TN. 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Rattapāḍi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Rāshṭrakūṭas), the erection of a pillar of victory at Kollāpura (in the so-called South Mahratta country), the defeat of Āhavamalla (the Chālukya king) at Koppa on the banks of the Pêrâr (perhaps Kuppam on the Pālâr, or possibly Koppa on the Tuṅga),¹ and the performance of a victorious coronation. The chief of Padināḍ and a merchant from Madhurāntakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Idaikonḍavar-antiyakābharanan māḍai." Māḍai were Tamil gold coins, equal to half a pogoḍa, but who the name here attached to them refers to I am unable to explain. Idai-nāḍ is mentioned in **TN. 33**, which also records a grant of māḍai. **Yl. 42** and **43** are not dated, and contain no mention of a Chōla. **Hg. 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Rājādhirāja. The inscription refers to some local disputes in Navile-nāḍ.

Yd. 2 and **Hg. 55** are dated in S'aka 1009 (A.D. 1087) and belong to the Chōla period, though no mention of the Chōlas occurs. They are grants to temples by local rulers, of whom the one in the latter has numerous titles. **Yl. 68** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vira-Chōla is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vira-Chōlas met with in inscriptions. But if we may take it as referring to Kulōttuṅga-Chōla, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A.D. 1087.

The remainder of our Chōla inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulōttuṅga-Chōla, and belong to his 18th, 33rd, 40th and 45th years. **Hg. 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapāla . . . as the right hand of Kulōttuṅga-Chōla. **Ch. 197** and **Kp. 34** refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with A.D. 1115, which shows that it is reckoned from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chōla-Gaṅga-Dēva. He was probably a prince of Chōla and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Mudikonḍa-Chōla-maṇḍala—the southern part of the Mysore District. From the name of the donor being Vikrama-Chōla, Permāḍi-gāmuṇḍa, it is clear that Chōla-Gaṅga's 14th year could not be earlier than the reign of

¹ These are conjectures made by Dr. Hultzsch.

Vikrama-Chôla. In the former volume we had two inscriptions of the same Chôla-Gaṅga, **TN. 33** and **My. 14**, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Muḍikonda-Chôla-maṇḍala. But as the Chôlas were driven out of Mysore by the Hoysalas in 1116, we cannot place Chôla-Gaṅga later than that.

Chañgâlvas or Chaṅgâlvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yedatore and Hunsûr taluqs, to the west of the Lakshmantîrtha river; but there are also some in Arkalgûd taluq in the Hassan District. Possibly they may have been a branch, in Chaṅga-nâḍ, of the Âlvas, also called Âlva, Âlupa and Âlu, who were conquered by the Châlukyas in the 7th century, and of whom inscriptions are found at Kig and in the Sorab taluq.¹ But they make no such claim themselves, nor does Chaṅga-nâḍ (see **Hs. 26, 70, 97** and **52**) appear to be specially connected with them.

There is a break in the Chaṅgâlva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysalas (see **Ng. 76**), but two kings appear in power in the reign of Sômêśvara. The origin of the line is attributed in **Hs. 63**, which is in Sanskrit verse and dated in 1502, to a king named Chaṅgâlva, who was of the Lunar race and belonged to Dvârâvatî, the seat of the Yadu-vaṃśa (**Hs. 24**). He by victory seized for himself the titles of king Bijjala. This must be meant for the Kalachurya who supplanted the Châlukyas and reigned at Kalyâṇi from 1156 to 1167, in whose time the Liṅgâit faith was established by Basava. The Chaṅgâlvas were evidently devoted adherents of the S'aiva faith in the latter period of their power. But inasmuch as we have Chaṅgâlva inscriptions of nearly a century earlier, and the kings bore the cognomens of Râjendra-Chôla and Kulôttuṅga-Chôla, this Chaṅgâlva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Chaṅgâlvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd. 25** and **28** attribute the northern channel at the place to Râma, the destroyer of Râvaṇa, and describe it as an endowment originally granted by S'aka and Vikramâditya! More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Mârasimpha-Dêva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd. 26**, to have been set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, and the husband of Sîtâ, born in the Ikshvâku-kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yâdavas who were Chaṅgâlvas. Four basadis were assigned to gurus of the Hottage, that is, Pustaka-gachcha, of the Dêśiga-gaṇa and Mûla-saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala-Kâvêri, the source of the Kâvêri river, in Coorg. Various names of gurus are mentioned, together with their spiritual descent. The restoration of these several buildings and grants is attributed to Râjendra-Chôla-Nanni-Chaṅgâlva-Dêva. The conquest of Yedatore we know was effected by Râjendra-Chôla, and it is evident that the Chaṅgâlvas were then brought under the dominion of the Chôlas, who, in accordance with their usual policy, imposed their names on the conquered chiefs.

The regular titles of the Chaṅgâlvas were *mahâ-maṇḍalika-maṇḍalêśvara*, and though several had the cognomen Kulôttuṅga-Chôla, the later kings seem to have retained only Kulôttuṅga as a title,

^{1a} Âlvakhêḍa is given in **Ng. 32**, as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

dropping the Chôla. The following is a list of the kings so far as can be made out from the grants, with dates where given :—

Rājendra-Chôla-Nanni-Chaṅgāḷva-Dêva	..	..	..	....
Mâdévappa	..	..	..	1089
Kulôttuṅga-Chôla-Chaṅgāḷva-Udeyâtya ¹ -Dêva	..	..	..	? 1097
Kulôttuṅga-Chôla... Chaṅgāḷva-Dêva	..	..	..	? 1114
Kulôttuṅga-Chôla-Chaṅgāḷva-Dêva	..	..	..	1173—1186
(the only actual names met with are Mahadêva and Pemma-Virappa.)				
Kulôttuṅga-Chôla Sôma-Dêva Boppa-Dêva	..	..	..	1246—1252

Nāga	..	Piriya-Rājaiya Dêva, ..	
Raṅga	..	Rudragapa ..	1586—1607
Piriya, Piriyapa	..	Nañjuṇḍa-Dêva	..
Nañja-Rāja	.. 1502—1533	Nañja-Rājaiya-Dêva	..
Nañjuṇḍa-Rāja	..	Virapa-Rājaiya-Dêva	.. 1612—1615
S'rikanṭha-Rājaiya	.. 1544	Krishṇa-Rājaiya-Dêva	.. 1617
Vira-Rāja-Vodeyar	.. 1559—1580	Vira-Rājaiya	.. 1619—1638

The Hoysala conquest of the Chaṅgāḷvas is related in **Ng. 76** and **Hs. 20**. In the former, Nārasimha I, before 1145, is said to have slain Chaṅgāḷva in battle, and seized his elephants, horses, gold and new jewels. The representatives of the Chaṅgāḷva family after this, it would appear, retired southward into Coorg. For in **Hs. 20**, of the reign of Ballāla II, we have an account of his general Beṭṭarasa-Daṇṇāyaka being sent on an expedition against Pālpore, where he ruined (*kedisi*) the Chaṅgāḷva Mahadêva, and building a city there, made it his own capital. Pālpore is now an old ruined fort in Haṭgatnād, in the east of the Kiggatnād taluq of Coorg. The place seems to have been subsequently attacked by Chaṅgāḷva-Pemma-Virappa, assisted by Coorg chiefs from all the nāḍs, and Beṭṭarasa had the worst of it. But he finally secured the victory through the bravery of an officer named Mādaya-Nāyaka, who fell in the fight. This was in 1174, and the determined attack of the Hoysalas may have been provoked by the assumption or imitation at that time (see **Hs. 111**) of their titles,—lord of Dvârāvātīpura, and *bhujā-bala*,—by the Chaṅgāḷvas, together with a claim to be independent and ruling the kingdom of the world.

The Chaṅgāḷvas now disappear for about three hundred years, but at the beginning of the 16th century they again emerge as independent rulers of their old territory. Nañja-Rāja was the founder of their new capital Nañjarājapattana, on the Kāvêri in Coorg, which still gives its name to one of the taluqs there. Their favourite deity was Annadāni Mallikārjuna on the Bettadapura hill, which latter they called S'rigiri, perhaps in allusion to the sacred S'risūila or S'ripurvata. Nañja-Rāja had a brother named Mahadêva (**Hs. 63**). *190*

S'rikanṭha-Rāja seems to have been an important personage, and in one isolated case (**Hs. 24**) is given the supreme titles of *rājādhirāja rāja-paramêśvara*, although from **Hs. 25** it would appear that he was indebted for the grant of a palanquin to Anbhalêśvara-arasu of Nandiyāla. **Hs. 24** contains several verses in Sanskrit giving a genealogy of the Chaṅgāḷvas. S'rikanṭha granted, for an agrahāra, Viṇāmbudhi belonging to Siṅgapattana. The latter town we learn from **Hs. 15** was rebuilt by Piriya-Rājaiya-Dêva, who changed its name to Pirivapattana, the Periyapatam of the English histories, and this seems to have been a second capital, though they still called themselves kings of Nañjarājapattana. The succession is somewhat confusing to make out, owing to defacement of so many names. In 1607 Tirumala-Rāja (the viceroy at Seringapatam) made a grant of the Malalavādi

¹ This is probably a mistake for Udeyāditya, the *di* having been omitted.

country to Rudragana, whose first name was Piriya-Rāja, in order that the worship of the god Annadāni-Mallikārjuna should not fail as long as the Naūjarāyapaṭṭaṇa kings of the Chaṅgāḷva family continued (see **Hs. 36**). But Piriyaṭṭaṇa was taken by Kaṇṭhīrava-Narasa-Rāja of Mysore in 1641, Vira-Rājaiya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysala kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng. 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,¹ was one whom he had sent for from some other part (*orva-siddha-munipaṃ tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vāsantī in the prosperous S'asapura. An inscription at Sorab says that his name was Sudatta. S'asapura or Sosavūru (see **Ng. 32**) I have identified with Angadi in the Mūdgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*lēs ene Salange vidyābhyāsaṃ geysuttam irddan ippannevaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala!* on which Sala in an instant killed it with his stick (*seṭe*) and waved it about on the end of the stick. From this incident he took the name of Hoysala, which became that of all the dynasty,² and is used of other kings as if it was their name, especially of Vinayāditya.

Regarding Vinayāditya (in **Hs. 137** called, in the Prākṛit form, Benayita) we have in **Ng. 32** a highly important statement of the boundaries of the Hoysala kingdom at the early period when he reigned. They are given as Koṅkana, Ālvakhēḍa, Bayal-nād, Talekād and Sāvimala. Koṅkana is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Koṅkanas, among which were included Hayva and Tuḷuva, or North and South Kanara. The name here evidently refers to one of these. Ālvakhēḍa was the territory of the Ālvas. We have already had occasion in the previous section to describe who the Ālvas were, and their territory evidently included some part of South Kanara. Bayal-nād we have also seen was partly in Heggaḍa-dēvankōṭe taluq. But in more recent times it was called Bayinād (**Hg. 1** and **78**) and Bayanād (**Hg. 1, 74, 59, 40**), that is, Vayanād, the modern name of Wainād in the Malabar District. Talekād was the old Gaṅga capital on the Kāvēri in the south-east of Mysore District, at this time in possession of the Chōḷas. It probably here stands for a whole province, embracing all the old Gaṅga territory to the south and east which had been overrun and occupied by the Chōḷas. Sāvimala was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysala kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Sāvanūr in Dharwar, but there is no proof of this. Vinayāditya's wife was Keleyabbe.

Eṇeyāṅga, who was their son, is described as the right hand of the Chālukya emperor, and (**Ng. 30**) as having captured Dhārā, the capital of Mālava. He died before his father, and though Yuvaraja, never came to the throne. His wife was Echalā-Dēvi. Regarding his three sons,—Ballāla (or Ballu-Dēva), Biṭṭi-Dēva (or Viṣṇuvarddhana), and Udayāditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng. 30**, “destroyed in Dorasamudra the army of Jagadēva, and captured the central ornament of his necklace, together with his treasury.” This Jagadēva can only be the S'āntara king of Paṭṭi Pomburchelha or Hombueha (Humecha in Nagar taluq), who, it thus appears, made some attempt to put down the

¹ Kp 63 gives a terrific description of the tiger.

² Hoysala is the same word in the older form.

rising power of the Hoysālas, and besieged their new capital. The Hombucha State is not mentioned among the boundaries of the Hoysāla kingdom as given above, and was perhaps lightly esteemed by them.

There is only one inscription, **Kp. 55**, belonging to the short reign of Ballāla I, and it is dated in the *Chālukya-Vikrama-kāla*. But **Ng. 32** furnishes some details regarding him. We are there informed that Vinayāditya's queen Keleyala-Dēvi, took a great interest in a chief named Mariyāne-Daṇḍanāyaka, whom she protected as if her younger brother, and promoted his marriage with Dēkavedaṇḍanāyakiti, who may have been her sister, giving him at the same time the lordship of Sindagere. This was in 1045. When Ballāla had come to the throne and was ruling in Beluhūru or Bêlūr, there was a Mariyāne of the second generation, whose wife was Chāmave, and they had three daughters—Padumala-Dēvi, Chāmala-Dēvi, and Boppa-Dēvi, so highly accomplished, and skilled (it says) in science, singing and dancing, that they were worthy to grace the capitals of three separate kings. These three girls Ballāla wedded on the same day in one pavilion in 1103, again confirming their father in the lordship of Sindagere, “as the wages for their wet-nursing.” This is all we know of Ballāla I, and it is not much to his credit. He died in the following year and was succeeded by his vigorous brother Biṭṭi-Dēva, afterwards known as Vishṇuvarddhana. The other brother, Udayāditya died in 1123. Vishṇu appointed Mariyāne as a commander in his army, and with him was associated his brother Bharata, as minister and treasurer. The latter named his son Biṭṭi-Dēva, and presenting a *nazar* of 1000 *hon*, received the lordship of other villages.

The conquests of Vishṇuvarddhana (whose name appears in **Ms. 143** in its Prākṛit form of Viṇṇuvadda) greatly extended the Hoysāla kingdom, and are given with a variety of details. His capture of Talakāḍ and ejection of the Chôlas from Mysore took place in 1116. For **Yd. 6**, dated S'aka 1038 (which must mean expired), the year Durmmukhi, no month, gives him the title *Talekādugonḍa*, and **Ch. 83**, dated S'aka 1039 (which must mean current), also the year Durmmukhi, the month Jyêshṭha, describes him as having the Gaṅgavāḍi Ninety-six Thousand as far as Koṅga under his sole umbrella, and as ruling in peace and wisdom in Talekāḍ and Kôḷālapura. This pointed reference to the capital and to the first city of the Gaṅgas, which had been in possession of the Chôlas, show that his conquest of the latter was now fully accomplished. Interesting particulars are also given in **Ch. 83** above mentioned, of his general named Puṇisa-Rāja, who, it is said “frightened the Tōḍas (the well-known aboriginal tribe on the Nilagiri mountains),¹ drove the Koṅgas (the Tamil people) under ground (or perhaps to the low country), slaughtered the Pôluvas, put to death the Maleyālas (the people of Malabâr), terrified king Kāla, and offered up the peak of Nilagiri (the loftiest point in the Western Ghats overlooking Malabâr) to the goddess of victory.” It also says that, at once, on receiving the king's order, he “seized Nilādri, and pursuing the Maleyālas, captured their forces and made himself master of Kêrala (Malabâr) before showing himself again in Dayal-nâḍ (or Wainâḍ).” He was generous to those he had conquered, and employed his wealth without any fear in restoring Jaina basadis through out Gaṅgavāḍi as they were in the days of the Gaṅgas.

Ng. 19 begins with a list of Jain gurus of the Sûrastha-gaṇa. But it goes on to record a grant made by Vishṇuvarddhana to his general Gaṅga-Rāja, in advance, when he was about to attack Talekāḍ, on the confident assumption that he would succeed. Of the exploit itself spirited accounts have been given in **SB. 90** and **45**, and **ML. 31**. Gaṅga-Rāja (**Ng. 32** says) was brother-in-law of the senior Mariyāne-daṇḍanāyaka, and by the restoration of Jina temples, the rebuilding of ruined towns, and unstinted donations, caused the Gaṅgavāḍi Ninety-six Thousand to shine like Kopapa. This must have been a great city in former times. It is the same as Kopali in the south-west of the

¹ I do not know if any earlier reference than this to the Tōḍas has been met with. From Grigg's *Manual of the Nilagiri District* it would appear not.

Nizam's Dominions, and was very likely the Koṅkapa-pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâd in 1118. **Ng. 103** contains incidentally a list of gurus down to Mallishêpa Maladhâri, of whom an account was given in the important inscription **SB. 54**. In **Kp. 78** we find the king in his residence at Bankâpura (Dharwar District). The opening portion recounts his conquests—Talekâd, Koṅgu (Salem and Coimbatore), Naṅgali (in Muḷbâgal taluq), Uchchaṅgi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasimhavarmma and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâd and the driving out of the Chôlas, details of which are given in **SB. 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgadakôte and Koṅgu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife Sântala-Dêvi (who died in 1131, See **SB-53**). In **Ng. 3**, dated in 1134, we are introduced to a Pallava princess named Bammala-Dêvi, whom he had married. **Ch. 20** shows the king living at Beluhûr, probably Bêlûr, and the list of his conquests is given as Talekâd, Gaṅgavâdi, Noḷambavâdi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda-nâd was ordered to attack the Kûlkulla fort, above the peak of Nilagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng. 94** enumerates the king's conquests as Koṅgu, Naṅgali, Gaṅgavâdi, Noḷambavâdi, Talekâd, Uchchaṅgi, Banavase and Hânuṅgal. While he was marching along the bank of a river to attack Chôla, a wild elephant rushed out upon the army. **Ng. 96** is another record of *sati*. **Ng. 100** begins with an apparent acknowledgement of Châlukya supremacy, the only one that contains it. The date is 1144 and it seems to belong to Vishnuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng. 76** we come to the time of Nârasimha I, but the opening portion refers to Vishnuvarddhana and describes his conquest of the districts south of the Nilagiris in terms similar to those in **Ng. 32**. After calling him the capturer of Talekâd and the pursuer of the Tigula (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa-nut groves and the teak plantations on the other side, as if plucking out the moustaches of Koṅgu and Cheṅgiri.¹ Further on it describes him as the subjugator of the Chôlas, of Chêrama, the Pândyas, Pallava, Narasimhavarmma, Kalapâla, and other kings; and the destroyer, by his general, of Jananâthapura, a name which was given to Mâmallapura on the east coast.² He is finally called the capturer of Kañchi, and is said to have been ruling over the Gaṅgavâdi Ninety-six Thousand, the Noḷambavâdi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six-Hundred. **HS. 137** also opens with a list of the same king's conquests (corresponding with one in **Ng. 32**), namely, the Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâla, the seven Males, Vallûr, Kañchi, Koṅgu, Iladiyaghatta, Bayalnâd, the Nilâchala hill-fort, Râyarâyapuri, Tereyûr, Kôvatûr, and the Gaudavâdi-sthala. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plucking up the groves of Koṅgu and Cheṅgiri. Lakshmi-Dêvi was his wife, and Nârasimha was their son. **Ng. 70** gives a further list of fortresses taken by Vishnuvarddhana as follows:—Banavâsi-pura, Virâṭa-nagara, (Hanugal), Ballâri, Vallûr (to the north-east of the Mysore, described as the capital of the Râmarâjavâdi Seven Thousand), the powerful Iruṅgôla's fort (Nidugal in Pâvugaḍa taluq), Kâruka's cliff (*kollam*), Kummaṭa (? in Anantapur District), Chiñchilu, Permma's Râchavûr, and Muduganûr.

Nârasimha is said in **Ng. 76** to have slain Chaṅgâlva in battle, and seized his elephants, horses, gold and new jewels. The succession is given of the Jain gurus of the minister Dêva-Râja. **HS. 143**

¹ This has been sometimes read as Bengiri, but Dr. Fleet seems to be correct in pointing out that it should be Cheṅgiri.

² See Carr's *Seven Pagodas*.

refers to a raid by Changāḷva. **Kp. 32** represents the king as being in the city of Banavāsi, with Mailāḷa-Dēvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chōḷa country, overcame the Māḷava king, and drove away the Koṅga Kaṅga rāja. His minister was Bittiyanna or Bittiga, who claims to have been Vishṇu's general, to have subdued Nilāchala, cut off the head of Kāḷa, and reduced to powder the Koṅga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Harita-gōtra, and descended from the fifty chief Brahmans whom the Gaṅga kings brought from the agrahāra of Allichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gaṅgas is a mistake for Kadambas. **Ch. 98** represents the king as having the Gaṅgarāḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and **Hs. 3** says he was ruling the kingdom of the world "beginning from the Heddore," a term which means "the big river," and is generally understood of the Kṛishṇa. Among his ministers were Mariyāne and Bharata, before mentioned, who presented a *nazar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Nārasiṃha's wife was Échala-Dēvi, and their son was Ballāḷa, one of the most distinguished of the Hoysaḷas.

Ballāḷa II is stated in **Ch. 204** to have made a victorious expedition to the north, in **Gu. 27** to have subdued to the north as far as the Heddore, here undoubtedly the Kṛishṇa, and in **Ng. 47** to be living at Lokkagoṇḍi (Lakkunda in Dharwar). **Hs. 20** contains the account of the expedition against the Changāḷvas at Pāḷpare, already described in the previous section. **Ng. 70** mentions his capture of Vijaya-Pāṇḍya's fortress of Uchchangi. In **Ng. 29** the Maru king, Chōḷa, Hammira, the Magadha king, and our Gurjjara, are represented as servile mendicants at his court. **Ng. 1** shows that Nāgamaṅgala, as an agrahāra, received the name of Bhaṭṭa-ratnākara in addition to being called after Vira-Ballāḷa, and **Kp. 69** and **70** give to the agrahāra of Sindaghaṭṭa the name of Saṅga-mêśvarapura. Bharatimayya and his brother Bāhubali were ministers in this reign, and on the occasion of the birth of the prince Nārasiṅha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg. 23** gives the name of the king's wife as Abhinava-Kêtala-mahādēvi, but Padmala-Dēvi was, according to the received accounts, the wife who bore Nārasiṃha II, the heir to the throne. Perhaps she was now dead. The cognomen Abhinava or "new" implies that Kêtala had a predecessor of the same name, but we have no record of any such. She is here styled *piriy-arasi*, senior queen, while an inscription at Halebid describes her as *kiriy-arasi*, the junior queen.

The only inscription that gives historical information regarding Nārasiṃha II is **Ng. 98**, which states, like **Md. 121**, that he set up the Chōḷa king, destroyed Magara and other kings, and confined within narrow limits the Pāṇḍya kingdom. Turushka carried a light before him, Chōḷa was a general in his army, and the mighty Gaṅḷa at all times went before him as a servant. He is also described as an axe at the root of the Kāḍava king, and putter down of the pride of the Sêvuna king. **Kp. 63** says that he made as it were a sacrifice of Vikramapāḷa, Pāṃsa, Makara, Hôyisa and Āryama, the fruit of which was the establishment of Chōḷa. His wife is here called Sômalā-Dēvi, but according to **Md. 122** it was Kālale-Dēvi who was the mother of his son Sômêśvara or Sôyi-Dêva.

Of this king we have various details. **Kp. 12** says that when he first began to walk, Chêra went before him, calling out, "Bravo, mind your steps, Dêva!" while the Chōḷa king and Pāṇḍya, one on each side, held his hand; and **Kp. 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng. 78** he is described as first fighting with Krishna-kandhara (one of the Yādava kings of Dêvagirî), and then penetrating into the Chōḷa country and subduing it, pursuing after the Pāṇḍya king and capturing his elephants, and finally establishing Chōḷa in his ancestral kingdom. The boundaries of the Hoysaḷa empire at this time, 1229, are given (so also in **Md. 122**) as Kañchi

on the east, Vêlâvura (Bêlûr) on the west, the Peddore (the Krishna) on the north, and Bayalnâd¹ (Wainâd) on the south. **Kp. 63**, dated in 1237, says that he was living in the Pândya-maṇḍala, which he had acquired by his strength and valour. Five years later, see **Kp. 8** and **76**, he was living in the Chôla kingdom, while in **Ng. 55** and **Hg. 10** he is specifically said to be in his residence at Kannaanûr, which has been identified by Dr. Holtzsch with a village close to Srîraṅgam near Trichinopoly. In **Kp. 9** he is said to have caused Teluṅga to fear and Sêvuna to tremble, and to be the preserver of Chôla. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary engagement to the Hoysaḷas. Kanneya-Nâyaka, with his three wives, and with ten maid-servants and twenty-one man-servants, it is said, six times embraced Garuḍa from the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. In the next reign, his son Siṅgeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Sômêśvara's son by Bijjala-Dêvi, was Nârasimha. There was another son, Râmanâtha, by a different wife (Dêvala-mahâdêvi²) and he was given the government of the Tamil districts.

Nârasimha III, according to **Ng. 39**, was ruling in Dorasamuḍra; and in his reign the great Sêvuna king Mahadêva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse; but this also becoming frightened, he said "flight is best" (*palâyanam kuḷalam*), and ran away in a single night. Nârasimha had a great minister in Perumâle-Dêva (**Ng. 38**), who, in view of both armies, offered up the lotus of the brave Ratnapâla's head to the goddess of Victory, and captured his *javanike* (curtain or tent), whence he received the title of Javanike-Nârâyaṇa. The king also rewarded him with an estate (**Ng. 38** and **41**) in the neighbourhood of Bellûr (Nâgamaṅgala taluq), which was an agrahâra called Udbhava-Narasimhapura, and here he seems to have carried out some valuable irrigation works (see **Ng. 48** and **49**). From **Yl. 56** we learn that Talakâḍ contained seven towns and five temples, and was still known by the name of Râjarâjapura given to it by the Chôlas.

Ballâla III succeeded his father, and in his time the Hoysaḷa power was subverted by the Muhammadans. He is called (in **Gu. 58** and **69**) the Pallava son and the Pallava Trinêtra. Also, in addition to receiving the usual Hoysaḷa titles, he is styled son of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvēśvara. It might from the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamuḍra had been sacked by the army of Kaḥor, and when he is said to have been ruling the kingdom in apparent peace (so I translate *sarâpa-sukhadim*). They therefore perhaps indicate that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Tondanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (**Gu. 69**) living at Aruṇasamuḍra, which may possibly be in that neighbourhood. Next year (**Kp. 44**) he paid a visit to the dam on the Kâvêri at Hariharapura in Krishnarâjpet taluq, perhaps as a farewell, and then took up his abode at Uṇṇâmâlê (Tiruvannâmalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. **Hg. 98** represents him in 1327 as if merely carrying on the government (*prithvî-râjyaṁ mâḍutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in **Gu. 66** is represented as exercising royal authority as well as the king. We then have in **Ch. 44** and **65** an influential chief named Arasugaṇḍa-Râma. In **Hs. 14** the Jains at Hanasôge

¹ Misread in *Md.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

² *Ep. Ind.*, III, 8.

continue to keep up their basadis there. In **Ng. 41** one of Perumāla's sons sells to the 96 Brahmans of Bellār, for 650 gadyāṇa, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Mādhava-Dannāyaka, who was governor of the Padinālku-nād or Fourteen nāds, with the seat of his government at Terakanāmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see **Gu. 45** and **58, Ch. 116** and **193**). He is called, among other epithets,—death to the Koṅgas, subduer of Nīlagiri, skilled in turning away Pāṇḍya, pursuer after Arasugaṇḍa-Rāma, spoiler of all the goods of Sarbba, receiver of a boon from the great Parāśara-bhaṭṭāraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gōpī-nātha in Gōvarddhana-giri, now called the Gōpālasvāmi hill, in the south-west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakanāmbi. He was followed in his government by his son Ketaya-Dannāyaka (**Gu. 69**).

The king seems to have had a preceptor in the rāja-guru Sarvvajña-Vishṇu-Bhaṭṭārya (**Kp. 44**), whose son Harihara-Bhaṭṭōpādhyāya named his son after the king, and received (**Kp. 43**) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Hariharapura (**Kp. 44**), perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper śāsana to Harihara-Bhaṭṭōpādhyāya and the 126 Brahmans of that Vishṇuvarddhana-Hariharapura the chief taxes and the customs-dues of the nād, on condition of their carrying out the annual repairs. The Brahmans of these agrahāras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see **Yl. 38** to **40**). In the first of these is an interesting grant by the Brahmans to a coppersmith. In **Kp. 40** and **Hs. 82** we have another minister, named Sīngeya-Dannāyaka, who has some of the same titles as the Terakanāmbi governors. He established an agrahāra named after the queen, whose name however is unfortunately effaced.

With **Yd. 29** we come, in 1342, to what was doubtless the last representative of the powerful Hoysāla line. He is called Hampe-Vodeyar, and is perhaps the Vīra-Virūpāksha-Ballāla said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysāla power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in **Hg. 112**, where we have a chief calling himself "king of the south," while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is **Hs. 114**, which is a *virakal* to the memory of some followers who fell in the service of Hariyappa-Odeyar (I). He is the first king of the line, and is also called Harihara (I). In **Ch. 64** we are told that Saṅgama (the founder of the line) and Kāmāyi had five sons—Hariyapa, Kampana, Bukka, Muddapa and Mārāpa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are **Ch. 117**, **Ng. 61**, **Ch. 113**. He had the titles mahā-maṇḍalēśvara, arī-rāya-vībhāḍa, blāśhege-tappurā-rāyara-ḡaṇḍa, and in the last is also called pūrvā-paśchīma-samudrādēśvara. He had a minister named Basavayya-Dannāyaka, the treasury of whose right hand (balāḍa-kayya-bhaṇḍāra), Gaṇapatima, was ruling the Hoysāla country to the south of the Kāvēri. The grants recorded are for the god Anilēśvara of Haradanballi, who seems to have been of great importance in that region. **Yd. 46** says that Bukka was an incarnation of Achyuta, born to free the world from the Mlēṇchhas. He, with the assistance of Vidyātīrtha-muni (otherwise known as Vidyāranya), became very great. He drove out the enemies

from a hundred royal cities, counting from Derasamudra, and ruled over an empire perfect in its seven parts¹. Then follow five grants (**Gu. 46, Yl. 64, Ch. 97, Gu. 32 and 34**) of the time of Bukka's son, Chikka-Kampanna-Vod-yar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanātha of Māmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nāthana majjara*), whether god or king is not clear. **Gu. 32 and 34** make provision for dancing girls for the god Rāmanātha. In the former, 30 *gadyāna* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *hana* per plough on the S'ūdras, and 1 *hana* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu. 34** the grant is made by the Pañchālas, here called Vīra-Pañchālas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing. A girl named Kētavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Rāya. It applies a number of epithets to the king, who has the titles *mahārājādhirāja*, *rāja-paramēśvara*, and records the grant of an agrahāra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Saṅgama-Rāja, was governing Hadinād. These must have been members of the royal family. In **Ch. 114** we have Magappa-Daṇḍāyaka as minister, with Achappa-Voḍeyar as the treasury of his right hand (see above), governing the Hoysala country. **Kp. 21 and 22** contain a list of taxes assigned for a temple.

Dēva-Rāya-mahārāya's inscriptions begin with **Ch. 24**, and he is also called Dēva-Rāja-Oḍeyar, and in **Gu. 24** receives the titles *mahārājādhirāja*, *rāja-paramēśvara*, *vīra-pratāpa*, as well as *pūrva-paschīma-dakṣiṇōttara-chalus-samudrādhiśvara*, and *Hindu-rāja-sura'rāya*. His son, the mahā-maṇḍalēśvara Harihara-Rāya, or Harihara-Rāyar-Oḍeyar, made grants of Maleyūr in the Terakanāmbi kingdom for the god Vijayanātha of Kanaka-giri, the hill at Maleyūr. This village would therefore seem to have been no longer exclusively Jain. In **Gu. 24** an agrahāra named, after his father, Dēvarājapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A.D.)

In **Hg. 1** we have Bukka-Rāya as the king, and he must be a Bukka-Rāya III or Dēva-Rāya II, just as Dēva-Rāya I was Bukka-Rāya II (see Introduction to Part I, p. 22). Kampapa-Gavuda, the great lord of Bayi-nād or Baya-nād, subordinate to the great minister Bayichaya-Daṇḍanātha, makes the grant of a village for the image of Gummaṭa-nātha of Beḷagūla. In **Ch. 118** the king is called Dēva-Rāya-Oḍeyar, and Hariyappa-Daṇḍāyaka was apparently a governor. In **Ch. 105 and 195** we have the *mahā-maṇḍalēśvara* vīra-Pārsvati-Rāyar-Oḍeyar, who was the son of Vijaya-Rāya-mahārāya (the former king), ruling the Terakanāmbi kingdom. There is an account of his hunting a boar on his horse called Pārsvatinātha. **Ch. 145** relates how the agent of a holy man at S'riparvata made a grant for the Sōmanātha of Maleyūr.

Of Mallikārjuna-Rāya's reign we have **Hs. 96** and **Ng. 91**, which contain nothing of special importance. In **Ng. 78** Mēlugōṭe, though called the earthly Vaikuṇṭha, is also called the Varddhamaṇa-kṣhētra, the only indication I have met with that what is now an exclusively Vaishṇava sacred place, the former residence of the apostle Rāmānuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushtika-dharmīna*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng. 79, Gu. 41, Ng. 59** and **Hg. 74** we have the *mahā-maṇḍalēśvara*, mēdinī-misara-gaṇḍa, Kathāri-Sāluva-Narasiṅga-Rāya, who in the last of these is given supreme titles. In

¹ *Saptāṅga*,—the king, minister, ally, territory, fortress, treasury, and army.

Hg. 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śāsana of their agrahāra, namely Sāgare, the chaturvêdi-naṅgala of Baya-nād,—he renewed the grant to them.

Gu. 67 brings us to the reign of Nārasimha, the son of Narasanna, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahābhūta-ghaṭa*, he made a grant to Raṅganātha-Bhaṭṭa, in the kingdom (apparently Terakanāmbi) of Chikka-Rāya-Vodeyar, son of Dēpanna-Vodeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugonda. He was evidently one of the Ummattūr chiefs. A list is given of the numerous taxes which formed the revenue of the village granted.

Kṛishṇa-Rāya-mahārāya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahāra Vīra-Ballāla-chaturvêda-Bhaṭṭa-ratnākara, which was Nāgamaṅgala. From **Gu. 3** we learn that he gave the Terakanāmbi country to Sāluva-Gōvinda-Rāja as an estate for his office of Nāyak. The Ummattūr chiefs would therefore appear to have now lost it. In **Ng. 81** the descent of the king is traced to Saṅgama, but all the intermediate steps are omitted, and what are given are wrong: Kṛishṇa-Rāya's father Nṛisimha is represented as the son of Saṅgama. His wife is called Gauri, and Kṛishṇa is said to have been their first son.

A more accurate account of the origin of this second dynasty is contained in **Gu. 30**, which was composed by Sabhāpati. In the line of Turvasu, descended in the Lunar race, arose Timma-bhūpati, famed among the Tuluva kings; whose wife was Dēvakī. His son was Īśvara, whose wife was Bukkamā. Their son was Narasa, who is credited with various exploits. Damming up the Kāvērī while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'iraṅgapattana or Seringapatam. So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nāgamaṅgala. The inscription goes on to say that Narasa conquered Chêra, Chôla and Pāṇḍya, the king of Madhurā, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gaṅgā to Laṅkā and from the east to the west. From Tippājī and Nāgalā-Dēvi, respectively, he had the sons Nārasimha and Kṛishṇa-Rāja. The former made many gifts at the holy places named, extending from Gōkarṇa and S'rīsaṭṭa to Rāmêśvara. He was succeeded by Kṛishṇa-Rāya, who also made similar gifts, and was served by the kings of Aṅga, Vaṅga, Kaṭiṅga and other countries. He made a grant of a village in the Terakanāmbi kingdom. Under him a number of grants were also made by Kaṭhāri-Sāluva Kṛishṇa-Rāya-Nāyaka (**Hs. 48 Hg. 78 and 40**). In the first of these he is called the agent for the affairs of Kṛishṇa-Rāya-mahārāya; in the second he is given supreme titles; and in the last is described as the right hand to Kṛishṇa-Dēva-mahārāya. From **Hg. 84** it seems that he had a son Mallarasa. **Gu. 8** records the visit of Kṛishṇa-Rāya's great minister, whose name is effaced, to Terakanāmbi, on which occasion he imposed a contribution of 2 *hāṇa* for every village and hamlet to provide for the car-festival of the god Aṭṭār. We next come to a series of grants by Sāluva-Gōvinda-Rāja (**Gu. 1, 35, Ch. 99, 111**), in the third of which he is called the minister.

With **Gu. 17** we pass to the reign of Achyuta-Rāya. **Kp. 11** contains the same genealogy as **Gu. 30** above, and adds that Achyuta was Kṛishṇa-Rāya's younger brother (*anujātmā*). As we shall see further on, he was the son of a different mother—Obāmbikā. The kings of Aṅga, Kaṭiṅga, Vaṅga and others continually wished him victory and long life. He made a grant of a village to a Brahman, along with the *sapta-sāgara-dāna*, whatever these were. **Ch. 196** gives us Kudagalūr as the old name of Terakanāmbi. **Yd. 48 and 47** describe Mirle as the southern Ayyāvole. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district.

Sadāsiva-Rāya's inscriptions begin with **Gu. 54**. In **Ng. 58**, which was composed by Sabhāpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Ōbāmbikā bore him two sons—Raṅga-kṣhitīndra and Achyuta-Dēva-Rāya. The latter we know succeeded his half-brother Kṛishṇa-Rāya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dēva-Rāya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadāsiva-mahārāya, son of Timmāmbā and Raṅga-kṣhitīndra, was anointed to the throne by Rāma, ruler of the great Karṇāṭa kingdom and husband of Sadāsiva's sister, and by the chief ministers. Sadāsiva was thus the nephew of Achyuta-Rāya and brother-in-law of the great minister Rāma-Rāja. Of Sadāsiva-Rāya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sētu to Himādrī into subjection to his commands, while the Kāmbōja, Bhōja, Kālīṅga, Karahāṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadēkarāya-Vodeyar mentioned, who was a chief of Hadinād. The latter records a grant to Chāmarasa-Vodeyar, by the ? Divān-Vodeyar of the great [? Hadijnād] country, to compensate him for his father having been unjustly put to death by Sanjara-Khān. No more particulars are given.

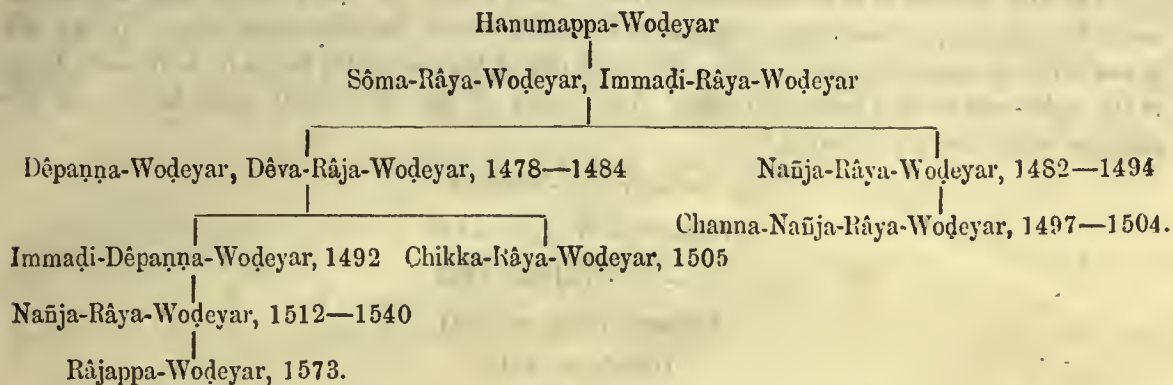
Yl. 16 is of the time of Tirumala-Rāya-mahārāya, and **Gu. 21** and **Yd. 59** bring us to the reign of S'ri-Raṅga-Rāya, who was ruling in Penugonḍa. The latter is a grant by Veṅkatappa-Nāyaka, called the lord of Maṇināgapura. This shows him to be one of the chiefs of Balam or Mañjarahad, but I have been unable to identify Maṇināgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahallī temple, and were consequently allowed the privilege.

Veṅkatapati-Rāya's inscriptions begin with **Ch. 30**. In **Ch. 62** he is described as the son of Yera-Timma-Rājayya. **Ch. 82** is a grant to provide dancing girls for the temple at Araḱoṭhāra. In **Hs. 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Rājaya, no doubt the viceroy at Seringapatam. **Ch. 194** and **Gu. 40** and **13** are grants by the same.

With **Yd. 34** we have a grant of the time of Rāma-Rāya-mahārāya. **Kp. 79** and **80** are Teluga grants and the dates cannot be correct, as Rāma-Dēva-Rāya is represented to be the chief ruler, seated on the throne in Penugonḍa. The grants are by Immadi-Aṅkuṣa-Rāya, son of Aṅkuṣa-Rāya, and grandson of Rānā Pedda-Jagadēva-Rāya. The latter was the chief of Channarayana (Tangalore District), who for his gallant defence of Penugonḍa against the Mulammadans in 1597 was rewarded by S'ri-Raṅga-Rāya, his father-in-law, with Nāgamaṅgala and other territories in Mysore. The reign of Veṅkatapati-Rāya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisūr" appears—Narasa-Rāja, commonly known as Kaṇthirava-Narasa-Rāja. In **Yd. 5** we advance to the reign of S'ri-Raṅga-Rāya II, to whom Narasa-Rāja of Mahisūr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Veṅkatapati-Rāya III, when Dēva-Rāja-Wodeyar was on the throne of Maisūr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the date when Rāja-Wodeyar of Maisūr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr.

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out :—



Their family god was Sômêśvara, on the island of S'ivanasamudram, at the Falls of the Kâvêri. Their titles (see **Gu. 2, 9 and 11**), which included some that are commonly adopted by the goldsmiths, were—*mahî-maṇḍalês'vara*, *javâdi-kôlâhaja* (shouting for civet, or, exulting in musk), *pêsâñi-Hanuma* (Hanuman in artifice), *arasânka-sûnegâra* (slaughterer in war with kings), *ghêṇaika-chakrês'vara* (emperor of the dagger), *gaja-bêṇṭekâra* (hunter of elephants). **Ch. 10⁷** seems to add "lord of Saurâshṭra-pura," and **Gu. 67** "chakrêśvara of Penugonḍa," no doubt a complimentary title. They call themselves masters of the Hôysala-râjya, and evidently ruled for a time over the former Terakaṇambi kingdom. Grigg also says—"These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nilagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Mâlekôṭa fort near Kalhatti... Mr. Metz mentions that there are still living near Mâlekôṭa, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Râja as tax-gatherers, and hence are still cordially hated by the Baḍagas."¹ There was a strong feeling of enmity between the Mysore Râjas and the Ummattûr Râjas. This was shared by the house of Kaḷale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kaḷale chiefs became the Daḷavâyis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Râja-Wodeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN. 62** that Veṅkaṭapati-Dêva-mahârâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore. The place itself is now one of the endowments of the Châmarâjêśvara temple at Châmarâjnagar.

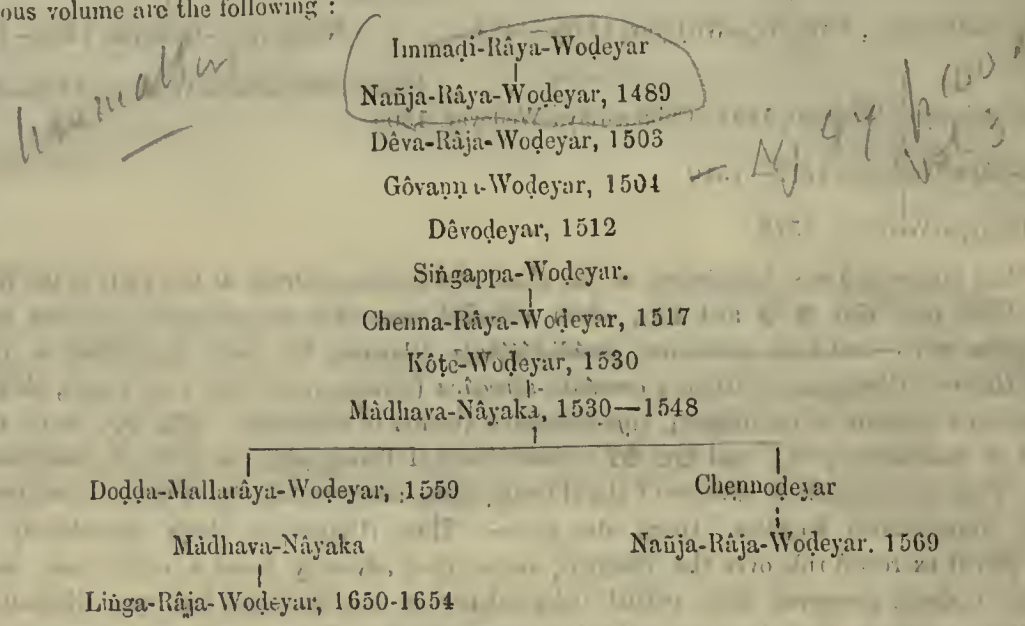
The Ummattûr inscriptions in this volume are all grants for S'aiva mathas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattûr *upparige-simhâsana*. But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *haṇa*, and that men ate men (*manus'a manus'ara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mâna* is half a *sêr* (seer) or measure, and a *haṇa*

¹ Manual of the Nilagiri District, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency; but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration.

Kôte.

The Kôte referred to in the inscriptions which record grants by rulers of the Kôte-sîme is no doubt Bettada-kôte, on the Gôpâlisvâmi hill in the south-west of the Gundlupêt taluq. In **Nj. 47** it was called Mîdâna-kôte, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Nânjangûd taluq. The names of the chiefs that occur in this and the previous volume are the following :



Their titles, where given, are very distinctive, being—*mahâ mandalêśvara* ; *Chêra-Chôla-Pândya-mâvaru-râyara-gaṇḍa* (champion over the three kings Chêra, Chôla and Pândya) ; *Nilagiri-sâdârak-odeya*, *Nilagiri-nâḍ-âlva*, or *Nilagiri-uddharajâ* (subduer, ruler, or protector of Nilagiri, or the Nilagiri country). But in **Hg. 41** Mâdhava-Nâyaka is given the titles of a supreme ruler. Nilagiri is the highest point in the Western Ghâts overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nilagiri mountains.

The inscriptions themselves are of no importance. But **Hg. 71** states that it was a grant to provide for the *ashṭa-bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma-saṃhitâ* in explanation of this term.

Nandiyâla.

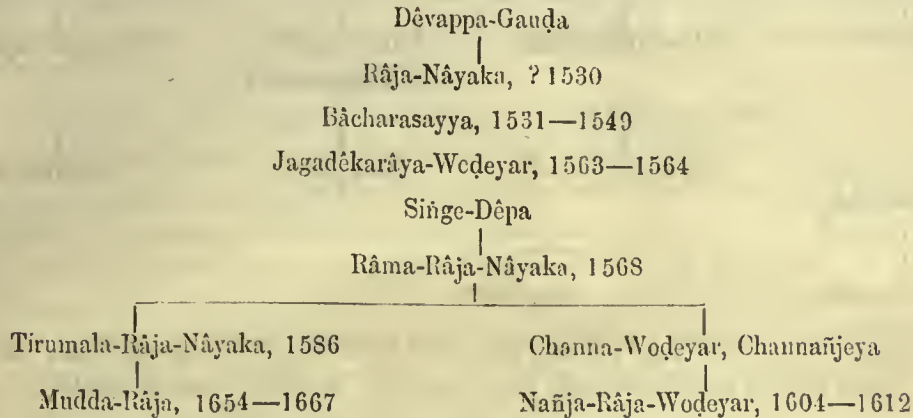
The position of Nandiyâla or Nandivâla I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggadadêvankôte or Hunsûr taluq. Only two names of chiefs are obtained in our inscriptions—

Timma-Dêva-mahâ-arasu	1525—1530
Aûbhala-mahâ-arasu	1544—1553

They had the title *mahâ-mandalêśvara*, and Aûbhala (see **Hs. 25**) was apparently important enough to be able to confer a palanquin on Kulôttuṅga-Chaṅgâluva S'rikantha-Wodeyar of Nâñjarâya-pattana.

Padinād or Hadinād.

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries, we have in our inscriptions the following names and succession :—



According to **Yl. 1**, Yelandūr was founded for their capital, and an elaborate account is given of its origin and situation. No special titles are attached to them, but they are simply called the kings of Padinād, or rulers of the Ten Naḍs (*Paḍi-nāḍugaḷam*). What is probably the first of their inscriptions (**Yl. 27**) relates how Rāja-Nāyaka had two breaches in the Honnu-hoḷe dam repaired by the cartmen of the Nandivāla country. Bācharasayya (**Ch. 74**) re-established the fair at Nāguvaḷḷi, and (**Ch. 38**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Honganūr, on condition of their obtaining a *paṭṭa* from the *māsanikāra*, *pārapatyagāra*, *gauḍa* and *sēnabōva*. Of these officials, the first appears to be the monthly manager (see above, p. 23), the second corresponds with the amildar of the present day, the third is the paṭel, and the last the shānbhōg. Rāma-Rāja-Nāyaka and Tirumala-Rāja-Nāyaka, we learned from **Nj. 141**, named themselves after the Vijayanagar ministers.

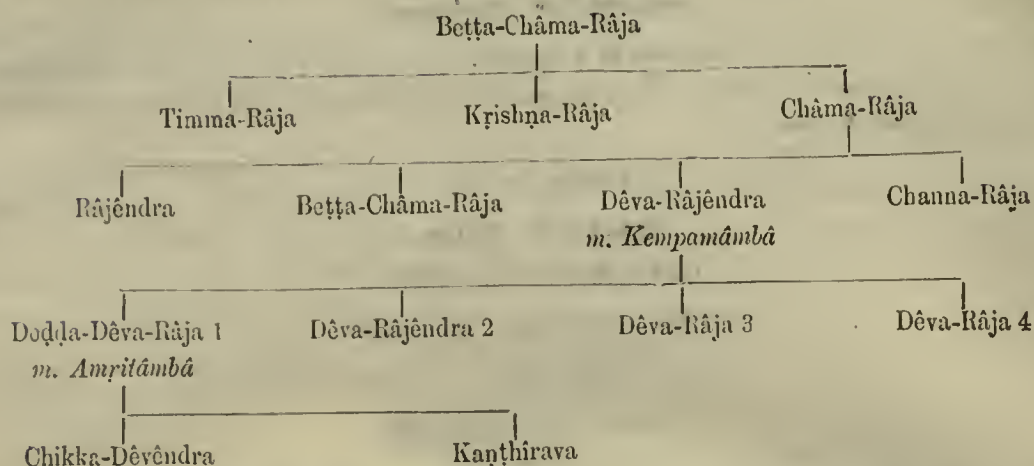
The fullest account of these Padinād kings is contained in **Yl. 1**, which also describes the foundation of the Gaurīśvara temple at Yelandūr and the endowments granted to it by successive kings. The name Hadinād now only survives in that of the village called Hadināru, in Nañjangūd taluq, the scene of the first step to power of the Mysore royal family. Yelandūr was given as a *jāgīr* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore.

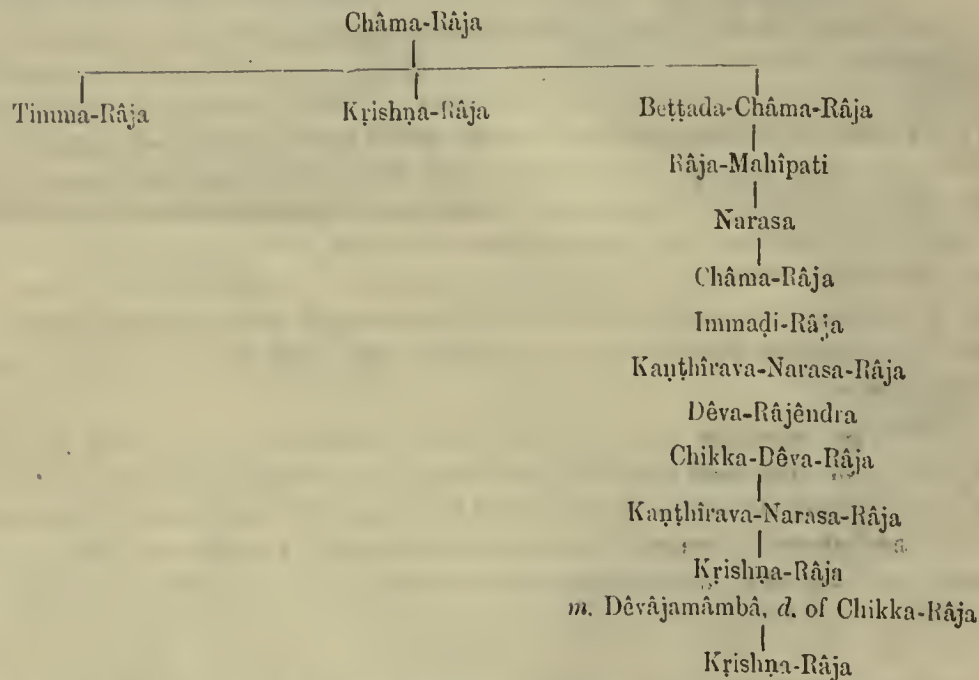
The origin of the Mysore dynasty is related principally in **Yd. 54**, in **Ch. 92**, an inscription composed by Tirumalayāryya, the celebrated scholar, and minister to Chikka-Dēva-Rāja, and in **Yd. 17, 18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishnu and Brahma, through Chandra, the progenitor of the Sōma-vamśa or Lunar race,—the Yādavas, we are told, were permanently settled in the region of the city of Dvārakā (in Kathiawar in Gujarat). Certain princes of that line came to the Kārṇāṭa country to visit their family-god Ramāramaṇa, the ornament of the peak of Yadugiri (Mēlu-kōṭe);—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahishā-pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch. 92**, dated in 1666 and 1675, as follows:—



The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows. Some of the steps of descent are not definitely given, and have therefore been left blank.



In the previous volume may be seen how Wilks has arranged these in his History.

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu. 10, 49, Yd. 5, Gu. 64, 65**). But the first in this volume under their own authority is **Ch. 200**, a grant by Raja Wodeyar. **Ch. 42** is a grant by Kanṭhīrava-Narasa-Raja for the performance of various ceremonies at Kāsi, or Benares, and at Prayāga, as specified, including the feeding of 100 Brahmans daily at the former place. In **Yd. 53** and **54** we have accounts of the establishment of an agrahāra at Bhērya and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in the second by saying that it yielded 1000 *nishkas*. A quotation I made from an old Report in my Gazetteer of Mysore (I. 467) gives a similar explanation of these numerical terms, which are applied to most of the provinces that made up the present Mysore county, and others beyond.

The quotation I refer to was as follows :—A country yielding 100 *nishka* is called a *Sīma* or *kshētra* : 18,000 *sīma* form a *Kampana* ; 2 *kampana*, a *Ventya* ; 33½ *ventya*, or 33 *ventya* and 12000 *sīma*, a *Panirchchāsira*. This latter term means a Twelve-thousand country, but according to the scale it signifies a country yielding 12 crores of *nishkas*.¹ The *Thousand* in these larger denominations may therefore represent some concise term of account, like the *Rx* of our Financial department. With regard to the value of the *nishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or pagoda. Its value in ancient times, when it was current, is thus given in the *Lilāvati*, the Hindu mathematical authority.

varāṭikāpām daśaka-dvayam yat sâ kâkīni tās cha paṇaś chataśraḥ |

tê shôḍaśa dṛamma ihāvagamyô dṛammais tathâ shôḍaśabhiś cha nishkaḥ ||

The historical portion of **Yd. 54** is principally concerned with (Dodda) Dēva-Rāja, son of Dēva-Rāja by his wife Kempamāmbā, and grandson of Chāma-Rāja. All those who were persecuted by the Mlēchchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pāṇḍyas, who lost their kingdom, the Chōlas, Kērajas, Haivas, Konkanas, Ilūnas (perhaps the Portuguese), Habbusikas (Abyssinians), Lāṭas, Gurjaras, and Rānas ; while the Kurus, Maravas, Mudgalas and Jaṅgālas, the Aṅgas, Vaṅgas, Kaliṅgas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratti and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the Hemādri and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayāga (Allahabad), Gayā, Rāmasētu (Ramēśvaram), the Gautamī (Godāvari), in Vēṅkatādri (Tirupati), and the city of Raṅgadhāman (Srirangam). Dividing his kingdom into four parts, he gave the first to the Brahmins, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishṇava agrahāra of Dēvarājapūra at Bhērya, he established one in the name of Sīva at the foot of Karighaṭṭa, between the Kāvērī and the Lōkapāvanī, building there 92 houses, 50 feet by 100 feet, and gave each of the Brahmins one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. **Yd. 43** is another record of the same king, and describes him as a wild-fire to consume the dried-up forest the Turushka, skilled in cutting down the powerful Pāṇḍya, a lion to the elephants the kings of Chōla, Kēraja and Nēpāla, a sun to the darkness the kings of Koṅga, Vaṅga, Kaliṅga and Aṅga.

In **Hg. 119** and **120** we have grants by Kaṇṭhīravarasa, the former establishing an agrahāra in order that his father might be saved from re-birth and obtain a permanent abode in Vaikuṇṭha, and the latter a grant to a man whom he had sent for some purpose to Kāsi or Benares.

Chikka-Dēva-Rāja comes before us in **Ch. 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka-Dēva-Rāja are thus enumerated :—In the east, defeating the Pāṇḍya king Chokka (Nāyak of Madura), he seized Tripura and Anantapuri : in the west, smiting the Keladi kings, with the Yavanas (the Muhammadans of Bijapur), he took Sakalēśapura

¹ An attempt has been made to show that the numbers refer to villages, and one or two inscriptions apparently do contain a statement to that effect (Fleet's *Kan. Dyn.*, 298), but it is an undoubted mistake. For Mysore, which included the Gaṅgavṛṇi 93000, besides most of the Nolambūli 32000 and the Banavase 12000, contains even now only 16332 villages. Moreover, supposing the Shimoga District to correspond with the

Banavase 12000, its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts, there were three villages to every square mile ; and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Mudīyanūr plates (*Ind. Ant.*, X, 174), which state that the Bāna king was ruler of a Seven-and-half-lakh country containing 12000 villages.

and Arakalgūdu (both in Hassan District) : in the north, defeating Ramadulā-Khān (the Bijapur general), he captured Kētasamudra, with Kandikere, Handalakere, Gūlūr, Tumukūr, and Honnavaḷḷi, (all in Tumkur District). Defeating in battle Mushṭika, who was aided by the Morasas (people of the Kolar District) and Kirātas, he captured Jadaganadurga, and changed its name to Chikkadēvarāyadurga (now called Dēvarāyadurga). The Varāha (or Bear) which at first was lost in the Yavana invasion, he brought from S'rimushṇa (in the south of South Arcot District) and set it up with devotion in S'rirāṅgapattana or Seringapatam. (It is now in Mysore, having been removed there in the time of Pārnaiya). The inscription was composed by the king's minister, Tirumalevāryya, who was the son of Alasiṅgarāryya, and one of the most accomplished scholars the country has produced. **Kp. 45** is a grant to his son Alega-Singarayyangār.

The inscriptions **Gu. 93** to **101** are merely boundary stones, marked with the monogram *De* and the word *Maisār*. This monogram was adopted by Chikka-Dēva-Rāja as the Mysore Government mark, and continued in use as such down to quite recent times. Having called in all the official seals used in the 84 gaḍis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter *ḍ* in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gaḍi. A gold ring, with this seal engraved on it, was given to each *Amildar*. Silver ones, with only *ḍ* on them, were given to the hobli and village officials, and to the customs and tax collectors. Wooden stamps (*mud-re-kōl*) with the same monogram, between the sun and moon, were provided, to be kept in each *chāvadi* and used by the *tōṭis*, *talāvārs* and *nirgāntis*, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators. The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng. 43 gives us the name of one of the Jain gurus of S'raṇa-Belgola, who claims to be lord of the thrones of Dilli (Delhi), Kollāpura (in the South Mahratta country), Jina-Kaṇchi (a part of Conjeveram), and Penugonḍa (in Anantapur District). **Hg. 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kālidāsa's poem *Raghuvamśa*.

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kalal, which will be made use of further on. The grant made was an *agrahāra* called Nañjarājasamudra, at Kannambidi, containing 120 shares. With each house, we are told, were given a mattress, a bolster and a cot, with blankets of various colours; stools for seats; vessels for worship; cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggery, ghi, oil and other necessities. Each Brahman was also presented with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments.

In **Ch. 56** Maṅgala is called a Six-thousand country. **Nj. 267** and **268** are what are called *Bhāshā-patra*. They are agreements entered into with the Kalale chiefs, and will be more particularly noticed under that head. **Kp. 18** to **20** are of interest, as they record the grant of the village of Chattamagere to Haidar Ali for 219 pagodas, in order that he might present it to the tomb of Sūlār Masūd Khādri at Tonnūr, to provide for feeding the poor. **Ch. 81** records a similar sale of villages to Jayanti-Rāmabhaṭṭi, a resident of Kāsi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd. 17** and **18** has been already noticed above. Of Rāja-nṛ-pāgrāṇi, that is, Rāja-Wodeyar, it is said that he speedily subdued Tirumala-Rāja (the Vijayanagar viceroy at Seringapatam) and of Kanṭhīrava-Narasa-Rāja it is said that, being possessed of wealth in gold, he coined it into the *paṇas* called Kanṭhīrava. The reference is to the coins called Kanṭhīrāya hana (the Canteroy fanams of the English treaties), which were first minted by him. **Ng. 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kanṭhīrāya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shānbhōg of the Vichārada-chāvaḍi. In the latter case rice-lands were sold for 4267 varaha 5 haṇa. **Yl. 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay an addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavēśvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr. 159 is a Persian inscription by Tipu Sultān on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch. 146 and **150** are memorials of Bhaṭṭākaṣaṅka-Dēva, who was the Jain guru at Maleyūr, and died at Kanaka-giri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Kaṇṇāṭaka-S'ubdānuśāsana*¹, the standard work on the grammar of the language, composed in Sanskrit sūtras on the model of Pāṇini, with exhaustive commentaries emulating the *Mahābhāṣya* of Patañjali.

The two inscriptions **Hg. 5** and **19** record grants to Venkaṭa-Subbairya, court professor of the *viṇe*. They have a melancholy interest, as this individual is supposed to have been a principal instrument in leading the former Mahārāja on the downward course which eventually resulted in the loss of his power. **Kp. 25** contains a curious narrative of 1818. There was an epidemic of small-pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahālakṣmī of Kollāpura and Mahākālī of Ujani became incarnate in Nañjamma, a virgin of Kannambāḍi, a Gaṇḍa girl of the fourth or Sūdra caste. The names of her father and mother, grandfather and great-grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went; and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambāḍi to the goddesses above named. In **Kp. 24** we have a further notice of this girl 16 years later, when, with Timma, perhaps a brother or husband, she had the *raṅga-maṇḍapa* rebuilt.

Ch. 86 is a record of the foundation of Chāmarājanagar and the establishment of the Chāmarāj-ēśvara temple in 1828 by Kṛishṇa-Rāja-Wodeyar, in memory of his father Chāma-Rāja-Wodeyar and his mother Kempa-Nañjamāmbā. A *tastik* or annual allowance was granted for the temple of 4900 *Kaṇṇīrāja varaha* and 4 *hun*, to provide which 13 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Rāja and of three wives were at the same time set up in the temple. **Ch. 87 to 90** are records of other shrines there, dedicated by royal ladies in 1851 to 1853.

In **Hg. 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Daḷa-vāyi-kere and then escaped to the forest. The son of the Amildar of Heggadadēvaṅkōṭe, evidently a Jain, according to order had it shot and brought to the presence, and was rewarded with a grant of land.

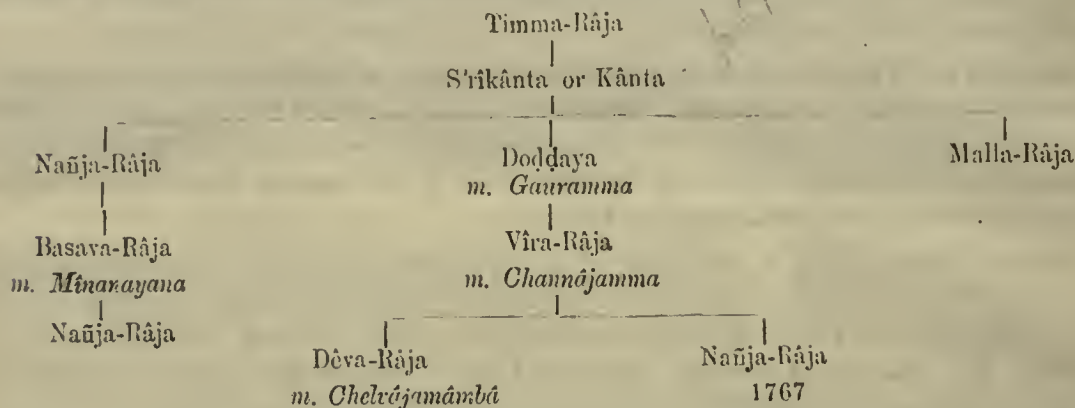
Ch. 154 relates that Dēvaachandra caused the genealogy of the fathers to be written. It seems not unlikely that this was the author of the *Rāmakathāvatāra* and *Rājavalīkalhe*. **Ng. 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

¹ Published by me in 1890.

Kalale.

Between the Kalale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kalale family. But one infant escaped, who subsequently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kalale, by which the latter were to be hereditary Dalavâyis or commanders-in-chief of the Mysore army, and intermarriages were to be freely admitted.

The succession of Kalale kings is obtained from **Yd. 58**, dated in 1741, with the aid of **TN. 36**, which was dated in 1748, and is as follows:—



Dêva-Râja became commander of the army to Krishṇa-Râja, and subdued Midigôsi, Mâgaḍi, Sâvandi (Sâvandurga), and many other countries difficult to overcome. At the same time, his cousin Nañja-Râja became the *sarvâdhikâri*, and Venkaṭapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja-Râja and Dêva-Râja. He established the agrahâra of Nañja-Râja-samudra at Kannambâḍi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja-Râja, brother of Dêva-Râja, was surnamed Karâchûri. In this volume we have grants by him in **Nj. 200 to 265** and **Yd. 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nañjangûḍ temple, representing as many S'aiva devotees or saints, whose effigies in stone, probably belonging to the Chôla period, were already there. They are images of the *tiru-ttonḍar* or S'aiva saints celebrated in the Tamil *Periya-Purâṇam*. This work, by S'ekkilâr or S'ekkirâr, was composed in the 11th century, in the reign of the Chôla king Anapâya or Kulôttuṅga Chôla,¹ but of the persons described in it some lived long before. Thus, Siruttonḍa-nâyanâr and Tiruñânasambâṇḍar lived before the 7th century.² The latter, as well as the two other authors of the *Dêvârâṇam* hymns, namely, Tirunâvukkaraiyar or Appar, and Nambi-Ârûranâr or Sundara-mûrti, are included among the 63 saints. Also a Chôla king named Kôchcheṇḡaṇṇân or S'ēṅgaṇ³ (red eyed), who belonged perhaps to the 8th century.

A Kannada work named *S'arâṇa-lilâmṛita* is said to contain an account of these devotees, and they are also included in the *Vṛishabhêndra-Vijaya*, a poem by the famous Liṅgâyit poet Shadâkshara-Dêva. The name of each of the images at Nañjangûḍ is engraved on it in Kannada, together with the dedication.⁴ The Tamil *Periya-Purâṇam* enumerates 63 *tiru-ttonḍar* or holy saints, but there are 66 images at Nañjangûḍ. The following is a list of the Kannada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

¹ *Ind. Ant.* XVIII, 259; *So. Ind. Ins.* II, 153.

² Paper by Mr. Venkayya in *Chr. Coll. Mag.* Vol. IX.

³ *So. Ind. Ins.* II, 152.

⁴ They are inside the sacred precincts, but my notice was directed to them by LakshmiPatayya, a pensioned school-master. A few were brought outside for my inspection.

Kannāḍa name.	Tamil name.	Kannāḍa name.	Tamil name.
Nandini	...	Kalikāmararu	... ^A Eyarkōṇkalikāma-nāyanār
Sundararu	...Sundaramūrti-nāyanār	S'riamūlaru	...Tirumūla-nāyanār
Kamalini	...Kamalini or Paravaiyār	S'aktinātharu	...S'atti-nāyanār
Apparu	...Tirunāvukkaras'u-nāyanār	Daṇḍabhaktaru	...Taṇḍiyadikaṇ-āyanār
Māṇikyavāchakaru	...Māṇikavāchaka-suvāmikaḷ	Mārasōmayājigalṇ	...S'omās'imāra-nāyanār
Sivajñānasaminandharu	Tirujñānasambandhamūrti-nāyanār	S'ākhyanātharu	...S'ākkiya-nāyanār
Trisahasrabhūsuraru	...Tillavāḷandaṇar-mūvāgiraṇ	Nirudhas'ārdūlaru	...
Nīlakaṇṭharu	...Tirunīlakaṇṭha-nāyanār	Charabhbūpati	..Chē:amānperumā-nāyanār
Mahādhanaru	...Kūṇikuliyaḱkalaya-nāyanār	Gayānātharu	...Kānanāta-nāyanār
Māraru	...Hāiyāṇkūḍi-Māra-nāyanār	Parāntakaru	...? Munaiyaduvār-nāyanār
Satyārtharu	...Meyporun-āyanār	Satyadāsaru	...
Varamindaru	...Viṇaminda-nāyanār	Dharmakētanaru	...
Amaraniti	...Amaraniti-nāyanār	Pratāpas'ūraru	...
Dārukuru	...	Atibhaktaru	...Atipatta-nāyanār
Yēṇābhinātharu	... ^A Enātināta-nāyanār	Mānadhanaru	...
Kāḷānātharu	...	Kalinīti	...
Kaṇṇappanavaru	...Kaṇṇappa-nāyanār	Pañchapāḍaru	...Aiyadikaḷkāḍavarkō-nāyanār
Mānakaṇṇjaru	...Mānakkāṇchāra-nāyanār	Dharmabbaktaru	...
Sāṅkuladāyaru	...	Guṇōllabharu	...
Gōnātharu	... ^A Anāya-nāyanār	Avikāri	...
Mūrttinātharu	...Mūrtti-nāyanār	Abhirāmaru	...
Bhadrabhaktaru	...? Bāṇabhadra	Nirvachanaru	...Vāyilār-nāyanār
Rudrapas'upati	...Urudrapasupati-nāyanār	Mūrkabhaktaru	...Mūrkka-nāyanār
Nandaru	...Tirunāḷaippōvār-nāyanār	Dhanādharu	...
Chandis'vararu	...Chandēsurā-nāyanār	Yatidhararu	...
Kulapaṇksharu	...Kulaḱchirai-nāyanār	Sāhasapriyaru	...
Vichāravantaru	...Vūsalār-nāyanār	Kīrtisakharu	...Pukaḷttunai-nāyanār
Vidyās'ūraru	...	S'ūravayghharu	...Kōṭṭṇi-nāyanār
Pūtavati	...Punitavati or Kāraikkāl-ammaiyār	S'ambuchittaru	...
Abhūtiḱhararu	...Apputi-nāyanār	Sukumāraru	...Muruka-nāyanār
Nīlanagaru	...Tirunīlanakka-nāyanār	Kīrtikathāmpītaru	...
Navanandi	...Navinandiyakan-āyanār	Lōhitāḱharu	...Kōḱchenkatchōḷa-nāyanār
		Gītākāraru	...Tirunīlakaṇṭajāḷppāṇa-nāyanār
		Mānadhanaru	...

The following story of Anaya-Nāyanār, as given by Dr. Murdoch¹, is a specimen of what appear to be the very common-place stories² relating to these devotees. "In some points" he remarks "it resembles the Greek myth of Orpheus."

In the town of Maṅgala, in the province of Maṛha, there lived a man of the shepherd caste, named Anaya, renowned for his devotion to Siva. He was accustomed, while leading his flocks to graze in the pastures, in company with the other shepherds his servants, to pour the sweet sounds of the music of his pipe into their ears. He had a bamboo pipe made according to the directions of the Gandharva Veda, and would sing, to the accompaniment of the seven notes of the gamut, the five sacred letters. One day in the rainy season as he was going along with his servants for this purpose, with his stick in one hand and his bamboo pipe in the other, he came near a *kondrai* tree, that bent down with the weight of its bunches of flowers as long as a garland, and which seemed to him

¹Class. Cat. Tamil Books, p. 81.

²An edition of the stories with pictorial illustrations has been published at Kāṇchi.

to resemble Siva with his plaited locks of hair. When he saw it he stood still ; and with his mind full of love began to play the Namasivâya, according to the directions of the treatises on music: These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze ; and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails ; so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi-gods and gods, charmed with the music, approached the place in their self-moving chorists. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers ; even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nâyanâr. Parama-Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Pârvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya-Nâyanâr followed S'iva to Kailâsam, playing his pipe by his side.

Other specimens are quoted below from Mr. Taylor,¹ who says " I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pândya for leaving the Jaina credence and building a S'aiva fane at Madura."

Mêporul-Nâyanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha-râja : at length he took advice from S'aiva votaries ; and, at their suggestion, disguised himself as a S'aiva ascetic, and with a Tambiran, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read ; while the latter was doing so, the disguised chief took out a knife, and cut the king's throat. An alarm arose in the palace ; and the Lâda chief prevailed on the warder of the palace to allow the Tambirân to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair ; and, appearing on his bullock-vehicle, gave tokens of favour, and beatitude to the said Mêporul-Nâyanâr.

Amarniti-Nâyanâr, a Vaisya (merchant) inhabitant of Parhiyarai, was accustomed to give presents of small cloths, a part of the dress of Tambirâns, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the merchant to take care of it, and said he was going to perform pûja, and would return. On coming back, and asking for the cloth, it was not to be found ; whereupon the ascetic showed another, and asked for one like that, which was promised : but this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length, himself, his wife, and children, all were put into the scale ; and then the god was pleased, and showed him favour.

Yenâdi-Nâyanâr of the Irha tribe lived in Yeyinûr, in the Chôla country. He taught the art of fencing to all who came to learn ; and when he saw any one wearing vibhûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Yenâdi ; but was always worsted. At length, having recourse

¹ *Cat. Rais. Or. Mus.*, III. 457, 458.

to stratagem, he put vibhūti on his forehead. Yenādi, seeing this mark, determined that it would be better to sacrifice his own life, than to contend with such a one ; and when he saw his adversary's sword ready to strike, he stretched out his neck, and received a deep wound, of which he died. The god was pleased at this act, and gave tokens of favour.

Kannappar, a vėdan (forester) of Udupūr, was a devotee of S'iva. In the mistaken exercise of his devoteeism, he plucked flowers and leaves, and put them first on his own head, in order to carry them for an offering ; remains of savory flesh-meat of which he had partaken, he put into a plate, or cup of leaves, and carried this in his hand ; and when, in performing the homage, he was removing the flowers &c. of the former day, he pushed them aside with his feet, which had shoes on them ; and for cleansing the image, made use, instead of water, of his own spittle. He afterwards offered the flesh-meat, which the god ate up ; and then, to try the zeal of the votary, appeared as if wounded in one eye. Kannappar, seeing this wound, plucked out one of his own eyes ; and the god being satisfied, returned him his eye, and gave him beatification.

The Bhāshā-patra and nambiye-nirūpa of Krishna-Rāja-Wodeyar to the Kalale chiefs, represented by Nāñja-Rājaiya-māvāji, (Nj. 267 and 268) are of some interest historically, and speak for themselves, though I have had to depend on manuscript versions and could not obtain access to the originals. In the translation of the first, in place of "firmly deciding that the maintenance of our own opinion should not be considered the chief object" we may read "firmly deciding that the maintenance of peace was the chief object" : also, in enumerating the forces in the second, a mistake has been made in the number of janjals and guns. It should be "106 janjāla, and 10 guns (pirangi), with parangi (Europeans), kāpēr (kāfirs), kāregāra and others."

Architecture.

A few of the more interesting specimens of architecture in the taluqs included in this volume may here be noticed.

Of the Chālukyan style, the Brahmēśvara temple at Kikkēri in the Krishnarājpet taluq is a specimen deserving of notice. It is of the early Hoysala period, and was erected (see Kp. 53) in the reign of Nārasimha I, in 1171. It is in the usual ornate style of such temples, but has some distinctive features. At the entrance is an elegant open gallery on each side, with a porch supported on fluted columns. The sides of the temple are convex viewed from the outside, and bulge out so as to widen the interior dimensions beyond the base. Another feature, and one which adds considerably to the effect, is the deep indentation of the horizontal courses in the basement, and the knife edge to which the cornices have been brought.

The Pañchalingēśvara temple at Gōvindahalli, in the same taluq, must also have been a very fine building. It consists of five large chapels in a row, forming a building 96 feet by 42 feet outside measurement, with a grand nave clear from end to end. A fine inscription in Sanskrit (Kp. 63) shows that it was established in 1237, in the reign of the Hoysala king Sōmēśvara-Dēva. The entrance is at the second and third temples, with a porch in front, containing a Nandi.

At Agrahāra-Bāchahalli in the same taluq is the Hunāsēśvara temple, to the south of which are three tall pillars with flat capitals, each bearing the figure of an elephant, about 3 feet long, with a figure of Garuḍa as the mahout, and three or four people riding on each. These pillars are of the 13th century, and evidently illustrate the curious inscriptions Kp. 9 and 10 which are engraved at their bases.

The Lakshmi-Nārāyaṇa temple at Hosa Holalu in the same taluq was originally a very ornate Chālukyan building, but is greatly ruined. Some repairs in modern style have been made in front.

The pinnacle of a ruined temple in the fort of Bellur, in Nāgamāṅgala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.¹ The crowning ornament is really a kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points; the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

151
The principal buildings of the Dravidian style were erected in Terakanāmbi, Guṇḍlupēt taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Rāmēśvara temple at Narasimangalam in the Chāmarājnagar taluq show that it was a very massive building of black stone. The liṅga and pillars are of unusual diameter. There is a fine seated figure of Paraśu-Rāma, larger than life, on one side within, and a proportionate Gaṇēśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimāna seems to have been put on to the temple in later times, on which were stucco figures, life-size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Terakanāmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see Gu. 10)

3.13.14
At Hale Alur, Chāmarājnagar taluq, is a deserted Arkēśvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa-Dēva temple near Guṇḍlupēt, erected by Chikka-Dēva-Rāja of Mysore, in memory of his father, in the 17th century.

¹ *Hist. of Ind. and East. Arch.* p. 400.

140

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Kadambas.

c 450	S'ivamrigêśavarimma	..	Hs 18	c 1090	Kanṭhirava	..	Hg 75
? 998	Raviyammarasa	..	Hg 73	c 1090	"	..	" 77
c 1000	....	..	Ch 18	c 1107	Iravi	..	" 11
1079	Kandavamma	..	Hg 56	1107	Iravi-Challamma	..	" 79
1083	S'iva	..	" 80	1138	Mukappa	..	" 50
? 1087		..	" 81				

Rashtrakuta.

c 780	Dhârâvarisha	..	Hg 93	997	Pampâ-Dêvi	..	Hs 50
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Chalukya.

Gangas.

c 700	S'ivamâra	..	Hg 87	c 915	Koṅṅuni-Ereya	..	Hg 86
c 750	S'ripurusha	..	Ch 63	c 920	"	..	Gu 70
c 750	"	..	Gu 86	c 920	Permmānāḍi	..	Hs 92
c 750	"	..	" 87	c 925	Sātyavākya	..	Yl 25
c 750	"	..	" 88	c 930	Râchamalla	..	Hg 116
c 750	"	..	" 89	c 950	....	..	Kp 41
c 750	" <i>Sargur. el.</i>	..	Hg 4	965	Mâraśingha	..	Ch 48
776	<i>Devaghalli Plagamgl. 188</i>	..	Ng 85	c 967	"	..	Hs 129
c 800	Mâraśing-Ereyappa <i>Ganjam</i>	Sr 160		c 970	....	..	Ch 41
c 890	Rapa-Vikramayya <i>Gatigekera</i>	Yd 60		971	"	..	" 9
886 893	Nitimârgga <i>ist. gl.</i>	Ch 134		972	Noḷambakulântaka	..	Ng 51
c 900	Permmānāḍi <i>m n</i>	..	" 95	975	" <i>m n</i>	..	Gu 91
c 900	" <i>m n</i>	..	" 141	976	Satyavākya	..	Hs 64
c 900	Koṅṅunivarmma <i>m n</i>	Gu 57		977	....	..	Ng 23
c 900	" <i>not printed</i>	..	" 74	982	" <i>m n</i>	..	Yl 41
? 900	Satyavākya	..	Hg 110	c 995	....	..	Gu 14
c 900	"	..	Kp 17	c 995	....	..	" 83
c 900	" <i>m n</i>	..	Ng 71	999	Nitimârgga <i>Elkuru</i>	..	Ch 10
906	"	..	Kp 38	c 1000	....	..	Ng 67
c 910	Nitimârgga	..	Hg 103	c 1000	....	..	" 92
				1009	....	..	Gu 79

Cholas.

c 1010	....	..	Yd 31	c 1025	Râjendra-Chôla-Dêva	..	Yd 21
1012	Râjarâja-Dêva	..	Kp 16	1031	"	..	Hg 7
1021	Râjendra-Chôla-Dêva	..	Hs 10	1033	"	..	" 17
1021	"	..	" 11	1034	"	..	Yd 37
1021	"	..	Hg 16	1037	"	..	Hg 104

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	....	Ch 50	1087	....	Yd 2
c 1045	Rājādhirāja-Dēva	Hs 32	1087	....	Hg 55
1049	"	Gu 93	1088	Kulōttuṅga-Chōḷa-Dēva	" 100
1053	"	Hg 114	1092	..	Gu 68
1057	Rājēndra-Dēva	" 18	c 1100	"	Hs 33
1058	"	Ch 69	1104	"	Yd 55
c 1060	....	Yl 42	1110	"	Ch 197
c 1060	....	" 43	1115	"	Kp 34
1062	"	Hg 115	c 1115	Chōḷa-Gaṅga-Dēva	Gu 20
c 1087	Vīra-Chōḷa	Yl 68			

Chāṅgāḷva.

c 1060	Vīra-Rājēndra Nanni-Chāṅgāḷva-Dēva	Yd 22	1564	Vīra-Rāja-Voḍeyar	Hs 28
c 1060	"	" 25	1567	Vīra-Dēva	" 24
c 1080	....	" 23	c 1570	Srikanṭha-Rāja-Dēva	" 127
c 1080	....	" 27	? 1577	....	" 37
c 1097	Kulōttuṅga-Chōḷa Chāṅgāḷva-Oḍeyātya-Dēva	Hs 57	c 1580	....	" 70
1099	....	Yd 24	? 1582	....	" 40
c 1100	Rājēndra-Chōḷa Nanni-Chāṅgāḷva-Dēva	" 26	1585	Kulōttuṅga-Chāṅgāḷva-Rājaya-Dēva	" 117
c 1100	Chāṅgāḷva-Dēva	" 28	1586	Piriya-Rājaya-Dēva	" 41
c 1100	"	" 49	1586	"	" 71
? 1114	"	" 33	c 1587	"	" 35
1130	"	Hs 86	1589	"	" 15
1173	Kulōttuṅga-Chōḷa Chāṅgāḷva-Dēva	" 113	1589	"	" 39
1175	"	" 111	1590	"	" 103
1175	....	" 112	1590	"	" 121
1186	"	" 13	1597	Rudra-Gaṇa	" 79
c 1500	"	" 59	1600	"	" 104
1502	Mahadēva	" 63	1611	....	" 83
1521	Nañjaya-Dēva	" 78	1612	Vīrapa-Rājaya	" 118
1526	"	" 100	1615	"	" 56
? 1531	Kulōttuṅga	" 85	1617	Kṛishṇa-Rājaya-Dēva	" 84
? 1533	Nañjaya-Dēva	" 102	1619	Vīra-Rājaya-Dēva	" 119
? 1559	Vīra-Rāja-Voḍeyar	" 88	1623	....	Yd 9
1563	"	" 49	1638	"	" 19
			1638	"	" 20
			c 1640	....	" 11

Hoysalas.

? 1068	Poysaḷa-Dēva	Ng 66	1095	Poysaḷa-Dēva	Kp 49
? 1071	"	" 56	c 1100	....	" 33
1074	....	Ch 149	1102	Ballāḷa-Poysaḷa-Dēva	" 55

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1115	....	Ng 11	1165	Nârasimha-Dêva	Kp 36
1116	Vira-Gaṅga Vishṇuvarddhana	? 1165	"	"	" 37
	Biṭṭiga-Hoysala-Dêva	Yd 6	1167	"	Ch 98
1117	"	Kp 68	1167	"	Hs 3
1117	"	Ch 83	1167	....	Ng 20
1118	"	Ng 19	? 1171	....	Kp 52
1119	"	Kp 31	1171	"	" 53
c 1120	....	Ch 19	? 1171	Ballâla-Dêva	Ng 1
c 1120	....	Yd 50	? 1173	"	Ch 181
c 1120	"	Ng 10	? 1174	"	Hs 20
c 1120	"	" 103	c 1175	....	" 138
? 1121	"	Kp 62	1176	....	Ng 52
? 1124	....	" 51	1178	"	" 70
c 1125	"	" 3	1179	"	Kp 69
c 1125	"	" 59	? 1179	"	" 70
c 1125	"	" 73	1179	....	Ng 12
1126	"	Yd 8	? 1179	....	" 13
? 1126	....	Hs 132	1179	"	" 15
c 1130	....	Ng 21	c 1180	"	Ch 96
c 1130	"	Kp 78	c 1180	....	Hg 113
? 1133	"	Yd 61	c 1180	"	Kp 6
1135	"	Ng 3	c 1180	"	" 42
? 1136	"	Yd 13	1181	....	Ch 158
? 1136	....	" 14	1181	"	Ng 57
1138	"	Ng 65	1184	"	" 32
c 1140	"	Ch 34	? 1188	"	Gu 16
? 1140	"	Kp 74	c 1190	"	Yd 56
1142	"	Ch 20	1190	"	Ng 93
1142	"	Ng 94	1191	"	Yl 12
1142	"	" 95	? 1192	"	Kp 56
1142	"	" 100	1195	....	Ng 105
1145	Nârasimha-Dêva	" 76	1196	"	Gu 27
c 1150	....	" 96	1199	"	Ng 47
c 1150	"	Hs 143	1199	"	Yl 10
c 1150	....	Kp 1	? 1199	....	" 13
c 1150	"	" 4	? 1199	....	Yl 14
c 1150	"	" 14	c 1200	Ballâla-Dêva	Ch 204
c 1150	"	Kp 29	c 1200	"	Yl 3
c 1150	"	" 32	c 1200	....	Hg 13
c 1150	"	" 50	c 1200	....	Hs 34
1162	"	Hs 137	c 1200	....	" 90
? 1164	....	Ng 22	c 1200	....	" 133
1164	"	" 30	1200	"	Kp 47
1165	....	Hs 134	c 1200	"	" 48

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1200	.. .	Ng 14	? 1263	Nârasimha-Dêva	Ch 43
1205	"	" 62	? 1264	.. .	Yl 59
1211	"	Hg 25	1264	....	Hg 102
? 1213	....	Hs 130	? 1267	....	Gu 90
1218	"	Hg 23	1267	"	Kp 12
1218	"	" 32	1269	"	Yl 19
1218	"	Ng 29	? 1270	"	" 70
1219	Nârasimha-Dêva	Yd 51	1270	"	Ng 48
c 1220	"	Yl 44	1270	"	" 49
c 1220	....	Hg 20	1270	"	" 50
1221	"	Ch 162	1271	"	" 59
? 1221	"	Gu 37	1272	"	Ch 203
1224	"	Kp 7	? 1272	....	Yl 20
c 1225	"	" 77	1273	"	Ch 131
1229	"	Gu 19	1276	"	" 103
c 1230	....	Ch 52	1276	"	" 142
c 1230	....	" 53	1276	"	Hg 8
c 1230	....	" 54	1278	"	Ch 201
? 1230	....	Gu 38	1279	"	" 17
1230	Sômêśvara-Dêva	Ng 98	? 1279	....	Hs 93
1236	"	Yl 60	1280	"	Ch 84
1237	"	Kp 63	1280	"	" 85
? 1237	....	Hg 121	1280	"	" 91
1240	"	Yl 11	1281	"	" 8
c 1240	"	" 55	? 1282	"	Gu 80
c 1240	....	" 61	? 1284	"	Hg 14
? 1242	"	Gu 77	1284	"	Ng 38
1242	"	Kp 8	1284	"	" 41a
1242	"	" 76	? 1285	"	Ch 13
1243	"	Ng 55	c 1285	....	Ng 74
1244	"	Yl 6	c 1290	"	Yl 8
1244	"	Gu 26	1290	"	" 56
c 1245	"	" 15	c 1290	"	Yl 58
1247	"	Ch 67	? 1291	"	Gu 72
? 1248	....	Kp 71	1291	"	Kp 10
1250	"	Yl 7	? 1293	Ballâla-Dêva	Yl 57
1253	"	Hg 111	1294	"	Gu 66
? 1256	"	" 10	1295	"	Ch 44
1256	"	Kp 9	1295	"	" 65
? 1259	.. .	Yl 50	1295	"	Hg 15
c 1260	Nârasimha-Dêva	Ch 27	1299	....	Hs 68
? 1260	"	Ng 97	c 1300	"	Ch 68
? 1262	....	Hs 94	c 1300	....	" 143

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1300	Ballāḷa-Dēva	Hg 22	1318	Ballāḷa-Dēva	Gu 56
1300	....	" 94	1321	"	" 69
c 1300	"	Ng 80	1322	"	Kp 44
1303	"	Ch 191	? 1322	"	Gu 85
1303	....	Hs 14	1327	....	Yl 40
1305	....	Gu 43	1327	"	Hg 98
? 1306	....	Kp 5	1328	"	Yl 39
? 1308	....	Yl 71	c 1332	....	Ch 182
1309	....	Ng 41b	1335	"	Kp 40
? 1310	....	Yl 52	1336	....	Yl 38
1311	....	Gu 45	? 1338	....	Gu 78
1311	"	Kp 43	1338	"	Hs 82
c 1313	"	Yl 51	1339	....	Ch 76
1316	"	Gu 58	? 1341	....	Ng 40
1317	"	Ch 116	? 1342	Hampe-Voḍeyar	Yd 29
1317	"	" 137	1343	....	Hg 112
1318	"	" 193	1345	....	Hs 26

Vijayanagar.

? 1344	....	Hs 114	1392	....	Ng 37
1346	....	Hg 101	? 1396	....	Ch 120
1346	....	Kp 46	1397	Harihara-Rāya	Hs 46
1355	....	Ch 153	1398	....	Ch 5
1361	....	Yl 67	1398	"	" 114
1363	Bukkaṇṇa-Voḍeyar	Ch 117	1398	....	" 119
? 1365	"	Ng 61	? 1398	....	Ng 36
? 1367	....	Ch 58	c 1400	....	Ch 151
1368	"	" 113	c 1400	....	" 152
1368	Chikka-Kampanṇa-Voḍeyar...	Gu 46	c 1400	....	Yl 65
? 1369	"	Yl 64	? 1400	....	Ng 35
c 1370	"	Ch 97	? 1402	"	Kp 21
1372	"	Gu 32	? 1402	"	" 22
c 1372	....	" 33	? 1403	....	Ch 26
1372	....	" 34	1403	"	" 45
1372	....	Hs 105	c 1403	....	Hs 47
1376	Harihara-Rāya	Yd 46	? 1404	....	Ng 34
? 1378	...	Ng 33	1407	....	Hg 60
1380	Hariyappa-Oḍeyar	Ch 64	1407	....	" 61
c 1380	....	" 157	1407	....	" 62
1381	....	" 130	1407	....	" 63
1384	....	Hs 123	1409	Dēva-Rāja-Oḍeyar	Ch 24
? 1390	....	Ch 57	1409	....	Yl 66
1391	Harihara-Rāya	Yd 1	? 1410	"	Ch 28

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1413	....	Gj 12	1482	....	Ch 189
1416	....	Hg 2	1484	....	„ 127
1417	....	Hs 155	? 1484	(<i>Kaṭhāri-Sāluva-Narasiṅga-Dēva</i>)	Ng 59
? 1418	....	Ng 6			
? 1422	....	Ch 25	1486	....	Ch 184
? 1122	....	„ 29	1487	....	„ 187
1422	Harihara-Rāya	„ 144	? 1487	....	Hs 108
1422	„	„ 159	1492	....	Ch 160
1422	„	Gu 24	? 1496	....	„ 94
1423	....	Hs 27	1498	....	Hg 35
1424	Bukka-Rāya	Hg 1	1498	....	„ 36
? 1425	....	Ch 36	? 1498	(„)	„ 74
? 1425	Dēva-Rāya	„ 118	1498	....	„ 97
1425	(<i>Pōrrati-Rāya-Oḍeyar</i>)	„ 105	1499	....	„ 59
1425	(„)	„ 195	? 1501	....	Ng 90
? 1425	....	Ng 106	? 1501	....	„ 101
1428	„	Yl 69	c 1502	....	Yd 10
? 1430	....	Hs 61	? 1503	....	Hg 48
c 1430	„	„ 97	1503	....	Kp 64
c 1430	„	„ 131	1505	Nārasimha-Rāya	Gu 67
? 1433	....	„ 60	1506	....	Hs 17
1436	....	Ch 145	1508	....	Ch 6
c 1443	....	Yd 7	1509	....	Yl 18
1444	....	Ch 155	1509	....	„ 21
c 1450	....	Hs 101	1511	Kṛishṇa-Rāya	Ng 4
c 1450	Mallikārjuna-Rāya	„ 125	1513	„	Ch 109
1451	....	„ 140	1513	„	Gu 3
1452	„	„ 96	1513	„	Ng 81
1457	„	Ng 91	1515	....	Ch 39
? 1463	....	Kp 2	? 1515	....	Hs 99
? 1466	....	Hs 122	1517	„	Ch 37
? 1468	....	„ 141	1517	„	Gu 30
? 1469	(<i>Dēva-Rāja-Oḍeyar</i>)	Gu 47	? 1517	....	Hg 27
? 1471	....	Hs 95	1518	„	Ch 33
? 1471	....	„ 98	1518	....	„ 147
1471	....	Ng 78	? 1518	....	„ 148
	(<i>Kaṭhāri-Sāluva-Narasiṅga-Dēva</i>)	„ 79	? 1518	....	„ 161
1472	(„)	Gu 41	? 1518	....	Gu 62
? 1475	(„)	Ng 89	1519	....	Hg 96
? 1476	....	Hg 122	1520	„	Ng 42
1482	....	Ch 112	c 1520	„	Hg 84
c 1482	....	„ 156	1520	„	Hs 48
1482	....	„ 185	1521	„	Gu 8
				„	Yl 22

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1521	....	Ng 82	1538	Achyuta-Râya	Ch 59
1522	Krishna-Râya	Hg 78	1538	"	" 122
1522	"	Gu 1	? 1539	"	" 75
1522	"	" 35	? 1539	....	Yd 48
1522	....	Hs 54	1542	....	Ch 190
1523	"	Ch 99	? 1543	....	Gu 29
? 1523	....	" 111	? 1543	....	Yd 47
1523	....	Hs 58	1544	Sadâśiva-Râya	Ch 121
1524	....	Ch 14	? 1544	"	" 132
1524	....	Kp 75	1544	"	Ng 2
? 1525	..	Hg 28	1545	"	Ch 77
? 1525	....	" 29	1545	"	Ng 5
? 1525	....	" 30	? 1546	"	Gu 82
? 1525	....	" 31	? 1548	"	" 73
1526	"	Ch 198	? 1549	"	" 71
1526	....	Yl 50	? 1549	....	Ng 5
1526	"	Ng 72	1550	....	Gu 36
1526	"	" 73	? 1550	....	Ng 69
1526	....	" 86	1551	....	Gu 54
1527	"	Ch 7	? 1551	(Rama-Dêva-Râya)?	Kp 79
1527	..	Yl 24	c 1552	....	Ch 140
1527	"	Hg 40	? 1552	....	" 123
1528	"	Ch 15	1553	"	Kp 65
? 1528	....	Ng 68	1555	"	Ch 202
1529	"	Ch 1	1555	....	Yl 19
1529	....	Ng 87	? 1559	....	" 28
1529	"	Nj 266	? 1559	"	Gu 61
? 1530	Achyuta-Râya	Gu 17	1559	....	Hg 26
1530	"	Hg 37	? 1560	....	Yl 62
1530	"	" 43	1560	....	Ng 31
1531	....	Gu 92	1563	"	" 26
1531	"	Kp 11	? 1563	....	" 27
1532	"	Ch 93	1564	"	Yl 29
1532	"	" 115	? 1564	....	Gu 31
1532	....	Gu 95	? 1569	....	Hs 52
c 1534	....	Yd 16	1570	"	Ch 79
1535	"	Ch 129	c 1570	....	Hg 99
1535	....	Gu 4	? 1572	....	Hs 55
1536	"	Ch 196	? 1572	....	" 77
1536	"	Gu 59	1573	Râma-Dêva-Râya	Kp 80
1537	....	Kp 72	? 1574	Tirumala-Râya	Yl 16
1537	"	Ng 88	? 1575	....	Ch 80
? 1538	"	Ch 32	1576	Sri-Raṅga-Râja	Gu 21

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1576	S'ri-Raṅga-Rāya	Yd 59	? 1603	....	Hs 65
? 1577	....	Gu 42	? 1604	Veṅkaṭapati-Rāya	Ch 62
? 1577	....	Hs 37	1605	"	" 82
1578	"	Ch 23	1607	(<i>Tirumala-Rāja</i>)	Hs 36
? 1579	....	Gu 76	1610	(")	Ch 194
? 1579	....	Kp 55	1610	(")	Gu 40
c 1580	....	Yl 2	? 1610	....	Hs 38
? 581	....	Hg 91	1612	"	Ch 135
? 1581	(<i>Rāma-Rājaya</i>)	Kp 15	? 1614	(")	Gu 13
? 1581	....	Hs 30	? 1616	....	Kp 60
? 1582	....	" 40	1628	Rāma-Rāya	Yd 34
1585	....	" 73	? 1633	....	Kp 61
? 1585	....	Ng 75	1633	...	Hs 1
? 1591	....	Hs 80	1640	Veṅkaṭapati-Rāya	Gu 10
1592	(<i>Tirumala-Rāja</i>)	Gu 44	1640	"	" 49
1593	Veṅkaṭapati-Rāya	Ch 30	7642	S'ri-Raṅga-Rāya	Yd 5
? 1598	(<i>Tirumala-Rāja</i>)	Gu 52	? 1665	Veṅkaṭapati-Rāya	Gu 64
c 1600	....	Kp 54	1668	"	" 65

Ummattur.

? 1469	Dēva-Rāja-Woḍeyar	Gu 47	1494	Immaḍi-Dēpaṇṇa-Woḍeyar..	Gu 2
1478	Dēvaṇṇa-Woḍeyar	" 23	1497	Nañja-Rāja-Woḍeyar	" 11
1482	Nañja-Rāja-Woḍeyar	Ch 185	1504	"	" 5
1485	"	" 189	1504	"	" 6
1484	Dēpaṇṇa-Woḍeyar	" 127	1512	"	Ch 107
1488	Nañja-Rāja-Woḍeyar	Gu 50	1519	"	" 70
1489	"	" 9	1540	....	" 108
1492	"	Ch 192	1573	Rājappa-Woḍeyar	Hs 23
1492	Immaḍi-Dēpaṇṇa-Woḍeyar..	Yd 41			

Kōte.

1489	Dēva-Rāja-Woḍeyar	Gu 9	1530	Mādhava-Nāyaka	Ilg 43
1503	"	Hg 6	1559	Doḍḍa-Mallarāja-Woḍeyar	" 26
1512	Dēvoḍeyar	" 71	1569	Nañja-Rāja-Woḍeyar	" 41
? 1517	Chenna-Rāja-Woḍeyar	" 52	1650	Liṅga-Rāja-Woḍeyar	" 58
1530	....	" 37	1654	"	" 49

Nandiyāla.

1525	Timmayya-Dēva	Ch 110	1544	Aubhala-Dēva	Ch 121
1530	"	Hg 66	? 1553	"	Kp 27
1544	Aubhala-Dēva	Hs 25			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Padinād or Hadinād.

? 1530	Rāja-Nāyaka	..	Yl 27	? 1605	Nañja-Rāja-Wodeyar	..	Ch 35
1531	Bācharasayya	..	Ch 74	c 1605	"	..	" 47
1549	"	..	" 38	1606	"	..	" 104
1563	Jagadēkarāya-Wodeyar	?	Ng 26	1612	"	..	" 135
1564	"	..	Yl 29	1654	Mudda-Rāja	..	Yl 1
1604	Nañja-Rāja-Wodeyar	..	Ch 62	1667	"	..	" 17

Mysore.

1612	Rāja-Wodeyar	..	Ch 200	1672	Kaṇṭhīrava-Arasa	..	Hg 57
? 1612	"	..	Hg 107	? 1674	...	..	Ng 64
1624	Chāma-Rāja-Wodeyar	..	" 21	1675	Chikka-Dēva-Rāja	..	Ch 92
1626	"	..	Ch 46	1676	"	..	" 138
? 1633	....	..	Kp 13	1677	"	..	Yd 42
c 1636	...	..	Ng 16	1678	"	..	Kp 45
? 1638	....	..	Hs 87	c 1680	"	..	Gu 98
1645	....	..	Ch 124	c 1680	"	..	" 99
1645	....	..	" 125	c 1680	"	..	" 100
c 1650	Kaṇṭhīrava-Narasa-Rāja	..	" 42	c 1680	"	..	" 101
c 1650	....	..	Yd 40	c 1680	"	..	Ng 43
c 1650	....	..	Ng 17	? 1684	...	..	" 53
c 1650	....	..	" 18	? 1692	...	..	" 63
1652	....	..	Yd 35	? 1699	....	..	" 54
1654	"	..	Hg 49	1715	....	..	Yd 3
1657	"	..	Kp 39	1723	....	..	Kp 30
? 1661	....	..	Hs 75	1733	...	..	Ch 139
? 1661	...	..	" 76	1738	....	..	Hg 24
1663	....	..	Hg 85	1741	Kṛishṇa-Rāja	..	Yd 53
1663	Dēva-Rāja-Wodeyar	..	Kp 67	1749	"	..	Ch 55
1664	"	..	Gu 25	1753	....	..	" 126
1665	"	..	" 64	1753	....	..	" 128
? 1665	....	..	Ng 8	1758	....	..	" 56
1666	"	..	Yd 53	1758	"	..	Nj 267
1666	"	..	" 54	1758	"	..	" 268
1667	"	..	Yd 43	1758	....	..	Ch 102
1668	"	..	Gu 65	1759	"	..	" 101
1669	"	..	Hs 139	1760	"	..	Kp 18
1669	....	..	Ng 44	1760	"	..	" 19
1669	....	..	" 45	1760	"	..	" 20
1669	....	..	" 46	1761	"	..	Ch 81
1670	"	..	Hg 119	1761	"	..	Yd 17
1670	Kaṇṭhīrava-Arasu	..	" 120	1761	"	..	" 18
1672	"	..	Hs 22	1762	"	..	Ng 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1762	Krishna-Râja	.. Yl 63	1828	Krishna-Râja-Wodeyar	.. Hs 2
1775	Châma-Râja-Wodeyar	.. " 4	1829	"	.. Hg 51
1791	Tipu Sultan	.. Sr 159	1833	"	.. Hs 109
? 1810	....	.. Hg 123	1834	..	.. Kp 24
c 1813	....	.. Ch 146	1836	"	.. Hs 8
1813	....	.. " 150	1838	....	.. Ch 154
? 1813	....	.. Yd 15	1850	"	.. " 87
1816	Krishna-Râja-Wodeyar	.. Hg 5	1851	"	.. " 89
1817	"	.. " 19	1851	"	.. " 90
1818	"	.. Kp 25	1853	"	.. " 88
1826	"	.. Ch 136	c 1860	....	.. Ng 99
1828	"	.. " 86	1861	....	.. Hg 38
? 1828	....	.. " 31	1862	....	.. Kp 23
1828	"	.. Gu 18	1878	....	.. Yd 36

Kalale.

1741	Nañja-Râja	.. Yd 58	1758	Nañja-Râja	.. Nj 267—
1756	"	Nj 200— 65	1767	"	.. 8 Yd 32

Unclassified.

Ch 2-4	Ch 199	Gu 84	llg 69	Hs 31	Hs 124
11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21-22	23	Yd 4	82-83	66-7	136
40	26	12	88-90	69	142
49	31-37	38-39	92	72	Kp 28
60-61	53-54	44-45	105-6	74	57
72-73	Gu 7	52	108-9	81	58
78	22	57	117-8	89	66
100	28	Hg 3	Hs 4-7	91	Ng 9
103	53	9	9	106-7	24-5
163-180	63	39	12	110	77
186	75	42	19	115-6	83-4
188	81	53-54	21	120	102
		64-65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

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CHÂMARÂJNAGAR TALUQ.

1

At Ummattûr (Ummattûr hobli), on a pillar in the raṅga-maṇṭapa of the Raṅganātha temple.

Svasti śrī-jayâbhyudaya āda S'âlīvāhana-śaka-varusa 1450 vartamānakke saluva Khara-saṃvatsarada Pushya-ba 5 Guruvāra-Makara-saṅkrānti-puṇya-kāladalu śrīman-mahâ-Kṛishṇa-Rāya-mahārāyarige kârya-kartar āda Perumāla-adhikâri Challayyanavarige puṇyav āgabêk endu Garige-Nāyakara kumâra daḷavâyigaḷ aha Raṅga-Nāyakaru Kâsi-kshêtrakke samānavâda Tirumakūdalige dakṣhiṇa-bhāgada Ummattûru-grāmada mahādêva-dêvôtama-śrī-Raṅgauātha-dêvarige ondu-hottina naivêdyavaṃ naḍisi bahantâgi koṭṭa khâ 1 beddalukke naivêdyâ paruha padârtha .. lâ 5 kke koṭṭa Ummattûra simcayolage nāyakatanakke koṭṭa Ummattûra baḍagaṇa taṭṭina bhû 20000 bhûmi-yaṇu Makara-saṅkrāntiyali tanage puṇyav āgabêk endu dhārey eṇadu koṭṭa dharma i-dharmava-(back) nu āvan obba arasu adhikâri gaṇḍa sēnabōva i-dharmavanu aḷuhidare Gaṅge-Prayāga-Vāraṇasīyali tamma tâyi-tande-gōvu-brāhmaṇa para konda pāpakke hôharu

sva-dattād dvi-guṇaṃ puṇyaṃ para-dattānupālanaṃ |
para-dattāpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

3

At the same village, on a stone in Lakshmîpati-Paṇḍit's back-yard.

Svasti śrīmat .. ppi .. bhaṭâraru moṇu nōntu sanyasanaṅ geyḷu muḍipidar Chandayya kallaṇ iṇisidaṃ maṅgaḷa

7

At the same village, on a stone in Shānḥôḡ Subba-Rāya's back-yard.

Svasti śrī-vijayâbhyudaya-S'âlīvāhana-śaka-varusha 1449 neya sanda vartamāna . . . ke salu[va] Sarva-jitu-saṃvatsarada Pushya-śu 5 Bra lu paramêśvara śrī-vīra-pratāpa-Kṛishṇa-Rāya
. Timma-Rāja-Vode . . . madi .. ksharaṃ . . . sarvaṃ likhitam (usual final verses)
mattu Avasarada-Dēmaras-ayyanavara nirūpaḍiṇ śrī-Kṛishṇa-Rāyarige dharma-kīrtiy āgabêk endu Lakka-Rājagaḷa Timma-Rājagaḷugaṃ bhadra[va]ha sukaṇâsi-modalāda jirṇôddhāravanu māḍisidararu śrī śrī śrī

8

At Elkûru (same hobli), on a stone in the Bhujangêśvara temple.

(Front) Svasti śrī-vīra-Nārasiṅga-Dêv-arasaru prithvī-rājyaṃ geyyuttam iralu Saka-varusha 1203 sanda Vishu-saṃvatsarada Chaitra-śu 5 Sôma-vāradalu Elarakûra Bhujangêśvara-dêvarige i-ûra Kosan-dharabâra-Gauḍana maga Javana-Gauḍa Aḷageyara-Gauḍana maga Rāya-Gauḍa Malli-Gauḍana maga Bhava-Gauḍa Saṅkara-Gauḍana maga Da . . ruva-Gauḍa Bhimatammaṇa maga Dikubaḷa-Gauḍa samasta-gauḍu . . . biṭṭa dharmada krama dēvarige eṇadu hoṭṭiṇa upahāra nandâ-divige 1 san .. ḍelu 10 udayadali divige 5 prabhāle 1 padagaḷa 2 paṭṭa tūkage 1 dhūpārti dīpa gaṇṭe jāgaṭe mattu śrī-

Bhaṇḍâra-dêvige eṇṭu dinakke ondu (*back*) npahâra stânikaru yî-maryâdeya
kund illade naḍesuvâru ivarig ênû anyâya gâla sarbamânya î-dharmava alîpidava
Gaṅgeya taḍiya kavileya konda bramettiyalu hôharu

sva-dattam para-dattam vâ yô harêta vasundharâṇṇi |
shashṭi-varsha-sahasrâṇi vishṭhâyâṇṇi jâyatê krimiḥ ||

9

At the same village, to the west on a stone at the Moguka!le.

. . . . ra tombhatta-mûraneya Prajôtpa naḍigaḷ Râjâdityanam kâdidar
dikshe migil Kalbappinim teṅka paṇṇeya mûreya mâni kûrttu negaḷdam śrî-Gaṅga-
chakrâyudhâ rendum S'ri-yodeyam Hârana Barmman iut ire kirtti-śrîyodeya n âtmajan
âditya-samâna-têjan olpina kaṇi pemp âlôkito tappu pempu dharitriya biṇṇu pôlkeg atulam
ivarolgy id êṇ neṇeye nontana m oppi dharminam avarindame sandudu dale dharitriyol Râvanam
Lakkaṇam Lâlana kajakke karam âsannam kulânta-mahâprabhaṇḍar ene sandar Noḷambaran
âjjiyo mûru-nelanam sukham âlvinam ukki Râjigam muntanapam vidârisa lôka syevi ggam
Gaṅgadoḷ aggaḍ aggaḷikeyindam âsâdhyam enippa nachchin-Uchchaṅgiya kôṭeyo jiganam
janôdayam â-kâlegaḍol tonman anêkaran ânt iriye baḷed akkaṇḍam deya kontada kôḷgaḷol eyden
ondum akkuṇ bala-garvvadim ripu-karindrada kôḷke kappav etti pâḍal intu mechchisidan aṅkada
maṇḍalika-Tripêtranam | S'ri-râmanam poḷnaḷcham ra Vvaṇila Vakalûram | paṭṭisada karaṇa-
dâyada Jattiganûra vulla banda râjana Vvaṇila Vakalûram | śrîmat-Irmmaḍi Permmadiyâ vôjyara
maga Berddemayya

10

At the same village, on a stone north of the Upparige-Basava temple.

Svasti Saka-nṛîpa-kâlâkrânta-samvatsara-sataṅgaḷ ombaynûra ippatt-ondaneya Vikâri-samvatsaram pra-
varttisutt ire svasti Nitimârnga-Koṅgunivarmma-dharmma-mahârâjâdhirâja Kuvaḷâḷa-pûra-varêsvaram
Nandagiri-nâtha jayad-aṅkakâra komara-vedeṅgam śrîmat-Permmanaḍigaḷ prithuvi-râjyam geyyutt ire
śrî-Gôchisvara-Dêvana manô-nayana-vallabhe Noḷamba-vamśôdbhave Pallava-kula-tilake samyakta-
Rôhiṇi Kali-kâla-Rugmiṇi pati-vrate mahi-nute dharmma-chintâmaṇi satya-viḷâsini tri-bhuvana-vîra-
Noḷambâgrajannmey appa śrî-Prithuvabbaraseyarum śrî-Permmanaḍigaḷum Mēla-Vakalûra pannirbbar-
gga râḷu man sarvva-dôsha-parihâram biṭṭar | idan aḷida pâ baḷda pannirvvarum
Vâraṇasiyol kavileyum pârvvaruman aḷida paūcha-mahâpâtakar ||

sva-dattam para-dattam vâ yô harêti vasundharâṇṇi |
shashṭi-varusha-sahasrâṇi vishṭhâyâṇṇi jâyatê krimiḥ ||

11

At Handrakahalli (same hobli), on a stone in the Kurabagêri field.

Bahudhânya-samvatsara-Jêshṭha-ba 5 Bu svasti samasta-prasasti-sahitam śrîmat-sarba
sanna Allâḷa śrîma mahâjanaṅgaḷu âgi Gaṅgaṇṇaṅga[m] Mâdanam maṇḍala
. barasi koṭṭa śilâ-śâsanada krama rava Mâkôjanu tanna maganannû mahâjanaṅgaḷu . .
. hasaragiḍalli â-sabheyo jaṅgi mahâjanaṅgaḷu prati-koḍagiy âgi â-chandrârka-sthâyyi âgi
akarav âgi â-Handarakanaḷliya ûrinda baḷagaṇa madhyakada kelbe 100 Kurabageṇeyali erra 100
Nirumba-kereya kelage-gadde-madyaka 100 nû â-Mâkôjanavaru sapta-vamśa-pârampare âgi chandra-
sûryaru ullam nedevante saluvud endu koṭṭa śilâ-śâsana śrî (*usual final verse*)

13

At Aldîr (same hobli), on a stone south of the S'ambhu-Lingêśvara temple.

S'rî svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kuîâmbara-dyumanî samyaktva-chûdâmanî malerâja-râja maleparolu ganḍa ganḍa-bhêruṇḍa kadana-prachanḍan asahâya-sûra S'anivâra-siddhi giri-durgga-malla vairibha-kanṭhîrava . . . paramêśvara-pu vîra-Nârasînga-Dêvaru prithivî-râjyam geyyutt ire Saka-varusha-sa 1027 sanda Pârthiva-samvatsarada Kârttika-suddha-pâḍiva Sukravâra śrîman-mahâ-pradhânam Perumâla-Dêva-danṇâyakara maga Lakumi-Nârâyana-Dêva-danṇâyakaru Râmêśvara-dêvariṅge sarvva-mânya i-dharmmavanu aḷuhidava tamma êlu narakake keḷahida . . . Gaṅge

15

At the same village, on a stone south of the village gate.

Svasti śrî-jayâbhhyudaya-S'âlivâbana-śaka-varusha 1450 sandu varttamânav âda Sarvvadhâri-samvatsarada Chaitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Dêva-mahâ-râyarû prithivî-râjyam geyyutt iralu śrî-vîra-Kṛishṇa-Râya-mahârâyariṅge dharmav âgaliy endu Ummatûra-brâhmanara â-chandrârkavâgi naḍiyabêku endu Kṛishṇa-Râya-mahârâyara nirûpadim Dêvaras-ayyanavarû Tâytûra-stalake saluva Âludûra-grâma ondau Kausika

16

At Mûḍalagrahâra (same hobli), on the door of the garbha-grîha of the Nârâyanaśvâmi temple.

Tiru-Nârâyana-svâmi-pâḍakke Ummattûru-Tiruveṅgaḍayyana kumâra Râma-Kṛishṇayyanu mâḍida sêve

17

At Bâgaḷi (Santêmârahallî hobli), on a stone south of the Bhujaṅgêśvara temple.

S'rî-vijayônathe bhânu-bhâji indivarâṁ imâni Yâdavâmbudhi viharuva nâma Hari narôttamam kâvanu betara bhûbhujâpanu ||*

svasti samasta-bhuvanâśrayam śrî-prithuvi-vallabham mahârâjâdhirâja malaparolu ganḍa ganḍa-bhêruṇḍa śrîmatu-pratâpa-chakravarti Hoyisana-śrî-vîra-Nârasîmha-Dêv-arasaru prithivî-râjyam geyyuttam ire Saka-varusha 1201 neya sanda Pramâdi-samvatsarada Chaitra-ṣu 15 Bu d andu Sômagrahaṇad andu Bâguḷiya Âvachara-Râma-Gavuḍana maga Jakka-Gavuḍa Tonadakara Jaga-Gavuḍana maga Mâdi-Gavuḍa Mâra-Gauḍana maga Jagganṇa Pille-Gavuḍana maga Bari-Gauḍa Bâniga-Seti-Gauḍa Âvachara-Kêta-Gauḍana maga Kâlakêta-Gauḍa Siriraṅga-Gauḍa Âlu-Gauḍa Bôganṇa Sinḍa-mâdi-Gauḍa Âgati-Gauḍana maga Hâruva-Gauḍa int ivar oḷagâda samasta-praje-gauḍuṅgalu śrî-Bhuja-gêśvara-dêvara nandâ-divigegu eraḍa dhârâ-pûrvvakav âgi Masanâḍeya rekharâḍeyâ Mârmma Saṁbu-vâḍe Mâra-vâḍegu chandrâdityan uḷḷanna-baram koṭṭevu i-dharmmavanu âru aḷupidaḍam Gaṅgeya taḍiyalu brâhmananau kapileyau konda pâpadali hôharu (usual final verse) śubham astu

18

In the same place.

Svasti samadhigata-paūcha-mahâśabda vânarâ-dhvaja vṛishabha-lâūchhana eseva van oḍḍi kolva toḍar ppôge . . . manav aṛiva aḷivâtam eḍey aṅkakâṛam drôhara v asâdhya-kalaba makara-dhvaja śâmantâ hasti śrîmat . . . ra Niḷunda-Dêvanum Heggeḍe Jôgapayyanû sênabôva-Râ . . mûnûrbbaram iḷdu Belguḷiyûra Bhujaṅgêśvarada sthânam oḍeyar Bâla-Bhojaṅgara sishyar Abhimânaśaktigaḷ Abhimânaśaktigaḷa sishyar kKûchi-Bhattâ-

raka gamavar endu pesaran ittum Bâgaliyûram Bhojaṅgêśvara-dêvara bbada bhûmi edeyol
 râ kam âg-ijdoje biṭṭa yal âdiy âge nâlk adu kebbeya mannumam sinda-kâlâdiy âge eḍedu
 ereya-mannuma baṇḍi mûka diyâge panneraḍum galde nir-mmannumam padimbar dēvaḍi-
 tiyarggaṇi tamagaṇi manegaṇi aṅṅanakkam pittila baṭṭegaṇi manṇi anitumam uēna uttarâ-
 yapa-saṅkrântiyol Kûchi-Bhaṭṭârara kâlân kaḷchi dhâreyen eḍedu biṭṭu koṭṭar piḍi-vatta parbbad akki
 ku kante pore dâna-dakshi salvadu sarbba-parihâram munnum innum kû
 re mûla Eḍenâḍ ilpattara gâvunḍagaḷu padicelara gâvunḍu nakaramum eḷu-puramum
 pâda-mûlamum sâkshi i-dattiyan alidôm S'ri-parbbatamum Vûanâsiyum kavileyum brâhmanarum tapô-
 dhanaruman alida pañcha-mahâpâtaka (usual final verse) i-sâsanamam baredom Nirggundana silpaka
 Bhaṭṭâchâri maṅgaḷam ahâ s'ri . . .

20

At the same village, on a stone in the middle of the Idiggere street.

S'ri svasti samadbigata-pañcha-mahâśabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram
 Yâdava-kulâmbara-dyumaṇi samyakuta-chûḍâmaṇi malaparol gaṇḍa male Taḷakâḍu-Gaṅgavâḍi-
 Noṇambavâḍi-Iḷanṅaḷu-Iḷasige-Huligere-gouḍa bluja-bala-vîra-Gaṅga Vishṇuvardhana-Iḷoysaḷa-
 Dêvara śrîmatu râjadhâni-Beluhûra-viḍinol pravarttanânam â-chandrârka-târam saluttam iralu
 tat-pâda-padmôpajivi Dundubhi-saṃvatsarada Pauslyada śuddhad uttarâyapa-saṅkrântiy endu Ede-
 nâḍa-Bâgu[li]ya avañchara ikkuḍa na maga Bamma-Gâvunḍa Bamma-Gâvunḍana magaṇi Niru-
 gunda-nâḍ alvam Eḍe-nâḍa Hriya-nâḍa besadiṇ Nilagiriya kôteya sikharada mēgaṇa Kûḷkulla-kôtege
 hâki mutti kôteya suṭṭu Kôteya-nâyakana maganaṇi kondu matt idir ânta ari-balamaṇi kûḍ âḍi kondu
 rapa-sûratēyṇi baṭṭan âgi svarggastan âda maṅgaḷam ahâ s'ri Nika-Gâvunḍa tamim-ayyaṅge sēs-
 kriyam geydu kalla naḍisida Bâguḷiya Bai na kammâra Konguṇi-Âchâriya magaṇi Kontâchâri
 nâḍâḷivan oḍane kâlagakke kâdi svarggatan âdam avage Viḷakâra-Gavunḍanum ika-Gavunḍanum
 kûḍiddu biṭṭa koḍagi ûrindaṇi teṅkaṇa manṇu ayd âḍu kamma . . .

22

At Kestûru (same hobli), on a stone in Grijamma's field.

Pramâdîcha-saṃvatsarada Mârggaśîra-ba 1 lu Chikka-Tammayanavaru Sântimaladattage koṭṭa puñji ma
 koṇḍa gaḍara suṅka iḷaḷu hondal illa i-dharmman
 aḷuhidava Gaṅgeyali kavileyam konda pâpakke hôharu satta-nâyi timbaru

23

At Kudêru (same hobli), on a stone near the nûrî-guḍi.

Svasti śrî-vijayâbhyudaya-S'âlirâhana-śaka-varusha 1500 sanda va Bahudhânya-saṃvatsarada
 Vaiśâkha-śu 3 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vira-pratâpa-Bhujâṅga-Dêva-mahârâyaru
 prithvî-râjyam geyyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-mahâ ayya-
 navaru Hadi-nâḍa Râma-Râja-Nâyakanige koṭṭa umbaliya grâmanada śilâ-sâsana-kramav ent endare namma
 Bhaṇḍâra-vâḍakke saluva Ummattûra simeya voḷagaṇa Kudihêru-stalavanu nâvu ninage umbaliy âgi
 sarvamânyav âgi koṭṭev âgi â-Kudihêru-grâma 1 Mûkahallîya-grâma 1 ubhayaṇi grâma eraḍa â-chatus-
 sime voḷagaṇa nidhi-nikshêpa-jala-pâshâpa-akshîpi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhōga-têjas-
 svâmyagaḷanu nimma putra-pautra-pâraparey âgi â-chandrârkastâyigaḷ âgi sukhadali anubhavi-
 koṇḍu bahari dēva-dâya brahma-dâya sarvamânya sthâna-mâ naḍasi bahari endu
 koṭṭa grâma-dâna . . .

phala-stuti |

dâna-pâlanayôr madhyê dânach-chhrêyô 'nupâlanam |
 dânat svargam avâpnôti pâla ||
 sva-dattâd dvi-guṇam puṇyam para-dattânupâlanam |
 para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||

24

At the same village, on a stone to the north, in the enclosure of the Mallikârjuna temple.

Svasti samasta-prâsasti-sahitam chatus-samudrâdhipati śrî-vîra-Dêva-Râya-Oḍeyaru râjyam geyyutt iralu
 svasti śrî-S'aka-varusha 1331 sanda Virôdhi-samvatsarada Kârtika-śu 1 Sô Dêvarasa-Oḍeyaru Môgûra-
 nâḍa Kudihêra Mallinâtha-dêvara nandâ-divigege â-Kudihêra Toreyara Doḍḍa-Tammaṇa maga Tonḍina-
 Mârabôvana magga 1 ra suṅka-sâmya-bêḍigey-âdi suṅkavanu sarvamânyav âgi â-chandrârka-sthâiy âgi
 naḍevant âgi koṭṭa dharṇa i-dharmavanu aḷḍavaru Gaṅgeya taḍiyalli kavileya konda pâpakke hôharu |

27

At Heggavâḍi (same hobli), on a stone near the S'ambhu-linga temple.

(Grantha and Tamil characters)

Svasti śrî-vîra-Nârasimha-Dêvan prithuvî-râjyam paṇṇi aruḷâ-nirka S'akarai-yâṇḍu tsarattu
 Kî sam rattu Âpi-mâsam Iḷai-nâṭṭu Perkaïyapattî Neḷammeyar samasta-
 kâmuṇḍakaḷôm kârâṁ S'ambuniṅga-dêvarukku

29

On the base of the same temple.

(Grantha and Tamil characters)

. . . . yarulâi-nirka S'akarai-yâṇḍu 1364 ţeṇṇa S'ubhakat-samvatsarattu Mēsha-mâsatil Iḷai-nâṭṭu
 p-Perkaïyavâḍi k-Komneyaṇa makan uḷar makan S'appu-Kâmiṇḍar inda S'ambunâtha-dêva-
 dêvar Nârasimha śrî seyvittan kku chchenṇa

30

At Mēlumâḷa (Hoṅganûr hobli), on a stone near the fence, west of Dêvaḷḷi's field.

S'ubham astu śrî svasti vijayâbhyndaya-S'âlivâhana-saka-varusha 1515 neya sanda vartamânav âda
 Vijaya-samvatsarada Bhâdrapada-ba 10 Sômvârâdallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-
 pratâpa Venkaṭapati-mahârâyaru prithvi-râjyam geyyutt iralu Hadi-nâḍa-śimeya prabhu Dêvappa-
 Gavuḍara makkaḷu Immaḍi-Râma-Râja-Nâyakaru sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-
 prithvî-mahâ-mahattinoḷagâda Suttûra-simhâsanakke kartar âda S'ivarâtreyâ-Dêvara śishyaru Channa-
 Basava-Râja-Dêvarige koṭṭa śilâ-śâsana-kramav entendare namma Hadi-nâḍa-śimey oḷagaṇa Hoṅganûra-
 sthalaḍa Hasurahallî-grâma 1 nu nâvu namnia Dêvappa-Gauḍanavaru namma tâyi Chennâjiy-ammanavari-
 ge puṇyav âgabêk endu S'ivârpitav âgi koṭṭev âgi â-Hasurahallî-grâmakke saluva gadde-beddalu-tôṭa-tuḍi-
 ke-âḍu-magga-mane-vaṇa-kâḍârâmbha-nîrârâmbha-nidhi-nikshêpa-jala-pâshâṇa-akshinî-âgâmi-siddha-
 sâdhyâṅgaḷ emba ashta-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu nimma Suttûra-simhâsana-
 kke â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu bahiriy endu koṭṭa śilâ-śâsana |

phala-grantha |

dâna-pâlanayôr madhyê dânach-chhrêyô 'nupâlanam |
 dânat svargam avâpnôti pâlanâd aiśvaram padaṁ ||

Immaḍi-Râma-Râja-Nâyakara voppu śrî śrî Jaṅgama-koḍayadiya gaddeya koṭṭev âgi tamma tande
 tâyi Koṭadayyaṅge S'iva-lôka-prâptiy âgabêk endu mâḍi . . âvanu aḷḷipidan âḍâgyû gôvu Kâśiyali
 konda pâpake pôpanu

34

At Hoṅganūr (same hobli), on an oil-mill in the field south of the Arkéśvara temple.

(Grun ha and Tamil characters)

Svasti śrī-pratāpa-chakravatti Pōśaḷa Dēvan prithu

35

On a stone west of the Aśvattha-katte to the south of the same temple.

Viśvā[va]su-saṁvatsarada Bhādrapada-ba 5 lu Nañja-Rāja-Vaḍeyaru Bōḷa-Mallikānjuna-Voḍeyarige koṭṭa koḷige mane

36

At the same village, on a stone in front of the Virabluḍra temple.

Kali-yuga 422000 sandaḍu 4559 dalli Viśvāvasu-saṁvatsarada Āśvīja-śu 10 Sōmavāradallu Vāraṇāśi-Lakṣaṇagaḷu nava-sarvāmānyav āgi saluva-kshētra Hoṅganūrali kha 2 Venṭehaḷli-hemmūleyinda kha 1½ Nāgivaḷḷiyali kha 1½ Ankanahaḷli Kogginahaḷliya naḍuja nāvu kaṭṭida keṛege saluva oḷageṛe-keḷeginda da 30 Koṭṭappena kāvaliya sunkada hapa Kāṅgalavāḷiyali beddalu 50 isṭaroḷage namma kuṭumbakke kha 1 aḍige-māḍiruva brāhmaṇaṅge kha 1 gadde 1 mikk ādāyavanu dēsāntari-brāhmaṇarige [sa]trav āgi ira hēḷi dhāre eṛedu koḷigege Nāgi-Daṇṇāyakara dammavanu Hoṅganūra mahā-janaṅgaḷu prabhugaḷu i-damma keḷadahaṅge naḍesi (usual final verse)

37

At the same village, on a stone on the mound of the Masjid.

S'ubham astu Āśvara-saṁvatsarada Mārgaśira-ba 5 lu śrīman-mahā-Kṛishna-Rāya-mahārāyara nirū-padinda Sāḷuva-Gōvinda-Rājayyanavarū Hoṅgalapurada aśēshav aha pūrvada mānya-kshētra-gadde-gaḷanu parivartaney āgi agraḥārav āgi koṭṭev āgi agraḥāra-mahājanaṅgaḷige pūrvada Hoṅganūra brahma-maṇḍaḷada avar-avara mānyada manegaḷu avar-avarige sarvamānyav āgi salūdu biṭṭi-biḍāra-solige-maḷige-sunka-sājige pūrva-maryāde illav endu koṭṭa silā-sādhana

38

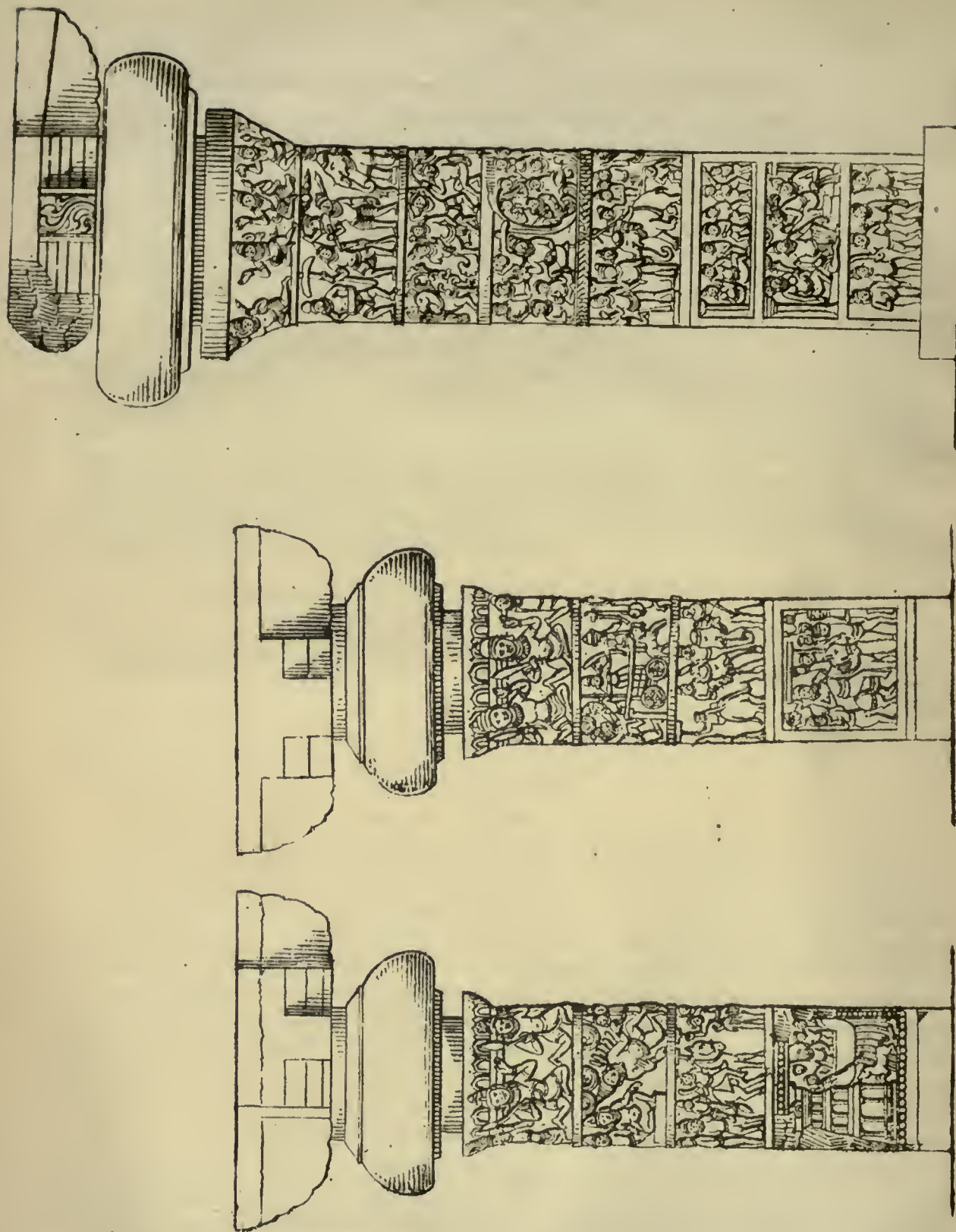
At the same village, on a stone to the east of the Mārī-chāvaḍi.

. bhyudaya S'ālivāha . . . 1471 Saṁvatsara . . . sira śu 10 lu śrīman-mahā-maṇḍa-lēśvara Rāma-Rāja-Viṭhala-Rājayyanavara kāryyakke karttar āda Dharmmayōgi-ayyana nirūpadinda Hadi-nāḍa-Bācharasayya Chāmarasa-Gaḍaru Hoṅganūra gaddeya sāguvaḷiya vivara kula-praje horatāgi yin-nereya praje-tējishṭaru āvavan obban uttaru māsanikāṇaru pārapatyagāṇaru gaḍa-sēnabōvaru koṭṭa paṭṭe pramāṇinalli naḍasi bahudu kuḷava kaṭṭal-illa yidakk aḷupuva kālādalli chāvaḍiya karaṇi-karu grāmada gaḍa-sēnabōvaru biḍasade iddare Vāraṇāśiyalli kapile konda pāpakke hōharu jaṅgamada kole arsugaḷu taṁma tāyige tappidavaru holeyara maranu dāna-mānya prākku-mari-yāde śrī

39

At the same village, on a stone to the north of the Mārī-chāvaḍi.

Yuva-saṁvatsara lu śrī Sāḷuva-Gōvinda arasa . . . yyanavara makkaḷu varuneya simeya aṅkapakaṁ sthaḷada . . . maneya mūḍalu aidu . . . yaṁ battu aṅkaṇa maneya simeya tegadukonḍu pratiyāgi koṭṭa maneya . . . Nañjē-Dēvanavaru . . . yate alla ade pottida taleya koṭṭu voppisida . . . inane sime battu aṅkaṇa simeyanu parivartaney āgi koṭṭev āgi nīvu ā-chandrārka-sthāyiyāgi anubhaviṣi sukhadalli ihari



PILLARS IN ARKESVARA TEMPLE, HALE ÂLUR

40

At the same village, on a stone to the north of the Āṇjanēya temple.

S'ubhokratu-sampvatsarada Chaitra-śu 2 lu śrī-vīra-Sōma-Rāyanu Iluliyūra Nirālada-Voḍeyara kumāraru Malap-Oḍeyara kumāraru Ārādhyā-Voḍeyarige bhakti māḍi koṭṭa maṭha śubham astu

42

At the same village, on a stone north-west of Virabhadra-Gauḍa's pond.

..... rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Kapṭhīrava-Narasa-Rāja-mahipālanu S'riraṅgapa-
tṭapadalli simhāsanādhiśvaran āgi sukhadiṁ prithivī-sāmrājyaṁ geyyutt iruvalli tāvu Kāśiyalli avara
dharmagaḷannu naḍayisuvadakkōskarav āgi koṭṭa tamna vikramārjitav āda Hadi-nāḍa-simeya Hoṅga-
nūra-grāmada śilā-sāsanada kramav entendare i-dinadallu nāvu namma purōhita Liṅgā-Bhaṭṭara
mukhāntaravāgi Kāśiyalli koḍuvanthā dharmagaḷu Viśvēśvara-modalāda-dēvarugaḷige abhishēka pūje
sahasranāma dipārādhane naivēdya viśēsha-parvācharaṇa Kārttika-Māgha-Vaiśākha i-māsa-trayadalli
snāna-dāna nityadalli nūru-brāhmanarige mṛishṭānna-ehhatra Kāśināthagaḷige varshāsana Prayāgeyalli
Māgha-snāna ivu muntāda anēka-dharmaṅgaḷige sthiravāgi nāvu Hoṅganūra-sthalavannu sa-hiraṇyō-
daka-dhārey āgi koṭṭev āgi Viśvēśvarārpaṇa-buddhiyinda dānavanna koṭṭev āgi i-Hoṅganūrigē saluva
grāmagaḷu Rēchamballi Jōtigauḍana-sthala Timmēgauḍana-pāḷya Bellavatta

43

At the same village, on a stone at the Bilakere-kaṭṭe in front of the Āṇjanēya temple.

(Grantha and Tamil characters)

Svasti śrī-pratāpa-chakravatti śrī-vīra-Nārasimha-Dēv-arasarku prithuvī rājyaṁ paṇṇiy-arulā-niṅka
S'aka-varisham 1380 kku ſeṅga Rudhirōdgāri-sampvatsarattu kulattu
Goppa-Kamuṇḍanum Maṣaṇa-Kamuṇḍanum Channa-Kamuṇḍanum tti-Kamuṇḍi Allāḷi-
Kamuṇḍikkum peṇ-vaḷi paliyāka ttiyar kulattil S'iṅgamu

44

At Ālūr (Ālūr hobli), on a stone to the right of the Channigarāya temple.

Svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravarti Hoyisaḷa-śrī-Vīra-Ballāḷa-Dēv-arasaru
prithvī-rājyaṁ geyyuttam ire Saka-varsha 1217 neya Jaya-sampvatsarada Pushya-su 1 S'a 1 samasta-
prasasti-sahitam Arsu-gauḍa-Rāma śrīman ā ... nika-nāḍ-ālva Sivabaḷa-Nāyanārige Toṇi-nāḍalu Hadi-
nāḍa Homma Ālūrahalli Hirivūra chatus-sime-sahitam śrī-Vīra-Ballāḷa-Dēvaru ... Nāyanārige Arasu-
gauḍa-Rāma-chaturvēdimāṅgalada agrahārav āgi dhāreyan eṇadu sāsanaava ... Ballāḷa-Dēv-
arasara besadiṁ dēvara sajjana-vittiy ēkavāgi .. nāḍ āda Toṇi-nāḍa Tagadūru Mōgūru i-nāḍa
samasta-prabhu-gavudagaḷu ā-erāḍūra koḍage dū ā-Hommadalu Ammeḷeya śrī-Chenna-Kēśava-
dēvara amṛita-paḍige tri-bhāgeyāgiṭṭ arppaṇa mariyāḍeya ... dalu sandu bahadu ga 133 pa 3⁵/₁₈ nū
kaḷadu ā-Hommavanū Ālūranū nāḍāgi dhāreyan eṇadevu Toṇi-nāḍa sēnabōvarige mahājanagaḷōpāḍiyalu
samasta-baḷi-sahita vṛitti 2 ḍu saluvudu i-maryyāḍeyalu ā-chandrārka-tāram-bara saluvantāgi 14 nāḍū
biṭṭa datti ā-erāḍūra gauḍugaḷige .. ttara-koḍige saluvudu || nāḍa-voppa śrī-Sōmanātha || (usual final verse)

45

At the same village, on a stone south of the Dēsi-Liṅga temple.

S'rī svasti śrīman-mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāshege-tappuva-rāyara gauḍa
chatus-samudrādhipati śrī-vīra-Harihara-Rāyaru Vijayanagaradi prithvī-rājyaṁ geyyutt ire S'aka-nṛipa-

kâla-samvatsaraṅgaḷu 1325 sanda Svabhânu-samvatsarada Kârttika-śu 5 Guruvâradandu Teṭkan-Ayyâ-valiyûra Âlûra-sam . . . yakkaṇḍigaḷu |

. . . janapati-pâdâ- | nvaya . . . bhriṅgan udâra vidvaj-jana-kâ- |
ma Ma- | lliya-Nâyakana . . . Virabhadra-maṭha . . ||

antu Piriyaṇṇuṇ |

kan || ari-gaṇa-gaja saṇ- | gara raṇa-raṅga-bhaya |
. | vvaru Kampana ||

. Kampaya-Nâyakana maga lliariyaṇṇuṇ |

kan || guru-deyvakk anusarisiye | Virupâkshana lînga-pûje bhakti-priyaṇ |
sthira-Kallaya-Nâyaka | Maḷli-Nâyakaṇ guṇa-sîlaṇ ||

antu Maḷliya-Nâyaka . . . Kêśava-Nâyakan-aḍiga ari-daḷa-vibhâda Tippa-Nâyakanuṇ Mâchayya-Nâyakana magaṇ raṇa-raṅga-Bhairava . . . yanuṇ Kaḷli-Nâyakana maga Dêva-Sômeya-Râya . . . bṛameya-Nâyakana maga Viṭṭheya-Nâyakanuṇ antu êlu-mandi nâyakavâḍigaḷuṇ Sita-Garuḍana maga Châta-Gauḍanuṇ . . . Dêśinâtha-dêvara pâtra-bhōgakke â-Âlûralu tammage saluva gaiyalu ho . . 3 haḷḷa gadḍeyalu nâru maṭṭina gaḷeyalu bedalu Hoṇaṇjaraka kâlîyalu baḍagaṇa holadalu kaṇ 100 kkeṅgaṇ 2 ga 19½ aksharadalu hattombhattu-honnu aidu-haṇavanû sarvva-mânyavâgi Dêśinâtha-dêvarige pâtra-bhōgakke â-chandrârka-ssthâiyâgi naḍevud endu dhârâ-pûrva-kaṇ geydu koṭṭevu yi-dharmavanu âvan obba alîḍavanu Gaṅgeya-taḍiyalu kavileyam brâhmaṇarumuṇ konda pâtakan ahanu (*usual final verses*)

kan || chandrârkar uḷḷa-varegaṇ | kundade i-dharma naḍeyali nâyaka-kay- |
yindaṇ Gaṅgeyanu dharisida | Skandana pita Dêśinâtha rakshisal ermmaṇ ||

Haritâ-gôtrada Anantappaṇavara makkaḷu Varadaṇṇavara su-hastada baraha

46

On a stone in front of the same temple.

S'rî śubham astu Kshaya-samvatsarada Mârggaśira-śu 5 llu śrîman-mahâdêva-dêvôttama śrî-Dêśinâtha-dêvara nirûpadinda Châma-arasa-Oḍeyaru Atithi-maṭhada mahâmahattige koṭṭa svâste śrî-Dêśinâtha-dêvarige saluva gadde bedalu tôṭa maney ênu uṇṭâda sarva . . . âgumâḍi anubhavisikon dêvarige mâḍuvadu prâkârada kottalada kalla kaṭṭisi dêvarige dîpa

47

At the same village, on a stone in the maṭha garden.

Naṇja-Râja-Oḍeyaru koṭṭa koḍagiya alîpidava Gaṅgeya taḍiyali kapileyam konda

48

§ 839

At Maṅgala (same hobli), on a stone in Puṭṭa-Mâdê-Gauḍa's house.

Svasti Saka-varisham eṇṭauûra eṇbhattêlaneya Krôdhana-samvatsarada Mârggaśira-mâsada puṇṇame tale-divasam âge Satyavâkhyâ-Mârasingha-Dêvam prithuvî-râjyam geyyutt ire perggeḍe-Mâchayyam Maṅgalada Gâvuṇḍagaṇiya meṭṭ iḷḍade bâlisida sthiti-kramam âvud endode e rukiga baḷiya puṭṭi . . . panneradu paḷḷigav i-sthitiyoḷ salvudu chandrâdityarkkaḷ uḷḷannaṇ-baram naḍevudu i-sthitiyan âru tappal salla idan alîḍoruṇ aliye baḷḍoruṇ Vâraṇâsiyumuṇ kavileyuman alîḍa pañcha-mahâ-pâta-kar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgerc-kattē.

S'ri Maṅgalada Gaṇiyara Gujya-Bhōga-Gâvuṇḍa śrī-mūlasthānam āge S'ivālyaman ettisi
Gujya-Bhōga-Gâvuṇḍa māḍida dharmmaṁ

50

At the same village, on a stone in front of the Basava temple.

(Grantha and Tamil characters)

. vambal adaru poḷi k-Kampali-na . . . | Chaḷukkiyar mālīkai . . . vilattai chakravarti
. Ahavamalla nākkar

51

At the same village, on a rock near the Jōtī-kal kōḷa.

Bhadram astu Jina-śāsanāya śrīmat-Koṇḍakundānvayada . . . chāryya-bhaṭārara śiṣhyar Guṇanandi-
Karmma-prakṛiti-bhaṭarar mūvattondu-divasaṁ sanyasaṁ nōntu muḍipida nisidhige sthānam

52

At the same village, on a stone in front of the Bhôgêśvara temple.

(Grantha and Tamil characters)

Svasti śrī samasta-bhuvanāśraya pañ[cha]-sata-vīra-śāsanam laṅkṛita-vakshasthaḷa bhuvana-
parākrama śrī-Ayyapoḷil-pura-Paramêśuvari â paṭṭana muppada
śaiya pārtt aiññūruvaruṁ Maṇṇasambaruṁ Maṅgalam āna
m ādôm uammudai śuvami Virô

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêṭṭēdēva temple.

(Grantha and Tamil characters)

Maṅgalattu tiru-Mūlasthānam-uḍaiyar dēva-bhūmi

54

At the same place.

(Grantha and Tamil characters)

Svasti śrī Maṅgalattu śrī-mūlasthānam-ākiya Nānā-dēśi-Īśvaram-uḍaiyarku aṇam aṇavaṇku aṇam
alladu tuṇai yillai

55

At the same village, on a rock in front of Gavi-maṭha at the foot of the S'ankarêśvara hill.

S'ubham astu Gaṇādhipatayê namaḷ | svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1671 varsha
sanda vartamānav āda S'ukla-nāma-saṁvatsarada Māgha-māsadaḷ śrīman-mahārājādhirāja mahārāja-
śrī-Kriṣṇa-Rājaiya[nava]ru prithvī-sāmrajyaṁ gaiyutt iralu rāja-śrī-Bālai-arasinavarū tamma prabhu-
vaḷitada grāma Maṅgalakke chittaisi iddāgye Māgha-śu 15 parva-punya-kāladalu rāja-śrī-Bālai-
arasinavarū dampati-samêtav āgi S'ankarêśvara-svāmi-sêvege beṭṭakke chittaisi śrī-svānīyavara
pāḍakke bhūmiya

sva-dattât tri-guṇam puṇyam para-dattânupālanam
emba ślôkārthadinda i-bhūmiyannu â-chandrārka-sthāiy āgi naḍadu putra-parampareyāgi
S'iva-pratishṭhe māḍisida puṇya

56

In the same place.

Bahudhânya-samvatsaradallu Maṅgalada âru-sâvirada śimeya śeṭṭi-gauḍa-prajegaḷu pârapatyegâraru śânubhâgaru saha voppi S'aṅkarêśvara-svâmiyavara Gavi-maṭhakke Saṅgavyana-koppalu hola-kuḷakke hâgada kâsina mēreyalu koḍaluḷḷavaru endu bareśi koṭṭa śāsana i-dharmmakke yâva manushyan âdarû aḍḍi mādīdare Kâśiyalli brahma-hatya gô-hatya mādīda pâpakke hôhanu idakke sâkshi S'aṅkarêśvara-svâmi Chandra-pushkaraṇi Sûrya-pushkaraṇi śrī-Naūjūḍa

59

At Hosahallī (same hobli), on a stone north of the Mâri-guḍi.

S'ubham astu svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1425 sanda vartamânav âda Viḷambi-samvatsara śrīman-mahâ pratâpa śrī-Achyuta-Dêva-Râya râya

60

At Kûḍlûr (same hobli), on a stone east of the Chennigarâya temple.

. Kûḍalû Dêvara nirûpadim Vêdagiriya Kôṇappa-Nâyakaṁ Râma-Voḍeya Singaṇṇa-Nâyaka-ayyanavarige dharmmav âgabêk endu . . . sava-dêvara . . . deśeya dīpa-naivêdyakke koṭṭu svasti Kûḍalûra yere-hola kamba 400 kke ga 143 dēva-dânada hola ga 182 ubhayam ga 294 ge êkâdasi 1 kke $\frac{5}{16}$ ka 1 lekkadalû Nambara-Channaiyyanu dīpa-naivêdyavanu naḍesuvanu naḍasade vañchaneya mādīdare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôhanu i-dharmmavanu munde banda pârapatyegâraru gauḍa-sēnabôvarû naḍasidare avarige ardha-dharmma uṇṭu naḍasade aḷupidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôharu śrī śrī

62

At Mallupura (same hobli), on a stone at the western entrance.

S'ubham astu svasti śrī-jayâbhyudaya-Sâlivâhana-śaka varsha [1526] sanda Krôdhi-samvatsarada Mârggasira-sudha 10 Sôma-vâradalu śrīman-mahâ-maṇḍalêśvara śrī-vira-Yeṇa-Timma-Râjayyanavara kumâranu Venkaṭapati-Râyaru prithvî-râjyam geyvali ḥladi-nâḍa-śimeyan âlva Channañjeyara kumâra Nañja-Râja-Oḍeyaru Ummattûra siṃhâsanakke karttar âda Siddha-Mallikârjuna-Dêvarige Haradana-hallīya maṭhavanu Mallupurada chatus-śimeyanu bhatti-mâḷida śilâ-śāsana (*usual final phrases, &c.*)

63

At Homma (same hobli), on a stone near the Râmêśvara temple.

Svasti śrī Koṅgoṇi-Muttarasa S'ripurusha-mahârâ[jâ]dhirâja-paramêśvara-bhaṭar prithuvi-râjyam keya Poḷma-Vinītīśvarakkum sarvva-parihâram koṭṭar mmaṇṇum maneyum tōṭṭakkam Dêvêndra-tammaḍigaḷâ Muddeganarâ gôṣṭi-dharmmam maḷtuvarum Dêvêndraru vele-koṇḍu vâṇiga-tōṭṭam ten-kaṇḍamum vaḍa-kaṇḍamum Vinītīśvarakkam poydâr mânda teu-nandârkkarum mârâtta ten-nandârkkarum â-vara-kumbu poydâr pannirvarâ êlvarâ poyda dharmmam idom keḍisidu pañcha-mahâpâta[ka]n appon Dêvêndrarâ makkaḷe rakshisuven

64

At the same village, on a stone in front of the Mûlasthanêśvara temple.

S'rīmad-dêvêndra-vṛindârechhita-charaṇa-sarôjâta-bhṛīṅgam kavindra- |
âstômmbhôrâśi-chandraṁ guṇa-gaṇa-nīlayam Bukka-bhûpâlan atyud- |

dâman(ta) tat-putran udyad-ripu-kula-gaja-pañchânanam kirtti-bhâsvad- |
 râmâ-nêtrâbja-sûryam negaldan avaniyo! Saṅgama-kshônipâlam ||
 dhareyo! Saṅgaman emba Pânḍuvigam â-Kâmâyigam puttidur |
 bbharadip Hariyapa Kampapa-kshitipen â-Bukkôrvvipam Maddapam |
 nirutam Mârapan emba Pânḍavaro! ârppim madhyamam Pânḍavam |
 vara-bhûpâlaka-garvva-matta-gaja-simham Bukka-bhûpâlakam ||
 nirutam tad-Bukka-bhûpâlaka-sutan uru-dharmâbôhi-sampûrṇa-chandram |
 vara-sâhityâbja-pûsham ripu-nripa-śarabha-vrâta-bhêruṇḍan â-sad- |
 vara-târâ-hâra-Târâchala-Hara-hasanâdabhra-śubhrâbhra-kirtti- |
 śvaran âdam râjipam śrî-Harihara-dharaṇipâlan ârdd Indra-lîlam ||
 ant eseva Harihara-kshmâ- | kântam Vijayâbhidhâna-naguriyo! sukha- |
 svântam râjyam geyyutt | ant opp ire dharapipâla-mauli-ratnam ||

svasti śrîman-mahârâjâdhirâja râja-paramésvara śrî-vira-Hariyapp-Ūḍeyaru Vijeyânagaradoḷu prithvi-
 râjyam geyyuttam ire | tat-pâda-padmôpajîvi |

śrîmat-Tryambaka-nâtha-pa- | dâmaḷa-sarasija-yugaḷa-nirupama-bhriṅgam |
 dhîmat-sabhâ-sudharmava- | sôman śrî-Kampa-mantripam dhareg esevam ||
 Harihara-bhûmipâla-sachivam vara-Kampapa[. . .]n-âjûeyim |
 dharaniyan eyde pâlisute Saṅgama-Râja-tanûjan ut-kavi- |
 śvara-surabhûjan indu-vara-kunda-vinirmala-kirtti Vâ(ne)jiné- |
 śvara-pada-padma-bhriṅgan esevam sale Ballapa-nâma-mantripam ||

â-Ballappanu Hadi-nâḍan adhikâram mâḍutt irddalli |

tuṅga-taraṅga-Kâñchana-nadi-taṭa-sambhava-nâlikêra-nâ- |
 raṅga-su-pûga-chûta-vara-champaka-bandhura-naudanâḷiyim |
 piṅgada niḷa-nîraruḷa-paṅkaja-saurabha-sâra-lôla-sad- |
 bhriṅgadin oppugum bharade Hommam enippa puram nirantaram ||
 adaro! band ôdi Vâchaspati Surapaty-âsthânado! sandan ârppin- |
 d adaro! band irddu Vaṇi-sati sarasa-kalâ-praudhey âda! śaśâṅkam |
 adar-udyad-dharmma-ruk-saṅgadin eseva-kalâ-bhûshan âdam mahi-bhâ- |
 gado! end and ârddu tad-grâmada mahimeyan im baṇṇisal ballan âvam ||

Svasti samasta-prâsasti-sahitam śrîmat-Sarvajña-Vishṇupuram Hommav âda Akalaṅka-chaturvêdi-
 maṅgalada Rug-Yajus-Sâmâtharvvpâdi-vêda-praviṇarum | yajana-yâjanâdhyayanâdhyâpana-dâna-prati-
 graha-śaṭ-karṇma-niratarum | tarkka-vyâkarapa-chchhandôbbhidhâna-Bharatâlanâkârâdi-nânâ-kalâ-pra-
 viṇarum | śaṭ-tarkka-karkkaśarum appa Pulkûra Aḷagha-Perumâḷeḷalum | Deśamaṅgalada Koṇḍârum |
 Elakkandēḍida Viśvêśvaranum | Kuṇabattiya Allâlanâthanum | Vaṅgipurada Kêśavarum | Talakâḍa
 Chokka-Kêtanṇanum | Kûnaḍûra sēnabôva Allâlanâthanum modal-âda 108 vṛittiya mahâ-janaṅgaḷu
 â-Hommada pûrvva-dvârada Mûlasthâna-dēvara amṛitapaḍi-dhûpa-dîpa-gandha-vastra-pañcha-par-
 vvaṅgaḷige S'aka-varuṣa 1302 neya Raudri-samvatsarada S'râvapa-sû' 5 Âdivâradalu â-Hommada
 Nairutya-dig-vibhâgada biṭṭina koḍigeyalli ga nu chaturaśrado! triśûlânkita-pâshâna-pratiṣṭheyam
 mâḍi â-dēvara sthânika Bhûtânḍi-hâruvam ḷige hiranya-dhârâ-pûrvvakam mâḍi chandrârkkâ-
 târam-baram sarvamanânyam âgi salvud end ittu baresi koṭṭa śilâ-śâsanam |

idan âvam nôdi santôshade naḍasida bhûpâla-vakshasthaḷâvâ- |
 sado! irppem nâp samant allade idak ure kâyd irddan-âvâsado! mâ- |
 nade niḷa! tân ad enn agrajey enute Ramâ-dēvi kirtty-aṅganâ-has- |
 tade dikpâla-brajâdhyakshado! anavaratam ḍanguram poysut irppa! ||

(usual final verse) akshârada Gôpanṇana baraha śrî śrî śrî

At the same village, on a stone north of the Janârdana temple.

Svasti samasta-bhuvanâśrayaṃ śrī-prithvī-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka
Dvârâvatī-pura-varâdhīśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja mala-
parolū gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-śûra êkâṅga-vira S'anivâra-siddhi giri-durgga-
malla chhalad-aṅka-Râma vairibha-kapṭhîrava Magara-râjya-nirmûla Chôla-râjya-pratisthâchâryya
Pâṇḍya-râjya-samuddharaya niśsaṅka-pratâpa-chakravartti Hoisala bhuja-bala śrī-Vira-Ballâla-Dêvaru
śrīmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim prithvī-râjyaṃ geyyuttam
ire . . . 7 neya Jaya-saṃvatsarada Pushya-śu 1 Â | d andu svasti samasta-prasasti-sahitam aya. . .
.. bala-khâṇḍa-dahana Khâṇḍava-Karṇâṭa-kaṭaka-luṇṭhâka Kêraḷa-hariṇa-śârddûla va
Kanakasabhâ-nâtha-pada-kamala-rasika arasu-gaṇḍa-Râma śrī-mâ-nâtha Akalaṅka ra
nâḍalu Hadi-nâḍa Homma Âlûranu â-haḷli Hiriyûra Arasu-gaṇḍa-Râma-chaturvêdimangala-
sarbba-namasyad-agrahâra . . kaḷadu . . â-Hommadalu Ammeḷeya Kêśava-dêvarige tribhâgigev ippaya
. . . hâga 133 pa 3 nu kaḷadu â-Homma Âlûranu dhâreyaṃ eṇadu śâsanava koṭṭaru |

śrī-Vira-Ballâla-Dêv-arasara besadim dêvara sajjana-vittiya kammantigaru Kumârana-nâḍâda Toṇe-nâḍa
Tagaḍûru Mōgûru mukhyav âda Hadinâlku-nâḍa samasta-prabhu-gavudagaḷu â-Homma Âlûranu â-Sîma-
pilḷe-Nâyanârige nâḍâgi dhâreyaṃ eṇadu koṭṭevu Toṇe-nâḍa nâḍa-sênabôva Muyyappana maga Allappa
Chaṇḍappa Siṅgaṇṇa Kâmaṇṇa Sôvaṇṇa antu ayvarigaṃ â-mahâjanaṅgalôpâdiyalu samasta-baḷi-
sabhita vrittigaḷu saluvudu â-eraduṇḍa gaudagaḷige vimôttara koḷage-mânyaṅgaḷu saluvudu i-mariyâde
yalu â-chaṇḍârârka-târaṃ-baraṃ saluvant âgi biṭṭa datti Hadinâlku-nâḍ-oppa śrī-Sômanâtha (*usual
final verse*)

On a stone in front of the same temple.

Svasti śrīmatu S'aka-varuṣa 1258 neya Yuva-saṃvatsarada Vaiśâkha-śu 10 Sô svasti śrīmatu pratâpa-
chakravartti Poysala śrī-Vira-Ballâla-Dêv-arasaru prithvī-râjyaṃ geyyutt ire śrīman-mahâpradhânaṃ
Voruyûra-Daṇṇâyakaru

At Yedḍûr (same hobli), on a pillar of the Mahâlingêśvara temple.

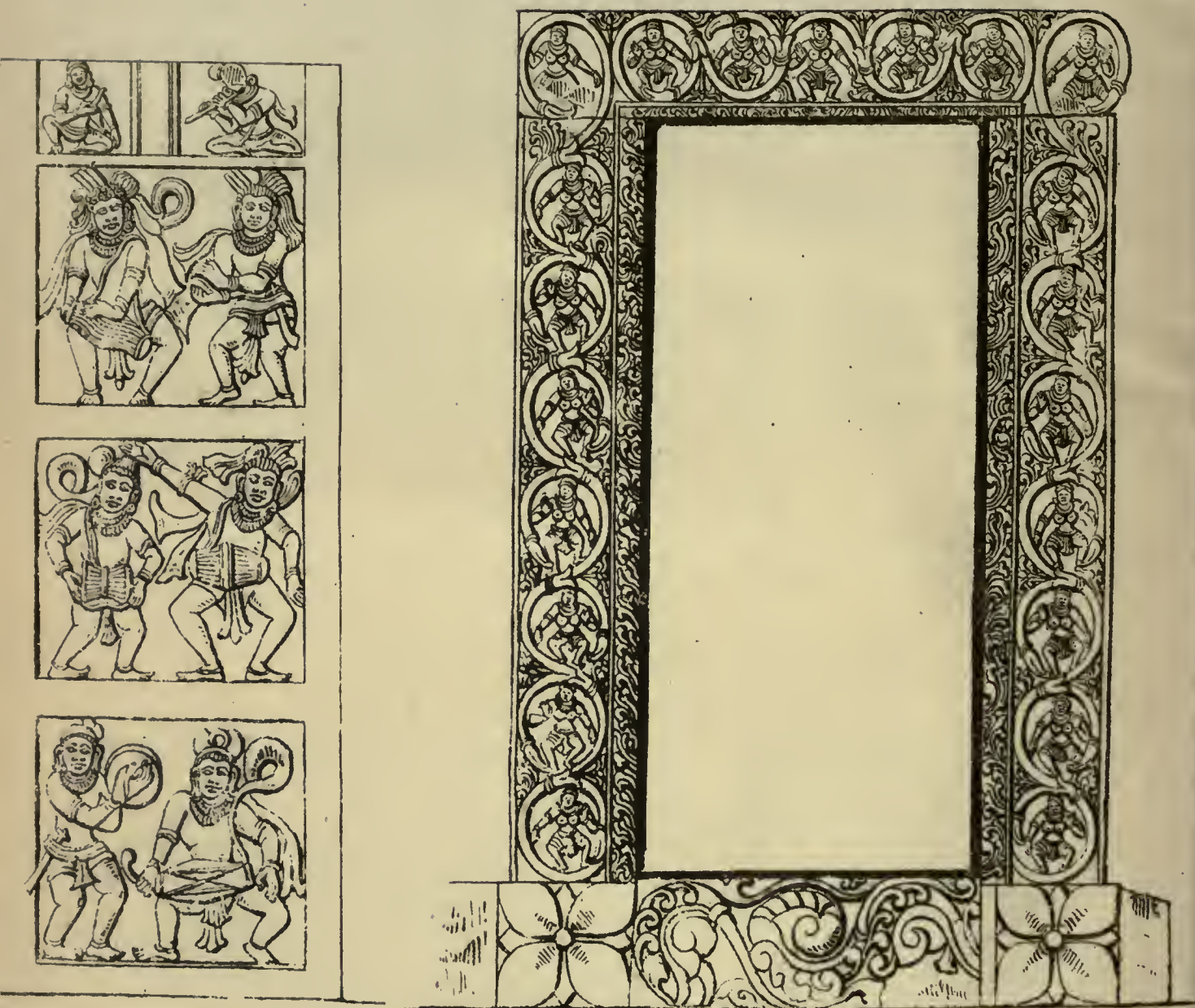
(Grantha and Tamil characters)

Svasti śrī samasta-bhuvanâśrayaṃ śrī-prithvī-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatī-pura-
varâdhīśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparolū gaṇḍa gaṇḍa-
bhêruṇḍa kadana-prachanḍan asahâya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-
vira vairibha-kapṭhîrava Magara-râjya-nirmûlana Pâṇḍya-diśâpatṭa Chôla-râjaya-pratisthâchâryaru
nissanika-pratâpa-chakravartti Hoysala śrī-vira-Sômiśvara-Dêv-arasaru prithvī-râjyaṃ geyyutt ire
S'akarai-yâṇḍu 1169 ōnra Plavaṅga-saṃvatsara śrīmanu mahâ-pradhânan
Perumâl nâl Dêsi-Nâyaka-dêvaṅku lḍaiyûrai dēva-dānam-âka dhârâ-pûrvaṃ
(*usual final verse*)

At Siṅgunpura (same hobli), on a stone in Patel Puṭṭô-Gauḍa's field.

(*The upper part quite defaced*) i-mariyâdeya danmakke śrī-vira-Balad-arasaru Kâmeya-Daṇṇâyakaru
Kumâra-Sômeya karu Hariyappanavaru Ananta-Dêva Bâchappanavaru Raghunâtha-Gavunḍan
oḷagâḍavaru nûrenṭu-vrittiya mahâjanaṅgaligeyû isṭhav ahantâgi mādida dharmma mahâjanaṅgaḷ
oppa maṅgaḷam ahâ śrī
śrī-Janârdanu (*in Grantha characters*)

(*the back of the stone describes the boundaries*)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

69

At Alûr (same hobli), on a stone, in five pieces, at the Dêśêśvara temple.

(Grantha and Tamil characters)

Svasti śrī Irattapâdi-êḷarai-ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi p-Pêârāṅgarai-k-Koppatt Âhavamallanai aiñjuvittu avan-ânaiyuni kudiraiyuni peṇḍir-bhaṇḍâramum akappaḍa piḍittu vijai-abhishêkam paṇṇi vîra-siṇhâsanattu viṇṇ-irund-aruliya Kô-virâjakêsari-barmar-âna uḍaiyâr śrī-vijai-Râjêṇdra-Dêvarkku-yâṇḍu êḷavadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu p-Padinâṭṭu k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kâmuṇḍarai p-padiney bhûmi . . . Kôḷântaka-vaḷanâṭṭu Madhurântakapurattu viyâpâri Âdisadana-Panaigâḍân Iḍaikoṇḍavar-antiyakâbharanai māḍai irupaduṇ koṇḍom koṇḍa-pariśâvadu Âlûr ttiru-Mûlastânam-uḍaiyar nâl amudukku eṅga śiri-êrikkil nîr nilam kaḷanikku tterku nâvitan-kaḷanikku vaḍakku naḍuvil paḷḷa . . . lukku mērkkku nerilukku kiḷakku uṭṭaṭṭa nilam mukkaṇḍaka kkaḷanikkum koṇḍu maṇṇa kku-ḍuttom k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kkâmuṇḍan Vimba-permanum Kundana ḷekanum idan (7 lines illegible)

70

At Nâgavaḷi (Kâgalvâḍi hobli), on a stone near the fence in Paṇḍit Sûrappa's backyard.

S'ubham astu Pramâthi-saṁvatsarada Pâlguna-śu 5 lû Nâñja-Râja-Oḍeyaravaru Hâgalabaleya sêna-bôga Chikana-arasarige Nâgivaḷiya sṭhalada barabavanu kâṇâñchiya sarvamânya-sâdhanake maṅgaḷam ahâ śrī

71

At the same place.

(Grantha and Tamil characters)

Svasti śrī dēvan pṛithivî-râjyam paṇṇiy-arulâṇiṅka Virô sammachcharattu Âṭṭi-mâsattu sēna Budhan-kiḷamai Taḷekaṭṭattil ḍu mâhâprabhu-makan

72

At the same village, in front of the chāvaḍi where village school is held.

S'rîmatu Prabha[va]-saṁvatsa . . . S'râvaṇa-su 1 li Bayichanna-Dêva . . . r-appanavaru Maddûra . . . navara makkaḷu Râmakriṣṇa . . . dâgiya koḍagi kamba gadde ko 10 î-kshê . . . bbarû aḷibidaḍe gaṇ kavuleya kon . . . haru Mattûra aḷi ayyanavarugaḷu hôharu î-dharmava

73

At the same village, on a stone under gobbali tree in Lakshmî-Narasayya's field.

S'ubham astu Râkshasa-saṁvatsarada Pushya-śu 1 śrîman-mahâ-Maṇchêśvara mahâ-arasugaḷa kâryake karttar âda Kriṣṇapparas-ayanavarige puṇyav âga . . . Nâñjeya-Gauḍa Kalasa-Gauḍa arasaru Nâgavaḷiya kuṇu gaḷige koṭṭa kal-śâsana prajegaḷige mane-vaṇagaḷi . . . kaṇa (rest illegible)

74

At the same village, on a stone south of the Gaṇapati temple.

S'rî ūbham astu Khara-saṁvatsarada Mâgha-ba 12 lu śrîman dēva-dêvôttama śrî-Virûpâksha-lîngana kârūṇyava paḍeda râyara bluja-bala-pratâpa Doḍḍa-Bâcharas-aiyanavara mahad-

aiśvaryya chandran enisida pradbhāni-Bācharas-ayyanavara nīrūpadim Bācharas-ayyanavaru
Kagga-Gaudana binnahadiinde kanaka-dēśadim meṇeva Honnahōleya-sīncyalu voppi Śīva-bhaktige
kalyāṇav enisida Nāgaravallīya santeyū biṭṭiral āgi jīrṇōddhārava māḍida vivara uttara-dakṣiṇa-pūrva-
paśchima nālku-deseyol eseva Saṅgamēśvarana nīrūpadim nānā-dēśa aivattāra-dēśada svāmi-
gaḷu ā-sthaḷada gavuḍa-sēnabōvaru kūḍi sammataṇ āgi pradbhāni-Bācharas-ayyanavaru tamma hesari-
nalli ī-santheyanaṇ kaṭṭisidaru munde ī-santhēge sahāyigul āgi naḍasidabanthāvarige aṣṭa-shaṣṭhi-
tīrthaṅgaḷalli gō-hasti-vāji-dhana-dhānya-kanyā-vidyā-bhū-dānav itta phalav ahudū Channa-Basavaṇṇa-
Voḍeyara makkaḷu Hiriyanna-Voḍeyara vaṇṣa-pāraṇpare gavuḍagaḷu sēnabōvaru halaru voppi
biṭṭukottādu sthaḷa-suṅka voḷavāru horavāru pasara . . sarvvaṇṇa idanu mīri kuhakadind aḷidavaru
Vāraṇāsiyalli gō-brāhmaṇa konda pāpakke hōharu

76

At the same village, on a stone over the tank sluice.

(Three lines gone) Brammaṇaḷ 1 svasti śrī-Saka-varuṣa 1261 neya Pramāthi-saṃvatsarada Bhādra-
pada-śu 1 Bṛi Rēvatī-nakṣatradalli śrīman-mahā-pradhānaṇ Kōṭeya-Daṇḍāyakara maneya parama-
viśvāsi-mantriṇ āda Brammaṇa

77

At Puṭṭanapura (same hobli), on a stone in Nāgaravallī Paṇḍita Śūrapa's field.

S'ubham astu svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varuṣa 1467 ke sanda Viśvāvasu-saṃva-
tsarada Mārggaśira-śu 15 Sōmavāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-
Sadāśiva-mahārāyaru prithvī-rājyaṇ geyyuttam ire śrīman-mahā-maṇḍalēśvara mahā-arasu-
gaḷu dēvadāya-brāhmaḍāya-dāna-mānya-modalāda samasta-darmaṅgaḷaṇ paripālisutam ire S'īraṅga-
paṭṭanada ubhaya-Kāvēri-madhyada Gaṅgādihara-dēvara sannidhiyali namage para-lōka-sādhanaṇ āga-
bēk endu Ummattūra ge siṃhāsanaḍa tapō-mahattina ārōgaṇeya avasarakke Hadi-nāḍa-śīme Nāgi-
vaḷiya sthaḷada Kundaghaṭṭada sthaḷada chatus-sīmeṇa Kundaghaṭṭada-grāmadim mūḍalu Beṭa-
grāmadim teṅkalu Mādahaḷliya elle Hoṅgavāḍi saha grāmadim baḍagaḷu Kattarina grāmada
sīmeṇanu nimage sarvvaṇṇaṇ āgi koṭṭevu Allayya-Gavuḍa Naṭṭiṇṇu-Gauḍa sarvvaṇṇa-
pūrvaka āya-sāmyavanu naḍasi ī-dharmake aḷupidavaru Vāraṇāsiyali tamma tande-tāyi-gōū-
brāhmaṇa konda pāpake hōguvaru idakke tappidavaru

78

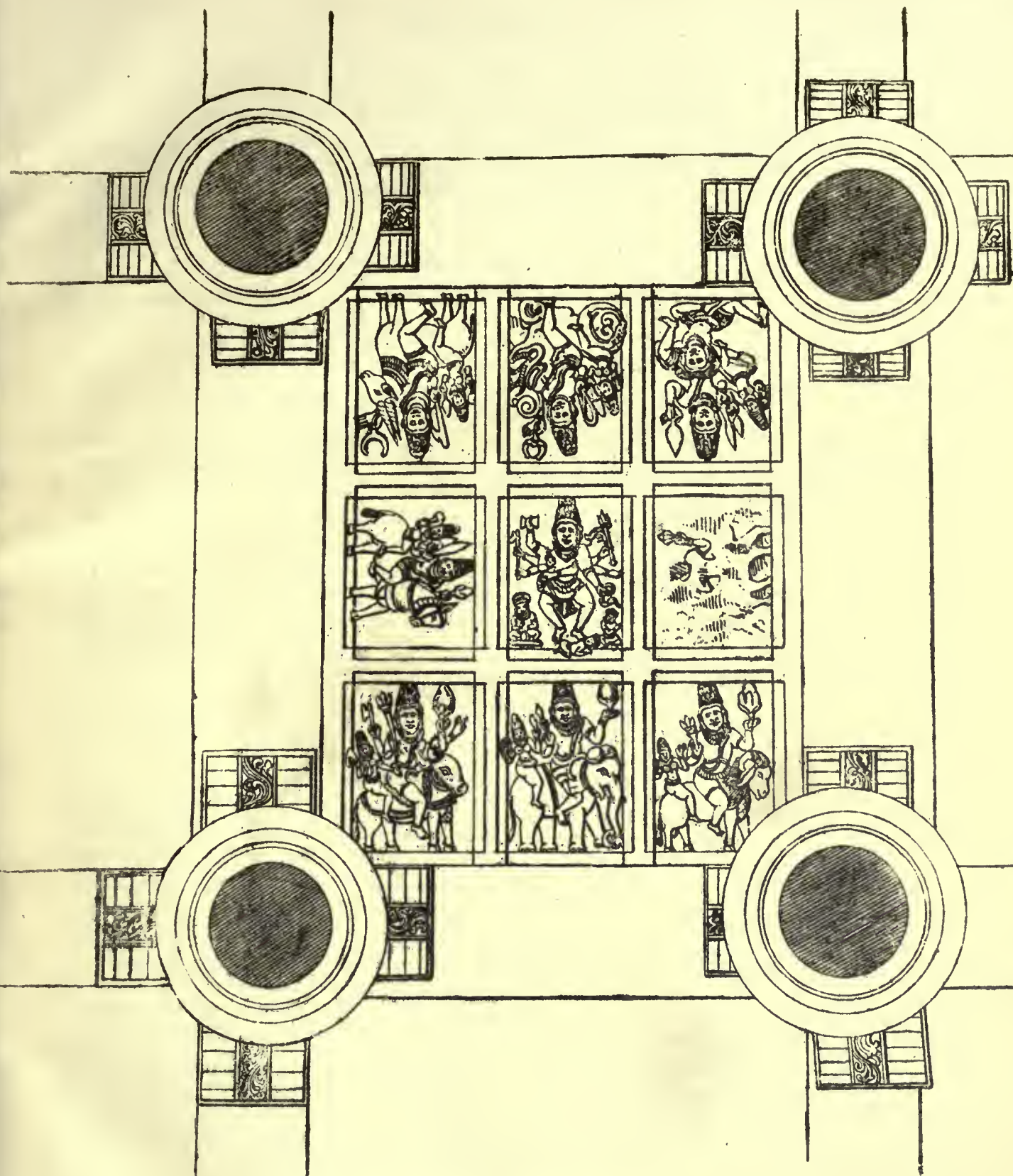
At Chaṇḍakavāḍi (same hobli), on a stone in the Kīragasūru S'ānbhōg Subba-Rāja's field.

Bahudhānya-saṃvatsa[ra]-Jyēsthā-ba 5 S'u śrīmatu Māleyā-Dēvaru Tisada-kāḍiyalu hōguva Allāḷa-
Dāsari maga Vara-Dāsiṅge Rāma-Dāsaru (four lines illegible)

79

At Kāgalavāḍi (same hobli) on a stone east of the village entrance.

S'ubham astu svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varuṣa 1492 sanda vartamānav āda Pramō-
dita-saṃvatsarada Chaitra-ba 2 Budhavāradallu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-
pratāpa-Sadāśiva-mahārāyaru prithvī-rājyaṇ geyyutt iralu śrīman-mahā-maṇḍalēśvara Rāma-Rāja-
Bomma-Rāj-ayyanavara kumāra Tyāga-Rāja-mahā-arasugaḷu mahā Rāma-Rāja-Nāyakana maga
. nāyakanige sanada vivara Hadi-nāḍa lavāḍi-sthaḷavanu nāvu umbaḷiy
āgi koṭṭe kke saluva grāma gadde-beddalū-suṅka modal āda aṣṭa-bhōga-tējas-
svāmya putra-pautra-pāraṇparya



CEILING IN RANGA MANTAPA[®] HALE ALUR

80

At the same village on a stone near the Basaru temple.

..... Yuva-samvatsarada S'râvâṇa .. lu Achyuta-Râya-Nâyakara Katakada Timmaras-ayanava ..
 kûra Aubhaḷa-Nâya[ka] Kâgalavâḍiya sêṇabôva Javanayyana maga Parvvatayyanige koṭṭa
 śrôtriyada guttigeṇa silâ-śâsanada kramav entendaḍe (*rest illegible*)

81

At Haḷe-Saragûru (same holli), on a stone near the Vinâyaka temple.

Kâsi-Jayanti-Râma-Bhaṭṭara dharmma

Harêr lîlâ-varâhasya daṁṣṭrâ-daṇḍas sa pâtu vaḥ |
 Hêmâdri-kalaśâ yâtra dhâtri chhatra-śriyaṁ dadhau ||
 Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarârambha-nûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuṣaṅgaḷu 1683 sanda varttamânav âda Vishu-saṁ |
 Mâgha-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahîśûra-
 śrî-Krîṣṇa-Râja-Oḍeyar-ayyanavaru Kâsi-vâsi Jayanti-RâmaBhaṭṭarige baresi koṭṭa kraya-bhû-dâna-
 silâ-sâdhanada kramav entendare Mahîśûra-nagarada hôbaḷi Vichârachâvaḍi vaḷitada Haradanahallî-
 sthaḷada Hûvina-Saragûra hôbaḷi 1 kke i-Saragûra-grâma 1 kke Honnaḥḷe kâlûve 1 kke Channa-
 vaḍeyanapura-grâma 1 Uḷi-Naṇjanapura-grâma 1 ... daharu saha Vichârachâvaḍi-karaṇika Râjâyy-
 aṇṇa śânabôvâ Liṅgaṇa i-prakâra Gramâdi-saṁ (3 lines illegible) unu mâḍuva dharmada bage
 kraya bhûdânav âgi koḍisabâk endu hêḷikoṇḍu iddadakke Koḷêgâlada vîra
 (*rest illegible*)

82

In Châmarâjnagar, on a stone on a pial at the main entrance of the Virabhadra temple.

S'rîmad-Gaurî-prabhôr jîyâḍ ashta-mârtêḷ Pinâkinaḷ |
 Kailâśâdrindra-nâthasya śâsanam viśva-śâsanam ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1527 sandu varttamânavâda Viśvâvasu-samvatsarada-
 Vaiśâkha-śuddha 3 lu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra
 Vêṅkaṭapati-Dêva-mahârâyaru prithvî-râjyaṁ geyvalli Unmattûra-sîmeya Vuyyambalḷeya sthaḷada
 Haṅgaṇepurada grâmaṇu prâkinalli Kammaravaḷḷiya oḍeyarugaḷige śrôtriya-guttigey âgi sêri Arako-
 ṭhârada prabhugaḷige tettu barutt idda sambandha i-tithiyallu Arakoṭhârada sthaḷada prabhu Channa-
 Râja-Voḍeyara kumâraru Chandrasêkhara-Voḍeyaru â-Kammaravaḷḷiya Vîra-Râmeya-Voḍeyara ma-
 kkaḷu Malla-Râji-Voḍeyaru kûḍi vubhayânumatadiṇda nanma kula-svâmi śrîman-mahâ-dêva-dêvôttama
 Dakshâdhvara-dhvaṁsana-vinôḍu-vilâsiy appa Arakoṭhârada Virabhadra-dêvara naivêdya-pâtra-bhôgakke
 i-Haṅgaṇepurada grâmaṇu koṭṭev âgi â-grâmakke prâku saluva chatus-sîmeyolaḷaṇa gadde
 beddalu tôṭa tuḍike keṇe kaṭṭe aḍu mane suṅka suvarṇpâḍâya biṭṭi bêḍige voḷavâru hoṇavâru ivu munt-
 âda sakala-suvarṇpâḍâya alliya midhi-nikshêpa-jala-pâṣâṇa-akshîpi-âgûmi-siddha-sâdhyaṅgaḷ emba
 ashta-vidha-têjas-svâmyav ellavu â-Virabhadra-dêvara sêvege saluvudu endu sarvvamânyav âgi suvar-
 ṇpâḍaka-dhârâ-pûrvvakadiṁ koṭṭa Haṅgaṇepura-grâma-śâsanakke bhadrâṇi śubhaṇi maṅgaḷaṇi
 (*usual final verses*)

â-chandrârka-ssthitam dharmnam yô harêtâvanitâlê |
 shashṭi-varsha-sahasrâṇi viśṭhâyâṁ jâyatê krimiḥ ||

(*usual final phrases*) Chandrasêkhara | Malla-Râja

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rimat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |

jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kulâmbara-dyumani samyaktva-chûdâmanî maleparol ganḍâdy anêka-nâmâvalî-samañkṛitar appa śrî-
mad-bhuja-bala Vîra-Gaṅga Viṣṇuvarddhana Bittiga-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaru-sâsira
Koṅg-oḷagâgi êka-chchatra-chhâyeyim Talekâḍalum Kôlâla-puradalu sukha-saṅkathâ-vinôdadiim râjyam
geyyuttam ire |

śrîmat-śvâmi-Samantabhadra-munipô Dêvâkañka-stutali
śrî-Pûjyâṅghrir udâta-vṛitta-niḷayi śrî-Vâdirâjâmbudhan |*
âchâryô Dravidânvayô Jina-munis śrî-Mallishêṇa-vratî
S rîpâḷaḥ paripâlitâkhiḷa-munis sô 'nantavîrya-kramah ||
Jinan ishṭa-daivam Ajitam | munipati guru Poysalêśan âldan enal sad- |
vinutam mâḍisidam śrî- | Jina-grîhamam Puṇasa-Râja-daṇḍâdhîsam ||
mitra-kulâbdhi-varddhana-sudhâṃsû virôdhi-balântakam mahâ- |
mâtya-kulôdbhavam sakaḷa-śâsana-vâchaka-chakravartti lô- |
ka-traya-vartti-kîrtti Puṇisamma-chamûpan avanige suddha-châ- |
ritre pavitre Pôchale manah-priya-vallabhe tat-tanûbhavar ||
Châvapan âsrîtâmara-mahîruhan uddhata-mantri-mantra-vid- |
râvapan âtanim kiriya Kôrapan anvita-sat-kaḷâ-kaḷâ- |
pâvṛita-bôdhan âtan anujam sujanâgrapi Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayam kavîtâguṇa-Paṅkajâsanam ||
Puṇisa-chamûpan emb eseva sâsana-vâchaka-chakravarttig en- |
t episaloḍam pogartte tanag âg ire puṭṭida Châma-Râja Nâ- |
kaṇa Kumarayyan emba ratuna-traya-mûrttiya putran oppidam |
Puṇisama-daṇḍanâthan uditôḍita-Châma-chamûpa-sambhavam ||
avarolage piriya Châvana | yuvatiyar app Arasikabbegam Chaṇḍalegam |
bhuvana-prasiddhar âtmôd- | bhava [râdar p] Puṇisamayyanum Bittiganum ||
koḷan ent ambhōjam uṃmal nalidu mahime-vett ippuvant âgaḷu śrî- |
niḷayam vikhyâta-vṛittam Puṇisegan avanim Bittigam puṭṭe mitrarg- |
gaḷig ellam sayp .. udbhavisit akhiḷa-bhavya-brajam nâḍeyum niś- |
chala-chêtôjâtar âdar ddhareyoḷ esedud ant â-mahâmâtya-gôtram ||
Châvaṅgam sat-priyadin | bhâvakiy enip Arasikabbegam sutan ogedam |
kêvaḷame negardda Poysala- | bhû-vanîtêśvarana sandhi-vigrahi Puṇisam ||
Todavan adirppi Koṅgaran aḍaṅgisi Pôluvaram poraḷchi mâ- |
nade Maleyâḷaram maḍipi Kâḷa-nṛipâlana tôḷa biṅkamam |
bedarisi pokku Nila-siḷeyam jaya-lakshmiḡe kîrtti[...]mâ- |
ḍida vibhu Bittî-Dêvana mahâ-sachivam Puṇisam baḷâdhikam ||
adaṭim Poysala-bhûpan ormme besa .. Niḷâdriyam koḇḍu tann- |
odavindam Maleyâḷaram kadanadoḷ beṅkoḇḍu tat-sâhasâ- |
bhyudayam kaikoḷe Kêraḷâdhipatiy âgirdd êṃ Bayal-nâḍanam |
padapim kâṇisi koḇḍan intu Puṇisa-śrî-daṇḍanâthâdhipa ||

*So in the original.

ketta niyôgi bittu modal illade banda krishivalam modal |
 getta kirâtan ôlagisal ârade sêvakan âge gettadam |
 kottu niranaram jagaman int abhirakshisut irppa pemp odam- |
 batt ire danânanâtha-Pupisam negaldam bhuvanântarâladol ||
 daram ira .. liyade Gan- | gara pariyim Gaṅgavâdi-tombhattaru-sâ- |
 sirada basadigalan alan- | karisidapam Pupisa-Râja-danâdhîsam ||

svasti śrîmatu Saka-varusha 1039 neya Durmmukhi-samvatsarada Jêsthâ-bahula 1 va Mûlârkkavârad-
 andu Tulâ-râsiya Brihaspati-lagnadalu Enne-nâda Arakottâradalu śrî-sandhi-vigrahi danânyaka-
 Pupisamayya mûlisida Trikûṭada-basadiyolagâgi basadigalge bitta gadde â-ûra baḍuvalu Annamâreya-
 gereya kelage khaṇḍuga hattakke gulî 1000 â-ûra tenkâna heggereya kil-êriyalu gadde
 khaṇḍuga aidakke gulî 500 beddale . . . haradari khaṇḍuga eraḍakke 9 gulî 4000 â-ûra haḷli sahita
 Jakki-koḷaga dharmma-gola dâna-golaga kaḷadu gulî ondu hore gâṇadal immâna enne tûṇṭada
 gulî 100 â-ûra baḍagaṇa Koḍeyanahalli sahita Pupisa-Jinâlayakke dhârâ-pûrvvaka mâḍi
 bitta datti (*usual final verse*)

basadige bitt i-dharmmama- | n osedu karam salisad irddadam . . . |
 | .. brâhmaṇana konda gati samanisugum ||

84

On a stone in the enclosure of the same basti.

S'rimat-parama-gambhîra-syâdvâdâmôgha-lâṅchhanam |
 jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî-pratâpa-chakravartti Hoysala śrî-vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam ire Saka-
 varusha 1201 neya Vishu-samvatsarada Pushya-su 15 Â uttarâyana-saṅkramaṇa-dina Arakoṭhârada
 basadige â-ûra Kêta-Gâṇḍana maga Bitti-Gaṇḍanam Allâla-Gaṇḍana maga Dâse-Gaṇḍan olagâda
 samasta-gaṇḍugaḷu i-dêvaringe nîru-kûli nichaṇḍi bêḍuge mane-vapa maṇḍe-gadyâṇa . . . manakkatta
 mukhyavâgi i-dêvara okkalu êsu vu . dam sarvnamânyav âgi bitta datti |

basadige bitt i-dharmmama- | n osedu karam naḍesut irddad akkum puṇyam |
 asavasadinḍ aḷipidavam | pasuvam brâhmaṇara konda gati samanisugum ||

(*usual final verse*)

85

In Châmarâjnagar, on a stone to the south within the precincts of the Bhujagêśvara temple.

Svasti śrî-pratâpa-chakravartti Hoysala śrî-vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam ire Saka-
 varisha* 1102 neya Vishu-samvatsarada Pushya-su 15 Â-vum uttarâyana-saṅkramaṇada dina Arako-
 ṭhârada Bitti-Gâṇḍa Dâse-Gâṇḍan olagâda samasta-gaṇḍugaḷum Bhujagêśvara-dêvaringe nîru-kûli
 nichaṇḍi hombaḷi bêḍuge mane-vapa maṇḍe-gadyâṇa âsthege manakkatta mukhyavâgi i-dêvara okkalu
 êsu ulḷadakkuvum sarvnamânyav âgi bitta datti (*usual final verse*)

86

In Châmarâjnagar, on a stone at the mukha-maṇḍapa of the Châmarâjêśvara temple.

S'ri-Kempa-Naṅjamâmbâ-samêta-śrî-Châma-Râjêśvara-svâmiyavara sannidhige | svasti śrî-vijayâbhyu-
 daya-S'âlîvâhana-śaka-varshaṅgaḷu 1750 sanda vartamânav âda Sarvadhâri-nâma-samvatsarada nija-
 Âshâḍha-ba 2 Sômaâradallu Âtrêyasagôtra Âsvalâyana-sûtra Rik-śâkhânavartigaḷ âda Châma-Râja-

*Probably a mistake for 1201; see No. 84.

Vaḍeyaravara dharma-patni Kempa-Naṇjamāmbā-garbhā-sudhāmbudhi-rākā-sudhākarāyamānar āda śrī-Chāmuṇḍāmbikā-vara-prasādōḍbhavar āda śrīmat-samasta-bhūmaṇḍala-maṇḍanāyamāna-nikhila-dēśāvataṃsa-Karṇāṭaka-janapada-saṇṇipad-adhishṭhānabhūta-śrīman-Mahīśūra-mahāśeṣmsthāna-madhya-dēdīpyamānāvikaḷa-Kalānidhi-kula-kraṇāgata-Rāja-kshītipāla-pramukha-nikhīla-rājādhirāja-mahārāja-chakravarti-maṇḍalānubhūta-divya-ratna-sīṃhāsānārūḍha śrīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpāpratima-vīra-narapati birud-ent-embara-gaṇḍa lōkaika-vīra Yaḍu-kula-payalī-pārāvāra-kalānidhi-śāṅkha-chakrāṅkuśa-kuṭṭhāra-makara-matsya-śarabha-sāḷva-gaṇḍa-bhēruṇḍa-dharaṇīvarāha-Hanumad-Garuḍa-kaṇṭhīravādyānēka-birudāṅkita śrī-Kṛishṇa-Rāja-Vaḍeyaravaru Châmarâjanagaravam nirmīṣi prākāra-svarṇa-kalāśa-yukta-gōpura-vimāna-sahitam āgi śrī-Châmarâjēśvara-dēvālayamam nirmīṣi nava-bēra-yuktav āgi Châmarâjēśvaran emba nāmadhēyavulla mahā-līṅgavam pratisṭheyam māḍi dēvarige eḍa-bhāgada guḍiyalli Kempa-Naṇjamāmbā-nāmakar āda ammanavara pratisṭheyam māḍi dēvarige bala-bhāgada guḍiyalli śrī-Chāmuṇḍēśvari-pratisṭheyam gaidu pūrva-bhāgada mahādvāradalli gōpura-pratisṭheyam māḍi dakṣiṇa-bhāgada kaisāleyalli purātana-vigrahagaḷa pratisṭheyam gaidu paśchima-bhāgada kaisāleyalli sahasra-līṅga-yuktav āda sālu-līṅga-pratisṭheyam māḍi uttara-bhāgada kaisāleyalli pañcha-vimśati-lilā-mūrtigaḷam pratisṭheyam māḍi ī-dēvālayada nairitya-dig-bhāgadalli pratyēkavāgi guḍiyam kaṭṭiṣi Lakṣmī-samētam āgi Nārāyaṇa-svāmi-pratisṭheyam māḍi saparivāravāda śrī-Châmarâjēśvara-svāmiyavara sannidhiya sēvā-janara sambalagaḷu dēvara paḍitara-dīpārādhana-nityōtsava-pakṣhōtsava-māsōtsava-saṃvatsarōtsava-brahmōtsavādigaḷu sārōddhārav āgi nirupādhiḱadalli śāśvatav āgi naḍeyatakka bagye varsha-kaṭṭe kaṇṭhīrāyi nālku-sāvirada vambhainūru varahavu nālku haṇa tastiku nishkarshe māḍi idakke bhū-rūpav āgi oppiṣi iruvadu Châmarâjanagarakke sērida Ummattūru ondu Navalūru ondu Mūḍla-agrahāra ondu Bēḍarapura ondu Kaṭṭēpura ondu Sīvapura ondu Yalakūru ondu Hanaḷalli ondu Sapainapura ondu Haṇḍrakanahalli ondu Bēḍaravāḍi ondu Mutige ondu Heggottāra ondu saha ī-haḍimūru-grāmagaḷannu nirupādhiḱa-sarvamānyav āgi naḍesikoṇḍu baruvante ī-tālōku subēdāranige śāyi-moharu-samadu appaṇe koḍiṣi ī-grāmagaḷulli mēle appaṇe koṭṭiruva tastikigintalū heechu huṭṭuvāḷiy ādaddu maḍḍi pataṅga muntāda pairugaḷalli huṭṭuvāḷi ādaddu nidhi-nikshēpādigaḷu śrīgandha dēvastānadalli kāṇike kappā aparādha kasaru kasarāti muntāda śivāyi-jame bābugaḷalli saha heechu huṭṭiddu Kempa-Naṇjamāmbā-samēta-śrī-Châmarâjēśvara-svāmiyavara ābharanādigaḷu pātre-gaḷu dēvasthānada marahammatta-kelasagaḷu muntāda sēvārthagaḷige oppiṣi ī-dēvara sannidhiyalli Lakṣmī-vilāsada paṭṭa-mahishī Kṛishṇa-vilāsada dharma-patni Ramā-vilāsada dharma-patni sahītav āda nanna rūpu śilā-pratimegaḷam pratisṭhiṣi ī-sēve sārōddhārav āgi ā-chaudrārkav āgi naḍeyuvante māḍi śrī-sannidhiḱe bareṣi oppiṣi iruva silā-śāsana |

mad-vamśajāḷ para-mahipati-vamśajā vā yē bhūmipās satatam ujvala-dharma-chittāḷ |

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

ruju śrī-Kṛishṇa

87

In the same temple, on a stone to the left of the Bāla-Kempa-Naṇjēśvara shrine.

S'ālivāhana-śaka-varshaṅgaḷu 1772 nē sanda vartamānavāda Sādharāṇa-saṃvatsarada Phāḷguṇa-baḷuḷa 10 Guruvāradallu śrīmad-rājādhirāja samasta-birudāṅkita āda Mahīśūra-vara-purādhiśa śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Chandra-vilāsada sannidhānada kumārtir āda Doḍḍa-Puṭṭammaṇṇiyavarinda pratisṭhey āda Bāla-Kempa-Naṇjēśvara |

88

On a stone to the right of the same temple.

Châmarâjanagarī | S'ālivāhana-śakābda 1775 sanda vartamānav āda Pramādhiḱa-nāma-saṃvatsarada Jēsth-ba 10 Guruvāradallu śrīmad-rājādhirāja rāja-samasta-birudāṅkita āda Mahīśūra-pura-varā-

dhîsa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilāsada sannidhānada chikka-komārttiyar āda Puṭṭa-Tāyammaṇṇiyavarinda pratistṛhey āda Bāla-Kempa-Dēvājēśvaraḥ |

89

In the same temple, on the lintel of the Muḍdu-Kṛishṇēśvara shrine.

S'ālivāhana-śaka-varshaṅgaḷu 1773 nē Virōdhikṛitu-saṃvatsarada Phālguna-ba 1 Bhānuvāradallu āḷida-mahāsvāmiyavara dharma-patniyāda Sammukhada-toṭṭi Muḍdu-Kṛishṇājammaṇṇiyavaru pratistṛthe māḍisida Muḍdu-Kṛishṇēśvara-dēvaru |

90

In the same temple, on the lintel of the Subrahmaṇyēśvara shrine.

S'ālivāhana-śaka-varshaṅgaḷu 1773 neya Virōdhikṛitu-saṃvatsarada Phālguna-śuddha 2 Bhānuvāradallu āḷida-mahāsvāmiyavara pāda-sēvakaḷāda Hosūru-Subbammaniuda pratistṛhitar āda Subrahmaṇyēśvara svāmiyavaru |

91

On a stone to the south of the garbha-griha, in the outer enclosure of the Lakshmīkānta temple.

Svasti śrî-pratāpa-chakravartti Hoysaḷa śrî-vîra-Nārasimha-Dēvaru sukha-saṅkathā-vinōdadim pṛithuvî-rājyaṃ geyyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-śu 15 Â uttarāyana-saṅkramaṇada dina Arakoṭhārada Biṭṭa-Gaṇḍa Dāse-Gaṇḍan oḷagāda samasta-gaṇḍagaḷum â-ūra Lakshmi-Nārāyana-dēva gadde beddalu chaṇḍi mane . . . gadyāṇa (back) masage manakkatta î-dēvariṅge ella okkalu . . . sarvvaṃānyav āgi koṭṭa-dharma (usual final verse) . . tūru sulige Naṇja . . haḷḷiyaṃ maṇi gadde . . ḷavum ātaṅgu

92

At Châmarâjnagar, on copper plates in possession of Āgamika Tirunāraṇaiyaṅgār of the Nārāyaṇasvāmi temple.

(1b) S'ubham astu |

Harēr kilā-Varāhasya dāmsṭrā-danḍas sa pātu vaḥ |
 Hēmādri-kalāsā yatra dhātrî chhatra-śriyaṃ dadhau ||
 kalyāṇa-guṇa-pūrṇasya Kamalā-grihamēdhinaḥ |
 nābhî-nāḷikatô jajûē Brahmâ lōka-pitāmahaḥ ||
 Pitāmahād Atrir Atrēr Indur Indôr Budhō Budhāt |
 Purūravās tataś ch Āyur Āyushô Nahushô 'jani ||
 Yayâtir Nahushād âsîd Yayâtēr Yadu-bhūpatiḥ |
 Dvārakâ-nagarôpântê santatâ tasya santatiḥ ||
 tasyāṃ kṛitāvatârāḥ katichana Karnāṭa-dēśam ājagmuḥ |
 Yadugiri-śikharābharāṇaṃ kula-daivatam ikshitum Ramâ-ramaṇaṃ |
 rāmaṇiyakam âlōkya dēśasyāsyā samutsukāl |
 pālayantaḥ prajāś tē'sminn adhyūshur Māhisham puram ||
 tēshv âsîd Beṭṭa-Chāmēndras tasya chāsan kumārakāl |
 Timma-Rājēndra-Kṛishṇēndra-Chāma-Rājēndra-nāmakāl ||
 Chāma-Rājasya Rājēndra-Beṭṭa-Chāmēndra-nāmakau |
 Dēva-Rājēndra-Channēndrāv iti chatvāra âtmajāl ||
 asya śrî-Dēva-Rājasya Dēva-Rājēndra-namakāl |
 chatvārô jajûirē Paṅktisyandanasyēva nandanāl ||

Doḍa-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô niyatam |
 yad bhakti-bhâva-vivaśair nityam paricharyatê nijair anujaiḥ ||
 nityam yô vibudhâvanaika-niratô jishṇus sudharmâśrayaḥ
 prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônṇataḥ |
 pratyarthi-kshitibhṛid-vikunṭhana-kalâ-pâṇḍitya-pâraṅgatas
 sthânê samprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhâm ||
 dharma-patny Amṛitâmbâsya Sitâ Kuśa-Lavâv iva |
 asûta Chikka-Dêvendra-Kaṇṭhîrava-mahîpatî ||
 tatra Karṇâṭa-sâmrâjya-simhâsanam udâra-dhîḥ |
 adhyâstê Chikka-Dêvêndrô Mahêndra-sa(II a)ma-vikramaḥ ||
 prâchyam Pâṇḍyam Chokka-bhûpaṃ vijitya samarê 'harat |
 parama-Tripuram mṛishṭam praty-Anantapurim api ||
 pratichyam Kêladî-bhûpân prahritya Yavanâṅgân |
 Sakalêśapuram prâpad Arakalgûḍam apy asau ||
 aharat Kêtasamudram jivôdichyân cha Raṇadulâ-Khânam |
 Kaudikere-Handa'akere-Gûlâr-Tumakûru-Honnavallîs cha ||
 Morasa-Kirâtânugataṃ Mushṭikam âjau vinirjitya |
 hṛitvâ Jadaṅganadurgam vyatanôch Chikadêvarâyadurgâkhyam ||
 Varâham âdyam S'rimushṇât chyutam Yavana-viplutât |
 S'riraṅgapatṭanâstlânîm âniyârchati bhaktitâḥ ||
 sô 'yam śrî-Chikka-Dêvêndrah pitṛi-bhakti-prachôditaḥ |
 śraddhayâkârayat śrâddham Gayâyam Kṛishṇa-Yajvanâ |
 ânantyârtham athâmushmai prâdâd grâmâv anuttaman ||
 tad atra vishayê tāmra-śâsanam śâstra-sammataṃ |
 dēya-dâṭṛi-grîhitṛiṇâm prakhyâtyai parilikhyatê ||
 śrî-S'âlivâhana-śakê muni-nidhi-bâpêndu-sammitâbdêshu |
 yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ||
 Mârgâśirshê kṛishṇa-pakshê tṛitîyâyam Gurôr dinê |
 pitṛi-śrî-Doḍḍa-Dêvêndôḥ pratyâbdika-dinê ūbhê ||
 Âtrêyô bahvṛichaś śrîmân hy Âśvalâyana-sûtravân |
 pautraś śrî-Dêva-Râjasya Doḍḍa-Dêvêndra-nandanah ||
 śrî-Chikka-Dêva-Râjêndrah kalyâṇa-guṇa-sâgarah |
 śrî-Vatsaja-S'rînivâsa-pautrakâya Yajurvedê |
 Âpastambarshi-sûtrôkta-karmâcharaṇa-śâlinê ||
 mânyâya śrî-Kṛishṇa-nâma-samuchchâraṇatas sadâ |
 S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ||
 grâmau Terakaṇâmbâkhyâ-puras simântara-sthitau |
 dhana-gôḍhana-dhânyâmbu-samit-kuśa-samanvitau ||
 Kabbili(II. b)ganapuram êkam prati-nâmnâ Chikkadêvarâyapuram |
 pratinâmnâ Kṛishṇâpuram aparâṃ Hullâṇa-saṃjñam êtau dvau ||
 śrîmat-pâschima-Raṅgêndra-pada-paṅkaja-sannidhau |
 śrîmân Nāvâyaṇô dēvah priyatâm ity udîrayan ||
 sahiranyôdakâsûra-pûrvaṃ prâdâd yathâ-vidhi |
 iti śrî-Chikka-Dêvêna dattayôḥ Kṛishṇa-Yajvanê |
 grâmayôḥ prânta-sîmâdi likhyatê dēśa-bhâśhayâ ||

svasti śrī vijayābhīyudaya-S'ālivāhana-śaka-varsha 1597 sanda vartamānav āda Rākshasa-nāma-saṃvatsarada Mārgasīra-bahula-tadigeyallu śrīman-mahā-rājādhirāja rāja-paramēśvaraṃ prauḍha-pratāpan apratimaṃ dēva-brāhmaṇa-pratipālakan ant-embara-gaṇḍādy-anēka-divya-birudāvaḷi-samañchitan appa śrīman-Maisūra Chika-Dēva-mahārāja-oḍeyar-ayyanavarū S'rīraṅgapaṭṭanaḍolu sukhadiṃ prithivī-sāmrājyaṃ geyyuttam irdu tamma taudegaḷ āda Doḍḍa-Dēva-Rāja-Oḍeyaravarige Vaikuṇṭha-lōkā-vāptiy āgabēk endu avara pratyābdika-pūnya-kāladalli śrī-Kṛishṇa-Dikshitarige dhāreyaṃ eredu koṭṭa grāmagaḷu Terakaṇāmbeya sthalaḍallu Kabbiganapurakke pratināmadhēyav āda Chikkadēvarājapurav emba grāma 1 Hullānakke pratināmadhēyav āda Kṛishṇāpurav emba grāma 1 ubhaya yaraḍu-grāmada chatus-sime-yalle-kallugaḷa vivara | (24 lines followin g contain details of boundaries)

ēvaṃ-vidha-chatus-simā-madhya-dēśam upāśritāḥ |
nidhi-nikshēpa-salila-pāshāṇākshini-saṃyutāḥ ||
āgāmi-siddha-sādhyākhyā aśṭau bhōgā anūttamāḥ |
amushyaiva bhavishyanti śrīmataḥ Kṛishṇa-Yajvanah ||
ādihēḥ krayasya dānasya tathā vinimayasya cha |
anēna kriyamāṇasya yōgyau grāmāv imau śubhau ||
imaṃ divasam ārabhya grāmau śrī-Kṛishṇa-Dikshitaḥ |
putra-pautra-prapautrādi-kramēṇāchandra-tārakam ||
śubhōtaraṃ nirābādham sukhēnānubhavatv iti |
Ātrēya-gōtra-jātēna hy Āśvalāyana-sūtriṇā ||
Rik-śākhinā Dēva-Rāja-pautrēṇa guṇa-śālinā |
Doḍḍa-Dēvēndra-putrēṇa Chikka-Dēva-mahābhṛitā ||
S'rīvatsaja-S'rīnivāsa-pautrakāya Yajurvedē |
S'rīnivāsāya-putrāya śrīmatē Kṛishṇa-Yajvanē ||
sa-hiraṇyōdakāsāra-pūrvakam tu yathā-vidhi |
dattayōr grāmayōr ētaj jī(IIIb) yatāṃ tāmra-śāsanaṃ ||
yas tōshayan Gurur iva vibudhān vēdārtha-garbha-vāg-gumbhaiḥ |
Chika-Dēva-Rāja-nripatēs sabhās Sudharmām ivādhyāstē ||
tasyāśya Kauśikānvaya-sindhu-vidhōr Alagasingarāryyasya |
tanayas Tirumalayāryyō vyātānīt tāmra-śāsana-ślōkām ||
ēkaiva bhaginī lōkē sarvēśhām ēva bhūbhujām |
na bhōgyā na kara-grāhyā vipra-dattā vasundharā ||
(usual final verses)

śrī-Chika-Dēva-Rājah (in Kannaḷa characters)

At Mallayyanapura (Châmarâjnagar hobli), on a stone in the western wall of the Mārī-chāvaḍi.

Svasti śrī jayābhīyudaya-S'ālivāhana-śaka-varusha 1454 sanda Nandana-saṃvatsarada dvitīya-Bhādrapada-śu 10 Sōmavāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-Achyuta-Rāya-mahārāyaru prithivī-rājyaṃ gaivalli ā-mahārāyara rāja-kāryyake hitārthan āda perumāḷa adhikārīgaḷu Arakoṭṭāra Kāmyappa-Nāyakara makkāḷu Virābbhadra-Nāyakarige Arakoṭṭāra-sthāḷake saluva Mallayyanapurada grāma 1 danu prabhu-koḍagey āgi koṭṭev āgi ā-grāmakke saluva chatus-sime-vivara | (5 lines following contain details of boundaries) int ī-simey-oḷagāda gadde beddalu aḍu mane-vaṇa suṇka suvarṇādāya ēn unṭāda svāmyavanu āgumāḍi ā-chandrārkkā-sthāyiy āgi anubhavisikoṇḍu bahari yendu koṭṭa koḍagi (final verse)

94

At Mûḍalapuru (same hobli), on a stone near the eastern wall of the Mârî-châvadi.

... svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 13.. O sanda vartamânav âda Naḷa-samvatsarada Vaisâkha-suddha 1 lu Chikka-Râyara kumâraru mahârâya prithvî-râjyam gaiyuvu Arakotâ-rada Chenna-Râja-Voḍeyaru namage puṇyav âgali endu namma kalla Mûḍalapurada Basavappa-Dêvara vaṇaṅkâra-Dêvaṅge Śivâṇṇitav âgî koṭṭa . grâma-sâdhanada kramav ent endare (rest ill-gible)

95

At (lêchirâkh) Maḷûr (same hobli), on a pillar south of the ugrâṇa.

(North face) . . . pura-varêśva . . . ndagiri-nâtha śrî . . t-Permmâṇadigaḷ Moḷēdûru-mahâ . . nakke biṭṭa stiti . tupparam sollaḡeyum endiṅgam illa kuḷḡ êl-ibbaḷla mēl-akki idan aḷido Vâraṇâsiya kavileya dom

96

At the same village, on a stone to the south of Doḍḍapaḍige garden.

(Grantha and Tamil characters)

Svasti śrî samasta-prasasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaiṅkâḍu-Koṅgu-Naṅgili-Koyuttûr-Uchehaṅgi-Vanavaśi-Pânuṅgal-kaḍiyâka-kkoṇḍa Sanivâra-siddhi giri-durga-malla pratâpa-Poysala Vîra-Vallâḷa-Dêvan Padinâṭṭu śrîmat dDuggê . . . svariyâna dêvar śrî-Nârasimha-Dêv (rest illegible)

97

At Haraḷukôṭe (same hobli), on a stone lying in Malli-S'eṭṭi's wet-land, west of the Âṇjanêya temple.

... . vatsarada Jêshṭha-ba 1 sa maṇḍalêśvara ari-râya-vibhâḍa dakshina-pûrvva-paśchima-samu Voḍeyara kumâra Chikka-Kan Haṭṭalakôṭeya adhikâri Haṭṭalakôṭeya keyi kodagi kaṭṭiḍe parisi koṭṭa sâsanada krama yanṇagaḷu adhikârigaḷigeyu sunḡadavarigeyu nâ lavârikegeyu Haḍi-nâḍa maryyâḍeyalu ênu tere uḷḷappa teḡvaru â-kayikolâr irisidanta tappu tasadi kaḷavu hâdara anyâya âvuduv illa âkkalu ikkavaru hokkavu adhikârigaḷige gaṇ ½ maryyâḍiyalu teḡvaru banda âkalugaḷu sukha uḇḍe iharu âru adhikârigaḷige haḷi kaḷpisikoṇḍu hôharu

98

At the same village, on a stone to the south in the precincts of the Janârdana temple.

Svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaraṇ Dvârâvati-pura-varâdhîśvaraṇ Yâdava-kulâmbara-dyumaṇi samyaktra-chûḍâmaṇi nâmâvaḷi-samâlâṅkṛitar appa śrîmad-bhuja-bala-Vîra-Gaṅga Viṣṇuvarddhana pratâpa-śrî-Nârasimha-Dêvaru Gaṅgavâḍi-tombhattaṇ-sâsira Koṅḡ oḷagâgi êka-chhatra-chhâyeyim Dôrasamudradalu sukha-saṅkathâ-vinôḍaḍim râjyam geyuttav ire svasti śrîmatu Saka-varisham 1089 Sarvvajitu-samvatsarada Chaitra-mâsada pûrvva-pakshada êkâdasi-Âḍitya-Hastadalu Erṇe-nâḍa Haṭṭalâda Kêraḷântaka-chaturvvêdimâṅgaḷada Kêśava-dêvariṅge Haṭṭala Tibbahalliyum â-Belligereyumu â-halliya ere-kebbe sahitaṇ Vasiṣṭha-gôtrada Nâga-Dêvara suputra Maya-malli-Dêvanuṇ Tibbâṇḍi-mârâyanaṇ Marâḍi-mârâyanaṇ sâmantâ-Mâchiyuṇ Kâsyapa-gôtrada Kêśava-mârâyanaṇ Erṇe-nâḍa samasta-prabhu-gâvunḡagaḷum daṇḍanâyaka-Biṭṭiyannâṅgaḷu heḡgaḍe-Ta[n]trahalanuṇ Kêśava-[dêva]riṅge Tibbahalliyam dhârâ-pûrvvakam nâḍi koṭṭevu i-Viṣṇu-griheyam ettisidaṇ Haṭṭalûr-oḍeya Nâga-Dêva-mârâyara putram Malli-Dêva-mârâyara âda Maṇḍale-svâmiyarum Tibbâḍiyâru Hoysala-mârâyaruṇ || (final verse)

Viṣṇu-grihake biṭṭa dharmmama- | m besedu karam salisut irddanḡ akkum puṇyam |
asavaśalin ettisidavar- | gg asuvam brâhmapana konda gati samanisugum ||

99

At the same village, on a stone to the south of the Virabhadra temple.

S'ubham astu śrī-jayābhyudaya-Sālivāhana-śaka-varsha sāviraḍa nānūra nālvatta-ayidu sanda vartamānav āḍa Svabhānu-saṃvatsarada S'rāvaṇa-ba 10 Guruvāradalu śrīman-mahā-Kṛishṇa-Rāya-mahārāyaru prithvī-rājyaṃ gaivalli ā-vira-pradhāna Sāluva-Gōvinda-Rāja-Voḍeyara māgaṇikāgaru Turamudipākadall iha Tiruveṅgaḍa-Modaliyāra makkaḷu Jaḍeyāru-Modaliyāru tamma māgaṇiya Ilattala-kōṭeya grāmadalu śrīman-mahā-dēvōttama-śrī-Virabhadra-dēvara pratishṭheyanu māḍisi dēvara śrī-aṅga-bhōgake śeluv āgi kōṭṭanta sime (5 lines following contain details of the gift) ēn uṇṭāda sarvva-svāmya . . kke arasugaḷu matta ār āḍaru dharmmakke kōṭṭanta simegaḷa ēn uṇṭāda sarvva-svāmyav. . ellakku dēvara stānakke karttan āḍa Allappage soluūdu ātanu dēvara sime ellavanu annbhavisikoṇḍu dēvara śrīkāryakkē takkanthā tamma manasu banda archakarannu irisikoṇḍu śrīkāryavanu vēle-vēlege naḍisikoṇḍu bahānu i-dēvara kāryavanu pārapatyagāgaru vichārisa salladu matt ārigu sambandhav illa Allappanu stānakke karttanāg ihaṇu matt ārigu sambandhav illav endu kōṭṭa śāsana (*usual final phrases*)

101

At Hosūru (same hobli), on a stone near the Sōmaśēkhara temple.

S'ubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varsha 1080 sanda vartamānav āḍa Pramāti-saṃvatsaradalu śrīmad-rājādhirāja rāja-paramēśvaran apratima-praudha-pratāpa vira-narapati śrī-Kṛishṇa-Rāja-Vaḍēr-ayyanavaru Mahiśūra nagarada S'rīraṅgapaṭṭanadalu ratna-simbhāsanārūḍhar āgi sukhadim prithvī-sāmrajyaṃ geyyutt iralu Pramāti-saṃvatsarada Jēshṭha-suddha 13 S'ukra-vāradalu Haradanahalli hōbaḷi Ankanahalli Hosūralu prasannav āgi iruvanthā dēva-dēvōttama dēvatā-sārvabhauma śrī-prasanna-Sōmaśēkhara-svāmiyavara naivēdya-dipārādhanege Ankanahalli-Hosūru-stalake salava grāmagala gauda-prajegaḷu brāhmaṇaru seṭṭigaḷu pūjēgāgaru mānyagāgaru kaivāḍa-davaru chālvāna-prajegaḷu munt āgi tamma sēvārttav āgi kōṭṭa-vivara aramanēge teruva kebbe kan-dāyakke . . . tingaḷige 12 haṇakke (15 lines illegible)

102.

On a stone north-east of the same temple.

Svasti śrī vijayābhyudaya-S'ālivāhana-saka-varusha sâ 1680 sanda vartamānav āḍa Pramāti-saṃvatsaradalu śrīmad-rājādhirāja paramēśvaran apratima-praudha-pratāpa vira-narapati śrī-Kṛishṇa-Rāja-Voḍeyar-ayyanavaru Mahiśūra nagarada S'rīraṅgapaṭṭanadalu ratna-simbhāsanārūḍhar āgi sukhadim pri (*rest illegible*)

103

At Hebbasūru (same hobli), on a stone closing the drawing well in the back-yard of the maṭha.

Svasti śīmatu . . . mahārājādhirāja rāja-paramēśvara pratāpa-chakravartti Hoysala śrī-vīra-Nārasimha-Dēv-arasaru prithvī-rājyaṃ geyyutt ire Saka-varusha 1198 neya Yuva-saṃvatsarada Māgha 10 Sô Iladināḍa Hebbasūra Semvisarapuravari Heggade-Gaūḍana maga Kēte-Gaūḍanu Haramari-Gaūḍana maga Heggade-Gaūḍanu Modare-Gaūḍana maga Mādi-Gaūḍanu Sāre-Gaūḍana Mādi-Gaūḍanu int i-nālovanu evage Hebbasūra āḷa sakti illade emma Chikkayyana makkaḷige Hariya-Gaūḍana maga Nāga-Gaūḍaṅge . . . koṇḍu Nāṇja-Gaūḍana maga Chokka-Ga (4 lines illegible)

104

At Aralipura (same hobli), on a stone lying in the north-east lane.

Parābhava-saṃvatsarada Āshāḍha-suddha 13 Iladināḍa Channa-Voḍeyara komāra Nāṇja-Rāja-Vaḍēru Silavanta-Dēvara śishyaru Mahanta-Dēvarige yanṇe yage kōṭṭa dharmma Aralīyapurad gra tu simeyanu kōṭṭev āgi mahājanada sēveyanu

105

At Râmpura (same hobli), on a stone near the Upparige-Basava temple.

Viśvâvasu-saṃvatsarada Phâlguna-śuddha 5 lu śrīman-mahâ-maṇḍalêśvara śrī-vīra-Pârvati-Râya-
Voḍeya bhaktaṅge koṭṭa saṃ . . sthâpaneya kramav entendare nīnu Uyyagaṇḍanahaḷḷiya
paḍuvaṇa kalla naḍe Chandaṇâḍinalu Parvati-Râya-Voḍeyara hesarallu purava kaṭṭida sammanda
Uya-Gauḍana simeyalu kalla-naḍabeya vottina . . . dânaḍa gaddeya tevarinda paḍuvalu . . purada
vûrina dâriṇ baḍagalu goravaṇa (24 lines illegible)

106

At Heggohâra (Bêḍarapura hobli), on a stone in the enclosure of the Râmêśvara temple.

Svasi Sarvajitu-saṃvatsarada Phâlguna-śu 1 lu śrīmatu Muttageya-grâmada Heggohâra
gora . . . stânika Liṅgayyanige Râmayya-dêvara śrīkâryakkê âṇṇi ge koṭṭa bhūmi gadde hire
kamba 400 tōṭa kâlaveya baḷi kamba 600 gadde ereya hola kha 1 kke keḷagaṇa gadde kha
1 nnu sarvamânyav âgi anubhavisikonḍu dēvarige naivēḍya dīpa-dhâpa-gandha
. . . i-dharmavanu naḍisadavanu Gaṅgeya taḍiyalli gōva konda pâpâkke hōhanu

107

*At (bêchirâkh) Hoṇḍarabâl (Haradanahaḷḷi hobli), on a stone lying in front of the Basava temple
at the waste-weir of the Doḷkere.*

S'ri-Gaṇâdhipatayê namah śubham astu svasti vijayâbhyudaya-Saka-varusha S'âlīvâhanaṅge sanda
varusha 1434 neya Âṅgīrasa-saṃvatsarada Mârgasira-ba 10 Guruvâradali . . . śrīman-mahâ-maṇḍa-
lêśvara śrī-vīra gaja-bêṇṭekâra javâji-kôḷâhaḷa Iṇanūmanta-chakrêśvara Saurâshṭra-pura
Dēpaṇṇa-Oḍeyara kunâra Nañja-Râya-Oḍeyaru Umattûra maṭhake koṭṭa koḍageya grâmada śâsana â-
Honnarabâla-grâmake saluva chetus-sime-oḷagâda haḷḷi gadde beddalu tōṭa tuḍike sunka suvarîâdâya
â-grâmake . . . sarva-svâmya viruddhake saluva dēvadâya brahmadâya keḷa-koḷagi muntâda
stâna-mânyavanu pûrva-maryâdiyalu uḷada naḍasi aramanēge saluva âdâyanu â-Nañja-Râya-Oḍeyaru
â-Nirâsi-maṭhada dharmakke saluvant âge â-Honnarabâla-grâmavanu sarvamânyav âgi â-
chandrârka-sthâyi âgi â-Nirâsi-maṭhakke pâramparey âgi saluvudu endu â-Nañja-Râyaru dharmake
koṭṭa koḍage śâsana (on the lack, 5 lines illegible; next follow usual final phrases)

108

At the same village, on a stone in Mari-Dêva's field.

S'ri svasti śrī vijayâbhyudaya-Kali-yuga-pramâṇa lekka 432000 kke sanda iśha sa 4641 S'âlī-
vâhana-saka-varsha 1462 sanda Sârvvari-saṃvatsarada Asaḍa-ba 5 lu śrīmatu Umattûra upparigeya
simhâsanada mahâ-mahattinôḷagâda hiriya-yadeya pramâṇada Channa-Basava-Râja-Dêvara nirûpadiṇ
Kâḷa-Mallikârjuna-Dêvaru pârûpatyegâra Kempina-Liṅgaṇ-Oḍeyara-Dêvaru kûḍi kaṭṭida bhâviya
jirṇôḍâravanu mâḍidarû maṅgalam aha śrī śrī śrī | â-kâlâdalli nânâ-dhânyaṇ haṇa 1 kke 7 mâna māṇi
manuśa manuśara tiṇḍaru âga geyisidarû

109

At Bhaṇḍigere (same hobli), on a stone east of the Maggî-guḍi field.

Svasti śrī vijayâbhyudaya-S'âlīvâhana-śaka-varusha 1 . . . neya S'rīmukha-saṃvatsarada Bhâdrapada-
śuddha 5 lu śrīman-mahâ-Krīṣṇa-Râyaru prithvī-râjyaṃ gaivalli mahâ-pradhâni nâ mâ
râjagaḷuṃ śrīman-mahâdêva-dêvôtṭama-divya-liṅga-śrī-Aṇilêśvara-dēvarige aṅga-raṅga-bhōga naḍeva
maryâde . . . Haradanahaḷḷige pûrvadalli saluva Mageyada-sîmeya gadde hola adu isṭhanu â-chandrârka-
sthâyi âgi dēvara sêve naḍeva maryâde dhâreyaṇ eradu koṭṭa śila-śâsana (usual final phrase and verse)

110

At the same village, on a stone in Nāñjapp-arasu's garden.

S'riman-mahâ-manḍalêśvara Nandyâlada Timmayya-Dêva-mahâ-arasugala kâryyakke karttar âda Veṅgalârâji-ayyanavarû śrî-divya-liṅga-śrî-Anilêśvara-dêvarige aṅga-bhôgakke dhârâ-pûrvvakav âgi koṭṭa tōṭada âḍekeya-marada sthala sâ . . . (usual final phrases and verse)

111

At (bêchirâkh) Koṭaganahalli (same hobli), on a stone under the basari tree to the right of the road leading to the Musanabeṭṭa.

. . . Svabhânun-samvatsarada Kârtika-śu 1 lû śrimatu-Sâḷuva-Gôvinda-Râja-Voḍeyara kâryyakke karttar âda Timmaṇa-Nâyakara nirûpadiṁ Madaniyada Rudra. . . Liṅgayana maga Saṅkara-Liṅgaga koṭṭa śilâ-śâsanada kramav entendade kana mâliya-mane âgi . . . dakke saluva chatu-simeya voḷagaṇa gadde bedalu aḍu mane-vaṇa keḷa tâgi prâkinalu vannu kot vage âḡumâḍi anubhavisikoṇḍu baruvalu grâ . . . (here follow details of gift)

112

At Haradanahalli (same hobli), on the 1st stone to the south in the enclosure of the Divya-Liṅgêśvara temple.

S'ubham astu S'ubhakṛitu-samvatsarada Vaiśâkha-śu 1 lû Dêvaras-ayyanavara nirûpadiṁ Konamaras-ayyanavarû śrî-Anilêśvara-dêvara aṅga-raṅga-bhôga naḍeva-maryyâḍeyalli dêvara bhaṇḍâradiṁ aramanega saluva sambala saradigalaṅge biṭṭadu ga 15 uḷidu khaḍa salada ga 25 i-yippatta-aidu honnu adê dêvara bhaṇḍâradalli âr obbaru vegalav âgi ondu-haṇavanû tegadukolaḷilla Chandragiri-virâḍa kâṇike koḍige saradi yendu ênû tegadukolaḷilla yendu koṭṭa silâ-śâsana i-dammava (stops here)

113

On the 2nd stone in the same place.

Svasti śrî jayâbhyudaya-S aka-varusha 1290 neya Kilaka-samvatsarada Vayasakha-ba 5 Sô-S'ravaṇa-nakshatra-sûbha-yôgadoḷu śriman-mahâ-manḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-pâschima-samudrâdhîśyara śrî-vira-Bukkappa-Voḍeyaru prithvî-râjyava mâḍuva kâlâdalû śriman-mahâ-pradhâna mantri-mukha-darpaṇa sakala-darmôddhâraka Brahma-kula-dîpakan appa Basavayya-Daṇḍâyakara râjyava pratipâlisuva kâlâdalû avara balada-kayya bhaṇḍârav enipa Gaṇa-patima Vishṇuvardhana-pratâpa-Hoyśala-bhujabala-dêśadoḷage Kâvēriya dakshiṇa-bhâgada adhikâ-rava mâḍuva kâladoḷu Yenṇe-nâḍoḷage. puṇya-kshêtra-dakshiṇa-dêśa-pâvanikṛitam appa Haradana-halliya vara-pradâyaka-diḃya-liṅga-Anilêśvara-dêvarige amṛita-paḍi nandâ-dîvige vastra gandha pañcha-parvva . . . yugâdi . . . chayitra-payitra sarvvârchcha bâhattara-viniyôga su-kâryakke â-Yenṇe-vâḍa prathama-sthâlada Uyyamapalliya Mañche-Gauḍa Jakki-Gauḍa Sinḍa-Gauḍa Mâra-Gauḍa int ivar olaḡâda samasta-gauḍagaḷu Kêśavapurav âda Nagarada śrimad-asêśha-mahâjanagaḷu Amchavâḍiya Koṅga-Gauḍa Haradanahalliya Mōṭa-Gauḍa Kâḍa-Gauḍa Maledêvanhalliya Dêvaṇṇa Honnahalliya Kela-Gauḍa Baṇḍigaḍanahalli Alâḷanâṭha Gôpinâṭha int ivarar olaḡâda samasta-gauḍagaḷu tamma nâḍiṅge kuḷa baḷi binugu-dere . . Mâtruhalliya chatu-simey olaḡâda keṛe tōṭa gadde bedalu muntâda samasta-prâptiya nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âḡâmi-asṭa-bhôga-têjas-svâmya muntâgi ên uḷḷadanû tammoḷu sarvaikamatyav âgi adhikâri Siriyaṇṇana mund iṭṭu hiraṇyôḍaka-dhârâ-pûrvvakav âgi sva-ruchiyinda voḷambaṭṭu Anilêśvara-dêvarige koṭṭa śilâ-śâsana |

akshaya-sukhav i-dharinâma- | n ikshisi rakshisida puṇya-purnushargg akkuṁ |

bhakshisid âtana santâ- | na-kshayam âyu-kshayam kula-kshayam akkuṁ ||

(usual final verses)

114

On the 3rd stone.

Subham astu svasti śrīman-mahārājādhirāja rāja-paramēśvaraṃ chatus-samudrādhipati śrī-vīra-Harihara-mahārāyaru prithvī-rājyaṃ geyyutt iralu śrīman-mahā-pradhānaṃ Magappa-Daṇṇāyakara balada-kayya bhaṇḍārav enipa Achanna-Voḍeyaru Hoisala-dēśavan āḷut iddalli ā-ūra . . . suṅka . . . āri śrī-jayābhyudaya-S'aka-varusha 1320 neya Īśvara-saṃvatsarada Bhādrapada-su 15 Su dakṣhiṇa-Vāraṇāsi-para-nāma(ka)dhiya Anilēśvara-nandā-divigege (11 lines illegible)

115

On the 4th stone.

Svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha sâ 1454 neya Nandana-saṃvatsarada Māgha-ba 3 Maṅgalavāradaḷu śrīman-mahā-Achyuta-Dēva-mahārāyaru prithvī-rājyaṃ gaivalli Hiriya-Bāchavas-ayyanavarū śrīman-mahādēva-dēvōttama-divya-līṅga-śrī-Anilēśvara-dēvarige mūraneya jāvada abhi-shēka pañchāmṛita amṛita-paḍi nandā-dīpa naḍeva maryyādi Bichanahaḷliya grāmavannu dhāreyaṇ eḡadu koṭṭev āgi ā-grāmakke saluva gadde beddalu tōṭa tuḍike āḍu magga mane-vaṇa voḷavāre hoṇa-vāre suṅka yēn uṇṭāda sarvva-svāmyaru ā-chandrārka-ssthāyiy āgi naḍeva maryyādi koṭṭa dharmma-śāsana (usual final phrases and verse)

116

On the 5th stone.

Svasti samasta-bhuvanāśrayaṇi mahārājādhirāja paramēśvara Dvārāvati-pura-varādhiśvaraṃ Yādava-kulāmbara-dyunmaṇi sarvva-jña-chūdāmaṇi śrīmad-Vishṇuvarddhana pratāpa-chakravartti Hoyana bhuja-bala śrī-Vīra-Ballāla-Dēv-arasarū prithvī-rājyaṃ geyyutt iralu Saka-Garaḍa Nilagiri-sādhāra Kōṅgara-māri Kōṅga-disāpaṭṭa immaḍi-rūlutta-rāya śrīman-mahā-pradhānaṃ Mādhava-Daṇḍanāyakara mane.. ḍuv Anṇi-nāḍa Margaiyada Purusa-Gōḍana maga Māra-Gōḍanu ā-ūra Anilēśvara-dēvarige koṭṭa silā-śāsanaḍa kramav ent endade 1239 neya Naḷa-saṃvatsarada Srāvāṇa-suddha 2 Sukravārad andu dēvāyavanu māḍisi nandā-divigege koṭṭa beddalu Kambahaḷliyalli 600 Bhaṇḍigereya dūmbina-keḷage salage Bedegereyanū ēriya keḷage beddalu mūnūṇanu sāva-hottinalli koṭṭa silā-śāsana (usual final verse) gaḍana voppa śrī-Anilēśvara (final phrases)

117

On the 6th stone.

S'īman-mahā-maṇḍalēśvaraṃ ari-rāya-vibhāḍa bhāshege-tappuva-rāyara gaṇḍa śrī-vīra-Bukkanna-Voḍeyaru prithvī-rājyaṃ geyvuttam iralu śrīman-mahā-pradhānaṃ Basaveya-Daṇṇāyara maneya-adhi-kāri Nāgarasarū S'aka-varsha 1285 neya S'ōbhakṛitu-saṃvatsarada Pushya-śu 12 Sō Yenṇe-nāḍa Haradanahaḷliya Anilēśvara-dēvara amṛita-paḍi nandā-divigege pūrbbadal uḷḷa dēva-dānada beddalu kambha 1500 gadde biṭi kha 1 kke uḷḷa koḍage-dereyanu ā-gaḍagaḷige uḷava kaḍedu koṭṭu ī-darmma ā-chandrārka-ssthāyiy āgi naḍevud endu koṭṭa-silā-śāsana (usual final verses)

118

On the 7th stone.

S'ubham astu Viśvāvasu-saṃvatsarada-Mārggasira-śu 5 lu śrī-vīra-Dēva-Rāya-Oḍēru prithvī-rājyaṇ āḷuvalli Hariyappa-Daṇṇāyakaru . . . Voḍeyaru kāladaḷu navaru Haradanahaḷliya gaṇḍa (rest illegible)

119

On the 8th stone.

Svasti śrī jayābhyudaya-Saka-varusha 1320 neya Īśvara-saṃvatsarāda Chayitra-śu 10 S'u śrī-Aṇilēśvara-dēvarige gandha kastūri kuṅkuma karpūra panniru aṅga-bhōgakke Yēṇṇē-nāḍa samasta-pañchāḷarū
 autu grāmānugrāmaṅgaḷalu ūriṅge ondu haṇavina maryyādiyalli kāṇikeya māḍi
 koṭṭēū i-dharmma (4 lines illegible)

121

On the 10th stone.

Svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1466 sanda Krōdhi-saṃvatsarāda Mārgasira-śu 7 lu śrīman-mahārājādhirāja paramēśvara śrī-vīra-pratāpa Sadāśiva-Dēva-mahārāyaru prithvī-rājyaṃ gaivalli śrīman-mahādēva-dēvōttama-divya-līṅga-śrī-Aṇilēśvara-dēvarige Nandiyālada Aūbaḷa-Dēva-mahā-
 arasugaḷu kōṭṭa śilā-śāsanaḍa kramav eutendare namma nāyakatanakke saluva
 Aṇilēśvara-dēvarige naivēḍya saluva maryyādi naḍeva kraya . . dhāreyaṇ eṇadu biṭṭēū grāma . .
 śilā-śāsana i-dharmma (usual final verses)

122

On the 11th stone.

Svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1460 sanda Viḷambi-saṃvatsarāda Bhādrapada-suddha 7 lu śrīman-mahā-Achryuta-Dēva-mahārāyaru prithvī-rājyaṃ gaivalli Rāmā-Bhaṭṭ-ayyanavara dharmma-
 diṃ Yelapp-ayyanavarū śrīman-mahādēva-dēvōttama-divya-līṅga-śrī-Aṇilēśvara-dēvarige śrī-aṅga-raṅga-
 bhōgake saluva maryyādi namma nāyakatanakke saluva Hadi-nāḍa voḷagāda Uḍuvanta-nāḍa sthālada
 Kabāḷa-grāmavanū dāna-dhārāpūrvvakav āgi dhārey eṇadu koṭṭev āgi ā-grāmake saluva chatu-sīme
 voḷagaṇa gadde beddalu tōṭa aḍu mane-vaṇa tonḍu handalu-dere magga voḷavāru hoṇavāru suṅka aṇe
 achchukaṭṭu takkilu tārī gāḍu ēn uṇṭāda sarvva-svāmyavu dēvatā-sēvege blā-chandrārka-sthāyiy āgi
 naḍeva maryyādi kōṭṭa śilā-śāsana (usual final phrases and verse) Timmarasara dharmmaṇ

123

On the 12th stone.

Subham astu Paridhāvi-saṃvatsarāda Bhādrapada-śu 12 lu śrīman-mahā-maṇḍalēśvara Timma-Rāj-
 ayyanavara kāryyakke karttar āda Krishṇapp-ayyanavarige puṇyav āgabēk endu Narasapp-ayyanavarū
 Aṇilēśvara-dēvarige aṅga-bhōga pallakki-sēve naḍeva maryyādiyalli Amachavāḍiya-sthālada Channigana-
 purada-grāmavanū dhāreyaṇ eṇadu koṭṭar āgi ā-grāmakke saluva chatu-sīmeyoḷagaṇa gadde beddalu
 tōṭa tuḍike aḍu mane-vaṇa magga voḷavāru hoṇavāru suṅka yēn uṇṭāda samasta-svāmyavu ā-chandrārka-
 sthāyiy āgi naḍeva maryyādiyalli kōṭṭa śilā-śāsana (usual final phrases)

124

On a lintel of the Kālahastīśvara temple, in the same enclosure.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśa 1566 neya sanda vartamānav āda Pārthiva-saṃvatsa-
 rada Vaiśākha-śu 6 Sōmavāra 10 neya ghaḷigeyalli Punarvasu-nakshatradali Mithuna-lagnada pushka-
 ḷāṃśadali Haraḍanahalliyalu iha Kaundanya-gōtrada Āśvalāyana-sūtrada sthālada śānabōga Chikkaṇṇ-
 arasara Dēvaras-ayanavara makkaḷu Bairō-Dēvara maga Liṅgayyanu Divya-līṅga-svāmyavara paśchima-
 bhāgadali śrī-Kālahastīśvara-svāmīyavarānu pratishṭhe māḍi kṛitārthan ādanu !

125

On the right of the same doorway.

S'ubham astu |

śrīmān Liṅgayya-mantri vara-lasita-kṛiti sādhitê Pārtthivābdê |
Vaiśākhê śukla-pakshê Himakara-vilasad-vāsarê bhāsurê'dyā- |
nantā-ghaśrê'ditêr bhê śubha-Mithuna-tanau Divya-liṅgasya paśchāch |
chakrê śrī-Kālahastīśvara-ruchi-vilasan-nāma-liṅga-pratiśṭhāp ||

(on the left side) śubham astu (usual final verse) Liṅgaina baraha

126

On a lintel of the Dakṣiṇāmūrti shrine in the enclosure of the same temple.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1675 neya sanda vartamānav āda S'rīmukha-saṃvatsarada Chaitra-śu 7 Maṅgaḷavāra sūryya pūrvva-pratiśṭhey āda 7 gaḷigeyali i-śubha-lagnadalli Divya-liṅgēśvara-svāmiyavara dakṣiṇa-dig-bhāgadali Rāmasamudradal iruva Kāsyapa-gōtra Āśvalāyana-sūtra Rik-śākhādhyāyigaḷ āda vira-Dēvaṇapp-arasura putrar āda Muddayyanavara putrar āda Hanumant-ayyanu Dakṣiṇāmūrti-svāmiyavarānu pratiśṭhe māḍi kṛitārthan ādanu

127

On a stone behind the idol of Sarasvati in the same temple.

S'ubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varsha 1406 sanda Krōdhi-saṃvatsarada Māgha-ba 10 Sô-lū śrīman-mahâ-maṇḍalēsvaraṃ śrī-vira āneya-bēṇṭeya Immaḍi-Rāya-Voḍeyara kunāra Dēvaṇṇa-Voḍeyaru prithvi-rājyaṃ gaivalli śrīman-mahādēva-dēvōttama-śrī-divya-liṅga-śrī-Aṇilēsvara-dēvarige amṛita-paḍi nandâ-dīpa śrī-aṅga-bhōga raṅga-bhōga naḍeva maryādeyalli Yenṇē-nāḍa-sṭhaḷada Haradanahalliya-grāmaṇnu dhāreyaṇ eṇadu koṭṭen āgi ā-grāmakke salluva gadde beddalu tōṭa tuḍike aḍu mane-vaṇa voḷavāru horavāru suṅka baḍagaṇa hiriya-keṇeya-pāsevāru ēn uṇṭāda sarvva-svāmya ā-chandrārka-sṭhāyiy āgi dēvara sēve naḍeva maryyāde koṭṭa śilâ-śāsana (usual final phrases and verse) pūrvvadalli koṭṭa Haradanahalliya santheya suṅka Tāvarekatte Yenṇē-nāḍa sṭhaḷada Mārehalliya-grāma 1 Uḍuvaṅka-nāḍa sṭhaḷada Honnagaṇḍanahalliya-grāma 1 Puṇajūru-grāma 1 Hāruvahalliya-grāma 1 Uḍuvaṅka-nāḍa suṅkadalli arāmanege ettida pramānege haṇavige vōndu tārada lekkadalli dēvarige saludu hiriya-keṇeya keḷage yareya tālalu aḍikē-marada tēru
. teṅgina-tōṭa alliya aḍakeya-tōṭa gadde-kaḍahinalli kha . . . 1 | Kālīṇa-Vappayyanavaru koṭṭa Honnagaṇḍana (rest contains details of gift)

129

At Koṭṭagārahalli (same hobli), on a stone to the east of village site.

Svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1457 sanda vartamāna-Manmatha-saṃvatsarada Chaitra-ba . . . lu śrīman-mahārājādhirāja Achyuta-Rāya-mahārāyaru prithvi-rājyaṃ geyvali Rāmappayyanavaru Añchavāḍiya-sṭhaḷada Koṭṭakārahalliya 700 mara gadde beddalu Achyuta-Rāya-mahārāyaru koṭṭa mariyādi

130

At Añchavāḍi (same hobli), on a stone lying in a lane near the Dombara koḍige-hola, to the north.

Svasti S'aka-varusha 1303 neya Raudri-saṃvatsarada Āśvīja-śu . . . Añchavāḍiya Bayichāṇa-Basa-
navaru Añchavāḍi Arekohanda-kūḍe kāḷegav ādalli ā-ūra nāvida Mañche kādi biddalli Oḷakuppehalli
nettaru-koḍage kamba 100 śrī

131

At the same village, on a stone to the south of the Mallêśvara temple.

Svasti śrī samasta-bhuvanâśraya śrī-prithivī-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi melerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa yêkāṅga-vīraṇ asahâya-sûra Saṇivâra-siddi giri-durgga-malla chalad-anika-Râma vairibha-kaṇṭhirava Magara-râjya-nirmûlana Pândya-râjya . . . varddhena Chôla-râjya-pratishṭhâ-chârya . . . nissauka-pratâpa-chakravartti Hoyasaḷa śrī-vīra-Nârasimha-Dêv-arasaru Dôrasamudrada neleviḍinoḷ sukha-saṅkathâ-vinôdadim prithivî-râjyaṃ geyutt iddalli Kaiyara-nâḍa Pakali-nâḍa adhikâri parama-visvâsa . . . parama . . . Dâyaṇṇa Mallappanavaru śrīmatu Hiriyâ-nâḍa mahâ-prabhu Eḍatala Mañchayyanavaru . . . sthira-râjadhâniya sukha-râjya geyutt iddalli S'aka-varusha 1195 neya S'rīmukha-saṃvatsarada Pushya-ba . . . vâra saṅkramaṇa nakshaṭra (rest illegible)

132

At the same village, on a stone to the north of the Âñjanêya temple.

Svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1469 neya vartamânav âda Krôdhi-saṃvatsarada Kârttika-ba 3 Mandavâradalû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vīra-pratâpa śrī-Sadâśiva-Râya-mahârâyaru prithivî-râjyaṃ gayyutt iralu śrīman-mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadinda daḷavâyi Tippaṇa-Nâyakaru Hadi-nâḍa . . . Chikkapparasa-Gaûḍaṅge koṭṭa umbaliya śilâ-śâsana-kramav entendaḍe Hadi-nâḍa-śīmey oḷagaṇa Amachavâḍiya sthaḷa Amachavâḍihali Hiriyûru-volagâda gadde beddalu tôṭa tuḍike kuṛi-dere suṅka suvarimâdâya modalâda payidagaḷu saḷavâgi ninage umbaliy âgi koṭṭevu nīnu nīnna putra-pautra-paramparey âgi â-chandrârkkasthâiy âgi anubhavisikouḍu bahe yendu koṭṭa śilâ-śâsana (usual final verses)

134

At the same village, on a virakal near the Kyâtê-dêva temple.

Svasti śrī Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-pâtham śrīman-Nitimârgga-Permmaṇaḍigaḷa paṭṭam gattida prathama-varisha Avachavâḍiya Permmaḍi-Gâvuṇḍana Lakol-Âdittana Meḷeya Pupaṣuga sattam ida baredam Gavaḷi-Setṭiya maga Dharam

135

At Channappanapura (same hobli), on a stone to the north-west of the Mâri-châvâḍi.

S'ubham astu `svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1534 sanda saluva Paridhâvi-saṃvatsarada Mâgha-śu 13 lu śrīman-mahâ-maṇḍalêśvara râjâdhirâja śrī-Venkaṭapati-Râyaru prithivî-râjyaṃ gayutt iralu Hadi-nâḍa-simeya arasugaḷu Chennu-Oḍeyara komâra Nañja-Râj-Oḍeyaru Âmachavâḍiya beṭṭada Kumbhêśvara-dêvaru Virabhadra-dêvaru Basavêśvara-dêvarige amṛita-paḍi dīpa hūvina-tôṭakke salav âgi Channappanapurada grâma 1 nu S'ivârppitav âgi koṭṭev âgi i-grâmakke saluva chatus-sime volagaṇa bhūmiya kâḍârâmbha nirârâmbha magga mane-vaṇa yēu uṇṭâda sarvva-svâmyavû salûdu endu koṭṭa śilâ-śâsana stâna-mânya pûrvva-mariyâde idakke aḷupidavaru narakakke hôharu

136

At Guḍḍadamaḷha (same hobli), on the inner door of the Virabhadra temple.

Amchavâḍi śrī-Virabhadra-dêvarige svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1748 sanda vartamâna-Vyaya-nâma-saṃvatsara-Bhâdrapada-ba 1 Sthiravâradalu śrīmat-samasta-bhūmaṇḍala-maṇḍanâyamâna nikhila-dêśâvatamsa Karnâṭaka-janapada-sampad-adhisṭhânanabhûta śrīman-

Mahisūra-nagara-mahā-samsthāna-madhya-dēdīpyamānāvika-Sudhākara-kula-kramāgata-Rāja-kshiti-pāla-pramukha-nikhila-rājādhirāja-mahārāja-chakravartti-maṇḍalānubhūta-divya-ratna-siṃhāsana-rūḍha śrīmad-rājādhirāja rāja-paramēśvara praudha-pratāpāpratīma-vīra-narapati birud-ent-embara-gaṇḍa lōkaika-vīra Yadu-kula-payah-pārāvāra-kaḷānidhi śaṅkha-chakrāṅkuśa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhēruṇḍa-dharaṇi-varāha-Hanumad-Garuḍa-kaṇṭhīravādy-auēka-birudāṅkitar āda Chāma-Rāja-Vaḍayaravara dharmma-patni Kempa-Naūjamāmbā-garbha-sudhābdhi-rākā-sudhākara-yamāpa śrī-Chāmupdikā-vara-prasādōdbhava ālida-mahāsvāmi śrī-Kṛishṇa-Rāja-Vaḍayaravara dharmma-patniy āda Kṛishṇa-vilāsada Liṅgājammaṇṇiyavaru dēvasthāna-jīrṇpōddhāra māḍisida sēve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Mālanāyaka's field.

Svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirāja śrī-Vīra-Ballāḷa-Dēv-arasaru prithvī-rājyam geyutt iralu śrīman-mahā-pradhānam Nilagiri-sādhāra yimmaḍi-rāhuta-rāvu Perumāḷi-Daṇṇāyakara makkaḷu Mādappa-Daṇṇāyakaṁ māḍid agraḥārada vidyā-nidhi-Prasanna-Kēsava-purav āda Nagarada śrīmad-asēsha-mahājānaṅgaḷu tammoḷu sarvvaikamatyav āgi Saka-varusha 1239 neya Naḷa-saṁvatsarada S'rāvaṇa-ba 2 S'ukravārad andu Kāra-Dēva-kramitara māṭa-veggaḍitanadalli emma paṭṭana-gērige paṭṭanaśāmi Kempa-Seṭṭiya maga Mādi-Seṭṭi modalāda (*rest illegible*)

138

At Venkaṭayyana-chhatra (same hobli).

S'ubham astu svasti śrī vijayābhūdaya S'ālivāhana-śaka-varusha 1598 neya sanda vartamānav āda Naḷa-saṁvatsarada Chaitra-ba 5 lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra Maisūru-Dēva-Rāja-Voḍeyaravara kumāraru Dēva-Rāja-Voḍeyar-aianavaru puṭṭi rājyam geyutt iralu Haradanahāḷiyalu namma dharmma-āgi brāhmarige anna-chhatra naḍeva mariyāḍige dhārā-dattav āgi koṭṭidu Uḍuvaṅka-nāḍa-sthāḷada Bommanahāḷi grāma 1 ann nāvu koṭṭev āgi i-grāmakke saluva chatus-sime voḷagaṇa gadde beddalū tōṭa tuḍike aḍu magga mane-vaṇa suṅka suvaṇṇāḍāya modalāda sakalāḍāyavannu oḷagu-māḍikonḍu ā-chandrārkkā-sthāy āgi naḍisi baraluḷavaru endu koṭṭa śilā-śāsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple.

S'ubham astu svasti śrī vijayābhūdaya S'ālivāhana-śaka-varusha 1655 sanda vartamānav āda Pramā-dīcha-nāma-saṁvatsarada Āśvīja-sūddha 3 Bhānūvāra-divasa śrīman-mahā-S'rīnivāsa-kshētrada suprasanna-Vēnkaṭaramaṇa-svāmiyavara hiri-tirunāḷa kainkaryada sēveyanū nāvu dēśa-dēsada mahā-nāḍa vartakaru ellā kūḍi S'rīnivāsapurada suprasanna-Vēnkaṭaramaṇa-svāmiyavara hiri-tirunāḷa kainkaryada sēve nammindā naḍeyuva-bagge nāvu dēśa-dēsada mahā-nāḍa-varttakaru ellā kūḍi Pramā-dīcha-nāma-saṁvatsarada Āśvīja-sūddha 3 Bhānūvārad-divasa nāvu mahā-nāḍa vartakaru ellā kūḍi svāmi-sēveyannū māḍi tirtha-prasāḍavannū tegadukonḍu namma seṭṭi samastar ellā manō-harushaḍim dānav āgi voppi biṭṭu koṭṭa mogame tāmra-choppōdina kramav entendre | i-S'rīnivāsapurada mārgga-dalli baruvaṇthā hēruḷaḷige koṭṭu baruva mogame (4 lines following contain details of gift) i-mēreyalli | nāū dēśa-dēsada mahā-nāḍa vartakar ellā kūḍi S'rīnivāsapurada suprasanna-Vēnkaṭaramaṇa-svāmiyavara hiri-tirunāḷa kainkaryada sēveyu naminda ā-chandrārkkav āgi śāśvatav āgi naḍe nāū dēsada samastar ellā kūḍi i-S'rīnivāsapurada chatus-simeyalli yāva-mārgga-dalli hēruḷaḷu bandarū banda hēruḷaḷig ellā mogame yettikonḍu suprasanna-Vēnkaṭaramaṇa-svāmiyavara hiri-tirunāḷa kainkaryada sēveyannū mahā-nāḍa varttakara sēvey āgi naḍasikonḍu baruvaḷaḷige

S'rînivâsapurada pârupatyagâraru syânabhâgarige nâû setti-samastar ellâ kûdi hêlikondu idhêvey âddarindâ adê mērege S'rînivâsapurada chatu-sîme-mârggadalli hêru taruvanthâ vartakar ellâ mogame kottukondu barôdu | i-suprasanna-Vênkaṭaramaṇa-svâmi-sêvege mahâ-nâḍa varttakaru voppi baradu kottâ tāmra-ehappôdina prakârakke mogame kottukondu bandavaru ellâ namma dēsa-dēsada mahâ-nâḍa varttakara kûṭa koḍade ruddaṇḍa mâḍidavar ellâ dēsa-dēsada-mahâ-nâḍa varttakara kûṭakke kâraṇav illâ endu tāmra-ehappôdina śâsanadalli baradu vappuvannu ikkiy idhêve adê mērige S'rînivâsapurada suprasanna-Vênkaṭaramaṇa-svâmiyavara hiri-tirunâḷa kainkarya-sêveyannu naḍasikondu haruvârû || śrîh || (*usual final verse and witnesses*)

140

At the same village, on a stone in Vêdântâchârya's field.

S'rî-Aṇalêśvara-dêvara nirûpaḍim Timmaras-ayyanavârû sthânikarû sēnabôva Dibyalîngage sarva-mânyav âgi kottâ dâna koḷagi

141

At Kerehalli (Uyyamballi hobli), on a stone at the tank bund.

Svasti śrî Nalambana perggeḍe Tribhuvanayyaṁ Permmâḍiyan ôlagisi S'ivayyana-kereyan âluttam iṛḍ i-kereya bittu-vâṭamaṇi biṭṭar idan âvanânum âlipikondâtan i-kereyumam Vâraṇâsiyuman âlidaṁ maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Hanumanta-dêva temple.

S'rî svasti samasta-bhuvanâśrayaṁ śrî-prithvî-vallabhaṁ mahârâjâdhirâja Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asabhâya-śûran êkāṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Chôḷa-râja-pratishtâchârya Magara-râja-nirmûla Pânḍya-samuddharaṇa Hôsaḷa-śrîman-Nârasimha-Dêv-arasaru prithvî-râjyaṁ gaivuttam ire S'aka-varsha 1198 Yuva-samvatsarada Kârttika-su 1 Sô Hadinâlku-nâḍa samasta-gavudaṅgaḷu Tagaḍûra śrî-Mûlastâna-dêvarige Kerehalli-chatuś-śimântaravanû â-chandrârkkam bare saluvaṇṭ âgi dhârâ-pûrvvaka mâḍi kottēvu (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanhalli.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañcha-sata-vîra-śâsana-lakṣhaṇâlaṅkṛita-vakshastala bhuvana-parâkrama śrî-Vâsudêva gaṇḍa patîrôchchava śrî-Ayyapolîrpura-Paramêśvarikku
 kkal meliya pōkattile śayanattum seṅgōle
 paṭṭaṇamum

144

At Maleyûru (same hobli), on a stone at the village entrance.

S'rîmat-parama-gambhira-syâd-vâḍâmôgha-lâñchhanaṁ |
 jiyât trailôkya-nâthasya śâsanam Jîva-śâsanam ||

svasti śrî S'aka-varsha 1344 neya S'ubhakṛit-samvatsarada S'râvâṇa-śuddha 15 llu śrîmad-râjâdhirâja-râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyara kumâra śrî-vîra-Harihara-Râyaru sôma-grahaṇadallu Kanakagiriya śrî-Vijaya-dêvara śrî-kâryakko sallûya aṅga-raṅga-bhōga modalûda dēvatâ-viniyôgakke

Maleyûra chatus-simey olagâda tôta tudike gadde beddalu suvarṇyâdâya honnu hombari suṅka taḷa-
vaḍike grâmnada maṇaya vosage maduve kshaura ulape saradi nidhi nikshêpa jala pâshâṇa akshîṇi
âgâmi muntâgi ên ullanthâ svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda
śāsana-dattav âgi Vāsudêvara-keṛê-gadde sthâna-mânyagaḷu horatâgi biṭṭa datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple.

Svasti śrîmat-S'aka-varusha 1358 Râkshasa-saṃ | Âshâḍha-su 10 yallu S'rîparvatada Bhikshârthi-
Voḍeyaravara âjûâdhâarakarum appa Chinuayya-Dêvaravaru Maleyûra śrî-Sômanâlha-dêvara nandâ-
dipakke alliya sthânika Sômâdityara âgi kâṇike anyâya gâṇikeyû
. sarvvamânyav âgi biṭṭu koṭṭa

146

At the same village, on the way to Guṇḍina Brahma-dêvaru, on the hill.

S'rîmad-dêvara-dêva-vandita-Jinâṅghri-dvandva-sandhârta- |
prêmaṃ betta samastâ-bhavya-janarindaṃ śôbhitam sad-guṇô- |
ddâmaṃ Postuka-gachehha-Dêśi-gaṇadoḷ vibhrâjitam sat-kalâ- |
râmaṃ Bhaṭṭâkalanika-munipaṃ trailôkya-sampûjitam ||

147

On the same hill, on a rock north of the dore and south of the bali-kallu.

S'rî || S'âkê'bdê vyôma-pâthônidhi-gati-śasi-saṅkhyêśvarê S'râvaṇê tat-
kṛishṇê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvyâ-vâre Gurôr bhê |
âdyaṅghrau Kanyakâyâṃ yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtah-kṛitârhat-pada-yuga-Munichandrâryya-varyyas samâdhim ||

tach-chhishya-Vṛishabhadâsa-varuṇinâ likhitam padyam idam Vidyânandôpâdhyâyêna kṛitam | śrî |

148

On the same hill, on a rock north-east of the Sêna-gaṇa nishadhi.

Kâlôgra-gaṇada Munichandra-dêvara pâda avara śishya Âdidâsa barasida

149

On the same hill, on a rock north-east of the bali-kallu.

S'âkê dravya-padârthha-bhûta-dharaṇi-saṅkhyâ-mitê vatsarê
chÂnaudê vara-Pushya-mâsa-sita-pakshê pañchamî-sat-tithau |
Lakshmisêna-muniśvarêṇa para-durvvâdibha-simhêna vai
Hemâdrau vara-Pârśvanâtia-jinapê dikshâ śritâ sat-phalâ ||

Vijayappaiyya pâda barasidanu |

150

On the same hill, on another rock to the north, near a heap of stones.

S'rîmach-chhâkê śarâgni-vyasana-bimagu-saṅkhyâmîtê S'rîmukbâbdê
Paushê mâsê trayôdaśy-Avaniya-divasê Dhâtṛi-bhê Châpa-laguê |
śrîmad-Dêśi-gaṇâgryah Kanakagiri-varê siddha-simhâsanêśah
prâpad Bhaṭṭâkalanikas su-marana-vidhinâsmîn girau nâka-lôkam ||

151

On the same hill, to the west of a big boulder.

Pramâthi-vatsarê Jyêsthâ-mâsasya śvêta-pakshakê |
pañchamyâm cha tithau S'ukravârê Chandraprabhasya tu ||
pratishthâm kurutê Chandrakirtti-yôgî svayam mudâ |
sva-nishiddhyartham uddâma-Jina-dharmma-prakâśakāḥ ||

śrī-Mûla-saṅgha Dêśi-gaṇa Pustuka-gachchha Ingaḷêśvarada baḷi Koṇḍakundânṇavayada sambandhigaḷam
S'ruta-munigaḷa pada-padma-bhriṅgarum S'ubhachandra-dêvara priyâgra-śishyarum śrīmatu sakala-
kalâ-praviṇarum appa śrī-Kopaṇada Chandrakirtti-dêvaru māḷisidaru śrī-Chandraprabha-svâmi-
gaḷannu |

152

At the same place.

Kôkila-lalanâlâpana-kausalâ-janitâvalêpa-lôpakari |
śrī-Chandrakirtti-sumunêr bbbhâvaka-chûḍâmaṇêr vvâṇi ||
sâratarâ-vibhavadoḷ suku- | mârateyoḷ sujana-vrittiyoḷ Brahma-sutam |
gô-râjam gô-râjam | gô-râjam Kûchi-Râja sitagara gaṇḍam ||

153

To the east of a big boulder.

Svasti samasta praśasti-sahitam śrī-Mûla-saṅgha Dêśiya-gaṇa Koṇḍakundânṇavaya Pustuka-gachchha
Hanasôgeya baḷiya śrīmad-râya-râja-guru-maṇḍalâchâryya-samayâcharaṇarum appa Hêmachandra-
bhaṭṭâarakara śishyaru Teluga Âdi-dêvaru Lalitakirtti-bhaṭṭâarakara śishyaru Lalitakirtti-bhaṭṭâarakaru
S'aka-varusha 1277 Manmatha-saṃvatsarada Chaitra-bahula 14 Guruvâradallu tamma nishidhi-
nimittav âgi Kanakagiriyaḷl māḷisida Vijaya-dêvara pratimege avara mukhyav âda âchâryya ôlagaru
maṅgaḷam ahâ śrī śrī śrī

154

On the same hill, on a rock to the west of Chandraprabha image.

*S'rī S'a 1760 | svasti śrī Varddhamânâbdâḷi 2501 Viḷambi-saṃ Vaiśâkha-śu 3 Gu | S'â | Dêvachan-
dranu *pitri-santânamam* barasidaṃ maṅgaḷam ahâ śrī śrī śrī

156

On the same hill, on a stone to the east in the enclosure of the Pârśvanâtha-basti.

..... Jirnoddhâraṇanu māḍi Jina-munigara pratibim appa tôraṇa-stambhadali
râya-karaṇik Dêv-arasaru tamma pitrigaḷu Chandappagû Mâyî nilasi dîpa-stambha .. tôraṇa ...
yanu māḷisida

157

On the same hill, on a stone to the south in the same enclosure.

Bâhubali-panḍita-dêvaru |

Nayakirtti-brati-nandanam sakala-vidyâ-chakravartty-âhṇvayam |
dvaya-bhâshâ-kavitâ-Tripêtran uru-hôrâ-śâstra-sarvvajñakam |
naya-yuktam vara-Mûla-saṅghad oḍeyam Dêśi-gaṇâgrêśaram |
priyadam Postuka-gachchha-pûrṇa-tilakam śrī-Koṇḍakundânṇavayam ||

* "S'rī," "pitri," and "tânamam" in the word "santânamam" are in Nâgarî characters.

On a stone of the chhapra-maṇḍapa, in the same enclosure.

S'ri-Vidyānanda-svāminali | Chikka-Tāyigali |

śrīmad-Achyuta-Rājēndrād diyannāna-sutō varali |
śrīmad-Achyuta-Virēndra-S'ikyapākhyō nripāgranil ||

tasya bhishag-varali |

Kamalaja-kula-jāto Jaina-dharmābja-bhānur
vvidita-sakala-sāstras sad-budha-stōma-sēvya |
muni-jana-pada-bhaktō bandhu-satkāra-dakshō
dharanipa-vara-vaidyō bhāti prithvitalē'smin ||

tasya kula-vanitā |

tri-varga-saṁsādhana-sāvadhānā sādhi śubhākāra-yutā su-śilā |
Jinēndra-pādāmbuja-bhakti-yuktā śrī-Chikka-Tāyiti mahā-prasiddhā ||
Plavābdē'py Āśvinē śukla-daśamyām Gnruvāsarē |
Kanakāchala-Pārśvēśa-pūjārttham pañcha-parvasu ||
muninām nitya-dānārttham śāstra-dānāya santatam |
Chikka-Tāyiti vikhyātā datta-śrī-Kinnaripurā ||

tayōḥ putraḥ |

vidyā-sāras sad-ākāras sumanā bandhu-pōshakaḥ |
hrīdyah pūjyō bhishag-rājas tatva-śilō virājatē ||
(usual final verse)

i-śāsanada S'aka-varsha 1103 nē Plava-saṁ ||

On copper plates in the same basti.

(Nāgarī characters)

(Ib) S'rimat-parama-gambhīra-syādvādāmōgha-lāñchhanam |
jiyāt trailōkya-nāthasya varddhatām Jaina-śāsanam ||

svasti śrī jayābhūdaya-S'ālīvāhaṇa-śaka-varsha 1344 sanda vartamāna-S'ubhakṛitu-saṁvatsarada
S'rāvaṇa-śu 15 Ā lu Kanakagiriya śrī-Vijaya-dēvarige śrīman-mahārājādhirāja rāja-paramēśvara śrī-
vira-pratāpa Dēva-Rāya-mahārāyara kumāra Harihara-Rāyar-Oḍeyaru ā-Kanakagiriya śrī-Vijayanātha-
dēvara amṛita-paḍi aṅga-raṅga-bhōga-vaibhavakke koṭṭa dharmma-śāśana tamage koṭṭiha Teraka-
nāmbeya rājyakke saluva Kolaganada bhāgeya Maleyūra grāma 1 ra chatuś-simey oḷagulla gadde
beddalu tōṭa tuḍike āru-vannu mēlu-onnu aḍa-dere kumbāra-dere kalla-mane koḍege dēva-dāna binugu
besa-vakkalu honnu hombaḷi hoṅge hāga suṅka daṇṇāyakara-svāmya muntāgi prāku-maryyāde ēn uḷla
sarvva-svāmyavanu aṁbhavisikomba Maleyūra grāma 1 ra Kāluvaḷli Huṇuśūra-purada grāma 1 ubhayam
grāma 2 kkaṁ hiriya maneya paṭṭe pramāṇa ga 230 (13 lines following contain details of the gift)
aksharadalu nūripatta-ēḷn honnina Maleyūra grāma 1 nū sōma-grahaṇa-punya-kāla S'ubhakṛitu-
saṁvatsarada Kārttika-śu 1 ārabhyav āgi Triyambaka-dēvara sannidhiyalli sa-hiranyōdaka-dāna-(dāna)-
dhārā-pūrvvakav āgi dhāreyaṇ eredu ā-grāmada chatuś-simeyalli muk-koḍeya kallanu netṭisi koṭṭe (IIb) v
āgi ā-grāmada chatuś-simey oḷagulla akshīni-āgāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā ashta-
bhōga-tējas-svāmya sarvva-prithvi samasta-bali-sahita dēvara amṛita-paḍig aṅga-raṅga-bhōga-vaibha-
vakke dhāreyannu eradu koṭṭev āgi ā-chandrārka-sthāyiy āgi chittayisuvud endu koṭṭa dharmma-

śāsana biṭṭa datti (*usual final verses*) Kolagaṇada Vāsudēvarige Male(*IIIa*) yūrali koṭṭiha vūru-mundaṇa
kereya keḷage chatu-sīmeyalli prāku-maryyādi nīru varidu beḷava isṭu gadde horate sthāna-mānya
pūrvva-maryyādi bar . . . oppa śrī

Virūpāksha (*in Kannaḍa characters*)

160

On the same hill, to the west of Sampige-bāgulu.

S'ubham astu Saka-varisha 1414 neya varttamāna-Paridhāvi-saṃvatsarada Chaitra-śu 1 lū Kanaka-
giriṣṭha-śrī-Vijayanātha yakke Maleyū Dimanna-Setṭiya tṭiyaru Kanakagiriya
. samasta 1 kke hattu honnige yaraḍu haṇa baḍḍiyalu koṭṭaddu aksharadalu
ippattu honnige voppattu 1 kke laksha kham $\frac{1}{2}$ koḷagada dīpa
ārati-sēve

161

On the same hill, on a stone of the Munichandra-nishadhi.

Īśvara-saṃvatsarada S'rāvaṇa-baṇḷa śrī-Mūla-saṅgha-Kālōgra-gaṇada Munichandra-dēvarige nishidhi
. avara pādavannu avara śishya Ādi-dāsa Āviyaṇṇagaḷu māḍisidaru śrī śrī śrī

162

At Kulagāṇa (same hobli), on a stone in the south wall of the door-way of the Bala-Vāsudēva temple.

(*Gantha and Tamil characters to No. 181*)

Svasti śrī Vīra-Narasimha-Dēvan prithuvi-rājyaṃ paṇṇi aruḷānirka Saka-varuṣam 1143 sen
jō . . ti-saṃvatsarattu Tulā-māsattil śrī . . . ha . . . dhānan Meḷeya-daṇṇāyakka Chchaṅgirai-
vādi Kētti-Setṭi makan . . Viṭṭalan śrī-Vāsudēva-perumāl tiruna dāi māḷikai
. . ṅgaikku kuḍutta ga 3 maṅgaḷam ahā śrī

163

In the same place.

(a) Svasti śrī Vāsudēva-perumālukku Kolkaṇattu Rāmāchāri makan Bimāchāri papikku ku-
ḍutta ga 4 maṅgaḷam ahā śrī

(b) Svasti śrī Vāsudēva-perumālukku paṅgulat mai makan śi kaṇḍi

164

On a pillar in the wall of the same temple.

Svasti śrī Vāsudēva-perumālukku Kolkaṇattu Saṅguvin makan Vīma-Kāvuṇḍan seyvitta ka . . . ga 3

165

On another pillar.

Svasti śrī Vāsudēva-perumālukku Kolkaṇattu Muḍi-kkulaiya Tippa-Kāmuṇḍan makan Kāmaṇṇan
seyvitta kaṃbam ga 3

166

On another pillar.

Svasti śrī Vāsudēva-perumālukku Pittaiyapalli-ālvān makan Kēsava-Dēvan seyvitta kaṃbam ga 3

167

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku kKadattûr Vikkânḍai makan Gôvinânḍai śeyvitta kambam ga 3

168

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku Kolkaṇattu Vîma-Kâmuṇḍar makan Kêt muṇḍarum
yui śeyvitta kambam ga 3

169

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku periya-nâḍâna Idai-nâṭṭu nitya-vinôḍa Brahma-mârâya sênpôva . .
. . . . n makan Uyyaruchan śeyvitta kambam ga 3

170

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku mârpoli-Kâmuṇḍan makan Mañjuriyaṇan śeyvitta
kambam ga 3

171

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku Kolkaṇattu Kavunḍappan makan Viḍâ-Kâmuṇḍan seyvitta kambam
.

172

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku kKolkaṇattu kKuppâchâri makan Sakkâchâri śeyvitta kambam ga 3

173

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku kKadattûr Vakattânḍai makan Râmânḍai śeyvitta kambam ga 3

174

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku Kadattûr ṇḍai makan tân śeyvitta kambam ga 3

175

On another pillar.

Svasti śrī śrī-Vāsudêva-pperumâlukku S'ŗvaishṇavarkaṇil Kêśava-dâsar makan Perumâl śeyvitta
kambam ga 3

177

On another pillar.

Svasti śrī Vāsudêva-pperumâlukku tTottiyûril sattiragaṇḍa chChingappa-S'etti makkaḷ Gaṅga Meṅga-
S'âmaya-Nâyakkanavar śeyvitta kambam ga 3

178

On another pillar.

Svasti śrī Vāsudēva-pperumālukku^A Āriya Mayuḷuga-Nāyakkan makan Tāyiya-Nāyakkan śēyvitta kaṁ-
bham ga 3 maṅgaḷam abā śrī śrī

179

On a stone near the well of the same temple.

..... Vāsu tiru-nandā-vi śella kkaḍavadākavum ā-cha ñ
śella kkaḍavadāka tiru m perunduḍaiyil lum pari dānam iraiḍa m paṇṇi
viṭṭēn naiyuñ śelutta kkaḍavarkkaḷ v-Araṅga-pperumāl itta

181

In the same village, on a stone in the Mañchayyana Basave-Gauḍa's field.

Svasti śrī jayābhyudaya

śrīmat-parama-gambhira-syādvādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya sāsanaṁ Jina-śāsanam ||

Svasti śrī Saka-varisha sāsirada toṇṇūra-reḍaneya Vijaya-saṁvatsarada Kārttika-śuddha-dasami-
Uttaraṭṭādiyum svasti śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāḍu-
koṇḍa Koṅgu-Naṅgali-Koṇṇu-Uchchaṅgi-Vanavāsi-Palaśike Petturai ādiyāka koṇḍa bhuja-bala
vira-Gaṅga Vishṇuvardhana-Poyśaḷa vira-śrī-Vallāḷa-Dēvar prithuvī-rājyam paṇṇi arulānirka
Muḍikoṇḍa-Chōḷa-maṇḍalattu Gaṅgai-koṇḍa-Chōḷa-vaḷa Idai-nāḍāna Periya-nāṭṭil samasta-
prabhu-kāmuṇḍukalōm Kolkanattil bastikku svasti śrīman-mahā-maṇḍalāchā-
riyar āna śrī-Pādirāja-Dēvar-uḍaiya śissyan-yavaru Sīṅgana-ttēvarkku dhārā-pūrvakam paṇṇi kkuḍuttōm
Idai-nāḍu ṛmuppadu samasta-prabhu-kāmuṇḍukalōm inda damattai ālan alittārādan pañcha-mahā-
pātaka-kārāvān Gaṅgai-karaiyil

182

On the back of the same stone.

(Twelve lines—in Grantha and Tamiḷ characters—illegible) svasti śrī-Plava-saṁvatsarada Puśya-su 3
Maṅgaḷavārad andu śrīman-mahā-pradhānam śēnāḍḥipati sarvvādhikāri mahā-pasāyṭam Kēteya-Daṇḍa-
nāyaka-Hālsuvayyaṅgaḷa Ede-nāḍa Kolugaṇada basadiya dēva-dāna Kundatūra suṅka Yaggayan
Chinna-Gōḍa .. oḷavāru hoṇavāru sarvva-bādhā-parihārav
āgi uttarāyaṇa-saṅkramaṇad andu dhārā-pūrvakam māḍi biṭṭaru

184

At Harave (same hobli), in a maṇṭapa to the south of the Āḍīśvara-basti.

*Prabhēndu-Dēvarugaḷu

Chandappagaḷu

Dēvarasaru

Prabhāchandra-Dēvarugaḷu

Gummāyigaḷu

Hiriya-Sômāyi

svasti śrī S'aka-varusha 1408 neya Parābhava-saṁvatsarada Āśvīja-śu 13 lu nilisida Dēvarasara hiriya-
hendati Sômāyiya nishidiya kallu

*These names are written on respective images on the top of the maṇṭapa.

185

On a beam of the śāsana-maṇṭapa, south-east in the enclosure of the same basti.

S'ri śubham astu | svasti śrī S'aka-varsha 1404 sanda varttamâna-S'ubhakṛitu-saṃvatsarada Chaitra-
śū 5 lû Taraṇi-kula-saṃbhava gēṇaṅka-chakrêśvara pesâḷa-Iṇanumanta arasaṅka-sûnegâra gaja-bêṇṭe-
kāra javâdi-kôḷâhaḷa śrīman-mahâ-maṇḍaḷêśvara śrī-vīra-Sômerâya-Oḍeyara karaṇika Dêvarasanu
Haraveyalli chaityâlaya-pâkaśâlegala mâḍisi Âdi-Paramêśvarana pratishṭheyanu mâḍidanu | â-Âdi-Para-
mêśvarana tri-kâlada dēva-pûje châtur-vvaṇṇada âhâra-dâna tad-artthav âgi â-Sômarâya-Vaḍeyaru
Uyamahalliya sthalaḷa Sômasâgaradalli tânu kaṭṭisida kereya keḷage Koḷaganapurada ereya gadde
kha 3 â-kaṭṭeya keḷage kha 2 ubhayaṇi ayi-ghaṇḍuga gaddeyanû koṭṭaru | avara kumâra Naṇjerâya-
Voḍeyaru i-Haraveyalli hanneradu honnanû kuḷava kaḍidu sâvirada mûnûru beddalanû â-basadiya
mundey eṇṭ-aṅkaṇa-maneyanu dâna-dhârâ-pûrvvakav âgi koṭṭaru | Chandappagalu tanage yî-Harave-
yalli sarvvaṃyav âgi naḍadu banda aḍake-teṅgina-tôṭavanû strî-putra-jñâti-dâyâdâdy-anumati-
purassarav âgi koṭṭaru | bhadraṃ bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubham astu Âṅgīrasa-saṃvatsarada Bhâdrapada-śū 1 Budhavâradalu Harave-grâmadalu vivâdada
heṇṇu-magaḷu lekha kaṭṭav âdare baṅgâ .. kke kâraṇav illa idakke tappidare mahattige
horagu nâya-tinda

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara koḍageya bhûmige naṭṭa śilâ-śâsanakko jaya śrī śubham astu S'aka-varsha 1409
sanda Plavaṅga-saṃ | Âśvayuja-ba 2 lu Naṇjāyana maga Naṇjāyana Basavarâja-dêvaranu pratishṭhe-
yanu mâḍisi â-dêvara amṛita-paḍi pûvarada koḍageya saha 1 Haraveya
la 1 gade 1 hola 1 i-mûru aṅkaṇa kêriyalu mûr-aṅkaṇa-maneyanû nânu strî-putra oḍambattu
koṭṭenu tri-vâchâ (usual final verse)

188

At the same village, on an oil-mill in front of the S'aṅkarêśvara temple.

S'rîmatu Hiriya-nâḍa mahâ-prabhu Tagaḍûra Aṅkana-Gauḍana maga gâṇa
êrisi koṭṭa voppa maṅgaḷam abâ śrī śrī śrī

189

At the same village, on a stone to the south of S'ivaliṅgayya's field.

S'rîmat-parama-gaṃbhîra-syâdvâdâmôgha-lâñchhanam |
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrī S'aka-varsha 1404 sanda varttamâna-S'ubhakṛit-saṃvatsarada Chaitra-śū 5 lu Haraveya
Dêvappagala maga Chandappanu tamma kula-svâni Haraveya bastiya Âdi-Paramêśvarana amṛita-paḍi
châtur-vvaṇṇada dâna tad-artthav âgi Tagaḍûra prabhugaḷu enage dânarthav âgi koṭṭa kshêtrada sthâna-
nirddêśada vivara | ûrinda naiṛitya-dikkinalli Vibhûtiya Liṅgappayyagala gadde hola ga 30 teṅkalu
Vibhûti-Naṇjappana hola tôṭadiṇi paḍuvalu yere-holakke hôha vônṇiyiṇi baḍagalu S'ivanaiyyana aḍuvim
mûḍana chatuś-simey oḷagâda sthala hola gadde aḍake-teṅgu-eleya-tôṭa oḷagâda kshêtrada sarvva-
mânyavanû strî-putra-jñâti-sâpatna-dâyâdâdy-anumati-purassarav âgi Âdiśvarage enage dharmumâr-
tthav âgi tri-vâchâ koṭṭenu | (usual final verse)

191

At Kottalavâdi (Kottalavâdi hobli), on a stone on the pial to the south of the Basava temple.

S'rimad-Bhâgavata-prê .. siddhi-pada-Janârdana .. |
 śrî-nâthô jayati prabhuh ||
 gaṃbhîraṃ madhuraṃ vyakta jana-sukha-pradam |
 śrî-Mûla[...]nâthasya śâsanam dharmma-śâsa .. ||

... samasta-bhuvanâśraya śrî-prithvi-vallabha mahârâjâdhirâja paramê Dvârâvatî-pura-varâdhi-
 śvaraṃ Yâdava-kuḷâpbara-dyumaṇi samyaktva-chûḍâmaṇi Makara-râjya-nirmûlana Chôḷa-râjya-
 pratishtâchâryya râjya-samuddharaṇyêty-âdi-pitur-anvayâgata-guṇa-yukta. ś.î-Sômêśvara-kumâra
 Nârasimha-Dêva virâjisutt-ippina | tat-putra sthâpita-śilâ-stambhanuṃ Dêvadurggâm-
 bhôḍâ virâjita-charitanuṃ śrîmat-pratâpa-chakravartti ysaḷa bhuja-bala śrî-vîra-
 Ballâḷa-Râyaṃ Dôrasamudra ... pṛithvî-râjyaṃ geyyutt ire | tat-pâda-padmôpajivi śrîman-mahâ- ...
 Nilagiri-sâdhâra ... râhutta-râyar appa Perumâḷa su-putraru | śrîmat-
 Hoysaḷa-Râya-râjya sthâpakaruṃ saṅgrâma-Râma Koṅgaru-mâriy arasu ḍa-Râmana
 beṅkoṇḍa viśâla-mudre sarvvasvôpahiâri ... Pâṇḍya-baḷa-kamaḷa-vana-kuṇjararuṃ śaraṇâgata-vajra-
 paṇjararuṃ kirtty-aṅganâ-vallabharuṃ Allâḷanâtha-dêva-divya-śrî-pâda-padmârâdhakarum Parâśara
 bhattâraka sakada priyarum sarppa-
 dhararu dharâdhiśvaranu || Saka-varsha 1225
 neya S'ôbhakṛitu-saṃvatsara (*rest illegible*)

192

At Basavapura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1414 saṃ | Paridhâvi-saṃvatsarada dvitiya-
 Vaisâkha 10 lu śrîman-mahâ-maṇḍalêśvara mahâ aras-aṅka-sûregâra ghêṇâṅka-chakrêśvara ..
 gaja-bêṇṭekâra â-Ummattûra Râja-Oḍeyara komâra Hoysaḷa-râjyâdhiśvara śrî-vîra-
 Naṇjarâya-Oḷeyaru nitya-niraṇjana satya ... kôśa ... Oḍeyaru-dêvara komâraru vîra-Honna-Oḍeyaru-
 dêvarige samarppisida grâmada śilâ-śâsanada kramav entendaḍe namage umbaḷiy âgi naḍadu bâha
 Terakaṇâmbeya râjyada Hosa-nâḍa sthâḷada Mêlûra kâluvallî Kaunanakattēya Basavapura-
 vanu .. maṇṭapada ârôgaṇeya sanuidhânakke samarppisi koṭṭev âgi â-Basavapurada chatu-sîmege
 liṅga-mudreya kallanu hâki prâku-modalâgi nâlvattu honnige śrôtri[ya]-guttigey âgi nimage naḍadu-
 baruttâ yidda sammandha â-Basavapurada chatu-sîmeyoḷagâda sarvva-svâmyavanû nimage sarvva-
 mânyav âgi samarppisi koṭṭev âgi â-grâmada chatu-sîmege saluva gadde beddalu tôṭa tuḍike kaḷa
 koṭhâra aḍu mane. bhûmi muntâda ên uḷḷa sarvva-svâmyavanû âgumâḍi anubhavisikoṇḍu â-purada
 chatu-sîmeyoḷag uḷḷa akshîpa-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyâṅgaḷ emba ashta-bhôga
 tēja-svâmya. samasta-baḷi-sahita

193

At Kilagere (same hobli), on a stone at the village entrance.

Âdyah krôḍâkṛitir yushmân Vishṇuḷ pushpâtu sarvvadâ |
 dhattê viśvambharâ yasya daṃshtrâgrê narttakî-śrîyaṃ ||
 śîśiraṃ ruchiraṃ hṛidyam .. tîrttham tu manôharam |
 Gôpînâthapurîśasya śâsanam dharmma-śâsanam ||
 śrî-Ballâḷa-mahîpâḷaḷ pâlâyann akhilâṃ mahîm |
 jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitih ||

svasti samasta-bhuvanášrayam śrī-prithvī-vallabham mahārājādhirāja rāja-paramēśvaram Dvārāvati-pura-varādhīśvaram śrī-Vishṇuvarādhana-chakravartti Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparojṇ gaṇḍa rāya-huli-rāya gaṇḍa-bhēruṇḍa Śānivrā-siddhi giri-durgga-malla ĉkāṅga-vira Chōla-rāya-pratishṭhāchāryya Pāṇḍya-rājya-samuddharana Pallavāditya ditya chakravartti javanike-Nārāyaṇa asabhāya-śūra śaraṇāgata-vajra-pañjara Vāsantikā-dēvi-labdha-vara-prasāda śrī-Viśvēśvara-dibya-śrī-pāda-padmarādhaka Hoyasaḷa bhujā-bala niśśanka-pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēv-arasaru sukhadiṇ prithvī-rājyam geyyettam ire tat-pāda-padmoṇijivi |

valiati tana Mūḍa-santatam Immaḍi-Rāūtтарāya ma ḍa bhujāṅga- |
 rīśvara Ilavala-kula sabari-vigraha vantaḷam |*

svasti śrī-Moḍa-kula sitagara-gaṇḍa kaḍana-prachanḍa Yimmaḍi-Rāūtтарāya Koṅga[ra-] māri Nilagiri-sādhāra giri-malla-malla jala-durgga-maṇḍaḷika śvara Hoyisaḷa-rājya-lakshmi-rakshā-prākāra abhinava-Madana Pāṇḍya-chatura-mārggavanta kuñjarēśvara śaraṇāgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrāma-Rāma arasu-gaṇḍa-Rāmana beṅkoṇḍa-gaṇḍa viśāla-mudre sarbba-sarbbasvāpahāra Allāṇātha-śrī-pāda-padmarādhaka para-bala-sādaka Parāsara-parama-bhaṭṭāraka-labdha-vara-prasāda yaśōḍa[yā]-sāra prahārītaikāṅga-vira vira-lakshmi-lhujāṅga sāl[la]manneya bē[n]ṭekāra anavarata-karṇa-karpūra-dhārā-pravāha gō-brāhmaṇa-priya para-nāri-sabōḷara Svastipura-varādhīśvaram śrī-Perumālu-Daṇṇāyakara kumāraṇ śrī-vira-Mādhava-Daṇṇāyakaaru Terakaṇāmbiya nelaviḍinoḷu sukha-saṅkathā-vinōdadiṇ Padinālko-nāḍumam pratipāḷisuttam irḍdu dharma-chittar āgi Śāka-varsha 1240 neya Kāḷayukta-saṃvatsarada Vaiśākha-śu 5 Guruvāra Śravana-nakshatra-punya-tīthiyalu Allappa-Daṇṇāyakara arasiyaru Bhāmiki-Daṇṇāyakitiyāru Tirakaṇāmbiyalu pratishṭheya māḍisida śrī-Gōpīnātha-dēvara aṅga-bhōga raṅga-bhōga samasta-paḍigōsuga Ballāḷa-Dēv-arasaru ā-Māḍappa-Daṇṇāyakarige sa-kārūnyadiṇ karūnisida Hosabāḷa-voḷagaṇa Kelligereyanu adara kāluvaḷli Belakuppeyanū śrī-Gōpīnātha-dēvarige dhārā-pūrbhakam māḍi sarbba-bādhā-parihārav āgi kottaru ā-Kelligere Belakuppeya śimā-kramam entendaḍe Kelligereya iśānyadalu Iluligana (17 lines contain details of boundaries) int ī-prasiddha-chatus-śimā-samētav āgi akkarav āgi pūrbbhāya-apūrbbhāya modalāda samasta[va]nū sarbbamānyav āgi sarbba-bādhā-parihārav āgi nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhya-akshīṇa-āgāmi samasta di-sahitav āgi sarvvaṃmānyav āgi āluvara munde dhārā-pūrvvakam māḍi ā-chandrārkkā-sthāyiy āgi saluvant āgi ā-Kelligere[ya]cū ā-kāluvaḷli Belakuppeyanū śrī-Gōpīnātha-dēvarige dhārā-pūrvvakam māḍi kottā dakke pramāṇav āgi baresi kottā śilā-śāsana ant appudakke śrīman-mahā-pradhāna śrī-vira-Mādhava-Daṇṇāyakara śrī-Puḷasada-Nembe voypa | śrī-Allāṇātha || (usual final verse)

194

At the same place.

Śrī svasti śrī jayābhyudaya Śālivāhana-śāka-varsha 1532 sanda varttamāna-Sādhārāṇa-saṃvatsarada Jyēsthā-ba 5 llū śrīman-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-dēva-mahā-arasugaḷu Śrīraṅgaṇaṭṭapada maṭhāda Hōḷinahala Lin[ga]ḷage kottā grāma-śilā-śāsana namma Terakaṇāmbi-śimeya Kilagereya-grāmavanū nimage dāsōha kottēvu nīvu yī-ūranu nīvu sarvvaṃmānyav āgi chatuś-śimeya gadde beddalu tōṭa sakalāḍāyavanū ā-chandrārkkā-sthāyiy āgi anubhaviṣi bahiri endu kottā śilā-śāsana dāna-mānya pūrvva maryyāle idake āru alupidarū tamma tūyige tappida-lāge || śrī ||

195

At the same village, to the west of the Māri-chāvaḍi.

Svasti śrī jayābhyudaya-Sālivāhana-śāka-varsha 1347 sanda varttamāna-Viśvāvasu-saṃvatsarada Jyēsthā-ba 11 Maṃ lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira śrī Vijaya-Rāya-mahā-

râyara kumâra śrīman-mahâ-maṇḍalêśvara śrī-vīra-Pârvvati-Râyar-Oḍeyaru tâvu âlûva Terakapâmbeya râjyada Tirumalenâtha-dêvara beṭṭada mûḍada haḷḷada bêṭeya-bailinalli tâvu âda Parvvatanâthan emba kudureya mēle iddu handiyam kaṇḍu aṇḷalu haḷḷavam dâṭi . . . raḷage . . . Ilulibara Hâyanṇana maga Hariyanṇagaḷu nillisida jaya-stambhada kuruhina kallu maṅgaḷam ahâ śrī

196

At Dâsanapura (same hobli), on a stone in Puṭṭē-Gauḍa's field.

Namas tuṅga-siraś-chumbi-chandra-châmara-ehâravē |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavē ||

śubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1458 sandu naḍava vartamâna-Durminukhi-samvatsarada Jyêsthâ-śu 5 lu Hoyisaṇa-dêśada Baḍugu-nâḍa Kuḍugulûr emba pratinâma-dhêyav âda Terakapâmbeya śrīman-mahâdêva-dêvôtṭama-Tirumalanâtha-dêvarige śrīman-mahârâjâ-dhirâja râja-paramêśvara śrī-vīra bhuja-bala-pratâpa Achchuta-Râya-mahârâyaru pṛithvî-râjyam gai-uttam iralu avara nirûpadim śrī-Tillaḍâ-besakâra śrī-S'ômaśilâ-Dêu râuttarâya-mahâpâtre-arasugaḷu Terakapâmbeya Tirumala-dêvara amṛita-paḍi mâsa-paḍige koṭṭa grâmada śilâ-śâsanada kramav ent endare | namage nâyakatanakke naḍadu baha Terakapâmbeya mûḍana-simeya Yenṇegumbhada kâluvalliya Timappanapurada grâmada kuḷavanû kaḍidu Yenṇegumbhada baḍagaṇa Niḷalaśâla-holada kuḷavanû kaḍidu â-holavanû i-grâmada voḷagâgi mâḍikoṭṭu chiluvâna suṅka gâṇa bâḷe-yele taragu mâdârîke talavârîke uppina-kâvali mambâla bora-saluvâli muntâda kuḷagaḷ ellavanû hiri-aramaneyali tahe uttâravanû mâḍisi â-grâmada kuḷavanû kaḍidu Pappâ-kshêtrada Viṭṭalêśvarana sannidhiyalli êkâdasi-puṇya-kâladalli Achchuta-Râya-mahârâyarige puṇyav âgabêkendu Sô pâtre-arasugaḷu Terukanâmbeya Tirumala-dêvarige sarvvamânyav âgi dhâre[ya]u eṇadu koṭṭev âgi i-grâmakke saluva chatus-simey elle-gallina vivara | Yenegahaliyim teṅkalu Kodamâu Voḍḍarahalliym baḍagaḷu

197

At Yenṇegumba (same hobli), on a stone near the Râmêśvara temple.

(Grantha and Tamil characters)

Svasti śrī chakravattigaḷ śrī-Kulôttuṅga-Chôla-Dêvarkku yâṇḍu 40 dâvadu Muḍikonḍa-Chôla-maṇḍala-ttu gGaṅgaikonḍa-Chôla-vaḷa-nâṭṭu Eṇṇai-nâṭṭu Erumaikumbattu Mâlana Gaṅgaikonḍa-Chôla-vaḷa-nâḍ âlvânun Nagan konḍa-Chôla-Kâmuṇḍanum Kâchchaḷa Koṅga vêḷânun Eṇḷalûr tṭiruvî Râmîśvaram-uḍaiya-mahâdêvarkku viṭṭa bhûmi tiru-kkôyilukku vaḍakku dēvadānam viṭṭa kuḷi âyiranum êri kîḷ viṭṭa kuḷi âyiranum invvûr maṭam-uḍaiyâr Dēvaśiva-Paṇḍitar makan Amurta-kâttârar inda śrī-kôyil ivarum ivar tambimâr nâlvarum eḍuppitta maiyil ivarkaḷ ayvarkkum maṭa pariyâḷum puluvariyum veṭṭuvariyum eppērppaṭṭavaiguv variyum koḷḷakkadavâr allâdômânâm uramun gâmuṇḍuka-lum inda dharmattai yarakkuvân Gaṅgai-yēḍai Kumari-yiḍai kurâr paṣuvai kkonra brahmôṭṭiyile pōvan

198

At Mâdalvâḍi (same hobli), to the west of the Mûri-guḍi.

(Nâgarî characters)

Svasti śrīman-mahâ-maṇḍalêśvara śrī-vīra râjâdhirâja râja-paramêśvara śrī-Kṛishṇa-Dêva-mahârâyaru S'âlivâhana-śaka-varsha 1448 ke Kali-varusha varttamâna (7 lines gone)
sa-hiranyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭevu (usual final verses)

On the back of the same stone.

Svasti śrī Mārañḷiyya Rudrayyana moḷe Maḷalpâchârige Beḷavâḍiyol nûru-bhattada maṇṇaṇ Kodabbe goṭṭa .

At the same village, on a stone lying in the Upâdhyâya's Ūḷaṇamânya.

(East face) Svasti śrī-pratâpa-chakravartti Hoyisaḷa Vira-Nârasiṅgha-Dêva prithvî-râjyaṃ geyut irppali Bahudhânya-saṃvatsarada Âshâḍha-śu 1 Sô Tore-nâḍa guttageya paḷada Sotiyûra Sosavar-Gavuḍana maga Sâteva-Gauḍana putra Sambu-Dêvanu . . . dêvarige . . . ûpârakke â-dêvâlayada munda (south face) .. biṭṭa maṇṇu . . . yinnûru 50 (usual final verse)

At Arakalavâḍi (same hobli), on a stone to the west of the village entrance.

S'ubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1477 saluva Râkshasa-saṃvatsarada S'râvapa-ba 8 lû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa Sadâśiva-Râya-mahârâyaru Vijayanagaradoḷage ratna-simhâsanârûḍbar âgi prithvî-râjyaṃ gaiutt iral âgi Kâśyapa-gôṭrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrīman-mahâ-maṇḍalêśvara Gôjûra-Timmeya-Dêva-mahâ-arasugaḷa priya-putrar âda Raṅgarâjayya-Dêva-mahâ-arasugaḷu Terakaṇâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavaṅgaḷige danḍan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Krishṇarâj-ayyanavaru namage amara-nâyakatanakke koṭṭa Terakaṇâmbeya śimege saluva Arakalavâḍiya grâma 1 adakke saluva kâluvallî Mallayyanapura sahaṇvâgi Arakalavâḍi yemba prati-nâmadhêyav âda Raṅgarâjapuravanu sarvvamânyav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koḍâra suṅka charâḍâya gaṇâchâra pañchâḷa yallava âgu mâdârîke binugu bese-vokkalu nidhi-nikshêpa-jala-pâshâṇa-akshhûi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyavanu Gôjûra Timmeya-Dêvara priya-komâra Raṅgarâjayyanavaru Terakaṇâmbeya Varadarâja-dêvarige rathôtsavakke śrī-Krishṇa-jayanti-punya-kâladalli Tuṅga-bhadra-tiradalli śrī-Viṭhalêśvara-sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭa Arakalavâḍiya grâmada chatus-sîmeya vivara (details of boundaries and usual final verses) Raṅgarâjayyana baraha

śrī-Krushṇa.

At Katnavâḍi (same hobli), on a stone in Paṭel Mâḷê-Gauḍa's hittalu.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara [Yâdava-kulâmbara]-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-sauryyan êkâṅga-vîryya Sanivâra-siddhi giri-durgga-malla Chôḷa-râya-pratishṭhâ-chârîyya Pâṇḍya-râjya-diśâpatṭa pratâpa-chakravartti Nârasiṅgha-Dêv-arasaru prithvî-râjyaṃ geyutt iralu Saka-varshavu 1194 Âṅgîrasa-saṃvatsarada Mâgha-su 13 Bu | śrîmatu Kumâra-nâḍ-âda Hiriyâ-nâḍ-âda Tore-nâḍ-âda Kareya-Gâvuṇḍaru mukhyav âda Hadinâḍa-nâḍa mahâ-prabhu-gauḍugaḷu Eḍa-taleyâ Nagarêśvara-dêvarige Enṇe-nâḍa Syâṭi-Kavuṇḍan utta Kaṭṭanavâḍiyanu â-dêvara śrī-kârîyya â-chandrâdityar uḷḷa dharmma naḍavant âgi dhârâ-pûrvvaka su mânya endu koṭṭa samasta-pattaliya dharmma (back—illegible)

At (bêchirâkh) Narasimaigala (same hobli), on a stone to the south of the Râmalingêśvara temple.

Svasti samadhigata-paūcha-mahâ-śabda samasta-bhuvanâśrayaṃ śrī-prithivī-vallabhaṃ mahârâjâdhi-
râjaṃ paramêśvaraṃ parama-bhaṭṭâraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-
roḷu gaṇḍa malerâja-râja kadana-prachanḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-
aṅka-Râma niśsaṅka-pratâpa-chakravartti Hoysala-śrī-Vîra-Ballâla-Dêvaru utara-diśâvartakka digu-
bijayaṃ mâḍi sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyuttam iralu tat-pâda-padmôpajîvi śrîman-
mahâ-pradhânaṃ sarvvâdhikâri samasta-sênâdhipati nihattara-yôgâdhipati yesuvar-Âditya naigâlla-
Pârthmaṃ Tekanṇambi-nâtha bilu-vidye-Râmaṃ śaraṇâgata-vajra-paṇjaraṃ gôtra-pavitraṃ bandhu-
jana-chintâmaṇi sâlamanneya-bêṇṭekâraṃ svâmi-santôsha svâmi-drôhara-gaṇḍaṃ dushta-nigraha śishta-
pratipâlakaṃ śrī-Vîra-Ballâla-Dêvara kaṭida allagu śrī-Kîrtti-Nârâyaṇa-dêvara divya-śrī-pâdârâdaka-
ruṃ Nilagiri-sâdakarum para-bala-sâdakarum appa Bila-Chokkayya-Daṇṇâyakarum Cha . . . ta-Daṇ-
nâyakarum Bôgayya-Daṇṇâyakarum pramukhav âgi Nilagiriya kaṭa (*stops here*)

YELANDÜR JĀGĪR.

—: 0 :—

1

At Yelandür, on a stone in a maṇṭapa to the south, in the enclosure of the Gaurīśvara temple.

S'rīnach-Chhivāya namaḥ |

kan || śrī-Gaurī-kucha-kuṅkuma- | rāgāṅkita-vakṣaṇ eśeva-Gaurī-nāthaṃ |
yīge sukhodayamaṃ karu- | nāgāraṃ Mudda-bhūmipaṅg ati-mudadiṃ ||

Himāchalakke teṅkaṇa-deśeyo| Nilagiri yirppud alli Kapila-rishiśvaraṃ tapamaṃ māḍntte Dēva-Gaṅgā-jalamam kamaṇḍalado| tumbikoṇḍ iral allige Naudiśvaraṃ band ele muni-varā i-kamaṇḍalōdakaman uttara-mukham appante pariyis ondu nadiyaṃ māḍ adu puṇya-nadiy appudu sakala-janargge bhukti-muktiyaṃ kuṇḍuḍ ende nirūpisa ante geyven end ā-kamaṇḍala-vāriyan uttarābhīmukham āgi parivante māḍi Suvarṇpāvatīy emba pesaran ittan ā-nadiya tīradal ondu puram irppud adara mahime yentene |

kan || Naḷinajan akhiḷa-puraṅgaḷa- | n aḷavaḍi sṛjisaḷ kaḷaṅkam āduv enuttam |
iḷeyol posat i-puram end | Eḷeyindūr emba pesaran āgaḷ karedam ||

intappa pura-kamaḷakk aṣṭa-daḷaṅgaḷ āvuv ene pūrvva-dikkinalli Gaṅgādharma-yuta-Svētaśilādri | Pāvaka-dikkinol Kārāpūrōpakaṇṭhaṣṭha-Mallinātha-mahidharam | dakṣiṇadoḷ Īśa-dvādaśa-lilā-mūrtti-sōbhita-Suragi-dharādharām | Naiṇityanoḷ biṅkaṃ-betta S'aṅkarēśvara-nagam | paśchimadoḷ Jannūra-nikaṣṭha-Mallikārijjunāḷaṅkṛita-mahidharam | Mārūtāśā-bhāgadoḷ S'ambhulīṅgāvanidharam | uttaradoḷ Mallēśvara-virājamāna-prathama-S'risailam | Īśānyāśā-bhāgadoḷ Nilakaṇṭha-nivāsita-nirmmalāchalām int aṣṭa-śailaṅgaḷ aṣṭa-daḷaṅgaḷ āge tat-pura-kamaḷa-karṇṇikeyante neḷasi | śrī-Paramēśvaran āsthalamaṃ pavitramaṃ māḍi rakshippen endu bandu chatur-yyugaṅgaḷoḷ āyā-yugaṅgaḷoḷ ond ondu pesaran ond ondu varṇnamam dharisi bhaktariṃ pūjēgoḇḇan ad entene | Kṛita-yugadalli Tripurāntakam sūddha-sphaṭika-pratikāśam | Jamadagniyim | Trētā-yugadalli Nilakaṇṭham piṅgaḷaṅgam Raghunāthanim | Dvāparaḍalli Lōkēśvaraṃ Pāṇḍu-putrarim | Kali-yugadalli Gaurīśvaraṃ Indranila-nibhāṅgam Padi-nāḍa-nṛipālarim pūjēgoḇḇan ad entene | Siṅge-Dēpa-bhūpaṃ guḍiyaṃ kaṭṭisi pūjisidan antum allade |

kan || S'rīpati-vibhavaṃ Manasija- | rūpaṃ Dēpēndra-sūnu Rāma-nṛipālam |
bhūpa-kuḷa-tilakan akhiḷa ka- | lā-pariṇatan āḷut irddu Padi-nāḍugaḷam ||

S'ālivāhana-śaka-varsha | 1490 sanda Vibhava-saṃvatsaradalli |

apiyaradiṃ Gaurīśana | guṇa-nidhi pūjārtham āgi tad-bhūpālam |
Gaṇugaṇnūr-ākhyā-nagaramaṇ | epikēyan uḷid ittan ēṃ kṛitārtthano jagadoḷ ||
ātan-anujātan akhiḷō- | rrvī-taḷa-nutan amaḷa-kīrtti Chenna-nṛipālam |
nūtana-Madanāṅg eśeva | khyāta-sutar nNaṇja-Rāja-Tirumala-Rājar ||

mattam ā-Naṇja-Rājāgrajam Tirumala-Rājam |

ittam Vāḍiyarapuramaṃ | bittaravett eśeva Sīnaguṇḍalamam bhū- |
pōttaman ati-mudadiṃ dē- | vōttama-Gaurīśvaraṅge Chinchanaapuramaṃ ||
vri || yesev ā-bhūpana sūnu satya-nidhi sad-dharmmānviṭam santatam |
kuśalam-bett uṇey āḷut irddu Padi-nāḍ-ākhyāta-bhū-bhāgamam |
Kusumāstrāri-padāmbujāta-nava-bhṛīṅgam yāchakādhāran ēn |
vasudhā-chakradoḷ oldu rājisidanō Muddēndra-bhūpālakam ||

mattam śrī-vijayābhūdāya-S'ālivāhana-śaka-varsha | 1576 sanda Jaya-saṃvatsaradalli |

kan || ant appa Mudda-bhûpati | santasadim tônta-gardde-konḍai-geregaḷ |
 Kantu-giri-kuliśa-Gaurî- | kântaṅg olid ittan ên udâttano jagadoḷ ||
 bhûpati-tilakaṁ mattaṁ | gôpuramaṁ kelavu-guḍigaḷaṁ varaṇaman Aga- |
 jâ-pati-Gauriśaṅge S'a- | chî-pati-nibhan oldu rachisidaṁ maṇṭapamaṁ ||
 pañcha-liṅga-pratishṭheyan | êṁ chadurano tēran akhiḷa-vaibhavamamaṁ sô- |
 bhâñchita-Gaurînâthan- | gaṁ chechcharadinde mâḍisidan avanîsaṁ ||
 int ati-bhaktiya mudadiṁ | Kantu-nibham Mudda-nṛipati virachisi paḍēdaṁ |
 santânama sâmrâjyama- | n ante sthirâyumaṁ śrîyumaṁ S'aṅkaraniṁ ||
 baredaṁ Bommaṇa-Paṇḍita- | vara-tanayaṁ Rasika-Paṇḍitaṁ pēḷdan idaṁ |
 sarasa-kavi Sâsalayyaṁ | varayisidaṁ Mudda-bhûpan ene mechadar âr ||
 putrân pantrân prapautrân gaja-ratha-turagân svarṇṇa-pûrṇṇân udiruṇṇân
 kôśân dēsân prakâśân śubha-karaṇa-guṇâdhâra-dârân udârân |
 datvâ bhutvâpadô'vyât Tripurabhid amalâṁ buddhim riddhim samriddhim
 vaidushyâyushy amushyâgada-pada-tanutâṁ Mudda-Râjaṁ kshitindram ||
 sva-dattâd dvi-guṇaṁ puṇyaṁ para-dattânupâḷanaṁ |
 para-dattâpahârēṇa sva-dattaṁ nishphalaṁ bhavēt ||
 sva-dattâṁ para-dattâṁ vâ yô harēta vasundharâṁ |
 shastî-varsha-sahasrâṇi vishṭhâyâṁ jâyatē krimiḥ ||
 dâna-pâḷanayôr madhyē dânat śrēyô'nupâḷanaṁ |
 dânat svarggam avâpnôti pâlânâd achyutaṁ padaṁ || śrî ||

(on the back) śrî-Gauriśvara-dēvara viniyôgakke Mudda-Râj-aiyanavaru koṭṭa biḍu svâsthiya
 vivarav entene | Yelandûra gaddegaḷalli darppanadavarige | khaṇḍuga sîguriyavarige | khaṇḍuga |
 gumbâratiyavarige | khaṇḍuga | maṅgaḷâṣṭhakadavarige khaṇḍuga | mangalâratiyavarige khaṇḍuga 2 |
 narttanadavarige khaṇḍuga | | Yareyûra gaddeyalli | mēlada sērnvagâṇanige | khaṇḍuga | chavaradava-
 rige | khaṇḍuga | gâreyavarige | khaṇḍuga | hûvâḍiganige | khaṇḍuga | âtanige tōṭa | | Sôma-vâra-
 S'ukravâra-Dhanur-mmâsagaḷalli viśēsha-naivēdyakke 2 khaṇḍuga | ammanavarige dadhyôdana-
 naivēdyakke | khaṇḍuga | Hosahallî-agrahâradalli tâḷadavarige bhûmi 100 | maddalâkâṇarige bhûmi
 100 | Gaudahalliyalli saṅgitagâṇarige | bhûmi 100 | naṭṭuvarige bhûmi 100 || Yalandûru | Yarayûru |
 Maddûru | Gumbhallî | Ammeḷe | Homma | Honnûru | Kesavattûru | Agara | î-grâmagalaḷalli gadde |
 khaṇḍugakke svâmya | koḷaga | bhûmi 100 kke | koḷaga | ere-bhûmi nûrakke batti | kaṭṭu | Rasa-
 baṇḍanûru bhûmige 2 baḷla | bella sâvirakke 10 bella | Padinâḍa nṛipâlarim koṭṭa grâma-tôṭa-gadde-
 hola-svâmyagaḷan apaharisidavaṅge Kâsiyol mâḍida gô-vadhe guru-dârâgamana surâ-pâna ivu moda-
 lâda pâtakagaḷ appaṁ || śrî-Gauriśâya namaḥ | śrî* bhadraṁ bhûyât śrî† ||

2

On a stone to the west of the gôpura of the same temple.

Śrî-Gauriśvara Râmarâja-Nâyakara kâlādalli kumbhâra-svâmigala sâsanada krama | Châma | Aṁsa-
 mâna | Homma | Dhûma | Chaṇḍa | ivaru nâyandaru asagaru kumbârarige kâl-ugaru mēlukattû yilla
 yenalâgi kumbâra-settigaḷu uṇṭu yendu Haradanahalliyalli Divya-Liṅgēsvarana munde tuppadaḷli kai
 yikki geddâga barada sâsanada krama kumbhârarige kâl-ngaru tegaṁpa mēlakattû kaṭṭuṇa yendu
 barada sâsana | jâtiya teruhu 9 varaha chinna 5 varaha Yelandûra heṇṇu bhaduku tappidare 5
 varahâke bliḍuṇa 6 varahâkke koḍuṇa dharmmada mântanige chinna 7 varaha vastakâra 70
 sa . . . mege chaluvâra Châma śubham astu ||

* "s'ri" in Nâgarî characters.

† "s'ri" in Grantha characters.

3

At the same temple, on a pillar of the pâṭhaśāla.

(Grantha and Tamil characters)

..... śrī-Vīra-Va .. la-Dēvan pri ... jyaṇi paṇṇi sarattu Mithu
 Vēlāpurattu aśeṣha marumakan paṭṭaṇattu uḷḷaka

4

At Yelandûr, on a copper plate of the Kârêpura maṭha.

S'ri-S'ivâya namaḥ || śubham astu

namas tuṅga-śiraś-chuṇṇi-chandra-chāmara-châravê |

trailôkya-nagarârāṇbha-nūla-staṇṇbhâya S'ambhavê ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1697 neya sanda vartamānav āda Mammatha-nāma-saṃvatsarada S'rāvaṇa-śūda 12 lu śrīmad-rājādhirāja rāja-paramêśvara prauḍha-pratāpan-apratima-vīra nara-pati Chāmarāja-Vaḍeyar-aiyanavaru Mahiśūra-pagarada ubhaya-Kāvêri-madhya-dallu yiha S'rīraṅgapaṭṭanaḍalu ratna-siṃhāsana-rūḍhar āgi sukhadip prithvi-sāmrājyaṇi geyyutta yiralu Yaḷavandûra-sṭhaḷada Kârêpurada maṭada śrī-Basavêśvara-svāmiyavara sannidhānakke Yaḷavandûrallu yiha aśeṣha-seṭṭi samastaru dēśadavaru saminatada mēle barasi vappisida darma-śāsanada kramav entendare prāku yī-Basavêśvara-dēvarige naivēdya-dipārādhanege saḥā śilā-pra-tiṣṭhey āgi Āmmeḷeyalli naḍadu banda gadde horatāgi hechchu sēve bagye yī-maṭhadalli naḍava anna-dānakke saḥā arasugaḷu sarvvamānyav āgi biṭṭu koṭṭidda Kârêpurada tōṭa teṅgu halasu māu hola saḥā sakalāya-huṭuvāliyu Nandana-saṃvatsaradalli tastipu āge aramanege sēri hōddarinda nāu sama-staru kōḍi yī-Basavêśvara-dēvarige naḍava naivēdya-dipārādhane yī-maṭadalli naḍava anna-dāna śāsvatav āgi naḍadu barabēku doregu darma-(Ib)kirtigaḷu barabēku yambada kuritu yōchisi yī-bage tōṭada haṇa holada kandāyada haṇa saḥā saluvadū tōṭa sakalāya huṭuvāli kaṇi gu 4 hāda kandāya kaṇi gu 1—2 suṇ kaṇi gu 0—6 ubhayaṇi kaṇi gu 5—8 haṇavannu nāu hadineṇṭu baṇṇāntrakku virāḍa māḍikonḍu aramanege nāu koḍuva kandāya terige muntādakke hechchisikonḍu Yaḷavandûra kaṣabe chāvaḍige sallisikonḍu baruva ritige sṭhaḷada adhikārastaru sāmādikarige saḥā hēḷikonḍu sammati-māḍi yī-bage dharmake apōha bāradante tāmbraḍa-śāsanavannu baresi aśeṣha-brāhmaṇaru adhikārastaru aṣṭādaśa-varṇa yēkōttara-śata-kulastaru muntāda seṭṭi samastara mund iṭṭu chaturdaśa-bhuvanādhiśvarar āda Pūrvati-samēta śrī-Gauriśvara-svāmiyavara divya-śrī-pāda-padmaṅgaḷa sannidhānadalli yī-dharma-śāsanavannu nāu samastaru tri-karāṇa-suddhav āgi vappi tri-vāchā dhārā-pūrvakav āgi samarpisi Kârêpurada maṭada Basavêśvara-svāmige vappisida dharma-śāsaṇa yī-bage dharmakke baṇṇāntradavaru namma sammatadinda vappi yiruva haṇagaḷannu aramanege koḍade yavayavararu durāgatadalli raṭipugaḷa māḍide uṇṭādare dēva-lōka-martya-lōkakke horagu || yidakke sākshigaḷu |

āditya-chandrān anilō'nalaś cha dyaaur bhūmir āpō hṛidayam manas cha |

ahaś cha rātrīś cha ubhē cha sandhyē dharmas cha jânāti narasya vṛittam ||

(usual final verses)

5

At Ambale (Yelandûr hobli), on a stone west of the Upparige Basava temple.

S'ubham astu svasti śrī vijayā S'ālivāhana-śaka-varusha sâ vartamānav āda Rudhirō-dgāri-saṃvatsarada Bhādrapada-ba 10 lu śrīman-mahārājādhirāja rāja-paramêśvara śrī-vīra-pratāpa Sadāśiva-mahārāyaru prithvi-rājyaṇi geyvutt iralu śrīman-mahā-Jagadēva-Rāyanavara kārya-karttar āda Chāmarasa-Vaḍeyaru Mrityuñjaya-Mallainavarige kōṭṭa śrōtriyada grāma-guttigeya śāsanada kramav entendare naliya-grāmada puravannu nimage śrōtriya-guttigeya kōṭṭev āgi ā-pu

6

At the same village, on a stone to the east in the outer enclosure of the Kavilêśvara temple.

(Grantha and Tamil characters to No. 8)

Svasti śrī pratâpa-chakravatti Poyśala śrī-vira-Sômêśvara-Dêvan prithivî-râjyam paṇṇiy arulânirka
S'akarai-yâṇḍu śeṇṇa Krôdhi-saṃvatsarattu llârattu Padinâṭṭu yâna
Chôlêndra-Simha-chaturvêdi-maṅgalattu mahâ-ja Paṭṭaṇasâmi makan S'âṅgaṇi kaiyil
Pramulâṇḍai-seṭṭi

7

On the base of the same temple.

Svasti śrī S'akarai-yâṇḍu Sâdhâraṇa-saṃvatsarattu Mâsi-mâsam 20 śeṇṇa Nâyarrukkiḷamaiyil
pratâpa-chakravatti Poyśala śrī-Sômêśvara-Dêvan prithivî-râjyam paṇṇi arulânirka Padinâṭṭu . . .
.. yâna Chôlêndra-Simha-chaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgalôm Vellappa-nâṭṭu Iraviśatta-
śanukku kuḍutta pariśâvaḍu śrī-Kapâlîśvaram-uḍaiyarkku oru tiru-nandâ-viḷakkum

8

At the same place.

Svasti śrī pratâpa-chakravatti Poyśala śrī-Vira-Nârasimha-Dêvan prithivî-râjyam paṇṇi arulânirka
S'akarai-âṇḍu naḍakkîra ttu Mâsi perṇa Vellikkilame-nâl Padinâṭṭu Arulaiy-
âna Chôlêndra-Simha-chaturvêdi-maṅgalattu Kapâlêśvaram-uḍaiyar tiru-nandâ aśêsha-
mahâ-janaṅgaḷ kayil śrīmanu mahâ-pradhânam Perumâl-Dêva-daṇṇâyakkar .. manieḇchan Puṅganûril
irukkum ponnara kkuḍuttu maṇṇara kkoṇḍu chandrâditya-vare šella kkaḍavadâka
viṭṭên prasâdattai

9

At the same village, on a stone in front of the châvaḍi.

Svasti samasta-prasasti-sahitam śrīmat-pratâpa-chakravartti Hoysala bluja-bala śrī-Vira-Nârasimha-
Dêv-arasaru S'aka-varusha 1191 neya Vibhava-saṃvatsarada Jêshṭha (*rest illegible*)

10

At Gumbale agrahâra, on a virakal to the north of the châvaḍi.

(Grantha and Tamil characters)

Svasti śrī Vira-Vallâḷa-Dêvan prithivî-râjyam paṇṇiy arulânirka S'akare-yâṇḍu 1120 śeṇṇa Siddhârthi-
sammachecharattu Gumbapalli avan makkaḷ pergaḷi Ketta-pervanum
seyviche

11

At the same place.

(Grantha and Tamil characters)

Svasti śrī vira-Sôvi-Dêvan prithivî-râjyam gêyuttam ire Saka-varusha 1161 mël S'ârvari-sammachechara
.. Chôla-Nallûra âlugeyam ivan gavaṇḍana maga Appa-Gavaṇḍam
layâri

12

At Honnûru (same hobli), on the north base of the Mahâhigêśvara temp'le, in fragments.

Svasti śrī Saka-varusha 1113 neya Virôdhikrit-saṃvatsara (*the following are in Grantha and Tamil characters*)

- (a) rai Palasikai Belvalam panirushâsîramuni-konḍa bhuja-bala vîra
- (b) malla śrî-Vishṇuavardhana pratâpa-Poysala śrî-Vallâla-Dêva prithivî-râjyam paṇṇi arulânirka Mudikonḍa-Chôla-maṇḍalattu Ponnûr âna mahâ-dêvi-chaturvêdi . . .
- (c) vakai Chôla-vaḷanâṭṭu Idai-nâṭṭu Akara maṅgalattu śrî-Kay
- (d) uḍaiyâr Kuḷêsvaram-uḍaya-nâyinârku Maṣapa-Kâmuṇḍan makan Mâra-Kâmuṇḍan kâmuṇḍiyai śrî-dhanân kuḍuttân Mâra-Kamuṇḍan

13

At the same village, on a stone east of the keigere.

(Grantha and Tamil characters)

. Siddhârthi-saṃvatsarattu Chitra-mâsam ivvagrahârattu ambalamum ivan seyvitta dharmam.

14

On a stone lying in a field, west of the same.

(Grantha and Tamil characters)

. purattu periya diṣvaram-uḍai Gaṅgai-konḍa-Chôla-vaḷanâṭṭu ambala

15

At Dughaṭṭi (same hobli), on a stone in Subbê-Gauḍa's back-yard.

Prajôtpatti-saṃvatsarada Āshâḍha-ba 13 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra chakrêśvara prasiddha Râma samudra-varddhana Râja-Voḍeyara ammanavaru Dêvarâja-ammanavaru mâḍi 15 dêvarige koṭṭa Dugihati-grâma â-chatus-simênu liṅga-mudre-kalla neṭṭu koṭṭevu mânya-pûrvva grâma

16

At Katnavâḍi, on a stone east of the Basava temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varsha 1675 neya naḍuva vartamânav âda Yuva(da)-saṃvatsarada Mâgha mahârâjâdhirâja śrî-vîra-pratâpa Tirumala mahâ-râyarû prithivî-râ Chikka-Voḍeyara kârîyyake kartarâda Ankuṣa-Râya sênada prasauna sime Kâsiyalli tande tâyi

17

On the Biḷigiri-Raiga hill, on a copper plate at the Biḷigiri-Raiga temple.

S'ubham astu | svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka 1589 varusha sanda vartamânav âda Plavaṅga-saṃvatsarada Āsvayuja-śuddha 5 yallu śrî-dêva-dêvôttama dēvatâ-sârvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka Biḷikala-Tiruveṅgaḷanâtha-svâmiyavarige mahâ-navami-navarâtre sêvege Hadinâḍa Tirumale-Râja-Nâyakara komara Mudda-Râju-ayyanavarû koṭṭa pudivaṭu kaṃ ga 30 mûvattu-varahâ yi-haṇavina baḍḍiyalli mahânavamiya hattu dinada sêveyanu naḍasikonḍu baraluḷavarû śrî-Biḷigiri sâ

18

At Yaragambalḷi (Yaragambalḷi hobli), on a stone in the enclosure of the Mâdêśvara temple.

Svasti śrî S'aka-varusha 1430 sanda Pramôḍûta-saṃvatsarada Bhâdrapada-ba 5 lu nâlattu-boṇṭara-voḍeya-sisliyarû Liṅgaṇṇa-Voḍeyaru-Dêvarû Basava-Râja-Dêvarige Gumbahallîya Chikka-Naṇjanâtha-Voḍêra maga yarige Yeragambalḷiyali sarvvamânya (on the back) Kârttika-pûjeya keḍisidavarû Vâraṇâsiya Gaṅgeya taḍêli kavileya konda pâpake hôharu

19

At the same place.

Svasti śrī Saka-varusa 1477 sanda Rākshasa-saṃvatsarada Māga-sudda-Sa 10 lu Yeragambaliya Narasanada Jiḍeya Kaduva-Dēvara śishyaru Charitaruva Chiṇṇa-Viraṇṇa-Voḍeyara śishyaru Honṇa-Viraṇṇa-Voḍeyaru-Dēvaru Araḡamballiyaḷu iru[va] Kari-Basavappana maga Bagutayanige sārvaṃānya naḍadu baha voḷahāru-vittiya . . . kaṇḍugadaḷḷi mūru-bāḡeyalli Bagutayyana bāḡeyanu Basavēsvara-dēvarige Kārttikada dipārādhanege koṇḍu koṭēu bhū-dharmma Kārttika-pūjeya keḍisidava Vāraṇāsiyali kavileya konda

20

At the same village, near the Āṇjaneya temple.

Āṅgīrasa-saṃvatsarada Kārttika-su 1 Va śrīmatu Piriya-Perumāḷigaru S'rivaishṇavarige biṭṭa pura

21

At the same village, on a stone in Prasamāyya's plantain garden, below east tank.

. Liṅgaṇa nirasa-Dēva yanu namage Yāraṃbaliya Hoḷigereya
nanuna sarvaṃānyada battu koḷaga gaddeyanu kraya ga 20 yippattu honnige Paṇi-Dēvaya-gadde-
yanu nanige Liṅga-Oḍeyaru koṇḍu koṭṭaru

22

At the same village, in Rāma-dīkshita's field.

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chārāvê |

trailôkya-nagarārambha-mūla-stambhāya S'ambhavê ||

. . . S'aka-varusha 1443 sanda Yāraḡambaleya siṃhāsanaḍa Jiḍeya Dēvara śishyaru
Chika-Basavappa-Oḍeyarige koṭṭa

25

At Gaṇḡarātūr (same hobli), on a stone at the Nilakanṭhēśvara temple.

Svasti śrī Satya-vākya-Pemṃānadigaḷ prithuvī-rājyaṃ geyuttam ire svasti satya-samēta-guṇa-gaṇā-
lāṅkṛita Bali-vap̄sôdbhava Ghana-Rudraṃ svāmi-vatsala śrīmat-Ārakuṭṭi Ārakuṭṭisvarake koṭṭa gaḷde
Ghana-Rudraṃ moḷev-eḍe irkkandugad ayyaḷam Kaliyaṅgaṇiṃ paḷuvana maṇṇuṃ baḍagaṇa pāḷi verasi
moḷev-eḍe ēḷ-kaṇḷugaṃ Āditya-Bhaṭāraṅge Eḷabbeyâ koṭṭa maṇṇu moḷev-eḍe padirrkolaṃ āra-tôṭṭadim
mūḍana tōṭṭa-kaṇḍamum Māri-beretiyim baḍagaṇa maṇṇu moḷev-eḍe ēḷ-kaṇḍugaṃ Mālalliya maṇṇu
moḷev-eḍe mūgaṇḍugamum î-dēgulada baḷiy adu salvudu idaṃ S'ivasakti-Bhaṭāarakar paḍedôr nNandiya
baḷiy avar ālvo dēgulamum manyaror ikshisuvo Ārakuṭṭiyâ dharmmadol ilḍu S'iva[s]akti-Bhaṭārar
ddēgulam māḍisidor Poḷalabbeya koṭṭa maṇṇ ayyola idan alidom Vāraṇāsiyu kavileyuman alidōna
gatige salvōn akke Ereyūra Dinakarayya-Setṭiya likitam

27

At the same village, on a rock at the Honnuhoḷe dam.

S'ubham astu Hadi-nāḍa-sime-prabhu Dēvappa-Gaṭṭāra makkaḷu Rāja-Nāyakaru î-kattēyalli Nandya-
lada-sime-bhaṇḍikāṇara kaili kattisida vadavu 2

28

At the same village, on a stone on the bund of Vaḍḍrakatte, east of Honnuhole.

Siddhârti-saṃvatsarada Chautra-śu 10 lu Tirumala-Gauḍana maga Timmayana heṇḍati Timmakkanu Yeraûra Pâṇipâtre-Voḍeyarige koṭṭa gaddeya 1 kaṃ kraya varalâ ga 20 aksharadalu ippattu honnu sandittu i-gaddege âdiyinda dâyâdyariuda sâvantarinda âva siku bandaru ashtuma nâtha paṇipâlisi kuḍuvanu

29

At the same village, on a stone to the east of Vuppaliḡara Dâsa's back-yard.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1486 sandu vartamânavâda Raktâ-kshi-saṃvatsarada Kârtika-śu 10 lû śrîman-mahârâjâdhirâja Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ gaiütt iralû śrîman-mahâ nada-simeya Divâṇada-Voḍeyaru Châmarasa-Voḍeyarige koṭṭa śilâ-śâsanada vivara Sañjara-kânanavaru nimma tande Dêvappa-Gauḍaranu anyâyadalli kondadakke sala-vâgi nâu namma Râya-Vaḍêrige binnaha mâḍi kaḷuhi namma Jagadêkarâya-Voḍêra nâyakatanakke saluva Hadi-uḍa-sime-voḷagaṇa Gaṇiganûra-sthalavanu nimage rakta-koḍagi yâgi koṭṭev âḡ Gaṇiga-nûra grâma 1 Basavaṇṇavoḍeyarapurada grâma 1 Tûbigereya grâma 1 Sênaguḇḍila grâma 1 âru grâmavanu nimage koṭṭev âḡi yi-grâmavanu nîvu nimma putra-pauta-pârampareyâgi â-chandrâkka-sthâiyâgi anubhavisikoṇḍu sukhadalli yihari yendu koṭṭa koḍagi-śâsana śrî śrî śrî śrî

38

At Mudûr (Maddûr hobli), in Kilikêri Hoṅga-Setṭi's field.

Svasti śrî S'aka-varusha 1258 sanda varttamânakke saluva Dhâtu-saṃvatsarada Jêshṭha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-asêsha-mahâ-janaṅgaḷu Vudugundûra Kaṇatti-mâsa-veggadetanadalu kañchagâra Pemmojana maga Maṃbôjaṅge koṭṭa śilâ-śâsanada kramav entendade 1 â-Maṃbôjanu taṇṇ aṅgada kelasa-gatiyinda mahâ-janaṅgaḷa mechchisidan âḡi â-mahâ-janaṅgaḷu karuṇisi koṭṭa mânya Upêndrapaṭṭanadiṃ mûḍalu Savaṇṇa pekkode . . katim teṅkalu Sirivoḍege hinde baneyim baḍagal yunnateya 18 vuddana gadde beddalu kaṃba 50 ra jâti-manegaḷa mâdikonḍu â-Maṃbôjanu â-sime-vali mâḍida kañchagâra makkala makkalu tappade â-chandrâkka-sthâiyâgi sarbbamânyav âḡi nchitavâgi koṭṭa

śrîmân Upêndra śrî (in Nâgarî characters)

39

At the same village, in Biligaṇ-Dâsa's field.

Svasti śrîmat-pratâpa-chakravartti Hoysala bhuja-baḷa śrî-Vira-Ballâja-Dêv-arasaru prithvî-râjyaṃ geyvutt iddalli S'aka-varusha 1250 sandu vartamânakke salutiha Vibhava-saṃvatsarada Chayitra-śu 13 Bṛi śrîmat-sarvva-namasya-mahâgrahâraṃ udubhava-sarvajña-śrîmad-Upêndrapuravâda Maddûra śrîmad-asêsha-mahâ-janaṅgaḷu tantra-mantrâchâryya Aṇṇaṃbhaṭṭôpâdhyâyara Allâja-Dêvara makkaḷu Aśama-Dêvara mâsa-veggadetanadalu Virâṅkalâne Uchchana Mârâḍe-Setṭi Dêvaṇṇa maga Mâdava-Setṭi Râmi-Setṭiya maga Kañchi-Setṭi Allappa-Setṭiya maga Mâyanna Virâṅkirâlara Kempujattakkatti-Setṭiya maga Mannappa intu âru prajegeyû Chiraduvina beddalugaḷige hosatâgi Upêndrapaṭṭanava kattuivantâgi baradu koṭṭa śilâ-śâsanada kramav entendade 1 â-Chiraduvina beddalogaḷe sabheyara nisâ . . rake naṭṭa kalle Satisadiṃ baḍagal Agalâlayim baḍagal (five lines illegible : on the back) mâḍsi banagu-saḷage âru-gaiy agala ippattu-kayy-uddadalu manegaḷanu mâḍisi paṭṭaṇa-svânuḡaḷige hanneradu kaṃbagalaṃ mattu kayy-uddada âru-mane Mâsa-Biraṇagarige âru-gaiyale ippattu kayy-uddada eraḍu mane mânya antu mânyada mane 8 kaḷadu ulada manegaḷige mâḍida dinam modalâgi mûru-varusha mânya nâkaneya varusha hanneradu kaiy-agala muvattu kayy-uddada mane 1 kke aḷivu anyâya gûḍi kaṭṭu-guttigeyâgi mane 5 ra maryyâdi tiḡuvuru aidaneya-varusha mane 1 kke

(17 lines following repeat some of the above terms in Kṛmâḍa, Grantha and Nâgarî characters)

40

At the same village, in Minikammana Lingayya's field.

Svasti śrī S'aka-varsha 1249 sandu varttamānakke saluva Prabhava-saṃvatsarada Māgha-ba 8 Bra śrīmat-sarava-namasya-mahāgrahāraṃ śrīyar śrīmad-Upēndrapuravāda Maddūra śrī-mahā-janaṅgaḷu tantra-mantra-chintāmaṇi suddha-S'ravanappāchāryya Vijñēsvara-Dikshitōpādhyāya staḷa māsa dalu śrīmad-rāja-guru Sōmakriḍa Haribara-Bhaṭṭayyaṅgaḷa makkaḷu Dēvaṇṇa-Bhaṭṭayyaṅgaḷu Seṭṭiya maga Māra y asaga-Kēta Satakriya-Nāyakanu Namalappa Kēsari-Seṭṭiya maga Nāgaṇṇa Hōliya-Sahaṇiya maga Harappa int i-aivarigeyū koṭṭa śilā-śāsanada krama (9 lines following contain boundaries ; on the back—illegible)

41

At the same village, on the north wall of the Dēsēsvara temple.

Svasti Sakha-varsha vomblanūra-nālkaneya Chittabhānu-saṃvatsarada S'rāvaṇa-māsada suddha-daśamī-Sōmavāradandu Maḷdūra sāyira-ol-pārbbaruṃ Pollayyana māḍisida dēgulakke koṭṭa maṇṇ Oregālal padirkaṇḍugaṃ nīr-inmaṇṇu idan āvan aliḍan aliḍavaṃ keṇeyuṃ āraveyuṃ Vāraṇāsiyuṃ kavileyan aliḍa brahmatikāraṃ | (usual final verse)

42

On a vīrakal, west of the same temple.

(Grantha and Tamil characters)

Svasti śrī Peru-Marudūrāna śrī-S'avana-mādēvi-chchaturvēdi-maṅgalattu ānuḍaya mēru vidippar . . . pillaḷai paṭṭattil makan Vira-Māyilaṭṭi makan . . . kayil ippaṭṭaṇa

43

At the same village, on a pillar in Bisal-Māri-guḍi.

(Grantha and Tamil characters)

Svasti śrī Peru-Marudūrāna Pañcha-vali-mahādēvi-chchaturvēdi-maṅgalattu śrī-Īsvara-appā vaitta tiru-nandā-viḷakku oṇṇukkum pon nāyaka-bhaṭṭaruṃ Kūttapirān-bhaṭṭaruṃ Aḍavala-bhaṭṭaru

44

At the same village, on a stone buried in front veranda of Doḍḍa Subba-Setti's shop.

S'rīman-mahā-maṇḍalēsvaraṃ Talakāḍu-Koṅgu-Naṅgali-Banavase-Hānuṅgal-Uchchaṅgi-goṇḍa bhujabala-pratāpa Hoysaḷa śrī-Nārasimha-Dēvaru prithvī-rājyaṃ geyvalli śrīman-mahā-pradhānaṃ sarvādhi-kāri-daṇḍauāyaka Bittimeyaṃ . . . kaṭeyalu Maddūra lōka-purō keṇeyanu
.. biṭṭa n āvanāgi voppa naḷasade kiḍisidavanu Gaṅge-Vāraṇāsiyalu kavileya kondantaha pāpavan aydu . . .

45

At Agara (Agara hobli), on a stone to the west of the Lakshmī-Narasimha temple.

Svasti śrī vijayābhyudaya-S ālivāhana-śaka-varuṣaṅgaḷu 1454 neya saṃvatsarada Āśvayujā-śu 10 lū śrīman-mahā-dēva-dēvōttama Durgāgrahārādalli nelasida śrī-Yōga-Nārasimhāna pratishṭhā-kāladalli anēka-kāla khilatu ra yiralāgi Siṅgaṇa-Nāyakara sira-pra-dhānarāda Mallarasa-ayyanavara mudri-manuṣyaṇu Āḍavāni-simeya Pidaneya Hāra-Mallayyana maga Rāmayyaṇu yī-Durgāgrahārada pārupatyavanu māḍutalū yī-tirukoḷakke kallanū kaṭṭisi ā-tirukoḷadalli hūḷida maṇṇanū tegasi jīmṇōddhāraṇanū māḍisidanū maṅgaḷam ahā śrī śrī

nashtaṃ kulam bhīma-gavē kalāpaṃ vibhrashta-rājyaṃ gataṃ cha |
gaṃ brāhmaṇān dēva-S'ivālayaṃ cha ya uddharēt pūrva-chatur-guṇas syāt ||

46

On the north wall of the same temple.

(Grantha and Tamil characters to No. 61)

Viravali-ilaiy-âlvân ivan nandâ-divigai onru

47

On a broken pillar in the same temple.

Svasti śrī Plava-samvatsarattu Āṇṇi-māsaṇi Kalatigiriy-âlvân S'īnga-Perumālukku oru tīru-naudā-
vīlakku chandrādityavarai sella kuḍutta ga 3

48

On the outer wall of the garbha-grīha of the same temple.

(Same as No. 46)

49

On detached stones of the same temple, to be used for the new.

- (a) Svasti śrīmanu mahā-pradhāni sarvā ṇḍakaḷōm idukku aḷi ninaichechān
 (b) Kēraḷēśēna śrī ṇa kṛitau śaktyā
 (c) sūkti-prājyē S'akābdē ga lanāt Bhārgava-nandanas sa
 (d) śakku śilavāka nitya-mūvarkku pra nakku pinbum i-dharma naḍattuvār
 (e) grāmam abhyētya Narahari-vapushē dattavān bhakti-yōgāt |
 grāmē Duggākarākhē nihita-vasatayē śhṇavē Viṣṇu-bhūpa |
 yad yat su-pritidāyi pravara-maṇi-gaṇa vastrādi sakala-guṇa . .
 (f) maṇi śrī-Viṣṇu-daṇḍādhipaḥ prityā ya-pati prama tēnādarāt ā-chandrārkaṁ aśēśha-bādhā-
 pari
 (g) Ilirukkum Kēśava āchāri tīru-Nandavāna paṇam kuḍuttān mudal chan-
 drādityavarai sell

50

On similar stones as above.

- (a) Svasti śrīmaṇ-tTukkaiyār Akarattāṅkku śrīmanu mahā-pradhāna-daṇḍanāyaṅgaṁ Sarvadhāri-
 samvatsarattu mūṇṇu-ponnil danam vaṭṭiyāle
 (b) svasti śrī-Sīnga-pperumālukku Kalale Dāraḷabbey ā-chandrāditya
 (c) śubham astu ētēna grandhēna jūapanārtham
 (d) nāmōjvala śrīma Narasiṅga-mahā
 (e) śrīmaṇ-tTukkaiyār Akarattu māḷukku chandirādityavarai naḍakka vaitta
 nandā-vīlakku onru adu
 (f) Nārasimha-dēvaṅkku Iḍai-nāḍāna peri Karikāla-Chōḷa-kKāmuṇḍan mūṇṇu-ponnil
 paḷisaiyāl oru-nandā-vi

51

On similar stones as above.

Svasti samasta-bhuvanâśraya śrī-ṛitivi-vallabha mahârâjâdhirâja paramêśvara Dvârâvatī-pura-varâ-dhīśvara Yādava-kulâmbara samyaktva-chūḍāmaṇi maleparolu gāṇḍam kadana-prachandam asahāya-śūran êkāṅga-vīra niśāṅkha-malla śrīmat-pratāpa-chakravartī śrī-Vīra-Vallāḷa-Dēvar ṛitivī-rājyam paṇṇiy arulāṇirka Pramâdicha-sammarśarattu tTīṅgaḷkiḷamaiyum Amavâsiyum peṇṇa Aippasi-vishuvin nāl Idai-nâḍāna Periya-nâṭṭu samasta-prabhu-kkâminḍakaḷōm Siṅga-perumāl tiruviḍaiyâṭṭam pāḍi perumālukku naḍandu varukira pon nūṅgarupadum ponnum śrī-kāriya

52

At the same village, on the south wall of the Rāmêśvara temple.

Svasti śrī Sâdbâraṇa-saṁvatsarattu Tai-mâdam tiruv-Irāmêśvaram-uḍaiyârku Vanṇiyûril Bhâradvāja-gôtram Gaṅga-Vallāḷa-Bhaṭṭan kaiyil i-kkoyilil stânâpati i-tiru-maṇḍapattukku idā vāṅgina ga 10 ppon poliṣai i-ppon mûṇṇu-mukkâlum koṇḍu nityam nāḷi voḷakk-ariśi tiruv-amudupaḍi 10

54

On the south wall of the same temple.

Svasti śrī Nallammai vaichecha tiru-nandâ-ṇḷakku ga 3 i-kkôyilil dēva-kanmmikaḷ vaṣam

55

On a stone of the north wall of the same temple.

. śrī-Vīra-S'ômêśvara-Dēvar rājyam

56

On the north base of the same temple.

Svasti śrī pratāpa-chakravartī Poysaḷa-śrī-Vīra-Nārasimha-Dēvan ṛithuvi-rājyam varuṣam 1212 ōṇṇa Vikṛitī-saṁvatsara śrīmat dDurgaiṇ Akarattu tiruv-Irāmêśvaram-uḍaiṇ kôyilil stânâpatikkaḷ Gautuma-gôtrattu Bhaṭṭan makau Āḷvân-Bhaṭṭarum tiru-S'irrambalam-Uḍaiyâr peṇḍukaḷ Umai-ammai Peri-akkaṇum Pemmi-aṇai makaḷ mmaiym niakkaḷ marumakkaḷum pêtimārum Vaḍakarai-nâṭṭu tTalaikkāḍāna Râjarâjapurattu eḷu-puramum pañcha-stânâpatikkaḷ Râjarâja-Bhaṭṭar Kuniñcha-Piḷaikkum

57

On the south base of the same temple.

Svasti śrī Vīra-Vallāḷa-Dēvan ṛithuvī-rājyam paṇṇi arulānirka Nandana-saṁvaṣsarattu Paṅguni-mâsam 25 yāna shattu-daṣamiyum S'evvâṅkiḷamaiyum peṇṇa Uttirattil nāl śrīmat asêsha-mahâ-janaṅgalōm mīṣuram-uḍaiyârukku êri kiḷ tiru-śūla-kallukkuṭṭaṭṭa nilamum i-Nāyanāṅku sarvaṇāṇyam āka

58

On another base of the same temple.

Svasti śrī pratāpa-chakravartī Poysaḷa-śrī-Vīra-Nārasimha-Dēvan ṛithuvī-rājyam paṇṇi

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(a) Svasti śrīmar-Dur..... karattu asēsha-mahâ-janaṅgalôm Ānanda-saṁvatsarattu Āni-mâsam
..... perumâl brâhmaṇi-maṇḍalikkū vitta tōṭṭaṅgaḷil kamuku ppiḷḷaikku ga 10
kkum

(b) S'ri-Kēsava-dēvarkku tiru nâpati nâka-
daṇḍanâyakka

(c) Durmukhi-saṁvatsarattu Ā padinâlu-kulagum
.....

60

On the north basement of the same temple.

Svasti śrī vīra-Sômiśvara-Dēvar prithuvī-râjyam paṇṇi arulânirka Durmuki-saṁvatsarattu ..
śrīmar-Durgaiyâr Akarattu asēsha-mahâ-janaṅgaḷ maṇḍala..... Vâsudēva
udaiyârku vilaṅginavau Gaṅgai-kkaraiyil

61

On the west basement of the same temple.

..... Padinâḍum padineṭṭum lattū S'irivaiyishnavarkum periya nânâ-dēsiyum
Muḍikonḍa-Chôḷa-pura

62

At the same village, on a stone near the Hanumanta temple.

S'ri Râṇḍri-saṁvatsarada Mâgha-ba 1 śrīmatu anâdi-agrahâraṇ Durggayar Agarada śrīmad-Aṅga
bemaḷâ-Dēvaṅgaḷu â-ûra bijayaru kammâraṇu agasâleyaru nâyindaru yakkiri koṭṭa yivaru
tande nû âru Timmayyande anubhavisikonḍu koṭṭu guttige-jâga â-guttigey âgīruva
sandake teruṇḍu bidageyarū gajâ 5 agasâlyayaru ga 8 kammâraṇu ga 8 nâyindaru ga 8 yî-lorastaḷa-
gaḷa ga 1 ma kandâṇav âgi teruvaru aḷiṭ anyâya â namma agrahârada
volage bhâgaṭi sahirimâḍi yûṅa se 1 baḍagaṇa nâyidaḷa

63

At the same village, on a copper plate in possession of the Joyisa.

S'ubham astu |

Harēr lilâ-varâhasya dāṁṣṭrâ-daṇḍas sa pâtu vah |

Hēmâdri-kaḷasâ yatra dhâtrī chhatra-śrīyam dadhau ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-
saṁvatsarada Pâḷguṇa-ba 10 llu śrīmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vīra-
narapati Mahiśūra śrī-Kṛishṇa-Râja-Voḍeyar-ayyanavarū vartaka Koḷâgâlada Vira-S'eṭṭi mutâlîka
Vēnkaṭa-Râmaige barasi koṭṭa kraya-bhû-dâna-tâmra-sâdhanada kramav entendare Mahiśūra-nagarada
hōbaḷi-vichârada-châvaḍi-vaḷitada Haradanabaḷi sthalaḍallu prâku ninige krayakke sérîda Hosûru
Ankanabaḷi grâmada gadde kere-nîrinallu keluva gadde | achchukaṭṭu gadde bijavari kha 110 ke mânaya
uttâra kha 9½ n uḷidu ninta gadde bijavari kha 100½ ke paṇya sahâ huṭṭuvaḷi kaṇ gu 426—7½
nânûra-ippattâru varahâṭu yêlu haṇa aḍḍada huṭṭuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appañe koḍisabêkendu nînu hêlikonḍu yidakke salu-kraya kaṇ gu 4267—5 nâlku-sâvirada yinnûra aravattêlu varahaî aidu haṇavannu varttaka Koḷâgâlada Vira-Setṭi-mukhântra bokkasakke sâkalyav âgi vapistiy âda-kâraṇa yî-gadde huṭuvaliyannu ninige kraya-bhû-dânav âgi koḍisi yiruvada turtu â-mêregey î-gaddeyalli chatus-sîmey-olaḡu nidhy-âdy-ashta-bhôga-tôjas-svâmyaṅgaḡu ninige saluvadu | yillindaṃ munde nînu mâḍuva âdhi-kraya-dâna-parivartanegu salûd âda-kâraṇa putra-pautra-pâram-paryav âgi nirapâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikonḍu baruvalu |

êkaiva bhagini lôkê sarvêshâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||

śrî-Krishṇa-Râja

64

At Mâmbaḷli (same hobli), on a stone at the back of the Vaidyêśvara temple.

Svasti śrî Kali-yuga-varusha nâlku nûvatta-yaraḍu-sâvira-varushakke sha 4470
. Saka-varusha 1 mêle naḍava Saumya-samvatsarada S'râvaṇa sti śrîman-mahâ-
maṇḍalêśvara ari-râya-yibhâda bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-Vira-Bukka-
ṇṇa-Voḍeyara kumâra Kampanna-Oḍeyaru prithvi-râjyam geyivutt irppalli Mâmbaḷliy âda Harihara-
nâthana-majjanada śrî-Vaidyanâtha-dêvara dēva-dânakke-naṭṭa dharmma-śâsana Bhairava-dêvara mûḍa-
na liṅgi . . . â-kêriya mane 15 dû ashta-nâyaka-dharmma amṛita-paḍi divige tirunâlirgge biṭṭa dharmma
Sâvuka-dêviyam mundana teṅgina-tôṭa chatus-sîmeyanu Anḍâra-Setṭiyara Kâli-Setṭiyaru î-yibbara-
kaiyalu Mâri-Setṭiya Dêvaṇṇa-Setṭiyaru konḍu tâvu bijayam geyisida Tivaga-Nâyinârige amṛita-paḍi
divige tirunâlḡu bijayam gaisuvadakke biṭṭa dharmma toreyâ paḍuvana teṅgina tôṭavu Chakkachana-
kattege Purânavirege teṅkaṇa halasina-tôṭavanû Vaijanâtha-dêvarige amṛita-paḍi divige tiru-mâle tiru-
nâlḡu bijayam gaivudakke Setṭiyannanu biṭṭa dharmma muḷku-vâkyala mûḍana dēva-thânada tôṭa
yeraḍû Anḍâru-Setṭiyaru Vaijanâtha-dêvarige amṛita-paḍige biṭṭa dharmma | î-dêvarig uḷḷa sakaḷa-
svâmya-tôṭa gadde beddalu tiruvâcharaṇa parimaḷa parichinna jana dhana yēn uḷḷadanû âvan obbanu
mâraḡonḍade vottiya hiḍidaḡe maḡagida sthânikana kaṇṇu hiḍidavana vitta aramanegē î-hadinentû
samayadoḷage âvan obbanu avana kutti . . . keḍahidavanu vîranu yî-dharmmavanu âvan obbanu keḍa
.. nenad avanu Gaṅgeya-taḍiyali gôvu-brâhmaṇaru . . . yivaranu vadhisida pâpadalli hôhanu ||

65

On a stone to the north in the enclosure of the same temple.

. śrîmatu Maḍyanna-Setṭiyaru Gôpanna-Setṭiyaru â-setṭiyara makkaḷuḡalige koṭṭa koḍagi
î-koḍagiyanu âvan obban aḷuhidare Gaṅgeya-taḍiyalli tamma tande-tâyigala konda pâpakke hôharu

66

At the same temple, on the east basement.

(Grantha and Tamil characters to No. 68)

Svasti śrî Virôdhi-samvatsarattu kKâttikai-mâtaṃ maṇḍala . . . Vâsudêva
uḍaiyârku Mainjânôvil . . . vilanḡinavan Gaṅgai-kkaraiyil

67

At the same temple, on the west basement.

S'ubham astu svasti śrî S'akâbdaṃ 1283 sēṇṇa anantaram vartamâniṅṇa Plava-samvatsarattu Kanni-
Nâyarru pûrva pa Uḍaiyâr prithivî-râjyam paṇṇi arulânirka nâyanâr śrî-Vaidyanâtham-

Uḍaiyâr śrîkâriyattukku Mâmbaḷli nâtan-paṭṭapattu samasta-nâcâ-dêsiyar samma-
dittu amudupaḍi-śâttupaḍikkum pâttira-bhôgattukkum varuṣam onṟukku immâyâdi chandrâ-
ditya-varai śrîkâriyam naḍakka kkaḍavadâkavum ippaḍi naḍakkum

68

On a stone at ruined maṭha, east of the same temple.

Svasti śrî Vîra-Chôḷa pritivî-râjyam paṇṇi lānirka S'akarai-yāṇḍu 22 nṟa Pra-
bhava-saṃva[tsa] Mâsi nakaramum

69

At the same village, on a stone in the Chaudêśvarî temple.

Svasti śrî S'aka-varuṣa 1350 neya Kilaka-saṃvatsarada Phālguna-śuddha 5 lu śrîman-mahârâjādhi-
râja râja-paramêśvara pratâpa-Dêva . mahârâyaru prithvî-râjyam gaiyvutt irppalli avari . . sakala-
sâmrâjyav âgabêkendu Mâmbaḷliy âda Harihara-nâthana maṇḇḇanada 'śrî-Vayidyanâtha-dêvara . . . vini-
yôga vechchakke nânâ-dêsigalu dêvara mânia li 3 magga 1 kke ga 1 vanu teruvaru . . .
. â-chandrârkkâ-sthâyi

70

At the same village, on a stone near the Upparige-Basava temple.

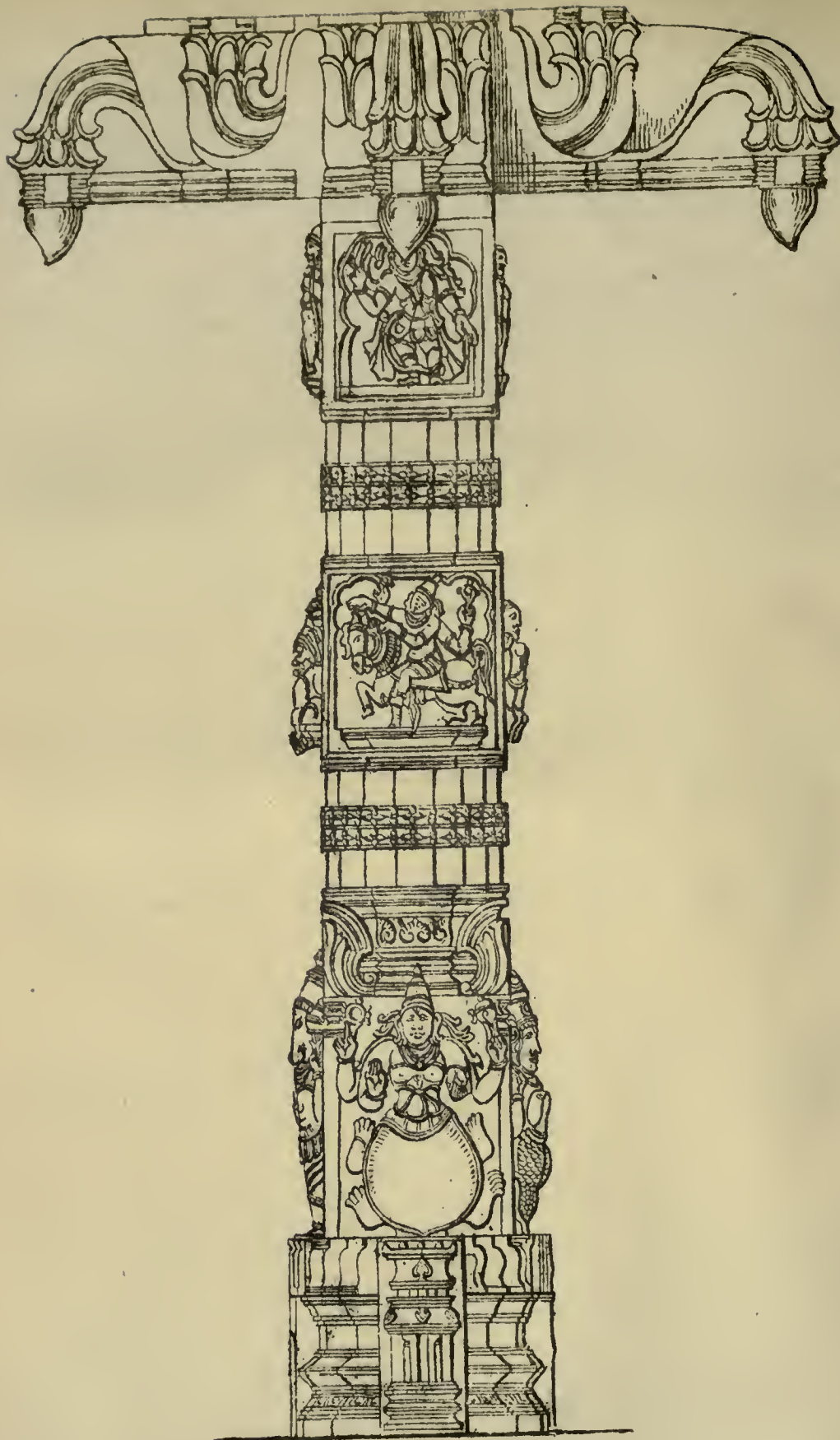
(Grantha and Tamil characters to No. 71)

Svasti śrî pratâpa-chakravatti Pôśaḷa-śrî-Vîra-Nârasiṅga-Dêvan prituvî-râjyam paṇṇi arulānirka Muḍi-
koṇḍattu mēr piḍâkai Mâmbaḷliyil Aññûruvin perun teruvil Kaṇḍa-S'eṭṭiyâr Piḷḷaiyâr
kôyil nal maḍaivilâ Muḍikoṇḍatt-aḍaiṇṇu mudal sênâpatiyârump Vâsudêva-perumâlum
Âlvân-Tiruvāṇḍaiyum vîran S'okka-Nâyanum daṇṇâyakar manichelam Mâm-
baḷli-samasta-nânâ-dêsikku vilai pramâṇam paṇṇi kuḍutta pariśâvadu Pramôḍûta-saṃvatsarattu
Vaikâsi-mâsam inda nânâ-dêsi kaiyir ponnara koṇḍu Aññûruvarum maṇṇara kuḍuttu chandrâditya-
varai yiraiyili

71

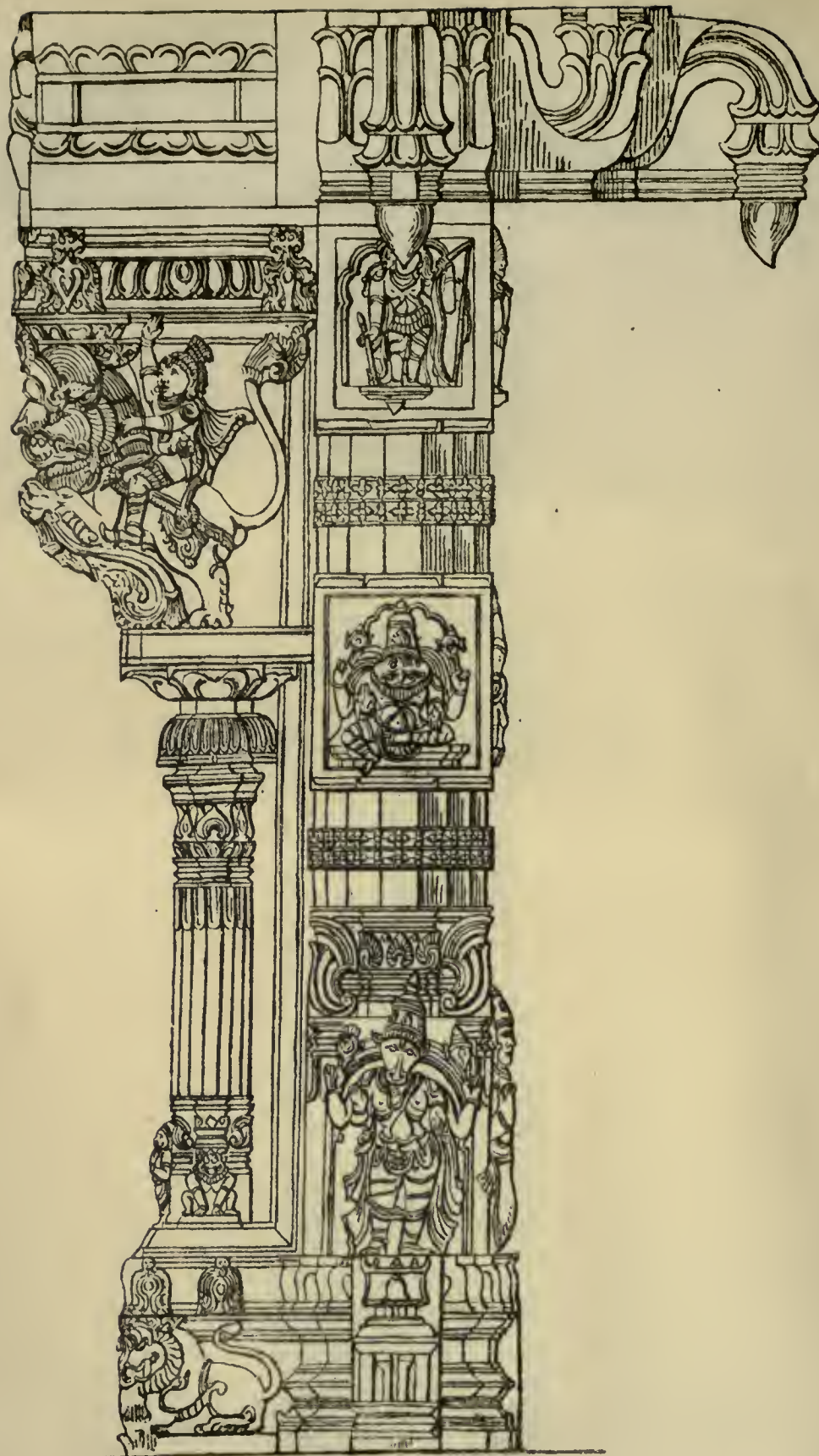
On a stone lying west of the same temple.

Svasti samasta-praśasti-sahitam Kilaka-saṃvarsarattu Chittirai-mâsam 10 śrî-Mâmbaḷliyâna Vîra-
Vallâlapaṭṭapattu samasta-dêsiyom Kêśava-pperumâlukku naḍattumpaḍi



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI

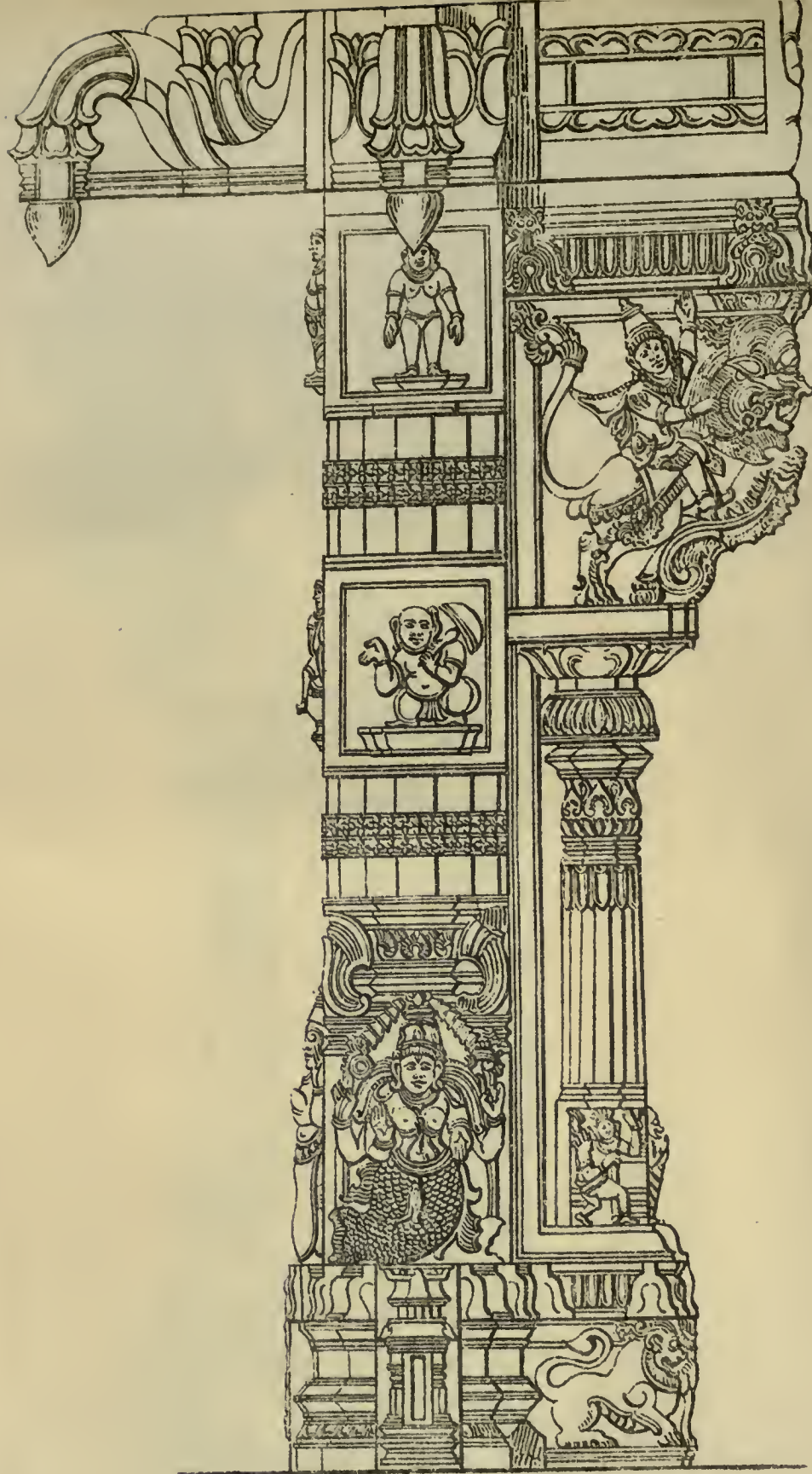
South face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

West face



PILLAR IN HANUMANTA TEMPLE

GUṆḌLUPET TALUQ.

1

At Triyambakapura (Terakanāmbi hobli), on a stone in the enclosure of the Triyambakēśvara temple.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 S'anivāra-Makara-saṅkrānti-punya-kāladalū śrīman-mahādēva-dēvōttama śrī-guru-mūrtti Triyambakadēvara aṅga-raṅga-vaibhava naḍeyabēk endu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Kṛishṇa-Rāja-mahārāyara nirūpadim Kaṇḍinya-gōtrada Yajuś-śākheya Āpastamba-sūtrada Rāchi-Rājagaḷa makkaḷu Sāḷuva-Gōvinda-Rājagaḷu poḍavaṭṭu koṭṭa dharma-śilā-śāsana kramav entendare śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Kṛishṇa-Rāja-mahārāyaru prithvi-sām-rājyam geyivalli namage nāyakatanakke pālisida Kuḍugu-nāḍa Terakanāmbeya-sthaladalli Kōḍihallīya kālugaḷi Anṇiyūru Channayyanapura saha ā-Kōḍihallīya grāmakke saluvudu Kōḍihallīya grāma 1 kke saluvudu ga 397—3 Anṇiyūra-grāma 1 ke ga 42 Channayyanapurada grāma 1 ke ga 37—2 antu ga 477 beṭṭada kāvalu bōgāra-dere gaṇākāra-terege vōjugala terege dāsugaḷa terege āhala-derege asagara terege nāyindara terege kumbhāra-terege gaṇada suṅka Kumbana-kāvali-suṅka magga-suṅka mādāṇike Saliyūra-vettane muntāda sarvva-terege kālugaḷi grāmagaḷu saha Kōḍihallīya sarvva ādāyavanū Terakanāmbeya lekkadalli kuḷavanu taṇadu Makara-saṅkrānti-punya-kāladalli Tuṅgabhadrā-tira-Virūpāksha-dēvara samudhi Bhāskara-kshētradalli sa-hiranyōḍaka-dāna-dhārā-pūrvakavāgi namma svāmi śrī-vīra-pratāpa-Kṛishṇa-Rāja-mahārāyarige bahv-aśva-gaja-śēnā-saṃriddhiy āgabēk endu digi-vijaya-sāmbrajyav āgabēk endu Rāchi-Rājagaḷa makkaḷu Sāḷuva-Gōvinda-Rājagaḷu śrī-guru-mūrtti Triyambakadēvara amṛita-paḍi aṅga-raṅga-vaibhava naḍeyabēk endu dhāreyaṇ eḇeḍu koṭṭa dharma-śilā-śāsana (*usual final verses*)

śatruṇāpi kṛitō dharmmaḥ pālaniyaḥ prayatnataḥ |

śatruṇ ēva hi śatrus syāt dharmmaś śatruṇ nikṛintati ||

i-dharmava āvanān obba apaharisihanu avanu tamma mātā-pitṛigaḷu gōvu yishṭanu Vāraṇāsiya Gaṅgeya taḍiyalli vadhisida pāpakke hōhanu tamma guruva konda pāpakke hōhanu tamma oḍa-huṭṭidavaḷa anubhavisuva-pāpakke hōhanu ||

2

At the same place, on another stone.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka-varusha 1416 sanda Paridhāvi-saṃvatsarada Kārttika-śuddha 5 lu śrīman-mahā-maṇḍalēśvaram javādi-kōḷāhala pēsāḷi-Hanuma arasaṅka-sūnegāra ghēṇaṅka-chakrēśvara gaja-bēṇṭekāra Hoyisaṇa-dēsādhipati Ummattūra Yimmaḷi-Rāja-Voḍeyara kumāraru śrī-Vīra-Naija-Rāja-Voḍeyara maneya mahā-pradhāna Dēva-Rāyanavara makkaḷu Parvatayanavaru Tirumaladalli mahā-Harada oḍeyarugaḷa ārōgaṇe-sayidānakke samarppisi koṭṭa grāmada dharma-śilā-śāsana kramav entendare Triyambakadēvara amṛita-paḍige sarvva-mānyavāgi naḍedubaha Bommanahalliyali namma tande Dēva-Rāyanavaru pura-varggav ā liṅga-mudreya kalla hākisikkonḍu hostāgi puravanu kaṭṭi ā-śimeyalli keṇeyanu kaṭṭi ā-keṇe-keḷage āḍakeya maravannu yikki ga 12 ke pura-guttage bhōgi māḍikonḍu anubhavisutt iddu puravanu ā-guttage hanneradu honnanū Triyambakadēvara bhaṇḍārakke varusha-varushaṃ-prati salisi verggaḷevāgi huṭṭi bahanthā honnan Rājapurada oḍeyarugaḷa ārōgaṇe-saidānakke samarppisi koṭṭev āgi ā-purada chatuś-śimege saluva gadde beddalu āḍake-tōṭa kaḷa koṭṭā āru-honnu mēlu-honnu suṅka charādāya āḍa-dere kumbhāra-dere binugu

besa-vakaļu muntâdavanuļa sarvva-svâmyavanu âgumâdi anubhavisikoṇḍu tathâ-tithi
 nilege huṭṭida pramâpina honnina oļage obba-voḍeyarige varusha 1 ondakam sayidâna-padârttha
 abhigâra śivadâna viļeya-sêva parihâra sabâ âra-honnina lekkadallû â-grâmadalli tōṭa saha uṇṭâda
 sarva-âdâyada oļage grâmada guntageya ga 12 honnu tōṭada upakshayavanu kaḷadu mēlâda honnanu
 obba-oḍeyarige ga 6 lekkadalû ashtu oḍeyarige takkashṭu âdâyada honnu uṇṭu ashtu oḍeyaru ârôgaṇeya
 . . . koṇḍu chittayisi yiharu â-grâmaû aḍakeya maradinda âdâya hechchuva sammanda varusha-varu-
 shada âdâyavaue nôḍi oba-oḍeyarige saluûdu yî-puravanuma Sômâra-dêvara adhikârigaḷe vibhâgisi â-
 grâmada guttage hanneradu honnanû tōṭada upakshayavanû kaḷadu veggalaḍa honnanû oḍeyaragaḷa
 kaṭṭaḷeyanû naḍesi baharû andu â-puradalliyû Mahiśūra dêvara nidânam eraḍake Triyambaka-dêvaralli
 Parvvatayyanavarû nilisida dharmma-śilâ-śâsana || (*usual final verses*) dêvarige av âva pârupatyagâra
 banda ava . . . yida aḷuhidare yî-ślôkârtthada pâpakke hôharu maṅgaḷam ahâ śrî Sâgaḍeyalu Nîrili-
 Nâgarasarige krayavâgi banda kampaṇagaḷa koḍagiya

3

At the same temple, on a stone to the north, inside the principal entrance.

S'vasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1435 neya S'rîmukha-saṁvatsarada Âśvija-śu 13
 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvarige śrîmatu-Kaṇḍinya-gôtrada
 Âpastamba-sûtrada Yajus-śâkhâdhyâyar âda Râcli-Râjagaḷa makkaļu Sâluva-Gôvinda-Râjagaḷu koṭṭa
 dharmma-śilâ-śâsanada kramav entendare namage śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-
 pratâpa śrî-vîra-Kriṣṇa-Râya-mahârâyaru prithvî-sâmrâjyava âluta pâlisida nâyakatanakke saluva
 Terakaṇâmbeya-śimeya oļage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura
 Maddûru â-kâluvaḷi Eḷaganûru Beḷâme kâluvaḷi Koṭasôgê Bommanahaḷli Tupûru â-voḍêrige
 sandu baha Pura Taṇṇilo Balachavâdi Diṇḍihale Maṅgaladamâḷa krayavâgi banda Mâdhavapaṭṭaṇa
 yisṭu grâmad oļagâgi Terakaṇâmbeya bhaṇḍârakke sandu barutt idda terigegaḷu beṭṭada kâvalu
 bôgâra-deṛege gaṇâchâri-deṛige ôjugaḷa terige dâsugaḷa terige âḍa-deṛige asagara terige nâyindara
 terige kumhbâra-terige gâṇada suṅka upiliga-kâvali-suṅka magga-suṅka mâdâṛike Siriyûra-vartano
 muntâda Terakaṇâmbeye sandu barutt idda ên uṇṭâda sarva-terigeyanu śrî-vîra-pratâpa-Kriṣṇa-
 Râyarige puṇyav âgabêk endu Kriṣṇa-Râyara nirûpadinda Râchi-Râjayaḷa Sâluva-Gôvinda-Râjaya-
 gaḷu Triyambaka-dêvarige karppûra-viļeya saluva hâge yî-honnannu Terakaṇâmbeya lekkadoḷage kuḷa-
 vanu taṇṇisi dhâreyan eḇedu koṭṭa dharmma-śilâ-śâsana || (*usual final verses*) i-dharmnavan âvan obba . . .

4

On the basement of the same temple.

S'rî-Gaṇâdhipatayê namaḷ | śubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1457
 sanda Manmatha-saṁvatsarada Kârtika-śu 15 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti
 Triyambaka-dêvara bhaṇḍârake Râmâ-Bhaṭṭ-ayyanavara kâryakke kartarâda Bhâskarayyanavara
 pârupatyadalû Triyambaka-dêvara sthânika Vasistha-gôtrada Drâhyâyana-sûtrada Sâma śâkhâdhyâ-
 yarâda Nañjinâtha-Jôyisara makkaļu sthânika Ayyapagaḷu koṭṭa bhû-dâna-kraya-śâsana-kramav
 entendare | namage Terakaṇâmbeya śimeya Paḍugu-nâḍa ṣṭhaḷada Hullânakko pratinâmavâda Kâma-
 lâpurada agraḷâradalû namage sarvamânyavâgi śâsanasthavâgi naḍada baha paṇḍitara pañchakara
 yalleya tōṭada vṛitti 1 Gôpaṇagaḷa pañchakadalli namage dhârâ-sahitavâgi naḍedu baha atti-tâḷa
 tōṭa vṛitti ka 19 â-pañchakadalli Gôpaṇagaḷalli krayavâgi banda vṛitti gaṇ
 vṛittiyanu namma chikkapa Triyambaka-Dêvagaḷa mēḷana lekkakke talavâgi Triyambaka-dêvarige
 krayakke koṭṭev âgi yî-kshêtravanu nâu koṇḍadu vṛitti 1 ka 150 â-krayakke tat-kaiôchita-vartamâna-
 kraya vṛitti 1 kam ga 100 lekkadallû vṛitti anitake kraya ga 250 akshârâdallu yinnûra-ayivattu

varabâkke koṭṭev âgi yi-kshêtrakke saluva gadde beddalu tōṭa tuḍike aḍu mane kaḷa koṭhâra nidhi-niksbêpa-pâshâpa-akshîpi-âgâmi-siddha-sâdhyangal emba ashṭa-bhōga-têjas-svâmyavu â-chandîrakav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva-ruchiyim oḍambattu koṭṭa kraya-śâsana int appudakke sâkshigalu Hullâṇada Rêḥaṇagaḷa makkaḷu .. ṅaṇagaḷu Lakshminâtha-Bhaṭṭara makkaḷu Vâraṇâsi-dêvaru-Bhaṭṭaru i-mariyâdege Râmâ-Bhaṭṭ-ayyanavara

5

At Terakaṇāmbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 sandu naḍava vartamânav aha Raktâkshi-samvatsarada Kârtika-śu 10 lu śrīman-mahâdêva-dêvôttamaṁ Terakaṇāmbiya śrī-Mûlasthâna-dêvara śrī-naivêdya aṅga-raṅga-bhōga-rathôtsava-modalâda sêvege śrīman-mahâ-maṇḍalêśvaram ghêṇâṅka-chakrêśvara gaja-bêṇṭegâra javâdi-kôlâhala pesâḷa-Hanuma arasaṅka-sûregâra sakala-dharma-pratipâlakam mahâ-râjyâdhipati śrī-vîra-Ummattûra-Naṇja-Râya-Voḍeyaru dharmav âgi samarpisi namma mahâ-pradhâna Side-Râûtarige appaṇeyanu koṭṭu Terakaṇāmbiya pârûpatyagâra Chikka-Naṇjayyanavarige nirûpava koṭṭu têra-kâṇikeya śvâmya dharma-śilâ-śâsanada kramav entendare i-Terakaṇāmbi-nâḍa i-Mûlasthâna-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagalu hoṇavâru Piri-yûru-puragaḷu modalâda grâmagaliṁ hallige (usual final verse)

6

At the same village, on a stone in the north veranda of pâtâḷa-maṇṭapa of the Lakshnû-Varadarâjasvâmi temple.

S'ubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha sanda 1426 sanda naḍava vartamânav âda Raktâkshi-samvatsarada Kârtika-śu 10 lu śrīman-mahâdêva-dêvôttama Terakaṇāmbiya śrī-Allâṇanâtha-dêvara aṅga-bhōga amṛita-paḍige śrīman-mahâ-maṇḍalêśvara ghêṇâṅka-chakrêśvara gaja-bêṇṭekâra javâdi-kolâhala pesâḷi-Hanuma arasaṅka-sûregâra sakala-dharma-pratipâlakam mahâ-râjyâdhipati Ummattûra śrī-Vîra-Naṇja-Râya-Voḍeyaru dharmav âgi samarppisi namma mahâ-pradhâna Sidaiya-Râûtarige appaṇeyanû koṭṭu i-Terakaṇāmbiya pârûpatyagâra Chikka-Naṇjayyanavarige nirûpava koṭṭu mâḍi koṭṭa têra-kâṇike â-svâmyada dharma-śilâ-śâsanada kramav entendare i-Terakaṇāmbiya nâḍolage i-Allâṇanâtha-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagalu hoṇavâra bhaṇḍârav âda Vâginu Kadubahalli haraika-grâmânugrâmaṁ âda baḷli (back—illegible)

7

On a stone to the south of the outer door of the same temple.

S'rīman-mahâ-maṇḍalêśvara jagatâpi han-irbbara-gaṇḍa Koṇḍe-Dêva Chôḷa-mahâ-arasugaḷa jîrniôddhâra.

8

At the same village, on a stone to the east, in the pâtâḷa-maṇṭapa of the Râmahadra temple.

S'rīmatê Râmânujâya namaḥ ūbham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1442 sanda Vikrama-samvatsarada Pushya-ba 10 lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyam gaiutt iralu | avara mahâ-pradhâna Terukaṇāmbeyalli bija-mâḍi yiha śrīman-mahâdêva-dêvôttama Âlvâru-dêvarige rathôtsavakke koṭṭa vivara Terakaṇāmbige saluva grâmagalolage dêva-dâya brahma-dâya hoṇavâru

grāmānugrāmagaḷu haḷḷi ūru puragaḷu modalāda pratyēka-grāmagaḷinda pratyēka-haḷḷige eraḍu
eraḍu haṇavina lekka śilā-śāsanaḇa barasi Aḷvāra-dēvar-amṛita-paḍige Koḍahaḷḷi Teraka-
nāmbeya Ayyappagaḷa Maṇṭ-arasarige Māgayara Naṇjaya-arasarige koṭṭēu ī-
tēra-kāṇikeya honna Terakanāmbeya chāvaḍige barahā ī-lekkadalli kuḷavāsiyakke koṭṭu
Aḷvāra-dēvara rathōtsava

9

On the back of the same stone.

S'rimatē Rāmānujāya namaḥ | śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varsha 1411
sanda Saumya-saṃvatsarada Mārgasira-su 13 lu śrīman-mahā-maṇḍalēśvara javādi-kōḷāhaḷa arasaṅka-
sūnegāra ghēṇāṅka-chakrēśvara pesāḷi-Hanuma gaja-bēṇṭekāra Immaḍi-Rāya-Voḍeyara komāra śrī-
Vira-Naṇja-Rāya-Voḍeyaru sukadi prītvī-rājyaṃ gaiṇṭṭ iralāgi Terakanāmbeya Chennappa-Setṭiyara niaga
Dāsa-Kētappa-Setṭiyaru Terakanāmbeyalli Vaikuṇṭhanātha-dēvaru Rāmachandra-dēvaru Aḷvāru-dēvara
aṅga-raṅga-bhōga tēru-tiru-nāḷu-nityōtsava-pakshōtsava-māsōtsava-saṃvatsarōtsavaigaḷige koṭṭanthā
grāmagaḷu Chēra-Chōḷa-Pāṇḍya-mūva-rāyara gaṇḍa Nilagiri-sādārak-oḍeya Dēva-Rāja-Voḍeyaru koṭṭa
grāmada vivara Haku-nāḍa Muḷūra-staḷada Heḍeyālada chatus-śimeyola (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa.

S'ubham astu svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1562 sanda | Vikrama-saṃvatsarada
Pushya-śu 5 ya S'ōmavāradallu śrīmad-rājādhirāja paramēśvara śrī-vira-pratāpa śrī-vira-Vēṇkaṭapati-
Dēva-mahārājavararu prīthvī-rājyaṃ gaiyyuttam iralu śrīman-mahā-Maisūra-adhipa Narasu-Rāja-
ayyanavaru Terakanāmbeyalli | Kempa-Nārasimha-Setṭaru nūtana-pratishṭhey āgi Terakanāmbiya-
naḷu-kēriyalli nūtana-maṇṭapavanū kaṭṭisi Hanumanta-rāyannu pratishṭheyam māḍi ā-dēvara paḍitarakkū
alli māḍuvanthā nitya-kaṭṭaḷeya satrakkū sarvamānyav āgi | namma doratanakke rāyarinda namage
pālisida Terakanāmbiya śimeya Haṅgaḷa-sthaḷada Puttanapurav enisikomba grāmavanū | sa-hiraṇyō-
daka-dāna-dhārā-pūrvakav āgi Hanumanta-svāmiyavara paḍitarakkū alli māḍuva brāhmaṇa-satrakkū
sarvamānyav āgi naḍasuvahāge | Vāmāna-mudre-samētav āgi śilā-śāsanaḇannū māḍisi koṭṭev āgi
ī-grāmada chatus-simeya voḷagāda bhūmiyu pūrva-mēreyalli ā-chandrārka-ssthāyiy āgi . . . koṭṭa śilā-
śāsana | (*usua final verses*)

Vikrama-saṃvatsara ārabhya . . . Hanumanta-svāmiya

. lam bhuṅktē svānam sad-arpitē yadi |

tatam hāriṇam ||

11

At Karakala-Madaḷḷi (same hōḷi), on a stone in front of the village.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1419 sanda vartamānav aha Piṅgaḷa-saṃvatsarada
Kārtika-śu 5 lu śrīman-mahā-maṇḍalēśvara gaja-bēṇṭekāra javādi-kōḷāhaḷa ghēṇāṅka-chakrēśvara
arasaṅka-sūnegāra pesāḷi-Hanuma Hoyasaṇa-rājyādhipati śrī-vira-Ummatūra-Naṇja-Rāya-Oḍeyara
komāraru Channa-Naṇja-Rāya-Oḍeyaru Yajus-śākheya Āpastamba-sūtrada Kāśyapa-gōtrada Kāñchiya
Siṅgāvāryara makkaḷu pada-vākya-pramāṇajūar āda Nārasimha-Bhaṭṭa-upādhyarige prāku Naḷa-
saṃvatsarada Māgha-ba 14 S'īvarātreyā puṇya-kāladalli S'īvanasamudrada ubhaya-Kāvēriya madhyad-
alli nelasilia namma kula-svāmi śrī-Sōmēśvara-dēvara sannidhiyalli sa-hiraṇyōdaka-dāna-dhārā-
pūrvakav āgi sarvamānyada dharma-agrahārav āgi biṭṭu koṭṭa grāmakke Vāmāna-mudreya kallana
chatus-simege hākisi koṭṭu ūra-munde śilā-śāsanaḇanu barasi neḍisi koṭṭa kramav entendre namma

Hoyisaṇa-dēsake sandu baha Kuḍugu-nāḍ āda Terakaṇāmbeya-nāḍ oḷagaṇa Pammuva-Mādihaḷḷiyaṇū adara kālupaḷi Hanumanakallina Kōḍiyapura horatāgi ā-Mādihaḷḷiya grāma ondanū aramanege terut-idda kuḷavanu biṭṭu ā-grāmakke hoṣṭāgi namma hesaralli Chenna-Naṇjarāyapurav emb i-hesaranu māḍi ā-grāmavanu nimage sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi sarvamānyav āgi ēka-svāmyada dharma-agrahaṇav āgi koṭṭu ā-grāmada chatuś-śimege Vāmana-mudreya kallanū hākisi koṭṭu śilā-śāsanavanu barasi ūra-munde neḍisi koṭṭev āgi ā-Hanumanakallina Kōḍiyapura horatāgi nimage koṭṭa yi-Pommu-Mādihaḷḷiyāda Channa-Naṇjarāyapurakke saluva chatuś-śimeya vivara (14 lines following contain details of boundaries, &c.)

12

At Hullāna (same hobli), on a stone to the south-east in the arasu's field.

S'ri-Gaṇādhīpatayē namaḥ dharmavē jaya | svasti śrī vijayābhyudaya-S'ālīvāhana-saka varusa 1320 sanda vartamāna-Vijaya-saṃvatsarada Chaitra-su 15 Guruvāradaḷu makkaḷu Dēva-Rāya koṭṭa bhūmi-śilā-śāsa

13

At Yereyūru (same hobli), on a stone in front of the village.

Svasti śrī vijayābhyudaya-S'ālīvāhana-saka-varusha 1529 sanda vartamānav āda Ānanda-saṃvatsarada S'rāvaṇa-ba 1 lu śrīmad-vēda-mārgga-pratiṣṭhāpanāchāryar āda śrī-Vēṅgaḍeyya-Bhaṭaru Tiruvāḷa śrī- nige śrīman-mahā-maṇḍalēsvara Rāma-Bāja-Tirumala-Rāj-ayyanavaru koṭṭa-grāma-śilā-pratiṣṭhe-kramav entendare Terakaṇāmbi-sime Yereyūra-grāmavanu nimage dāna Yereyūra kaḷa koṭṭa grāma ārambha nīru sarvamānyav āgi anu (rest illegible)

14

At the same village, on a stone by the side of the chāvaḍi.

Svasti śrīmat-Manmatha-saṃvatsarada Chaitra doḷ Ereūra Kāḍi-Gāvuṇḍa tann-ūra tuṇḍoḷoḷ tuṇḍu . . . kshisi kādi satta Sirivantagāḷoḷa ilṃūru-bhattada maṇṇu Mahādēvargge biṭṭam idan aliḍōm Bāraṇāsiyūm Kurukshētram

15

At Beratahalli (same hobli), on a stone near the Mārī-chāvaḍi.

Svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēsvara Yādava-kulāmbara-dyumani samyakta-chūḍāmaṇi maleparōḷu gaṇḍa malerāja-rāja Sanivāra-siddhi giri-durgga-malla Makara-rājya-nirmūla Chōḷa-rājya-pratiṣṭhāchārya vira-Sômēsvara-Dēvaru prithvī-rājyam geyutt ire Kolugāṇe . . . da Saṅkara-Gauḍu . . . mahā-pradhāna va svāste śrī

16

At the same village, on a stone in Rāmē-Gauḍa's field.

(Grantha and Tamil characters)

. bhāṇḍa-nimmāpastha . . . sambhūta Nammaṇa-kula-mānika yasya Vāsudēvasya śāsa- svasti samasta-prasasti-sahita śrīmanu mahā-maṇḍalēsvara Tribhuvana-malla Talaikkāḍu-Koṅḡ-Naṅgali-Koyārrūr-Vanavasi-Palaśike-Pānuṅgal-Uchchangi-Perundurai-y-ādiyāka kkoṇḍa bhūja-bala vira-Gaṅga Viṣṇuvardhana asahāya-śūra Poysāḷa śrī-Vira-Vallāḷan prithuvī-rājyam paṇṇiy arulā-nirka S'aka-varusha . . . nūrrorupaḷu senṇa Kila sarattu Uttaram-āna perumālukkku daṇḍanāyaka nṇai-nāṭṭu samasta-kāmuṇḍukalōm (usual final verse)

17

At Kaggaḷa (same hobli), on a stone near the village entrance.

..... svaṣṭi śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1480 sanda vartamāna-Vikṛiti-samvatsarada śu 5 lu rājādhirāja paramēśvara Achchuta-Rāya-mahārāyaru prithvi-rājya gayiuttam iralu..... śrīmatu dēva mahā-arasugaḷu Kaggalūra gauḍarige koṭṭa śilā-śāsanada kramav entendaḍe (*rest illegible*)

18

At Kelasūru (Kelasūru hobli), on the inner wall of the basti.

S'ri-Chandraprabha-Jinēndrāya namaḥ |

śrīmat-parama-gambhīra-syādvādāmōgha-lāñchhanaṃ |
jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||
svaṣṭi śrī-S'aka-vatsarē tri . . . shashṭi-traya-saṅkhyē sthitē
varshē samprati Sarvadhāriṇi sitē māsē Tapasyē tithau |
saptamyāṇa Guru-vāsarē Mṛigaśirō-bhē yōga Ayu
. Karmāṭaka-nāma-dēsa-vilasan-madhya-sthitē . . śubhē ||
śrīmān yō Mahisūru-nāma-nagarē sad-ratna-simhāsana-
sīnaḥ pāṛthiva-Chāma-Rāja-tanubhūr Ātrēya-gotrōditaḥ |
kurvaṇ samu iha duṣṭa-nigrahaṃ ataś śiṣṭānurakṣhām cha su-
prēkṣhāvān prithu-puṇya-rāsir api sat-puṇyōdyamādi-kṣamaḥ ||
nānā-dēsa-nṛipāla-mauḷi-vilasat-ratna-prabhārchya-kramām-
bhōjō rājya-vichāraṇaika-chaturō bhāsvān vadānyāgrāṇiḥ |
tējasvi vibudhaugha-rakṣhaṇa-chaṇas sn-jūāna-lilā-nidhir
nānā-śāstra-vichāraṇō vijayatē śrī-Kṛishṇa-Rājō nṛipaḥ ||
tat-pādāsrita-S'ānta-Paṇḍita-sutaś S'rīvatsa-gotrōdbhavō
rājad-rāja-yasa . . . jaḥ pravilasat-vijūāpanākarmaṇāt |
divyē hrīdy avadhārya puṇya-purushas sad-dharma-kṛityām mahān |
sōsau . . Kelasūru-nāmani purē chaityālayādi-sthitām ||
śrī-Chandraprabha-tīrthakṛid-Vijaya-dēva-Jvālīni-dēvikā-
bimbānām punar nava-lasach-chitrānvitām śōbhanām |
prāptāścharya-rasām akārayad api śrēṣṭhām pratishṭhām punaḥ
. śubha nāṭa-gurumā vaktuṃ yathāvan manaḥ ||

śrī maṅgaḷam bhavatu | vardhatām Jina-śāsanam |

19

On a stone to the west in the enclosure of the same basti.

Svasti samasta-bhuvanāśrayam prithivī-vallabham parama-bhaṭṭāraka Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparoḷu gauḍa kadana-prachanḍa malerāja-rāja S'anivāra-siddhi asahāya-sūra giri-durgga-malla chaladaṇḍa-Rāma Magara-rājya-nirmmūḷa Chōla-rājya-pratishṭhāchāryya nis-saṅka-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēvam prithivī-rājyam gaiyyuttuv iralu S'aka-varuṣa 1151 Virōdhi-samvatsarada Chaitra-su 5 Bṛi-vārad andu svasti śrī-Hirīya-nāḍa mahā-prabhu Koḷgaṇada S'aṅkara Gōpayya Raṅgaṇṇa Kuḍugu-nāḍa Kelasūra basadiya śrī-kāryyake nibandhiyuvam manneyamuvam biṭṭaru (*usual imprecatory phrases and final verse*) craḍu-gadyāna kāṇikey allada alḥhikoṇḍava Gaṅgeya taḍiyali d'sakke hōḍaru |

20

On the basement of the same basti.

(Grantha and Tamil characters)

{Sva}sti śrī ũdaiyār śrī-Chôla-Gaṅga-Dēvarkku yāṇḍu 14 āvadu Muḍikonḍa-Chôla-maṇḍalattu Gaṅgai-konḍa-Chôla-valānāṭṭu Kuḍukūr-nāṭṭu kKellāsūril dēvarkku paḷlichchandam-āka in-nāṭṭu nāṭṭu-kāmuṇḍan Vikkirama-Chôla-pPermāḍi-kāmuṇḍan-ena in-nāṭṭu kKallūril-kāṇikkai kKellāsūr pPulaichchēri kālu kaṭṭu ppanniru-kaṇḍaka-vidaiyū Teṅgōṭṭaiyil iraṇḍā viḷunda Villaparku ivar vaḷi māṇākkarku irai-ili chandirāditta-var ivar ddārā-pūrvakam-āka kuḍuttēn Vikkirama-Chôla-pPermāḍi-kāmuṇḍan-ena id-dharmam śaidān niṇṇanam irakshippān-ādu dharmam aram-ar-avarku aram-alladu tuṇai yillai ivūṛ śolla i-śāsanam veṭṭinēn kkuḷattu taṭṭān Rājāchāri makan Māṇikkāchāri

21

At Sômahallî (same hobli), on a stone lying in front of the village.

S'nbham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1498 sandu naḍada Dhātu-saṃvatsarada Āśvija-ba 5 lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Raṅga-Rāja-mahārāyaru prithvī-rāyaṃ gayyutt iralu śrīman-mahā-maṇḍalēśvara Rāma-Rāju-Rāmājaiyya-Dēva-mahārāyaru sajjana-suddi-S'ivāchāra-sampannar āda dēva-prithvī-mahā-mahattinolaḡāda Nāṇjanagūḍu-hiriya-maṭhada paṭṭada-Gaṅgādhara-Dēvaruḡaḡāda mahā-mahattina ārōḡaṇege koṭṭanthā śilā-sādana uamma tandegaḡu Tirumala-Rājaiyya-Dēva-mahārāyarige puṇyav āgabēkendu Sômahalliyalli Terakanāmbiya chhatrakke saluva bhūniya stāḡa jaṅgama-chatra brāhmāṇa-chatra ubhayam chhatra 2 nu sarvamānyav āḡi ā-sthaḡakke saluva gadde beddalu tōṭa tuḡike ādu mane kaḡa koṭāra suvarnādāya aḡḡa-derige chau-derige sarvamānyavannu āḡumāḡi anubhaviśikkonḡu baruvadu endu Rāma-Rāya-ravaru daḡavāyi-Venkappa-Nāyakaru Sômahalliya ūra munde neḡisi koṭṭanthā śilā-śāsanada līṅga-mudre sādana id aḡṭṭu ā-chandrārkkā-sthāyiy āḡi saluvudu (usual final verses)

23

At the same village, on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya-S'ālivāhana-śakha-varusha 1400 saṃ | Durmukhi-saṃvatsarada Pusya-śu 10 yallu śrīman-mahā-maṇḍalēśvaram gaja-bē javāji-kôḡāhaḡa pesāḡi-Hanuma arasa śrī-vira-Yimnāḡi-Rāya-Vaḡeyara makkaḡu Dēvaṇṇa-Vaḡeyaravara . . Nāṇja-Rāya-Vaḡeyara makkaḡu pradhāna-Ālapa-S'eṭṭiyara makkaḡu Dēva-Rāyanavara dharmadalli Nāṇjalugūḡa Nāṇjunḡēśvara-dēvara samipadali nelasida Virabhadra-dēvara kallu-maṇṭapadalli Nivāsi-maṭhada dharmakke naḡadubaha mahattina ārōḡaṇeya sayidānam māḡikōṭṭa grāmada dharma-sāsanada kramav entendare Teraka-nāmbeya-nāḡinalli śāsanasthav aha Pratāpadēvarāyapurav āda Sômahalliyallu naḡadubaha mūvattu-nāḡku-vṛittiyōḡe (here follow names, &c., of vṛittidars) antu ippatta-mūru-vṛittiyānu tāt-kālōchita-kraya-dali krayake konḡu ā-yippatta-mūru-vṛittige saluva gadde beddalu tōṭa tuḡike suṅka suvarnādāya kaḡa koṭāra āru gō-bhūmi haḡi heḡey ūru muntāḡi ēnuḡḡa sarva-svāmyavannu āḡumāḡi-konḡu ā-Virayya-dēvara S'ivāḡadalli yiha oḡeyarugaḡu nālvattu-oḡeyarugaḡige saluva sakala-sayidāna abhigāra parupu paḡārtha śivādāna viḡeya muntāḡi saluvud eno oḡeyarugaḡa śrī-pādavane Dēva-Rāyaravarū samarpisi.

koṭṭu â-Sômahaliya ūra-munde śilâ-śâsanadalli linga-mudreya kallanu tiddi neḍisi koṭṭev âgi yî-dharmadalû â-chandrârka-stâiy âgi saluûdu endu â-Dêva-Râyanavaru mâḍikoṭṭa dharma-śilâ-śâsana (*usual final verses*)

24

At the same village, on a copper plate.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1344 neya sanda vartamânav âgi naḍadu baruva Sôbhakṛitu-samvatsarada S'râvapa-śu 15 Sôma-vâra-sôma-grahapa-punya-kâladallu śrîman-mahârâjâdhirâja paramêśvara pûrva-pâśchima-dakṣiṇôttara-chatus-samudrâdhiśvara Hinduva-râya-suratrâṇaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍalêśvara śrî-vîra-Harihara-Râyaru tamma tande Dêva-Râya-mahârâyarige śâsvata-punya-lôka-prâptyarthav âgi Terakanaṃbi-râjyakke salluva Kulagaṇada staḷada bage Sômahalli emba grâmavannu Dêva-Râya-Vaḍeyaru tan-nâmadhêyav âgi Dêvarâjapurav emba agraḥâravannu mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-nâmadhêyada mahâ-janaṅgalige hanneradu-vṛitti mâḍi dhâreyaṇ eradu koṭṭa dharma-śâsanada brâhmaṇara vivara (*names of vṛittidars, &c.*)

25

At Lakkûru (same hobli), on a stone in front of the chârâḍi.

S'ubham astu |

Agajânana-padmârkkaṃ Gajânana |
 anê ||
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Harêr lilâ-varâhasya dampsṭrâ-daṇḍas sa pâtu vaḥ |
 Hêmâdri-kalaśâ yatra dhâtri chhatra-śriyaṃ dadhau ||
 jayati jagati sakala-jana-vilâsô Dâsa . . . -dêśaḥ |
 nivahati vîra tanûja Raṅga-Râḍ-râjadhânî ||
 kṣhitîśa |
 nîrâjinâ vijayatê bhuvî Dêva-Râjaḥ ||
 tēna śilâ-dâna-kâlê |
 Lakhapa-śarma dharma-śâsanam ||
 S'âlivâha-śakâbdêshu shaḍ-ashṭa-śara-bhûmishu |
 gatêshu Krôdhi-varshê'smin Paushê mâśê S'ani-grabhê ||
 ravindu-Kuja binê |
 datta-grâmasya śimâdi likhyatê dēśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 sanda Krôdhi-samvatsarada Pushya-ba 30 S'ukravâra .. punya-kâladalli Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Sôma-raṇśada doregaḷ âda Sômarasa-Oḍeyara putrar âda Dêpa-Râj-Oḍeyara putrar âda Dêva-Râja-Vaḍeyaravarû Jâmadagnyâ-vatsa-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Lakhapa-jyôtiṣhikara putrar âda Banadagnya-jyôtiṣhikara putrar âda Lakhapa-jyôtiṣhikarige Lakûru grâma 1 nû yî-ûra ge saluva antu mûru-varahada bhûmî sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi .. dhâreyaṇ eradu koṭṭev âgi yî-grâma-chatus-simeyolagaṇa gaddo beddallu tôṭa suṅka suvarṇâdâya muntâda â-sakalêśada kâryagaḷu nidhi-nikshêpa-muntâda ashṭa-vidha-têjas-vâmyagaḷanu âgumâḍikoṇḍu putra-pautra-pâramparey âgi â-chandrârka-stâiy âgi (*usual final verse*)

26

At Sigôdi (same hobli), on a stone in kombinu-mâla.

(Grantha and Tamil characters.)

Svasti śrī samasta-bhuvanâśraya śrī-prithvī-vallabha rājādhirāja parama-bhaṭṭāraka
 .. dhīśvara Yādava-kulāmbara-dyuma chūḍāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-
 bhēruṇḍa kadana-prachanḍa a . . . ya-śūra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma
 Makara-rājya-nirmūlana Chōḷa-rājya-pradi . chārya Pāṇḍya-diśāpaṭṭa śrī-Vishṇuvardhana niśśaṅka-
 pratāpa-chakravartti Pōśaḷa śrī-vīra-Sômēśvara-Dēvan prithvī-rājyaṁ paṇṇiy arulāṇiṅka svasti śrī
 Sakaraiy-āṇḍu 1166 śeṇṇa . . . kṛit-saṁvatsarattu antyattil Chittirai . . . 1 Kolkanattu Vammacheha-
 kāmūṇḍ .. makan Gōppaṇṇan

27

In Gundlupet fort, on a stone in basti-mâla .

S'rimat-parama-gambhira-syādvādāmōgha-lāṅchhanam |
 jiyât trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

svasti samasta-bhuvanâśrayaṁ śrī-prithī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka
 Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparol gaṇḍa kadana-prachanḍan asahāya-śūra
 S'anivāra-siddhi giri-durgga-malla chalad aṅka-Rāma niśśaṅka-pratāpa bliṇja-bala-chakravartti
 Hoysaḷa-Vīra-Ballāḷa-Dēvaru baḍaga Heddore-paryanta sādhisī Dōrasamudrada nelaviḍiṇolu sukha-
 saṅkathā-vinōdadim rājyaṁ geyuttam ire tat-pāda-padmōpajivi |

purusha-nidhāna-rūpa Horalādhī-kulāgraṇi lōka-saṁstutaṁ |
 Gorava-Gavunḍan-agra-tanayaṁ vinayāmbudhi kirtti-sampadam |
 Harada-Gavunḍan ātana sutam vara-Biṭṭi-Gavunḍan oldu tām |
 nirupamam appa Tuppara-Jinālayamaṁ bharadinde māḍidam ||
 vinaya-nidhi satya . . . dhara | Manu-charita vadānya-mūrtti Mandara-dhairyyam |
 janatā-saṁstutan emb ond | anupama-guṇa raṇa-vitāna Biṭṭi-Gavunḍam ||
 śrīmad-Draraiḷa-saṅghē'smin Nandi-saṅghē'sty Aruṅgaḷaḷ |
 anvayō bhāti niśśēsha-śāstra-vārāśī-pāragaiḷ ||

śvasti śrīman-mahā-pradhānaṁ kumāra-Lakṣhaṇa-Daṇṇāyakar adhikāraṁ māḍutt irppand ātana sannī-
 dhānadalu svasti samasta-guṇa-sampannar appa Kuḍugu-nāḍa-munnūra samasta-prabhu-gāvunḍugaḷ
 irddu Tuppūra Biṭṭi-Jinālayakk ā-vūra Maḍahalliya sarvva-bādhā-parihārav āgi Saka-varshaṁ 1118
 Nāḷa-saṁvatsarada Jyēsthā-sudda 13 Vaḍḍavārad andu dhārā-pūrvvakāṁ māḍi biṭṭa datti | basadiya
 baḍaga diśā-bhāgaḍal eraḍu bēli bhūmiyuṁ khaṇḍa-sphuṭita-jirṇnōddhārakke dēvar-ashta-viḍhārchcha-
 ne brāhmaṇa konda pāpakke
 (usual final verse) svasti śrī samasta-kōṭi-Jinālayaṁ bhadrām astu Jina-śāsanaṁ ||

28

At the same place, on a stone facing the north.

Vijayapurada Ananta-dēvarige samasta-gauḍa-prajegaḷ olaḡāgi Bauradali Baichanṇa koṭṭa beddalu
 kamba 100 mane ēḷu kai nivēśana Bāsaravāḍiyali Kāmeya-Nāyakaru koṭṭa gadde ko 10 beddalu kamba
 100 mane 1 tōṭa 1

29

At Gundlupet, on a pillar of the mukha-maṇṭapa of the Vijaya-Nārāyaṇasvāmi temple.

S'ōbhakṛit-saṁvatsarada S'rāvaṇa-ba 10 Ā lu śrī-Vijaya-Nārāyaṇa-dēvara ghāḷi-maṇṭapaṇḍ udaya-
 kālada naivēdyavū Āditya-arasara makkaḷu Ruppārāsa-Voḍeyara dharmma śrī

At Gundlupet, on copper plates in possession of Venkaṭavaradāchār, son of S'aurirāja-Paṇḍit.

(In Nāgarī characters)

[1b] S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-sīras-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarāraṁbha-mūla-stambhāya S'ambhavē ||
 Harēr lilā-varāhasya dāmsatrā-daṇḍas sa pātu vaḥ |
 Hēmādri-kalāsā yatra dhātrī chhatra-sriyaṁ dadhau ||
 kalyāṇāyāstu tad-dhāma pratyūha-timirāpahaṁ |
 yad gajāpy Agajāḍbhūtaṁ Hariṇāpi cha pūjyātē ||
 asti kshīramayād dēvair mathyamāuṇ mahāmbudhēḥ |
 navaṇitaṁ ivōdbhūtaṁ apanīta-tamō mahāḥ ||
 tasyāsīt tanayas tapōbhīr atuḷair anvartha-nāmā Budhaḥ
 puṇyair asya Purūravā bhuja-balair āyur dvishāṁ nighnataḥ |
 tasyāyur Nahushō'sya tasya parushō yuddhē Yayātiḥ kshītan
 khyātas tasya tu Turvasur Vasunibhas s'ri-Dēvayāni-patēḥ ||
 tad-vamśē Dēvakijānir didīpē Timma-bhūpatīḥ |
 yaśasvi Tuḷuvēndrēshu Yadōḥ Kṛishṇa ivānvayē ||
 tatōbhūd Bukamājānir Īśvaraḥ kshīti-pālakaḥ |
 atrāsam agaṇa-bhramśaṁ mauḷi-ratnaṁ mahābhujāṁ ||
 sarasād udabhūt tasmān Narasāvanipālakaḥ |
 Dēvakī-naudanāt Kāmō Dēvakī-nandanād iva ||
 vividha-sukṛitōddāmē Rāmēśvara-pramukhē muhur
 mudita-hṛidayas sthānē sthānē vyadhata yathā-vidhi |
 budha-parivṛitō nānā-dānāni yō bhuvi shōḍaśa
 tri-bhuvana-jaṇōdgitaṁ sphītaṁ yaśaḥ punaruktayan ||
 Kāvērīm āśu badhvā bahuḷa-jala-rayāṁ tām vilāṅghyaiva śatruṁ
 jīva-grāhaṁ grihitvā samiti bhuja-balāt taṁ cha rājyaṁ tadiyaṁ |
 kṛitvā S'rīraṅga-pūrvam tad api nija-vaśē paṭṭanaṁ yō babhāśē
 kīrti-stambhaṁ nikhāya tri-bhuvana-bhavana-stūyamānāpadānaḥ ||
 Chēraṁ Chōḷaṁ cha Pāṇḍyaṁ tam api cha Madhurā-vallabhaṁ māna-bhūshaṁ
 vīryōdagraṁ Turushkaṁ Gajapati-nṛipatiṁ chāpi jītvā tad-anyān |
 ā-Gaṅgā-tīra-Laṅkā-prathama-charama-bhūbhṛit-taṭāntaṁ nītāntaṁ
 khyātaḥ kshōṇipatināṁ srajaṁ iva sīrasāṁ śāsanaṁ yō vyatānit ||
 Tippāji-Nāgalā-dēvyōḥ Kausalyā-s'ri-Sumitrayōḥ |
 dēvyōr iva Nṛisimhēndrāt tasmāt Paṇtirathād iva ||
 vīrau vinayinau Rāma-Lakṣmaṇāv iva nandanau |
 jātāu vīra-Nṛisimhēndra-Kṛishṇa-Rāya-mahīpati ||
 vīras s'ri-Nārasimhas sa Vijayanagarē ratna-simhāsanaṁ
 kīrtiyā nītyā nirasyan Nṛiga-Naḷa-Nahushān apy avanyāṁ athānyān |
 ā Sētōr ā Sumērōr avani-sura-nutas svairam ā chōḍayadrēr
 ā-pāśchātyāchalāntād akhīla-hṛidayam āvarjya rājyaṁ śāsāsa ||
 nānā-dānāny akārshit Kanaka-[II a] sadasi yaś s'ri-Vīrūpāksha-dēva-
 sthānē s'ri-Kāḷahastīsitur api nagarē Vēṇkaṭādrau cha Kāñchyaṁ |
 S'rīsaīlē S'ōṇa-saīlē mahatī Hariharē'hōbalē Saṅgamē cha
 S'rīraṅgē Kuṁbhaghōṇē hata-tanasi mahā-Nandī-tīrthē Nivṛittau ||

Gôkarnê Râma-sêtau jagati tad-itarêshv apy asêshêshu punya-
 sthânêshv ârabdha-nânâvidha-bahula-mahâ-dânâ-vâri-pravâhaih |
 yasyôdañchat-turaṅga-prakara-khura-rajâś-sushyad-ambhódhi-magna-
 kshamâbhrit-paksha-chchhidôdyattara-Kuṣîsadharôtkañthitâ kuñthitâbhût ||
 brahmânḍam viśva-chakram ghaṭam udita-mahâbhûtakam ratna-dhênum
 saptâmbhódhimś cha kalpa-kshitiruha-latikê kâñchanîm kâmadhênum |
 svarṇa-kshmâm yô hiranyâśva-ratham api tulâpûrusham gô-sahasram
 hêmâśvam hêma-garbham kanaka-kari-ratham pañcha-lâṅgaly atâuit ||
 prâjyam prasâśya nirvigṇam râjyam dyâm iva sâsitum |
 tasmin guṇena vikhyâtê kshitêr indrê divam gatê ||
 tatô'py avârya-vîryas śrî-Kṛishṇa-Râya-mahîpatih |
 bibharti mañi-kôyûra-nirvisêsham mahîm bhujê ||
 kirtiyâ yasya samantataḥ prasritayâ viśvam ruchaikyam vrajêd
 ity âśanika purâ Purârîr abhavat phâlêkshanaḥ prâyaśah |
 Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabliṇ
 Kâlî khaḍgam adhâd Ramâ cha kamalam vîṇam cha Vâñî karê ||
 śatrûṇam vâsam êtê dadata iti rushâ kin-nu saptâmburâsin
 nânâ-sênâ-turaṅga-truṭita-vasumati-dhûlikâ-pâlikâbhih |
 samśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidbattê
 brahmânḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair améyaih ||
 mad-dattâm arthi-sârthâś śriyam iha suchiram bhuñjatâm ity avêtya
 prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayam dêvatânâm |
 tat-tad-dig-jaitra-vṛityâpi cha biruda-padair ankitâms tatra tatra
 stambhân jâta-prâtishṭhân vyatanuta bhuvi yô bhûbhṛid abhṛankashâgrân ||
 Kâñchî-S'risaila-S'ônâchala-Kanakasabhâ-Vêukatâdri-pramukhyê-
 shv âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yah |
 dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdini nânâ-
 dânanîy êvôpadânair api samam akhilair âgamôktâni tâni ||
 rôsha-kṛita-pratipârthiva-daṇḍas S'êsha-bhuja-kshiti-rakshana-śaunḍah |
 bhâsege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍah |
 râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
 mûru-râyara-gaṇḍâkhyah para-râja-bhayañkarah ||
 Hîndu-râya-suratrânô dushṭa-śârdûla-mardanaḥ |
 vîra-pratâpa-ity-âdi-birudair uchitair yutah ||
 âlôkaya mahârâya jaya jivêti vâdibhih |
 Aṅga-Vaṅga-Ka[III]lîṅgâdyai râjabhis sêvyatê cha yah ||
 stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthau
 kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkritya nityâ Nṛigâdin
 â pûrvâdrêr athâsta-kshîtîdhara-kaṭakâd â cha Hêmâchalântâd
 â S'êtôr arthi-sârtha-śriyam iha bahulikṛitya nityâ samindhê ||
 S'akâbdê S'âlivâhasya sahasrêna chatus-śataih |
 *sapta-trikâtyayâbhikhyê gaṇanâm prâpitê kramât ||
 Îśvarê vats arâbhikhyê mâsi Kârtika-nâmani |
 śukla-pakshê śubhê lagnê chôtthâna-dvâdâśi-tithau ||
 Tuṅgabhadrapagâ-tirê Viṭṭhalêśvara-sannidhau |
 asêsha-vêda-vêdânta-purânâgama-vêdinê ||

pada-vākya-pramāṇeṣhu parāṇ prauḍhim upēyushē |
 Kāśyapānvaya-jātāya chĀpastambāya Yājñshē ||
 śākhinē sach-charitrāya samasta-guṇasālinē |
 Chanrīrājākhyā-dēvasya kainkaryāsakta-chētasāṇ ||
 Vēṇkatāchārya-varyāṇāṇ bhagavad-bhaktisālināṇ |
 śishyāya S'rīnirāsāya Gōpīnāthārya-sūnavē ||
 Terakāmbi-mahārājyē prasiddhē jagatī-talē |
 purāt Kallamajēḥ prāchīm āsām āsṛitya samsthitaṇ ||
 Bilakuppābhīdhānāyāl palyā dakṣhiṇatas sthitaṇ |
 Hachipurābhayād grāmāt pāschimāyāṇ diśi sthitaṇ ||
 grāmād Bommanahallīti khyātād uttaratas sthitaṇ |
 nāmnā Modalavavāḍīti prasiddhaṇ grāmam uttamaṇ ||
 Kṛishṇasāgara ity ēvaṇ prati-nāmnā virājitaṇ |
 Kṛishṇa-Dēva-mahārāyō mānanīyō manasvināṇ ||
 sa-hiranya-payō-dhārā-pūrvakaṇ dattavān mudā |
 sarvamānyāṇ chatus-sīmā-samyutaṇ cha samantataḥ ||
 nidhi-nikshēpa-pāshāṇa-siddha-sādhyā-jalānvitaṇ |
 akṣhiṇy-āgāmi-samyuktam ēka-bhōgyāṇ su-bhūruhaṇ ||
 vāpī-kūpa-tatākaiś cha kachebhēnāpi samanvitaṇ |
 putra-pautrādibhir bhōgyāṇ kramād ā-chandra-tārakaṇ ||
 dānasyādhamanasyāpi vikrayasyāpi chōchitaṇ |
 parītaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ ||
 vividhair vibudhaiś śrauta-pathikair adhikair girāṇ |
 Kṛishṇa-Dēva-mahārāyō mānanīyō manasvināṇ ||
 sa-hiranya-payō-dhārā-pūrvakaṇ dattavān mudā |
 sīmā-vinimayaṇ gātum likhitaṇ dadhatāsayaṇ ||

(after 3 lines of details of boundaries, a blank space for 10 lines is left in the original)

pūrayatō budha-vāñchhāṇ vārayatō vairi-bhūpa-chitta-madaṇ |
 Kṛishṇa-Dēva-mahārājas tad idaṇ tāmra-śāsanāṇ |
 Kṛishṇa-Dēva-mahārāya-śāsanēna sabhā-patiḥ |
 abhāṇin mṛidu-sandarbhāṇ tad idaṇ tāmra-śāsanāṇ ||
 Kṛishṇa-Dēva-mahārāya-śāsanān Mallanātmajaḥ |
 tvashṭā śrī-Vīraṇāchāryō vyalikhat tāmra-śāsanāṇ ||
 (usual final verses)

śrī-Vīrupāksha (in Kannaḍa characters)

31

At Guṇḍlupet, on the south base of the Rāmēśvara temple.

Raktākshi-saṃvatsarada Jyēsthā-ba 5 lu śrīman-mahādēva-dēvōttama-śrī-Rāmeya-dēvarige Chikka-
 Nāñjaya-arasaru Yaḍatale-Mahādirāja-Vaḍeyara makkaḷu Viśvanātha-Voḍeyarige Vijayapuradalū
 sarvamānyav āgi naḍadubaha eṇṭara-hāḍiyali bijavari khaṇḍu yanu nāvu kramav āgi hadineṇṭu
 honnige krayav āgi koṇḍu vondu-hottina naivōdyakke dhāreyaṇ eṇḍu koṭe varu
 adhō-narakakke hōharu

32

On the south base of the garbha-grīha of the same temple.

Svasti śrī S'aka-varusha 1294 sanda varttamāna-Paridhāvi-saṃvatsarada Chaitra-su 2^{IA} | svastisamasta-
 prasasti-sahitaṇ śrīmat-sarva-namasyada mahāgrahāraṇ sakala-vidyā-nidāna Prasanna-Vijayapurada

śrīmad-asēsha-mahā-janaṅgaḷu tamnoḷu sarvvaikamatyav āgi śrī-vīra-Bukkaṇṇa-Voḍeyara kumāra Chikka-Kampanṇa-Voḍeyaru prithvī-rājyaṁ geyvutt iddalli grāmādhidaivav āgiha Rāmanātha-dēvara pātra-bhōgakke māḍida dharmmada kramav entendaḍe ā-pātra-bhōgakke prati-varushadalli koḍuva ga 30 kke māḍida nirṇaya namma haḷḷi Bāriyṭūra sūdraralli kaṭṭida ēriṅge va 1 ūḷida benu-prajegaḷu ennavaru tammavar end enade' volkkalige va ½ gadḍeyalli prati-bhōgakke khaṇḍugakke ko . . . ga 30 nū mukkaṇḍāyav āgi naḍasi-kkoḍṭa baheṭṭi i-dharmmakke āva brāhmaru vighṇava māḍidavaru brāhmarige horagu grāma-bahishkṛitaru vanu ā-chandrārka-ssthāyiy āgi naḍasi koṭṭa śīla-sūsana asēsha-mahā-janaṅgaḷa śrī-hastada voppa śrī-Vijaya-Nārāyaṇasya (*usual final verses*)

33

On the west base of the same.

. śrīmad-asēsha-mahā-janaṅgaḷu tamnoḷu sarvvaikamatyav āgi koṭṭa kramav entendaḍe ā-Rāmanātha-dēvara bhaṇḍārādalli ā-asēsha-mahā-janaṅgaḷu tamnoḷu okkalu makkaḷu sālav aṅgikṛita-kula-riṇa jivanta-sēshav āgi hoṅgoḍa pavani . . . saluva varāha . . . aksharadallu gadyāṇaṁ nūra-ayivattu i-honnina baḍḍige prati-divasadalliyū Rudrābhishēka mūṇa-eḷenīru gandhākshate patre purpa dhūpa dīpa ahōrātraṅgaḷalle naḍasuva nandā-divige ēḷu naivēdyakke akki aydu-māna tuppa solage uppu meṇasu sahita eraḍṇ mēlōgara naivēdyā-kāladali ayd-aḍake ēḷ-eḷeyali vōndu vīḷeya vōndu nīra . . . kke vōnd-ōndu honna koṭṭu utsavāvanu māḍisuveṭṭi int iv ellavanu ā-chandrārka-ssthāyiy āgi emma dharmma-sākshiy āgi naḍasuveṭṭi

āḍitya-chandrāv anilōṇalās cha dyaur bhūmīr āpō hṛdayaṁ manas cha |
ahaś cha rātriś cha ubhē cha sandhyē dharmas cha ||

int i-lōka-sākshigaḷaha hadinālku prajeyū sākshigaḷu i-dharmmakke āru vighṇava māḍidavaru namma brāhmarige horagu grāma-bahishkṛitaru int appudakke

34

On the north base of the same.

Svasti śrī Śaka-varuṣa 1294 sandu varttamāna . . . samvatsarada Chaitra-śu 10 Sô | svasti śrīman-mahā . . . śrī-vīra-Paṇḍhāḷa samasta Manu-kula-kandarūṁ anupama-charitrar ad entendaḍe svasti śrīmat-Parabrahma-niratar appa chaturdaśa-bhuvanaṅgaḷa śrīṣṭhi-karttāraru jagattina bageda baṇṇige . . . māḍal endu achala-ānanda nitya-suddha-buddhā-mukta svayaṁ-vēdyā svayaṁ-prakāśan āda Bēṇḍukaliyura Tuṅgaḷale nānā-bījāṅkura-śata-sahasrāṇupādiyaṁ māḍi prakṛiti-purushādhikāradind āda namāna upamāna śruti śāstra tarkka vyākaraṇa kābya tālvōshṭha-puta-vyāharana aśva-śiksha gaja-śiksha suyāṇa-gandhi-yukta-grāhava āda paṭha-likhita-gaṇita guṇa . . . jana vaisikara vijaya-upādyarūṁ sam nīḷayarūṁ Sarasvatī-viraḷa-mallikāmōda rarūṁ Sarasvatī-karṇṇa-kunḍalābharaṇarūṁ pura-griha-jala-durgga-giri-durgga-vana-durgga paṇḍha-vastu kūṭa-sikhara-sēkhara shōḍasādi-griha-lakshana yāga-maṇṭapa-lakshana hōma-kunḍa-lakshana mālādhyāya-lakshana intu samasta-lakshanaakarūṁ . . . bhavana bhavana-nirmmitādhāra S'ri-parvata-alakāra ananta-śabda-śāstra-puṭāṇa-pārāvāra-gambhīra-dhīrō yukta-raṇada gaja-hita-kārunya samsāra-bhita . . . dhita-vanat-satra-saṅku-sāyera-vādyā prasādhi-Rāma Pindōti-puravarā-dhīśvara śaraṇāgata-vajra-paṇḍarī śrī-Kālīkā-dēvi-Kamatēśvara-dēvara dībya-śrī-pāda-padmarā-dhakarūṁ appa śrī-vīra-Paṇḍhā Tirakaṇāmbeya Rāya-kaṭakada Paṇḍhāḷada Kuḷugu-nāḍu Kolugāṇada . . . Kāre-nāḍu Hosa-nāḍa Garaga staḷa Hullanahalliya-staḷa Bēḷukare-staḷadale Mārattūra-staḷa antu . . . ellā-staḷada samasta-Paṇḍhāḷa Haṭṭāla-kōṭe Tirakaṇāmbeya Nāḷḷure Bēḷūru i-nālku āḷaḷada-kaṇḍhagāṇu voḷagāda samasta-vīra-Paṇḍhāḷa[ru] tamnoḷu sarvvaikamatyav āgi Vijaya-purada tha-dēvara pātra-bhōgakke māḍida dharmmada kramav ent endade Nāgavve-maga Hiriya-

Rāmanuṅgaḷu Kētarveya y āgi pātrakke dhārā-pūrvvakavāgi koṭṭalāgi ā-pātrada Kētarveya jīvitakke prati-grāmakke varshamprati baḷagāḷu 1 akkasūlegaru 1 kañchagāru āhaḷakke ½ i-prakāradallē prati-varushavu koṭṭu i-dharmavanu ā-chandrārkkā-sthāyiy āgi naḍadu ko baraha || maṅgaḷanu ahā śrī śrī i-dharmavanu āvanu obba aḷupidavanu Pañchāḷakke hoḇagu āhaḷakke hoḇagu samayakkevū nāḍigū hoḇagu | (*usual final verse*)

35

At Kōḍihallī (Guṇḍlupet hobli), on a stone lying near the Mārī-guḍi.

Svasti śrī vijayābhyudaya S'ālivāhana-śaka-varsha 1444 neya Vishu-samvatsarada Pushya-ba 30 Sanivāra-sūrya-grahana-punya-kāladalu śrīman-mahādēva-dēvōttama śrī-guru-mūrtti Triyambaka-dēvara amṛitapaḍi-aṅga-raṅga-bhōga-vaibhava naḍeyuvadake śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa Kṛishṇa-Rāya-mahārāyaru nirūpadinda Kaṇḍiṇya-gōtrada Yajuś-śākheya Āśvalāyana-sūtrada Rāchi-Rājagaḷa makkaḷu Sāḷuva-Gōvinda-Rājagaḷu Voḍeyaru koṭṭa dharmma-śilā-śāsana kramav eut endare śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-Kṛishṇa-Rāya-mahārāyaru prithivī-rājyam geṇvalli namage nāyakatanakke saluva . . . gu-nāḍa Terakaṇāmbeya sthaḷadalli Kōḍihallī-kāluvali Anṇeyūru Channayyanapura saha antu Kōḍihallīya grāmakke saluva Kōḍihallīya-grāma 1 kke ga 397—3 Channayyanapurada-grāma 1 kke ga 37—2 Anṇeyūra-grāma 1 kke ga 42—0 antu . . . 477—0 beṭṭada kāvalu bōgāra-dere gaṇāchārada teṇige vōjugaḷa teṇige dāsugaḷa teṇige āhaḷa-teṇige asagara-teṇige nāyindara tere kumbhāra teṇige gāṇa suṅka vuppige-kāvali magga-suṅka māḍārike Setiyūra-varṭtane muntāda sarva-teṇige kāluvaliya-grāmagaḷu saha Kōḍihallīya sarvādāyavanū Terakaṇāmbeya lekadali kuḷava taṇidu Makara-saṅkrānti-punya-kāladali Tuṅga-bhadra-tira-Virūpāksha-dēvara sannidhiyali bhāskara-nakshatradali sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi namina svāmi śrī-vira-pratāpa-Kṛishṇa-Rāya-mahārāyarige bahv-asva-gaja-sēnā-samṛiddhiy āgabēk endu dig-vijaya-sāmūrājav āgabēk endu Rāchi-Rājagaḷa makkaḷu Sāḷuva-Gōvinda-Rājagaḷu śrī-guru-mūrtti Triyambaka-dēvara aṅga-raṅga-vaibhavakkē naḍeyabēk endu dhāreyaṇ eḇadu koṭṭa dharmma-śilā-śāsana (*usual final verses*)

śatruṇāpi kṛitō dharmmaḥ pālaniyāḥ prayatnataḥ |
śatru eva hi śatruḥ syāt dharmas śatruṇaḥ nikṛintati ||

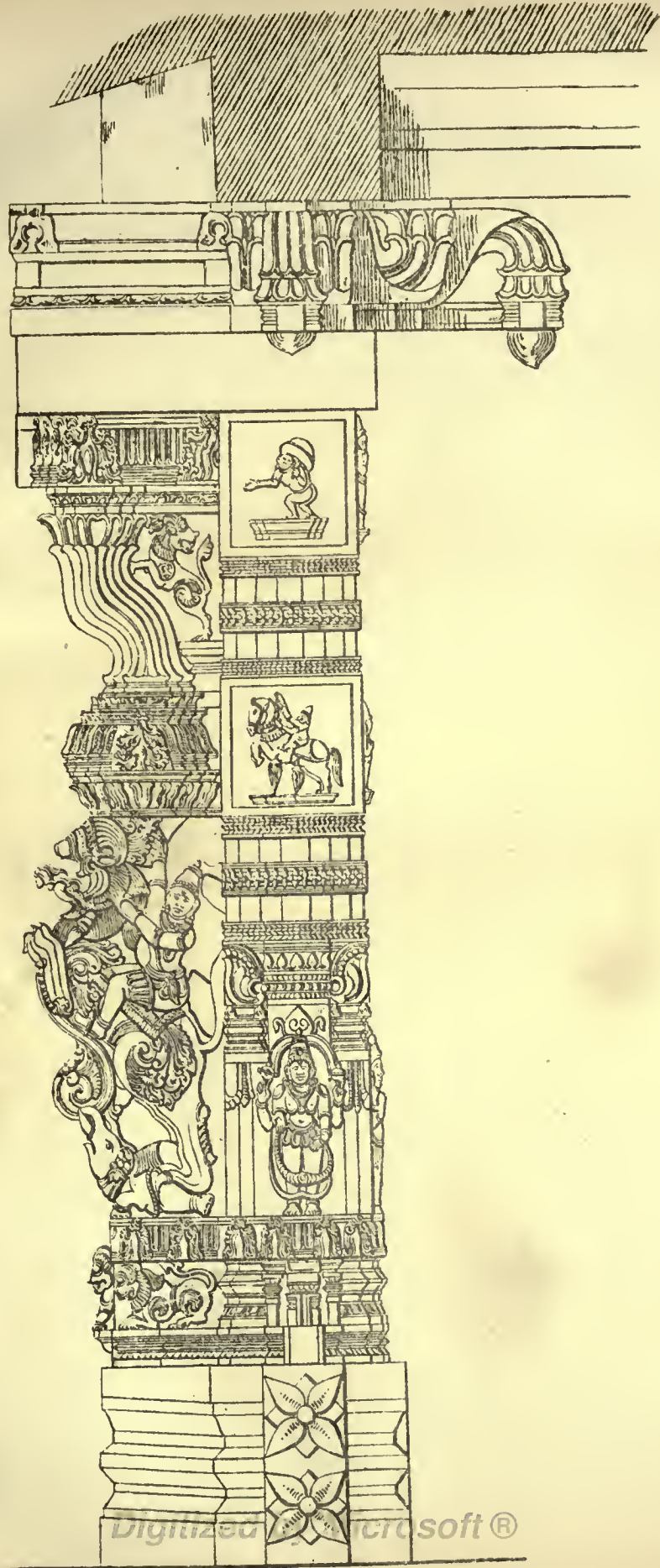
yī-dharmma āvanān obbanu apaharisihanu tanna mātā-pitṛigaḷanu gōvanū Vāraṇāsīya Gaṅgeya taḍiyalli konda pāpakke hōharu |

sāmānyō'yaṁ dharmma-sētur nṛipānāṁ kālē kālē pālaniyō bhavadbhīḥ |
sarvān ētān bhāvināḥ pārthivēndrān bhūyō bhūyō yāchatē Rāmachandraḥ ||

36

At (lēchirākh) Hallādapura, (same hobli), near the Basava temple.

S'ubham astu svasti śrī vijayābhyudaya S'ālivāhana-śaka-varsha 1472 sandu vartamāna Sādhārana-samvatsara 5 llā śrīmatu śrī-Viśvēśvara-dēva-charaṇa-śaraṇu . . . Vidyāda-a-mahāpātre-arasugaḷu Yajuś-śākheya Āpastambha . . . Lakshmīpati-ayyanavarige koṭṭa agraḷārada śilā-śāsana krama . . . mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-Sadāsiva-Rāyaru prithivī-rājyam māḍuttam iralāgi navage nāyakatanake Terakaṇāmbiya-simeya Kallahaliya sthaḷada Hallādapurada-grāma namma tāyigaḷu dēvi-ammanavarige dharmma āgabēk endu śi-punya-kāladalli nāvu nimage sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi sadyaḥ parichchēdāva āgi agraḷārav āgi sarvamānyav āgi koṭṭevāgi . . mada pūrtta-teṇige ga 55 aksharadallu ayivattaidu-varahada elatus-sime-olagullaḷagadde-bed dalu-tōṭa-suṅka-suvarnādāya-muntāda sarva-ādāyavanu akshīṇi-modalāda-ashṭa-bhōga-tējas-svānyavanū



PILLAR IN PARAVASA DEVA TEMPLE, NEAR GUNDALPET.

Kallahāḷiya kalla-gaddeyalli kha 1 danū ādhikraya-dāna-parivartane saluvant āgi nimma putra-pautra-pāramparey āgi ā-chandrārka-sthāyigaḷ āgi sukhādim anubhavisi bahiri yendu Vidyādara-mahāpātre-
arasugaḷu Lakshmīpati-ayyanavarige sarvamānyav āgi agrahārav āgi dhārā-pūrvakav āgi koṭṭa
Haḷḷadapurada śilā-śāsana (*usual final verse*)

37

At Kallahāḷi (same hobli), on a stone at the village entrance.

Svasti śrī . . . simha-Dēvaru prithuvī-rājyaṃ geyyutt ire śrīmatu Iliriya-nāḍa mahā-prabhu Kolugāpada
Sāṅkara-Gaṇḍara sa śrīman-mahā-pradhānam sabbādikāri bāhatara-niyōgādhi[pati] parama-
. pati sakala-laghami-pati śrī-lilāgataru Mādēvara dēva-śrī-pāda-padmārādhakarum appa . . .
. gāpaṇa S'rirāṅga-Daṇḍayakaru Kuḍugu-nāḍa nava vira śrī-Vijaya-Nārāyaṇa-dēvarige
nitya-samārādhane chandrārka-tāraṃ-bara saluvant āge ā-nāḍa kalu-paṭṭavanu Saka-varusha 1123
neya Vishu-samvatsarada Bhādrapada-bahula-ashtami-Ādivāra-Mṛigaśira vanu chatus-simān-
tara-viśiṣṭa-bā[dhā]-parihārav āgi dhārā-pūrvakam āgi koṭṭaru . . . (*usual final verse*)

38

On a big stone to the right of the above.

Svasti śrī Saka-varusha 1132 Vikṛiti-samvatsarada Āsvayuja-bahula . . . Guruvāradalu śrī-Nāra-
simha-Dēvaru prithivī-rājyaṃ geyida paṭṭada Harada-Gaṇḍana suputra . . . huliyaṇ iridu .
. sandanu

39

At Iranapura (same hobli), on a stone to the west of the Mārī-chāvaḷi.

S'ubhakṛitu-samvatsarada Kārtika-śu 1 lu Side-Rāṭtara nirūpadim Chikka-Naṇjaya-arasaru Koṇa-
nūra Basavayana Virayage koṭṭa pura-guttigeya śilā-śāsanaḍa kramav entendare namma ūra kālū-
vaḷḷiya teṅkaṇa puravu bahu-kāladinda bhūmi sime sāgade vōkkalu kaṭṭade hāḷu-nattav āgi
beḷadu pāḷu biḍlu yida parananda ābaḷu-simey āgi yidadanu giḍava kaḍadu haḷḷa nṭu hostāgi bhūmi
simeyanu kaṇḍu pura[va]ṇu kaṭṭi vōkkala heḷali bhūmiyanu horahu māḍikoṇḍu teṅu-marijāḍeyali
prākininda guttagēy āgi śilā-śāsanaḍanu barasi koṭṭev āgi ā-purakke saluva chatus-sime vivara

40

At Sampigevara (same hobli), in the east wall of Hirikāḷi Mallayya's house.

S'ubham astu svasti śrī vijayābhyaṇḍaya Śālivāhana-saka-varusha 1532 sanda vartamāna Śādhārāṇa-
samvatsarada Kārtika-śu 1 lu śrīmatē Rāmānujāya namaḷ śrīmad-vēda-mūrga-pratishṭhāpanāchāryar
āḍa ubhaya-vēdāntāchāryar āḍa Rāmānujaḷḷayanavaru Tirumaḷa-Rājayyanavara nirūpadirḍa namma
komāraṇ āḍa Mariyaṇṇage koṭṭa grāma-śilā-sāḍanaḍa kramav entendare namma Kabbāḷiya kīḷeya-
grāma Sappageyapurada grā 1 danu ninage umbaliy āgi koṭṭev āgiy i-grāmaka uḷḷa chatus-sime-vōḷa-
gaṇa gadde beddalu tōṭa aḍu mane sarvasva sarva-ādāyavanu āgumāḍi anubhavisikoṇḍu
ā-chandrāka-sthāyiy āgi putra-pautra-pāramparey āgiy i-grāmavanu koḍagiy āgi sarvamānyav āgi
anubhavisi-koṇḍu baruvari endu koṭṭa śilā-sāḍana śrī

41

At Paṇḷahāḷi (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmatha-samvatsarada Kārtika-la 5 lu śrīman-mahārājādhirāja Śāḷuva-Narasiṅga-
Nāyakaṅge śrī-Allāḷa-Rāya-arasinaḍara nirūpadim gaṇḍa-prajegaḷige koṭṭa śilā-śāsanaḍa kramav ent-
endaḍe nimma grāmakaḷe saluva bhūmiya vōḷage kaḷani yikalu 308 hoṇave yāṅage nira koṇḍu lōha
nimityav āgi nimma Nālūra holada yalē gaddeyalli kha 300 kē vivara

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śrī-Gaṇādhīpatayē namaḥ śrīmatu Āśvara-saṃvatsarada Chaitra-śuddha-navamīyalu Pañjanahallīya Sīde-Gauḍana makkaḷu Puṭṭadēva-Gauḍaṃ śrī-Basavēśvara-dēvarige Arakeṇeya Mallapa-Nāyakara kumāra Perama-Nāyaka-ayyanavaru tamage puṇyav āgabēk endu koṭṭa koḍige mānya śrī

44

At Beṭṭahallī (same hobli), on a stone near the Basava temple.

Nandana-saṃvatsarada S'rāvana-śu 5 lu śrīmanu mahā-maṇḍalēśvara Rāmala-Rāja-ayya Tirumala-Rājaya-dēva-mahā-arasugaḷa Ayyanavaru Beṭṭahallī . . . (rest illegible)

45

At the same village, on a stone oil-mill in the cemetery, north-east of the village.

Svasti śrī S'aka-varuṣa 1233 ṇeya Virōdhikṛitu-saṃvatsarada-Puṣya-śu 10 Ā | śrīman-mahā-pradhānaṃ Māva-Daṇḍāyaka prithvī-rājyaṃ geyyutt iralu Kuḍugalūra-nāḍa Beṭṭahallīya Rāma-Gauḍana magaṃ Haru-Gauḍa tanna appa sattalli dharmakke hoysida gāṇa maṅgaḷam ahā śrī śrī śrī

46

At the same village, on a stone in Sattikalḷu-jagali.

Svasti śrī S'aka-varuṣa 1290 ne tsarada Puṣya-ba . . lu śrī maṇḍalēśvara ari-rāya-vibhāḍa . . . bhāṣhēge-tappuva-rāyara-gauḍa chatuṣ-samudrādhipati vīra-Bukka-Rāya ra Chikka-Kaṃpanṇa kumāra Nañjaṇṇa (back) dravyavanu apa . . . eshtu nakka unṭa dharma (usual final verse) Keṇṇaṇṇa-Voḍeyara vo . . . Viśvēśvara . . .

47

At S'evapura (Huṅgaḷi hobli), on a stone maṇṭapa in front of the Basavēśvara temple.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka-varuṣa 1381 neya Virōdhi-saṃvatsarada Bhādrapada-ba 1 lu Maṅgaḷavāradalu śrīman-mahā-maṇḍalēśvaraṃ śrī-vīra gaja-bēṇṭekāra Sōma-Rāya-Voḍeyara komāra Dēva-Rāja-Oḍeyaru sujana-śuddha Sīvāchāra-saṃpannarum appa namma śrī-guru śrī-Rudrākshi-Oḍeyara divya-śrī-pāda-padmaṅgaḷige nāvu śaraṇārtti māḍi namage rāyaru ūra baḷiyali koṭṭa Kuḍugu-nāḍa Terakaṇāmbiya-sthāḷada Gondiganahallīya grāmada chatuṣ-simeyanu dāna-dhārā-jūrvakaṃ māḍi ā-grāmaka saluva gadde beddalu tōṭa tuḍike tivaḷa dere kumbāra-dere vāru daḷavāṇake beṭṭada-kāvalu snūka anāṇu andajāvike māḍurike gaṇāchāra akṣhīṇi-āgāmi-midhi-nikshēpa-jala-pāshāṇa-siddha-sādyāṅgaḷu muntāda aṣṭa-bhōga-tējas-svāmya samasta-bali-sahitav āgi ēn uḷa sarva-svāmya-vanu ā-chandrārka-sthāyiy āgi anubhavisuviri endu koṭṭa śrī-līṅga-mudre silā-śāsana (usual final verses)

49

At Puttanapura (same hobli), on a stone lying near the Hanumanta temple.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka-varuṣa 1592 sanda Vikrama-saṃvatsarada Puṣya-śuddha 10 Sōnavāradalu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Vēṇkaṭapati-Dēva-mahārāyaravaru prithvī-rājyaṃ gaivuttam yiralu śrī-Vēṇkaṭapati-Rāyara ni[r]jūpadinda māsur-āmpara-ant-mbara-gauḍa-birada Narasa-Rājayyanavaru Terakaṇāmbiya Kempa-Narasimha-Setṭiyara maga Nārasimha-Setṭaru nūtana-pratishṭheyāgi Terakaṇāmbeya naḍu-kēriyali nūtana-maṇṭapavanu kaṭṭisi Hanumanta-rājananu pratishṭheyam māḍi ā-dēvara paḍitarakku alli māḍuvantha sa kaṭṭaḷeya

chatrakku sarvamānyavāgi namma doretanakke rāyaravarinda namage pālisida Terakapāmbeya-simeya Haṅgaḷada staḷadali Pūtanapurav enisi-komba grāmavanu sa-hiranyōdakada saha-dhāre-pūrvakavāgi ā-Hanumanta-svāmiyavara paḍitarakke alli māḍuva brāhmaṇa-ebhatraku sarvamānyavāgi naḍasuva hāge Vāmana-mudre śaṅkha-chakrada-mudreyanu śilā-śāsana māḍisi koṭṭevāgi yi-grāmada chatu-simeyolaḡuḷḷa bhūmiya pūrva-mēreyali yi-dharinake ā-chandrārka-ssthāiyāgi saluvudu yendu koṭṭa śilā-śāsana (*usual final verses*)

parēshāṇ charvitaṇ bhuṇte śvāpi sva-chharditaṇ na tu |
tat tu kashṭataraṇ yēshāṇ svayaṇ-dattāpahūrināṇ ||

Vikrama-saṃvatsara ārabhyavāgi alliya ādāyāi Hanumantēsa-svāmiyavara paḍitarakku brāhmaṇa-
chatrakku saluvadu yendu suṅka biṭṭi besava āvan ādaru apaharisidare tanna tāyige tappidahāge Kāsi-
yali gō-hatti māḍidavanu nāyi-māmsava tinda hāge yendu hākida śilā-śāsana maṅgalam aha śrī śrī
Nārasa-Rāju

50

At S'attahalli (same hobli), on a stone in the Māsti-guḍi mound.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhudaya-S'ālivāhana-śaka-varuṣa 1400 sanda Kilaka-saṃvatsarada Kārttika-śu 1 lu
śrīman-mahā-maṇḍalēśvara gēṇaika-chakrē . . . arasaika-sūnegāya Hanuma javādi
gaja-bēṇṭekārāda vira-Hanumappa-Oḍeyara kumāra Imaḍi-Rāyara kumāraru Dēvaṇṇa-Oḍeyara tamma
. beddeya Nāṇja-Rāya-Oḍeyara dharmmadinda Hoyisaṇa-dēśada Komāra-maṭhada Terakapāmbiya-
paṭṭaṇadalli āgnēya-bhāḡadali prasiddhavāgi nelasidanthā Sōmayya-dēvara aṅga-raṅga-bhōga amṛita-
paḍige Kēte-Daṇāyakara darmadali salūdu yendu ā-Sōmayya-dēvara maṇṭapada munde neḍisi idda
śilā-śāsanadali hogaḷida Seṭṭahaliya grāmada sarva-sōmyada gade bedalu tōṭa tuḍike haḷi āru
muntāgi sandu bahudu endu Sōmahaliya chatu-simēyali līṅga-mudreya siṁe-galluḡaḷu neṭṭu
iralāgi anantaradali rājika-daivikadinda ā-Seṭṭahaliya-grāmavanu aramanēge . . . takkoṇḍu yalū
nānu ā-Sōmayya-dēvara mundaṇa śilā-śāsanavanū māḍi ā-śāsanavu baḡa-kāladd-āḍakārana sitilavāg-
iralāgi ā-Seṭṭihaliya-grāmā ā-Sōmayya-dēvara aṅga-raṅga-bhōga-amṛita-paḍige saluvuḍu endu ā-
Sōmayya-dēvara śrī-pādake samarpisi ā-dēvara . . . ya haliya ūra munde śilā-śāsanavanū hākisi i-
dharmavu ā-chandrārka-ssthāiyāgi naḍeyali endu neḷisi koṭṭa śilā-śāsana (*usual final verse and
impreatory phrases*)

51

At Bāchahalli (same hobli), on a stone in front of the village.

S'ubham astu svasti śrī vijayābhudaya-S'ālivāhana-śaka-varuṣa 1513 sanda varātamāna-Hēviḷambi-
saṃvatsarada Phālguna-ba 12 uttarāyaṇa śrīman-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-
Rājayya-dēva Bāchahalli-ēmba grāmavanu nimage sarva-nānyavāgi dhana-dānya-dhārā-
pūrvakav āgi koṭṭevu yi-chatu-simeyolaḡida (2 lines illegible)

52

At the same village, on the araḷi-kāṭṭe.

S'ubham astu Viḷambi-saṃvatsarada Āshāḍha-śu 5 lu Tirumala-Rāja-ayyanavaru Akalaṅka-jayanavara
grāma Bāchihaliḡe suṅka kai biḍu yendu budi-galasalāgi Pamappa-Nāyakaru namma Vijaya-
purakke saluva suṅkavanu sarvamānyavāgi biṭṭi yandu koṭṭa śilā-śāsana yidake tappidaḡe Tirumala-
Rāja-ayyanavara pādada-ṇe Raṅganāthana harivāṇake visavān ikkida hāge Madūra Nārasiṃha-dēvara
harivāṇake visavān ikkida hāge namma Chandappa-Nāyakara āṇe tapada

53

At Oḍḍagere (same hobli), near the village entrance.

Parābhava-saṃvatsarada Kaṇḍavagâlada Kiṭṭappanavara maga Singaṇṇanavaruru Mushtika-
Kêsavanâdaya Chikka-Kêsavanâdayage Higavâḍiya-tâlôku Voḍagereyanu A .. İanâthapurav âgi
. â-chandrârka pâlisi baharu

54

At the same place.

Svasti śrī vijayābhyaḍaya-S'âlīvāhana-śaka-varsa 1473 kke sandu vartamānav āda Virôdhikṛitu-saṃ-
vatsarada Mārgasīra-śu 5 lu śrīman-mahā-maṇḍalêśvara rāja mahārāja
. Oḍagerey emba âgāmi-nidbi-nikshêpa-muntâda â-grāmavanu Mûlasthāna-
līnga-aṅga-raṅga-vaibhōga ā paḍige salav âgi utthāna-dvādasi-puṇya-kāladali Sadāsīva-mahā-
rāyarige Rāma-Rājayanavarige namma tande Gôpa-Rājaiyyanavarige puṇyav iāgabêk endu sa-hiraṇyô-
daka-dāna-dhārâ-pûrvakav âgi â-chandrarkav âgi saluṇḍ endu koṭṭa śilâ-śāsana (usual final verse)

55

At Heggavâḍi (same hobli), near the S'ivaśaṅkarasvāmi temple.

Prabhava-saṃvatsarada Chaitra-su 10 śrīmanu-mahā-pradhānam Kêteya-Daṇṇâyakaru prithvi-rājyaṃ
geyutt ihali Hagevâḍiya S'ivanayya-dêvaringe biṭṭa dēva-dānada maṇṇan utta Rāmayyana maga
Saṇṇaiyyaṅge â-āral idda Rāmāchāriya maga .. môja dēva-dānakke kai-biṭṭa darma maṅgaḷam
ahā śrī

56

At Bomlāpura (same hobli), on a stone in a plain, west of the Rāmêśvara temple.

Svasti sahitam śrī ravi prithvi-rājyaṃ geyutt iralu S'aka-varusha 1241
neya varusha sandali Kālayukti-saṃvatsarada Āshādha-śu 10 Ādivārada lu śrīman-mahā-pradhāna ..
. gara-gaṇḍa Nila sādara Immaḍi-Rāyara-Rāya Mādava-Daṇṇâyakara jayav āgali
yendu avara mabbba śāmi Haragaṅgam â-tammana maga. Kempaṇṇa Kuḍugu-nāda
Hoyisa ṇâyakara oṇyayim tamma ârāḍyaru śrī-Rāma-dêvarige sa-
dhāra-pûrvakav âgi

57

At the same place.

Svasti śrī Koṅguṇi-varmma dharmma-mahārājādhirāja Koḷāla-pura-varêśvara Nandigiri-nātha śrīmat-
Permmaṇaḍigaḷ pūṭuvî-rājyaṃ geyutt ire Paydageyede-Jannayya maga Narasiṅgayyaṅge koṭṭa
saśana gida Permmaḍi-Gāvuṇḍanu pēlvaḷe yu vaḷurûr Uppavupayya garuṇ
variye koṭṭar aḷavattu poḡevo

58

At Kannāgāla (same hobli), in S'āsanaḍayya's temple, east of the village.

. jishṇuḷi pushṇātu sarvadvā |
dhattê viśvanibharâ yasya dampsitrâ ||
. hṛidyam byaktâtṛtham su-manôharam |
Gôvarddhanādri-gôpi ||
. pālam pālayann akhīḷam mahim |
jayaty asau ripu-stôma-kari-kaṇ ||

... samasta-bhuvanâśrayam śrī-pṛithvi-vallabham | mahârâjâdhirâja ... paramêśvaram | Dvârâvatī-pura-varâdhīśvaram | śrī-Vishṇuvarddhana-chakravartti Yâdava-kuḷâmbara-dyumani sarbba[jña]-chûḍâmani malerâja-râja maleparolu gaṇḍa | râya-huli-râya gaṇḍa-bhêruṇḍa | S'anivâra-siddhi | giri-durgga-malla | kadana-prachanḍa | êkāṅga-vîra | asahâya-sûra | Chôla-Râya-pratishtâbâchârya | Pândya-râjya-samuddharana | Pallavâditya Pallava-Trinêtra | tenkaṇâditya tenkaṇa-chakravartti | javani-Nârâyana | śaraṇâgata-vajra-pañjara | kôṭi-bhaṭa-prâpâbhâra | Vâsantikâ-dêvi-lâbdha-vara-prasâda | śrī-Viśvêśvara-dibya-śrī-pâda-padmarâdhaka Hoyisaḷa bhuja-baḷa niśsaṅka-pratâpa-chakravartti śrī-Ballâḷa-Dêv-arasaru saṭâpa-sukhadim râjyam geyyuttam ire tat-pâda-padmoṇijivi |

vahati tava Mâda-santata | Immaḍi-Râûtta-râya bhuja-daṇḍa[h] ||

bhujaga-pati-kamaṭha-parivṛḍha- | kari-vara-kula-śikhari-vidhritam avanitaḷam ||

svasti śrī Moḍa(kulaya)-kula-kamaḷa-mârttaṇḍa | sitagara-gaṇḍa | kadana-prachanḍa | Immaḍi-Râûtta-Râya | Koṅga-mâri Koṅga-diśâpatta | Nilagiri-sâdârâ giri-durgga-malla jala-durgga-maṇḍalika-hriḍaya-sâlya | Hoyisaḷa-râjya-lakshmi-rakshâ-prâkâra abhinava-Madanâvatâra | Pândya-pâḍi-mukha-vighaṭana Paṇḍya-bala-kamala-vana-kuñjara śaraṇâgata-vajra-pañjara | hiri-maṇḍalika-mâna-marddana | vairi-maṇḍalika-saṅgrâma-Râmanam arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa Viśâlamudri-garbba-sarbbasvâpahâra kirtty-aṅgaṇâ-vallabha | dushṭa-jana-durllabha | Aḷḷâlanâtha-divya-śrī-pâda-padmarâdhaka | para-bala-sâdhaka Parâśara-parama-bhaṭṭâraka-lâbdha-vara-prasâda | êkādaśa-brata-nirata | êkāṅga-vîra | vîra-lakshmi-bhujanga | sâlamanneya-bêṇṭekâra | anavarata-kanaka-karppûra-dhârâ-pravâha | gô-brâhmaṇa-priya | para-nârî-sahôdara | Svastipura-varâdhīśvaram | śrī-Perumâḷa-Daṇṇâyakara kumâram | śrī-Mâdhava-Daṇṇâyakaru Terakaṇâmbeya neleviḍinoḷu sukha-saṅkathâ-vinôdadim Padinâḷku-nâdumam pratipâlisuttam irḍdu dharmma-chittarâgi S'aka-varusha 1238 neya Râkshasa-saṃvatsarada Chaitra-baḷuḷa 30 Sôma-vâra | Âśvinî-nakshatravâda-puṇya-kâlâdalû śrīmanu mahâ-pradhânam Mâdhava-Daṇṇâyakaru Gôvarddhana-giriyaḷu pratishṭhe mâḍisida Gôpinâtha-dêvara aṅga-bhôga-raṅga-bhôga samasta-pâḍi tiruvaliyâṭakôsukara â-Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kârūnyadi karūnisida Kuḍugu-nâḍ-olagaṇa Kaṇṇavagâlavanu Gôvarddhana-giriya śrī-Gôpinâtha-dêvarige dhârâ-pûrvvakam mâḍi sarbba-namasyav-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kaṇṇavagâlada simâ-kramav entendaḍe ... (back—illegible)

59

At Gôpâlapura (same hobli), on a stone in Liṅgê-Gauḍa's field, north of the village.

S'ubham astu svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varusha 1458 neya Durmmukhi-saṃvatsarada Mâgha-śu 10 lû Chaudravâra-S'raṇa-nakshatravâda puṇya-tithiyalu svasti samasta-bhuvanâśrayam pṛithvi-vallabham mahârâjâdhirâja râja-paramêśvaram yimmaḍi-bhuja-baḷa-pratâpa Achyuta-mahârâyara nirûpadim śrīman-mahâ-sênâ-samudra Sâlva-gaja-simha Achyuta-Râya-Virappa-Voḍeyaru namage Achyuta-mahârâyaru nâyakatanakke koṭṭu yidda Kuḍuga-nâḍa voḷagaṇa Terakaṇâmbeya sîmeya Kuṇagihalliya sthâḷada Yiṅgaḷavâḍiya-grâmavanu Gôvarddhana-giriya Gôpinâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-pâḍi tiruviliyâṭukôskarav âgi sa-hiranyôdaka-dâna-dhârâ-pûrvvakavâgi koṭṭev âgi â-Yiṅgaḷavâḍiya simâ-kramav entendaḍe ...

60

In Bhândîpura Jungle (same hobli), on a stone of the Chikkâtimukhada vîra-guḍi.

(Grantha and Tamil characters)

Svasti śrī S'ukkula-saṃvasara Dûganandhana-râjyattil ... Mâvûrattâr Penmayan makan Vallarakoraḷan aṇṇanum Venkâḍan-Mânivannanum bhattârâ ...

61

At Maṭavalli (Kūtānūru hobli), on a stone to the west of the Basava temple.

S'ubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1381 neya śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Sadāsiva-Rāya-mahārāyaru prithvī-rājyaṃ geyutt iralu Ilāgaya-jaya-stam yaru Terakaṇāmbē santege

64

At Dēśipura (same hobli), on a stone in Channē-Gauḍana Sīdē-Gauḍa's field, south-west of the village.

S'rīmatu Virabhadra-ya namaḥ | śāsanakke śubham astu |

grantha || namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
dāna-pālanayōr madhyē dānāt śrēyōnupālanaṃ |
dānāt svarggam avāpnōti pālanād achyutaṃ padam ||
sva-dattā duhitā dhātri pitri-dattā sahōdari |
anya-dattā svayaṃ mātā tribhir dattām na chāharēt ||

svasti vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 4000 nālku-sāvirada 709 nūru 70 ttu varusha sanda Viśvāvasu-samvatsarada Vaiśākha-śuddha 5 pañchamiyū Sōmavāra śrīmatu-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Vēṅkaṭapati-Rāyar-ayyanavararu rājyaṃ gaivalli Maisūra-simhāsana-dhīśvaran āda Dēva-Rāja-Voḍēr-ayyanavara putrarāda śrī-vira-pratāpa śrī- . . . simhāsana-dhīśvaran āda Dēva-Rāja-Voḍēr-ayyanavaru ūharinmadali rājyaṃ gaivalli Kappini-Kaṇḍani-saṅgama-kshētrādalu Nanjunḍēśvara-svāmiyavara uttara-bhāgadalu yiralpaṭṭa (*back*) Mallana-mūleyallu nūtana-pratishṭheyāgi virakta-maṭhava kaṭṭisi Praṇamappa Channavira-Dēva-Raya-Vaḍēr emba Virakta-svāmiyavarige koṭṭa sakala-vira-māhēśvararige yu S'ivārpitav āgali yendu koṭṭa grāmada chatus-simege saluva kuḷa-bhūmiyū siḡe śrīgandha sthaḷa-suṅka ā-chandrārkkā-sthāyiyāgi naḍeyali yendu S'ivārpitakke koṭṭa silā-śāsana | yī-dharmīna

65

At Hūkunda (same hobli), on a stone on the site of the ruined village.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijaya-S'ālivāhana-śaka-varusha sanda sāvirada 1590 sanda Kilaka-samvatsara-^āAśhādha-śudha-pādyami-S'anivāra śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Vēṅkaṭapati-Rāyan-ayyanavararu prithvī-rājyaṃ geyuttam iralu Maisūru-simhāsana-dhīśvara Dēva-Rāja-Voḍeyar-ayyanavara putrarāda Dēva-Rāja-ayyanavararu dakṣiṇa-Kapini-Kaṇḍini-Nanjunḍēśvara-svāmiyavara uttara-bhāgadalli Mallana-mūleyali nūtana-pratishṭheyāgi virakta-maṭhava kaṭṭisi Praṇamappa Channavira-dēvar emba Virakta-dēvarige kshētra sarvamanāyavāgi naḍiyali yendu Hūkunda Dēsipura yemba grāma eraḍaunū S'ivārpitavāgali yendu koṭṭa svāmya yī-grāmada chatus-sime (*rest illegible*)

66

At Ālattūru (same hobli), on a stone near the village entrance.

Svasti śrī Saka-varsha 1205 neydaneyelli Vijaya-samvatsarada Phālguna-su 10 S'u | śrīmatu-pratāpa-chakravarttiyu śrī-Vira-Ballāḷa-Dēv-arasarū prithvī-rājyaṃ geyuttav iralu | svasti śrī sitagara-gaṇḍa ko bēṇṭekāra Nilagiri kara-Kāma Yimmaḍi śrīmanu mahā-pradhānaṃ Perumāḷa-Dēva-daṇḍāyakam prithvī-rājyaṃ geyuttav iralu | Kudugu-nāḍa Ālattūra Kempa-Gauḍana

maga Siṅga-Gaṇḍana voleyakāra māreyu huliyan iṛidu kondu svargakke sandanu ātaṅge
koṭṭa maṇṇu 500 maṅḡalanu ulā

67

At Honakanaḥalli (same hobli), on a stone to the west of the village site.

S'ubham astu |

pāyād vaḷi kuḥanā-pōtri |

. ||

. jayābhṇdaya S'ālivāhana-śaka-varuṣa 1426 sanda naḍava Krōdhana-samvatsarada Phālguna-
śu puṇya-kāladalli sakala-bhū-rakṣanārthavāgi avatarisida rājādhirājar āda Narasaṇṇaneya .
. bhūpāla-makuṭa-ghaṭita-vividha-maṇi-kiraṇa-kiṇṇalkita-pādāravindar āda santata-tantanyamāna .
. mahā-dāna-pramukha-sakala-mahā-dāna-dhārōdaka-janita tanū-sasyōpavarddhita-
rate karar āda Sagara-Naḷa-Naḡuṣa-Yayāti-Dundumāra-Māndhāttri-pramukha-pratna-rājanya-prathā-
vrithākaraṇa-paṭiṣṭha-prabhāvar āda Vidyānagara-simhāsana-rūḍhar āda bhuja-bala-pratāpa Narasiṃha-
mahārāyaru samasta-prithvī-rājyaṇ gayiū bhū-dānādi-shōḍaśa-mahā-dānaḡaḷa māḍu-
valu adaṇḡaḡaṇa mahābhūta-ghaṭav emba mahā-dānavanu S'riraṅga-kshētravāda ubhaya-Kāvērī-madhyē
Chandrapushkaraṇi-tiradali nelasiḷa S'riraṅganātha-dēvara sannidhiyalli Bhāradvāja-sa-gōtra-Yajuś-
śākhādhyāyigalāda Apastamba-sūtrada Lakṣminātha-Dikṣhitara putrarāda shaḍu-darusana-pāraṇ-
gatarāda Raṅganātha-Bhaṭṭarige āchāriyakavanu varisi sa-hiṇṇyōdakavāgi koṭṭu ā-dānāḡavāgi vondu
grāmavanu dhāreṇ eṇedu ā-grāmavanu gaḡa-mṛigayā-vihāra-vikyātarāda Kali-yuga-khiliḷkṛita-vēda-
śāstrōddharāṇa-dṛiḷḷha-vratarāda sakala-varṇāśramōkta-dharmma-pratiṣṭhāpana-dhurandhararāda
Sūryya-kula-prasūtarāda Penugōṇḍa-chakrēśvarādy-anēka-birida-prasastarāda sakala-rājādhīpatigal āda
Dēpaṇṇa-Vōḍeyara kumāraru śrī-vira-Chikka-Rāja-Vōḍeyara rājyaḍalli Terakaṇṇambeya-nāḍ-ōḷage
Kuḍugu-nāḍa Honnakahalli yemba grāmadiṇ bhaṇḍarakke tettu baha samasta kuḷavari virāḍa kāṇike
bēḍige honnu hombaḷi davasa dhānya gaṇāchāra-dere kaṇ ra-dēḷige kūṭa-dēḷige eleya-tarṇu
māḍāṇike uppinā-kāvali jiyara-terige suṇka modalāda samasta-terige hoḷage ellavanu kuḷava kaḍidu
biṭṭu śarvvamānyada agrāravāgi Chikka-Rāyapurav emba hesaranu yittu chatuś-simeḡe Vāmana-mudreya
kalla neḍasi āra-munde silā-sāsaṇava neḷisi koṭṭev āgi yi-grāmada chatuś-sime gallina vivara

68

*At Dodḍakātimukha in Bērambāḍi Jungle (same hobli), on a vīrakal lying to the east of the ruined
Dodḍare-Basava temple.*

Svasti śrīmatu Saka-varīṣaḷ sāyirada padinālkake varṣam 1014 Pajati-samacharam Kottaliūra
Siriyaṇa-gaṇḍa Kaṭṭaḡulada Pagevara Kacha-gavṇḍana su-putra taṇavara kille naḡa Moḷevura
bhūmīyā ponnara koṭṭa maṇṇara koṇḍa Bhuvā-gaṇḍanu Chig-gaṇḍanu Bira-gaṇḍanu kaṭṭisida keḡe
ettisida dēgula Siriyaṇa-gaṇḍana su-putra Suka-gaṇḍu geyda tarachaṅga vaḡa variyāyala kaḷika
. chikani kaṭi biḷḷa bhuvāra i-birana-kalla naḍisidāta Maṇchi-ggaṇḍanu birāḷi turuvanu
śvarggavanu yērida

69

At Rāḡhavāpura (Rāḡhavāpura hobli), on a stone in a field, east of the village.

Adyaḷi krōḍākṛitir yyushmān Viṣṇuḷi pushṇātu śarvvadā |
dhattē viśvambharā yasya dāmsṭrāgrē narttākī-śrīyaṇ ||
gaṇbhīraṇ ruchiraṇ hṛidyāṇ byaktārtthaṇ su-manōharaṇ |
śrī-Rāḡhavapurasyēdaṇ sāsanaṇ dharmma-sāsanaṇ ||
śrī-Ballāḷa-mahipāḷaḷ pālayann akhīḷaṇ mahīṇ |
jayaty asau ripu-stōma-kari-kanthiravākṛitih ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahā-rājādhirājaṃ paramēśvaraṃ Dvārāvati-pura
varādhīśvaraṃ Viṣṇuvarddhana-chakravartti Yādava-kulāmbara-dyumaṇi sarvvajña-chūdāmaṇi male-
rāja-rāja malaparoḥ gaṇḍa rāya-huli-rāya gaṇḍa-bhērūṇḍa Ś'anivāra-siddhi gri-durgga-malla ēkāṅga-
vīra Chōla-līāya-pratishṭhāchāryya Pāṇḍya-rājya-samūddharaṇa Pallavāditya Pallava-Tripētra teṅkaṇā-
ditya teṅkaṇa-chakravartti javanike-Nārāyaṇa Vāsantikā-dēvi-labdhia-vara-prasāda śrī-Viśvēśvara-dibya-
śrī-pāda-padmarādhakam Hoyisaḷa bhuja-baḷa nissāṅka-pratāpa-chakravartti śrī-Vīra-Ballāḷa-Dēv-
arasaru sukhadinda Aruṇasamudrada neleviḍiṇoḷu prithvi-rājyaṃ geyvuttam ire | tat-pāda-padmoṇipāji |

śrīman-Mādhava-tanayaḷ Kētaya-Daṇḍādhipaś chiraṃ jīyāt |

parihṛita-phanipati-chira-dhṛita-dharaṇi-bhara-śrānti-chaṇḍa-dōrddāṇḍaḷ ||

svasti śrī-Mādhava-Nāyaka-kula-kamaḷa-mārttaṇḍa sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-
Rāvutta-Rāya Koṅga-māri Koṅga-diśāpaṭṭa Nilagiri-sādhaka giri-durgga-malla jala-du-egga-maṇḍalika-
hṛidaya-śalya Hoyisaḷa-rājya-lakshmi-lakshana-praudha abhinava-Madanāvatāra Pāṇḍya-bala-kamaḷa-
vana-kuājara śaraṇāgata-vajra-paṇjara vairi-maṇḍalika-suigrāma-Rāma arasu-gaṇḍa-Rāmaṃ beṅkaṇḍa-
gaṇḍa viśāla-mudra sarba-sarbasvāpahāra kirty-aṅgaṇā-vallabha dushṭa-jana-durllabha Allāḷa-Dēva-
dibya-śrī-pāda-padmarādhakam para-baḷa-sādhakanuṃ Parāśara-parama-bhaṭṭāraka-labudha-vara-pra-
sāda ēkādaśi-vrata-nirata yēkāṅga-vīra-lakshmi-bhujaṅga sālamanneya-bēṇṭekāra anavarata-dāna-śrī-
kaṇṭipura-vārāṇ-pravāhaṃ gō-brāhmaṇa-priya para-nārī-sahōdara Svastipura-varādhīśvara śrī-Mādhava-
Daṇṇāyakara kumāraṃ śrī-Bharatajiya-Daṇṇāyakaru Padinālku-nāḍṇamaṃ pratipālīsutta Terakaṇṇam-
biya nelaviḍiṇoḷu sukhadiṇṇ prithvi-rājyaṃ geyvuttav ire | ā-vibhu-Ballāḷa-Dēv-arasaru ā-Kētaya-Daṇṇā-
yakarige sa-kāraṇyadim koṭṭa Koḍagu-nāḍ-ōlagana Gommaṭahalliyānū Kācha-Gavudana Mādeyahaḷli-
yanū ā-śrīman-mahā-pradhānaṃ Kētaya-Daṇṇāyakaru tamam-aramaneya śrī-karaṇada Rāghava-Dēva-
navara makkaḷu Nāraṇa-Dēv-aṇṇanavarige ā-Rāghava-Dēvara hesaralu agraḥāravaṃ māḍal-
ōsuga Ś'aka-varsha 1243 ueya Randri-saṃvatsarada Ś'rāvaṇa-su 15 lu Sōma-vāra sōma-grahaṇa
Ś'ravāṇa-nakshatrav āda puṇya-tithiyalu dharmma-chittar āgi ā-Koḍagu-nāḍ-ōlagana Gommaṭahalliyānu
ā-Nāraṇa-Dēv-aṇṇaṅge tamma tande Rāghava-Dēvana hesaralu Rāghavapurav āgi sarvva-namasyav āgi
agrahārava māḍalōsuga ā-Kācha-Gavudana Mādeyahaḷliyanū ā-Rāghavapurade pravishṭav āgi kālualiy
āgi yinti yeraḍu haḷliyanū prasiddha-simā-samanvitav āgi ēkākārav āgi pūrbhāya-apūrbhāya-modalāda-
samastavanū sarbbamānyav āgi nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā-akshūṇi-āgāmi-samasta-baḷi-
sahitav āgi nānā-gōtrada brāhmaṇaṇarugaḷige 30 vṛittiy āgi agraḥārava māḍuvant āgi ā-Kētaya-Daṇṇā-
yakaru ā-Nāraṇa-Dēv-aṇṇanavarige ā-Gommaṭahalliyānū ā-Kācha-Gavudana Mādiyahaḷliyanu dhārā-pūr-
vvakav āgi sarvva-bādhā-parihārav āgi āluvara sannidhiyalu ā-chandrārka-sthāyiy āgi koṭṭaru | ā-Rā-
ghavāpura Gommaṭahalliyalu kālualiy Mādiyahaḷliya prasiddha-simā-kramav entendade (44 lines
following contain details of boundaries) int ā-prasiddha-chatus-simā-samanvitavala ā-Rāghavapurav āda
Gommaṭahalliyānu ā-kaluvalli Kācha-Gavudana Mādeyahaḷliyanū ā-śrīman-mahā-pradhānaṃ Kētaya-
Daṇṇāyakaru ā-Nāraṇa-Dēv-aṇṇanavarige nānā-gōtrada brāhmaṇaṇarugaḷige agraḥārav āgi māḍuvada-
kkōsugara dhārā-pūrbhakav āgi ā-chandrārka-sthāyiy āgi saluvant āgi koṭṭaddakke pramāṇav āgi
barasi koṭṭa silā-śāsana intappa dharmmakke Kētaya-Daṇṇāyakara śrī-hastad-oppa śrī-Allāṇanātha
(usual final verses)

chhaladiṇṇ Rāmane Lakshmaṇāgrajaṇ ivam saubhāgyadiṇṇ Rāmanē |

taladiṇṇ Rāghava-nandanam dvija-pavitrōttamsanam Kāśyapī- |

kulajaṃ rājisuvam kaḷā-bhairitanē śrī-Mādhavēndra-priyam |

chala-pitāmbaravantānē yene pesar śrī-mantri-Nārāyaṇam ||

Mēru-giri-sama-dhairya guṇa-gaṇa-bhūshitam ruta-chārītam |

chāru-charita-vibhāva-viḷasita-bhūsuram su-vibhāśura- |

śrī-(ya)ramaṇiya-mukhada nava-maṇi-tōraṇam sukha-kāraṇam |

vairi-nṛipa-hati Mādhavana mada-vāraṇam prabhu-Nāraṇam ||

viditam Kṛishṇa-sanātha Sālvane diṭam śrī-Mādhavaṃ Rāghavaṃ |
padapiṇ tande . . . rechhakshu-ra Nārāyaṇaṃ |
mudadiṇ tat-tanayarkkaḷaṃ na nāmaṇ noḷpaḍ int eyde sarb- ||
badoḷaṃ . . ggamaṃ gaḍaṃ poga . . aṣṭaiśvaryamaṇ dhairyya . . ||

70

At Belachalavāḍi (same hobli), on a stone to the south of the village entrance.

. svasti śrī la panna I chalavani arasa Sere-nāḍoḷe Belachavvāḍiya
mahā-janakke nellakkiya biṭṭan i-dattiyan aliḍo keṇeyan āraveya Vāraṇāsiyan aliḍo Baḷatuvvāḍi . .
nneraḍarake . . koḷa eṇema mahā-ta

71

On a stone to the north of the same entrance.

S'ubham astu | svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣha 1473 sandu vartamānav āda Saumya-
saṃvatsarada Vaiśākha-śu 5 lu Sadāsiva-Rāya-mahārāyaru voḍeyara kāryyakke karttar-
āda Gōvinda-Rāja-Dēvaru saṃ tasa puṇ ruṇ koḍa . . honna Halage-Voḍeyarige koṭṭa
śilā-śāsana guttigeya kramav entendare namma Dilānakhāna . . ha yara āmara
Vijayāpurada (rest illegible)

72

At the same village, on a stone to the south of the Rāmalīṅga temple.

Svasti śrīman-mahā-maṇḍalēśvara śrī-Nārasimha-Dēvaru Dōrasamudrada nelaviḍinalu pṛithvi-rāyaṇ
geyyuttam ire Khara-saṃvatsarada S'rāvaṇa-suddha 1 Ādivārad andu Kumārana-biḍina Sīṭalavāriya
śrī-Rāmanātha-dēvarge pūjā-nivēdyakke śrīman-mahā-pradhāna sarvvādhikāri hergaḍe-Kallayana
sannidhānadalu Padi-nāḍa yir-eppattun Belatuvvāḍiya dhārā-pūrvvakam māḍi koṭṭaru ā-bhūmiyolage
alliya mūla-sthāna-dēvarige biṭṭa maṇṇu bēliṃ ondu alliya mūligarige biṭṭa maṇṇu bēli 1 yi-dharmma-
van aliḍavaṅg appuṇ naraka ||

73

At Kōṭegere (same hobli), on a stone east of the Gaṇapati temple.

S'ubham astu | svasti śrī vijayābhyudaya S'ālivāhana-śaka-varuṣha 1489 varuṣha sanda naḍeva vartta-
māna Kilaka-saṃvatsarada S'rāvaṇa-śu 10 Ādivāradalu śrīmatu śrī-Viśvēśvara karaṇi-karaṇa śrī-
Narasimha-divya-śrī-charaṇa-prāpta-arasugaḷa kāryake karttarāda Sārappa-ārichanigaḷu Marīhaḷli
Bōḷa-Naṇṇaya-Dēvarige adē grānada guttigeya śilā-śāsana kramav entendare śrīman-mahārājādhi-
rāja rāja-paramēśvara śrī-Sadāsiva-Rāya-mahārāyaru namage nakke Kanaḍēśvara Tera-
kaṇāmbiya sthāḷada Kōṭeyakeṇeya grāma 1 ā-kāluvaḷi Rāmanapura hara-grāma 1 ubhayara
sthāḷada kāluvaḷi saha namage guttagey āgi koṭṭarāgi ā-grāmadolage saluva chatu-simeya oḷagana
gadde beddalu tōṭa tuḷike kaḷari suṅka suvaṇṇādāya phalādāya magga mane daṇa āda-dere keya
. nidhi nikshēpa (rest illegible)

76

On a pillar in the raṅga-maṇṭapa of the same temple.

Sosti śrī Pramādi-saṃvatsarada Pushya-ba 5 Sō Bolhaḷliya Kēsava-perumāḷa raṅgada kambam
Māri-Setṭiya maga Mādiyanna koṭṭa ga-3 maṅgaḷam ahā śrī śrī

77

At the same village, on a stone south of the Viḡmēśvara temple.

(Grantha and Tamil characters)

Svasti śrī Saka-varsha 1160 Subha samvatsarattu Tu ttil śrī-vira-Sômēśvara-
Dēvan vi-rājyaṃ paṇṇi arulāṇika śrīmatu Pe ya-nāṭṭu Kolkaṇattu periya-pērgaḍi
Dēva

78

At the same village, on a stone in Patel Mari-Dēva's field.

Svasti śrī S'aka-varusha sāviraḍa innūra-ayivatt-eṭtaneya Bahudhānya-saṃ | S'rāvaṇa-su 12 | Bra | śrī-
Kēṭaya-Daṇḍayakarū Kolugunada daroṇ Nambiyaru tanna magana hesaran iṭṭudake dhārā-pūrbha-
kav āgi koṭṭa maṇṇu nūru idake

79

At Nitrē (same hobli), on a stone lying outside the north-wall of the Mallikārjuna temple.

*Nāyayyaṃ

Aṃsabbe

Bidivāsayyaṃ

Svasti Saka-varsha 931 ttonḍaneya Saṃya-saṃvatsarada Paushya-māsada śrī-pañchamī-uttarāyaṇa-
saṅkrāntiyoḷ Nittare Rācha-Gāvuṇḍana magam Pemma-Gāvuṇḍa ātana tamma Bidivāsayyaṃ Āditya-
dēvaram pratisṭhe geysi siva-kaḷasaṃ mindu koṭṭa dakṣiṇe kara-kaḷeyam bāḷi aygoḷa pūm-bolavaṃ
Koḷa-Nellūra Narasiṅgayyana magam Mādhavayyage goṭṭam id aḷidaṃ kavileyan aḷida maṅgaḷa

80

At the same village, on a stone lying in the Neṭṭakaladare field.

(Grantha and Tamil characters)

Vira visvāṇḍa-nirmāṇa-sthiti-saṃhṛiti-karmaṇaḥ |
kula-Māṇikyānāthasya Vāsudēvasya śāsanam ||

Svasti śrī-pratāpa-ehakravatti śrī-Vishṇuvardhana Pōsaḷa śrī-Vira-Narasimha-Dēvaru prithivī-rājyaṃ
paṇṇiy arulāṇika śrīmanu mahā-pradhāna sarvādhikāri Mallikārjuna-Daṇḍayakkarum mahā-daṇḍāya-
kkaṇṇu Periya-nāḍāna samasta-prabhu-kāmuṇḍaruṃ Sakaraiy-āṇḍu seṇṇa Chitra-
bhānu-saṃvatsaram Vriṣhabha-māsattu Kolkaṇattu Vāsudēva-perumāḷukku Kuttarai paḷḷi . .
. naṇṣai puṇṣai nārpālellaiyūṃ dhārā-pūrvanāka viṭṭōṃ chandrādityavarai śālvadāka
dharmattai naḍatta-kkaḍavar aḷippil Geṅgai-karaiyile kurār-pasuvaiyūṃ brāhmaṇaraiyūṃ konra gati
akuvarkal (*usual final verse*) aram ara avarku aram alladu tuṇai yillaiyē

82

At Arutugonḍahallī (same hobli), on a stone to the west of the Basava temple.

Subham astu śrī jayābhyudaya-S'ālivāhana-saka-varusake saluva sa 1558 ke saluva Parābhava-saṃva-
tsarada Kārttika-ba 1 lu Sadāsiva-Rāya-mahārāyara padapadinda Tusyambakāna-Voḍeyara nirūpaḍin
Vāgarasaru koṇa Mṛityunājaya-Voḍeyarige koṭṭa grāma yentendare namma vijaya . . .
. Avalatanagonḍahallīya grāma 1 nu ninage (*rest illegible*)

*These names are written below respective images on the top of the inscription.

83

At Haḷḷada-Mādahaḷḷi (same hobli), on a stone in front of the Sômêśvara temple.

... śrī ... rjjuna-dêvargge ... Manmatha-saṁvatsarada ... yaradi Mattaṇḍa ...
 ... Yaraṅga-Gavuṇḍana maga Kêṭapa-Gâvuṇḍanum ... Mâttaṇḍa-dêvejjiya mechehi Benda-
 vâḍiya Sômaśivaram barisakke Siva-sthânakke munna koṭṭa bhûmi nereyad endu matta kiṇḍu bhûmiya
 Âdityavâram saṅkrântiyandu .. raṇaman ântu ... dile vapinda ... koṭṭar ko ...

84

On a stone to the north of the same temple.

Svasti śrīmat-Paremeyara-kulada Toreyara-Māraṇṇagam Annavey-akkaṇṇam puṭṭida Vara-Tātanna
 Paḷigereya pesariṇ ... -graha .. saru mâtirake ... Vinâyakana vidâtta śrī-Mâdavaya-Dêvage snâna-
 kke â-kavileya biṭṭa nandana-vana mâḍisi nandâ-dîvigeyam mâle-pûva nadiya sila ... brahmachâriya
 ... nadoḷu saṁsârava tore ... ge besageydam avara daseyinda pesara ...

85

Tuggalûru (same hobli), on a stone in the Government waste-land, east of the village.

... krôḍâkṛitir yyushmân ...
 ... ||

svasti śrī samasta-bhuvanaśrayam śrī-prithivî-vallabham mahârâjâdhirâja malerâja-râja ... râyâ-
 huli-râya gaṇḍa-bhêruṇḍa Sanivâra-siddhi giri-durgga-malla pratâpa ... śrī-Vira-Ballâja-
 Dêv-arasaru Uṇamale-paṭṭanadallu sukhadîṇ râyam geyyutt ire... Saka-varusha 1248 neya Dundubhi-
 saṁvatsarada Mârggaśira-ba 30 Sôma-vâra-sûryya-grahâṇa ... puṇya-kâladallu dharmma-chittar âgi
 ... prabhu-gavuṇḍugaḷu śrīmanu-mahâ-pradhânam ... nâyaka Râmappa-
 Seṭṭi ... â-Nârâṇa-dêvaravarige tamma tandege ...
 ... â-brâhmarînge ... hosi silavanû ...
 siddha-sâdhya ... komeyara samasta-prabhu-gavuṇḍugaḷu ...
 brâhmaṇarugaḷige .. dhârâ-pûrvvakam mâḍi barasi ko ...

86

At the same village, on a stone lying in the yere-hola to the east.

Svasti śrī S'ripurusha prithivî-râja geye Vyâlakal-nâḍara Talgiyûr âḷa Âvukka i-yûr en-paṇi pullu
 idakke sakshi Âmachchâr Telambayar Karâsar Ragga .. sar Ninechchâr Dharale .. Kandatamme

87

On the back of the same stone.

Svasti śrī Koṅṅupi-Râjan S'ripurusha pri[thivî]-râja keye .. vinôdi Maṇaleyara Talgiyûr âḷa Tim ..
 jana Maṅgalada Garaḷôja Arakotṭa-kshêtra teṅgâ .. kalapuve kalavenge ka ... mbeya Bimaya gandak-
 kam koṭṭa âḷi ... tan pañcha-mahâ-pâtaka ... du attuvem .. paṇi ...

88

At Kammarhaḷḷi (same hobli), on a stone west of the Mârî-châvadi.

Svasti śrī S'ripurusha pri[thivî]-râja keye Âkkakailûra makandir Mâdappannam Ariurada Aggiraver
 pergaḍetana keya Arinur-ppannirvvaru Torekkârâtṭin Pekkaviya Muvolpogeyu Kûḍalûru inettum ûr nera
 sisanam âge kuḍiyya ko ... lu .. dan ilditta manna Âḷalûra ganâvali Guṇasâgara-tammaḍigaḷe

koṭṭa dā.. indān aḷittōn sāsirvvar pārvvaru sāsira-kavile sāsirvva-ṛishiyaruṁ kondaṁ mekkaḷu mane ..
 .. idan rakshittāṅge ṛishiya .. koṭṭa palam akku

89

On the back of the same stone.

Svasti śrī Ariura-pannirvvaru Mū... yyun tala-moḡamun iṛisid ā-kāreyaruṁ poraḷ-anvayararuṁ ...
 Guṇasāgara-tammaḍigalge koṭṭa ma ... ttōn pañcha-mahā-pātakan akke

90

At the same village, on a stone to the south of the Upparige Basava temple.

S'ubham astu Prabhava-saṁvatsara-Āshāḍha-su 10 lu śrīman-mahā-maṇḍalēśvara javanikā...
 ... ḷiya Juṇja-Voḍēra sēna . kari ... sava-dēvari ... ma ā... Liṅgaya koḍesa ...
 ... nyav āgi ... yidakke ... ge hoḡage tetta-prasāḍakke hoḡagu

91

At Toṇḍavāḍi (same hobli), on a vīrakal in Khāsīm Sālī's field.

Svasti śrī Sakha-variśa eṇṭu-nūra-tombatt-ēḷaneyā varisada Jyēshta-māsa Toṇḍavāḍiya-paḷliya
 Maḷeḷuttayyana maga Ayyapayya . nara satta holeyara Kaṇavoṅge koṭṭa maṇṇa kha 1 Horeyāla-Dēva-
 variyaru ga pośachari besa ...

93

At Chik-Kāṭi village (same hobli), in Pūjāri Basavayya's field, near the ruined Chandraśēkhara temple.

Vīra-Pāṇḍiyam-taleyum Chēralam-sileyum Laṅkeyum daṇḍālu-koṇḍa Kōv-irāja-kēsari-varṇmarāna-
 vaḍeyam śrī-Rājādhirāja-Dēvarke yāṇḍu 33 āvudu svasti śrīmatu Torekārāṭṭiya Āchayyana magam
 Kēsava-Bhaṭṭam dēgulavam māḍisi tamma mātā-piṭṛigaḷ irppat-onda-talegam parōksha-vinceyam gaiydu
 dēvargge koṭṭa bhūmi dēgula-dōṇṭam pa . ve nūru battada maṇṇu yāru-pasuvam Mādēvarggam ā-Paḷle-
 goṇḍa-dēvagam nandā-velakiṅge koṭṭam ... Vore-nāḍa Eḷandavāḍiya Koṅgaṇi-Gāvūḍana mammam
 Māra-Vaḍeyana magam Rāchammana Biyaḷabbeya magam Mākayyam Kēsava-Bhaṭṭar ulliṭṭa sabheya
 kayyal ponnaḡa koṭṭu maṇṇaḡa koṇḍa bhūmi Guṇḍiladiṁ paḍuva-simeyal vēda-miḍil kâ . nūru-
 bhattada maṇṇu nālkā ... bede gāḷdeyūm nandā-velakiṅge kaṇu-vittu pattu ...

(back) Saka-varsha 971 saṁvatsara-Virōdhi ... pasuvumam Chandraśēkhara-dēvargge Mākayyam
 ā-chandra-sthāyu-varam biṭṭa datti idan aḷidaṁ kavileyum Vāṇarāsiyuman aḷida keḡeyum .. maman
 aḷidaṁ idaṁ koṭṭare koṭṭa .. ḷpinde kâla-vari koṭṭapem

sva-dattām para-dattām vâ yô harēta vasundharām |

śashti-varsha-sahasrāṇi vishṭāyām jāyatē krimiḥ ||

sōma-grahaṇa alliya akkararigu vēda-viśāla ... Sōmasivana sthānam Mākayyana mahattu Kētap-
 oḍeya . gaṁ Vēḷchekebbe-puttran ā-dharṇmamam rakshisuge ... Chēṇḍa-āchāriyya magam Āni .. ga
 .. jje-āchāri ... uravūra ... poyda akkaram

94

At the same place.

Svasti śrī Satya-vākya-Perṇmanadigala pṛithuvī-rājyam geya Būtarasa Torekārāṭṭiyam Padiyaḷeyu .
 Nelegūru Mogape Aḷeyuma biṭṭe . idōn a .. sāyira-kavileyum .. rrvva-pārvvarum .. Bāraṇāsi .. pañcha-
 mahā-pātakan akke

95

At Hirî-Kâṭi (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuṣa 1454 sanda vartamâna naḍava Nandana-saṃvatsa-
rada Mâgha-śu 13 lu śrîmanu Tagaḍûra-nâḍa prabhugaḷu Chikka-Maleya-Voḍeyaru kaṇṇa-
Voḍeyaru Hiriyaka Mallaya-dêvarige koṭṭa grâma .. (rest illegible)

96

At Bêrambâḍi (Kutanûru hobli), on a stone near the Mârî temple.

Om namô Arhatê bhagavatê Chaṇḍôgra-Pârisvanâthâya Dharanêndra-Padmâvatî-sahitâya sarvva-
vyâdhiharam Aḷalumoge nânâ .. śrî-paṇcha-Paramêśhṭi

98

In Bêrambâḍi Jungle (same hobli), on a stone near the Maṇṇu-gaddavaṇa-marada-haṭṭi.

De Maisuru

100

In the same jungle, on a stone near the Huligâlada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple.

Maisuru

YEDATORE TALUQ.

—: 0 :—

1

At Yedatore, on a stone near the south doorway of the Arkêśvara temple.

Svasti śrī vijayābhyudaya-S'aka-varsha 1313 . . . samvatsarada Kārtika-su 1 Ā śrīman-mahā-rājādhirāja rāja-paramêśvara śrī-vīra-Harihara-mahārāya geye suṅkādhikāri Kariya-Māyaṇṇa-gaḷu Eḍa śrī-Ankanātha-dēvarige koṭṭa dharmma-śāsana vara nitya-paḍiya vundu-hottina nayivēdya divige vundu ḍaṅka yisṭake baha ā-Eḍatoreya-ūro Kāmaga-rāṇi hū-gāṇike ādeḍe tōṭa-suṅka-voḷavāru-muntāgi voḷaguḷa suṅkaṭi ā-Ankanātha-dēvarige āgi naḍadu bahudu yi-dharmmava sâ ḍasidavarige Kāvēriya tira-dali sahasra-kapileyanu dānava koṭṭa phala (*usual imprecatory phrases and final verses*) śrī śrī Ankanātha maṅgaḷam ahā śrī

2

At Yedatore, on the pillars of the Vighnêśvara temple, on the bank of the Kāvêri.

(1st pillar) Svasti śrīmat-Saka-varisha 1009 neya Prabhava-samvatsarada S'rāvaṇa-Sōmavāra-sūryya-grahana-Uttare-nakshatra Toṇe-nāḍam uld aḍiyade līṅga-pratisṭhe māḍi Sūryya-kattara-Dēvara kālām karchchi dhārā-pūrbbakam māḍi koṭṭa datti Maḷda-Gavunḍanu S'ūryyakattara-Dēva (2nd pillar) na suputra-Tribhuvanakattara-Dēvaru Padumakattara-Dēva (3rd pillar contains usual final phrases)

3

At Yedatore, on a pillar of the kaisāle-maṇṭapa on the bank of the same river.

Arkêśvara-svāmiyavarige svasti śrī vijayābhyudaya-S'ālivāhana-śaka 1637 sanda vartamānav āda Man-matha-samvatsarada Vaiśākha-suddha 15 lu Arkapushkariṇi-tirada Matsya-tīrthada sannidhānadali karaṇika ā-Puṭa-Dēvara komāra karaṇika Liṅgaṇṇa bagitinda doḍḍa-aśvathada baḷige aṅgaṇa 12 māḍida sēvā || śrī

4

At Mūḍhukoppalu (Yedatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kaṇṭhaḷli.

(*Grantha and Tamil characters*)

. Vīra-Raṅgakkāraṇ neṇ-bhūmivai ppirgoḍi nōkki echeḍda Koṅgala-nāṭṭil nāṭṭu ninru Vaḷaṇsiya pakaiyār kuḷi vakuttu vittum kaṇḍamaiyilum Vīra-Raṅgakkāraṇ-āna pākku Padineṇ-bhūmivai śrī

5

At Mārchaḷli (same hobli), on a stone in the back-yard of the Lakki-Mallana Mari-Gauḍa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti jayābhyudaya-S'ālivāhana-śaka-varsha 1564 sandu vartamānav āda Chitrabhānu-samvatsarada Phālguna-ba 30 S'ukravāradalli sūryōparāga-puṇya-kāladalu śrīmad-rājādhirāja rāja-paramêśvara rāja-śrī vīra-pratāpa śrī-Raṅga-Rāyaru sukadim rājyam gayuttam yiralik āgi tad-dakṣiṇa-bhuja-ḍaṇḍan āda

birud-ent-embara-gaṇḍa Mahiśūra Narasa-Rāja-bhūpālaru nāvu namma purōhita-Liṅgā-Bhaṭṭaru-modal-āda Narasarājapurada asēsha-vidvan-mahā-janaṅgaḷige sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi koṭṭa agrahārada sthala-bivara Mārarchahallige prati-nāmadhēyav āda Narasarājapura yidara upa-grāmagaḷu Āyarahalli Hāruvahalli Kālūru Malvaḷli Haṅgarabommanahalli Darśavāḷu Hosahalli Mūlepaṭḷu yi-yaṇṭu-grāmagaḷa chatus-simēyolag āda kaṭṭe-kāluve-gade-bedalu-modalāda bhūmiyannu aivattu-ṛittiy āgi parichchēdava mādi tāmra-sāsanaṛūḷhar āda mahā-janaṅgaḷige sarvamānyav āgi koṭṭevu (*usual final verses*)

6

At Lālanahalli (same hobli), on a stone in Beṅkīpūr Liṅgappa's field, north-east of the village.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talekāḍu-gouḍa bhuja-baḷa vira-Gaṅga-Vishṇu-varddhana-Bittiga-Iḷoysaḷa-Dēvaru rājyaṃ geyutt ire | Saka-varsha 1033 neya Durmmukhi-saṃvatsaradalu daṇḍanāyaka Huṇisamayyanuṃ nāḍ-āḷvanuṃ Bettavāṇinuṃ Karekaṇṭha-Jiyargge dhārā-pūrbba ereḍu koṭṭa dēva-dāna dēgulada teṅkalu gaḷde ikkaṇḍuga beddale dēgulada haḍuvaṇa huṇiseyinda baḍagal ā-Eṅgada ēri Nugalunīyīm baḍagal ērinali kalla-sāsanaḍim mūḍal ilidu hallada huṇiseyin teṅkal ēri Bogarahalladim geddeya tevar vviḍidu haḍuval ēri dēguladalu kūḍitu Kundāchā[ri]ya bārepam ||

7

At Tōpinapeḷu (same hobli), on a stone north-east of the Mānī temple in the centre of the village site.

Suṅka bōgāṛike yellaṇ mānya | Rudhirōdgāri-saṃvatsarada Chayitra-suddha 1 lū Kaṭaka-Nāykaru maga Yaṛama-Nāykaru Sakunipurada Paṇḍit-ārādhyaru Kattiyamalla-Oḍeyara makkaḷu . . . Mallayya-Oḍeyarige Chikkapeḷu-gāmavanu dharminakke koṭṭev āgi i-grāma āvan obba tappidare Vāraṇāsiyali gōva konda pāpakke hōhanu |

8

At Byāḍarahalli (Byāḍarahalli hobli), on a virukal near the Sômēśvara temple, north-east of the village.

. du-gouḍa bhuja-baḷa Vira-Gaṅga Poysaḷa-Dēvaru pṛithvi-rājyaṃ geyutt iralu Saka-varisha 1048 Parābhava-saṃvatsarada Bēḍarahalliya Bagaddanapaḷi Bammāran iḍidu tuṇuvaṃ koṇḍu hōhāga . . . tuṇuva maguchi Gaṅgara Bōkimayya svarggastan āda

10

At Haḷeyār (same hobli), on a stone in front of the Sômēśvara temple.

Dundubhi-saṃvatsarada Bhādrapada-ba 10 lu śrīmatu Lachmi-Nārāyaṇapurada Nāyaka vagāḷu Māyappa-Gaṇḍarū śrī-Mayya-Dēvarige koṭṭa sāsanaḍa Kovaniya holake varakaṅge teṛutta yihon . ā-kulada (*usual imprecatory phrases*) Virappa-Uḍeyaru Chikka-Virappana maga Chikka-Mallannu kuḷava taṛisida

11

At Muḷḷēnahalli attached to Kuppe (same hobli), on a stone in the Yelagatāḷamma temple.

. naṅgaḷige Nāṅje-Dēvarige koṭṭa grāmada śilā-sāsanaḍa kramav entendade namma tandegaḷu S'rikantā-Rājyaṇavara sanaṅgaḷu dra-gaṇaṅgaḷavarigu Rudra-gaṇaṅgaḷa bakku kai Virōśvara-dēvaranū Basavēśvara-dēvaranū pratishṭheya māḍida kallanu śvara-dēvara aṅga-raṅga-bhōgakke nū sambāḷava koḍuta dēva tammaḍigaḷa (*rest illegible*)

12

At Chaiñchmakatte (same hobli), on a stone near the Dhanushkôṭi.

Sitemanavara basalage mīna hiḍidu dāna-māḍade vaguvaniḡehagôra-pataka

13

At Maḷali (same hobli), on the wall of the Mallêvara temple, east of the village.

Svasti śrī Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadim rājyam geynt ire S'akha-varisa 1050 Nala-saṃvāśchara¹ andu Maḷaliya maṇṭapada kelasakke honuṇa koṇḍu mappara bitta bhūmi Âyāchârige baḍagaṇa ôṇiyinda mûḍa dēva-dāpadinda mûḍaṇa-sârige bede koḷaga 10 gadde dēgulada kere oḷagereya bede koḷaga 15 int ida âvan aḷidaṇ asugatig iḷidaṇ Gaṅgeya-taḍiya kavileyan aḷidaṇ |

14

On a stone lying in front of the same temple.

(Front) Svasti śrīmatu Maḷaliya Mahādêvargge bitta bhūmiy aḷuvina maṇṇu-koḷadinda baḍagaṇa sârige 15 koḷaga bede dēgulada hore ikkaṇḍuga bede nirmamaṇṇu Hadaṅgere nâl-gaṇḍuga bede Mukana-kere 15 koḷaga Dêvarakere nâl-gaṇḍuga bede (usual imprecatory phrases)

(back) Maḷaliya Gaṇḍu kulada Mudu-Gaṇḍana maga Male-Gaṇḍa Koñcha-Gaṇḍana maga Mañcha-Gaṇḍa

15

At the same village, on a stone in Kāḍa-Basappaṇa tiṭṭu, west of the village.

S'ubham astu | śrī vijayābhaya-dayav āda S'ālivāhana-śaka-barisha 1740 varuṣaneya S'rīmukha-saṃvatsara² Vaiśākha-ba 10 lu Chāma-Rāja-Vaḍera kāryyakke kartarāda Rājainavaru S'iva-bhakta . . . Basavaliṅga-Dêvarige koṭṭa S'āntapura

16

At Māvattūr (same hobli), on a stone in Kāḷa's field, west of the village.

Jaya-saṃvatsara-Māgha-śu 2 lū Kapi-Nāyakaru dhare-chandra-sūryan uḷannaka Nāyakarahajjanu Sodeya-Gauḍaṅge uḷa-guttage la kandāyanu yī-ā-yeraḍu kendana

17

At Hanasôge (Hanasôge hobli), copper plates in possession of Sêshagiri-âchâr.

(Ia) Subham astu

Harêr līlâ-varāhasya dāmsitṛâ-danḍas sa pâtu vaḷi |
Hemādri-kalaśâ yatra dhâtri chhatra-śriyam dadhau ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kalyāṇâyastu tad dhāma pratyûha-timirāpaham |
yad gajô'py Agajôdbhûtam Hariṇâpi cha pūjyâtê ||
asti kshīramayād dēvair mathyamânân mahāmbudhêḥ |
navanītam ivôdbhûtam apauīta-tamô mahah ||
tasyâsit tanayas tapôbhir atulair anvartha-nāmâ Budhah |
pṛṇyair asya Purūravâ bhuja-balair âyur dvishāṇ nighnataḥ |

¹ So in the original ; but S'aka 1050 = Kīlaka, Nala = 1058.

² So in the original ; S'aka 1740 = Bahudhāya, S'rīmukha = 1735.

tasy^AÅyur Nahushô'sya tasya parushô ynddhê Yayâtih kshitau
 khyâtas tasya Yadur yadiya-yasasâ vyâptam nabhô-maṇḍalam ||
 Dvârakâ-nagarî-prântê santatis tasya santatâ |
 sarva-kâmais samṛiddhâbhût kshôṇî-rakshaṇa-dikshitâ ||
 tatrôtpannâḥ katichana Yâdavâs tē yadrichchhayâ |
 Karṇâṭa-dēsam ājagmuḥ Kāvēryālaṅkṛitam nṛipāḥ ||
 ramaṇīyaṁ samâlôkya dēsam sarva-guṇānvitam |
 atraiva vasatiṁ chakrur Mahîśûra-purôttamê ||
 tad-vaṁsê Châma-bhûpâlas sañjajñê'ri-nishûḍanaḥ |
 yasasvi narapâlêshu kshirâbdhâv iva chandramâḥ ||
 tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-sauryānvitas
 śrîmân Kṛishṇa-mahîpatis tad-anujah prauḍha-pratâpōnnataḥ |
 dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd bali
 tasmâd Râja-mahîpatis samudabbhût sâmrâjya-lakshmyâ yutaḥ ||
 sô'yaṁ Râja-nṛipâgrahis Tirumala-kshmâpâla-râyaṁ javâj
 jîtvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṁ sudhîḥ |
 âruhyâdbhuta-chitra-ratna-khachita-prôttunga-simhâsanam
 sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîsa-vandyâṅghrikaḥ ||
 tasyâsin Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
 tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
 tad-vaṁsê kshitipâgrahis samabhavat prakhyâta-sauryôdayas
 śrîmân Immaḍi-Râja-Râḍ bhuja-balais chakrê sva-chakrê mahîm ||
 tad-vaṁsê'bhûd Raghu-patir iva stûyamânâpadânaś
 śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agraganyaḥ |
 yasyâsit śrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
 Mândhâtâram Prîthum api Naḷam yas tu kîrtyâtisêṭê ||
 tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ |
 atrâsam agña-bhramśam mauḷi-ratnam mahîbhujâm ||
 tad-vaṁsê Chika-Dêva-Râja-dharaṇî-dêvêndra-nâmâjani
 śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇî-patis tat-sutaḥ |
 tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajô
 Vishṇô S'rîr iva yasya paṭṭa-mahishî Dêvâjimâmbâbhîdhâ ||
 tasyâsit tanayô nayôjvala-guṇas śrî-Kṛishṇa-bhûpâlakô
 yasyâmsaṁ samupêyushi vasumatî nâdhyêti dig-dantinâm |
 naiva kshôṇibhṛitâm na vâ phaṇabhṛitâm îsasya Kûrmasya vâ
 nâpy êtat-kula-bhûshaṇâyita-nṛipaty-amsa-sthaḷinâm na vâ ||
 S'âlivâhana-nirpitê śakâbdê daśabhis sataih |
 samanvitê try-asîtyâ cha shaṭ-satair api vatsaraih ||
 Vṛishâkhyê vatsarê mâsi S'râvanê Sôma-vâsarê |
 puṇyâyâṁ Gôkulâshṭamyâṁ nakshatrê Mṛigaśîrshakê ||
 ūbhê Vajrâkhyakê yôgê karaṇê Vanijâbhîdhê |
 êvaṁ ūbha-dinê râjâ śrî-râja-para(1b)mêśvaraḥ ||
 Âśvalâyana-sûtranusâry Âtrêyânayôdbhavaḥ |
 pautraḥ Kaṇṭhîravêndrasya Kṛishṇa-Râja-mahîpatêḥ ||
 putrô râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatih |
 Kavêrajâ-madhya-dêśê kshêtrê Gautama-nâmakê ||

ratna-simhāsanārūḍhaś śubhē S'riraṅgapattāṇē |
 vēda-vēdāṅga-sampannān sarva-sāstra-viśāradān ||
 sat-karma-niratān sādhiṇ śrauta-smārta-richakṣhaṇān |
 kuṭumbinaḥ pātra-bhūtān samikṣhya paramādarāt ||
 êtēśhām vipra-varyāṇām kuṭumba-bharaṇōchitam |
 vṛitti-jātaṁ tatō dātum kshêtrārāmādibhir yutam ||
 grāmān akalpayad rājā śrīmān dharmāika-vatsalāḥ |
 Chôlênallīs tathā Mādi-Norênallīs tathaiva cha ||
 Apūmatighaṭas chaiva Brihanmatighaṭas tathā |
 Bommênallīs Chôkanallīr Gejjagārākhyā-palli-rāt ||
 Dēvalāpura-Bhairākhyā-pura-Sāgara-palli-rāt |
 Katrighaṭṭa-mabā-grāmair êtair grāmais cha sôbhitaṁ ||
 Baragûrv-abhidam grāmaṁ dvādaśa-grāma-samyutam |
 prati-nāmnā Kṛishṇarâjasamudra iti kirtitam ||
 agrahāram adād bhaktyā viprêbhyaḥ priti-pûrvakam |
 grīhān vidhāya vipulān prati-vṛitti vibhāgaśaḥ ||
 grīhōpakaramair yuktaṁ nava-dhānyair guḍair ghṛitaiḥ |
 tailādi-sarva-samblārais sambhṛitāṁś cha grīhōttamān ||
 pravēśya dvija-varyāṁś cha patnī-putra-yutān mudā |
 asīti-gaṇa-saṅkhyākāḥ vṛittīḥ kṛtvā prithak prithak ||
 sarvamānyaṁ chatuś-simā-samyutam cha samantataḥ |
 nidhi-nikshêpa-pāśbhāpa-siddha-sādhyā-jalānvitam ||
 akṣhiṇy-āgāmi-samyuktam ashṭa-bhōgyam sa-bhûraham |
 vāpi-kûpa-taṭākais cha kachchhênāpi samanvitam ||
 putra-pautrādibhir bhōgyam kramād â-chandra-tārakam |
 dānādhi-vikrayāṇām cha yōgyam vinimayasya cha ||
 grīhārāma-kshêtra-yuktam agrahāra-varam sudhiḥ |
 brāhmaṇêbhyaḥ kuṭumbibhyas tēbhya'stu na mamēti cha ||
 sa-hiranya-payôdhārâ-pûrvakam pradadau nṛipaḥ |
 Kṛishṇarâja-samudrākhyê hy agrahāra-varê dvijāḥ ||
 vṛitti-bhājô vilikhyantê vēda-vēdāṅga-pāragāḥ |
 (38 lines following contain names, &c. of vṛittidars)
 Kṛishṇarâja-samudrasya chatuś-simādi-vistṛitīḥ |
 tat-tat-sthānāni dēśas cha likhyantê dēśa-bhāshayā ||
 (12 lines following contain details of boundaries)

antu grāma 13 kke śile 62 i-grāmagaḷoḷag uḷḷa kere 4 kaṭṭe 6 koppalu 6 dēva-stānada arevāsi haraḷa
 Baragûra jôdi sahā nimage saluvadu (usual final verses)

śrī-Kṛishṇa-Rāja

18

On copper plates in possession of the same.

(First plate is missing)

(IIa) bhûd Yaduḥ ||

tat-tâdṛig-Yadu-vaṁśajāḥ kati chana kshôṇi-patindrās tatas
 sandrashṭum sva-kulêśhṭa-daivatam ayuś śrī-Yâdavâdri-prabhuṁ |
 saṁsēvyākhiḷa-kāmitārtha-kalanâ-kalpadrumam Sahyājâ-
 simâ-bhûshana-ratna-bhâsura-Mahiśûrākhyā-puryām sthitāḥ ||

tad-vaṃsē bhū-vataṃsē samajani nṛpatiś śrī-Mahiśūra-puryāṃ
 samprakshan rājya-lakṣmīm sakala-dharaṇibhṛt-labdhā-kōśābhivṛddhiḥ ।
 sarvajñas satya-saṃdhas satata-vitarāṇananditārthi-vrajō'bhūd
 dripta-pratyarthi-prithivīpati-kula-daṇaṇē Bhārgavō Rāja-bhūpāḥ ॥
 tad-vaṃsābdi-sudhākarō narapatiś santuṣṭa-sarvāśayas
 saujanyē'pratimāḥ kaḷāsu kuśalāḥ kalpa-drumāś chārthiṣu ।
 Kānō vāmadṛśīṃ dayaika-nīlayō dākṣiṇya-kēlī-grihaṃ
 śrīmān Immaḍi-Chāma-Rāja-nṛpatiḥ Karmāta-bhūmī-patiḥ ॥
 tatas samabhavat sutāḥ prathita-punya-puñjōnatō
 nṛpāla-kula-nāyakō jayati Chāma-bhūpālakaḥ ।
 tatō'jani nṛpālakas sakala-sampadāṃ sādhaḥ
 purātana-nṛpādhiḥ jayati rāja-Kaṇṭhīravāḥ ॥
 Kaṇṭhīravāśya-pada-paṇkaja-sakta-chittaḥ
 kaṇṭhīravāyita-bhaṭō'ri-madāvaśya ।
 Kaṇṭhīravādi-Narasāvanipāla-nāmā
 kaṇṭhīravākhyā-paṇa-kalpita-kāñchana-śrīḥ ॥
 tasmād rājādhirājān nṛpa-kula-tilakaḥ kāmītā(IIb)rthāmaradrur
 Viṣṇor aṃśēna jātāḥ kuvalayam adhikaṃ rañjayan rāja-nītyā ।
 satyē śrī-Rāmachandraḥ ku-nṛpati-daṇaṇē Bhārgavaś chaiva sākṣhāt
 sāmrajyē dikṣhitātmā bhuvam avati purā Dēva-Rāja-kṣhitindrah ॥
 tat-tādṛk-kṣmā-nṛpālān narapati-tilakaś Chikka-Dēva-kṣhitindrō
 yan-mudrā lōkam udrājayati Manu-mukha-prōkta-nūtir hasantī ।
 jītvā chājūā-balēna prachura-raṇa-mukhē sāgarāntāṃ dharitrīm
 rakshan sarvān nijājūā-niyamita-dharmā-maṇḍalāḥ kṣmām śaśāsa ॥
 śrīmān Kaṇṭhīrava-Narasa-Rāj-bhūpatiḥ Chikka-Dēva-
 kṣhōpipālād ajani jagati-rakṣaṇē dikṣhitātmā ।
 tasmāj jātāḥ kṣhitipa-tilakaḥ Kṛṣṇa-Rājō mahīyān
 jajūō tasmān nṛpa-jalauidhēḥ Kṛṣṇa-Rājēndra-chandraḥ ॥
 audārya-gāmbhīrya-su-dhairya-kānti-vadānyatā-pūrvaka-sad-guṇānām ।
 yad-Dēvamāmbāśrayatō hi jātā prakhyātātā śāsya nṛpasya mātā ॥
 śrī-Dēvamāmbā-su-guṇāuvādāṃ kartuṃ prabhuś syāt puruṣhaś trilōkyām ।
 kō vā yatō'nanta-mukhāś cha dēvā mitānanāś sāsti kalābhinandyā ॥
 yad-dānāmbu-kaṇaḥ payōdhir abhavad yat-kīrti-lēśā imē
 rākā-chandra-Phaṇīndra-Rājatagiri-kṣhīrābdi-Dēvāpagāḥ ॥
 (III a) yad-dōr-daṇḍa-lasat-pratāpa-visarāś chaṇḍāmśur ōjō-midhis
 sō'yaṃ Kṛṣṇa-mahīpatir vijayatē śrī-Dēvamāmbā-sutaḥ ॥
 yasyāpāṅga-vilōkanē'mbudhi-sutā vaktiē cha vāg-vaiḥkharī
 chittē Raṅga-vibhōḥ padābja-rasikā bhaktir dharitrī bhujē ।
 āstē hasta-talē sadā vitarāṇa-śrīḥ pāda-padmō'nīṣaṃ
 rājūām maṇi-maṇi-prabhā śrīta-grihē sampat trilōkyām yaśaḥ ॥
 yasyōddāma-guṇānkitiṃ su-vimalāṃ kīrtiṃ trilōkī-tatām
 śrūtvā S'ambhu-purōgamāś sura-gaṇāś ślāghāṃ śiraḥ-kampanaiḥ ।
 kurvantaḥ kalayanti Pannagapatiś chakṣu-śrūtir nō bhavēt
 kiṃ syād adya phaṇā-sthitā khalu vidhis sarvajña ity anvaḥam ॥
 yasyōdyaj-jaitra-yātrōdyama-samaya-mīlan-matta-mātaṅga-yūtha-
 prōddāmōddāma-ghaṇṭā-ghaṇaghaṇita-rava-trasta-vairi-kṣhitindrāḥ ।
 bhrasyad-bhūshātma-rakṣhā-para-suta-suhṛidō dhāvamānāś cha dūram
 prēkshantō'nuprayātān anupadam abhita-bhrāntitaḥ svān namanti ॥

yat-karavāḷa-kiḍḍā-prārambhē'bhūt kshatam tridbārīnām |
 nikurumbē ravi-bimbē Raṁbhā-bimbādhare'vilambēna ||
 yēnārthiṇō vitaranē śrita-patra-dānāt
 pratyarthinas tata-ṛaṇē karapatra-dānāt |
 naty-arthinas sva-charaṇē'bhaya-patra-dānāt
 kāmān avāpur anīṣaṁ karuṇākarēṇa ||
 sō'yam samasta-jana-lōchana-lōbhanīya-
 saundarya-sāhasa-vilāsa-nivāsa-bhūmih |
 vidyā-vinōda-parinōdita-bhūri-sūris
 śrī-Kṛishṇa-Rāja-nṛpatir jayatād ajasraṁ ||
 rājādbirāja-rāja(III b)-śris śrī-rāja-paramésvaraḥ |
 vira-pratāpa-birudō vīrārādhita-śāsanaḥ ||
 birud-ent-embara-gaṇḍaḥ para-bala-ghana-timira-mārtāṇḍaḥ |
 ari-kāṇḍa-daḷana-śaṇḍō garvita-ṛipu-sarabha-gaṇḍa-bhērūṇḍaḥ ||
 baḷa-damanē niśśaṅkas su-ruchira-tarūṇi-navīna-Miṇāṅkaḥ |
 nirasita-bhuvanātankō gurutara-dharaṇi-varāha-birudāṅkaḥ ||
 gīrvāṇa-pura-varyasya garva-sarvasva-hāriṇi |
 S'rīraṅgapatṭṇē ratna-siṁhāsana-varē vasan ||
 dānāni Hēmādri-mukha-prabandha-jālōditāny aṅga-samīkṛitāni |
 pātrēshu sarvārthi-varēshu nityam sārthīkarōty ēsha nṛpālakēndrah ||
 Prayāgē Gayāyām tathā Rāma-sētau sadā puṇya-dēsēshv asēshēshu Kāñchyām |
 chiraṁ Vēṅkaṭādrau purē Raṅgadhāmnah pravartanta ēvāmītā yasya dharmāḥ ||
 mukhābhjē sadā satya-vāṇi kaṭākshē satām kāma-dōgḍhī ramā hṛit-sarōjē |
 kshamā dānti-śānti dayā dharma-bhuddhis sadā Kṛishṇa-Rāja-kshītindrē vasanti ||
 sō'yam . . . pushyan svayam amita-phala-grāma-ratnāni nityam
 kshamāpālāḥ pañcha-vimśaty-adhika-śata-yuga-prājya-vṛitti-prabhēdam |
 śrī-Dēvāmbāsamudrābhidham amita-phala-grāma-ratnāni sva-mātur
 nāmuā chaivāgrahāraṁ pramudita-hṛidayah kārayāmāsa mātṛā ||
 śrī-S'ālīvāhana-śakābda-gaṇē sahasra-
 pūrvē try-asīti-yuta-shaṭ-śata-saṅkhyakē cha |
 yātē Vṛishābhīdha-rivatsara āgatē cha
 māsē su-Bhādrapāda-nāmani śukla-pakshē ||
 yā dvādaśi pu-(IVa)nyatamēti sarva-śāstrēshu śiddhā Bhṛigu-vāsarāḍhyā |
 Vishṇv-ṛiksha-yuktāpi cha Vāmanō'sau Nārāyaṇah prādurabhih cha yasyām ||
 kalyāṇa-dāyini Kavēra-sutābhīrāmē śrī-Gautamākhyā-muni-sēvita-puṇya-dēsē |
 śrī-Raṅganātha-purataḥ paripūrṇa-harsas śrī-Kṛishṇa-bhūpatir akārayad agrahāraṁ ||
 śīmad-Yādava-bhūdharē cha Kapilā-Kaṇḍīnya-nady-āvṛita-
 prāntē śrī-S'itikanṭhapattana-varē chārkeśa-Rāmādhīpē |
 kshētrē'rākāhya-su-puṇya-pushkara-miḷāch-chhṛī-Sahyajā-pāvitē
 tādṛik-kshētra-varē'tra mandira-gaṇān vṛittir dadau chōditāḥ ||
 dakshīṇa-Badarī-kshētrē rany(ēsmin) Vaikuṇṭhavardhanābhīkhyē |
 Yadu-kula-nāthāvasē Yādava-giri-rāja-kaṭaka-śubha-dēsē ||
 kalyāṇa-prada-Kalyāṇi-tīrē ājānya-kēsari |
 mandirāṇi manōjūāni vṛittis cha pradadau nṛpaḥ ||
 Kapilā-taṇi-taṭē śubhē Garāḷagrīvapūrē'ti-mānjulē |
 karuṇālu-Kapardi-sēvitē vara-vṛittis śubha-mandirāny adāt ||

Kâvêri-tata-lasad-Arkapushkarâdhyê sârkêšê sakala-suraugha-sêvya-dêšê |
 grâmê'smin Yaḍatore-Râmasâgarâkhyê śubha-vṛittir vara- [..] mandirâṇi chādât ||
 Môdûrum Daḍugam ati-prasiddha-dêšam Sômaḷḷim Hoḷalum athô bṛihat-tatâkam |
 kulyâdhyam sakala-phalâbhirâma-dêšam chôddûrum Yaḍatore-Râmasâgarâkhyam ||
 Sâtanûru-grâma-ratnam Maḷûru .. samâhvayam |
 Sênâpatim Chêjlughaṭṭam haḷḷim Maraliḡabhidham ||
 Tippûrum Kanuganaghaṭṭa-nâmadhêyam grâmâgryam sakala-phalâbhirâma-dêšam |
 Honnaḷḷi-sthaḷa-milîṭopahalli-yuktaṁ prâyachchhad griha-vara-bhûshanâdi-siddhyai ||
 pramôdâvaha-Môdûru-grâmam sarva-samṛiddham |
 kri sam Sôpaḷḷim dadau ||
 (IVb) tiṁśach cha vṛittir atha Sâtanûru-grâmam vidbâyâdbhuta-sasya-dêšam |
 prâdâch cha shaḍ-viṁśati-vṛitti-yôgyam grâmam nṛipâlô Daḍugâbhidhânam ||
 chatvâriṁsad-vṛitti-yôgyam nṛipâlâḷ kulyârâmâlâṅkritam Boddanûrum |
 prâdâd vṛittis Sômahalyâṁ chatasras Sênâpâkhyê vṛitti-yugmam purê cha ||
 grâmam Râmasamudrâkhyam Arkapushkaraṇi-tatê |
 shaḍ-yukta-shasṭi-saṅkhyâdhyâ-vṛittih kritvâ dadau nṛipah ||
 vikshya viṁśati-su-vṛitti-kalpanâ-yôgyam adbhuta-tatâka-śôbhitam |
 Sôpahalli-Hoḷalum su-samṛiddham prîtayê prabhur adâd Yadu-nêtuḷ ||
 vṛittim êkâm Ijlughaṭṭê grâmê Maraliḡabhidhê |
 vṛittî dvê Rêchhavâdyâṁ cha vṛittim êkâm dadau nṛipah ||
 Maḷalûru-grâma-ratnam Hulvaḷḷi-sthaḷa-saṅgataṁ |
 Sôpahalliṁ dadau bhûpaḷ kritvâ vṛittis trayôdaśa ||
 êtâṁś cha dvâdaśa grâmân mâtri-grâmân vidhâya saḷ |
 śrî-Dêvâmbâ-samudrâkhyam agraḥâram akârayat ||
 śataka-dvitayam pañcha-viṁśatis châttra vṛittayaḷ |
 śrî-Dêvâmbâagrahârê'smin kalpitâ gaṇa-saṅkhyayâ ||
 êtêshu grâma-ratnêshu śilâ Vâmana-mudrikâḷ |
 pratishṭhâpya dvijêndrêbhyah prâdâd vṛittir nṛipâlakaḷ ||
 âniya vipra-pravarân nânâ-vidha-gôtra-sûtra-(śubha)-śâkhâkhyân |
 sa-hiraṇyôdaka-dhârâ-pûrvakam êbhyô'stu na mamêti ||
 kuṭumbinaḷ pâtra-varân kulinân sadâ-kṛitânêka-makhân dvijâgryân |
 samasta-śâstrârtha-viehâra-dakshân vêdânta-vê ||

(5th plate is missing)

19

At Chikka-Hanasôge (same hobli), in front of the Āñjanêya temple.

..... S'aka-varusha 1560 neya Bahudbânya-samvatsarada Bhâdrapada-
 ba 11 lû Yadu-kulôdbhavar âda Sôma-vaṁśada Harita-gôtrada Āśvalâyana-sûtrada Rik-śâkhâdhyâyigaḷ
 âda śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga Chaṅgâlûva śrî-vîra-Naṅjuṇḍa-Dêva-mahâ-
 arasugala komâra śrî-Naṅja-Râja-Dêva-mahâ-arasugala garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-
 Dêva-mahâ-arasugaḷ | dêvâdhidêva dêva-dêvôttama śrî.. annadâni Mallikârjuna-dêvara aṅga-raṅga
 bhôga-vaiḷbhava-naivêdyake dhârâ-pûrvakav âgi namma Naṅja-Râya-Dêva-paḍa-sîmeyolaḡ âda Hana-
 sôgeya sthaḷake saluva grâmagala chatu-sîmeyolaḡ âda bhûmiyanu śilâ-śâsanav âgi sthira-śâsanav âgi
 neṭṭu koṭṭeṭi (usual imprecatory phrases)

sva-dattâ duhitâ chaiva para-dattâ sahôdarî |

vipra-dattâ svayam mâtâ na bhôgyâ cha vasundharâ ||

śrî-vîra-Vîra-Râjagala vappitâ | maṅgaḷam âṇa śrî by Microsoft®

20

At the same place.

S'aka-varusha 1560 neya Bahudhânya-samvatsarada Bhâdrapada-ba 1 lû Yadukulôdbhavar âda Sôma-varṣada Harita-gôtrada Āśvalâyana-sûtrada Rik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍalêśvara Kulôttuṅga Chaṅgâlava śrî-vîra-Naṭṭuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rikapṭha-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷu dēvâdhidēva . . . śrî-annadâni Mallikârjuna-dêvara aṅga-raṅga-bhôga (*rest illegible*)

21

At the same village, above the doorway of the Jina-basti.

(*Grantha and Tamil characters*)

S'rî-Râjendra-Chôḷan . . jinâlayaṃ Dêsi-ggaṇaṃ basadi Pustaka-gachchaṃ

22

At the same place.

S'rî-Vîra-Râjendra Nanni-Chaṅgâlva-Dêvar minâḍisida Pustaka-gachchhada basadi

23

At the same basti, above the doorway of the navaraṅga-maṇṭapa.

S'rî-Koṇḍakundânvaya Dêsiya-gaṇa Pustaka-gachchhada śrî-Divâkaranandi-Siddhânta-dêvara jyêshṭha-gurugaḷ appa (bhaṭṭara) Dâmanandi-Bhaṭṭara sambandi î-Panasôgoya Chaṅgâlva-tîrṭhad ellâ basadi-gaḷuṃ Abbeya basadiyuṃ Toṛe-nâda Belivaṇeya basadiyuṃ tat-samudâya-mukhyaṃ

24

At the same basti, on a stone south of the inner doorway.

Bhadraṃ bhâyâj Jinêndrâṇaṃ śâsanâyâgla-nâsinê |
ku-tîrṭha-dhvânta-saṅghâta-prabhinna-ghana-bhânave ||
vananidhi-parivṛta-sîmâ-vaniyoḷ sale negaḷda Koṇḍakundânvayadoḷ |
Panasôge-nivâsi-mahâ- | muni-vara-śrî-kara-[vi]muktar âgama-yuktar ||
yami-nâthâgrâṇi Pûrṇachandra-munipar tta Dâmaṇa- |
di-munîndrar tad-apatyar ant avara śishya-S'ridharâchâryyar â- |
yami-śishyar mMaladhâri-Dêvar avarg âdar Chandrakîrtti-brati- |
pramukhar ttat-tanuḷatar âtata-yaśar sSiddhânta-chakrêśvarar ||

svasti yama-niyama-svâdhyâya-dhyâna-mauna parâyanaṃ appa śrî-Mûla-saṅghada Dêsi-gaṇada Pustaka-gachchhada śrî-Divâkaranandi-Siddhânti-dêvara ntir bBesavave-gantiyar Saka-varisha sâyirada i 1021 neya Pramâdi-samvatsarada Phâlgua-suddha-pañchamî-Âdivârad andu
ya pâḷi mûla-parigrahaṃ chariyalu 30 gadyâṇa chana

25

At the same basti, on stones lying at the doorway.

. Daśâsira-prahâriy appa Râmasvâmi biṭṭa Paramêśvara-dattiyam S'akan oḍa Vikramâdityam paḍi salisi-tâna munninante baḍagaṇa-tûmbina nîrvvarid anitu nclanaṃ kha
tâmbra-śâsana-pûrvvakam koṭṭar adan Mârasimha-Dêva paḍi salisal ent â-Paramêśvara-dattiya baḍagaṇa tûmbina nîrvvarid anitu munninante kâḍan â-Râmara dattiya tâmbra-śâsana paḍiya maḍi

iy-akkara baredav adam Nanni-Chaṅgāḷva-Dēvar ppunarṇṇavaṃ māḍisida basadiya tūmbinal akkaravu pratimeyu māḍida tappidargge kavilege tappida pāpa

26

At the same village, above the doorway of the S'āntīśvara basti.

S'rī-Mūḷa-saṅghada Dēsiga-gaṇada Hottage-gachchhada samudāya mukhyate Rāmasvāmi biṭṭ i-Paramēsvara-dattige ||

upavāsa-prōṇṇata-vidhi- | y upavāsānēka-vāra-chāṇḍrāyaṇadin- |

d apa-mada-Jayakīrtti-muni- | pravaraṃ śrī-Pustakānvayāmbuja-sūryyaṃ ||

Daśaratha-sutanuṃ Lakshmaṇāgrajanuṃ Sitā-vallabhanuṃ Ikshvāku-kuḷajanuṃ appa Rāmana prasthite Dēsiga-gaṇada basadi illi 64

Rāmar mmāḍe Gaṅgar ppaḍi salise Banda-tīrthada-basadiyaṃ Yādavar appa Chaṅgāḷvarolage śrī-Rājendra-Chōḷa-Nanni-Chaṅgāḷva-Dēvar punarṇṇavaṃ māḍidar i-Panasōgeyal Dēsiga-gaṇada Hottage-gachchhada basadi 4 kke Tale-Kāvēriya basadigaḷguṃ tat-samudāya-mukhyaṃ

27

At the same village, above the right doorway of the Ādiśvara-basti.

(Same as No. 23 of this Taluq)

28

At the same village, above the doorway of the Nēmiśvara basti.

S'rimad-Dēsiga-gaṇa Pustaka-gachchhada S'rīdhara-Dēvara śishyar Ēlāchāryyar avara śishyar dDāma-nandi-Bhaṭṭārakar avara sādharṇmigaḷ Chandrakīrtti-Bhaṭṭārakar avara śishyar dDivākaraṇandi-Siddhānta-dēvar avara śishyar chChāṇḍrāyaṇi-Dēvāpara-nāmadhēyar appa śrīmaj-Jayakīrtti-Dēvar-ādiy āg ā-samudāya-mukhyaṃ i-basadigaḷ ellavarṇkam ā-samudāyada vaśam alladavaran ā-samudāyam irddu nirdḍ ōḍisi poṇamaḍisi kaḷevndu | Rāmasvāmi biṭṭa Paramēsvara-dattige Tollaḍiyinda baḍagaṇa tumbina nīr varida nelana Vikramādityaṃ biṭṭaṃ 18 gēṇa kōlindaṃ 1500 kamma modal-ēriyalu Bejirigaṭṭada keḷage ā-kōlindaṃ 250 kamma maṇṇaṃ tōṇṭakke Chaṅgāḷvaṃ Maduranahalliyumaṃ alli 500 kamma maṇṇaṃ ...

29

At the same village, on a stone in the Mallikārjunēśvara maṇṭapa on the bund of the big tank.

S'rī svasti śrīmat-pratāpa-chakravartti Hōsaṇa Vira-Ballāḷa-Dēv-arasara kumāra Hampe-Voḍeyara maneya pradhāna Nāga-Dēv-arasara makkaḷu Chūḍappanavara maneya Hannasōgeya adhikāri Alāḷanātaru Chitrabhānu-saṃvatsarada Chayitra-sū 1 Sōmavārad andu ā-Hampe-Voḍeyarigū Chūḍappanavarige-u lēs ahant āgi Alāḷanātharu agasida kereya dharmma

30

At the same place, on a vīrakal to the south.

(The upper part is broken off)

..... janam |
māt ēṃ mechchisi kondan ā-baḍivanam munnar baḷikk eḷdan in |
d āṭam balpina-vairyaṃ kolutam Indrāvāsamaṃ porḍḍidaṃ ||

aut â-Mâdaya-Nâyakaṅge kiriyam Hôjûmbikâ-garbha-saṅ- |
 jâtam gaṇḍara-gaṇḍa Nâriganan â-Permmâḍi-Dêvam jaya- |
 śrīyam tâḷḍ ure Hoysaḷôgra-balamam ninnindoḍ âkshêpadin- |
 d âtam śrī-Hosaviḍinoḷ subhaṭaram kond cydidam svarggamam ||
 tanag âmmam rapa-dhīran i-purusha-mâṇikyam nijagrâtmajar |
 vvinutar mMâdaya-Nâyakâriyamauant i-mûvaram vira-sâ- |
 sanadiṇ svarggaman eydipantu paḍedaḷ Môcharve sat-putraram |
 Panasôgâdhipa-Vâsudêva-śubhakṛit-Tôṭayyaum susthiram ||

Panasôgeyalli dharmma-sthānav allad uḷida samasta-bhūmige koṭṭude vṛitti kaṭṭite paṭṭa . . .

32

At Karatālu (same hobli), on a stone lying at the main entrance of the village.

S'ri-Lakshmikānta-svāmi svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu sâ 1689 sanda
 vartamāuav āda Sarvajitu-nāma-saṁvatsarada Chaitra-ba 7 yu Bhārga[va]-vāsaraḍallu śrīman-mahā-
 dēva dēvōttama dēvatâ-sārvabhauma Kaḷule-śrī-Lakshmikānta-svāmiyavara Nañja-Rāya-tirunāḷu-mahō-
 tsavada bagye mahārāja-śrī-Kaḷule-Nañja-Rāja-Vaḍeyar-ayyanavarū dhārâ-grihītav āgi vopista Piri-
 paṭṭana-sthalāda Karatālu-grāmā Rudrapaṭṭana (usual final verse and imprecatory
 phrases)

33

At the same village, in a wet-land near the Liṅga-guḍi, south-east of the village.

Svasti śrīman-mahā-maṇḍalēśvara Kuḷōttuṅga-Chōḷa Chaṅgāḷuva-Dēvaru Jaya-saṁvatsara
 Jaya-sāmantana Hoḷakela Hantihāchāri mammaga Hoḷa-Hanti māḍi ācha
 kappurechari biṭadan aḍadu taputire kaḷahare i-darmake aḷihidava Gaṅgeya (rest illegible)

34

At Sāligrāma (Sāligrāma hobli), on a stone to the north of the Rāmānujāchārya temple.

S'rimatē Rāmānujāya namaḥ svasti śubham astu | svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa-
 bulu 1550 avuneḍi Viḇhava-saṁvatsaram Mārḡasira-śu 2 lu śrīmad-rājādhirāja rāja-paramēśvara
 śrī-vīra-pratāpa śrī-vīra-Rāma-Rāya-dēva-mahārāja sukha-rājyamulō simhāsanārūḍhulai sāmrajyam
 chēyuchun uṇḍaṅgānu Bappa-Nāyanigāri paūtrulaina Veikaṭappa-Nāyanivāri putrulaina
 Lakshmapa-Nāyanivāru .. Nañjapa-Rāyanivāri a[nu]julu Maṁmania-rājaki bhūmi-kraya-dāna-śāsa-
 nam krama Sāligrāma-sthalānaku chelle Vinakanahaḷi Karpūravaḷḷi grāmāna saha nagariki
 yichechi jōḍi ga 212 yinnūṭa-padi-reṇḍu varahālu mēmu mīchāta tīsukoni
 mīku krayaṅgā chēyiñchi mīku bhaktarālu rāyiñchi bhū-śulkaṅgānu bhūmi mīku ka ā-bhūmi-
 phalamulō Yambarumānāru Tiru-Veikaṭa teḍani Rāmānuja

35

At the same village, on a stone to the north of the main entrance of the Narasiṁha temple.

(3 lines gone) svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1574 Nandana-saṁvatsarada Vayi-
 śākha-ba 3 lu śrī Nāyakara paṭṭar āda Lakshmikānta-Nāyakara paṭṭar āda
 Nāyakaru śrī-Narasiṅga-dēvarige saluva Sāligrāmada kālūve
 kelagaṇa dēvâ-dāyâda brahmâ-dāyâda gadde uḷḷavaru yendu yî-dharmmaya
 āra dharmmakke

36

At the same village, on a front pillar of the Anantanâtha-basti.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdaḥ 1800 neya Îśvara-saṁvatsarada Mâgha-śu 5 lu svasti
śrî Penagoṇḍe-S'êna-gaṇa-saṁsthânada śrî-Lakshmiśêna-Bhaṭṭâraka-svâmiyavara śishyan âda Yidaḡûru-
paṭṭana-śeṭru Virappanavara kumâra Anṇaiyanavara kumâra hajûru-môṭikhânc-Virappa tamma
Timmappa saha S'âligrâmadalli yi-nûtanav âda chaityâlâya kaṭṭisi śrî-Ananta-svâmiyannu svâstya-
kshêtra-sahita pratishṭhe mâḍi yiruvadakke bhadraṁ śubham maṅgalam śrî ||

37

At Kurubahalli (same hobli), on a vîrakal in front of Kurubara Mañcha-S'eṭṭi's house.

Svasti Saka-varisa 956 neya Bhâva-saṁvatsarada Âsvaja-mâsada Peretale-devasam âge śrî-Râjendra-
Chôla-Dêva-râjyandiṁ Chaṅgaḷva-Nayka pôge Chaṅgaḷvagaṇṁ kâdi Kaṇḍigara kuladâ tanna Pâḍi-
kabegē barutav ire eṇṭa-sirakall etti Baniki Buṅkara-Gavuḍana maga Biṅjavuṇira-Dêva .. lakakeva ..
prati-vîrava kaṭṭi ta .. laṅge para-bariṇa geyda

40

At Melûru (same hobli), on a pillar near the eastern wall of the S'ambhuliṅgêśvara temple.

S'rî-S'ambhuliṅgêśvara-svâmiḡe S'ivarâtre-sêvârthada bage Sunṇada-Nâgênahali Bôrê-Gaṇḍa Liṅgê-
Gaṇḍa Mâdê-Gaṇḍa saha dharmârthav âgi puduvaṭṭe lûki yiruvadu hattu varaha Cheṇu-Bôrê-Gaṇḍana
vaśakke koṭṭu yidhe

41

At Tandre (same hobli), on the back of the nâgara-kallu in the Sapta-Mâtṛike temple

S'rî S'aka-varusha 1414 ya Paridhâvi-saṁvatsarada Kârtika-śu 1 Sôma-vâradalu śrîman-mahâ-
maṇḍalêśvara śrî-vîra-Unmatûra-Yimmaḷi-Dêpaṇa-Voḍeyara nirûpa Râmarasara apanē Liṅgarasaru
Tandare-dêviḡe jâtre suṅkavanu biṭṭanu Dêvaṇa Gaṅgeya taḍiyali
kapileya konda pâpake hôharu.

42

At Muṇḍûru (same hobli), on a stone on the plat-form in front of the village.

. sanda vartamâna-Paiṅgaḷa-saṁvatsara Sôma-vâra-Makara-
saṅkrânti-punya-kâla S'rî-raṅga-paṭṭanadalli śrî-Raṅganâthasvâmi-bali
râja-paramêśvara śrî-vîra-pratâpa birud-ent-embara-gaṇḍa nânâ-varṇa-makuṭa-maṇḍala kara
.. Râja-Voḍayaravara maga Râja-mahîpâlakaru sukhadiṁ prithvî -anthâ Muṇḍûr emba
grâmada agrahârada śilâ-śâsana-kramav entendare Muṇḍûra-grâmadalli Âtrîeyasa-gôtra Âśva-
lâyana-sûtra Rik-śâkheya Châma-Râja-Voḍayaravara putrar âda Dêva-Râja-Oḍeyaravara putrar âda
Dêva-Râja-mahîpâlakaru tamage kramârjitav âgi banda

43

At the same village, on copper plates in possession of Subba-Bhaṭṭa.

(Nagarî characters)

(Ib) S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmarkam Gajânanam ahar-niṣam |
anêka-daṁ tam bhaktânâm êka-dantam upâsmahê ||

Harêr lilâ-varâhasya damshîtrâ-danḍas sa pâtu vah |
 Ilêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
 asti śrîmân janapadaḥ Karnâṭa iti viśrutaḥ |
 nityaṃ pravartatê yatra Kârtô dharmah Kalâv api ||
 pattanaṃ tatra vikhyâtaṃ S'rîraṅga-pada-śabditam |
 drîśyatê svaḥ-puram iva Kâvêryâṃ pratibimbam ||
 adhyâstê tatra Karnâṭa-simbâsanam adhiśvaraḥ |
 śrî-Dêva-Râja-bhûpâlaḥ kalyâṇa-guṇa-sâgaraḥ ||
 arthi-châṭaka-sandôha-santôshakara-tôyadaḥ |
 pratyarthi-prithivîpâla-mauḷi-lâlita-śâsanah ||
 Turushka-śushka-gahana-dahanôdyad-davânalah |
 chaṇḍa-bâhu-balôddanḍa-Pânḍya-khaṇḍana-panḍitaḥ ||
 Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî |
 Koṅga-Vaṅga-Kaḷiṅgâṅga-bhûbhrit-timira-bhâskarah ||
 birud-aut-embara-gaṇḍas taruṇi-jana-navya-Kusuma-kôḍanḍah |
 râja-kulâbdhi-śaśânkaś sûrô dharanî-varâha-birudâṅkaḥ ||
 Maisûra-nagarâdhiśah sô'yam anvaham êdhatê |
 pratâpa-kîrtti-mahitaḥ prajâ dharmêṇa pâlayan ||
 sô'yam paśchima-Raṅgêndra-kshêtrasyaitasya pûrvataḥ |
 Kâvê:yâ uttarê bhâgê puṇya-kshêtrê manôramê ||
 a(IIa)grahâraṃ Dêvarâjapurâkhyam akarôn muhuḥ |
 vidushâm âhitâgnînâm anvabdam sômayâjinâm ||
 êkaviṃśati-saṅkhyânâm agraḥârê'tra tishṭhatâm |
 grâmaṃ subhataram prâdât tatâkârâma-śôbbitam ||
 Muṇḍûru-nâmakasyâsya grâmasyânanda-dâyinaḥ |
 sammatyâ Dêva-Râjasya likhyatê tāmra-śâsanam ||
 śrî-S'âlivâhana-śakê nidhi-vasu-bânêndu-gaṇita-varshêshu |
 yâtêshu vartamânê Plavaṅga-varshê'tra mâsi Pushyâkhyê ||
 krishṇa-paksha-gatâyâṃ tu daśamyâm Indu-vâsarê |
 subhê Makara-saṅkrânti-puṇya-kâlê manôramê ||
 śrîmâd-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ |
 kalyâṇa-charitô vira-pratâpa-birudâṅkitaḥ ||
 Âtrêya-gôtra-saṅjâta Âśvalâyana-sûtravân |
 Rîk-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||
 Dêva-Râjasya tanayô Dêva-Râja-mahîpatil |
 dêśê Hoysala-nâḍâkhyê nija-vikramaṇârjitê ||
 Narasiṃhapuram prâjyam upajivya vatishṭhataḥ |
 Sâlagrâmâbhîdhânasya grâmasya vaśavartinam ||
 tatâka-kramukârâma-śâlikshu-kshêtra-śâlinam |
 dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitam ||
 bhûdêva-kula-vâsârtham grâmaṃ Muṇḍûru-nâmakam |
 kṛitvaika-viṃśatîr vṛittis sarva-(IIb) . . . -phalôdayâḥ ||
 vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyah |
 sadbhyô hy anushṭhitâgnishṭômâdika-sapta-saṃsthyêbhyah ||
 nânâ-vidha-nâmaabhyas saṃhatya tv ôka-viṃsatibhyas cha |
 vṛittim pratyêkam êkaikam bhakti-yuktêna chêtasâ ||

44

46

25

purâ kila jaga kshitan 1
 vâsatô âsid Yaśôdâ-Nandagôpayôh 11
 alankikâścharyam asya prabhâvâkṛiti-chêṣṭitaiḥ 1
 Yaśôdâ Nandagôpaś cha jûâtavantau tam Achyutam 11
 mâ muñcha jagad-îśa tvam âvâṃ tvâṃ śaraṇaṃ gatau 1
 janmântarê'pi putratvam aṅgikuru kṛipâ-nidhê 11
 ity arthitô Haris tâbhyâṃ varam prâdât kṛipâ-nidhê 1
 Mlêūchchhâkrântâṃ mahim ênâm uddharishyê nṛipâtmanâ 11
 pâpê Kalau utsukitêna tēna
 Pampâpuri-parisarê bhava Saṅgamâkhyah 1
 Kâmâmbikâ tvam anusîlaya dēvi mâtas
 śrî-Bukka-Râja iti vâṃ nṛipatis sutas syâṃ 11
 ittham daiva-rahasyataḥ Kṛita-yugî-kartum Kalim kâlâtô
 Nandas Saṅgama-bhûpatis samabhavat Kâmâmbikâ tat-priyâ 1
 tat-putrô Hari(IIa)-bhûpatêr avarajô Jishyôr Upêndrô yathâ
 śrîmad-Bukka-mahîpatis samajani svâṃ gôpayau Vishṇutâṃ 11
 S'êshêṇa prachalikṛitâṃ phaṇa-śatair unuâmitâṃ dig-gajair
 âkrântâṃ kula-parvatais cha kalitâṃ pûrvaiḥ kshitisair api 1
 kshônîṃ sâgara-mêkhalâṃ sa kalayan bhrû-kshêpa-mâtrê sthitâṃ
 Vidyâtîrtha-munêḥ kṛipâmbudhi-śâśi bhôgâvatârô'bhavat 11
 lôkaḥ kuṭumbam asya kshônî sarvâpi śâśvatâṃ kshêtram 1
 kôśâś chatuṣ-samudrî râjñyan tat-kirtti-jaya-lakshmyau 11
 śrî-Bukka-Râja-saṅjnam tri-lôka-rakshâ-mayim vidhâtum kim 1
 prâg abhyâsâya kṛitâ dhâtrâ Mândhâtri-Nala-Dilipâdyah 11
 tasmâd Dôrasamudra-pûrva-gaṇanam sad-râjadhânî-śatâṃ
 kṛitvâ râjyam akantakam sa nayatas saptâṅga-saṃvardhitâṃ 1
 bhâgyêna śruti-śâlinâṃ su-charitair dharmaika-śilâtmanâṃ
 punyair bhû-nigama-śriyâṃ Hariharô nânâjani kshamâpatih 11
 tasmîn maṅgala-vêdikâm upagatê râjyâbhishêka-śriyai
 nissâḷa-dhvanim âkalayya dūritair lôkasya linam kshanât 1
 viprâśir-vachanair nirâsi sa Kalir bhûmêr api kshâlitâṃ
 kâlushyam kalaśôdakair abhimataṃ prâptam dig-îśair api 11
 kârmaḥ . . rma . . marpati sukhâd utsarpayan kharparam
 S'êshalî śîrsha-sahasra-santati-mahad-dulikhâdhikâm asyati 1
 kôlaḥ kâla-vaśâd upêtya(IIb) paduvi-viśrântim udvê . . ti
 kshônî-dhâraṇa-dikshîtê Hariharê simhâsanê tishṭhati 11
 śruti-smṛiti-purâṇakair ubhaya
 mahâ-kratu-vitânakair mudita-mânasair bhûtalê 1
 nijair api chirôjhitâṃ chari . . saukhyam asyâ . . tē
 kshamâ jayati sarvatô Hariharâbhidhê râjani 11

sô'yanî mahârâjâdhirâjô râja-paramêśvaraḥ ari-râya-vibhâdô bhâshâtîlanghi-râjanya-sikshakas Saṅga-
 mêśvara-kula-pradîpakah sakala-guṇa-ratnâkaraś śrî-vîra-Bukka-Râja-kshîrâmbhônidhi-pârijâtas sakala-
 jana-sukṛita-saubhâgyâvatârah surâsura-parishad-ârâdhyamâna-śrî-Virûpâksha-charaṇa-kamala-râja-
 bhṛîṅgaḥ punya-kîrtir apratîhata-pratâpaḥ sakala-râja-lôka-vandyamâṇaś chatuṣ-udadhi-parivṛita-
 prithvî-valaya-Pâkaśâsanah śrîmân Harihara-mahîpâlas sukhêna Vijayanagari-mahâ-râjadhânim adhi-
 rasan aśhîôttara-navaty-adhika-dvi-śatâdhikaika-sahasra-saṅkhyâkêshu S'aka-varshêshu gatêshu tad-

anantarasya Nala-samvatsarasya Phālguṇa-māsē kṛiṣṇa-pakshē pratipadi tithau Bhaumavārē Uttarā-Phalgunī-nakshatrē S'iva-sâyujyaṁ prāptasya mahārājādhirājasya rāja-paramēśvarasya sva-pituh śrī-vīra-Bukka-Rājasya pāpa-kshaya-dvārā Paramēśvara-prasāda-sidhya(IIIa)rtham nirantarāya-sukṛita-sidhyartham cha Hoyisaṇa-dēsē Kāvēryā uttara-tīrē Koṅga-nādu-samjūakē vishayē | Lōkupe 1 Gumanapalī 1 Gāyanapalī 1 Saragūru 1 Horaveyapalī 1 Aṅkanagaṭā 1 Haradanapalī 1 Voḍarapalī 1 Bidarahala 1 Mādannapalī 1 Sanyapalī 1 yiti daśabhiḥ pāda-palibhiḥ sahitam midhi-nikshēpa-jala-pāshāṇa-siddha-sādhya-ashta-bhōga-tējas-svāmīādyakam Hebasūru-samjūa-grāmaṁ tridhā-bhāgam parikalpya agrahāratvēna Bukkarājapuram iti nāma kṛitvā nānā-gôtrēbhyō brāhmaṇēbhyah prādāt | asmin Bukkarājapurē vṛittimatām brāhmaṇānām gôtra-nāmāni likhyatē (38 lines following contain names, &c. of vṛittidars) sa-ghōshasya tasya grāmasya simā Karṇāṭa-bhāshayā valaya-simā likhyatē (60 lines following contain details of boundaries)

vanē vana-gatō vahniḥ svayam mûlāni rakshati |

kulam samûlam dahati brahmasvāgniḥ . . . ||

(usual final verses)

śrī-Virûpāksha (in Kannaḍa characters)

47

At Mirle (Mirle hobli), on the north pillar near the doorway in the Yôga-Narasimha temple.

Svasti śrīmatu teṅkaṇa-Aiyvāḷey appa Mirileya śrī-Narasimha-dēvarige svasti śrī Heboḷala S'ivaishṇava-Dāsara putraru Tiruvānandapura-Dāsaru śrī-Narasimha-dēvarige Sôbhakṛitu-samvatsara-rada Mithuna-māsada babuḷa-pañchamī-Ādivārad andu Iḷiya-kuvadalu manṇa koḷaga gaūḍu manṇinalu koḷaga eraḍu intu hatu-koḷaga manṇanu sabhege pāda-pūṭe āge hatu-gadyāṇa honnan iki tere illadant āgi chandrā (rest illegible)

48

On the south pillar near the same doorway.

Svasti śrīmatu teṅkaṇa-Aiyvāḷey appa Miraleya śrī-Narasimha-dēvaralli śrīman-mahā-pradhāna satyādhikāri Balleya-Daṇṇāyakana balu-mūnasa Pūmāndanu Vikāri-samvatsarada Simha-māsa-ba 7 Ādivārad andu nandā-divigege chandra-sūryyar uḷḷannavaram

50

At the same village, on the east pillar near the doorway of the Rāmāḍēva temple.

. Ādityavāradalu Perimmaḍiya perggade Bīrayya sanyate geydu aydu nōntu muḍipidar jiyam jala-bindu-sama-sampattin-aiytaraṅgal . . . esu miṇa samava Pemmōja-jāṇahataṅke [maṅgaḷa] śrī

52

At the same village, over the doorway of the Amṛitēśvara temple.

Svasti śrīmatu Miraley Amṛitēśvara-dēvargge sunkada Hasādayannavara sase Baṇḍavāle nandā-divigege koṭṭa gadyāṇa 1 i-dammamam naḍasidava Siva-lōka-prāptaru i-dammava keḍisi vanda naḍade . . . pañcha-mahā-pātaka

53

At Bhērya (same hobli), on a stone in front of the Āñjanēya temple.

S'ubham astu |

namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stamblāya S'ambhavē ||

Harēr līlā-varāhasya dapshtṛā-dapḍas sa pātu vah |

Hēmādri-kalaśā yatra dhātri chhatra-śriyam dadhau ||

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa 15 . 4 sandu vartamānav āda Parābhava-saṁvatsa-
rada Pushya Bhānuvāra-Makara-saṅkrānti-puṇya-kāladali Kāvēri-madhyavartiy āda S'rīraṅga-
paṭṭaṇav emba Gaṇṭama-kshētra-Raṅganātha-dēvara charapāravinda-saṁnidhiyalli śrīmad-rājādhirāja
rāja-paramēśvarar āda śrī-vīra-pratāpa birid-ent-embara-gaṇḍa dharapī-varāha-biruda nānā. . . makuta
maṇḍalikara gaṇḍa Dēva-Rāj-odeyara kumāra Dēva-Rāja-mahipālakaru S'rīraṅgapaṭṭaṇada siṁhāsana-
dhiśvarar āgi sukhadip prithvi-rājyam geyyuntā tāu māḍidanthā Bhēryav emba grāmakke pratināmadhē-
yar āda Dēvarājapurav emba agraḥārada śilā-śāsanada kramav entedare yī-dinadalu Ātrēya-gōtrada
Āśvalāyana-sūtrada ya Chāma-Rāj-odeyara putrar āda Dēva-Rāj-odeyara putrar āda Dēva-Rāja-
mahipālakaru tāu tamage vikramārjūnav āgi . . . yantā Kāvēri-madhyavartiy āda Hosūrā Nara-
eiṁhapurake saluva Bhērya-grāma vondu yidake saluva upagrāmagaḷu Sambravalli-grāma Maṇḍigana-
halli-grāma Sugganahalli-grāma Baṭiganahalli-grāma Sōmanahalli-grāma Gēradaḍa-grāma Oḷagerehalli-
grāma Chika-Bhērya-grāma Anē-Kannanbāḍi-stalake saluva. . . grāma Mukkanahalli-grāma Gejjegāra-
Kuppahalli-grāma Mudigappe yī-hanneraḍu upagrāmagaḷu sahavāgi yī-vondu-sāvira-stalavanu lombha-
tteradē-muppāga vṛitti kedavanū māḍi Dēvarājapurav emba abhiḥlānavanū māḍi nānā-gōtrada
nānā-sūtrada nānā-śākhagaḷ āda sakala-vidyāvantar āda pātrabhūtar āda brāhmaṇōttamarige yī-dina-
dalu nāu māḍida gaḷa-dāna-aśva-dāna-muntāda anēka-dānavanū sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi
namage Lakshmi-Nāīyana suprasanna āgali yendu namma pitrādi-samasta-pitrīgaliḡu akshaya-puṇya-
lōkāvāptiy āgali yendu Kṛṣṇārpāna-buddhiyinda sarvamānyav āgi dhāreyan eradu (*rest illegible*)

54

*On copper plates at the same village.**

S'ubham astu ||

namas tuṅga-śiraś-chumbi-chāndra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-śāmbhāya S'āmbhavē ||
Agaḥānana-padmaṛkkam Gajānanam aharniśam |
anēkadam tam bhaktānām ēka-dantam upāsmahē ||
Harēr lilā-varāhasya dāmsitṛa-danḍas sa pātu vah |
Hēmādri-kalaśā yatra dhātri chhatra-śriyam dadhau ||
jayati jagati śāśvad dakṣiṇasyām Sumērōs
sakala-jana-vilāsāvāsa-Karnāṭa-dēśaḥ |
pravahati cha Kavērasyātmaajā yatra pārśva-
dvaya-kalita-vana-śrīr hīra-hārāyitōrvyāḥ ||
tatrāstē nagarī Kavēra-tanayā-kallōla-lilāvṛitā
S'rīraṅgēśapurīti viśrutatarā tad-bhadrapīṭhādhipaḥ |
urvīm sāgara-mēkhalām sva-balatō niśēśhitāri-pratbāṁ
viprēbhyaḥ pratipādayan vijayatē śrī-Dēva-Rājō nṛipaḥ ||
tasyājñām adhigatya tat-kṛita-mahi-dāna-prasiddhyai chiraṁ
paṭṭē tāmramayē vidhātum uchitam dātus sva-hastāksharaiḥ |
padyair adya karōmi śāsanam aham śāstrōditām prakriyām
krōḍīkṛitya tad-anvayōru-charita-prakhyāpanā-pūrvakam ||
āsīd Atrir Ananta-śāyi-bhagavan-nābhī-sarōjōdarād
āvirbhūta-Chaturmukhasya jagatas srashtus tanūjaḥ purā |
tan-nētrāmburulād ajāyata sutaś śitāṁśur āhlādītā-
śēsha-kṣmā-valayas sudhāmāya-tanur bhāsvat-karāś Chandramāḥ ||

*From copy supplied by the people

tad-vaisṇē bhū-vatamsē samajani nṛipatiḥ kshīra-vārdhāv ivēduḥ
 Kāvēryā dakṣiṇasyām sthita-Mahishapuri-nāyakas sāhasāṅkaḥ |
 sarvajñas satya-sandhas satata-vitarāṇa-prīṇitārthi pravīṇō
 dṛipta-pratyarthi-prīthivipati-hanana-vidhau Chāma-Rāja-kshitīndrah ||
 tasyāsit tanayaḥ prabhūta-vinayō vijñāta-vidvan-nay-
 saujanya-pratimaḥ kalāsu kuśalaḥ kalpa-drumas sūraslu |
 Kāmō vāmadṛisām dayā-kula-grihaṁ dākṣiṇya-kēli-grihaṁ
 śrīmach-Chāma-mahipatiḥ kula-patiḥ Karṇāṭa-bhūmibhujām ||
 tatās samabhavat sutaḥ prathita-puṇya-puñjōnnataḥ
 purātana-nṛipādhikas sakala-sampadām sādhaḥ |
 sadā Hari-parāyaṇō hṛidi nivṛṣṭa-Nārāyaṇaḥ
 kṛipālu-kula-nāyakō jagati Dēva-bhūpālakaḥ ||
 tasmāt śrī-Dēva-Rājān nṛipa-makṣi-maṇēḥ Kempamāmbōdarābdhau
 Viṣṇor aṁśēna jātāḥ kuvalayam adhunā hlādayan rāja-chandraḥ |
 satyē śrī-Rāmachandraḥ ku-nṛipati-damanē Kṛiṣṇamūrtiś cha sākshāt
 sāmrajyē dikṣhitō'sau bhuvam avati sadā Dēva-Rāja-kshītīndrah ||
 Mlêchehair ākrāmya bhūmim Kali-mala-kalushai rāja-śabḍais tathānyair
 viprā vēdās cha gāvas satatam akarūṇaiḥ pīḍyamānā hy anāthāḥ |
 yajñā dēvās cha dharmā narapati-tilakaṁ Dēva-Rājāṁ prapannās
 tushṭās sañ jīvanāsā-niravadhika-sukhair ēdhamānā babbhūvuh ||
 yasyāpāṅga-vilōkanē'mbudhi-sutā vakrtē cha vāg-vaikharī
 chittē Viṣṇu-padāravinda-lasitā bhaktir dharitir bhujē |
 āstē hasta-talē sadā vitarāṇa-śrīḥ pāda-padmē'nisam
 rājñām mauḷi-maṇi-prabhā budha-grihē sampat trilōkyām yasah ||
 yasyōddāma-guṇāñchitām su-vimalām kīrtim trilōkī-tatām
 śrutvā S'ambhu-purōgamās sūra-gaṇās ślāghām śiras-chālanaḥ |
 kurvantaḥ kalayanti karṇa-rahitaś S'ēshō na chēn mēdini
 kim syād adya phauḥ-sthitā khalu vidhis sarvajña ity anvaham ||
 yasyōdyaj-jaitra-yātrōdyama-samaya-mīlan-matta-mātāṅga-yūtha-
 prōddāmāghaṭṭa-ghaṇṭā-ghaṇaghaṇita-ravais trasta-vairi-kshītīndrah |
 bhrasyad-bhūṣhā nirastākhila-suta-suhṛidō mukta-kēśā vanāntam
 dhāvāntō'nuprayātān anupadam alīta-bhrāntitas svān namanti ||
 Pāṇḍyāḥ khaṇḍita-maṇḍalā gata-balās Chōlās cha nan-sādhanā
 yānti dvīpam athābhavan hata-kalās tē Kēraḷā gāraḷāḥ |
 Haivā daiva-parāhatōdyama-hatā bṛit-kīkaṇāḥ Kōṅkaṇāḥ
 Hūṇāḥ piṇḍa-parāyaṇās samabhavan yaj-jaitra-yātrōtsavē ||
 Dēva-kshītīndra-samarē sakalāṅga-sandhau
 kuntāyudhēna dāḷitē kila Habbusikāḥ |
 rējūḥ kshatais trachi viḷambi-palāntra-jālaiḥ
 pushpair ivāpagata-patra-palāśa-vṛikshāḥ ||
 Lātā jātā davātāḥ kaṭu-paṭaha-ravair Gurjarā jarjharāṅgāḥ
 Rāpā nirvāṇam āpur yudhi Kurn-Maravō Mudgalā Jāṅgalās cha |
 Aṅgā Vaṅgāḥ Kaḷiṅgāḥ Magadha-nṛipatayō Mādhavā Mādhurādyāḥ
 pādākrāntā babbhūvus samara-vijayinō Dēva-Rāja-kshītīndolḥ ||
 jōrū mēri khadēhō Marahātarege rē mārītō chhōḍu shaiḍā
 mī dyāhē dēkhi bōlō dhagaḍicha tu yethē yē tujā prāṇa ghēbbū |
 kyārē dē mār hamārā ghare biya .. tumārā lārāyīti yūthē
 sarvēshv āpāṭha āsit kila mahati ranē Dēva-Rājāhatayām ||

yasya prôdyat-pratâpa-jvalana uru-viruddhâvinêya . . . -chakrê
 diptô nîsvâsa-dhûmâvrita-tanur anîsam bôdhitô dik-karindrah |
 uttânail karpa-tâlair udadhi-kulam asau sôshayaty éva nûnam
 tad-dânâmbu-pravâhâs tad-ari-kulavadhû-bâshpa-pûrâ na chêt syuh ||
 yat-karavâla-kriðâ-prârambhê'blût kshatam tridhârîpâm |
 nikurambê ravi-bimbê Rambhâdhara-bimbakê'vilambêna ||
 yasya prachanða-bhujâ-danða-bhujânga-saṅgâd
 gurviṇy asâv asi-latâ-bhujagî ranôrvyâm |
 sadyô nikritta-kari-kumbha-gaḥat-sarakta-
 muktâ-chhalâd aganîtânða-gaṇâs prasûtê ||
 yasyôddanða-bhujâli-bhîma-rasanâkarâm kripânîm ranê
 vira-ṣvargam upêyushas tridiva-nîśrêpîm vidur vairipah |
 śrîṅgârâika-rasâs tu tat-kara-sarôjâsakta-bhîṅgâṅganâ-
 śrêpîm lôs-stha-jaya-śriyas sulalitâm vênîm bahujñâ viduh ||
 driptâ sâ yat-kripânî-yuvatir aviratam râja-mânyê niyuddhê
 sadyah-krittâri-kantha-chyuta-rudhira-rajô-vêgam abhyâvahantî |
 dripyad-dânâmbu-pûrôkta-karati-kaṭêshv aṅgam udvartya saṅgât
 tad-dôr-yûṣah prasûtê jaya-yuvatim athô kirtim udyat-pratâpam ||
 râkâ-śârada-kaumudî kharatara-gîṣhmârka-madhyandîva-
 prôdyad-dyôtam upêtya lôkam akhilam vyâpnôti chêt prasphuṭam |
 Dêva-kshamâpa-tanûja-Dêva-nripatêḥ kirti-pratâpa-śriyas
 sûmyam prâpayîtuṃ kshamâ api tadâ tatra syu utprêkshakâḥ ||
 yênârthînô vitarayê śrita-patra-dânât
 pratyarthinas tata-ranê karapatra-dânât |
 naty-arthinas cha charanê'bhaya-patra-dânât
 kâman avapur anîsam karuṇâkarêpa ||
 sô'yam samasta-jana-lôchana-lôbbhanîya-
 saundarya-sâhasa-vilâsa-nivâsa-bhûmih |
 vidyâ-vinôda-parimôdita-bhûri-sûris
 śrî-Dêva-Râja-nripatir nripa-vamśa-kêṭuh ||
 râjâdhirâja-râja-śrîś śrî-Râja-paramêśvarah |
 vira-pratâpa-birudô vârdhhi-laṅghita-śâsanah ||
 birud-ant-embara-gaṇḍah para-bala-ghana-timira-chaṇḍa-mârtanḍah |
 ari-kadaḷi-vêtanḍah parîṇata-ripu-śarabha-gaṇḍa-bhêrunḍah ||
 raṇa-vishayê nîśāṅkah su-ruchira-taruṇî-navîna-Minâṅkah ||
 nirasita-bhuvanâtāṅkô garutara-dharaṇî-varâha-birudāṅkah ||
 dānāni Hêmâdri-mukha-prabandha-jâlôditāny anna-samikṛitāni |
 pârîrêshv ajasram pradadan na jâtu tâmyaty asau Dêva-mahîpa-sûnuh ||
 grâmê grâmê bhûri-nṛishṭāṇna-satram dēva-sthânāny utsavântêshu nityam |
 mârḡê mârḡê sad-vanāni prapâś cha śâsuty urvîr ||
 dharmân mâsa-prayuktân prati-samanî atulam pûrta-nîshṭham tad-artham
 datvâ grâmân amaulân rachayati satatam sô'yam â-chandra-târam |
 ||
 Prayâgê Gayâyâm tathâ Râma-sêtau sadâ Gantami-tîra-punya-sthalêshu |
 chiram Vênkatâdrau purê Raṅgadhâmnah pravartanta êvâmitâ yasya dharmâḥ ||

chaturdhâ vibhajâtmanô rājyam âdyaṃ
 dvijēbhyô' param dēvatābhyah prayachchhai |
 tṛitīyaṃ tu dharmāya turyaṃ svakīyaṃ
 vidhāyāvati kṣunām sadā Dēva-Rājah ||
 mukhābhjē sadā satya-vāṇi kaṭākshē
 satām kāma-dōgdhrī Ramā hṛit-sarōjē |
 kshamā śānti-dāntī dayā dharma-buddhis
 sadā Dēva-Rāja-kṣhitīndrē vasanti ||
 sô'yaṃ dushta-kṣhitindrān samara-nara-makhē samjñapan kāmś chid anyān
 kārāgārēshu badhvā tad-avanim akhilām bhūsurēbhyô'khiḷēbhyah |
 datvā rantrāpy a-tushyan sva-vishaya-vilasad-grāma-ratnāny ajasraṃ
 nāmnā svasyāgrahāraṃ rachayati sukrīti lēkhyam itthaṃ vitanvan ||
 śrī-S'ālivāhana-śakē gata-vatsarēshu
 mūrti-dvipa-Smara-śarēndushu vartamānē |
 abdc Parābhava-su-nānni Dinēśa-vārē
 Paushē'tha Bhūta-divasē dhavalē cha pakshē ||
 bhānum vichārya Makarastham amitra-hantā
 Dēva-kshamāpatir idam-vidha-punya-kālē |
 kalyāṇa-kalpalatikāyita-Sahyājyā
 nirvāpadānṛita-phalāyita-Raṅga-dhāmni ||
 gīrvāṇa-pura-varyasya garva-sarvasva-hārini |
 S'īraṅgapattāṇē ramyē bhū-Vaikunṭha-padābbidhē ||
 phaṇi-talpē śayānasya sat-karma-phala dāyinaḥ |
 nirasta-dvaita-jālasya mahasah puratō mudā ||
 tadīya-pada-paṅkēja-parikalpita-mānasah |
 bhaktyā paramayā rājā Kṛishṇārpaṇa-dhiyānvitah ||
 vēda-śāstrārtha-tatvajñān japa-hōma-parāyaṇān |
 sad-āchāra-ratān śuddhān jvalatō brahma-tējasā ||
 udārān sat-kulōtpannān pātra-bhūtān dayā-parān |
 śāntān krōdhādi-rahitān parikshya bahuśō bahūn ||
 āhūya tēbhyō viprēbhyah kuṭumba-bharaṇōchitam |
 agrahāra-varam chakrē sva-nāmnā parichihnitān ||
 dēśē Hoysalanād-ākhyē sva-dōr-daṇḍa-balārjitē |
 Nṛisimhanagara-piātūte grāmaṃ Bhēriya-nāmakam ||
 Gērdada-Sambaravallī Sugganahallīs cha Maṇḍiginahallīh |
 Baṭṭiginahallī-Sōmanahallī Volagērahallī-Chika-Bhērī ||
 ētē'shtau Bhēriyākhyasya sīmā-grāmās tathāparē |
 Anekannambāḍi-nāma-grāma-ratnōpajivinaḥ ||
 Bēdrattiguppe-nāmaikō Mudiguppas tathāparah |
 ramyō Mukkanahallīs cha Kuppēhallīs cha mañjulaḥ ||
 chatvāra ētē mīlītās sarvē dvādaśa kalpitāh |
 uttāna-kadaḷi-pūga-nārikēḷa-tarūjvalah ||
 ētair dvādaśa-saṅkhyākair upagrāmais samanvitam |
 sahasra-nishka-phaladam tatākārāma-sōbhitam ||
 grāmaṃ Bhēriya-nāmānam Dēvarājapurākhyayā |
 kṛitāṅkitam dvi-navati-vṛitti-bhēdair vibhajya tam ||

vāsārtthaṃ brāhmaṇānāṃ hi Kāvēryās tīra uttamē |
 Maṇikarnikayā pūtē durlabhē tridaśair api ||
 Kāvēryās chōttarē bhāgē Nṛsiṃhasya cha pūrvataḥ |
 dakṣhiṇē Lōkapāvanyā Vēṇkaṭādrēs tu paśchimē ||
 tatra puṇyatarē ranyē grīhān nirmātum udyataḥ |
 idaṃ kshētram S'ivasyēti Viśvēśasya sthaṇāntaram ||
 datvā svakīyaṃ kṛitvātha dvi-navatyā tu saṅkhyayā |
 pañchāśat-pada-vistīrṇaṃ dairghyē śata-padam śubham ||
 nivēśanaṃ kalpayitvā hy ēkaikasya dvijanmanaḥ |
 sarvōpakaraṇair yuktān manōjūān vipulāṃs tathā ||
 vatsara-grāsa-sampūrṇān kalpayitvā grīhān prithak |
 bhūṣhaṇāni sa-vāstrāṇi sa-vatsās suduḥ hās cha gāḥ ||
 vṛittir grīhāṃs cha viprēbhyō hiraṇyōdaka-dhārāyā |
 prālād vidhivad āryēbhyāḥ pūjayitvā prithak prithak ||
 āgāmi-bhadra-nṛpati-parijñānāya pāṛthivaḥ |
 śāśanaṃ kārayāmāsa dharmā-mārga-praśāśanaṃ ||
 Atri-gōtrābdhi-chandrēṇa Āśvalāyana-śākhinā |
 rāja-chandrēṇa dattānāṃ vṛittināṃ adhipā imē ||
 (here follow the names, &c., of vṛittidars)
 tri-pāda-sammitā vēda-vṛittiś chātra prakalpitaḥ |
 ēvam ētē vṛitti-bhājas saivē samabhivarnitāḥ ||
 śrī-Dēva-Rāju.

55

At Tippūru (Tippūru hobli), on a vīrakal lying in the north maṇṭapa of the Lakṣmī-Nārāyaṇa temple.

(Grantha and Tūmil characters)

Svasti śrī Kolōttuṅga-Chōḷa-Dēvar tiru-vi-rājyattu Rājēndra-Chōḷa vēḷārku Rājēndra-
 Chōḷa-mārāyan Turai-nāṭṭu Turai-Tippūrai yaṇḍu muppattu-mūnṛāvaḍu Poy

56

At the same village, on a stone in Kāḷaseṭṭi Baeṭṭi's field.

(10 lines gone) yav āgi dhārā-pūrvvakam māḍi biṭṭa datti || svasti śīman-mahā-maṇḍalēsvara Tribhuvana-
 malla Vīra-Ballāḷa mahā-pradhānam sarvādādhikari hiriya-mane mahā-
 pasāyta hiriya-daṇḍanāyaka nu Chavaṇeyalu śīma suṅkadannu Chavaṇeyalu
 cha śrī-Vīra-Ballāḷu-Dēvara kalla pūrvva-bayala suṅkada
 maneya oḷavāṇu horavāṇu neluvatti maṃ dhārā-pūrvvakam māḍi . . .
 datti || Maleparolu gaṇḍa || Yeṇeyēṇa Āchannam Kōsiyannam Mārēya-Nāyaka |

sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |
 shasṭi-varsha-sahasrāṇi viśṭhāyāṃ jāyate krimiḥ ||
 priyadind int idan cyde kāva-purushaṅ āyūṃ mahā-śrīyūṃ ak- |
 key idaṃ kāyade kāyva pāpige Kurukshētraṅgaḷ Varāṇā- |
 siyol ēḷkōṭi-munindraram kavileyam vēdādhyaram kond ad ond- |
 ayaṣam porḍduguv endu sāṇḍapuv i . . -lōkadoḷ sāsanaṃ ||

Ballāḷa-Dēvana . . besadi . . vi . . ṇa-daṇḍāyaka yaṇa-daṇḍāyakana besadi hegade tore . . .
 āsana geyisida

57

At the same village, on a pillar in front of the Lakshmi-Nârâyana temple.

(West face) S'rimatu Virôdhi-saṃvatsarada Jyêshṭha-ba 14 lu śrī-Liṅgaṇṇa-Oḍeyaru dēvara . . . syāru
ṇṇa . . . da dēvaru (south face) māḍida Basavan-uparige maṅgaḷa śrī śrī

58

At Māchanahalli (same hobli), on copper plates in possession of Lakshmi-Narasimha Sāstri.

(Nāgarī characters)

(17) S'ubham astu | śrī-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gaḇ'py Agajôdbhûtaṃ Hariṇâpi cha pûjyâtê ||
asti kshiramayâd dēvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanita-tamô mahaḥ ||
tasyâsîṭ tanayas tapôbhir atulair anvartha-nâmâ Budbah
puṇyair asya Purûravâ bhuja-balair ayur dvisbâṃ nighnataḥ |
tasyâyur Nahushô'sya tasya parushô yuddhê Yayâtîḥ kshitau
khyâtas tasya Yadur yadiya-yaśasâ vyâptam mahi-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-saṃpriddhâbhût kshôṇî-rakshaṇa-dikshîtâ ||
tatrôtpannâḥ kati chana Yâdavâs tē yadṛichechhayâ |
Karnâṭa-dēsam ājagmuḥ Kāvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇiyaṃ samâlôkya dēsam sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃsê Châma-bhûpâlas saṇjajûê'ri-nishûdanaḥ |
yaśasvî narapâlêshu Yadôḥ Kṛishṇa ivânveyê ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujah prauḍha-pratâpônṇataḥ |
dhimân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgrahîs Tirumala-kslunâpâla-râyaṃ javâj
jîtvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ su-dhîḥ |
âruhyâdbhuta-chitra-ratna.khachitaṃ prôttuṅga-siṃhâsanam
sâmrâjya-śriyaṃ âpa tatra nikhîla-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varô vidvaj-jana-slâghitas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhû-maṇḍalâkhaṇḍalaḥ |
tad-vaṃsê kshitipâgrahîs samabhavat prakhyâta-śauryôdayas
śrîmân Immaḍi-Râja-râḍ bhuja-balais chakrê sva-chakrê mahîṃ ||
tad-vaṃsê'bhûd Raghupatir iva stûyamânâpadânas
śrîmân Kanṭhirava-Narasa-Râḍ bhûbhujâm agragaṇyah |
yasyâsîd vai Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâram Prithum api Nâlâm yas tu kirtyatîsêṭê ||®

tad-anvayê samudabhûd Dêva-Râja-mahîpatih |
 atrâsam nguṇa-bhramṣam mauḷi-ratnam mahibhujām ||
 tad-vaṃśê Chika-Dêva-Râja-dharanî-Dêvendra-nâmâjani
 śrî-kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇipatis tat-sutah |
 tat-sûnur vara-Kṛishṇa-Râja-nîpatis śrî-Chikka-Râjâtma-jâ
 Vishṇôs S'tir iva yasya paṭṭa-mahishî Dêvnamâmbâbhidhâ ||
 yad-dânâmbubhîr êva vâridhir asâv âpûri yat-têjasim
 ndyôtêna hata-dyutir dyavi param bhânulî kṛishṇulî kutah |
 yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
 yad-dâna-śravaṇêna namra-śirasah kalpa-drumâ Naudanê |
 tasyâsit tanayô nayoḷvala-guṇah śrî-Kṛishṇa-bhûpâlakô
 yasyâmsam samupêyushî vasumatî nâdhyêti dig-dantînâm |
 naiva kshôṇibhritâm na vâ phanabhritâm îsasya kûrnasya vâ
 nâpy êtat-kula-lîhûshanâyita-nîpaty-amṣa-stalînâm na vâ ||
 chiṭi yasya vitôdhi-bhûpati-śirah-kṛishṇu jêjîyatê
 yat-têjas-trasarêpur êva gaganê-nâsvân iti dyôtatê |
 yat-kîrtir bhuvi dughdha-vâridhir iti svargê tu Gaṅgêty adhô-
 lôkê S'êsha iti vyadhâd bahu-vidhâm mêdhâm budhânâm param ||
 asti śrî-Kalilê-nîpânvaya-ṣasat-svachchhâmburâsêr vidhuh
 kîrti-sphûrti-virâjita-tribhuvanah śrî-Kânta-nâmâ nîpah |
 tasyâstâm tanayau nayôḷvala-guṇau śrî-Naūja-Râja-prabhu-
 śrîmad-Dodḍaya-bhûpatî sahabhavau śrî-Râma-Kṛishṇâv iva ||
 sênânyam samavâpya vairi-nagarîr âkranya tat-tach-chhirô-
 râjad-ratna-kirîta-kôṭishu padam savyam nyadhâtâm ubhau |
 râja-śrî-Basavâvanîśa-tilaka-śrî-Vira-Râja-prabhû
 vikhyâtau tanayau tayôr abhavatâm kîrtyâ pratâpêna cha ||
 tatrâdyaḥ pritanâdhipatyapaḍavim âruhya râjûnâs śriyam
 vṛiddhim prâpayati sma vikrama-bharais śrî-Vira-Râja-prabhuḥ |
 dânanî kshiti-maṇḍalê kila tulâdîni dvijêbhyô diśan-
 n âśâ-mînadrîśâm nijêna yaśasâ kauśêyam apy âdiśat ||
 râja-śrî-vara-Vira-Râja-tanayau śrî-Dêva-Râja-prabhu-
 śrîman-Naūja-mahîpatî vitarâṇa-svalpikṛita-svar-drumau |
 râjêtê bhuvi Râjarâja-vibhavan bhûdêva-samprakshakau
 pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śâuryânvitau ||
 tatrâdyaḥ para-râja-darpa-daḷanas śrî-Dêva-Râja-prabhuḥ
 śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyam vahan |
 yaś chakrê Miḍigêsi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
 dêsân anyâ-nîpâlakair bluja-balâj jêtum hy asâdhyân vaśê ||
 sarvâdhikâra-padam asya bhajan nîpasya śrî-Naūja-Râja-nîpatir jayati sma bhûmaulî
 yasyâbhavad Basava-Râja-mahî-Mahêndras tâtas su-Minanayanâ janani cha yasya ||
 śrîmat-Kṛishṇa-nîpâlakasya dayayâ prâdhânyam anyâdrîśam
 bibhrad Veṇkaṭapaty-umâtya-tilakas sarvair gunair êdhatê |
 yam prâhuh prapayaika-pâtram iti cha pârjyô bahis sañcharan-
 n ity êvam bhuvi Naūja-Râja-nîpatês śrî-Dêva-Râjasya cha ||
 Brahmâṇḍam viśva-chakram kanaka-gaja-baya-syandanân gô-sahasram
 kalpa-drum kalpa-vallim nija-tanu-tulitam hêma hairanya-garbham |
 abdhîn bhûtânî sirân ajina-kanakajam dhêna-yugmam dharâm cha
 prâdâd yô bhûsurêbhyô yad-anumati-vaśân Naūja-Râja-kshitîndrah ||

man-nānnaivāgraharam rachaya narapatē Kaṇvapuryām iti śrī-
 Kṛishṇa-kshōṇipatīndras sa-vinayam amunā prārthitas svārthi-vargē |
 kalpadrus tat-samudrābhilitam arachayan nirmalam tv agraḥaram
 vipśatyā yaś śatēnapy ajani surabhitō vṛttibhis saj-janānām ||
 Sālivāhana-nirpitē śakābdē daśabhis śataih |
 samanvitē tri-shashtyā cha śaṭ-śatair api vatsaraih ||
 Dūrmatau vatsarē māsi S'rāvaṇē Sthira-vāsarē |
 puṇyāyām Gōkulāshṭamyām Rōhipyām su-mulūrtakē ||
 ēvaṃ śubha-dinē rājā śrī-rāja-paramēśvaraḥ |
 Āśvalāyana-sūtrāusāry Ātrēyanvayōdbhavaḥ ||
 pautraḥ Kaṇṭhīravēndrasya putras śrī-Kṛishṇa-bhūpatēḥ |
 śrīmad-rājādhirājas śrī-Kṛishṇa-Rāja-mahīpatih ||
 Kavērajā-madhyā-dēsē kshêtrē Gautama-namakē |
 ratna-simhāsanârūḍhas śubhē S'rīraṅgapattṇanē ||
 vēda-vēdāṅga-sampansām sarva-śāstra-vichakshaṇām |
 śat-karma-niratām sādhanū śrauta-smārta-viśāradaḥ ||
 kuṭumbinah pātra-bhūtām āhitāgnim dvijōttamām |
 śāntām jitāri-shad-vargām samikshya paramādarāt ||
 êtēshām vipra-varyāṇām kuṭumba-bharaṇōchitam |
 vṛtti-jātam tatō dātum kshêtrārāmādibhir yutam ||
 grāmām akalpayad rājā śrīmām dharmika-ratsalah |
 Kāvēryās chōttarē tirē Kaṇvēśvara-samīpataḥ ||
 Prasanna-Vēṇugōpāla-Janārdana-virūjitam |
 Kaṇvēśvara-kshêtra-rājam Kannambādīti viśrutam ||
 upagāmais samāyuktam sa-vipśati-śatāmśakam |
 prati-nāmnā Nāṇjarājasamudra iti kīrtitam ||
 agraḥaram adād bhaktyā viprēbhyaḥ priti-pūrvakam |
 grīhām vidhāya vipulām prati-vṛtti vibhāgataḥ ||
 śayyōpadhāna-paryauka-vichitrāstaranāsanaih |
 dēvōpakaraṇair gōbhīr grīhōpakaraṇais tathā ||
 śālī-taṇḍula-mukhyaś cha nava-dhānyair guḍair ghṛitaih |
 tailādi-sarva-sambhārais sambhṛitāms tām grīhōttamām ||
 datvā vṛtti-kramēṇaivam pūjārtham hi dvijanmanām |
 vastra-yugmam cha sōshṇisham kausēyam ratna-kuṇḍalē ||
 aṅguliyaka-mukhyāni kalpayitvā prithak prithak |
 Nāṇja-Rāja-nripēṇaivam dvija-pūjām vidhānataḥ ||
 kārāyitvā svayam grāmam sa-vipśati-śatāmśakam |
 upagrāma-varais sārḍha-pañcha-vipśatibhir yutam ||
 sarvamānyam chatus-simā-samyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāṇa-siddha-sādhyā-jalānvitam ||
 akshīṇy-igāmi-samyuktam (II a) ashta-bhōgyam sa-bhūruham |
 vāpī-kūpa-tatākais cha kachchhēnāpi-samanvitam ||
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam |
 dānādhi-vikrayāṇām cha yōgyam vinimayasya cha ||
 grīhārāma-kshêtra-yuktam sarva-sasya-samanvitam |
 brāhmaṇēbhyaḥ kuṭumbibhyas tēbhyaḥ tu na mameti cha ||

sa-hiranya-payôdhâra-pûrvakam pradadau nripah |
 Nañjarâjasamudrâkhyê hy agrahâra-varê dvijâh ||
 vṛittimantô vilikhyantê vêda-vêdânga-pâragâh |
 Bhâradvâja-kulâbdhi-var dhana-vidhôr Gôpâla-vidvan-manêh |
 pantrah Kṛishṇa-mahisurêndra-tanayas Timmappayâryah prabhuh |
 śrîmân Venkâṭapaty-amâtya-sumatês tâtô Yajur-vêdavid
 vṛittih pañcha hi Kṛishṇa-lâja-tilakât pratyagrahit sâdaram ||
(here follow the names, &c., of vṛittidars)
 atrôpagrâma-nâmâni likhyantê dêśa-bhâshayâ ||
 sârdha-shaḍ-vimśati-grâma-chatus-simâdi-vistṛitih |
 tat-tat-sthâna-nidêśas cha likhyatê dêśa-bhâshayâ ||

Kannambâdige prati-nâmadhêyav âda Nañjarâjasamudrakke upagrâma-nâmagalu | Bûvabahalli |
 Kaggalipura | Sâmpanahalli | Homênahalli | Hampâpura | Basavanahalli | Bairâpura | Mañchana-
 halli | Bêlûru | Sañyâsipura | Yaḍhalalli | Chaṅga | Arjunahalli | Kañchinakere | Chikka-Vaḍḍaraguḍi |
 Bomênahalli | Gandhanahalli | Biranahalli | Dodda-Vaḍḍaraguḍi | Ayyappanahalli | Mâbahalli |
 Kâṭṭakêtanahalli | Belatûru | Kôṭêkura | Kâkanahalli | Mâragonḍahalliyalli ardha-grâma | i-ippattâru-
 are grâmagaḷu Heraganahalli gadde sa 110—1 ga gaddegaliḷe saha Vâmana-mudre kalla netṭa vivara |
(248 lines following contain details of boundaries)

(Further plates are missing)

59

At Gaḷigekere (same hobli), on a stone near the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlîvâhana-śaka-varusha 1498 sanda mêle vartamânav âda
 Dhâtu-samvatsarada Pushya-suddha 13 Saunya-vâsaradalu śrîman-mahâ-manḍaśêśvara śrîmad-râjâdhi-
 râja râja-paramêśvara śrî-vîra-pratâpa Śhiraṅga-Dêva-mahârâyaru Penugunḍiyali ratna-simbâsanâ-
 rûḍhar âgi prithvi-râjyam geyyutt iralu śrîmatu Sindu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-Bhîma
 Mañinâgapura-varâdhîśvara biṇḍa-saptânga-haraṇa Turuka-daḷa-vibhâḍa śrî-Baiyyappa-Nâyakara
 Kṛishṇappa-Nâyakara komâra Venkâṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada
 Yajuś-sâkhâdhyâyigaḷ âda Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭa agrahâra-bhû-dâna-
 dharma-śâsanada kramav entendare Hoysana-râjyada lam . . . Kâvêri-madhyada Narasiṃhapurada
 sîmege saluva Hampâpurada sthâlada Gaḷigekerege pratinâmav âda Râmapurav emba agrahâravanu
 nâṭu jirṇôddhâravanu mâḍi namma tâyi Râmanmanavarige puṇyav âgabêk endu â-grâmake untâda
 bâḍi-bêdige-kâṇike-kadḍâya-kûta-bêṭe-biṭṭi-bêgâra-sunka-taḷavâṇike yivu modalâda yiti-bâdhêgaḷu ênu
 yillâ endu sarvamânyav âgi Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Venkâṭappa-Nâyaka-
 ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-sâkheya Râmachandra-Bhaṭṭara makkaḷu
 Viṭhala-Bhaṭṭarige Hêmvatiya-tîradalli śrî-Narasimha-dêvara sannidhiyalli Makara-saṅkrânti-puṇya-
 kâlādali namma tâyi Râmanmanavarige puṇyav âgabêk endu nâṭu nimage i-Râmapurav emba agrahâra-
 vanu sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eḡadu koṭṭev âgi niṭu yi-grâmake saluva chatu-
 sîme-olagaḷa nidhi-niksbêpa-jala-pâshâṇa-akshîpi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têja-
 svâmya-sahitavâgi nimage âdhi-kraya-dâna-parivarttanakke yôgyav âgi niṭu nimma putra-pautra-pâra-
 pareyâgi â-chandrârka-sthâyigaḷâgi niṭu i-Râmapuravanu sukhadalli anubhavisikoṇḍu babiri endu
 Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Venkâṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada
 Âpastamba-sûtrada Yajuś-sâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭanthâ agra-
 hâra-jirṇôddhârada dharma-śâsana śrî-Venkâṭâdri śrî śrî *(usual final verses)* i-dharmake âvanân obbanu
 âlupidare tamma tâyi-tandegaḷa Vâraṇâsîli vadhisu bhujjista pâpakke hôhanu | mahi-mânake illadavanu
 śrî

[illegible][illegible][illegible]

[illegible][illegible][illegible]

J b

a

[illegible]

At the same village, on copper plates found by Narasimha-Bhaṭṭa's raiyat in an old granary.

(Ib) Svasti jitaṃ bhagavatā gata-ghana-gaganābhēna Patmanābhēna śrīmat-Jāhnavēya-kulāmala-vyōmāvabhāsana-bhāskarāḥ sva-khadgaika-prahāra-khaṇḍita-mahā-śilā-stambha-labdha-bala-parākramō dāruṇāri-gaṇa-vidāraṇōpalabdha-vraṇa-vibhūṣhaṇa-vibhūṣhitāḥ Kāṇvāyanasa-gōtraḥ śrīmat-Koṅguṇi-varma-dharma-mahādhirājaḥ tasya putraḥ pitur anvāgata-guṇa-yuktō vidyā-vinaya-vihita-vṛttasamyak-prajā-pālana-mātrādhigata-rāja-prayōjanō vidvat-kavi-kāñchana-nikashōpala-bhūtō niti-śāstrasya vaktri-prayōktri-kuśalō Dattaka-sūtra-vṛttēḥ prapētā śrīmān Mādhava-mahādhirājaḥ tasya putraḥ pitri-paitāmaha-guṇa-yuktō'nēka-chāturddanta-yuddhāvāpta-chatur-udadhi-salilāsvādita-yaśāl śrīmat-Harivarma-mahādhirājaḥ tat-putraḥ dvija-guru-dēvatā-pūjana-parō Nā(IIa) rāyaṇa-charaṇā-mudhyātā śrīmat-Vishṇugōpa-mahādhirājaḥ tat-putraḥ Tryambaka-charaṇāmbhōruha-rajapavitrī-kṛitōttamāṅgaḥ sva-bhuja-bala-parākrama-kraya-kṛita-rāja[h] Kali-yuga-bala-paṅkāvasanna-dharma-vṛishōddharaṇa-nitya-sannaddhaḥ śrīman-Mādhava-mahādhirājaḥ tat-putraḥ vidyā-vinayātisaya-paripūritātmā niravagraha-pradhāna-śauryaḥ śrīmad-Avinīta-nāmadhēyaḥ tat-putraḥ vijrimbhamāna-śakti-trayaḥ Andari-Ālattūr-Porulaḥ-Pelnagarādy-anēka-samara-mukha-makha-huta-prahata-śūrapurusha-paśūpahāra-vighasa-vihastī[kṛita]-Kṛitāntāgni-mukhaḥ Kirātārjuniya-pañcha-daśa-sargga-tikākāraḥ Durvinīta-nāmadhēyaḥ tat-putraḥ durddānta-vimarḍa-vimṛidita-viśvambharādhipa-maulimālā-makaranda-pūjya-piñjarīkriyamāṇa-charaṇa-yugala-naḥ[h] Musbhaka-nāmadhēyaḥ tasya putraḥ chaturdāśa-vidyā-sthānādhigata-vi(IIb)mala-matīḥ viśēṣhatō'navasēṣhasya niti-śāstrasya vaktri-prayōktri-kuśalō ripu-timira-nikara-nirākaraṇōdaya-bhāskarāḥ S'rīvikrama-prathita-nāmadhēyaḥ tat-putraḥ anēka-samara-sampādita-vijrimbhita-dvirada-radana-kulīśābhigāta(h)-vraṇa-saṃprōḍha-bhāsvad-vijaya-lakṣhaṇa-lakṣhīkṛita-viśāla-vaksha-sthalaḥ samadhigata-sakala-śāstrārtha-tatvas samārādhitā-tri-varggaḥ niravadya-charitaḥ pratidivam abhivardhamāna-prabhāvō Bhūvikrama-nāmadhēyaḥ api-cha

nānā-lēti-prahāra-pravighaṭita-bhaṭōraḥ-kavātōtthitāsig-dhārāsvāda-pramatta-dvīpa-śata-charaṇa-kshōḍa-sammarda-bhīmē |
saṅgrāmē Pallavēndraṃ nara-patim ajayaḥ yō Viḷandābhīdhānē
rājā S'rīvālabhākhyas samara-śata-jayāvāpta-lakṣmī-viśālaḥ ||

tasya Koṅguṇi-mahārājasya S'ivamārāpara-nāmadhēyaḥ tasya putraḥ (IIIa) samāvanata-samastasāmanta-makuta-ghaṭita-bahula-ratna-vilasat-amara-dhanuḥ-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalaḥ Nārāyaṇa-charaṇa-nihita-bhaktīḥ śūra-purushaḥ turaga-nara-vāraṇa-ghaṭā-saṅghaṭṭa-dāruṇa-samaraśirasi vibhātāma-kōpō bhīma-kōpaḥ

yō Gaṅgānvaya-nirmmalāmbara-tala-vyābhāsana-prōllasan-mārttaṇḍō'ri-bhayaṅkaraś śubhakaras saumārgga-rakṣhākaraḥ |
saurājyaṃ samupētya rāja-samitau rājau guṇair uttamai
rājā S'rīpurushaś chirap vijayatē rājanya-chūlā[ma]ṇiḥ ||

sa tu pratidivā-pravṛtta-mahā-dāna-janita-puṇyāha-ghōṣha-mukharita-mandirōdarēṇa S'rīpurusha-prathama-nāmadhēyaḥ tat-putraḥ pratāpa-vinamita-sakala-mahīpāla-mauli-mālā-lālita-charaṇa-yugalaḥ nija-bhuja-virājita-niśita-khadga-paṭṭa-samā(IIIb)kṛiṣṭānīṣṭa-dhārāpāla-Vallabha-jaya-śrī-samālīn[gi]-talāḥ samara-mukha-sammukhāgata-ripu-nṛpati-gaja-ghaṭā-kumbha-nirbhēdanōchchalita-rakta-chchbatā-pāta-pātālita-nija-bhuja-stambhaḥ ā-karṇa-samākṛiṣṭa-chāpa-chakra-vinirmukta-nārācha-paramparā-pāta-pātītārāti-maṇḍalō bahu-samara-samārjita-jaya-patākā-śata-śabalita-nabhas-talaḥ Mudugundūr-nāma-grāmōpaviṣṭa-Rāṣṭrakūṭa-Chālukya-Haihaya-pramukha-pravīra-samātha-Vallabha-sainya-vijaya-vikhyāta-prabhāvaḥ Rāṣṭrakūṭa-Pallavānvaya-tilakābhyaṃ mūrddhābhishikta-Gōvinda-Nandivarmā-bhīdhēyābhyaṃ samanushṭita-rājyābhishēkābhyaṃ nija-kara-ghaṭita-paṭṭa-vibhūṣhita-lālāta-paṭṭō

vikhyâta-bimala-Gaṅgānvaya-nabha-sthala-gabhastimālī Koṅguṇi-mahārājādhirāja-paramēśvara-śrī-
S'ivamāra-Dēva [h] (IVa) tasya bhrātā sakala-rājanya-makuṭa-taṭa-gbaṭitānēka-ratna-jāla-jaṭilikṛita-
prabhā(va)-nivahēnāmara-dhanuḥ-khaṇḍa-maṇḍalēnēva pradakṣhiṇikṛita-charaṇa-kamaḷa-yugaḷaḥ anē-
ka-vikrama-krānta-dig-vijayārj-jitōrjita-lakṣmī-vilāsaḥ raṇa-tapatānuyāta-nirvarttita-nikhila-kṛitya[h]
vijūāta-vividha-vidyā-tatvaḥ śakti-traya-sampanna[h] hasty-astra-prayōga-nipuṇa[h] chandra-ga-vaśa-
kuśalō kālōda-ramaṇiyah madhu-*māgavaśalajaḍē nandakarō dinakara iva pratāpa-vistārīta-dig-antara-
pāyamāna-*digna-dōrddanḍa[h] sva-bhūja-bala-parākramāvadhīrita-sakalādhiśvaraḥ dbairyya-vīryya-
śauryya-paripūrṇaḥ jaladhir iva sarvva-satvāśrayaḥ nirmalaś cha pratipach-chandra iva sakala-lōka-
nana[s]-kriyamāna-mūrttiḥ kalāvāṃś cha Mēru iva su-mahimādhaḥ-kṛita-mahā-mahibhṛin-maṇḍalō
dbaraṇi-dharaś cha ati-chatura-yuvati-jana-nayana-kumuda-vana-vikasana-vyasana-kanishṭha-chintāmaṇir
asama-pra(IVb)bhāvaḥ sakala-purushārtha-siddhi-sādhanaōpāya-niravadya-vinyā-prabhāva-śakti-sam-
pad-vidyābhinnāna-prasara[h] śrī-Vijayāditya-nāmā nripatiḥ

*tasmād abhūḥ ratiratnāta-mauli-
ratnāmśu-jāla-jaṭilikṛita-pāda-padmaḥ |
prakhyāta-kirtti-para-rājita-bhūri-mālā-
lakshmyā samāśrita-viśālatarōru-vakṣaḥ ||
*jētā śatrum itīśan-narapati iva prāpta-lakṣmī-vilāsaḥ
trātā nīti-kramēṇa nikhila-sakala-bhuvana-sarvva-śastrārtha-tatva[h] |
dātā vidraḥ-janānām dhanam anavarātam śakti-yukti prajānām
dhātāmandā-[.] tulyam nripa-jana-mahitō Rājamallō nripēndraḥ ||

avita-chatura-paṭu-madhura-mṛidu-viśada-ghaṭita-vachana-śrī-latā-vijṛimbhamānāvalambana-kalpa-*hāda
vividha-sarvva-[ja]na-parivṛitō'py advitiyaḥ

lagnām pātāla-kukshau dharaṇim atha Hari[h] prōddhṛita-krōḍa-rūpaḥ
*dvishṭvā tat-Rāshṭrakūṭair apahri[ta]-prithuvi tat-kulē dīrgha-līnām |
siṅghākārē Gaṅgānvaya-kula-tilakō bhūmim ākrishyata sīmām
dēvō jagrāha (Va) jitrā bali-ripu-mathanō Rājamallō-nripēndraḥ ||

tat-putraḥ svasti satyāśraya stutya-satya-śauchaśhāra-vinaya-na[ya]-sampanna vigata-bha[ya] yaśaḥ-
patākāvabhāsa-sakaḷa-bhuvana svāmi-bhakta śrīmat-Raṇavikramayyaḥ || Ārīda-gōtraṃ Parepadi-Bha-
ṭṭarḡge Koḷanellūra brahma-dēyaḥ koṭṭam sākshi Saṅgamada Permmānaḍi-Gāmuṇḍaruṃ Raṇavikra-
ma-Gāmuṇḍaruṃ Chōḷa-Gāmuṇḍaruṃ Mirideya-Ummāda-Gāmuṇḍaruṃ Eṇyaṅga-Gāmuṇḍaruṃ Mudu-
guppeya Indara-Gāmuṇḍaru S'ridāma-Gāmuṇḍaruṃ Pervolala Ummāda-Gāmuṇḍaruṃ Pilḍuvi-Gāmuṇ-
ḍaruṃ Pervvayala keḷaruṃ tenandākaruṃ Koḷanellūra sālattaruṃ vāradaruṃ enevvaruṃ nara-sākshi
sīmāntaram paḍeyam irppattu-gaṇḍugaṃ māsevāni || sime mūdāy tōre-e teṅkāy Bhaṭārana māḍame pē-
ōṇiye sandu Tenandākakere-e Permmugagere-e vaḍagāy sandu Kīṛumāmi-pallame Vedirakere-e sālatta
kāḍērina pērolve-ō pagante-valḷame gōsantane Koṇḍindagere-e pervaḷtiya teṅkāy olve-e paḍu(Vb) vāy
vāḷvēliye sandu perggolliyuḷ kūḍittu peḷjōgeya modaluḷ baḍagāy perggolliye sandu Kāvēriyuḷ kūḍittu
sime || (usual final verses)

sarrvān ētān bhāvinaḥ pārlhivēndrān
bhūyō bhūyō yāchatē Rāma-dēvaḥ |
sāmānyō'yaṃ dharmma-sētur nripānām
kālē kālē pālaniya kramēṇa ||

Kappūra-kulan Mārikēsi-likhitam tōṭamu maṇṇuma paḷeya baḷdante pariyāra viṭṭam ||

61

At Nêrañûrapura (same hobli), on a stone in a field, south-west of the village.

Svasti śrī bhuja-bala Vira-Gaṅga Talekâḍu-gonḍa Hôśala-Dêvaru sukha-vinôdadim râjyam geyutt ire
Saka-varisa sâsirada . . . neya Pramâdi-sampvatsarada mahâ-pradhâna-danḍanâyaka Bhôpaiyya
Bilivâṇiya Mahâdêvarggo Toṇnâḍa-âlva muntag iddu Karkanta-jyango biṭṭa bhûmi Marasiṅgana-
halliya aḍuvige maṇṇu berapaḷa Maṇaseyinda mûḍala naṭṭa kalinda Tenkere âdiyâgi dēva-dâna ida
alīhidavam Gaṅgeya Bâṇarâsiya taḍiya sâsira-kavileya sâsira-brâhmanara konda brahmatige hôda
nâya-visṭṭiya tinda

HEGGAḌADE VANKÔṬE TALUQ.

1

At Saragûru (Saragûru hobli), on a stone in the Pañcha-basti, south of the village.

S'rimat-parama-gambhira-syâd-vâdâmôgha-lañchhanam |
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti S'aka-varusha 1346 neya S'ôbhakritu-samvatsarada Vaiśâkha-śu 13 Gu | prachanḍa-dôr-danḍa-maṇḍali-maṇḍana-maṇḍalâgra-khaṇḍitârâti-prakânḍa mahâ-maṇḍalêśvara samudra-dâyâdhîśvara śrî-matu-vijaya-Bukka-Râya-râjyâbhyudayê śrîmad-bhagavad-Arahat-paramêśvara-śrî-pâda-padmârâdhakar appa śrîman-mahâ-pradhâna Bayichaya-Danḍanâthara pâda-padmôpajîvi Hoyisaḷa-râjyâdhipati Nâga-ṇṇa-Voḍeyara .. Immitûr tâpa-hâra..rundale-gaṇâgraganyar appa śrîmat-Paṇḍita-Dêva ivara śishyaru Bayi-nâḍa mahâ-prabhu Masaneyahaliya Kampaya-Gavudaru tamage svargâpavarga-nimittav âgi Beḷagulaḷada śrî-Gummaṭanâtha-svâmigala aṅga-raṅga-bhôga-samrakshaṇârthav âgi tamma Baya-nâḍ oḷagaṇa Tôṭahaliya grâma 1 â-chatus-simey-oḷagaṇa kere-gadde-beddalu-tôṭa-tuḍike-kuḷa-hombaḷi-âya-honnu-. honnu-bandalu-mikka-hoti-mâdâra-tere-suṅka-nidhi-nikshêpa-jala-pâshâna-muntâda sakala-svâmyada kuḷavanu râyaru daṇḍâyakara yali Nâgaṇṇa-Oḍeyara kayindavu biḍisi śrî-Gummaṭanâtha-svâmigalige â-chandrârkkka saluvant âgi Gummaṭapurav endu koṭṭa dâna-śâsana ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha-sahasrâṇi viśṭhâyâm jâyatê krimiḥ ||
akshaya-sukham î-dharmmaman ikshisi rakshisuva puṇya-purusharg akkuṃ |
bhakshiyip-âtana santâna-kshayam âyuh-kshayam kula-kshayam akkuṃ ||
(usual final verses)

4

At the same village, on copper plates in possession of Râma-bhaṭṭa.

(Ib) Svasti Koṅgaṇi-varmma dharmma-mahârâjâdhirâjâ paramêśvara śrîmat-S'ripurusha-mahârâjar prithuvi-râjyam geye Kesugolamoḍeya Binâmmaṅge Dhaṇṇagavâḍiyam brahmâdêyam goṭṭam S'ripurusha-mahârâjam bhaṭârara śrî-nakshatradoḷ pannirvva-pârvar upvôm tîngalge êka-bhôgam idaṛâ (IIa) paḍeyam varshakke pattu-gadyâṇam tege tasya sime mûḍây pervvaḷḷame Poṭevâḍiya simeyuḷ kûḍittu paḍuvay Aḷarivadi yyerbvaḷḷagây nôḍi naḍaduḍu beṭṭu poḷâga mûḍây nôḍi naḍadu ilḍil golliye î-dharmmaman aḷitom Vâraṇâsiyum sâ (III) siram kavileyumam sâsiram pârvvarum konda pañcha-mahâ-pâtakan appom tasya pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-mukharita-mandirôdarêṇa S'ripurusha-pratama-nâmadhêyêna Prithuvi-Koṅgaṇi-mahârâjêṇa(h) (IIIa) tasya mahâ-sâmantalḥ Mudu-Koṅgaṇi-Yadiyarasar ârid âlke eḷpattum ânta bbbûmi vṛittiy âḷuttam ilḍu S'ripurusha-mahârâjargge vijûâpana geḍu Kesugolamoḍeya mahâ (IIIb) janakke Pervvaṭṭiyûrum Marddûrumam brahmâdêyam poydam avarâ paḍeyam Pervvaṭṭiyûr undu tege Pernnandi eraḍu teruvudu Marddûrâ tege panneradu-panam ponnu pannir-khaṇḍugam (IVa) bhattamum asya sîmântaram Pervvaṭṭiyûra sime mûḍây Tûḍila pervvaḷḷamê teṅkay Karggotti-gûḍala paḷḷamê paḍuvây perggolliye baḍagây pervvaḷḷame sime Marddûra sime (IVb) mûḍây Beṭṭinaporeyane bandattu Kosagaveṭṭinol kuḍe atte teṅkâḷ Maniyâla-kolliya paḷḷame paḍuvây perggolliye sime ||

[illegible][illegible][illegible]

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीमद्भगवद्गीता ॥
 अर्जुनस्य वचनम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः पाण्डवो च द्रुपदः
 भीमार्जुनसमा ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥
 श्री कृष्णाय नमः ॥
 श्री गुरुभ्यो नमः ॥
 श्री गणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे ॥

sva-dattâṃ (Va) para-dattâṃ vâ yô harêta vasundharâṃ |
 shashti-varsha-sahasrâṇi viśhṭâyâṃ jâyatê krimih ||
 bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
 yasya yasya yadâ bhūmis tasya tasya tadâ phalaṃ ||

Kuntâchâryya-likhitam || (Vb) Nandi-Gundarge dânam goṭṭadu Kesugoḷada mâjanam ond aḍuvu
 Mardûrol

5

At S'aṅkahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrī S'âlirâhana-śaka-varshaṅgaḷu 1738 nè Dhātu-nâma-saṃvatsarada Âśvija-su 1 lu śrīmad-
 râjâdhirâja Mahaśûra-Kṛishṇa-Râja-Vaḍeyaravarû sammukhada viṇe-vidvâṃsa Venkaṭasubbaiyanavarige
 S'aṅkahaḷḷi-grâmaṃnu i-divasadalḷu sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka śrī-Kṛishṇârpanav âgi
 dhâreyaṃ eredu koṭṭu iruvadarinda nîṭu nimma putra-pautra-pâraparyav âgi â-chandrârkav âgi
 anubhavisikoṇḍu baruvadu yendu baresi koṭṭa sarvamânya-śâsanâ

6

At Maliyûru (same hobli), on a stone behind the Duggali temple.

Svasti śrī Saka-varusha 1425 neya Raktâkshi-saṃvatsarada Bhâdrapada-śu 5 lû śrīman-mahâ-Chêra-
 Chôla-Pâṇḍya-mûvaru-râyara gaṇḍa Nilagiri-nâḍ âḷva Dêva-Râja-Vaḍeyaru Maḷeyûra ga 40 honninali
 nîrâjaya dhûpakke ga 15 kuḷava bichchâ sallu .. 15 .. oḍeyaru pâjeya mâḍi dēviya koṇḍu
 iharu barada baraha

7

On a stone near the same temple.

..... Gaṅgeyūṃ Kaḍâravaṃ Chôla-dêsavuṃ goṇḍa Kô-parakêsaribrahmarâ . śrī-Râjêndra-Chôla-
 Dêvargge yâṇḍu yippavulaṇa ... Padinâ..... bhadrite kanâ..... gambhîra-paṭṭa ga
 Siva-ayyana Bammaha-dêvargge yuṃ kaygâṇa maṇṇ aygoḷam biṭṭam
 keṇeya kavileya Vâraṇâsiyaṃ aḷida-maḍapar akku

8

On another stone near the same temple.

Svasti śrīmanu mahâ [...]-samasta-bhuvanâsraya prithivî-vallabha mahârâjâdhirâja Yâdava-kulâm-
 baradyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa
 êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Chôla-râjya-prati-
 shṭhâchâryya Pâṇḍya-râjyaṃ Maṇalavâḍe-deśâpâtṭan appratimalla śrī-Vîra-Nârasimha-Dêv-arasaru
 prithivî-râjyaṃ geyrutt ire Saka-varisham 1198 Îsvara-saṃvatsarada Jêshṭha-su 15 sôma-grahaṇadalli
 svasti śrī Nilagiri-sâḍhâram esavarâditya kârâdhirâja maṇe-vokkara kâva sarapâgata-vajra-paṇjararuṃ
 śrī-Sômanâtha-dêvara divya-śrī-pâda-padmarâdhakarum appa Kaṇeyala Taruguttagara Mâchi-Dêva
 Boppa-Dêvana su-putram Sôvi-Dêvanuṃ Mâchi-Dêvanuṃ prithivî-râjyaṃ geyrutt irpa śrīmad abhi
 .. Saragûra agni-hôtra-jâpa-guṇa-sampannarum (stops here)

9

On a stone lying near the same temple.

Svasti śrī Ayyapayyana perggeḍe-Nâgammana mâdisida madilu dâravanda mâdida Chandayya

At Beḷatūra (same hobli), on a stone in the Mallēśvara temple.

Svasti śrīmatu pratāpa-chakravartti vīra-Sōmēśvara-Dēvaru Kaṇṇanūroḷage pṛithvī-rājyaṃ geyyutt iralu śrīman-mahā-pradbānaṃ sarvvādhikāri rāhuta-rāya Alaḷa-Dēva-daṇṇāyakara adhikāradalu Saka-varusha sāsirada-nūra-yeppatt-eṭṭaneya Rākshasa-saṃvatsarada Āshādha-suddha-chaturddasi-Ādivāra-Mūlā-nakshatra-Amṛita-yōgaḍ andu śrīmatu Nilagiri-sādāra Kaṇeyala Chika-Machi-Dēvaṃ Gōpaṇṇa Raṅgaṇṇa mūvaru nāyakaru sthira-rājyaṃ geyyutt iralu Nugu-nāḍa Beḷatūra sthānāpati Ektōṭi-Paṇḍitarum appa Chekoḍeya su-putra Mārāḍa Malloḍeyuṃ tamṃ ayya māḍida dēvaliyakke ikida honige huduvāḷikeya-avaru toḍak ide dēvaliki tamma kayyindavu ippattan ikki Nugu-nāḍa Beḷahaḷiya Machi-Dēvana maga Rāma-Dēva Beḷatūra Chōḷa-Dēvana maga Hoysa-Dēva Eḍava-Machi-Dēvana maga Paṇṭi-Dēva mūvara kayya i-oppa-sahitav āgi yāra toḍaku tōṭi iladant āgi sama-bhāga māḍikoṇḍu Mallikārjjuna-Bāṇēśvara-dēvaru Kātanahaḷiya oḷagāgi sandudu tamṃ ayya Chekoḍe tamṃ aṇṇa Haruvāḍega Beḷatūra Mallikārjjuna-dēvaliyada sāsana hoysi nilisida sāsana-kalu maṅgaḷam ahā śrī śrī śrī Mādayyana balumāsi Sakatūra Ēcha Hari-vaḍaga biruda-muntāgi chaḷaka nināisi māḍi nilisida sāsana-gaḷu Chikoḍe makkala kayalu dēvālike hāga-māna battavaṃ koḍavar ayi-kala kūliya koṇḍu sāsana-gaḷ āgi ho .. da Dāōjana maga Masanōja mūvattu honoḷage Sambu-Vaḍeya sākshi yī-tetta honu hattu || Masanōja Chekoḍiya Marāḍeya chaḷaka tiddi sāsana māḍedalige sākshi Aridavāḷekeya Kētanahaḷiya Bima-Gauḍana maga Kēta-Gauḍa Beṭṭahaḷiya Māchi-Dēvana maga Rāma-Dēva Chōḷa-Dēvana maga Hōsi-Dēva Eḷa-Machi-Dēvana maga Paṇṭi-Dēva Gōpaṇṇana sēnabōva Mādayya Mādeya-Nāyakana mannisi asagara baruda

At the same village, on a stone in the roof of the Kālamma's temple.

Svasti śrī Nugu-nāḍa Beḷatūra Koḍageyā Silukundada tuṇṇōḷa .. Beḷatūra puyyal eydi kāvara-Biva Mālejiyuṃ maganuṃ kādi tuṇṇuva maguḷchi tann ayana kaḷiṭṭi koḷal amban ikki Chaṇḍam vīra-sarggatan āda ||

At the same village, on a stone at the Bāṇēśvara temple.

Svasti śrī Vīra-Ballāḷa-Dēvana maga Vīra-Na[ra]siṅga-Dēva pṛithvī-rājyaṃ geyyutta iralu Pramādi-saṃvatsaradalu svasti śrī Nugu-nāḍa mahā-prabhu Immaḍi-Dēvamvata-Rāyana maga Māchi-Dēva Kūleyada Uḍḍi-Jiya Aḍehaḷiya Aṅki-Jiyana maga Māji-Dēva Dubbaṇanahaḷiya Bōki-Jjiya Chakkurada Made-Jiya Nugu-nāḍa mahā-prabhu gaṇḍu dēvālyava hegiyisidaru huduvāḷikeya tammaḍigaḷ ella-gaūḍu mecheha ikkuṭu ḍḍidaru Beḷatūra Mādavāḍe Nugu-nāḍa gaūḍugaḷu haḷeyaru machchalu Mādavāḍe dibbane māḍisida dēvālyam ikida honnu gadyāṇa 60 kallu-kuṭigara kūḍa batta sa 400 e 70 ||

Palavaṅga-saṃvatsaradalu Mādavāḍeya makkalaṇ Baṅkoḍe Indaḍē Chakoḍe int i-mūvaruṃ Bāṇēśvara-dēvara sotege idē honnu ga 13 || Beḷakalaveyaru voraku iṭṭage maravesa sūṇṇake-ū ga 17 || Inabaḍeya ava huduvāḷiya tamaḍigaḷu tettu huguvaru || Nārāṇa-Dēvaru Halakōtana Divi-Nāyaka Kaḷiyave i-adu dēvariguṃ gadyāṇa 4 || (*usual final verse*) i-dammava māḍida Kaḍaḷekereya Kōveya Babōjana maga Davōjana maga Masanāya ||

Tārāṇa-saṃvachcharada dipaḷige Heḷamari-vaḍeya maga Narapaḍe avana bāgadali goṇḍantaha kavile kappade tetu band .. yaru bāḷi niraṃ ||kuḍidaru Sakirēbayala Bichi-Gauḍana maga dati .. Dēvana maga Made Marehaḷiya Baṭṭahaḷi Yīrama-Dēva Beḷatūra hosa-kuleyada Rāma-Dēva Chakura Tamati-Jiya int ivaru eraḍu ne .. gōḍu kate kavile ka . ḍava teṇisidaru



15

On a second stone at the same temple.

Svasti śrī Saka-varisha 1215 Vijaya-samvatsarada Āśāda-su 5 Bu | śrīmatu pratāpa-chakravarti Hoyi-saṣa śrī-Vīra Dêv-arasaru prithivī-rājya śrīmatu dēva prabhu Beḷatūra ma

16

On a third stone at the same temple.

S'ri svasti Saka-varisha vombhaynūra nālvatta-mūreneya varishada Raudri-samvatsarada Āshāda-māsada Puṇṇave Uttarāshāda-nakshatram Makara-chandram Brihaspativāram śrī-Muḍigoṇḍa-Rājendra-Chōlam rājyaṁ geyyutt ire i-yāṇḍu ombhattāvudaruḷ Nuga-nāḍa oṇeya Beḷatūra oḍedu biḷdu bhūmi-labham āgi keṭṭa dēgulamaṁ māḍisi kiḷtu paṭṭa liṅgamam pratisṭhe geydu Muruga-Setṭiya magam Basavayyaṁ Rudra-hōmaṁ ggeydu sahasra-bhōjanam māḍi baliyaṁ kaḷedu dharmam ggeydu Beḷatūra Javani-Gāvundana magam Jayamgoṇḍa-Chōla-Perumālī-Gāvundān alli Muruga-Setṭiya Māggabbeya magam su-putram puṭṭida Basava-Setṭi padinayguḷa uir-maṇṇu ayguḷa pūmbolanum ponnaṇa koṭṭa maṇṇam koṇḍum dhārā-pūrvvakadiudam ūrum aymaṇṇigarum ariye i-dēgulakke biṭṭam Basava-Setṭi nandā-divigege koṭṭam i-dattiyān alidavam i-dēgulavum kavileyum Vāraṇāsiyuman alida pāṭakakke sandam ||
(back) Basava-Setṭi nandā-divigege koṭṭa maṇṇa sivānturam Nidugereya bayala nōdi galdeya eṇeya hayya-puṇuseya naḍuve padinaidu-koḷaga bede galdeyūm Maṭṭikeṇeya teṅkaṇa-kaḍeyiṁ Piriyayya puṇuse-varam naṭṭa ōḷi-gallindam paḍuvaṇa tevariṇḍ oḷage aydu-koḷaga bede pūmbolanum idu chandrār-kka-tāram-baram salvudu Basava-Setṭi tanna dēhāṅkaṁ geyva Chōvavuvam dhārā-pūrvvakam bhūmiyam biṭṭam Chōvavuvam bareyisidam ||

su-dattam para-dattam vā yō harēti vasundharām |
shshashṭir vvarisha-sahaśrāṇi viśṭāyāṁ jāyate krīmi[h] ||
maṅgaḷam ||

17

On a fourth stone lying at the same place.

Svasti śrī pūrvva-dēsamam Gaṅgeyūm Kadāramam goṇḍa Kō-parakēsarivarimmarāna śrī-Rājendra-Chōla-Dēvarge yāṇḍu irppatteraḍvndu svasti Saka-nripa-kālātita-samvatsara śataṅga 955 ya S'ri-mukha-samvatsarada Mārggaśira-suddha-pāḍivam Mūlārkkad andu svasti samasta-bhuvana-vikhyāta-paṇṇcha-śata-vīra-śāsana-labdhāṇēka-guṇa-gaṇāṅkṛita satya-śauchāchāra chāru-chāritra naya-vinaya-vijñāna vīra-Balañja-dharmma guḍḍa-dvaja-virājamāna sāhasānūna viśāḷa-vaksha-sthāḷa bhuvana-parā-krama khaṇḍali-Vāsudēva Mūlabhadhrōdbhavan nuḍidu pusiyaṁ ttodaḷdu kusiyaṁ malā-samudradante mēre dappar bbaladal Mahēśvaranannar upāyadal Viṣṇuvinnannar vijñānadāl Brāhmanannar yYama-Varuṇa-Vāyavya-Chēra-Chōla-Pāṇdyarkkaḷan naḍegeṇḍu Kannara-Dēvana karumam

18

At the same village, on a stone near the Binakulam temple in Adḍakatte-holu.

Svasti śrī Chōla-Rājam sakaḷa-vasudheyam koṇḍu Rājendra-Dēvam |
dustāri-vrāta-ghātam negaḷe barisam āṇ āge mattam Sakābdam |
vistārakk ombhat ēḷ ombhatum ene barisam Hēmaḷambi-prasiddham |
svastam māsam gaḍam Kārttikam asita-dinam dvādasi-Sōmavāram ||
kaḍam || svasti śrīmat-sakaḷa-ja- | ga-stutar Avachīgra-gaṇyar ūrjita-puṇyar |
vistāra-chāru-vīra-ra- | sa-stitar iriv iṇa kāva Nugu-nāḍ-adhipar ||
enipa kuladalli puṭṭida | n anupaman Eṇeyāṅgan avana nija-sutan Ēcam |
Mamu-nibhan avāṅge puṭṭida | tanūbhavam Javaniamman ariṇṇ ārmam ||

- ant â-Javanayyaṅgaṃ | kântâ-jana-tilakam enipa Jâkabbeḡam oḷ- |
 pan taleye puṭṭidaṃ ripu- | santâna-nagendra-viḷaya-pavigaṃ Ravigaṃ ||
 Ravigaṃ puṭṭidav oḷan ud- | bhavam âyt aṇiv aṇivin oḷane puṭṭidud âyaṃ |
 savasand-âyadoḷaṃ saṃ- | bhavam âdudu châgaṃ intuṭaṃ bired unṭê ||
- vṛittam || kuḍiyara vallabhaṃ kuḍiyar-âbharapaṃ Nugu-nâḍa-Râman en- |
 daḍe Kali-kâla-kârṇana vinôdada châgada birad ârppan i- |
 gaḍina nikriṣṭa-nirgguṇa-nikṛitya-nirâcharaṇêṭavitarāṃ |
 kaḍu-jaḍar entu pôlipare dbanyan enipp Avachâgraganyaṇâ ||
- akkaram || Chôla Pallava Pâṇḍya Siḷâmēgha Kêraḷa Sorata Gâ Bhôja |
 Lâḷa Gajapati Hayapati Narapatiy enipa mahipâḷar âstânadale |
 kêḷa tannane naṭa-vandi-mâgadhar kaikoṇḍu pogalâlke negaḷe ballaṃ |
 mēḷa-mâṇikav enipa Jayamḡoḷa-Chôla-Permmâḍi-Gâvunḍaṃ takkaṃ ||
- kandam || pallava-sattige saṅkaṃ | jhallali jaya-maṅgaḷaṅḡuḷaṃ Chôla-mahi- |
 vallabhan ittade kuḍiyara | vallabhan ure maṇḍalika-padamam paḍedaṃ ||
 kaḍala kaḍe-varam aḷaṇḍada | kuḍi-varam âsâ-gajendrad-antuvaram taḷ- |
 t oḷan-oḷane parvvi baḷedudu | kuḍiyara vallabhana kirtti-late kômaḷadiṃ ||
 Manu-nibhan Eḍenâḍ adhipati | vinēya-nidhi satya-vâkya Nalḡôjana mu- |
 khyana kula-vadhu Bhûtabbeḡe | janiyisi Kali-kâla-Site-vesaraṃ paḍedaḷ ||
 vanitâ-rannaṃ Ponna- | kkanan aḷṭiye maduve-gonḍu Beḷatûr-adhipaṃ |
 Manu-nibhan ene negaḷv itana | vaniteḡe bhû-vaniteyolage peṇar eṇey oḷarê ||
- vṛittam || nirupama-siḷadiṃ ḡuṇadin uttama-dânadin âtma-bhaktiyiṃ |
 Girisute-Rambhe-Mênake-Sarasvati-Rugmîṇi-Satyabhâmeyol |
 dorey enal oilad i-gaḍina duṣṭa-kanisṭa-duṣṣiḷa-durḡḡaṇâ- |
 dhareyaran entu pôlipare nirmala-chittada Ponnakabbayaṃ ||
- akkaram || chârû-châritre naya-vinayâkare gôtra-pavitre ū-siḷa-yukte |
 nârî-jana-rannaṃ enipa Ponnabbegaṃ Ravigaṅgaṃ puṭṭida Dêkabbe- |
 yaraṃ Navale-nâḍ-adhipati Kuṇuvanda-gulada Pervvayal âtan Êchaṅg iye |
 vâriḷanane vinaya-chintâmaṇi pati-hitey oḷagûḍi sukhadin iḷdu ||
- kandam || jettigan ene negard ahita-gha- | raṭṭaṃ sukhama iḷdu tanna dâyigaraṃ taḷṭ |
 oṭṭajeyin iṇidaḍ avanaṃ | neṭṭane Talakâḍal'uydu konḍaṃ narapaṃ ||
 Kali-kâla-Vêḷan enisida | kali-châḡiyaṇ iṇidu konḍar embudu mâtaṃ |
 lalitâṅgi kêḷda Ravigana | kula-dîpaki sâyal endu koṇḍake naḍedaḷ ||
 taudeyuma abbeyuma oḷaneḡe | banduḡaḷuṃ bandu magaḷe sâyade mâṇ nî- |
 (en) end ellaṃ kâl viḍidaḍ | anindite Dêkabbe munidu bagḡisi nuḍidaḷ ||
 Nugu-nâḍ-adhipati Ravigana | magaḷ âḡiyuma ante Navile-nâḍ-adhipatiḡaṃ |
 negaḷe satiy âḡi bâlṽudu | baḡe-darppene koṭṭa-koṇḍa-maue-yasam aḷiyal ||
 endu parichehlêḍisi naya- | dindaṃ dēvaṅḡe tōṇṭa-khaṇḍada maṃmaṃ |
 nandâ-divigeg itt | aravindânane sale nivêḍyak end anunayadiṃ ||
 maḍadi sale ḡôḷi-ḡaḷḍeya | paḍuvaṇa kaḍeyalli teṅkal ayḡola bedeyaṃ |
 kaḍu-ḡârṭtu koṭṭu Nugu-nâḍ- | cḍeyana kula-putre peḷchi mattaṃ mattaṃ ||
- vṛittam || nered ellaṃ bêḍa mân endade nuḍiyad iriṃ pōḡiv âṃ mâṇan end â- |
 daradindaṃ bhûmi-pom-putṭage pasu-dhanamaṃ niḍutaṃ [. . .] dē- |
 vara dēvaṅg aḷṭiyiṃ kay mugid uriv-uriyaṃ pokku Dêkabbe tannaṃ |
 dharey ellaṃ meḷchi nicheḡaṃ pogale negaḷutaṃ dēva-lôkakke rôḍaḷ ||
- lalita-vṛittam || S'rî-ramaṇi Gauri Sachi dhâraṇiya putri Rati Bhû-ramaṇiy andada sarâṇav aṇiv oḷp au- |
 dâre jaya-dhâre jasa-dhâre naya-dhâre bhaya-hâre pati-bhakte dhṛita-śakṭey ene sand i- |
 vira-nidhiyaṃ chalada vârinidhiyaṃ ḡuṇada chârû-nidhiyaṃ negarda Dêkaleyan int i- |
 nârî-jana-rannaṃ ad âro marevar sakala-dhârinivol intu vara-kânte dorey âvaḷ ||

akkarāṇṇam | paṇḍitāśrayaṇṇam Nugu-nāḍa-Rāghavaṇṇam munivara siṅga mōchaka-dāvaḷam |
 chaṇḍa-vikramaṇṇam kuḍiyara vallabhaṇṇam Kali-kāḷa-Karṇaṇṇam machcharipavara |
 gaṇḍam vandi-chintāma[ni] S'iva-pāda-sēkharaṇṇam uja-suteg anurāgaḍim |
 maṇḍalakk ellam paḍichbandam āge silā-stambhaṇṇam śāsanam āge naṭṭam ||

śrī-Dēkabbe Mahādēvargge biṭṭa pūmbolaṇṇam tōṇṭa-khaṇḍamumam nirmāṇa Maṭtekereya teṅkaṇa ka
 ḍeyal aydu-koḷaga gaḷḍeyumaṇṇam i-vamsada[li] puṭṭidavar kādarisuge salisadavar naraka-bhājanar appar |

kandam | maṇḍapara-chakraṇṇam dvijaroḷ | kaṇṇe maṇṇey ill enipa kuṇṇiban Ādityaṇṇam sand- |
 aṇṇikeyavag āda mallam | jaṇṇuchada kavi-rāja-bāndhavaṇṇam baredau idam ||

kaṇḍarisidam munivara Siṅgāchāriyaṇṇam machcharipara gaṇḍāchāriyaṇṇam

19

Saravali
 At Chakkūru (same hobli), on a stone in the Basavēśvara temple.

Svasti śrī S'ālivāhana-śaka-varshaṅgaḷu 1739 ne Yīśvara-nāma-saṃvatsarada Pushya-śudha 15 lu
 Mahīśūra Kṛishṇa-Rāja-Vaḍeyaravaru vidvāṃsa-Veṅkaṭasubbaiyanavarige Chakkūru-grāma 1 nū 4
 grāmagalū kere sahā sa-liranyōḍaka-dāna-dhārā-pūrvakav āgi dhāre eradu koṭṭu yiruvadarinda ā-
 chandrārkkav āgi anubhavisikoṇḍu haruvad endu baraśi koṭṭa sarvamānya śāsanā |

21

Saravali
 At Muḷḷūru (same hobli), on the garuḍa-kambha of the Lakshmikānta temple.

..... S'ri prasa 4725 S'āli-bhūpana-śaka-varusha 1546 raneya Raktā-
 kshi rāda S'rīraṅgapaṭṭaṇavan āluva Mayisūra Chāma-Rāja-Vaḍeya ..
 Lakshmikānta-dēvara dipa-māle-kambhada vivara modala
 Moḷūra ā Moḷūru-śime praje-parivāragaḷ ellarun kūḍikoṇḍu kambha
 bhōva Dēvaṇayyaṇṇu śilpi-śāstra .. mukti .. ppa hēḷi māḍida sēve

22

Saravali
 At Kuṇḍūru (same hobli), on a stone in front of the Māri-guḍi.

(Grantha and Tamil characters)

Svasti śrī Vīra-Vallāḷa-Dēvar praduvī-rājyaṇṇam paṇṇiy arulāṇirka Muḍikoṇḍa-Chōḷa-maṇḍalattu Gaṅgai-
 koṇḍa-Chōḷa-vala-nāṭṭu Nuku-nāṭṭu ttu-nāṭṭu kāmūḍukaḷuṇṇam nāḍuṇṇam Kallambāra-nakarattu
 kKaliya-Kāmiśvaram-uḍaiyār tiru-volakka maṇḍapattu kkaṭṭi Sārvari-saṃvatsarattu Kumbha-māsattu
 tūṇ dēva-dānam ākki kKāmiśarukku dārāpūrvam ākki nīr-vārttu kkuḍuttār Viras-uḍaiyār Erasam-
 uḍaiyār Aṅgi-Jiyar Utarāyar samasta-nāḍu kuḍutta dharmattaiy aḷiva cheydān Gaṅgaya-taḍiyil
 kapi[la] sattiya konda pāpattile viḷuvar

23

On a stone, north-west of the same temple.

S'ri | namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśraya śrī-prithivī-vallabha mahārājādhirāja rāja-paramēśvara Dvārāvati-pura-
 varādhiśvara Yādava-kuḷāmbara-dynamaṇi samyaktva-chūḍāmaṇi malērāja-rāja malepaṇḍolu gaṇḍa
 gaṇḍa-bhērūṇḍa kadana-prachaṇḍa niśāṇika-pratāpa-chakravartti śrī-Hoysaṇa-Vīra-Ballāḷa-Dēvaruṇṇam
 śrīmatu piriya-arasiy abhinava-Kēthala .. mahādēvi[ya]ṇṇam sukha-kathā-vinō[da]ḍim prithivī-rājyaṇṇam
 geyuttam ire | tat-pāda-padumōpajiviy appa svasti śrīman-mahā-pradhānaṇṇam sarvādhihikāri mahāsaya

bāhatara-niyōgādhipatiya nāyaka dēśādhipati raūta-rāya saraṇāgata-vajra-pañjara raṇa-raṅga-Sūdrakaṃ sāhasa-Bhimaṃ manneya-bēṇṭekāṇṇāy āsṛita-jana-kalpavṛksha para-nārī-sahōdaraṃ satya-Rādhēyaṃ pradhāna-kari-kaḷabha-yūḍha-nātha śrīy-amṛita-līṅga-śrī-Kēdāra-dēvara śrī-pādādharāṃ para-bāḷa-sādha-karūṃ appa Kumāra-Māḍava-Daṇṇāyakaṃ Kēśava-Daṇṇāyakaṃ Kumāra-nāḍay ēkādhishṭhita māḍi sukhadū āluttam irḍḍu S'aka-varuṣa 1140 neya (*back*) Yīśvara-saṃvatsarada Māghada pañṇami-Ādivāra-Āślēsha-nakshatra-Āyushmānu-yōga-Bava-karaṇa-sōma-grahanaḍ andu Nugu-nāḍa Kaḷambāḷa-nagarada puṇya-tirta Nuguṇa uttarā-tirada Yīśṭakāmēśvara-dēvara aṅga-bhōga-raṅga-bhōgake Nugu-nāḍ-ōḷagaṇa Kundūraṇu śrī-Kumāra-Māḍa-Daṇṇāyakaṃ Hadināḷku-nāḍa samasta-prabhu-gaṇḍu-gaḷuṃ sarbbā-bādhā-parihāraṇ āgi chandrārka-tāram-baraṃ saluvant āgi dhārā-pūrbbakaṃ māḍi koṭṭadu || i-... nānu apaharisikoṇḍa śrīman-mahārājādhirāja . . . rāya . . . pureyara śrīman-mahā-pradhāna sarvvādhikāri bāhatara-niyōgādhipati . . . dēśādhipati rāhuta-rāya raṇa-raṅga-Sūdrakaṃ sāhasa-Bhima nī-mīsara-gaṇḍa gaṇḍa manneya-bēṇṭekāṇṇā āsṛita-jana-kalpavṛksha para-nārī-sahōdara satya-Rādhēya pradhāna-para-bāḷa-sādarūṃ appa Nārasimha-Nāyakaṃ mahā-pradhāna Tipparas-ayyanavara . . padu-padmodaya-jī[vi]yappa Eṇema-Nāyakaṃ Kallambāḷa-Kali-yuga-Kāmēśvara-dēvara aṅga-bhōga-raṅga-bhōgake Nugu-nāḍ-ōḷagaṇa Kundūraṇu māḍi nāḷku-nāḍa samasta-prabhu-gaṇḍu-gaḷuṃ sarbbā-bādhā-parihāraṇ āgi chandrārka-tāram-baraṃ saluvant āgi dhārā-pūrbbakaṃ māḍi koṭṭa datti || (*usual imprecatory phrases and final verse*)

24

At Kaḷambāḷu (same hobli), on a stone in front of the Kāmēśvara temple.

S'ubham astu |

vāg-arthāṇṇa iva sampriktau vāg-arthā-pratipattayē |
jagataḷ pitarau vandē Pārvatī-Paramēśvarau ||

S'ālīvāhana-śakābdāḷ 1660 Kalyābdāḷ 4839 sanda vartamānav āda Kāḷayukti-nāma-saṃvatsara-nija-Āśvīja-śu 15 Sōmavāradalū Silepurav-emba prati-nāmadhēyav āda Kalambāḷ emba grāmadaḷḷu Kāmēśvara-svāmīyavara dēvālayaḷ sithilav āgi jirṇav ādarinda puṇaha Kallahaḷi-kuḷada Kannappa-Līṅgē-Gaṇḍana maga Kappaṇa-Gaṇḍa Sukappaṇa maga Sambu-Gaṇḍanu Sambu-Gaṇḍana maga Kappaṇa-Gaṇḍanu dēvālayavannu ashta-bandhana-pūrvakav āgi jirṇa-udhāra māḍistanu yī-dharmava paripālisikoṇḍu yāva-purusha naḍasuta yidāneyō ātana charaṇāravindagaḷannū sirasā valūsi naḍedu-koṇḍu baraluḷḷanu śrī-S'ambha-Sadāsivābhyaṃ namaḷ

25

On a second stone in front of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayaṃ śrī-prithivī-vallabhaṃ mahārājādhirāja paramēśvaraṃ Dvārāvati-puravarādhisvaraṃ Yādava-kuḷāmbara-dyumaṇi sanyaktva-chūḍamaṇi malerāja-rāja malaparōḷu gaṇḍa kadana-prachanḍau asahāya-śūra S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāman ēkāṅga-vīra niśsaṅka-pratāpa-chakravartī Hoysaṇa-śrī-Vīra-Ballāḷa-Dēvaru sukha-saṅkathā-vinōdadim prithivī-rājyaṃ geyvutani ire Suka-varsha 1133 neya Prajāpati-saṃvatsarada Bhādrapada-bahula-śrīy-ekādaśi-Ādivāra-Puṣya-nakshatra-S'iva-yōga-Bālavā-karaṇaḍ andu Bhāradvāja-gōtrada svasti śrīman-mahā-pradhānaṃ sarvvādhikāri hiriya-daṇḍanāyaka Gōvindamayyaṅgaḷa tamma Mañchayya-Daṇṇāyakaṃ Hadināḷku-nāḍa samasta-prabhu-gaṇḍu-gaḷuṃ Nugu-nāḍa . macha-vapśada Onka-Gaṇḍa Yimmaḍi-nāḍ-āḷva Voddi-Gaṇḍa Kallambāḷa-samasta-nakharāṅgaḷu mukhyav āgi Nugu-nāḍ-ōḷagaṇa Kundūraṇu Kallambāḷa Kali-yuga-Kāmēśvara-dēvara nitya-nivēḍya śrī-kāryya naḍavantāgi dhārā-pūrvakav

mâdi koṭṭa datti (*usual imprecatory phrases and usual final verse*) dēvatā vasantu mude Murāre nu .
dēta vatārā śāstrāsaham saham turaga śarō vanacharō-mukhajestabājō
.. m iti purusham bhaikshaṅgaḷam bēdugum

26

On a third stone in front of the same temple.

S'ubham astu svasti śrī jayābhyudaya-Kali-yuga-pramāṇa | la | 432000 varushakke sanda Kali-varuṣha
4660 S'ālivāhana-śaka-varuṣha 1481 sandalli Siddhārtti-saṃvatsarada Chayitra-śu 1 Bhārggavāra-
nitya-nakshatra-Rēvati-nakshatradalū Hurada Mādava-Nāyakara makkaḷu Doḍḍa-Malla-Rāja-Oḍeyarige
punyav āgaliy endu

27

On the pillars of the raṅga-maṇḍapa of the same temple.

(*Grantha and Tamil characters to No. 31*)

Svasti śrī Pārthipa-saṃvatsarattil Mēsha-māsattil Kallambār-nakarattil seṭṭiyār Āraṅgūr-uḍaiyar
Varakāṇa-seṭṭiyār makkaḷ yārum Sakkāṇḍa-seṭṭiyaruṇ seyvitta tiru-vāysal dvāra-vaudam

28

Svasti śrī Īśvara-saṃvatsarattil Makara-māsattil Kallambār-nakarattil irukkum viyāpāri Tattalūr-
uḍaiyān seṭṭiyāṇḍār Makamośaṇḍāṇum Padaśaṇḍiyan seyvitta kambham

29

Svasti śrī Kallambār-nakarattil viyāpāri Tirunāvalūr-uḍaiyan S'āṅgāṇḍa-setti makan Paṭṭaṇḍān Īśvara-
saṃvatsarattil Makara-māsattil seyvitta tiru-ttūṇ

30

Svasti śrī Īśvara-saṃvatsarattil Makara-māsattil Kolkapaṭṭil Muḍakkulaiyān Kuchcha-kāmuṇḍar
makan S'riya-peṅgaḍi-dēvan seyvitta tiru-ttūṇ

31

Svasti śrī Īśvara-saṃvatsarattil Makara-māsattil Kallambār-nakarattil Tirunāvalūr-uḍaiyan Kamaṇḍa-
seṭṭiyār makan Tippāṇḍi seyvitta tiru-ttūṇ

32

On a stone to the south of the same temple.

Namaś tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mûla-stambhāya S'ambhavê ||

svasti samasta-bhuvanāshrayam śrī-prithvi-vallabha mahārājādhirāja paramēśvaram Dvārāvati-pura-
varādhiśvaram Yādava-kuḷāmbara-dyumani samyaktva-chūḍāmani malerāja-rāja maleparoḷu gaṇḍa
gaṇḍa-bhêruṇḍa kadana-prachanḍa niśaṅka-pratāpa-chakravartti śrī-Hōṣana-Vira-Ballāḷa-Dēvarum
śrīmat-piriy-arasiy abhinava-Kēṭala-mahādēviyarum sukha-saṅkathā-vinōdadim prithvi-rājyam geyu-
ttam ire | tat-pāda-padumōpajiviy appa svasti śrīmanu-mahā-pradhānam sarvavādhikāri mahā-pasāy-
tam bāhattara-niyōgādhipatiy anēka-dēsādhipati rāvutta-rāya saraṇāgata-vajra-paṇjaram rapa-raṅga-
Sūdrakam sāhasa-Bhīmam manneya-bēṇṭekāṇam āsrita-jana-kalpavṛksham para-nāri-sahōdaram
satya-Rādhēyam pradhāna-kari-kaḷabha-yūtha-nātha śrīy-ampita-līṅga-śrī-Kēḍāra-dēvara śrī-pādārā-

dhakaṃ para-baḷa-sâdhakarum appa Kumâra-Mâdhava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍa êkâdhishtitam âgi sukhadin âluttam irddu S'aka-varshada 1140 neya Îśvara-saṃvatsarada Mâghada pavuṇṇami-Adivâra-Aślêśa-nakshatra-Ayusinânmu-yôga-Bava-karaṇa-sôma-grahana-andu Nugu-nâḍa Kallambâḷa-nagarada puṇya-tîrtha Nuguvin vuttara-tîrada Yajñakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-olagaṇa Kundûranu śrî-Kumâra-Mâdhava-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gaṇḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârka-târaṇ-baram saluvant âgi dhârâ-pûrbbakam mâḍi koṭṭa datti | Kallambâḷa-maṇḍala svâmi nakharaṅgaḷu biṭṭa keyi mattar ondu | (*usual final verses*)

35

At Ihupisêhalḷi (same hobli), in a plain south-west of the village.

Sosti śrî Saka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Narasaṇṇa-Nâyakaru Yarama-Nâyakaru Gaṇachâri Liṅgayige sūtra-guttage ga 30 î-Hupisahallî chatu-sîme-olagâgi nidhi-nikshêpa nâlku-same-suṅka yîṭu olagu yinu âvadanu âlupidavaru nâ[ya]ka-naraka kumbiya-pâtaka

36

At the same village, on a stone in Patel Mallê-Gauḍa's field.

Sosti śrî Sakam S'aka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Nârasaṇṇa-Nâyakaru Yerama-Nâyaka Hupisahaliya Gaṇachâri Liṅgayinavarige sūtra-guttage ga 30 î-chatu-sîme-olagâgi nidhi-nikshêpa-sornnâḍâya nâlku-samaya-suṅka yîṭu olagu âvadanu tege-yendu âlupidava Gaṅgeya taḍiyali gôvu-brâhmara konda dôsakke hôḷa kumbiya-pâtaka-nâyaka-narakake hôḷaru

37

At Nallûru, (same hobli,) on a stone to the east of the Virabhadra temple.

Svasti śrî vijayâbhyudaya S'âlîvâhana-saka-varusha 1452 sandu Khara-saṃvatsarada Achyuta-Dêva-mahârâyaru âsthânad oḍeya Mâdhavayyanavara kâryyake karttar âda Nâyakaru Kôṭeya-sîmeya Hurada voḍeyarige sarvvaṃyav âgi koṭṭa Baya-nâḍa vaḷaga Nallûra-grâmada chatu-sîmey-olagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-sâmya-voḷagâgi koṭev âgi nîvu nimma putra-pantra-pâraṃparey âgi â-chandrârka-stâyigaḷ âgi sukadali anubhavisikonḍu bahiri yendu koṭa śilâ-sâsana (*usual final verse*)

39

At Hañchêpura (same hobli), on a virakal in Brahma-seṭṭi's land, north of the village.

Svasti śrîmat Immaḍi-Hiḷamai-Râya Bayal-nâḍa Kôṭe-Nelûra Eṇeyama-Gâvuṇḍana maga Bîra-Gâvuṇḍa viran irivandu uala irida satta .. Kêta-Gâvuṇḍa parôksha-vinayam geydu kallan irisida

40

At Masahallî (same hobli), on a stone in front of the Gurulu-mâri temple.

Svasti śrî vijayâbhyudaya-S'âlîvâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada S'râvaṇa-śu 7 Sukra-vâradalû Kṛishṇa-Dêva-mahârâyaru âda dakshîṇa-bhuja-stânar âda Kṛishṇa-Râya-Nâyakaru Hukoḍeya-sîmeya Hurada Mâdhava-Nâyakarige sarvvaṃyav âgi koṭṭa Baya-nâḍa-stalada Masahallî â-grâmada kâlualî Dêvarâyapura i-grâmada voḷagâda chatu-sîmey-olagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav emba ashta-bhôga-têjas-svâmyav olagâgi koṭṭev âgi nîṇ nimma putra-pantra-parampare santatiy âgi â-chandrârka-stâyigaḷ âgi sukadali anubhavisikonḍu bahiri yendu sthâpîsida śilâ-sâsana || (*usual final verses*)

41

At bêchirâkh Puradakaŭe (same hobli), on a stone to the north of the large banyan tree.

S'rî svasti samasta-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa Hurada Mâdava-Nâya-kara makkaḷu Cheun-Oḍeyara komâra Nañja-Râja-Voḍeyaru svasti śrî jayâbhyudaya-Kaliyuga-ramâṇu 432000 varushakke sanda Kali-varusha 4670 S'âli-bhûpana śaka-varusha 1491 neya Sukla-samvatsarada Jêshtha-śu 5 S'ukravâradalu Kaṇala-nâḍige saluva Beṭṭada Bhinnêśvara-dêvaru-Bhairava-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga-archanâ-vratige sarvamânyavâgi Nañjarâjavodêrapura[va]ṇnu koṭeṭi âdhi-aḍalu-dâna-krayakke saluṇḍa yidakke âvan orbban âdaru tappi apaharisid unṭ âdare gôvubrahmaṇaranu Gaṅgeya taḍiyalli konda pâpakke hôguvanû | guruvanu tande-tâyinnu Kâsi-kshêtradalli konda pâpakke hôguvanû | vibhûti-rudrâkshuge tappida pâpakke hôguvanû hetta-tâya voḍabuṭṭidavarige tappidavanû | gôva tale voḍeyikkida pâpakke hôguvanû bhrûṇa-hatyâ-pâpakke hôguvanû int i-pâtakakke hôguvanû (on the right) Nañjarâjavodêyarapurana terage tegadu mane mâḍidâa Eragûra Siuga-Gaudana maga Nañja-Gauḍa

42

At Kottâgâla (same hobli), on a stone near the Mârî temple.

S'rîmatu Chenna-Settîravarige Muriyyarâvu nṇi-saêhânusamvṛittiyim kharyyakke kaḷihista vineyartam ant oppudum âdâgi Sarâgurâ Bheṭṭikarligu Hurâda Bheṭṭikarligu nîti yaleya . . . yin dâriyalâna â-mêre Bhairavana . . Bheṭṭiyarlikhana Kaṇḍigâvi-Bhairavana . . Muhugavige mûḍal âgi ṭṭikarlige yidâre paḍuvalâgi Saragura Bheṭṭikarlige yadâgi . . . koṭṭaru . . . â-chandra-arkka munde naḍava

43

On a second stone in front of the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1452 sandu vandaneyad âda Khara-samvatsarada Jêshtha-śu 5 Guruvâradalû Achuta-Dêva-mahârâyarâ(da) dakshina-bhujasthânar âda . . . bayyanavara kâryyake kartar âda Simma-Nâyakaru Kôṭeya simeya Hurada Mâdava-Nâyakaru sarvamânyav âgi koṭṭa Kottadagâla â-grâmada kâlualî Heggudîlu Maleyûru yi-grâmada voḷagâda chatu-simey-voḷagâda akshîpi-âgâmi-nidhi-nikshêpa-jala-pâshâna-sidha-sâdhyav emba ashiṭa-bhôga-têjas-sâmnyavanu koṭeṭiṭev âgi nîvu nimma putra-paûtra-pârampare-santatiy âgi â-chandrârkka-sthâyigaḷ âgi sukhadali auubhavisikonḍu bahiri endu nimmage śilâ-śâsana || (usual fixed verses)

46

At Manuganahallî (same hobli), on a stone in Mallaya's field.

Vikrama-samvatsarada Vaiśâkha-śuddha 1 lîlû Yimmaḍi-Dêva-Rây-oḍeya Manuganahallî

47

On a stone to the west of the same field.

Maduvanigare Dodḍatâye vira-svaggavan eyidallige mâḍisidda vîgrahavû Anuvôjana barahâ maṅgaḷam ahâ śrî śrî 1 vûru kaiya koṭṭa

48

At Bañkuvâḍi (Nemmanahallî hobli), on a stone north-west of the Añjanêya temple.

Rudhirôdgâri-samvatsarada Phâlguna-śu 11 lu Sakha-varusha 14 . . sandalli . . . sari-Modali Dâmôdara-Modali Bira-Vaḍeyarige namma Pañkuvâḍi-grama ga 8 sutri-guttage koṭeṭi (usual imprecatory phrases)

49

At Narasîpura (same hobli), on a stone in the S'âsana-guḍi.

Saragûra Nârasîmha-dêvarê gati śubham astu

namas tuṅga-śiras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1576 sanda Jaya-samvatsarada Phâlguṇa-bahuḷa 7
Sônavâradallu śrîmad-râjâdhirâja râja-paramêśvara śî-ra sîphâsanâdhisvarar âda Kaṇṭhîrava-
Narasa-Râj-oḍeyaravaru prithvî-râjyaṃ gaiṭt iralu Hurada prabhu Mâdhava-Nâyakara kumâraru
dalavâya Lînga-Râjajayanavaru Nârasîmha-svâmiyavara aṅga-raṅga-vaibhōga-amṛitapaḍi-ârōgaṇe-
dipârâdhanega Saragûra stâḷukke saluva Narasîpurada grâma 1 kke saluva chatuṣ-simeyannu koṭṭa
dâna-śâsana | (usual final verses)

50

At the same village, on a virakal in Javanê-Gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara Dvârâvati-pura-varâdhisvara Mukkaṇṇa-
Kadamba śrî-yugma-Bayal-nâḍa râjyaṃ geye || Saka-varishaṃ 1060 sâsiraḍ-aravatteneya Piṅgala-
samvatsarada Mârggasira-saṅkramaṇaṃ suddha-êkâdasî 11 Brîhaspativârad andu Heggavâḍiya ra
Bamma-Gavuḍana . . ya-putra Bicha-Gavuḍaṃ tuṇuvaṃ maguchi kaḷḷaraṃ sribasa kondu sattade
.. kaṭṭida Vîraṇṇa kallaṇ iṇisidaṃ ||

śrîṣṭiyôlu negardda Bayi-nâḍa | paṭṭara Sarabigûra Koḷagahaḷiy tuṇuvaṃ |
muttida kaḷḷaraṇ iṇidu su- | bhaṭṭara . . rana kondu tuṇuvaṃ maguchida Bicham ||

(on the top) svasti samasta Kûndatûra-avaru gavuḍugaḷu koṭṭaru Bichaṅge koḍaṅgeyaṃ aḷipidavaṃ
tamma avaru âyige gauḍa taṅgêḷu-kavileyam konda

51

At the same village, on a stone in S'ântayya's field.

S'rî De

śubham astu |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâṅchanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1751 Virôdhi-saṃ | Kârttika-śu 5 Bhânû || śrîmad-
râjâdhirâja mahârâja śrî-Krishṇa-Râja-Vaḍeyar-ayyanavaru Maisûra-nagaradalli ratna-sîphâsanârû-
dhar âgi prithvî-sâmrâjyaṃ geyvandu | Dalavâyikerege bandu yiddu tapiṣikonḍu aḍavige hôda âneyannu
appaṇe-mêrege guṇḍininda loḍîṣi hajûrige vapista bage Heggadadêvankôte amaludâra S'ântaiyana
maga Dêvachandraiyage yinâm âgi appaṇe koḍisiddu tâlôku-paiki Sâgarada hôbaḷi vaḷita Nârasîmha-
purada grâmadalli bedalu Kaṅ gu 12--0 varahada bhûmige chatur-dikkigû śilâ-pratishṭhe mâḍisi
koṭṭaddu yi-śilege paśchima hola-sârige tuṇḍu sahâ 1 yidake sêrida aḍu saha kuḷa mogachu Kaṅ gu
10--6 yi-śilege pûrva hatti-hola 1 kke kuḷa mogachu Kaṅ gu 1--4 ubhayaṃ hanneradu-varahâda bedalu-
bhûmige yi-Kârtika-ba 13 Sônavâradallu śilâ-pratishṭhe mâḍi yita yitana putra-pautra-pâramparya-
vâgi nirupâdhika-sarvamânyav âgi appaṇe koḍisida śâsanâ |

52

At the Hegganûru (same hobli), on a stone in the way to the Mârî temple, west of the village.

Svasti śrî Saka-varusha *sâvirada-nânûra-muvata-vombataneya Krôdhana-samvatsarada Jyêṣṭha-su 8
Âdityavâradalu śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gauḍa Kôṭeya-Sîngappa-Oḍeyara

komāra Chenna-Rāya-Oḍ-yaru Tapadeya-Timmayanige Baya-nāḍa-sthalada Hegganūra-grāmavanu sarvvamānyav āgi koṭṭeṭṭi chandra-sūriyan uḷḷanuakalu tappidaḍe (*usual imprecatory phrases*) Saka-varusha sanda 1439 Krōdhana-saṁvatsarada Jyēshṭha-sn 8 || śrī-Vīra-Nārāyaṇa Hegganūra chatus-sīme-oḷagāgi koṭṭadu

53

On a stone near the same temple.

... ndaya ... maṁ pārṇōdi bāṇigar Nṛisim ... yarim guṇavar kommeyar kañchavar Kundutūro ... r oḍe or Mādamaṅgalam oḍe or-gōṭṭe māḍi oḍe Viḷatūro ... raha pārval maḷcharār idar Maḷtūraro dālṇāyigar pervāṇar ... dar kudila-vāṇigar mīridar īsilar tōṭṭeya tinavar kaḷde ... r mudagar pūsar āreyar kaṇakkar pūsūrar Kontamaṅgalam oḍede ... enettarum aṛiya polavada-dont alavarann idon aḷidon pañcha-mahā-pātakan akkaṁ || polamā

54

At Kātavāḷa (same hobli), on a stone in front of the Māstī guḍi.

Bhāva-saṁ[va]tsara-Phālgunada śuddha 10 lū Dēvapriṭhi mari-makkaḷ āda Nañjaya-Dēvarige Kariya-Vīraṇṇū Kāṭivāḷanū bhakti māḍida (*usual imprecatory phrases*)

55

At Haḷeyūr (same hobli), on a stone near the Nañjuṇḍēśvara temple.

Svasty anavarata-prabālāri-bāḷa-viśama-samarāvaṇi-madhya-stita-nīja-vīra-sammukha-sva-sama... mahāri-saṁhāri virāṅganā-saṅgata-dakṣiṇa-dōrddanḍa nikarake gaṇḍa vairi-bāḷa-mallaṁ gaḍiy-aṅka-mallaṁ Mārasiṅgana nandanam dāyāḍya-bandhanam Kovaḷeya-kulāmbara-bhānu ripu-kṛiśānu Poku-nāḍ-adhipati Kilkenāl-viśayādhipati Kundatūra Maleyamam nāḍa Poku-nāḍa Kilke-nāḍul-vero Nañjuṇḍiśvaram-oḍeyargge Saka-variśa sāyirad-ōmbhattaneya Prabhava-(back) saṁvatsaradal mūnūru puṭṭāḷa maṇṇuṁ ūra-puḍivattamu nichcha tiruvaṁ biḍiṅge Bāradaṅgereya bayalumam biṭṭu Buvana-sakti-Jiyara śiśya Bīḷasakti-Jiyargge dhāre oḍedu sthānamumam koṭṭa idan aḷidam pañcha-mahā-pātakan appu

56

At Kittūr (same hobli), on a stone in front of the Rāmēśvara temple.

Asati-nīla-chaḷāḷakāḷig asati-saṁpūrpa-chandrānanakk
asati-sāndra-kaṭṭiksha-pātak asati-vispashṭa-dashṭādharakk ||
asati-nūta-latāṅgad ī .. sauddhage . [.....]
..... Jyugma-Bayal-nāḍanam ||

svasti samadhigata-pañcha-mahā-sabda mahā-maṇḍalēśvara vīra-mahēśvara kadana-Triṇētra malepar āditya Kadamba-Kaṇṭhīravam Vulli-kāḷinaḷam satya-Rādhēyam sāhasōttuṅgam nirbhaya-Rāmō niti-sāstrāgama-dāna-vinōdam dharmma-sāṅgatyā dushṭa-niṣṭhuran ishṭa-jana-vatsala śrī-Vishṇu-pada-sēkaram Banavāsi-vishayādhiśvaram Mahēśvara-bhaktam śrīman-mahā-maṇḍalēśvara rājādhirāja Bira-Bayal-nāḍa nāḍaṅga Kandavamam Bayal-nāḍ aydu-munnūṛuman ēka-rājya geyyutt ire Būdavāḍi-Pāṇḍya-nāyariteṇuṁ Neḷalā-paṇiyuṁ Torumaṅgalada kiḷubaram Kēraḷa-nāḍa Punnāḍ-adhigāriyu Niduḷe-nāḍa .. ram Kandavamma-nāḍi Punnāḍ-adhigāriyu Kikki-nāḍ-adhigāriy āda Punnāḍ-adhigāriya paṇi geyyutt ire Saka-kāḷam 1001 Siddhārti-saṁvatsarada Mārggasira-māsada amāvāsycyūṁ saṅgrāntiyūṁ sūryya-grahaṇad andu Kittūr āda ananta-Kirtti-mahānagara-purada rāja-stāna Ravi-Yamēśvare dēvargge Kannevōḷadalu tira-varimmaḍiṅgam vūḷakiṅgam bitta datti Kirtti-mahānagara-purada pannera-daroḷage (back) . Maḷchereya kāru siddhāyamam Kittūra puḍivattamam pergedegala .. muduse

Maṭṭigeyu pudivattavum Kaḍaleya pudivattavum Jayapurada pudivattamum Posavolala pudivattamum Kaḍavala pudivattamum koṭṭu dēvara śrī-pādada keḷage dhāreyum aṭṭi Ravinalla-Dēvaṅge Kiḷidākki-gāvunḍagalge kannigam ādiy āge taḷa-bhōga-sahitam āge kaṭṭi kalla naḍasidara sākshi Saragūra-Śrāmeya Kittadiyūra Permmāde-Gāvunḍanum Sāgareya-gāvunḍugaḷu Mādagada-gāvunḍugaḷu Kunda-tūra-nāl-ālvanu Beṅgeyūra Permmāḍi-Gāvunḍanu Maṇahya-Satyavākya-Gāvunḍanum Kōṭeya-Rāchamalla-Gāvunḍugaḷum sākshi ||

na visham visham ity āhur dēvasvam visham uchiyatē |
visham ēkākinam hanti dēvasvam putra-pautrakam ||

(usual final verses) Arapasara sēnalōvana bareha.

57

At the same village, on a stone at the southern hedge of the basti

S'ubham astu svasti śrī vijayābda-Sālivāhana-śaka-varuśā 1594 | sanda Paridhāri-samvatsarada Pusya-su 2 lū śrīmad rājādūrāja rāja-paramēśvara Mahiśāpurādhiśa | Dēva-Rāja-Vaḍeyara kumāra | Kaṭṭhirava-Rāya-arasanavaru namma Saragūra-staḷada Kitūra sēnabōga Niraṇjaiyyanige Kittūra-staḷadale Kambaru vaḍake koṭṭa umbaḷi-mānyake ga kam ga 10 varaha (back) bhūmi ko 10 ru || Dēva-Rāja-Vaḍērū || śrī

58

At the same village, on a stone in Dāsa-Nāyaka's field.

Hurada Liūga-Rāju-Voḍēru Medahaḷiya maṭa la Kabbegi Naṇjaya-Dēvarige koṭṭa bhūmiyanu aḷupidare tande konda pāpake hōharu

59

At Sāgare village (same hobli), on a stone at the village entrance.

S'ri-Gaṇādhīpatayē namaḷ śubham astu svasti śrī jayābhyudaya-Sālivāhana-śaka-varuśa 1421 neya mēle saluva Sidhārti-samvatsarada Pushya-ba 11 lu Makara-saṅkrānti-punya-kāladalu Narasaṇṇa-Nāyaka-voḍeyara jirupōddhārā Baya-nāda voḷagaṇa chatur-vēdi-maṅḡḷav āda Sāgareya śrīmad-aśēsha-vidvan-mahājanaṅḡḷu tamma aḡrahārada tāmra-śāsanaavanū S'ivanasamudrada Tiparasa-ayanavarige tōḡal āḡi Tiparasa-ayanavarū Narasaṇṇa-Nāyaka-voḍeyarige binnaham māḍi ā-nirūpadinda Tiparasa-ayanavaru yi-Sāgareya-grāma 1 ā-kāluvaḷi kereya-baṇḍege śaluv āḡi Bichanahaḷliya grāma 1 kūḍi grāma eralāra chatuś-sīmege Vāmana-mudreya kallanū hāki sarvamānyav āḡi biṭev āḡi yi-grāmagaḷige saluvanthā sakala-svāmya suṅka sameya ēn uḷa sakala-ādāyavu yi-aḡrahārada mahā-janaṅḡḷige saludu yi-aḡrahārada sarvamānyake tūpidavaru (usual imprecatory phrases and verses) tū-Viṇūpākaha śrī śrī śrī

60

At the same village, on a stone in the S'aṅkarēśvara temple.

Svasti śrī jayābhyudaya-Saka-varuśa 1329 sanda vartamāna-Sarvajitu-samvatsarada Chayitra-su 5 lu śrīmatu Dēvarsaru Sāgareya Saṅkhara-dēvara tammaḍigaḷu Chokkāla Gōvindyar-tāto yivarugaḷige koṭṭa sāsana toṇḍaḷ dandige maduveyyādaḷi hatiya holada suṅka ishṭanū Saṅkhara-dēvariṅge garavuda biyakke koṭṭa dhāma (usual imprecatory phrases)

61

On a second stone in the same temple.

Svasti śrī jayābhyudaya-Sakha-varuśa 1329 varuśa sanda vartamāna-Sarvajitu-samvatsarada Pusya-su 1 Budhavāradaḷu śrīmatu Saṅkhara-dēvara mund ila Śūriya-dēvariṅge ndeya-astamānada divigge

Singapaṭṭanada Maṅgu . . . koṭṭa dharinma ga $\frac{1}{2}$ yi-haṇaviṅge baḍḍi tiṅgaḷ^o ondakke bêḷe vaḍḍiya mariyâdilu yi . . . yinda dinacharilu naḍasuvaru (*usual imprecatory phrases*) tamma dharinma sâkshi chandrârkkâ-sthirav âgi biṭṭa yyana baraha.

62

On a third stone in the same temple.

Svasti śrī jayâbhiyudaya-Saka-varusa 1329 sanda varta nâna-Sarvajitu-saṃvatsarada Âśvija-suddha . . . suṅkada Dêvarsaru Saṅkhara-dêvara nandâ-divigege mādida dharinma eṇ-jana mâ . . . pa 1 . . suṅkada sarvva-sâmya . . . ga $\frac{1}{2}$ akshârâdallu aydu-haṇavanû â-chandrârkkâ-sthâyi âgi S'âṅkhara-dêva-nandâ-divige dhâreyaṇ eṇadu koṭṭar âgi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agattûru, on a stone in the bed of Hoḷêkere.

Virôdhi-Vikṛitu-saṃvatsarada Vayiśâkha-sû 12 lu | śrīman-mahâ-maṇḍalêśvara Nandyâla-Timmeremahâ-arasugaḷu | Kôṭeya simey oḷagâda | Kaṇeya-nâ . . nōḷage saluva gâma Âgatûranû Bôḷa-Naṅjey-oḍeyanige yâla-godaḡiy âgi koṭevu (*usual imprecatory phrases*) Bôḷa-Naṅjê-Dêvaru śrī-Naṅjuṇḍêśvara-dêvarige amruta-paḍige Âgattûra-grâmadalli ga 36 ârihi Tima-Dêva Naṅjalugudîṇalli Bôḷa-Naṅjê-Dêvaru maṭavanu kaṭisi alliha Gôḷura-Cheuna-Viraṇṇa-Voḍeyapagaḷu Murige Âgutûrinalli ga 14 ubhayaṃ ga 50 varuha varusham-pratiya ayivatu-varahanu anubhavisikoṇḍu sukhadall iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard.

S'ri | Naḷa-saṃvatsarada Mâgha-ba 14 śrīmatu Eṇama-Nâyakarû Mallapa-Gauḍarige koṭṭa sîme hittala hola Kôṭeyahâla ûra-munde . . . sarige śâsanava koṭa . . daḍe antu yisṭhanu dhare chândran uḷali paṇiyantara anubhavisâ-bahadu yi-simege (*usual imprecatory phrases*) -

71

At Badanekuppe (same hobli), on a stone in Patel Liṅgê-Gauḍa's field.

Svasti śrī-dêva-dêvôttama . . Bayala-nâḍa Bimê Bayirava-dêvara ashta-bhûti-amruta-paḍige salav âgi Kôṭeya-Dêv-oḍeyaru Âṅgira[sâ]-saṃvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôṭeya-grâma-vanu sarvva-mânyav âgi nâṭu namma putra-pautra-kâlîna yendu voppi koṭṭa datti yidakke avara nâḍa-varu tappidare (*back*) Gaṅgeya taḍiyali gôvu brâhmaru guru dêvateya tande tâyanu konda pâpakke hôharu

72

At Magge (same hobli), on a vîrakal west of the Mâri temple.

Svasti Jaya-saṃvatsarada Kârttika-su 5 lu Mâdigonḍana maga Dêvaṇṇa antaka-lôka . . . hôda.

73

At the same village, on a vîrakal in Lakshmi-Nâraṇayya's field.

Svasti śrīmatu Sakha-varisha 929 *Viḷâmbiḥa-saṃvatsaram Raviyyammarasan âda râjâdhirâja Bîra-Bayal-nâḍa râjyaṃ geyv andu Maṇalaya Koṅḡuṇi-Gâvuṇḍam mûṇṇu-mânisara varasi Tâmare-koḷâna kûḍi iṇiya bandade Maggeya Pelvâvva Uyyamma-nâdu-setti Koṅḡuniya . . ge bandu koḍeya

*So in the original; but Viḷâmbiḥa or correctly Viḷambi = 920 and Saka 929 = Pṛavab .

bhôgam kuḍu .. endu ... mâlnâde . kûliy âg iriyade nânâ-dêsi Bramma-Setṭi vuḍḍe bandade iḍidar
 Ânamiri-Emmâyanuvam iḍidar andu Koṅṅuniyu Uyyamma-nâdu-setṭi paḍidukonḍ avam payda ||
 i[va]na tamna Gâvuṇḍa Suvilaṁ bira-kalla niṟsida ||

74

At the same village, on a stone in front of the Bâṇêśvara temple in Ereḱure-huṇḍi.

Om

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha śrîman-mahâ-mêlinî-mîseyara-gaṇḍa kaṭhâri-Sâḷuva
 Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadiṁ râjyavan âluttam irḍḍu
 S'aka-varusha *1400 neya naḍava Piṅgaḷa-saṁvatsarada Vayisâkha-su 5 lu Baya-nâḍ-olagaṇa Maggeya
 Bâṇêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Baya-nâḍ-olagaṇa Bâṇûranu Hulikallanu liṅga-mudreya
 kalla hâki koṭṭeṭṭi Narasiṅga-Râya-mahârâyarige sâvira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chan-
 drârḱka-târaṁ-baraṁ saluvant âgi dhâra-pûrbbaka mâḍi koṭṭa datti (*usual final verses*) Gaṅgeya taḍi-
 yali gôva konda pâpakke hôharu Gôḍavarîli tandeya konda pâpake hôharu Vâraṇâsiya taḍiyali tamna
 guruva konda pâpakke hôharu yî-katteya tindavaru idake tapidavaru nâya tindavaru.

76

At Maṭali (same hobli), on a stone in front of the Sômêdêvara-huṇḍi attached to the Sômêśvara temple.
 Virôdhi-saṁvatsarada S'râvaṇa-su 5 lu Mâdappaṇavaru Chennayana maṭada Virabhadra-dêvarige
 biṭṭa bhûmi kaṁ 100

77

On a virakal in front of the same temple.

Svasti śrîmat-Châgi-Baya'-nâḍa Gôramaṇa Kodâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla
 taṅge maleyam beṅkoḷva nirbbhay- -Râma Kaḍamba-Kaṭhîra[va]ṁ Châgi-Baya'-nâḍana râjyad andu
 Manneliya satti .. ru-batada maṇṇam hiri-Ereyachâriya âḷdar âriya-Narasiṅga-Gâvuṇḍara munde
 Ereyachâriya Murâriya Jakkâchâr'ya i-muvara makkalâ râda .. ba appar maṅgaḷa | ... ga-
 nânâ-dêsiḡa bi .. iva geyda Ayyaibbachâri ||

78

At Sôgoḷli (same hobli), on a stone near the Mârî temple.

S'rî svasti adya âditya-maṇḍalôdayav âda upari Saka-varuśa 1444 neya Chitrabhânu-saṁvatsarada
 Âsvayijî-su 10 lu śrîman-mahârâjâdhirâja râja-puramêśvara mēdinî-mîsara-gaṇḍa kaṭhâri-Sâḷuva
 śrî-vîra-Kriṣṇa-Râyara pradhânar âda Basavapî-yyanavaru tamna nâykatanakke saluva Kôṭe-
 simeya voḷagaṇa Bayi-nâḍa staḷada Sôgebaḷiya-grâmanu Kriṣṇa-Râya-mahârâyarige dharmmav
 âgal-endu Basavapp-ayyanavaru Maṭakereya Râmêśvara-liṅgaṇa aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-
 grâmakke saluva chatuṣ-simeyal iha 13.. âḍâya suṅka-sameya-modalâda sakala-svâmyavanu sarvva-
 mânyav âgi koṭṭa grâma y'-grâmakke tappidavaru

akshaya-sukam i-dharmmama- | n ikshisi rakshisuva puṇya-puruśargg akkuṁ |
 bakshisuv-âtaṁ santâ- | na-kshayam âyulî-kshayam [.....] ||

Gaṅgeyalli gôvu brâhmaṇa guruva konda pâpakke hôguvaru ||

79

At the same village, on a virakal in Patel Keñcha-nâyaka's yard.

Svasti Saka-varsham 1029 neya Sarvvajit-samvatsarada Vaisâka-mâsad andu Iravi-Challamma Bîra-Bayal-nâdan arasu-geyye Posavoḷala Jakkayya nâḍālvana gāmuṇḍanandu Baṅkiyarasana Harima Hosavoḷalumam Posavoḷala paḷli Sôgepaḷliyumam mutti eṇivâgaḷ Sôgepaḷlikâra Êchayyana magam Sôvayya nâḍu-setti Belûrapaḷli tuṇuvumam seṇeyumam pereḡ ikki kâdi sattam ||

kanda || nere nûru-kudure sâyira- | d aṇuṇûr âḷ verasu mutti tuṇuvum seṇeyam |
pereḡ ikki Sôgepaḷliya | yere su taḷt iṇida dēva-lôkake vōdam ||
maṅgalaṁ |

80

On a second virakal at the same place.

Svasti śrīmatu Saka-varisha sâvi[ra]da aydaneyâ Rudhirôḍgâri-samvatsarada Jêshṭi-mâshada huṇṇave .. Bira-Baya-nâḍa Siva . . . nakaṭâralad-andu Poṣavoḷal Eṇelâmana .. Ki . maṇḍa-Gavunḍage vandu mahali . . . ndu Sôgeḷiya tuṇuvaḷam Kêtaṇṇam magam Bamma tuṇu.. tuṇuḡoḷa . . . sattam

81

On a third virakal at the same place.

Prabava-samvatsarada Kârttika-su 1 lu Sôgehaḷiyum Siṅgapataṇaūm kâdi Daḷa Kâḷa-gatige hôḍa yîragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puṭṭasvâmi's house.

S'rīmatu-Dundubhi-samvacharada Vaisâka 5 Thevarevûru Gummarana koḍage (usual final phrase)

83

At the same village, on a virakal near Holéra Honna's house.

Kâḷâyukti-samvatsarada Vayisâka-su 5 lu kâdidali Bayina Mâdage yîragallu Sôgehaḷli Siṅgapattana

84

At Nilavâgûli (same holi), on a stone in front of the Mâri temple.

Svasti śrī jayâbhyudaya alia Sâlivâhana-saka-varsha 1442 neya Vikrama-samvatsarada Âsvîja-su 10 Chandra | śrīman-mahâ-maṇḍalêśvara Kṛishṇa-Râyara Mallarsara nirûpadim Nâge-Nâyakaru Vâma-rsara Nanjayage Kaṇayaḷa-nâḍa stalada Nilavâgûli Sandadagâla-voḷagâda chatus-sime-oḷagâda gade bedalu ashta-bhōga-têjas-svâmyavanu âgumâḍikonḍu śrôtriya-gutage ga 20 honnanu koṭu sukhadali ihe śrī śrī

85

At Nêrle (same holi), on a stone under the nim-tree in the middle of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'amblavê ||

svasti śrī vijayâbhyudaya-Sâlivâhana-śaka-varsha 1585 sandu varlamânav âda Sôbhakritu-samvatsarada Âsâḍa-su 12 Sômaṇḍa Kâsyapa sûtṛada Rik-śâkheya Maisûra Râma-Râ (3 lines gone) nikarâda Maisûra-simeya Âgatûra Lînga-Vo saluva Saragûra stalake saluva Kaṇeyal-anâḍa

Nirali-grāmavanu sa-hiranyōdaka-dāna-dhāra-pūrvakav āgi nimage Kṛishṇārpaṇa-pūrvakadinda ēka-bhōga-svāmyav āgi dhāreyaṇ eredu koṭṭev āgi Niraḷe-grāmada chatuś-sūney oḷaguḷa nidhy-ādy-ashṭa-bhōgagaḷu nimage putra-paūtra saluvudu yendu . . . Niraḷege-grāmada śilā-śāsana (usual final verse) śrī-Kṛishṇa

86

At the same village, on a stone near the Mallēśvara temple.

Svasti śrī Koṇgoṇe-Eṇeyan prithuvi-rājyaṇ keye kerebaṭṭige . Pavokke Āysul hantapa saldōv iḡe Āysūnalli ātige viṭṭa dhōṭe kōṭṭa viṭṭa paṭṭā . . dikshamaṇi ā Vāraṇāsi pannir-sāsirvvarumān konda pāpaṇ idānu alittōn chandra-arkkaṇ tirppaḍa urān eyidi dēsa-ttharmmān alit-pāpa eyidavon. . yār kaṭigaṇ alita pāpaṇ eyivon idān alittōn orkalla . ppotti-makkaḷ paḍedo keḍuga puṭṭidovuṇ puridu torade kega

87

At Māguḍilu (same hobli), on a stone in the yard of the Nīlakaṇṭhēśvara temple.

Svasti śrīmat-Sivamāraṇ prithuvi-rājyaṇ keya Vedirun svargatt-ereya mariyādi koṭṭān sēbige viṭṭār idān alittōn pañcha-mahā-pātaka-saṁmyuktan appōn andinā tere ekoḷgaṇ (back) andinā key-vesan ekoḷgaṇ dēva-maṇṇu vāndāra cṛettaname adān alittōn pañchā-Vāraṇāsi sāsirvvaru vrāmmanarum sāsira-kavileyumān kondōn appōn okkaluḷ pottin makkaḷ puṭṭelkaṇ puṭṭidovuṇ purigaṇ

88

At the same village, on a stone lying in front of the Āṇjanēya temple.

(The upper portion is gone). mānya tamal illa Tūre-Dēvēsapana pāḍaṇe namma Guru-Bhaṭṭar-āryara pāḍaṇe namma Timmaṇ-oḍeyara pāḍaṇe namm-aṇṇa Dēv-oḍeyara pāḍaṇē nam-maga Dēvaṇaṇ-iṇe gaṇḍ irade dāyadi idaru gaṇḍ idare apulake yālla heṇṇ idare gaṇḍa tandu maḍuve māḍa-ḍaṇe yi-raḷaṇige tappal illa gōū-brammariḡe tapida hāge kōṭṭe yasṭake munde naḍevi sāva Dēvēsa

91

At Maṭakere (Heggaḍadēvankōṭe hobli), on a broken stone lying in the Rāmadēva temple.

Vishu-saṁvatsarada S'rāvaṇa-su 1 Sō Suṅkada Vijeyannanu Maṭakeriya Rāmanātha-dēvarige biṭṭa sām̐ya ā-ūra magga-suṅka moṭṭe-suṅka oḷavāru adika-māsa-bidege Malliganahaḷiya gāṇa 1 isṭṭaṇu sarvvamānyav āgi dēvara aṅga-raṅga-bhōgakke biṭṭe . . (usual imprecatory phrase).

93

At the same village, on a stone of Musērajāl's field in the border of Baṇṇahaḷli.

Svasti śrī Dhārāvarisha S'rī-valla[bha]. . prithuvi-rājya keye Kambharasar tombhattaru-sāyi. . . . midiy-arasar Torc-nāḍ-aynūruṇ nā āḷe Dāmaḍigaṭaṇ perggade ṇeyuṇ poge bhōgeyuṇ pāravāriyuṇ lavidādōnuṇ koṭṭōnuṇ Koḍagūraṇ vade nāsi sāsira-kavileyuṇ sāsirvva avan-okkaluḷ potti-makkaḷ pu ponduge

94

At Hayirāḡe (same hobli), on a mortar lying in the midst of the village.

Svasti śrī S'ake-varsa 1222 Vikāri-Bhādrapada-ba 5 śrīmatu Nilagiri . . dara Gōpa . . Bayichaṇa rājya-geyvali Bairageya Jāṇṭēśvara-Dēva ya-nāḍana

95

At the same village, on a stone near the Mâri temple.

Namas tuṅga-śīraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Nâḷa-saṃvatsarada Mâga-su 1 lû Narasaṇṇa-Nâyakarige dharmnav âgali endu Tipparasaru Maṭa-keriya Râmāyā-dêvarige sarvvaṃyav âgi biṭṭa Hayirage (*usual imprecatory phrases*)

96

At Guḍamahallî (same hobli), on a stone in Basavê-Gauḍa's field.

Svasti śrī Saka-varusha *1420 neya Bahudhânya-saṃvatsarada Mârggasira-ba 10 lû Dhanus-saṅkrântiya prathama-kâladalli Mallarâsa-ayanavarige dharmnav âgali endu Maṭhakeriya Râmêśvara-dêvara aṅga-raṅga-bhôga-modalâda vayibhavakke Nâgarasa-ayanavaru koṭṭa darmma-svâstiya Guḍumihalliya grâma 1 yî-grâmakke saluva chatu-simeyalli huṭṭava âdâyavanu sarvvaṃyav âgi koṭṭa grâma ||

grantha || akshaya-sukham i-dharmmava- | n ikshisi rakshisuva puṇya-purshargg akkuṃ |
bhakshisuvâtaṃ santâ- | na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ||
(*usual imprecatory phrases*)

97

On a second stone lying in the same place.

Sosti śrī S'aka-varusha 1420 neya Piṅgala-saṃvatsarada Kârtika-suddha 5 lu Yereme-Nâyakaru Maṭhakeriya Nâḷaṇa-Setṭi Râma-Setṭiyarige Horanahalliya dakshina-bâgada Oḍageṇe-kammachigaru kattida simege sūta-guṭṭige ga 7 matte âdu yillâ

98

At Bappanahallî (same hobli), on a stone in Ammanṇemma's field.

Svasti śrī Saka-varusha 1249 sandu Prabhava-saṃvatsarada Chayitra-sudda 9 lu śrīmad-Vishṇu-vardhana pratâpa-chakravartti Iloyisala bhuju-bâla śrī-Vîra-Ballâla-Dêv-arasaru prithvî-râjyaṃ mâḍutt iralu śrīmatu Nilagiri-sâdhâra dharâdhirâja Râjendra-Chôla-hosa-birudara-gaṇḍa gaṇḍara-gûli maṇḍavokkara kâva Kaṇeyala Perumâlû-Dêva-Râi-Dêvanavara makkaḷu Heggaḍe-Dêvanu Nevale-nâḍa Boppannahliyanu Perumâlupura-agrahârav âgi â-vûra chatu-sime-oḷagâda gadde-beddalû-akshîpi-âgâminidhi-nikshêpa-jala-pâshâna-stâvara-jaṅgama-siddha-sâdhya-ashta-bhôga-têjas-svâmya-samasta-bâli-sahita sarvva-namaśyav âgi âdhi-kraya-dânaṅgaḷu saluvant âgi sa-hiraṇyôdakadindavû dhârâ-pûrvvakam mâḍi grâmnâdhidêvate Gôpinâtha-dêvariṅge vṛitti 2 nânâ-gôtrêbhyô brâhmaṇêbhyah dattam mâḍidudake vṛitti 24 antu 26 vṛittiyanu sudharmadindavu tamna santati brâhmaṇa para santati pâraparey-âgi chandrârkar uḷḷanna pariyaṇt âgi pâlisutiru â-Perumâlupurakke selav âgi â-Heggaḍe-Dêvanavaru Hosapêṭeya Tâlandoreya kâlûveya kelage kallu natṭu koṭṭaru gadde Gôpinâtha-dêvariṅge vṛitti 2 kke sa 2 (11 lines following contain names, &c. of vṛittidârs) antu gadde sa 27 nu dhârâ-pûrvvakam mâḍi koṭṭa śâsana maṅgaḷam aha śrī śrī

dâna-pâlanayôr madhyê dâpât srêyônupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
vâka-dattam manô-dattam adbhir dattam na diyate |
shashti-varusha-sahasrâṇi vishtthâyâṃ jâyatê krimih ||

(*usual final verses*) â-Heggaḍe-Dêvanavara oppa śrī-Allâlanâtha | idu sarvvaṃyam | Siripatiya maga Ponnayyana baraha

*So in the original; but S aka 1420 = Kâlayukti, Bahudhânya = 1440.

100

At Hebbaḷaguppe (same hobli), on a vîrakal near the Râmêśvara temple.

... bahuḷa-pañchanî-Budhavâradal oḍeyara .. Kulôttuṅga-Chôḷa-Dêvargge yâṇḍu padineṇṭ-âvudaraḷ Navile-nâḍa nâlgâvunḍa Pervvayala Aḷagiya-Chôḷaṁ âtana magam Navalâshi-Râja sattade âtana eḷeti Ttapareya Kamînâri vâydu sattaḷ avarge biṭṭa pûmbola Kâḷamman-ereyalu nûru-ghaṭṭada maṇṇa Koṅguṇigereyalu pattu koḷaga bedda nîr-mmaṇṇuṁ biṭṭam Aḷagiya-Chôḷa-Dêva

101

At the same village, on the pedestal of the lînga in the Tâtaliṅgêśvara temple.

Svasti śrî S'aka-varisha 1268 neya Byaya-saṁ Marga-ba 1 Sô Thithimayya-dêvara pratishṭheyana Âdi-aṇṇana maga Nâgaṇṇa maṅgaḷam ahâ śrî

102

At Koṭṭemamuganahallî (same hobli), on a stone-mill in the way to the streamlet.

Svasti śrî Saka-varsha 1186 neya Raktâkshi-saṁvatsarada Âshâḷha-sn 11 Brahmaspativâradalu Pândya-dêsada Ma ... ja .. la-sthânika Hariṇi-Jiyana maga Nâgi-Dêvanu Nerale-nâḷa Maṇigehallîya Râmanâtha-dêvara siri-kâryya naḍavant âgi nandâ-divige naḍavant âgi kala-gâṇavanu mâḍsidanu Malleya-Daṇṇâya[kajra adhikâradali maṅgaḷam ahâ śrî śrî śrî

103

At the same village, on a stone in front of the Basava temple.

Svasti Nitimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâjaṁ Kovalâḷa-pura-varêśvaraṁ Nandigiri-nâthaṁ śrîmat-Permmânadigaḷ svasti samasta-bhuvana-praṇuta Gaṅga-kula-tilaka rājanya-chûḍâmaṇi lakshmi-nivâsa vijaya-śrî-kariṇi-stambhâyamâna-dôrdanḍa sakaḷa-vidyâ-nidhi śrîmad-Eṇṇeperasar Nugu-nâḍu Navale-nâḍumân âluttam ire Bayal-nâḍanoḷ vîgraham âda divasaṁ Bayal-nâḍaṁ bandu Kottamaṅgalaman iṇḍu tuṇuvaṁ koṇḍu pōgutt ire Pervvayala Koṅguṇi puṇṇal varidu Bayal-nâḍinuḷ kâḍi tuṇuvan ikkisi Bayal-nâḍanan oḷe kâḍi Permmânadi-Gâmuṇḍana magam Râman alli sattoḷe Permmânadiyum Eṇṇeyapponum oḍan iḷḍu Pervvayala Kurumendura Permmânadi-Gâmuṇḍaṅgaṁ Koṅguṇigaṁ nâḍa-nâḷ-gâmuṇḍuṁ Kîṇuvusuvûrumaṁ kalnâḍu goṭṭar beḇmaṇi kondanḡe Vâraṇâsiyuṁ sâsira-kavileyuṁ sâsirvva-pârvaruṁ sâsira-kereyuvân alîda pañcha-mâpâtakan akkum i-kalnâḍan alîdoḷe Koṅgâḷara Koḷugûrara bañcham attante aṇṇge

104

At Aikânâthapura, attached to Hirihaḷli (same hobli), on a stone in front of the Arkêśvara temple.

Svasti Shaka-varishaṁ 959 neya Îśvara-shaṁtsarada Âsaḷa-mâssada kâl-ashtaveya Shâti-naktra Somma-varada andu śrî-Mmuḍigonḍa-Gaṅgegonḍa-Râjhêndra-Chôḷa-Dêvarkki yâṇḍu ippata-aṇṇavudu svasti śrî-Nole-nâḍa Kuḍalura niḡalaṅka-malla Chaṅgâḷva parivu paydandu Pḷingeda-gâvuṇḍugaḷ Kaligōṭe-mallara tolagada-gaṇḍara Ajjhâṇa-Gavuṇḍana makkaḷ tamutta aiyvaru Muṅga-Gavuṇḍa Laka-Gâvuṇḍaṁ Bhava-Gâvuṇḍa Châva-Gâvuṇḍa Bhasa-Gâvuṇḍa Kêta-Gâvuṇḍa (back) svasti Buva-Gâvuṇḍa Bhasava-Gâvuṇḍanu . sat paḍedaṁ kalla-naṭṭu Nuâgavaṅgaḷaṁ sarvvyâ-harihâraṁ svasti śrîmmat Pervvayala nnâḷ-gavuṇḍugaḷ Kurvanda Permmadi-Gavuṇḍaṁ Êcha-Gavuṇḍaṁ Koṅguṇi-Gâvuṇḍaṁ Utbañchhageya Kariyammaṁ Male-êṇina Bhîcha-Gâvuṇḍa Pairageya Nâcha-Gâvuṇḍa Saivayashṭiya-maṁ Beṭṭûḷa Râjhayya Koligâḷa Gaṅgaya Mmuṇuvyaṇṇara mahâ-daṇḍanâyaka palar-mmeche-gaṇḍa Telgara .. Pañchava-mârâyan mechehi Anka-Gavuṇḍage Palarmmeche-Gâvuṇḍaṁ Naḍubbava-Gâ[vu]ṇḍanḡe Telugara Mâri-Gâvuṇḍanoḷ paṭaṇ gaṭi Bhiseruṁ kalnâth-Nâgavaṅgaḷaṁ abbrasiddi idanaṁ pet ere-koṇḍadu kereya Bânarâsiya kavileyan alîda Kâsi-lînga maṅgaḷaṁ ||

107

At Toravaḷḷi (same hobli), on a stone in Māvaḷēśvara temple.

S'ri svasti śrī jayābhyudaya-vāda Paridhāvi-saṃvatsarada Bhādrapada-śu 6 lū Mahābalēśvara-dēvarige
Dēva-Rāya-Voḷeyara dharmma Toravaḷḷi-śāsana śrī

110

At Jinnahallī, (Jinnahallī hobli), on a virakal in Timmē-Gauḍa's field.

Svasti śrī Koṅṇuivarmma dharmma-mahārājādhirāja Kōḷāḷa-pura-varēśvara Nandagiri-nātha śrīmat-
Satyavākya-Permmānāḍigaḷ paṭṭam gaṭṭid-ēḷaneya varishad andu Gaṅgānvaya-mūḷa-stambham ..
gara vaṃśādhipati Mādivarmma-vattakk arhan appa saypānta Eṇṇaṅgappana magam Māchigaṃ
Guttiya-Gaṅgana besadoḷ Turundavoḷala kāḷegadoḷ Nōḷambādhirāja-rājanol kādi sattam ||

111

At Hommarahallī (same hobli), on a stone in the Chakra's ināmati field.

Svasti śrīmatu Sōmēśvara-Dēvaru prithvi-rājyaṃ geyyutt ire Bapanāḍa Saka-varisha 1175 neya
Paridhāvi-saṃvatsarada Māgha-ba nakshatradalu dōrṇa-nāḍa grāmādhipati
Kāśyapa-gōtra Êchamā-ayana maga Rāmāsi Dēvara (rest illegible)

112

At Hemmaragaḷḷi (same hobli), on a stone in the Gaṇagalemarada-hola to the south of Voḍḍara-pāḷya.

Svotti śrīmatu teṅkaṇa-rāya Bireya-daṇṇāyakara ko[mā]ra Gōpinātana tanna guruvige biṭṭa antara ||
40004403 varisha sanda Subhānu-saṃvatsarada Vaisākha-ba[hu]ḷḷa 8 | asṭami 45 Māha-nakshatra 1
gha 48 niṃ 24 gha 43 yōḡu 20 gha 3| ka 3 gha 18, śrīmatu samasta-prasasti-sahitam Nallānu-Chakra-
varttiya komā[ra] Pratāpa-Chakravarttig dige śrī-sarisina satina saṃ . vivaseruva vadēr āda Siva-
arasaru Lākāṇam-varininam Chakravartti Nāmpāda Vēdhā-Chakravarttigi śrīmatu Nilagiri-sādhāra
Bileya-daṇṇāyakara makalu Gōpinātana Kaṇeyala staḷada Eḍatoreyanu sarbbamānyav āgi dhārā-
pūrvvakav āgi vōlaysi koṭa sāsanaḍa krama ā-vūra chatas-simelu vuḷḷa kere gaddo beddalu nidhi-
nikshēpa-tappu-tavūḍi-aṅka-suṅka . . . -sidāya-pārbbāya-apūrvvāya-sahita sarvvamānyav āgi koṭṭa ..
.... agrahārav āgi Gōpināth apurav endu hesaran iṭṭi dhār-eṇḍu chandrārkkar uruḷḷannābara
kaḍavartte āvudu yillahav āgi koṭa sāsana maṅgaḷam ahī śrī śrī (usual imprecatory phrases)

114

At Kōḷagūḷa (same hobli), on a stone in front of the Māri-temple.

S'ri-Rājādhirāja-Dēvagge yāṇḍug eṇṭivadu Sakha-varisaṃ 975 neya Vijayōśchaiva-saṃvatsarada
Jēshta-māsada sukla-pakshada trayōdaśi Ādityavārad andu Navale-nāḍu Kōḷigālada Darakunda ...
nāḍa Uttama-Chōḷa-Gāvunḍana magam Rāchayya nāḷu-guṇḍar-āditya Chōḷa-Gāvunḍa Gaṅgēśvara-
dēvaram pratishṭhe geydu biṭṭa bhūmi ūrinda mūnāra paṭṭivum Tavudahallīya kereyali aygaḷa bedde-
ya ... nandā-velakiṅḡ gūṇaḍ eṇṇu yu (back) man biṭṭadu idan alidavam kereyum kaṇeyum kavile-
yum Bānarāsiyan alida paṇḷa-mahāpātakan akkuṃ i-dharmma sthānam nāga-pariśē
Sōmarāsi-Jiyara kāl-garchchi dhārey eṇḍu koṭṭala dēvatege adaya phala
band eḷag āvadam kaṭṭe ... kula-kshayam āḡuḡum

115

At Gujjappanahūḍi attached to the same village, on a virakal by the road side.

Om svasti śrīmatu tiru-makal marviya eṇṇōḷ ventan tin tiru-ttamayan-eḍa pōyi Kollapurattu
jaya-stambhana nāṭṭi Pērār .. ri Koppattu Ahvamallane āneyum kudureyum peṇḍir-bhāṇḍira-

mum agappade pidittu vijeyābhishēkam ppaṇṇi (vira-singāsa) vira-singāsanattu- virāja sari-
varimmarāua oḍeya śrī-Rājendra-Dēvargge yāṇḍu paṇṇirāṇḍāvudu Muḍigonḍa-Chōḷa-maṇḍalattu Nevile-
nāḍa Koligālu Saka-varisha 984 S'ubhakṛit-saṃvatsarada Phālguna-māsada puṇṇaveyandu Keṇeyūra-
Nāgaṇṇa Koligāla-Gaṅgāyana-prahlu machcharadalke nale Nāgaṇṇas akevu Koligāla-Gaṅgāyana maga
Saracha-Gāvuṇḍa (back) Hadaga-kulada Gaṅga-Gonḍara maga Rācha-Gonḍa kallan iṇṇisidam
gaṇḍar-āditya Chōḷa-Gāvuṇḍan svasti śrīmatu Koligāla-Saṅga-Gāvuṇḍara maga Rācha-Gāvuṇḍan nāḍa-
gaṇḍar-āditya Chōḷa-Gāvuṇḍa Kētachārige honnara kouḍu maṇṇara koṭṭam virāṇṇam maṇḍala

116

At Hiranandi (same hobli), on a stone lying in front of the Sōmēśvara temple.

Svasti śrī Eṇeyapa vedēṅam sarggam ēṇṇidode Koṇṇani Kiriya-Rāchamalla Manne-bettadoḷ are-
nelanum bhaṇḍāravamaṇ koṭṭan endu bandam Bhuvanādityam bare ay-sāmantarum perggedegaḷum
Bayal-nāḍanu Rāchamallaṅ allade rājyamam geyal iṇṇam endu Bhuvanāytana Māṇḍiyoḷ kādidi andu
Nindiya Korantiy-arasara makkaḷ nāl-uālvaru nilad-aḷibinoḷ kādi satta Kaligeṇayya i-kallan iṇṇisidam
piriya-magam Rāmam i-kalnāḍan aḷidom kavilēṇṇu Bārapāsiyuman aḷidom baradom Bīrayyam
paṇḍavu bari muḍida niṭṭ-elv eraḍu teṇḍavu nāḍe sūsidavu karuḷḷe ḷedavu rudhirām
iṇḍarā

119

At Kaṇṇiyanahundi Hosūru (same hobli), in Puṭṭē-Gauḷa's back yard.

S'ri-Gaṇādhapatayē namaḷ |

Chaturmukha-mukhāmbhōja-vana-haṇṇa-vadhūr mama |
mānasē ramatām nityam sarva-śukra-Sarasvatī ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāraṇbha-mūla-stambhāya S'ambhavē ||

Svasti śrī vijayābhūdāya-S'ālivāhana-śaka-varuṣaṅgaḷu 1592 sanda vartamānav āda Sādhāraṇa-
saṃvatsarada Mārgaśira-ba 3 lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra śrī-
Maisūra Dēva-Rāja-Vaḍē-aiyyanavaru S'irāṅgapaṭṭanada siṇḥāsanaḍalli prithvī-rājyam gairutt iralu
Ātrē[ya]-gōtrada Āśvalāyana-sūtrada Rik-śākhādhyāyigaḷ āda Maisūra Dēva-Rāja-Vaḍeyaravara paṇṭrar
āda Dēva-Rāja-Vaḍeyaravara paṇṭrar āda Kaṇṭhīrav-arasinavaru Gautama-gōtrada Āpastamba-sūtrada
Yajuś-śākhādhyāyigaḷ āda Kātūra Gaṇṇapayagaḷa paṇṭrar āda Raghupatāyagaḷa paṇṭrar āda Beṭapp-
ayage barasi koṭṭa śilā-śāsanada kramav entendare Kottāgālada vaḷitadalli yiruva Bīḷgunibav emba
grāmakke pratināmadhēyav āda Kaṇṭhīravapurada chatuś-sime vivara | Kalukūḍindam mūḍalu Mādi-
hāḷiyindam teṅkalu Aṇṇaḷiyindam paḍuvalu Beṭṭadabīḷiniṇṇi haḍagaḷu yint i-chatuś-simey oḷagaḷa
Kaṇṭhīravapurav emba grāmavanu namma piṭṭi-dirasada puṇya-kāladalli sa-hiraṇyōdaka-dāna-dhārā-
pūrvakav āgi koṭṭav āgi Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākhādhyāyigaḷ āda Maisūra Dēva-
Rāja-Vaḍeyaravara paṇṭrar āda Dēva-Rāja-Vaḍeyaravara paṇṭrar āda Kaṇṭhīrav-arasinavaru Gavutama-
gōtrada Āpastamba-sūtrada Yajuś-śākhādhyāyigaḷ āda Kātūra Gavurapayagaḷa paṇṭrar āda Raghupa-
tāyagaḷa paṇṭrar āda Beṭṭapaiyage Kaṇṭhīravapurav emba grāmavanu nidhi-nikshēpa-jala-pāshāṇa-
akshīṇi-āgāmi-siddha-sādhyagaḷ emba aṣṭa-bhōga-tējas-svāmyagaḷanu āgumāḍi aṇṇbhavisikoṇḍa bahiri
yendu dhārā-dattav āgi koṭṭav āgi Gavutama-gōtrada Āpastamba-sūtrada Yajuś-śākhādhyāyigaḷ āda Kā-
tūra Gavurappayagaḷa paṇṭrar āda Raghupatāyagaḷa paṇṭrar āda Beṭappayage Ātrēya-gōtra Āśva-
lāyana-sūtrada Rik-śākhādhyāyigaḷ āda Maisūra Dēva-Rāja-Vaḍeyaravara paṇṭrar āda Dēva-
Rāja-Vaḍeyaravara paṇṭrar āda Kaṇṭhīrav-arasinavaru namma-piṭṭigaḷige punar-āvrītti-rahita
śāsvata-Vaikunṭha-lōkāvāptiy āgali yendu nāvu namma strī-putra-jñāti-dāyādya-sāvāntānmatadinda
Kaṇṭhīravapurav emba grāmavanu nīvu mādīva ādhi-kṛaya-dāna-parivartanegaḷ emba vevahāra-

chatusṭṭayāṇṇyōgyav āgi nīvu nīnna putra-pautra-pāramparey āgi ā-chandrārka-stāyigaḷ āgi sukha-dind anubhavisikoṇḍu bahiri yendu barasi koṭa bhū-dāna-sāsana (*usual final verses*) śrī yī-Kaṇṭhīrava-purav emba grāmaka pūrva-dakṣiṇa-pāśchīmōttarakūḷi yiddanthā Vāmana-mudre kalugaḷu 16 śubham astu maṅgaḷam ahā śrī śrī śrī

śrī-Dēva-Rāja

120

At Ālanahalli (same hobli), on a stone in the Māsti-Gauḍa's field.

S'ubham astu || S'ālivāhana-śakābda 1592 sanda varttamānav āda Sādharāṇa-saṃvatsarada Kārtika-śudha 12 lu Maisūra-Kaṇṭhīrava-arasinavāṇu biḷhārad Venkataiyyanige barasi koṭṭa silā-sāsanaḍa kramav enten[da]re Venkataiyyanige Kāsige kaḷihisida-nimīṭṭya ko āru-varahada beddala bhū-miyanu silā-sāsana barasi koṭṭu yiddēvē . . bhūmiyanu nīnna putra-pavuttra-pāramparey āgi ā-chandrārka-stāyiy āgi anubhavisikoṇḍu baruvadu yendu koṭa silā-sāsana śrī śrī Ālanahalli-bhūmi

śrī-Dēva-Rāja

121

At Kyātanaḥalli (same hobli), on the base of the pillar of the rāṇya-maṇṭapa of the Lakshmīkānta temple.

(*South face*) Svasti śrī Sakana-kāla*śāvirada embata āṇaneya Dundubhi-saṃvachharadali Tagaḍūra Kovara-Kēta-Gonḍa bandu āḷidav āḷikeya Kētanahalliya māḍi Malināta-dēvara dēvālaya-sahita hosa-kereya kaṭṭisidānu ātana maga Hoyisaḷa-Gonḍaṇu Lakshmi-Nāraṇa-dēvaru sahitalu yī-maṇṭapava māḷisi pratishṭhe yilude yidutu yidda-baḷika nūṇa-yaivatta vombhataneya* Dundubhi-saṃvatsarada Mārgasira-bahula śakādasī Saṇivārad andu Chōḷa-Dēvana maga Aṅkapa Māchi-Dēvana maga Chokanṇa Jiya-Gauḍana maga Aṅkapa Hoyisa-Gonḍana maga Dēvaṇṇan oḷagāda samasta-prabhuḷaḷ ellaiṇ kūḍi (*east face*) . . . māḍi gade bedalaṇ biṭṭu . . . dēvaṇṇe yī-stānavanu dhārā-pūrbhaṇ māḍi koṭṭu śrī-kāryava naḍasidaru maṅgaḷam ahā

122

At bēchirākh Doḍḍa-Kereyāru (same hobli), on a stone in front of the Māri temple.

S'rī Vikāri-saṃvatsarada Āshāḍha-śu 11 || svasti śrīmatu Kereyūra Chandranātha-svāmigaḷige Tippa-rasaru poḍavattū naḍisikoṭṭa śāsanaḍa kramav entendaḍe rahoppeyara Mallana maga pūrvadalli dēvara dīvigeya dharmmakke koṭṭiddu dēvarige bēḍi bandu adanā . . . tegaduḷkoṇḍu adakke pratiyāgi Ālako . geleya Chaṇḍige 1½ terutā . . suṅka 4 hāga adhika-māsa bandaḍe . . ubhayam ga 6½ nū dēvara dīvigeya dharmmakke koṭṭev āgi yidānu (*usual imprecatory phrases*)

*So in the original; but S'aka 1056 = Subhānu, Dundubhi = 1064; 1159 = Dummukhi.

HUNŚUR TALUQ.

1

At Kaṭṭe-Maṭatarāṭi (Kīraṭṭi hobli), on the right wall of the mukha-maṇṭapa of the Veṅkaṭramaṇa temple.

S'ubham astu || svasti śrī vijayābhyaṇḍaya-S'ālivāhana-śaka-varuśa 1555 varuśa sanda S'rīnukha-saṁvatsarada Vayisākha-śu 2 lu Būdanūra Gaṇḍigereya S'rīnivasayana maga Kōṇēriyu Maṭalavāḍiya naṇḍu-kēri-Tirumala-dēvara nava-raṅgada vajra-bhitti-gōḍe hatu-aṅkaṇada sēveyu Tirumala-dēvara śrī-pāḍake samarpaṇa || nir-vighnam astu ||

2

At the same village, on a pillar tying near the bathing-ghat of the channel, south of the village.

Sitā-Rāma prasanna

Harēr lilā-varāhasya daṁṣṭrā-daṇḍas sa pāta naḥ |
Hēmādri-kalaśā yatra dhātri chhatra-śriyaṁ dadhan ||
purataḥ-prāñjaliṁ vandē Mārutiṁ tava kiṅkaraṁ |
Sugrīvaṁ Eharatam vandē Vibhīṣaṇam athāśrayē ||
Lakṣmaṇaṁ chāṅgadaṁ vandē S'atrughaṇaṁ praṇamāmy ahaṁ |
Jāmbavantaṁ cha vāyavya-daḷādisha yathā-kramaṁ ||

svasti śrī vijayābhyaṇḍaya-S'ālivāhana-śakha-varuśaṅgaḥ 1750 Kali-varuśa 4929 nē Sarvadhāri-saṁvatsarada Māgha-śuddha 5 Bhānuvāra Rēvati-nakṣatra Mina-Ignadalli S'rivatsa-gōtrada Bilgiri-Chikuiyanavara paṭtrar āda Veṅkaṭakṛiṣṇa-Rājaiyanavara putrar āda Chikka-Rājaiya-araśinavaru pratisṭhe māḍisiddanthā śrī-Sitā-Rāmasvāmīyavaru Lakṣmaṇatīrthada-nadige uttara-bhāgadalli bhaktāḍigaḷige prasanna āgi yidhāre

3

At Koṇḍāṭu (same hobli), on the base of the Sōmēśvara temple.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Tāḷekāḍu-Kōṅgu-Naṅgali-Kōḷāla-Hānuṅgalu-Bana-vāse-gonḍa bhūja-bāḷa Vira-Gaṅga Viṣṇuvardhana-Hoyśaḷa-Dēvaru Hedḍorey-ādiy āgi śrī-Nāraśiṅga-Dēvaru prithvi-rāṭyaṁ geyuttam ire Saka-varuśa 1089 neya Sarvajit-saṁvatsarada Chaitra-suddha-paṇḍamī-Bṛihavārad andu Tonḍeyahāḷa Tenadaṅkara Bōgeya-Sāvantaṇa maga Harada-Gāvunḍanu Kāḷeya-Sāvantaṇu Dēka-Gāvunḍan-oḍa-vntṭida tamutt-ayvara makkaḷu kaṭṭisida kere ettisida dēvū-lyakke gadde khaṁ 4 ondu bēli beddaleyu tri-bhāga saktige saluvant āgi biṭṭa datti ||

4

On the left stone of the door frame of the same temple.

Svasti śrīmatu Maragaṇḍa Bilāṇanu māḍisida kannaḍi kamba

5

At Kīrasoḷu (same hobli), on a stone in S'rīnivasaiyāṅgar's field, east of the village.

Viṣṇunāṭhapurada basadiya gadde maṅgaḷam ahā śrī śrī

8

At Mēkanahallī (same hobli), on the door frame of the Narasiṃha temple, west of the village.

S'ālivāhana-śaka-varshaṅgaḷu 1758 śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharmma

10—11

At Murār (same hobli), on two vīrakals at the Āṇjanēya temple.

Svasti śrī Rājendra-Chōla-Dēvarage yāṇḍu ombhattāvadu S'rāvaṇa-māsa Ādityavāsaraḍ andu Te . . .
 nāḍa Maravura . . la-Gāvunḍana maga Bamma-Gāmunḍa nāḍi-Rājendra-Chōla-Syēti chalad-
 aṅka-Rāman gāḍiy-aṅka-mallaṁ . . javada-yaragaṁ . Rājendra-Chōla-Settīr sattade Aḷashabandhiya
 maga Hulimadḍa nāḍa-Rājendra-Chōla-nāṭṭareya Chōla-Chaṭṭiyan aḷḷau ikki konda Maddayyanam
 kondu taḷava tandam . . reyage Keḷeyabbeyu siri-Kāvaṇṇanu Bī . . ṇṇanu Jaṭṭeyabayalal are-daggi
 nalganḍuga kaṭṭidaru varad eḍeyalu kaṭṭid . . daggi eṇṭu-kanḍuga Chōla-Settī . . eṇṭu-sirav idu
 poyyisida kallu* keṇṇam kavileya konda || Iṇuvannuṇṇu Maravura
 parivarivarid iṇṇiālārade kaḷḍu tuṇu goṇḍu . . yūṇ Rikkava-Gāvunḍana sere . . tuṇuva koḷalu
 Ipa-Gonḍana oreyge mechchi kaṭṭida koḍage paḷḷa-gaḷḍe nāl-gaṇḍuga (back) Chōla-
 Settī ravūra Rājendra-Chōla- Settī ppōgal ttappi harida nāyam . . . sūra Sōvi-Nāyakam
 . . kaṭṭikonḍi biḷalolad iṇḍoḍ eḷḍu sushṭu . . . avana ayvattu gāṇjanada patumeya kaṭṭi tandu āḷḍaṅge
 koṭṭam Rājendra-Chōla-nāṭṭareyam

13

At Heggundūr (same hobli), on pieces of a vīrakul lying in a lane, east of the village.

Svasti Sakha-varśa 1108 Viśvāvasu-saṁvatsaradalu śrīman-mahā-māṇḍalēśvara Kulōttuṅga-Chōla-
 Chaṅgāḷva-Dēvara kāladalu Heggandūra Anna ganu Nāṭayya tuṇu hariyalu maguchi
 vira-nā . . n eydidam Vijavamma . . . koḍgiya biṭṭa

14

At Homēnahallī (same hobli), on a stone to the left of the entrance of the basti.

Svasti śrī Mūla-saṅgha Dēsiya-gaṇa Postaka-gachchhā Koṇḍakundāuvaya Hanasōgeya baḷiya śrī-Bālu-
 baḷi-Maladhāri-Dēvara priya-sishyarum appa śrī-Padmanandi-Bhaṭṭāraka-dēvaru S'aka-varsha 1225
 S'ubhakṛitu-saṁvatsaraḍ andu Homēyanahallīya basadiya gandha-guḷiyannu gadyāṇam haḍṇaydanū
 koṭṭu māḷisidaru (Bāhubali-Dēvarū Pārisva-Dēvarū barasidaru)† maṅgaḷam ahā śrī ivan aḷḍavaru
 narakakke hōḷharu ||

15

At Periyāpaṭṇa (Periyāpaṭṇa hobli), on the door-frame of the Chamiḡarāya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra chāmara-chāravē |
 trailōkya-magarāṁbha-mūla-sāmbhāya S'ambhavē ||

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka 1511 neya Sarvadhāri-saṁvatsaraḍ Āśvīja-śu 10 S'u lū
 S'ōma-vamśada Ruku-śākheya Harita-gōtrada S'rīkaṇṭha-Rājaiyanavara komārar āḍa śrīman-mahā-
 māṇḍalika māṇḍalēśvara-kulōttuṅga-Chaṅgāḷva śrī . . Piriya-Rājaya-Dēva-mahā-arasugaḷavaru | yī-
 paṭaṇavanu jīṇṇōddhārava mādi tamma hesarali Piriya-Rājapaṭaṇav endu hesara koṭaru | yind ārabhya
 namma rājyada dhore āgali para-rājyada dhore āgali haḍṇeṇṭu-jātiya nūr-ondū-kuladavan ādarū

*No. 11 begins from here.

†The words in brackets are in Nāgari characters.

Piriyarâjapatâya yan .. vanige voba tande voba tâyige luttidava Siṅgapātana yendava tauma tande
tâya kondava

17

At the same village, on a virakul in Vâjanahâḷa.

... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya-saṁvatsarada Bhâdrapada-ba 30
Ādityavâradali śrīman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrī-
vira .. nâyakara-gaṇḍa Gaṅgama-Nâyakamu śrī .. arasu pavvara meechi
hariyali Bayichaṅga biḷḍu kâdi vijaya-lakshumiya kûḍi Hariya charaṇake sanda vira-galiṅge maṅga-
lam ahâ śrī śrī śrī

18

*At Hîṭṭahebbûḡilu on copper plates in possession of Pârvatamma, daughter-in-law
of Jôḍîdâr Nâṅjunḍayya.*

(Ib) Siddhîm | jayati surâsura-makuta-praṇihita-maṇi-kirâṇa-khaḍhita-charaṇa-yugal |
daṇḍa-kamaṇḍalu-hastâḥ padma-pravarâsanô Brâhmâ ||

svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtri-gaṇânuddhyâtâbhishiktasya Mânavyasa-gôtrasya
Hârîti-putrasya pratikṛita-svâddhyâya-charchehâ-pârasya (IIa) Kadamânâm dharmma-mahârâjasya śrī-
vijaya-S'ivamṛigêśavarmanâ[s] saṁvatsarê saptamê Mârggaśîra-mâsa-śukla-paksha-daśamyâm anayâ-
nupûrvyâ anêka-jannântarôpârjita-vipula-viśiṣṭa-punya-skandha mahati samara-saṅkatê sva-bhoja-
hala-parâkkramâvâpta-viśâla-(IIb)vibhavaishvaryaḥ samyak-prajâ-paripâlana-dakṣhaḥ sarva-jiva-ban-
dhuh dēva-dvija-guru-prâjña-janâbhyarchana-parah dvija-varêbhyô'jasram anêka-gô-sahasra-nava-kshê-
tra-hala-shaṇ-ṇivarttinî-grâma-hiranyânnâdi-naika-vidha-pradâna-nityaḥ Yudhishṭhira iva dharmmajñaḥ
Pratarddâna iva (IIIa) satya-vâdi Vishṇur iva brâhmanyah śrī-vijaya-S'ivamṛigêśavarmanâ-dharmma-
mahârâjah Brâhmanâya Âtharvavânîkâya Aupagahanîsa-gôtrâya vêda-vêdâṅga-vidê Pîṅgalasvâmi-putrâya
Sarvvasvâminê Kîṇunîrilli-grâman sa-pâniya-pâtam sa-dakṣhiṇam brâhma-dēya(IIIb)-samayêna a-bhaṭa-
pravêśam antash-kara-viśiṣṭikam parihṛita-paṅgôtkôṭam dattavân yô'syâbhirakṣitâ sa tat-punya-phala-
bhâg bhavati || api châtira Bhîṣhma-gîta-ślôkaḥ ||

pûrva-dattân dvijâtibhyô yatnâd raksha Yudhishṭhira |
mahîm mahîmatâm śrêṣṭha dânaḥ chhîrêyô'nupâlanam ||

(IVa) idan cha Râma-gîta-ślôkaḥ ||

yâniha dânâni purâ narêndrain ddattânî dharmmârttha-yaśaskarâni |
dharmmânurôdhân nṛipa-gaṇavâch cha mayâpy anujûâta-phalâni tâni ||

idan cha | yô'syâpaharttâ sa pañcha-mahâ-pâtaka-samyuktô bhavaty uktaḥ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ||

Kirtivarêṇa likhitâ paṭṭikâ ||

20

At the same temple, on two virakals in the Virara-guḍi.

(I) S'ri-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'amblavê ||

Svasti samasta-bhuvanâśrayam śrī-prithvî-vallabham mahârâjâdhirâjam paramêśvara parama-bhaṭṭa-
rakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî sarvajña-chôḍâmanî malerâja-râja

Ib

ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ

IIa

ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ

Ib

ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ
ᲞᲠᲣᲚ



III a



III b



IV a

maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asabāya-sūra ēkāṅga-vira Śanivāra-siddhi giri-
durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhīravam Magara-rājya rājya-pratishṭhā-
chāryya | Pāṇḍya-rājya-samuddharaya teṅkaṇāḍitya teṅkaṇa-chakravartti sapta-Mālava-Vishṇuvard-
dhananu nissāṅka-pratāpa-chakravartti Hoyisaḷa bhujā-haḷa śrī-Vira-Ballāḷa-Dēva-arasaru Dōrasamudrada
neleviḍṇalu sukha-saṅkathā-vinōdaduṇ prithvi-rājyaṁ māḍut ihalli || Kōṭeyakuppeya Mādeya-Nāykaṅge
Uyīnabālu hatu bāḷikeyanū koṭṭu ā-Mādeya-Nāykana savūvarapeya kandāyake Kuppa-nāḷ-olage
Kōṭeyakuppe ā-sthāḷake saluva kālūvaḷi hattanū ātana makkaḷu makkaḷu tappade ā-hattu.. ḍavanu
ātana saūvarapeya kandāya sāvīrakke saluvant āgi kārṇyaṁ māḍi | śrīmanu mahā-pradhānam Beṭṭa-
rasa-Daṇṇāyakara kūḷe Pālpārege hēlimay āgi kaḷḷisikonḍu bandalli | ā-Beṭṭarsa-Daṇṇāyakaru Pālpārege
naḍadu Chaṅgāḷva Mahadēvananu keḍsi Pālpāreya-paṭṭāpavanu kaṭṭi neleviḍ āgi yirutiddalli śrīmanu
mahā-maṇḍalēsvaraṁ Chaṅgāḷva Pemma-Virappanu Bāḍagaṇḍa Nandi-Dēva Kurucheya Vudeyāditya-
Dēva-muntāda ellā nāḍa Koḷḷigaru kūḷi Pālpārege naḍadu . . . Beṭṭarasa-Daṇṇāyakara kūḷe kādidaliy-
aḷa saṅgrā-(II)mav-āda raṇadalli | vallabha maṇḍalika gaṇḍara-gōva vira-gḷaṇṭe Kōṭe-
yakuppeya Mādeya-Nāyka. yaṇṇanu Pālpāreyava saha saṅgrāmadali | Beṭṭarasa. keḍuvāga |
. bira-jaya-śrīyan eydi svasti śrī vijayābhyundayaś cha Saka. Jaya. su 13 Bṛi | dandu |
Appara gaṇi. puṇu-vṛiṣṭigāḷolage dēva-lōkava prāpta . āgi mahā-padaviyanu haḍeda . . ā-
Mādeya-Nāykana makkaḷu Mādappa yaṇa Mallappan olaḷāḍavarugaḷige nāḍ olaḷaṇa
Honneyanahallīyanū Pālpāreya yanū Beṭṭarasa-Daṇṇāyakaru ā-chandrārkkā-sthāyiy āgi nettaru-
koḷagiy āgi mahā śrī

22

At Kaggunḍi (Kaggunḍi hobli), on a stone near the Basava temple.

S'ubham astu |

namas tūṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya S'ālivāhana-śaka-varusha 1594 nē sanda vartanānav āda Paridhāvi-saṁvat-
sarada Mārggaśīra-śu 5 Guruvāradalu śrīman-mahārājāḍhirāja rāja-paramēśvara [Dē]va-
Rāja-Vaḍēr-ai. ṭaṇada satrada dharmake koṭa. ḍige prati-nāmadhēyav āda Dēvarāja-
purav emba grānavannu dhārā-pūrvakav āgiy ā-satrada dharmake saluva asṭa-bhōga-tējas-svāmyaū
saluvaḍu sakala-svāmyavu saluvudu yendu koṭṭa śāsana || (usual final verses) i-dharmake apalāpisid-
anthā arasagaḷige rauravādi-naraka ||

23

At Sanyāsipura (same hobli), on a stone near the Māri temple.

Śrīmakha-saṁvatsarada Māgha 1 .. lu Nañjarāja-Oḷeyara komāra Rājapa-Oḷeyaru Sīṅama-Bhaṭṭarige
koṭaru

24

At the same village (same hobli), on copper plates in possession of Jōḍidār Narasiṁha-Bhaṭṭa.

(Nāgarī characters)

(Ia) S'ubham astu |

namas tūṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1489 vartta[mā]nake saluva Prabhaya-saṁvatsarada
Māgha-śuddha 10 lu Harita-gōtrada Aśvalāyana-sūtrada Rik-śākhya śrīman-mahā-maṇḍalika maṇḍa-

lêśvara-kulôttuṅga Yadu-vamśôdbhava rājādhirāja rāja-paramêśvara śrī-vira-pratāpa S'rikap̥tha-Dêva-mahâ-arasugaḷa kumāraru śrī-vira-Virê-Dêva-mahâ-arasugaḷu Bhāradvāja-gôtrada Āśvalāyana-sûtrada Rik-śākheya ashtāvadhāni Sômanātha-Dikshitarā makalu Nārasiṃha-Bhaṭṭarige koṭṭa tāmra-śāsana kramav entendare namma Siṅgapattaṇṇaḷda sthalaḷa Virāmbudhiyānu nimage agrahārav āgi sôma-grahana-puṇya-kāladali Virêśvarana sannidhiyali S'iva-pūjā-samayadali sa-hiraṇyôḍaka-dhārā-pū(Ib)rvakav āgi koṭṭev āgi ā-Virāmbudhiya chatuś-simeya vivara Hiṭṭinahebhāgilindaṃ mūḍa Kaguṇḍiyindaṃ baḷaga ālada-maradinda paḍuva kala-moraṭiyindaṃ teṅka int i-chatuś-simeyoḷa nidhi-nikshêpa-jala-pāshāṇa-akshīpi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-têjas-svāmyavanu ā-chandrārka-sthāyigaḷ āgi putra-puutra-pārapurey āgi sukhadali anubhavisi bahiri yādu Harita-gôtrada Āśvalāyana-sûtrada Rik-śākheya Yadu-vamśada śrīman-mahā-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgāḷva rājādhirāja rāja-paramêśvara śrī-vira-pratāpa Nañjarāyapaṭṭanada S'rikap̥thê-Dêva-mahâ-arasugaḷa kumāraru śrī-vira-Virê-Dêva-mahâ-arasugaḷu Bhāradvāja-gôtrada Āśvalāyana-sûtrada Rik-śākheya ashtāvadhāni Sômanātha-Dikshitarā makalu Nārasiṃha-Bhaṭṭarige koṭṭa tāmra-śāsana intapudake śākshigaḷu Pālu-parre-Virêśvara-Dêvaru Sôṃē[śva]ra-Dêvaru śrī (usual final verses)

sôma-grahapada samayadi | Sôma-kulôttuṅga Vira-nriṇa kula-dīpan |
 S'ôma-Dikshitarā tanujage | Sôma-pada-priya mahāgrahārava koṭṭan ||
 tuṅgārāti-nripāla-śaila-kulisā śrīṅgāra-hārōjvalat-
 svāṅga-śrī-vijita-trilōka-vijāyanaṅgôbhavad bhūtalê |
 Gaṅgā-hāra-Harādri-kīrtti-vanītālīṅgōtsavaḥ kshātra-bhūś
 Chaṅgāḷvānvaya-vārdhi-pūrp̥ṇa-himarug Raṅga-kshamāvallabhaḥ ||
 ari-bhūpāla-karīndra-kumbha-ḍalanê pañchānanas santatam
 vara-vidvat-sarasiruhārya-dinapās śāstrāstra-dikshā-gurur |
 taruṇi-lōchana-lōbhaniya-vilasat-gātra-sphūrad-dīdhitih
 Piriya-kshmāpatir arditāri-nikaraḥ kshmāyāṃ babhau tat-sutah ||
 Añjanādri-sama-dhairya-viśēshaḥ kañja-mitra-sama-vikrama-pōshaḥ |
 mañju-vāk tad-anugō gata-dō(Ib)shō Nañja-Rāya-nripatir mita-bhāshaḥ ||
 kañjārāti-mahā-kulāmbudhi-lasat-kanjārīr ātma-prabhā-
 kañjārī-dyuti-saṃsphuran-nija-suhrit-puñjōtpalas sambabhan |
 sañjātas tad-anu sva-vikrama-mahā-kañjapriyāṃsu-chehhatā-
 bhañjad-vairi-nripāla-kardama-rasō Nañjuṇḍa-bhūvallabhaḥ ||
 bhū-kāntānvaya-vārijāta-dinapās S'rikāntavad-vikramaḥ |
 śrī-Kāmāri-padāmbujāta-yuga-bhīṅgākāra-bhāk tat-sutah |
 rākā-jāta-niśākarāyita-nijānêkārya-kīrtti-jvalan
 kōka-pritīkarōjvalan-nija-vapuš S'rikap̥tha-bhūvallabhaḥ ||
 java-rūjad-vara-vāji-pāda-vidalat-prithvī-rajah-piñjaram
 nava-nārī-vara-kuñjarāṅka-birudās S'rikap̥tha-bhūpātmaḥ |
 S'iva-pūjābhiratas sadā Yadu-kulāmbhōjāta-chintāmaṇir
 bhuvanaikātula-vikramō hata-gajaś śrī-Vira-bhūva[lla]bhaḥ ||
 sô'yam saigara-bhūtalê jagati vājēyam mahadbhir gatā-
 pāyam vikrama-bhūr vibhidya khacharair gēyam yaśas saṃsrayan
 dēyam satśu mahāgrahāram abhayōpāyam Nṛisimhātmanê
 bhūyāt kshēmam adāt sa Vira-nripatih kāyārdita-Svāntabhūh ||

śrī | ā-Virāmbudhī-yallê-vivara (17 lines following contain details of boundaries and usual final verse)

śrī-Virabhadra || (In Kannada characters)

25

At Doḍḍa-Belahâḷu (same hobli), on a stone near the Mâri temple.

S'ubham astu svasti śrī vijayâbhyudaya-S'alivâhana-śaka sâvirada-nânûra aruvattâ-âru sanda Krôdhisamvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrīman-maha-maṇḍalika maṇḍalêśvara-kulôttuṅga-Chaṅgâḷuva śrī-vīra-Naṇjarâyapaṭṭanada S'rikauṭha-Voḍeyarige Nandivâlada Âtibhaḷêśvara-ârasugaḷu nimage pâlakkiyanu yikki â-pâlakkige koṭṭa umbuḷi Belahâḷu Belahâḷa-sthalake saluva simeyânu uamma sva-ruchiyinda voḍambaṭu koṭṭa pallakkiya umbuḷi yî-grâma-simegaḷige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îśvara temple.

S'ri || âyushyam balam ârôgyam yaśô-vṛiddhi-śrīyâvaham |
hôrâ-râsi-grahâṇam cha paksha-nakshatra-śâsanam ||

śubham astu || S'aka-varsha 1267 neya Târaṇa-samvatsarada Jyêsthâ-ba 1 S'ukravârad andu śrīmanu mahâ-pradhânam Nâgiya-Daṇḍâyakara kumâra Kêteya-Daṇḍâyakarum Râghava-Dêvaṅge Chaṅga-nâḍa mûḍa-bâgilu Belahâḷanu koḷagiy âgi dhârâ-pûrvvakam mâḍi koṭṭa dânaḍa śilâ-śâsanada kramav entendaḍe â-Bellahâḷa chatu-simeyolaḡ uḷḷa sthâna-mânya-kere-gadde-bedḍalu-akshîni-âgâmi-nidbi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashta-bhôga-têjas-svâmya-samasta-baḷi-salita â-Kêteya-Daṇḍâyakara stri-putra-jûāti-sâmantâ-dâydâdy-anumata-purassarav âgi sva-ruchy âgi oḍambaṭṭu â-Kêteya-Daṇḍâyakaru â-Râghava-Dêvaṅge hiranyôḍaka-dhârâ-pûrvvakam mâḍi â-chandrârka-sthâiy âgi naḍavant âgi biṭṭu koṭṭa śilâ-śâsana || nyûnâksharam adhikâksharam vâ tat sarvam pramânam iti || yint appudakke Sēnabôva Allappana baraha â-Kêtaya-Daṇḍâyakara śu-hastad oppa śrī-Allâṇâtḷa (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank.

(*Front*) Svasti śrīmatu Saka-varsha 1345 neya S'ôbhakṛit-samvatsarada Viśâkha-śudha 5 Guru-vâradalû Chikka-Honnûrada mûḍaṇa bhâgadali | Tirumale-dêvara sannidhiyali | Matsya-Kûrma-Varâha-ashta-dikpâlakarum dharma-dêvatâ-dvijôttamarum | â-Tirumale-dêvara sthânikarum nambiyarum aṅgaraka-dâsarum Kariyamaranahâliya Viraṇa-ayyagaḷum | hâvvarum | balli-munnibarum | yî-dêvatega- (*back*) la sâkshiyalum Vijayanagarada kôshada Tîppe-Setṭiyaru tamma tande tâyigala dharmake kaṭṭida tatâka | Tirumala-dêvarige samarpane i-dharinavau alidavanu Tirumala-dêvarige tappi gôvadhe bramha-vadhe mâḍidavanu dharimô jayatu â-Tîppe-Setṭara oppa | śrī-Mayilâra-dêvaru śrī śrī śrī

28

At Âyatanahâḷi (same hobli), on a stone near the Basava temple.

Svasti śrī vijayâbhyudaya-Sâlivâhana-saka-varṇasagaḷu 1486 neya Krôdhana-samvatsarada Âsâḍa-śu 1 lû śrīman-mahâdêva-dêvôttama S'rigiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga nayi-vêdyakke selav âgi śrīman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva śrī-vīra-Chika-Râju-Voḍeyaru Âyitanahâliya grâma 1 Mâkalahâḷa kôṭeṭ (*rest illegible*)

30

At Ballahâḷi (same hobli), on a stone in Rudrappa's back-yard.

Viśa-samhacharada Arap-Oḍeyara maga Vi[ra]-Basavanna Porvath-O[de]yara maga . . . Mal-Oḍeyaru iharu kûḷi . . . ḡgara koṇḍadu yi- . . . baligi sari koṇḍadu

33

At Mañinâthapura (same hobli), on a stone near the Basava temple.

Svasti sanadhigata-ṭaṇcha-mahâ-śabda mahâ-maṇḍalêśvaraṇi . . . dhiśvaram maṇḍalikara-
gaṇḍa (3 lines gone) niruta-maṇḍalikaṇḍa g initu-biruda maṇḍalikara biruda-
besagomba maṇḍalikara-gaṇḍa gaṇḍara-gôva . daṇke-balla gēṇaṅka-malla kâyake valacha karad
îva daḷiga birudara-Bhinnu intu sanasta-nâmâdi-prasasti-sahita śrîmatu Kulôttuṅga-Chôjabhuja-
. śrîman-mahâ-pradhâna tantra-pâḷa heggade śrîman-mahâ-pradhâna seṭṭiya
Dēvanuṃ Lakshma-Dēvanuṃ Mañcha-Dēvanuṃ berasu sukha-saṅkathâ-vinôdadind pa Dēva-
Râjanavaru râjyaṃ geyvuttam ire tât-pâda-pâdmôpajivi Hiriyaya Mari-Sômana . . kottadu Kaviyapanuṃ
. Muda-Gavuda Buchaya Kalla-Dēva haḍadu dhârâ-pûrvakam mâḍe Huligereya Sômanâtha-
dēvarige biṭṭan int i-dharmamanuṃ (usual final phrases)

toḷaguva muttin-ekkasara-hâri-ghana-stanamam latâṅgi- |
pēlu . . . dukûlad-añchaḷaman ôsarisal tere vōge kaṇḍu kô- |
maḷeya podaḷda pîvara-kuchaṅgaḷan appi |
. kuḍuge Sôman abhishta-siddhiyam ||

(usual final verse)

35

*At bêchirâḷh Chappara-kodagi attached to Kâlâtinmanahalli (same hobli), on a virakal in
Honayya's field.*

Srimad vira-Chaṅgâḷuv-arasaru Piri-râju

36

At Beṭṭadapura (Beṭṭadapura hobli), on a stone in Paṭēl Nandi-Basetṭi's back-yard.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî śubham astu svasti śrî vijayâ . . ya-Sâlivâhana-saka-varuśa 1529 sanda Plavaṅga-saṃvatsarada Vai-
śâka-śu 3 lu śrî-maṇḍalêśvara Râma-Râj-ayanavara Tirumala- . . jaya-Dēva-mahâ-arasugaḷavaru Nañja-
râyapaṭṭanada Rudra-Gaṇaṅgaḷige kottâ śilâ-śâsanada kramav entendade Tirumala-Râyara sutar âda
Sôma-Râj-ayanavaru Râma-Râj-ayanavara sutar âda Tirumala-Râj-ayanavaru Râma-Râj-ayanavarigû
Timmâjammanavarigû puṇyav âgali yendu Maḷalavâḍiya simenu Annadâni-Malikârjunasvâmiya aṅga
raṅga-vaibhavada bhôga-paḍige Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭanada arasugaḷu vuntâda-pariy-
antaraṇi bhûmiyu âkâśav untâda-pariyantaraṇi tapalillav endu śilâ-śâsanavannu neṭu koṭevu Kâśi-Kêdârâ-
Nilakanṭha-Lêpâḷa-Tuṅgabhadre-Vârapâsi-âṇikey âgi Aksha-tadigeya Râmanâthapurada tirthadalli
S'risaila-parvvatada Malikârjunasvâmi-âṇikey âgi Tirupati Tiruveṅgaḷanâtha-svâmi-âṇikey âgi Kappini-
pati-Naṅjunḍêśvara-âṇikey âgi S'rîraṅgaṭṭanada Raṅganâthasâmiy-âṇikey âgi Kailâsa-Vaikunṭhav aṇi-
key âgi Annadâni-Mallikârjunasvâmiya rathôtsahada madhyadalli śilâ-śâsana[va]nnu neṭu koṭevu tandeli
hattu tâyali hammondu yippattondu-matâ-pitṭigaligû puṇyav âgali yendu Maḷalivâḍi-simenu Annadâni-
Mallikârjunasvâmiya aṅga-raṅga-vaibhavada bhôga-paḍige śâsa[va]nnu neṭu koṭevu S'rîraṅgaṭṭanake
Rudra-Gaṇaṅgaḷu koṭu baruva pigu[di]-rokkavannu Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭanada arasu-
gaḷu untâda-pariyantaraṇi yi-bhûmiyu âkâśa untâda-pariyantaraṇi tappalilav endu pagudi-rokavannu biṭu
koṭevu Naṅjunḍa-Râjagaḷa komârar âda S'rîkanṭha-Râjagaḷu S'rîkanṭha-Râjagaḷa komârar âda Rudra-
Gaṇaṅgaḷa kâlādalli âdanthâ śilâ-śâsana Maḷalivâḍi-simeyu Nañjarâyapaṭṭanada râjyada voliagâgi

Mallikârijuna-svâmiya pura-vârgava kûdidu Rudra-Gapaṅgaḷa modala hesaru Piriya-Râjauṇ Chaṅgâlvaṇa voṇṣavana kûḷi Naṅjarâyapaṭṭanada râjyake âdhipatitanake saluvanu nâṭ koṭanthâ Maḷalavâḍi-simeyu Piriya-Râjana kûdidu biṭanthâ pagudi-rokaṭṭ Piriya-Râjanige biṭu koṭadu munde S'riraṅga-paṭṭanake bandu niṇdanthâ dorey âgali manneyar âgali pârupatyagâṇan âgali prabhu-pâḷigâṇan âgali yî-apañṇe tappidava tauna hetta-tâya tânē takisikonḍu hôda hâgeye tannav aha mānavanu anāmikarige koṭa hâgeye tamna ippatt-ondu mâtâ-pitṛigaliḡ gati-gôtrav illade karmadali muḷugi iruvanu idake tappadu yendu lakshada . . mbhattâru sâvira-jaṅgama-dêvara munde koṭanthâ silâ-sâsana Maḷalavâḍi-simeyanu Naṅjarâyapaṭṭanada râjyada pagudi-rokavanu Râma-Râjayanavara sutar âda Tirumala-Râjayanavara kaiyya S'rikaṇṭha-Râjagaḷa sutar âda Rudra-Gapaṅgaḷavaru paḍadanthâ silâ-sâsanake maṅgalam ahâ śrī śrī śrī || yî-vakhaṇēnu Mēlukôṭeya Silapiḷirâya sâkshiy âgi hanneradu âlvâru-sâkshiy âgi koṭanthâ silâ-sâsana

37

At the same village, on a stone in Subba-Rao's garden, north-east of the fort.

Yisvara-saṃvatsarada lu prituvi-mûla-stâna Kuḍukôra Mallikârijuna-dêvarige Oḍeyaru mādīdanta darma Chikkapurada Siṅgarada-tôṭada keṛege yippatu ga 20 honnan ikki â-Siṅgarada-tôṭa oṇagada hâge keṛeya kaṭṭisiden âgi Siṅgarada-tôṭada keḷage Kaute-Malinâtana holadiṇ mûḷa Sêtanani . va holadiṇ paḍuva Âpugonḍanahaḷi keṛeya teṅka yint i-chatus-sime-olaguḷi nâgaṇḍuga-gaddeyanu Mallikârijuna-dêvara mane stânikâra Âṅkappa Kavana-Mallappa Dêvaṇṇa Chemu-Mallappa Kallappa yint ivara kayiyali nâgaṇḍuga-gadeya kareyav âgi koṇḍen âgi haru-viṭiya staḷa-holadali aṇavaṭigeyan ara-honnan ikki kaṭṭisiden âgi â-Kaviḷâsavadarige nâgaṇḍuga-gadeyanu aṇavaṭigeya niran ere hēli dhâren eṇadu koṭenu i-dharmavanu dhareṇi chandran uḷanaka i-dharmavanu guru-dêvagaḷa maḍeyisuvavu (*usual imprecatory-phrases*) yî-dharmake sâkshi Kitura Kêṭanna Chilukundada Dêvapa Tuṅgada Âdiapa Baḷagoḍala Sôvapa Chaparadahaḷiya Sôya-Gonḍan-oḷagâda gavaḍu-prajegaḷu yint i-sâkshigaḷa opa Kuḍukôra Mallikârijuna-dêvaru mahâ śrī śrī

38

At the same village, on a pillar lying near the Teppa-koḷa.

Srī Sâdhârana-saṃvatsarada Kârtika-sudha 5 lu Beṭṭadapurad sēnabôva Dêvappayyanavara makkaḷu Naṅjappayyanavaru kaṭṭisida bhâvi

39

At the same village, on a bell in the Mallikârijuna temple.

S'ubham astu | S'âlīvâhana-śaka 1511 sanda | Vikṛiti-saṃvatsarada Âshâḍha-śu 7 Sônavâra | śrīman-mahâdêva dēvôttama Annadâni-Mallikârijuna-dêvarige | Naṅjarâyapaṭṭanada Sôma-vaṃsada Ruku-śâkeya Harita-gôtrada | S'rikaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu koṭṭa ghaṇṭeya sâsanada vivara | jaṅgamada prasâda lîṅgake saluvudu | namna tande S'rikaṇṭha-Râjayagu | namna amma Vallabhâjammaṇavarigu | Piriya-Râju-Voḍeyarigu Kailâsav âgali yendu | Vira-Râja-Vaḍēriga Kulâsav âgali yandu | Chaṅgâlva-vaṃsadavar ella Kailâsakk aīdīdar endu koṭa ghaṇṭeya sâsana | S'rikaṇṭha-Râju | Vallabhâjamma Piriya-Râju |

40

At the same village, on a stone in the temple on the Mallikârijuna-betta.

Chitrabhânu-saṃvatsarada Srâvapa-sudha 14 lu śrīman-mahâ-dēvôttama S'rigiri-Annadâni-Mallikârijuna-svâmiyavara divya-śrī-pâda-padmaṅgaḷali Yitagaiyamura Dâsari-Nâykanu koṭṭa Baṅgaruvaliya

grâ... mav entendare | svâmiyavara pādake nāmi nāḍa-kāryya māḍi ... dēvaru svâmiyavara pādake
namma Arukalugōḍa-simeyali Siratūgālada-stalavanu kalla nettu koṭṭem yendu binnahava māḍi-
koṇḍadakke namma kula-svâmi Annadāniśvara-svâmiyavara pādadali Virāṇa-svâmiyavara pāda
(rest illegible)

41

On another stone in the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailōkya-nagarārambhā-mūla-stambhāya S'amabhavê ||

Svasti śrī vijayābhīyudaya-Sālivāhana-saka .. 1508 neya Vyaya-samvatsarada Jēshṭha-śu 1 lū Yadu-
kulōdbhavar āda | Sōma-vapśada Harita-gōtrada Āslāyana-sūtrada Ruku-sākādyāyigaḷ āda śrīman-
maha-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra-S'rikanṭha-Rājaya-Dēva-mahā-arasugaḷa
garbha-paripūrṇa-sudhākharar āda Piriya-Rājaya-Dēva-mahā-arasugaḷu tande S'rikanṭh-Oḍeyarigu |
tāyi Vallabhammagu suta Piri-Voḍeyarige puṇyav āgabhēk endu śrīman-mahādēva dēvōttama S'rigiri-
Annadāni-Mallikārjuna-svâmiya | aṅga-raṅga-bhōga-nayivēdyake selav āgi bhakti-pūrvvakadinda |
Nāṇjarāyapattāpada śimeyolagāda | Tuṅgada stalavanū | adakke saluva grāmagaḷanu | Piriyaśamudra
Anevāḷu Kaulanahali Lakūru Ālavōma Kottavali Mēlūru | Marudūru | Huliyanahali | Handiganahali |
Urnguvāli | Bīḷuguli | saha grāma 12 | Rāvandūru stalada grāma Honneyanahali Areyanahali | Hos-
ahali | Bōganahali | Kōḷihali | Nāganahali | Handuravali saha grāma 8 Baḷasōgeya stalake saluva
grāma 13 i-hōbali 3 kkaṇ grāma 33 nu. koṭev āgi i-dharmmake (usual imprecatory phrases)

42

At the same temple, on a stone in the east wall.

Kṛita-yugadalli Dēvarishi-kaiyalli pūje-koṇḍanthā svâmi Trētā-yugadalli Nāgārjunana kaiyalli pūje-
koṇḍanthā svâmi Drāpara-yugadalli purnshāmrigada kailliyū siḍḷu-kaiyalli pūje-koṇḍanthā svâmi Kali-
yugadalli kapile-kāli pūje-koṇḍanthā Annadāni-Mallikārjuna-svâmiyavara śrī-pāda-padmaṅgalige Svāsa-
leya Chennavira-Gaṇḍara kumāra Gaṅgādharaiyyanū mādisidanthā yi-sēve unnata

46

At bēchirālḥ Mallināthapura attached to Beṭṭadapura, on a stone in front of the Basava temple.

Yīśvara-samvatsara-Pāḷṇa-śu 1 lu śrīmatu vīra-Harīhara-Rāyara nirūpadim Lakhaṇṇa-Voḍeyaru
Kuḷukura Mallikārjuna-dēvarige dēvatārchanega kaṭṭaleya śāsana vudayada avasarada kaṭṭalege
vastra su-gandha-dravya gandha karppūra kastūri su-gandha-purpa dhūpa dīpa naivēdya tāmḇūla
pañcha-parvada pūjege vastra 3 ke ga $\frac{2}{3}$ purpake ga $\frac{1}{2}$ gandha ga $\frac{1}{2}$ karppura ga 1 kastūri ga $\frac{1}{2}$
kuṅkuma ga $\frac{1}{2}$ dhūpārtte nanda-divigege tuppā ga 10 naivēdya ga $3\frac{1}{2}$ adake yelegam prati-parvā 1
kke ga 1 u ga 5 nallayēṇṇe-majanake ga 1 intu naḍava dharmma kaṭṭalege ubhayam saluva
varaha va 1 kaṇ ga 25 varasam-prati naḍasuvadake koṭṭa Siṅgapattāpada kāluvali
Āpagoṇḍanahali 1 kaṇ teṇva varaha ga 25 aksharadalū yippatta-ayidū honiuna yannu
Sivarātreyā tithiyali Mallikārjuna-dēvara sannidhiyalu dhārā-pūrvvakav āgi dharmma-nimittav āgi
sarvvaṁnyav āgi Lakṣṇa-Voḍeyarū dēva-dāyige koṭṭar āgi ā-haliya chatur-sime-voḷaguḷa keyi
..... gadde beddalū kaḷa mane muntāgi ēn uḷḷa sarvvasvamu suvarna-dāya māḍikoṇḍu
ā-dēvara pūjārigaḷu yi-kaṭṭaleyanū tapa pūrvvakav āgi koṭṭa dēva-dāyiyā kaṭṭaleya dharmma-
śāsana. (usual final phrases)

47

On another stone in front of the same temple.

Subhânu-saṃvatsarada Aśâḍa-su 1 lu śrīmatu sakala-guṇa-saṃpannar appa Sântayya-Dêva-voḍeyara aṅgadhârana Malla .. neya Virapanû S'rigiri-Mallikârjuna-dêvarige | Lakhanna-Voḍeyarû biṭṭa Malli-nâthapurada maṭhad eṇeyanû dêvara aṅga-raṅga-bhōgakke biṭṭeṇ (*usual final phrases*) yi-arttakke koṭa sâsana voppa śrī-Mallikârjuna-dêvaru |

48

At Seṭṭihalli (same hobli), on two stones near aruḷi tree.

(I) man-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa-śrī-Kriṣṇa-Râya-mahârâyara kârṇyake kartar âḍi Kriṣṇa-Râya-nâyakaru śrīman-Mahâdêva-dêvange dêvara abhiśekha-mantra-pahva-bâṇasiga-viniyōgada-baluharige Kōṭeya (II) simeya Tuṅga-stalada Seṭṭihaliya grāmavanu koṭevu (*usual imprecatory phrases*)

49

At Nulîpura (same hobli), on a stone behind the Basava temple.

. . . Saka-varsha 1485 ne saṃvatsarada Chayitra S'rigiri-Annadâni nâḍa mahâ Vîra-Râja-Oḍe kallu naṭṭu koṭṭa (*usual imprecatory phrases*)

50

At Kuḍakûru (same hobli), on a virakal near the Basavêśvara temple.

Svasti Saka-varsha 919 neya Hēmaḷambi-saṃvatsaram pravarttisutt ire śrīnaci-Châluka-Permmâ-naḍi-Dêvaru tat-putri śrī-Pampâ-Dêviyara râjyâbhuyadayadandu Kuḍakûra Bhachala-Dōrayyana magam Mâravyam Binavârano Idiya Peṭṭiyûr-aḷivinoḷ sattam Dōrayyam Kuḍakûral kallaṇ irisidaṇ

52

On another stone at the same place.

S'ri Sukla-saṃvatsarada Kârttika-suda 1 lu Annadâni-Mallikârjuna-dêvara pura Kuḍakûranu Tuṅgada prabhugaḷu apalâpisikonḍ iralâgi Dêva-prittuvi-mahatu Kumâra-mâhata kûḍi Dêvaraperav endu vichârisikonḍu baralâgi Tuṅgada Chennanna-Gendann Chaṅga-naḍa prabhugaḷanu Hiṭṭana-hebâgita Devapayyananu kûḍikonḍu Mâhattina baḷige bandu nanû aṇiyade apaharisikonḍe dēvalada aṇitu apaharisikonḍi (*stops here*)

55

At the same village, on a stone in the south wall of Liṅga-Râje-arasu's house.

S'rimatu Aṅgirâ-saṃvatsarada Kârtika-su 1 lu Snûkada Puṭṭarâsaru beṭṭada Mallikârjuna-dêvarige Kuḍakûra grāmadaḷi mûṇu-maggada haṇava dēvarige biṭevâgi yi-dharmmavanu tegadavage Gaṅgeya taḷiya kapilliya konda pâpakke hôha.

56

At Mēlâru (same hobli), on a stone in front of the Āṇjanēya temple.

S'ri snbham astu ||

namas tuṅga-śiraś-chumbhi-chandra-chāmara-châravê |

trailōkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

svasti śrī vijā[ya]dyudaya-Sâlivâhana-sakavarsha 1537 neya Râksasa-saṃvatsara kulôḍbhavar âḍa Sôma-vamsada Harita-gô. na-sûtrada ku-sâkâdhyaigal âḍa śrīman-mahâ-maṇḍalika maṇḍa-

lēśvara-kulōttuṅga-Chaṅgāḷva śrī-vira-S'rikanṭha-Rājai aruṅgāḷvara komāra jaiyyanavara
komara Virajaiyanavarū śrīman-mahā yavara nandā-dīpake selu dharmako
ārobbaru alupidare . . . (usual imprecatory phrases) grāma-silā-sāsanaḱke subham astu śrī

57

At Saṅgaraseṭṭihallī (same hobli), on a rock in Gaṇapati field, to the east.

Svasti śrī S aka-murapa Īśvara-saṃvatsara-Srāvapa-bahuḷa-aṣṭami-Sōmavāra śrīman-mahā-
maṇḍalēśvara Kulōttuṅga-Chōḷa-Chaṅgāḷva-Oḷeyātya-Dēvaru rāyyaṃ geyutt irulu Chaṅgāḷva-seṭṭiya-
hallī tṭidda bhūmi yi-dharma yava maga ēcheya Gaṇapati mahā-pratiṣṭheyyu
māḍisi gereḷalu manneya gaddeya biṭṭa

58

At the same village, on a road leading to the tank, to the north.

(Nāgari characters)

Svasti śrī vijayābhūdāya-S'ālivāhana-śaka-varsha 1445 dyane Tāraṇa-saṃvatsarada-Vaiśākha-śuddha 8
S'ukravāradalu Tirumala-Rāyara praṇhāna Daṇḍāyakaṇḍa Dēva-Rāya
gadeyalli banda ga (rest illegible)

59

At Hornahallī (same hobli), on a stone in front of the Basava temple.

(Front) Svasti samadhi prasasti-sahita śrīman-mahā-maṇḍalēśvara-
kulōttuṅga vira-Chaṅgāḷva-Dēvaru Kuppenāḍa baiyalu Hedaneyam ā-chandrārka-sthāyi-varaṃ dhārā-
pūrvvakam māḍi koṭṭaru śhṭhita-bhūmi kuḍi nīrāvaru Chaṅgāḷuva-Dēvana dharmma
Vīruḷeyam (usual final verse and imprecatory phrases) dēvara grīha svāmi Rāmēśvara
. maga vopai Nāgavurada bhūmiyolaḷaṇa hallī Hedane Nāgavurada Lōkāsuna maga vopai
purad gi nilisida sāsana Hedane-dese-keḷeya mūḍaṇa kōḍiya arekaṭa basuriya teṅka baḍaḷalu
Goddā-sime kala-dēḷalu idiru mūḍaḷa hola sime || Rāmēśvara-dēva pūrva-maryyāde bhūmi
galdenu dhārā-pūrvaka Rāmēśvarada tīrtha pāda vēdarāsi-gaviya vēdarāsi dāna koṇḍu
tānu hōdan endu nīrisida sāsana sarvva ||

60

At Ānevāḷa (same hobli), on the back of the small Jain idol in the ruined basti.

Pramāḍichā-saṃvatsarada Phālguna-su 10 mi Bhānuvāra*Anantana pratime

61

At the same village, on the south-west pillar of the raṅgi-maṇḍapa of the same basti.

S'rīma[t]-parama-gambhīra-syād-vādāmōgha-lāṇchhanaṇi |
jīyāt trailōkya-nāthasya śāsanaṇ Jina-śāsanaṇ ||

Sādhāraṇa-saṃvatsarada Mārggasira-suddha-pa 5 yalu Ānevāḷa-Chikkaṇṇa-Gauḍara maga Honnaṇa-
Gauḍaru tanma tandeyali tāyali hannodu māta-pitaragaḷige puṇyav āgabēk endu kaṭṭisi dharmma-
sashana Chemappana baraha śrī śrī.

62

In the same maṇḍapa, on the right wall of the inner temple.

S'rīmatu Sādhāraṇa-saṃvatsarada Māga-sudha 10 yalu Ānevāḷa-Chikkaṇṇa-Gauḍara makkaḷu Honnaṇa-
Gauḍaru tanma maga haṭṭida Bonmaṇṇa-Gauḍarige puṇyav āgabēk endu kaṭṭisida Bramma-dēvaru
Padmāvatīya bastiya dharmma-sāsana śrī śrī.

*These two words are inscribed vertically, one on each side of the idol.

63

At Hirī-Maḷali (same hobli), on a stone near the Basava temple.

Chaṅgaḷva-nāma rājāsīd Dvārāvatyāṃ Vidhōḥ kulē |
vijayād Bijjalēndrasya birudāni jahāra yaḷ |
jātas tad-anvayē dhīrō Nāga-nāmā mahīpatīḥ |
tasmād Raṅga-dharādhiśas tasmāt Piryaya-bbūpatīḥ ||
Naṅja-kshamāpatīs tasmāch-Chhaiva-siddhānta-kōvidaḥ |
tasyānujō Mahādēva-nṛipatīḥ khyāta-vikramaḥ ||
chatur-vipśaty-uttara . chatuś-sata-samanvitē |
vṛittē S'akābdē sāhasrē Rudhīrōdgāri-vatsarē ||
khyātānnadāni-Liṅgāya parvātāgra-nivāsinē |
Hiryya-Maḷaliti-nāma puram bhaktyā samārppayat || śrī

64

On another stone near the same temple.

Svasti Sa[ka]-varsha 898 neya Dhātreyya-samva . . . pravarttise svasti Satyavākhyā-Koṅṅuṇi-varmma
dharmma-mahārājādhirāja Kuvaḷāla-pura-varēsvara Nandagiri-nātha jasad-uttaraṅga samaraika-
vīram śrīmat-Permmānadigaḷ Gaṅgavāḍi-mū[va]ttirchchāsiravum āle . . . ttantaḷevāḷoḷ iḷda
mayduna Gommayyage Kuppe-nāḍa . . ppa-nāḍa Maḷalūr emb agraḥāraḍa . . . yyage . . . mayduna
Gommayyam koṭṭa agraḥāraman agraḥā . . . yage . . . baredan Anavadyayyan-aḷiya Duggamāyyana
maga Pōchayya besegeyda galla nīṛisi m ā-stitiyam Kuppe-nāḍa Perm-
māḍi . . . (rest gone.)

65

At Chikka-Maḷali (same hobli), on a stone in front of the Basava temple.

. . . S'ōbhakṛitu-saṇivatsarada Pushya-su (7 lines gone) rige koṭṭa sāsanada kramav entendade
tāvu māḍida Ānevāḷa Māvatūru Mēlūru . . . ruvūra koḍegeyanū nāḍiṅge biḍsikonḍu adake pratiyāgi
Chikka-Maḷa(back) leya chatu-simeyal uḷḷa gade dēvariṅge kalla naṭṭu biṭṭa dāna śilā-sāsana yidakke
āra arsu pradhāni aḷupidade nāḍa samḥarasikonḍavarū yint appudakke nāḍ-ell-oppa Rāmaṇṇana baraha
nāḍa appaneyiṇ barida nāḍu-Nāga-Dēvaṇṇa Māyigana maga Kēta śrī-Lakshminātha ||

68

At Beṭṭada-Tuṅga (same hobli), on a third stone near the villoge entrance.

Svasti śrī Saka-varusa 1221 rada prithvi-rājya rana-Oḍeyariṅge
Tuṅgada śrī-Adi-Paramēsvarariṅge dhātriya . . dānam koṭevāgi Rāṇḍūra . . uyayada suṅkada Ajjayya
 kallu naṭṭu dhareyan eḍadu koṭṭu (back) adhika-puṇyava māḍikonḍaru munde nadeva
 suṅkigaru . . . dharmma (usual imprecatory phrases)

70

At the same villoge, on a stone in front of the village.

Svasti sri (8 lines gone) rāja Rāja-Dēva-mahā-arasugaḷu Chaṅga-nāḍa simeya paṭaṇa oḍeyaru
Bira-Rājagaḷige koṭṭa umbaḷi

71

On another stone in the same place.

S'ubham astu |

namas tuṅga-śiraś-chuṃbi-chandra-chāmara-chāravō |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

sosti śrī vijayābhyudaya Sālivāhana-sakha-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-sū 1 lū Yadu-kulōdbhavar āda Sōma-vapsada Hārīta-gōtrada Āślāyana-sūtrada Rik-sā[khā]dhyāyar āda śrīman mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-bīra-S'rikanṭha-Rājaya-Dēva-mahā-araśu-gaḷa garbha-paripūrṇa-sudhāka[ra]r āda Piriya-Rājaya-Dēva-mahā-a[rasu]gaḷu tande S'rikanṭha-Vaḍeya-rigū tāyi Vallabhammagū suta Piriyoḍegū punyav āgabēk endu | śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-svāmiya aṅga-raṅga-bhōga-nayivēdyake śelavāgi bhakti-pūrvakadiṇ Naṅja-rāyapaṭṭanada-simeyolaḡ āda Tuṅgada-sṭhaḷavanū adake saluva grāmagaḷu Piri[saj]mudra | Ānevāḷu | Lakuru | Kaṇḷahaḷi | Handiganahaḷi | Suruguvaḷi Biḷuguli | Marudūru | Kottuvaḷe

72

At the same village, on a stone in Chukkarasū's field, to the east.

Sārvari-saṃvatsarada Vayisākha-sū 1 lu śrīmatu Tuṅgada Ādi-Gaṇḍaru Lakhapa-Nārappage koṭa koḍagiya hola ā-holana ā-chandra-kāla sukhadalū bhōgisuvudu ī-bhūmige tappidare (*usual imprecatory phrases*)

73

At Nāganahaḷi (same hobli), on a stone near the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'amibhavē ||

... śrī .. jayābhyudaya S'ālivāhana ... varusha 1507 neya Pārttiva-saṃvatsarada Pushya-ba 13
 sarvamā (8 lines gone) sthira-śūśanav āgi koṭṭa nela ... baru aḷupidare ...
 .. Vāraṇasi hōharu ... tapidare tamma tā ... pararige koṭṭa hāge Piriya-Rājayagaḷa vopitā |
 mahā śrī śrī

75

At Haradūru (same hobli), on a stone near the Basava temple.

Palava-saṃvachsarada Āśāda-ba 1 Sō lu Haradūra Sōmanātha-dēvarige Virupaya-ammagaḷa Amesiya-ayagaḷu a. . mniagalige punya āgabēk endu biṭṭa ārambhada maṭa-sāmya bēḍige sāha nandā-dīvi[ge]ge biṭṭa maṭa 1 ī-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone.

Palava-saṃvatsarada Āśāda-ba 1 Sō Haradūra Sōmanātha-dēvarige avar aḷiya daṇeyada suṅkada Bayirāṇṇanu dēvara nandā-dīvigege koṭṭa maga..... onike tu .. ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gōrahaḷi (same hobli), on a stone in the north lane.

Āṅgira-saṃvatsaradalu Girisa-Gaṇḍa Beṭṭada Annadāni-Mallikārjuna-dēvarige Singapaṭṭanada Puṭa-Setṭi Nambivarada .. koṭa śāsana

78

At Alpanāyakanahaḷi, attached to Gōrahaḷi (same hobli), on a stone near the Basava temple.

Svas śrī jayābhyudaya-Sālivāhanada-sakha-varusa 1443 mūṇanē Vishu-saṃvatsarada Vaisākha-ba 4 Bṛihavāradalū śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷuva śrī-Vira-Naṅjaya-Dēvaru

śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-dēvara aṅga-raṅga-bhōgakke Ālapanāyaka-
haḷi-grāmavanu sarvamānyav āgi koṭheṁ munde āvan obbanu yi-dharmmake (*usual imprecatory
phrases*)

79

At Suragali (same hobli), on a stone under the araḷi tree near the village site.

S'rī śubham astu |
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti śrī vijayābhudaya-Sālivāhana-saka-varusha 1 . . . neya Hēmaḷambi-saṁvatsarada Phālguna-ba
7 yu Sthiravāra śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-svāmiya aṅga-raṅga-
bhōga-nivēdyakke selav āgi Yadu-kulōdbhavar āda Āslāna-sūtrada Rik-sākādhyaigal āda
śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra-S'rikaṇṭha-Rājaiya-Dēva-mahā-
arasuṅga garbha-paripūrṇa-sudhākara āda Nāñjarāya . . . da Rudra-Gaṇaṅgaḷu bhakti-pūrvvaka-
dinda Nāñjarāyapattana da simeyolag āda Suraguvaḷḷiya grāma 1 Peṭṭadapurada staḷava kūḍidd āgi
sthira-śāsanav āgi kala-śāsanavanu neṭṭu koṭṭev āgi yi-dharmmake (*usual final phrases ; rest
obscene*)

80

At Haḷe-Suragahaḷḷi (same hobli), on the Hanumanta idl in the Hanumanta temple.

Khara-saṁvatsarada Palguna-su 2 Ā-radalu Maruḍiya Ankanāta-dēvarige . . . yaṅgeya .. Suraguvaḷi-
sēnabōva . . . ya kāṇikeyanu .. nayivēdya-nandā-divigeya banda-papavanu āru aḷupida (*usual
imprecatory phrases*)

82

At Haḷaganahaḷḷi (same hobli), on a stone lying in Kulavāḍi Kāḷa's back yard.

Svasti samasta-prasasti-sahitaṁ Saka-varusha 1260 neya Bahudhānya-saṁvatsarada Bhādrapada-su
10 lu svasti śrīmat-pratāpa-chakravartti Hoysana śrī-vīra-bhujā-bala-Ballāḷa-Dēv-arasaru pṛithvi-
rājyaṁ geyutt irdalli śrīman-mahā-pradhānaṁ Yimmaḍi-Rāvutta-Rāya Nilagiri-sādhāra sitagara-
gaṇḍa Siṅgeya-Daṇṇāyakaru prasesta-yaśa . sahitaṁ Nandinātha-Virabhadra-dēva
lēśvara-Dēvara kuvara . . . nāḷi-Dēv-oḍeyarige yi-Haḷaganahaḷḷiyanu Allāḷapura purada
chatus-simeyal uḷa gadde-beddalau sarvamānyav āgi dāna-dhārā-pūrvvakav āgi koṭṭa pura yi-dharm-
mavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the chug-hill to the east.

S'ubham astu |
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti śrī vijayābhudaya-Sālivāhana-saka-varusha 1533 neya Virōdhikṛitu-saṁvatsarada Jēshṭha-ba 1
Sukravāra Yadu-kulōdbhavar āda Sōma-vapśada Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-sākādhyaig-
gaḷ āda śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra-S'rikaṇṭha-Rāj-oḍeyana-
vara komāra sudhākara Dēva-arasu bīra . . . navara komā
yvali yannu śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-dēvara aṅga-
raṅga-bhōga-vibhavake Haḷaganahaḷḷiya grāmavanu sthira-śāsanav āgi uḇṭu koṭṭeṁ yi-dharm-
mavanu (*usual final phrases ; rest obscene*) sēnabōva Dēvappayyana maga Nāñjappana baraha
kammara kala geyida śrī

84

At Nelavāḍi (same hobli), on a stone in front of the village.

S'ri Paridhāvi-saṃvasarada Māgha-ba 10 lu svasti śrī vijayābhyudaya-Sālivāhana-saka-varusa *1539 neya varusada Paridhāvi-saṃvatsarada Māgha-ba 10 yu Guruvārada Mūla-nakshatra Vṛiddhi-yōga Vṛisabha-lagnadalu śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-svāmiyavara aṅga-raṅga-bhōgake selav āgi śrīman-[ma]hā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra Nāṇja-rāyapaṭṭanada Nāṇ . . . jaiya-Dēva-mahā-arasugaḷavara komārar āda śrī-Nāṇja-Rājaiyya-Dēva-mahā-arasugaḷavara komārar āda śrī . . Rājaiya-Dēva-mahā-arasugaḷavara suputrar āda Krushṇa-Rājaiya-Dēva-mahā-arasugaḷavara āda Vīra-Rājaiyanavaru tamage ārōgya-ayīśvarya-abhivṛiddhiy āgalō-sugav āgi Mallikārjuna-svāmiyavarage nandā-divige Nelavāḍiya-grāmavānu sthira-sāsanada silā-sāsanav āgi koṭēṁ yi-dharmake (*usual imprecatory phrases*)

85

At Jōganahallī (same hobli), on a stone near the Basava temple.

Kara-saṃvatsarada Āsaḍa . . . dalu S'rigiri-Annadāni-Mallikārjuna-dēvara aṅga-raṅga-bhogake selavāgi maṇḍalēśvara-kulōttuṅga yam hali-grāmavānu (*usual imprecatory phrases*)

86

At the same village, on a virukal under an araḷi tree.

. . . 1052 neya Sādhāraṇa-saṃvachchhara Chaṅgāḷvana rājyaṁ Jōganahallī Basava-Gavuṇḍana maga Kīḷa-Gavuṇḍa Nāga-Gavuṇḍa magana kaḷḷaru turuva turu kallige Kabbanakere 1 . . . Muddēri māni biṭṭadu i-maṇṇa aḷipidava narakake

87

At Koruḷakutti attached to the same village, on a stone in Chammiga-rāay's field, below the tank bund.

Bahudhānya-saṃvatsarada Mārgasira-su 1 lu Maruḍi-Haratiya Nāgappagaḷa makkaḷu Baichappanū Jōganahallīya Yisuvanna huliya yiridan āgi netra-koḷageya koḷageyanū ār-obarū aḷipidavarū satta-nāya tindavarū śrī

88

At Bekkare (same hobli), on two stones in Vadḍugallu-sāḷige field to the east of the Chandragatti lane.

(I) Sidhārti-saṃvatsarada Ashāḷha-su 1 lū śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-dēvara aṅga-raṅga-bhōgavanu naḍasuvadake. S'rikāṇṭha-Voḍeyara kumāra Vīra-Rāja-Voḍeyaru tamigū tande-tāyigāḷige dharmav āgaliy endu Bekkareya grāma vondanū kalla neṭu koṭēṁ dhāre-chandraru ravi pariyaṇta (II) dīrgha-gāḷaṁ sandu bahudu yidake (*usual imprecatory phrases*) śrī śrī

90

At the same village, on a stone in Bāraka's imāmati land.

. baḍagalu saha gade yistu ā-Vīraṇṇagaḷa kayyalu tat-kālōchita-kraya-dravyavann konḍu niyata-karav aha siddhāyake bīja-vonnannu konḍu . . neya gadde beddalīnge nyāya anyāya āva teṇge ill endu ā-Vīraṇṇaṅgaḷige ā-mahājānaṅgaḷu dhārā-pūrvakaṁ māḍi ā-vīra-praṇa-

*So in the original, but S'aka 1539 = Paṇḍala; Paridhāvi = 1534.

nātha nitya-varada-Mallikārjuna-dēvarīṅge saluḍ endu kalla naṭṭu koṭṭu barasida śāsana int appudakke ā-mahā-janaṅga śrī-hastad oppa *(śrī-Nandinātha) yī-śāsanava baradāta Malōja maṅgaḷam aliā śrī śrī

91

At bēchirāk Homāpura (same hobli), on a virakal in a field to the east of the Basava temple.

S'rī Chandivādiya gavuṇḍa Jeḷḷaru Uttavayya Belgaliya ūr-aḷivinoḷ sattam

92

At Kūragallu (same hobli), on a stone in Patel Gōpayya's field, north of the village.

Svasti śrī Permmanāḍigaḷ prithuvi-rājyam geyyutt ire Kōṅgal-nāḍ-ep-chāsiraṁan Iṇeyappan āḷutt ire Kūrggalla Būtugan-arasi Paramabbey āḷutt ire Kūrggalla-Gāvunḍa tammutt-irbbor tuṇḡoḷōḷ kādī sattar idakke Eṇayapp-arasar koṭṭa manṇu mūgaṇḍuga kāḷnaḍu idakke sakki Mudire-Būvayya Bellana Karakuḍi Bāradar-Eṇeyamma Kedāḷeya Rayyapa

93

At the same village, on a stone in Shanbhoy Kṛishṇappa's field.

..... Pramādi-samvatsara Kārtika-su 1 Sô Rāvandūr-Eḍeya-Nāyka Kereya-Nāyakara makkaḷu Hiri-Haleya-Nāyka-Chikka-Haleya-Nāykaru Mallikārjuna-dēvarige huvina tōṭada byavasāyake varisa huva naḍisuvadake jīvitaku selav āgi koṭa ga . . . 182 tōṭada bevasāyake jīvita ga 102 ubeyam ga 284 ge koṭa bedalu Dēvarakeṇeya keḷage gade ko 10 yishṭu koṭev āgi yī-dharmavann ūru aḷupidavaru (usual imprecatory phrases)

94

At the same village, on a stone behind the Basava temple.

S'rī Dundubli-samvatsarada S'rā Chaṅga-nāḍige banda māgaṇikāṇa Chan avara nirūpa-dim Kitūra Bōḷapa-Gauḍarū Tuṅgada Channappa-Gauḍarū Silukundada Dēba-Gauḍarū Kallahaḷiya Mādapa-Gauḍarū Gaḷaganakeṇeya Viṭhapa-Gauḍarū Vombhatuḷaḷiya Mallapa-Gauḍan oḷagāda prabhugaḷu kūḍi Annadāni-Mallikārjuna-dēvarali naḍava nandā-dīpada dharmmaṭṭi Tipparasū . . dīyarig āga-bēkendu . . . maga suṅkavanu biṭu (usual imprecatory phrases)

95

At the same place, on a second stone.

Kara-samvatsarada Māgha-su 1 Sô | lu Mallikārjjuna-dēvarige . . . Virappa Voḍeyara Mahaliṅga-Dēvana maga guḍiya staḷa-samasta ā-dēvara śrī-kāryake biṭṭev āgi (usual imprecatory phrases) ā-Mallayana-voppa śrī-Mallikārjuna-dēvaru śrī śrī śrī

96

On a third stone.

Āṅgira-samvatsarada Māgha-su 1 lu S'rīgiri Kuḍukura Annadāni-Mallikārjuna-dēvarige suṅkada Hamparasaru poḍavattū koṭṭa mānyā Mallikārjuna-Rāyarige dharmmav āgabēk āgi nayivēdyā-nandā-dīpakke saluḍdakke Hiriyapura Chikapura Mallināthapura Dēvarāyapura yī-puragaḷu nālkaṇa varttane suṅkavannu magga-suṅkavu sarvva mānya | dēvaṅge biṭṭeṭṭi (usual imprecatory phrases and the rest obscene)

97

On a fourth stone.

..... samvatsarada Māga-su 1 lu ... Annadāni-beṭṭadhivāsa-śrī-Mallikārjuna-dēvara
amṛita-paḍi-aṅga-raṅga-bhōga-nayivēdyakke Dēva-Rāya-mahārāyara nirūpadinda Siṅgapattapada
Gōparsaru Irugaluhaliya Ku . . . sahav āgi . . . kallanu hākisidev āgi yī-dharmmake Chaṅga-
nāḍiṅge banda arsugaḷu Chaṅga-nāḍu geyida gaṇḍagaḷu . . . Kōṭoya-nāyakaru-muntāgi . . . (*usual
imprecatory phrases*)

98

On a fifth stone.

..... Mallikārjuna-dēvarige . . . Mahāliṅga-Dēvanavara makkaḷu ēn uḷa yake
biṭev āgi i-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) ā-Mallayana voppa
śrī-Mallikārjuna-dēvaru śrī

99

At Bārasi (same hobli), on a stone near the Basava temple.

Mallikārjunāya namaḥ śrīmatu Saka-varu[sha] sāvīrada nanuḡa nā *1449 sanda Yiva-samvatsarada
..... Gōvinda-Rāju (*usual imprecatory phrases*)

101

At the same place, on a third stone.

(*The upper part gone*) . . . sta-bhuvana sarvva-jiva-dayāḷu Kāsyapa-Kausika-prōkta Bhāradvā-
jātrēya . cha-Parāsara-Vasishṭa-Jamadagini-Bhṛigu . . sapta-kōṭi-Rudrāvatāra yama-ni(dhi)yama-svā-
dhyāya-dhyāna-dhāraṇa-mōnānushṭhāna-japa-saṁādhi-sīla-guṇa-sampannarum Beṭṭada Mallikārjuna-
dēvara pādārādhakar appa stānika Tam . . . vara makkaḷige Bārasiya dhārā-pārvvakam māḍi nidhi-
nidhāna-sahita chundrārkkā-tāram-bara saluvant āgi biṭṭa datti || (*usual final verse and imprecatory
phrases*)

102

On a stone behind the same temple.

Vijaya-samvatsara ^AAsaḍa-ba 14 lū Malikārjuna-dēvarige Bārasiyanu Nañjaya-Dēvaru aṅga-raṅga-vai . .
..... dharmina . . . koṭadu dēvaru virada (*usual imprecatory phrases*)

103

At Koṇasūru (same hobli), on a stone in front of the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhaydaya-Sālivāhana-saka 1512 Kara-samvatsarada Kārtika-ba 1 lū śrīman-mahā-
dēva dēvōttama S'rīgiri-Annadāni-Mallikārjuna-svāmiya Sivarātriya-titige Sōma-vamsada Riku-sākeya
Harita-gōtrada Nañjarāyapattapada arasugaḷu S'rīkaṇṭha-Rājayanavara kumūraru Piriya-Rājaya-Dēva-
mahā-arasugaḷu tamma patṭada-rāṇivāsake Kailāsav āgali yendu avara hesarali koṭha | Virupāksha-
purada dharmma-sīlā-sāsana | yī-dharmake Nañjarāyapattapada rājyada dore āgali . . . makkaḷ āgali
yī-dharmake tapidava guru jaṅgamā-drōhi tirtha-prasādake horagu dēva-lōka-martya-
lōkake horagu (*usual imprecatory, phrases, &c.*)

*Saka 1449 = Sarvajītu ; Yiva, or more correctly Yuva = 1437.

104

At Hāranahaḷḷi (Haranahaḷḷi hobli), on a stone near the Basava temple.

Svasti śrī Sārvari-saṃvatsarada Jêṣṭha-śu 10 lu śrīman-mahā-maṇḍalika maṇḍalêśvara-kulôṭtuṅga-Chaṅḡaḷva śrī-vira-Mallikârjuna-svâmi-vandâra Chenyayanavara makka . . . da Nañjarâyapattāṇada Rudra-Gaṇaṅḡaḷavaru Kôḍumbaliya . . . bageya Chandrasêkhara-dêvara ma-śilâ śâsanada kramav entendare | namma tandegaḷu S'rikapṭha-Râjaiyya namma tâyi Vallabhâmbâmma-
navarigu | Rudra-Gaṇaṅḡaḷavarigu muktij âgali yendu | Bhairavapurada Annadâni-Mallikârjuna-svâmiya
jâtreyarugaḷigevu auna-dânada dharmmada mathavanu kattisi | âdi âvâsa Kôḍumbaliya
Chandrasêkhara-dêvara bageya . . . 5 . . . tamma guru-dêvaru sahâ râyarâ maṭadali
mûrttava mâḍikoṇḍu S'rikapṭha-Râjaiyyanavarigu Vallabhâmmannavarigu Rudra-Gaṇaṅḡaḷigu muktij-
âgali yandu Chandrasêkhara-pûjeyanu jaṅgamârppaṇeya mâḍikoṇḍu bandu âru dēsi-paradēsi-
gaḷige âsana-ârggaṇe . . li koṇḍu nîvu âvâgaḷu sakala-vechake selav âgi nâṁ nimage koṭṭa
Hāranahaḷḷiya grāma 1 nu kalla naṭu koṭṭu besa vaḍedu yilla yî-grāmavanu nîṁ âgamâḍi-
koṇḍi ihari yendu koṭṭanthâ silâ-śâsana Nañjarâyapattāṇada râjyadavaragaḷ âgali Purake banda
adhikâri . . . (usu il imprecatory phrases, etc.) yendu koṭṭa silâ-śâsanakke maṅgaḷam ahâ śrī śrī Beṭṭada-
purada Annadâni-Mallikârjuna-svâmiya sēnabôva Dêvappayyanavara maga Guruneyya
matha

105

At the same village, on an oil-mill in a lane leading to Beṭṭadapura.

S'aka-varusha 1294 Paridhâvi-saṃvatsarada Kârttika-śu 11 Â Sâḷva-arsara makkaḷu Bayira-Vîrarasu
gāṇava neḍsida

106

At Chāmarāyanakôṭe (same hobli), on a virakal in front of the Basava temple.

S'rīmatu Prabava-saṃvatsarada Kârttika-bahula bidigeyalu Chembarāyanakôṭeya Vira-Nāyakanige

108

At Râjanabeḷaguli (same hobli), on a stone near the Mârî temple.

S'arvajitu-saṃvatsara-Kârttika-su 1 Sô śrī Ma dêvara dibya-śrī-pâda Alâlapattāṇada
. Viranṇanu â-dêva-dânada âḍakeya-mara ayinûra dêvara dipake suṅkada
Liṅgana . . . sresṭṭhiyara kaladali biṭṭu bahar âgi dêvara śrī-kârṇyake suṅkada . . . yende
saruchiṁda biṭṭanu yî-arṭhake sâkshigaḷu Bâḷa-Gauḍa . . tapa Chapparadahaliya Sôyi-Gonḍa yisṭarigu
miṇi Beḷuguliya Sôma

109

At Kaṇagâlu (same hobli), on a stone near the Chandramaulîśvara temple.

S'rī Chandramaulîśvara-svâmiyavaru svasti śrī vijayâbhyudaya-S'alivâhana-śaka-varusha 1755 ne sanda
vartamânav âda Vijaya-nâma-saṃvatsarada Vaiśâkha-bahula 3 Sûryavâradallu śrīman-mahârâjâdhi-
râja anêka-birudâṅkitagaḷu-uḷlanta Kriṣṇa-Râja-vaḍeyaravaru Mahishûru-saṃsthânadallu ratna-
simhâsanârûḍhar âgi pritrî-sâmrâjyam geyyuttiralu Âtrê[ya]sa-gôṭrada Âpastamba-sûtrada (Âpastamba-
sûtrada) Yajus-śûkhâdhyâyigaḷ âda Kaṇakâla-Kâśi-Narasuḷva-upâdyaravara putran âda Narasuḷvana
sêvârtha

111

At Aḍugūru (same hobli), on a virakal under a large banyan tree.

Svasti śrīmatu Dvārāvati-pura-varādhīśvara Kulōttuṅga-Chōḷa bhuja-baḷa Chaṅgāḷva-Dēvaru prithvi-rājyaṃ geyit ire Saka-varisha 1097 neya Jaya-saṃvatsarada Chaitra-sudha 13 Brihaspa Vaḍugura Malli-Seshṭiya mayadana Būvi-Seṭṭi ūra dibāṇa kādi śaggata Chikka-Būvi-Seṭṭi tamm-aṇage parōksha-vineyake kalla nirisidaṃ maṅgaḷam ahā śrī śrī

112

On another virakal under the same tree.

Svasti śrī[ma]tu Dvārāvati-pura-varādhīśvara Kulōttuṅga-Chōḷa bhuja-baḷa Chaṅgāḷva-Dēva prithivī-rājyaṃ geyutt ire Saka-varisha 1097 Jaya-saṃvatsarada Āśaḍa-suddha 5 Bu Vāḍugura Malli-Seshṭiya māva Balla-Seshṭi tuṅgaḷa maguḷchi saggatan ādaṃ Valla-Seshṭiya maga Būvi-Seshṭi tandege parōksha-vineyake kala geyisi nirisida maṅgaḷam aha śrī śrī

113

At Chapparadahallī (same hobli), on a virakal near the Mallikārjuna temple.

Svasti śrīmanu mahā-maṇḍalēśvara Kulōttuṅga-Chōḷa Chaṅgāḷva-Dēvaru prithivī-rājyaṃ geyutanu ire Saka-varisha sâ 1095 Nandana-saṃvatsarada Jēshṭha-bahula 14 Maṅgaḷavārad andu Attiyākuppeya turuvaṃ kālḷaru koṇḍaḍe Ankarasa. . . kaṭṭi tu[ru]vaṃ ma[gu]chechi svar-ggatan ādaṃ | Anka-rasana magaṃ Mahādēva parōksha-vineyake kalla nirisidaṃ maṅgaḷam aha śrī

114

At the same village, on a virakal to the east of the Doḍḍamma temple.

Svasti śrī jayābhyudaya Saka-varisha 1268 Tāraṇa-saṃvatsarada Pushya-śu 10 Va Hariyappa-Oḍeyara . . . śrī-Chapparadahallīya Rāma-Gonḍana maga Kari . . Sōi-Gauḍa beṭṭada Kē . . . Gonḍara Virapa-Gauḍa māḍisida viragallu

117

At bēchirak Vaḍḍarahosahallī (same hobli), on three stones near the Basava temple.

(I) Subham astu svasti śrī vijayābhyudaya-Sālivāhana-saka-varusha 1507 neya Pārthiva-saṃvatsarada Phāḷguṇa-śu 7 lu śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra . . . Rājaya-Dēvaru Annadāni-Malli (2 līnes gone) līngada-dēvarige namage puṇyav āgabēk endu Bayiri-Seṭṭi Hosahallīyanu ā-chandrā-(II)rkka-sthāyiy āgi svaruchi yiruva maryyāde Hosahallīya grāmavanu kalla neṭṭu koṭṭeṭṭi yī-dharmakke (usual imprecatory phrases)

118

At Doḍḍa-Nerle (same hobli), on a mound near the sluice of Tūbinakere.

S'rī śubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya-Sālivāhana-śaka-varusha 1534 neya Paridhāvi-saṃvatsarada Vaiśākha-ba 2 lū Yadu-kulōdbhavar āda Sōma-vamsada Harita-gōtrada Āśvalāyana-sūtrada Rīku-sākhādyāyigaḷ āda śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra-S'rikauṭha-Rājayanavara komāra

Vira-Rājayanāvara garbha-paripūrṇa-sudhākara āda Nañjarāyapaṭṭaṇada rājyada arasu Virapa-Rājayyanavaru tamma tande-tāyigalige puṇyav āgali yendu Tirumalapurada grāmavan ubara . . . raḷa samayāchārada maṭhada piriyaṛugaḷige śilā-śāsanav āgi kalla neṭṭi koṭeṭṭi yī-dharmmake (*usual final phrases*)

119

At Karikallu (same hobli), on a stone in front of the Basava temple.

S'ri śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya-Sālivāhana-saka-varuṣa 1541 neya Raudri-saṃvatsarada Jēshṭha-ba 2 śrī-Yadu-kulōdbhavar āda Sōma-vapśada Harita-gōtrada Āśvalāyana-sūtrada Riku-sākhādhyāyigaḷ āda śrī-man-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chāṅgāḷva śrī-vīra-Nañja-Rāya-Dēva-mahā-arasugaḷa komāra S'rikanṭha-Rājayya-Dēva-mahā-arasugaḷa komāra Vira-Rājayyanāvara garbha-paripūrṇa-sudhākara āda Nañjarāyapaṭṭaṇada rājyada arsu Vira-Rājaya-Dēva-mahā-arsugaḷa | . . . dharmmada samayāchārada maṭhake selavāgi purada grāmavannu | Vira-Rāja-arasugaḷige puṇyav āgali yendu koṭṭa grāmake śilā-śāsanake maṅgaḷam aha śrī śrī |

121

At Byāḍara Beḷaguli (same hobli), on a stone at Mādigara-koppalu.

Subham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

Svasti śrī vijayābhyudaya-Sālivāhana-saka-varuṣa 1512 varuṣa sanda Khara-saṃvatsarada Kārttika-śu 15 lū śrīman-mahādēva dēvōttama S'rigiri-Annadāni-Mallikārjuna-svāmiya Kārttika-pūjeya dīpakke | Sōma-vapśada Riku-sākeya Harita-gōtrada Āślāyana-sūtrada Nañjarāyapaṭṭaṇada arasugaḷu S'ri-kanṭha-Rājayyanāvara kumārara āda Piriya-Rājayya-Dēva-mahā-arasugaḷavaru tamma sāku-maga Prāṇa-dhāreya Piri-Voḍērige Kailāsa-prāpti āgaliy endu ā-Prāṇadhāreya Piri-Voḍeyara hesarali ā-chandrārkkasthāyiy āgi naḍadu barali endu koṭṭa Pirisamudrada dharma-silā-śāsana | yī-dharmake Nañjarāyapaṭṭa[ṇa]da doregaḷ āgali manusyaru makkaḷ āgali āru aḷupidaru avan iḡe guru-drōhi | liṅga-drōhi | jaṅgama-drōhi | dēva-lōka-martya-lōkakke hoṛagu | tīrta-prasādake hoṛagu | tanna heṇḍatiya sambhavage koṭṭavannu | tanua hetta tāya tāne

122

At Rāvandūr (Rāvandūr hobli), on a stone in front of the Mallikārjuna temple.

Svasti Durmuki-saṃvatsarada Chaitra-ba 1 lu śrīmatu Rāvandūra Sidha-Mallikārjuna-dēvarige Tuṅgada Vīrabhadra-Gaṇḍara maga Channa-Gaṇḍaru koṭṭida sasanada kramav entendare ī-dēvara koḍigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rimat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti śrīmad-rāya-rāja-guru-maṇḍalāchāryyar enisi śrī-Mūla-saṅgha Dēsiya-gaṇa Pustaka-gachchha Koṇḍakundānvaya Yīṅguleśvarada baḷi śrīmad-Abhayachandra-siddhānta-chakravarttigala tat-śishyaru

śrī-S'ruta-munigaḷu tat-sishyaru Prabhēndugaḷu avara priyāgra-śishyaru śrī-S'rutakirtti-Dēvaru S'aka-varsha 1306 neya Rudhirōdgāri-samvatsarada dvitīya-Bhādrapada-ba 8 Ādityavāradalu mukti-vadhū-vallabhar ādaru tat-pratinidhiyanū Sumati-tīrthakaranū i-chaityāla[ya]da jīrṇōddhāravanu avara śishyaru Ādidēva-munigaḷu S'ruta-gaṇa-inukhyav āda samasta-bhavya-janaṅgaḷu māḍisida śāsana varddhatām Jina-śāsanam |

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple.

(5 lines gone) ḍeyara kumāra Mallikārjuna-Voḍeyaru biṭṭa dharmma Rāvandūra
ḍanū Basava .. ja-dēvarige sam āge chandrādītayar uḷḷa

127

At the same village, on three stones near oil-monger Mariseṭṭi's house.

(I) Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

Svasti śrī vijayābhyudaya-Sālivāhana-saka-varusha (6 lines gone) gōtrada Āślāyana-sūtrada Riku-śākhā-dhyāyigaḷ āda śrīman-mahā-maṇḍalika maṇḍalēśvara-kulōttuṅga Chaṅgāḷva śrī-vīra-Naṇjuṇḍa-Dēva-mahā-arasugaḷa komāra S'rikaṇṭha-Rāja-Dēva-mahā-arasugaḷa garbha-pari (II—24 lines gone)
sime-voḷagāda Chaṅga-nāḍa sthaḷa-grāma Rāvandūru Kōḍihallī Nāgaragaṭa Haṇḍitavallī Honnēnahallī
(2 lines gone & the rest contain usual imprecatory phrases)

129

At Killūr (same hobli), on a virakal lying in front of the village.

Parābhava-sam Sanivāra tūra gaḍi Mārasīṅgha dapaya-Gāvuṇḍa

131

At Tammaḍihallī (same hobli), on a stone in the house of Mari-Nayaka, worshiper of Māri.

Dēva-Rāya-Oḍeyaru Chaṇḍinātha-dēvarige biṭṭa

133

At Mākōḍu (Chilkunda hobli), on the pillars of the Basava temple.

(South-east pillar)

Sthira-sallakshana-yuktam āge nayadiṁ Mākōḍinoḷ vachcha-sach- |
charitaṅ abhyudayārtham āge bharadiṁ dēvālayam māḍal end |
irad ābhinna negaḷge bēḷpa vanamaṇ vastrānnamaṇ koṭṭu tāṁ |
vara-Māhēśvara-bhaktiyin nilisidaṁ Sômōjan i-dhātriyoḷ ||

(North-east pillar)

ēmāta vibhudha lubudharan | i-manujara bēḷavēḍa kalpa-kujātam |
kāmisidud iḷa dhēnuva | Sômōjana bēḍu paḍevo kanakāmbarava ||

135

At Arēnahallī (same hobli), on a stone in the wall in front of the Māri temple.

Svasti śrīmach-Chhaka-varusha 1339 neya . maḷambi-samvatsarada Chaitra-śu 5 Sô Rāūdūra . . .
nātha-dēvara basadige Bukkasāgarada Bācharsa makka karsaru udayada amṛita-paḍige Areyā
. kuḷada magga[va]nū sarvva-svānya v āgi i-dharmmakke anukūlar (usual
final phrases and verses.)

At Dharmāpura (Bilikere hobli), on a stone in the raṅga-maṇṭapa of the Channakēśava temple.

S'rī-yuvatiyum akhila-dhari- | tri-yuvatiyum eraḍu-keladolam sōṅk ire Nā-
rāyaṇan āgaḷu kalpa-la- | tā-yugmada naḍuve kalpa-kojadant irddam ||
śrīnat-traiḷōkya-pūjyāya sarvva-karma-su-sākshinē |
phaḷadāya namō nityam Kēśavāya S'ivāya cha ||
tatō Dvārāvati-nāthāḥ Poysalā dvīpi-lāñchhanāḥ |
jātās S'aṣapurē tēshu Vinayāditya-bhūpatih ||
ene negaḷda Benayit-arasana | taneyam tām Eṇaga-bhūpan Eṇayaṅga-nripā- |
la[na] taneyam vinata-kshā- | tra-nivahan ati-vīsada-kīrtti Viṣṇu-nripālam ||

ā-Viṣṇu-Dēvana parākramamam pēlvade |

vṛitta || Tuḷu-dēsam Chakragoṭṭam Talavanapurav Uchchaṅgi Kōḷālav ēḷum- |
male Vallūr Kañchi Koṅg arbbisuva Haḍiyaghaṭṭam Bayal-nāḍu Nilā- |
chaḷa-durgam Rāyarāyōttama-puri Tereyūr kKōvatūr gGoṇḍavāḍi- |
sthalamam bhrū-bhaṅgaḍim koṇḍ atula-bhūja-balāṭōpan ī-Viṣṇu-bhūpanam ||
Talemaley-ādiy āgi nimird aggada ghaṭṭavan āvagan mahā- |
baḷa-pada-ghāṭadind aredu saṇṇisutam naḍetandu garbbav ag- |
galis ire Koṅgu Bengiriya . gaḷam sasivante Viṣṇu . . |
.. doḷe kiṭtan ottahisi kaṇṅina teṅgina nandanauḷaḷam ||
Javanum tannaya gaṇḍa lachchanam enipp-ā-mīseyam tirddal aṇ- |
juvinam kandugum endu kāl-ugurgaḷ ānamrārigaḷ suyyal aṇ- |
juvinam tējada beṅkiyindav eme sīg end uddhatar nōḍal aṇ- |
juvinam vikrama-vibhramam sogayisitt ī-Viṣṇu-bhūpālanol ||
śrī-Viṣṇuviṅge Lakshmī- | dēviye satiy āda māḷkeyim nripa-tiḷakam |
śrī-Viṣṇuviṅge Lakshmā- | Dēviye satiy ādaḷ endoḍ ē-vaṇṇipudō ||
ant avar irbbargg udiyisi- | dam taneyam kampitāri-bhūbhṛit-kulan aty- |
anta-śubha-lakshanōpē- | tam tām ene Nārasiṃha-dhariṇipālam ||

ā-Nārasiṅga-Dēvana parākramamam pēlvade |

vṛitta || para-bhūpar bbandu mey dōṇidoḍ avayavaḍim tōṇanē krūra-Jaityē- |
śvara-vakshaḷ-kshētra-nirddāraṇa-nakha-nikarōchchaṇḍa-dūr-ḍḍandamam bhī- |
kara-jihvākirṇa-gīṇṇānanaman ogeda kūr-ḍḍāḍeyam sañcha'at-kē- |
sara-bhāsvat-kaṇṭhamam gargghara-ghana-ravamam Nārasiṃha-kshītīsam ||
taraḷa-viḷōchanāñchalake kemp initum bare bakkuv āgaḷ ānt- |
ari-narapāḷa(ra)-saṅkuḷara paṇḍale kayge turaṅga-rāji man- |
durake gaḷāḷi śālege dhanam nija-kōṣa-ḡṛihāntarakke tad- |
dhare kaḍitakkav uṇḍigegav ōlegam ī-Nārasiṅga-Dēvana ||
svikṛita-Chōḷa-dēsa[n] adharikṛita-Māḷava-bhūmipāḷav aṇ- |
gikṛita-Gūṇjarēśan urarikṛita-Vaṅga-inahīṭalēśav aṇ- |
gikṛita-Vaṅga-bhūmipan apāvṛita-Koṅga-Kaliṅga-rājan a- |
prākṛita-sauryya-sampadan amēya-guṇam Nārasiṃha-bhūbhujam ||
Māḷavan-aḷ-miḍuḷge Khachan-irige Pāṇḍyana kālījakke Nē- |
pāḷana benna-sūṇṭagege Chōḷana kār-aḍagiṅge Vaṅga-bl ū- |
pāḷana bikkug Andhra-narapāḷana mūḷege kāydu khaḷga-Mā- |
kāḷiy adurttu niḷkuvaḷu nālageyam Nārasiṅga-bhūpana ||

kanda || magan enisi tandeg ind agi- | migil embant ī-Nārasiṃhan ārppim kūrppim |
negaḷda kali-Viṣṇuvindam | dvi-guṇam tri-guṇam chatur-guṇam pañcha-guṇam ||

vṛitta || haḍi derad andav âdud ede Pâṇḍyana Chôlana gaṇḍa-vâtu nûr- |
 mmaḍi kusidattu Chêran-ede havvane pâridud Andhran ubbegam |
 baḍutave kandidam kusidan âlvaran âlisi poyva-bhêriyam |
 naḍav-eḍeyol pratâpa-Narasiṅga-nṛipam raṇa-raṅga-râkshasam ||
 ghana-saṇṛyâtôpadindam Dravila-Magadha-Pâṇchâla-Nêpâla-Lâlâ- |
 vanipâlânikanam sâdhisi nija-bhujadiud eyde tad-bl-ûmiyam saj- |
 janay-âlam mâlikonḍ apratiman enisi lôkakk agurvv âge sâmrâ- |
 jya-nivâsam tâlḍidam Yâdava-kuḷa-tiḷakam Nârasimha-kshitiṣam ||

svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram Drârâvati-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumanî samyaktva-chûḍâmaṇi S'âśakapura-nivâsa-vâsi-Vâsantikâ-dêvi-labḍha-vara-prasâda
 mṛiga-madâmôda hâva-bhâva-viḷâsa-bhâgya-saubhâgya-vibhrama-bhrâjita-vidagdha-mugdhâ(ũ)jana-vâśi-
 kṛita-Kusuma-sâyakam sakaḷa-dinânâtha-vandijana-manôratha-phala-pradâyaka malerâja-râja male-
 parol gaṇḍâdy-anêka-nâmâli-virâjitam appa śrîma[t]-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅga-
 vâdi-Noṇambavâdi-Banavase-Hânunḡallu-Uchchraṅgi-Halasige-Belvalam goṇḍa bhuja-baḷa Vira-Gaṅga
 pratâpa-Hoysala śrî-Nârasimha-Dêvanu śrîmad-râjadhâni-Dôrasamudrada neleviḍinalu dushṭa-nigraha-
 śiṣṭa-pratipâlanam mâḍi sukha-saṅkathâ-vinôḍadim prithvi-râjyam geyvuttam irḍdu Saka-varṣa sâsirad-
 embhatta-nâlkeneya Chitrabhânu-saṃvatsarada Puśya-suddha-tadige Brihaspativâra-vyatipâtam kûḍid
 uttarâyana-saṅkramâṇad andu Âridavâlkeya Togaravâḍiyam Manneya-Bûvanahallî oḷagâda halligalu
 sahita Dharmnâpurav emb i-hesaram mâḍi alliya śrî-Kêśava-dêvar-aṅga-bhôga-nivêḍya-khaṇḍa-sphu-
 ṭita-jîrṇôḍdhârakam pâtra-pâvṇakke saluvant âgi śrîman-mahâ-pradhânam daṇḍanâyaka-Biṭṭeyanṇa-
 hiriya-bhaṇḍâri-Huḷlayya-pasâyta-Surigeṇya-Nâgayya-Lakumayyaṅgaḷa samakshadalū alliya Kêśava-
 dêvariṅge allige mûligan âgi S'riûhareyana kaiyalu śrî-Nârasimha-Dêvanu sarvva-namaśyav âgi dhârâ-
 pûrvvakam mâḍi chandrârkkâ-târam-baram saluvant âgi koṭṭa dattî |

paramaisvaryya-param parârttha-charitam Vâśiṣṭha-gôtrânvyâyam- |
 bñruhârkkam mahimâvaḷamban adhikânandôtsavam sâhasâ- |
 bharanam nâlvaḍi-vikramânkan adaṭam Karṇṇâta-vaṃśôḍbhavam |
 karam oppambade irppan ûrjita-yaśam śrî-Viṣṇu-daṇḍâdhipam ||
 Mêruvina tûkav aṇivaḍa | vârsiya gumpan aṇivaḍam niṭṭisiyum |
 târâ-gaṇav eṇisal aṇivaḍa | bâradu Biṭṭigana sahaja-guṇamam pogalal ||
 Nilâchalâmam sâdisi | Kâlana tale goṇḍan irade Koṅgara paḍeyam |
 dhûli-paṭa mâḍi kiḍisida | kâlântakan alute Viṣṇu-daṇḍâdhîsam ||

svasti śrîman-mahâ-pradhânam sarvâdhikâri daṇḍanâyaka-Biṭṭeyanṇaṅgaḷu biṭṭa dattî entendaḍe
 Dharmnâpurada śrî-Kêśava-dêvariṅge â-vûra mane chinna voḷavâru hoṇavâru gâṇa-dere kumbâra-dere
 asaga-dere tottu-dere bhaṇḍi-dere oḍḍa-dere mēda-dere sâda-dere uduvalu-dere aynûru-guḷiya pannâya-
 dere nâvida-dere int inisaga teṇeyanu dhârâ-pûrvvakam mâḍi biṭṭaru |

Bhârata-viśayam raṇjipu- | d â-raṇjipa-vishayadalli Kuntala-vishayam |
 chârutaram esevuv avaḷolu | sârataram Gaṅgavâdi-nâḍ esed irkkum ||
 nâl karam ese(vuda)d irêḷum- | nâlke lâlâmambol irppud akhiḷa-jana-santatigam |
 bâlkege lês enal Ârida- | vâlke dhanôtkarada dhânya-varggada perchchim ||
 aṇad eṇevattū râgada tavarmmane kundade lakshmiy-irppa hêr- |
 aṇkey aśêśba-saukhya-niḷayam belâ-geygaḷa gottu sanda-per- |
 geregaḷa janma-bhûmi yeḷe-gauṇgina bâl-nelan endoḍ inn adam |
 neṇeyan ad âvanum pogalal Âridavâlkeya pampān âvanum ||
 kulamam pēḷvaḍe Nandiya | kulav â-nâl-prabhugaḷ-unnatikkeyan âra- |
 yyal anûnam enalu kirad agun- | dale sūryyaṅge honna-hûv ettidavol ||

dharege tiḷakambol esed ut- | taradoḷ Aliechhatrav embud adu sale sukhadâ- |
 garad agrahârav alliya | dharâmararu sukhadin ippar ippannevaram ||
 etti nripâḷar Gaṅgar u- | dâttar dḍig-vijayadiṁ barutt allige band |
 uttanaram pârbbaran a- | yvattam tare tamma laksbmi-vṛiddhi-nimittam ||
 Prāvatsanda-kuḷam Hari- | bhâvita-niśchala-manam Har(iy)ita-gôtram tân |
 â-vapśadoḷ udiyisidam | bhû-ṽiḷisita-kirtti puṇya-nidhi Kaṇṇameyam ||
 âtana sati sakaḷa-guṇô- | pête patibrate su-lakṣaṇânvitey adariṁ |
 Siteyanal allad em manu- | jâtey enalu manuje bakkuvê Mâchaveyam ||
 ene negaḷda Mâchikabbega- | v anûna-guṇa-niḷayan enipa Kaṇṇameyaṅgam |
 taneyam ppuṭṭidan ūrbbi- | praputa-su-châritra-sampadam S'rîdhareyam ||

Sri-Dharmamâpurada śimântara (13 lines following contain details of boundaries)

priyadind int idan eyde kâva-puruṣaṅg âyur jaya-śrîyunaṁ |
 nirutaṁ târddugu kâvad-âtanu Kurukshêtram mahâ-Vâraṇâ- |
 siyoḷ eḷ-kôṭi-munindraram kavileyam vêdâḷhyaram kondud on- |
 d ayaṣam porddipud endu sâṛidapud î-sailâksharam dhâtriyoḷ ||
 dēvasvam tu viṣam ghōram na viṣam viṣam uchyate |
 viṣam êkâkinam hanti dēvasvam putra-pautrakam ||
 sva-dattam para-dattam vâ yô harêta vasundharam |
 shashti-varsha-sahasraṇi viṣṭâyam jâyatê krimiḥ ||

138

On an oil-mill in front of the same temple.

(East side) S'rî Mānumatha-samvatsarada Vayisâkha-su 3 Mañ || Dammâpurada Kêta-Gauḍana maga
 Gavuḍi-Gavuḍa mâḍsida gâṇada kallu chandrârkkar uḷḷannevara sthirañjivi || (south side). gâṇada pala
 Gavuḍi-Gavuḍarige maṅgaḷan ahâ śrî śrî

139

At Tarikallu (same hobli), on a stone to the south of the Kâśi-lînga temple.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Harêr lîlâ-varâhasya damshtrâ-daṇḍas sa pâtu vaḥ |
 Hêmâdri-kalaśâ yatra dhâtri-chhatra-śriyam dadhau ||
 Agajânana-padmarikkam gajânanam ahar-nniṣam |
 anêkadam tam bhaktânâm Êkadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varsha sâ 1591 sanda varttamânav âda Saumya-nâma-sam-
 vatsarada Kârttika-suddha 12 Bhânuvâsaradalli Kâvêri-madhyavarttiy âda S'rîraṅgapattanaṁ emba
 Gautama-kshêtradalli Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-
 paramêśvara śrî-vîra-pratâpa śrî-vîra śrîman-Maisûra Dêva-Râju-Vaḍeyaravaru S'rîraṅgapattanaṁ
 simhâsanâdhiśvarar âgi sukhadiṁ pṛithvî-râjyam gaiyutt iralu avara kumârar âda Kaṇṭhîrava-mahî-
 pâlakaru Tarriyakallige tâvu mâḍida pratinâmadhēyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-
 śâsanada kramav entendare yî-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Dêpa-Râju-
 Voḍeyara pantrar âda Dêva-Râju-Voḍeyara putrar âda Kaṇṭhîrava-mahîpâlakaru tâvu tamage vikra-
 mârjitav âgi banda Kâvêri-Kapini-madhyavarttiy âda Hôṣaṇa-nâḍina Kottâgâlakke saluva Tarrikalla-
 grâma 1 î-grâmakke saluva upa-grâmagalu Bastimâḍali-grâma 1 Karimuddanahali-grâma 1 Muddalâ-

purada-grāma 1 Basavanahaḷḷi-grāma 1 Kuṭṭuvāḍi-grāma 1 Teppasamudra-grāma 1 Lokkhaḷḷi-grāma 1 Kuḍinīramuddanahaḷḷi-grāma 1 Gaṇḍagaṇḍanahaḷḷi-grāma 1 Uyigaṇḍanahaḷḷi-grāma 1 Musukere-grāma 1 Nandikuppa-grāma 1 Bhīmanahaḷḷi-grāma 1 Chittinakuppe-grāma 1 Hosahaḷḷi-grāma 1 Vaḍḍaragūḍi-grāma 1 Padmalāpura-grāma 1 Mūḍamāḍaḷi-grāma 1 Dāsasapura-grāma 1 Liṅgasamudra-grāma 1 Nāḍappanahaḷḷi-grāma 1 Dēvalāpura-grāma 1 iū yippatt-eraḍu upa-grāmagaḷu sahavāgi grāma 23 yippatta-mūru yi-grāmagaḷa sthaḷada suika Nallūra-baḷiya Lakshumaṇa-tīrtadalli nāu tarisi koṭṭa kaṭṭe-kāluve sahavāgi 125 nūra-yippatt-aidu vṛitti Lakehumikānta-svāmige mahā-janaṅgaḷu koṭṭa vṛitti 1 ubhayam 126 nūra-yippatt-āra vṛittigaḷ āgi parichehḷēdavaṃ māḍi Kaṇṭhīravasamudrav emba abhi-dhānavam māḍi nānā-gōtrada nānā-sūtrada nānā-śākegaḷ āda sakala-vidyā-pārīyar āda pātrabhūtar āda brāhmaṇōttamarige yi-dinadallū sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi namage Lakshmī-Nārāyaṇanu su-prasanna āgaliy endu Kṛishṇārppaṇa-buddhiyinda sarvvaṃānyav āgi dhāreyaṇ eraḍu koṭṭev āgi yillinda munde yi-grāmagaḷoḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashṭa-bhōga tējas-svāmīyaṅgaḷanu anubhavisikoṇḍu nīvu nīvu māḍuva ādhi-kraḷa-dāna-parivarttanegaḷ emba vyavahāra-chatusṭṭayakkū saluvadu yendu koṭṭev āda-kāraṇa nīvu nimma putra-pautra-pāraṃparey āgi āchandrārka-sthāyigaḷ āgi sarvaṃānyav āgi sukhadim anubhavisikoṇḍu baruviri yendu barasi-koṭṭa Tārikallige pratīnāmadhēyav āda Kaṇṭhīravasamudrav emba agraḷhārada śilā-śāsana ||

nityōtsavō bhavēt tēshām nitya-śrīr nitya-maṅgaḷam |
yēshām hṛidisthō bhagavān maṅgaḷāyatanam Hariḥ ||

(usual final verses)

140

At bēchirak Ratnāpura attached to the same village, on a stone near the ruined temple in the fort.

S'ri-Nārāyaṇa svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1373 neya Pramōdūta-samvatsarada Kārttika-su 15 Ādivārāḍalu śrīman-mahā-maṇ Nāyakaru Lakshmi-Nārāyaṇa tamma pratimā keṇya chatus-sīme .. dēvarige (4 lines gone)

141

At the same village, on a stone behind the Hanumanta temple.

S'rīr astu Sarvadhāri-samvatsarada Kārttika-śudha 5 lu Tārikala kambada Tirumula-dēvara guḍiyānu Maḷalovāḍiya Sīga-Setṭiyara makkaḷa Maṇiyam-Saṭṭavaru jirṇa-ūdhārava māḍidarū ā-setṭara maga Kāḍa-Setṭurn Kempī-Setṭuru

143

At Sōnahāḷḷi (same hobli), on a virakal lying near the south waste-weir of Sūḷekere tank.

Sosti śrī Viṇṇuvadda-Nārasiṅga-Dēvaru prītivī-rājaṃ ge[ya]lu Chaṅgaḷuva Baṇṇagavaḍiya iṛiddu tuṇu hariyalu Kūruvaṇcha-Muda-Gayunḍam Chaka-Gaṇḍam Maḍi-Gaṇḍa taḍe muvaru biddaru Baṇṇagavaḍiya gaḍuṅgaḷu

KRISHṆARĀJAPĒṬ TALUQ.

1

In Krishṇarājapēṭ, on a virakal in the Kailāsēśvara temple.

Hiṭappana Kētaṇṇana maga Bairitamma tanna tamma Kēsiyaṇṇanu hūyyali biddadake biragallannu boyisidanū

2

At Kaṭṭēnahallī (Krishṇarājapēṭ hobli).

S'ubham astu | Svabhānu-saṃvatsarada S'rāvaṇa-sū 10 lū Karabasāṇi-maga Siṅgappa-Nāykarū Virappa-
Ādayyara kayyalli Chaṭṭēnahallīyaṇṇū yi-srī . . . Vishṇu-Rāya-mahārāyarige dharmav āgal endu Mēlu-
gōṭeya Narasiṃha-dēvarige nēvēdyakke Siṅgappa-Nāykaru koṭṭa sēvā-dharmada śilā-śāsana

3

At Hosaholalu (same hobli), on a stone to the south of the Pārśvanātha busti.

S'riṃmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |
jiyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

bhadram astu Jina-śāsanāya | svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēsvara Dvāravatī-
pura-varādhiśvara Yādava-kulāmbara-dyumaṇi Samyaktva-chūdāmaṇi maleparolu gaṇḍādy-anēka-nāmā-
laṅkṛita Tribhuvana-malla Taḷakāḍu-goṇḍa bhuja-bala Vīra-Gaṅga Hoysaḷa-Dēva prithiviya
rājyam uttarōttarābhivṛiddhi-pravarddhamān[am] āchandrārka-tāraṇ-baraṇ salluttam ire Gaṅgavādi-
tombhattaṇu-sāsiraman ēka-ebhatra-chechhāyādi prithivī-rājyam geyutt iralu tat-pāda-padmōpajivi | svasti
samasta-bhuvana-vikhyāta pañcha-sata-vīra-śāsana-labdhānēka-guṇa-gaṇālaṅkṛita satya-sauchāchā[ra]
chāru-chāritra Vīra-Balañja-dharmma-pratipālana visuddha-Guḍḍa-dhvaja-virājītāmbaraṇ sāhasōttuṅga
chalad-aṅka-Rāma sāhasa-Bhīmaṇ dīnānātha-budha-jana-kalpa-vṛikshanum appa Chavunḍādi-dvitiya-
nāmadhēya-Dōrasamudrada paṭṭaṇa-svāmi Poysaḷa-Setṭiyarāda No[la]bi-Setṭi śrī-S'ubhachandra-sid-
dhānta-dēvara guḍḍan ā-prabhuvina manō-nayana-vallabhe Jina-gandhōdaka-pavitrikṛitōttamāṅgeyum
āhārābhaya-bhaishajya-śāstra-dāna-vinōdeyarum appa Dēmikabe-Setṭitiyu Mēdini-Dēvaru |

vṛitta || maru niratam ārege vadana-tējaman otti |
staramanu |
..... |
..... Noḷabi-Setṭiya ||

kanda || Dēmāmbikeya | uttaman ene sakala-janam |
..... | na ||

āpta-Chaunḍādi-nāmadhēya Dēmikabbeyum Trikūṭa-jinālayamaṇ māḍisi śrī-Mūla-saṅghada
Dēsiga-gaṇada Postaka-gachchhāda śrī-Koṇḍakundānvayada śrī-Kukkuṭāsana-Maladhāri-dēvara śishyar
appa tamma gurugaḷu śrī-S'ubhachandra-siddhānta-dēvargge koṭṭa basadige Arhanahallīyumam
basadiya baḍagalum teṅkalum naṭṭa kallu mērey āgi mūḍa keṇē-varaṇ paride kēriyumam mare naḍuvana
dāna-sāleya maneyumam eraḍu-gānamum eraḍu-tōṇṭamum. Beṭṭi-Nāyaka[na] maga Gaṇḍa-Nārāyaṇa-
Setṭi Kattarighaṭṭada bhūmiyolage kaṇiya-samipada Kaḍayaḍa koḷada kere eraḍumam ā-keṇēy-

mûḍaṇa-kôḍiyim parida paḷḷadiṁ teṅkalu-paḍuval âda gardde beddaleyumam biṭṭan ant anituma ..
S'ubhachandra-siddhânta-dêvargge dhârâ-pûrvvakaṁ mâḍi sarvva-namasyav âgi Noḷabi-Setṭiyaru koṭṭa
... śrî-Mûla-saṅghada Postaka-gachchhadavargg ellaru sâmyam illa int i-dharmimava (*usual final
phrases and verse*)

4

At the same village, on a stone lying to the south of the Virabhadra temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu ... bhuja-bala Vira-Gaṅga Nârasinḡha-
Dêv ... nâḍa bijja ... nuṁ Dâviraganuṁ ... râjya-samuddharâṇa-
nuṁ (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Parâbhava-saṁvatsarada Kârttika-ba 14 Â d andu | svasti samasta-prasasti-sahitaṁ Nandinâtha-
Virabhadra-Dêvaru mukhyarâda prituviya mahâ ... Komuâḍu-mukhyavâda hadineṇṭu simeya ..
... varadêsi simhâsana (4 lines gone) ayyaṅgaḷa makkaḷu Huligereya dêvaru Sômayyaṅgalige goṭṭa
śilâ-śâsanada kramav entendaḷe â-mahâ-janaṅgaḷa anumataḍinda (*rest effaced*)

6

At Agrahâra-Bâclahalli (same hobli), on a virakal in the south-west maṇṭapa of the Huṇasêśvara temple.

Svasti śrîman-mahâ-maṇḍalêśvara Talakâḍu-Koṅṅu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-
Hânunḡalu-Hanasige-gonḍa bhuja-bala Vira-Gaṅga asahâya-sûra Sanivâra-siddhi giri-durgga-malla
chalaḍ-aṅka-Râma nissanka-pratâpa Hoyisaḷa Vira-Ballâḷa-Dêvaru śrî-râjadhâni-Dôrasamudrada
biḍinalu sukha-saṅkathâ-vinôḍadiṁ prithvî-râjyaṁ geyyuttam ire tat-pâda-padmôpajivi | svasti śrîman-
mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ-nâḍ âḷuva samasta-guṇa-sampannar appa
Bâchihalliya Gaṇḍa-Nârâyaṇa-Setṭiyaru |

janakaṁ śrî-Gaṇḍa-Nârâyaṇan akhila-guṇâdhiare Bichebavve tây dan- |
n-anujâtaṁ Bôka-Naṅgaṁ ... adbika-baḷaṁ Bâba-Châṇḍa-Râyaṁ |
tanaya ... Hoysaḷa-Setṭi |

... oppaṁ betta Mâḍaṁ sujana-jana-manah-padmini-râja-hamsaṁ ||
(*rest illegible*)

7

On a virakal to the south of the same temple.

Svasti samasta-bhuvanâśraya ... Vira-Nârasimha-Dêvaru prithvî-râjyaṁ geyyutt ire | Saka-varisâ
sâśirada-nûra-nâlvatt-âre[ne]ya 1146 Subhânu-saṁvatsarada Mâgha-su-paurṇami-Maṅgaḷavârad andu
svasti śrîman-mahâ-sâmanta birudara-gôva Kabbahu-nâḍ-âḷuva Kannaḍiga money-âḷanaṁ ...
dêyvarige sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûḍe Chokabilla-gâṭiya Balla-
biḍana maga Kêtaṇṇa Hoyseyâ-Nâyakana dâḷi (*rest illegible*)

8

At the same place, on another virakal.

Svasti śrî ... śrî-vîra-Hoysaḷa-Sômêśvara Chôḷa ... dalu prithvî-râjyaṁ mâḍutt iralu Saka-varisa
sâśirada-nûra-âṇu[va]ḷta-âṇaneya S'ubhakṛitu-saṁvatsarada Chaitra-suddha 1 Â Segana kaṭaka naḍadu
â-nâḍa bandalu || svasti śrîman-mahâ-sâmanta birudara-gôva ... Kabbahu-nâḍ âḷuva Kannaḍiga
... Gôpi-Nâyikaru Hoyesa ... appa ... (*rest illegible*)

9

On a pillar to the south of the same temple.

S'ri

Sōma-kula-prasiddhi-Yadu-vamśada percheh ure Hoysalānvaya- |
śrī-mahimōṇnatikke pesarvettu Hūṇeya-Nāyaka jaya- |
śrī meṇvant ir ēṅi gaja-mastakadoḷ Garuḍanke taḷke-gott |
ī-mahi baṇṇisuttuv ire hōrise Hoysa .. kavāliyaṃ ||

svasti śrīman-mahā-maṇḍalēśvaraṃ śrī-prithvi-vallabhaṃ mahārāja rāja-paramēśvaraṃ Dvārāvati-pura-
varādhiśvaraṃ Vāsantikā-dēvi-labdhā-vara-prasādaṃ Yādava-kulāmbara dyumaṇi sarvvaṇṇa-chūḍāmaṇi
malerāja-rājaṃ maleparoḷ gaṇḍaṃ kadana-prachanḍaṃ gaṇḍa-bhêruṇḍaṃ chalad-aṅka-Rāmaṃ Sanivāra-
siddi giri-durgga-mallaṃ asahāya-sūraṃ ēkāṅga-viraṃ Makara-rāja-nirmuṇḍanaṃ Kāḍava-Rāya-kaṇḍa-
vana-kuṇḍaraṃ Sēṇa-Rāya-Rāvaṇātakaṃ Chōla-Rāya-sthāpanāchāryyanuṃ Pāṇḍya-Rāya-rāja-
vallarī-vasantaṃ niśśaṅka-pratāpa-chakravatti Hoysala śrī-Vira-Sōmēśvara-Dēvan-anvayāvatāram
entendaḍe |

muni hoyy endoḍe hoydu her-vvuliyan ādaṃ Hoysalaṃ tat-Salaṃ |
Vmayāditya[nu] tat-kulōdyan Eṅeyanḡaṃ tat-sutaṃ Vishṇu tat- |
ṭanayaṃ tat-tanayaṃ Nṛsiṃhan avan-aṅgōdbhūta Ballāḷa ā- |
tana putraṃ Narasiṅga ātana magaṃ Sōmēśvarōrvviśvaraṃ ||
aṇakaṃ tōrppaṃ Teluṅgaṅ aṇakise moneyaṃ tōruvaṃ Sēṇaṅ et- |
taṇa māt in mikka-rāyar tṭiṇava kaṭivarē lekka chi .. chūḍā- |
maṇiyōḷ vairibha-kaṇṭhīravanoḷ ari-pura-Tryakshanoḷ Chōla-rakshā- |
maṇiyōḷ Sōmēśvarōrvviśvaranoḷ avaniyal aiye(re) māṅ-āmpaṇ āvaṃ ||

tat-pāda-padmoḇajivigaḷ enisid anvayāgata leṅkavāliya nāyakara kula-kramav entendaḍe || svasti
śrīman-Mugila-kula-kamala-mūrttanḍaraṃ Hoysalēśvara-pādāravinda-makaranda-matta-bhriṅgaruṃ śrī-
man-aralā-sāmantaruṃ samaya-drōhanan marddisi nānā-dēsiyṇ setṭivatt iyaṃ taḷeda gaṇḍa-Nārāyaṇa-
ruṃ Kannaḷiga money-āḷanaṃ geyva nāyakargge sēnā-nāyakaṃ birudara rāvaruṃ Hoysala-leṅka-
nissaṅkaruṃ Kabbāhu-nāḷ-āḷvaruṃ haṭṭir-āḷedakke maleva-nāyakara gaṇḍaruṃ kaṭṭi-biḍuva-nāyakara
gaṇḍaruṃ kaḷan-ēṅi-yiliva-nāyakara gaṇḍaruṃ Sēṇa-sainya-babbāḍanaruṃ vairi-sāmanta-Garuḍa-
Nārāyaṇaruṃ bāsege-tappuva-leṅkara gaṇḍaruṃ gōsane-vōḍāḍuva-leṅkara gaṇḍaruṃ dhana-mana-
prāṇaṅgaḷoḷu seragu vāruva leṅkara gaṇḍaruṃ enisida Gaṇḍa-Nārāyaṇa-Setṭigaṃ Māravve-Nāyakitti-
gaṃ puttī Hoysala-Setṭiy emba hesaraṃ haḍeda Hoysala-Setṭigaṃ Māchavve-Nāyakittigaṃ huṭṭi
kūr-āḷutanadiṃ lōkamaṃ kūr-sida Kūreyaṇāya-Nāyakaṅgaṃ Māravve-Nāyakittigaṃ huṭṭi suputrar enisi
Ballāḷa-Dēvan-oḍane Sivaneya-Nāyakaṃ tanna leṅkar ayvaru verasi bāseyam pūraysidanu | Nārasīṅga-
Dēvan-oḍane Lakkheya-Nāyakaṃ tanna heḇḍati Gaṅgā-Dēviyuṃ mūvaru-leṅkaruṃ berasu bāseyam
pūraysidanu | Saka-varisada sāviraḍa-nūṇa-yeppatt-ombhattaṇeya Nāḷa-saṃvatsarada Vaiśākha-sudda
chhaṭṭi-Sanivārad andu Sōmēśvara-Dēvan-oḍane Kanneya-Nāyakaṃ tanna heḇḍatiyaru Ummavve
Javanavve Kallavveyuṃ battu-mānisa-leṅkitiyaruṃ yippatt-ondu-mānisa-leṅkaruṃ berasi gaja-masta-
kadalli āṅu-bāri Garuḍanaṃ appi bāseyam pūraysidanu |

Garuḍana hoylge meyy agidu surkki sahasra-phanā-dharaṃ vasun- |
dharey aḷig aḷdu hōdan avanannaṇe Kanneya-Nāyakaṃ bhayaṇ- |
kara-Garuḍaṅge mārmaleḍu hōyd amard appi nimirchehe tōṇḍaṃ |
birudara-gōvan urvarege Sōma-Nṛpālana leṅkavāliyaṃ ||
paḍemāt ēṃ rāja-leṅkar ppatiya perage kiḷpattu bāḷv-ēvavētaṃ |
suḍe tam-tamm-aṅgamam sutta aḷiyade taleyaṃ bēra-siṅṅi mēn-gāl- |
eḍeyōḷ mēlvāhey emb ī-nevadoḷe tapavaṃ māḍutirḍappar embaṇ- |
t eḍa-dāḷoḷ Honda-Dannāyakan ||

..... irdduṃ nōḍe sa- |
 ntati beragāge bandhu-janav āy ene lōkada heṇḍir ellav ā- |
 yatikege meeche bittarise Kallavey ā-Javanavey Ummav ā- |
 ratigaḷan ettidar ttōḷapa-pandaleyam pati-meeche mūvaruṃ ||

10

On another pillar.

Salan emban āgi Yādava- | kuḷadoḷu puli pāye kaṇḍu muni puliyam poy |
 Salay ene poyidudaiṃ Poy- | sala-vesār avanindav āytu tad-vaiṃsajai |
 Phanirājam Garuḍaṅge berchechi nelanam biṭṭ ōḍe pātālamam |
 maṇiyam koṇḍapan endu pokkan adaṇḷ mārāntu ? Raṅgaiyyanuṃ |
 guṇadiṃ śaktiyi baḷpinuḍ adaṭiniṃ ball-āḷu bāpp embinam |
 eṇisal kēḷ ene bāri appida Nṛisimhāna leṅkavāḷiyam ||

svasti samasta-bhuvanāśrayam sakala-vibadha-jana-saṃstūyamāna-guṇa-gaṇāśrayam śrī-pṛithvi-valla-
 bham bhaya-lōbha-durllabham mahārājādhirāja paramēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-
 kulāmbara-dyumani sarbbajña-chūdāmani malerāja-rāja maleparōḷ gaṇḍa kadana-prachanda ripu-
 timira-mārttaṇḍan ēkāṅga-vīra rapa-raṅga-dhīra Sanivāra-siddhi giri-durgga-malla sura-mantri-buddhi
 ripu-hṛidaya-śalya chalaḍ-aṅka-Rāma saṅgrāma-Bhīma vairibha-kaṇṭhīrava kṛipā-kaumudī-vikasita-
 Yādava-kula-kairava Magara-rājya-nirmūlana Chōḷa-Rāya-pratiśṭhācharyya Pāṇḍya-rājya-samuddha-
 rapa nissaiṅka-pratāpa-chakravartti Hoysaḷa bhūja-bala śrī-vīra-Nārasimha-Dēv-arasara-anvayāvatārav
 entendaḍe |

muni hoyy endade boydu hebbuliyan āḍam tat-Salaṃ Poysalaṃ |
 Vinayādityanu tat-kulōḍyan Eṇeyāṅgan tatu-sutan Vishṇu tat- |
 tanayam tat-tanayam Nṛisimhan avan-aṅgōḍbhūta Ballāḷan ā- |
 tana putram Narasimhan ātana sutam Sōmēśvarōrbbiśvaraṃ ||
 muḷisinda . . . diṃ mūḍidan enisidaḍ omniṅge hēvayisi . Bij- |
 jala-Dēvī-rāṇigam Hoysaḷa-kuḷa-tiḷakam Sōyi-Dēvaṅgam urbbi- |
 vaḷayam bāpp embinam putṭidan abita-Hiraṇyāksha-daityēndra-vaksha- |
 sthaḷa-chaṇḍōgrāsi-dhārā-nakha-vidaḷana-simham nṛipam Nārasimham ||

tat-pāda-padmaṇḍapajivigaḷ enisid anvayāgata | . . . nāyakara . . . kramav entendaḍe || svasti śrīman-
 Mugila-kula-kamala-mārttaṇḍam Hoysaḷēśvara-dēva-pādāravinda-makaranda-matta-bhṛīṅgaru śrīman-
 mahā-sāmantarup sama . . . hanam marddisi nānā-dēsiyim settiṭṭaṭṭamam . . . Nārāyaṇarup . . .

On another pillar.

(16 lines contain tilles) Saka-varuśada 1214 neya Khara-saṃvatsarada Āśvayuja-su-bidige-Sōma-
 vāradallu Nārasimha-Dev-arasara kūḍe Kanneya-Nāyakara maga Siṅgeya-Nāyakam tanna heṇḍati
 Kētave-Nāyakiti Honuvve-Nāyakiti Nāchavve-Nāyakiti hattu-mānisa-l-ūṇitiyaruṃ ippatu-mānisa-leṅ-
 karuṃ berasu . . . mēle āṇu-bāri Garuḍanan appi bāseyam pūraysidannu (usual final verse) dēvarige
 āṇaru koṇḍeyavan āḷi . . .

11

At Byāḷulakere (same hobli), on copper plates in possession of the Patel.

(Nāgari characters)

(Lines 1 to 69 the same as in No. 30 of the Guṇḍlupēṭe Taluq)

(II b) kṛitavati sura-lōkam Kṛiṣṇa-Rāyē nijāṃsām
 tad-anu tad-anujanmā puṇya-karmāchintēndrah |
 prakāṭam avani-lōkam svāṃsām ētyāri-jētā
 vilasati Hari-jētā vidyad-ishṭa-pradātā ||

yat-kîrtti-chandras charati kshamâyâm dôshâsu vivarddhatê cha |
 tanôti chakrasya mudam samindhê divâ cha sâyam kumudair virundhê ||
 madam manasi mârntam sithilayanty amêyai rayair
 yad-asva-patuli khuraih kshiti-rajôbhir utthâpitaih |
 ajîjanad ati-krudhâ kila visôshayanty ambudhim
 Bala-pramathanasya nô raya-virôdhdinam vâjinam ||
 kârâ-grihâkalita-vâsa-virôdhi-bhûpa-dârâvali-kara-vichâlita-châmarasya |
 râjâdhirâja-para-râja-bhayanâkaraika-virâdikâni birudâni bahûni yasya ||
 Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-saṁsach-
 chhônâdri-Parvata-Vuñchîpurêshu Kânchyâm |
 s̄rî-Kâlahasti-nagari'pi cha Kum (III a) bhaghônê
 dânanî shôḍaśa bahûni kṛitâni yêna ||
 ambhòḍena nipiyyamâna-salilô'gastyêna pitôjîhitas
 taptô Râghava-sâyakâgni-sikhayâ santapyamânas sadâ |
 antasthair baḍavâ-mukhânaḷa-sikhâ-jvâlair visushkô'dbhutam
 yad-dânâmbu-ghonâmbur ambudhir ahô pûrṇas samudyôtatê ||
 Angênâpi Kalîngêna Vaṅgêna cha parair nripaih |
 jaya jîva mahârâjêty anisam giyatê cha yah ||
 sa jayati narapâlô ratna-simhâsanasthò
 Vijayanagara-vâsi kîrtti-pûrtyâ vilâsi |
 Nṛiga-Naḷa-Nahushâdin | ichayan râja-nîtyâ
 nirupama-bhujâ-vîryaudârya-bhûr Achyutâkhyah ||

śubham astu |

vandemahî Mahêbhâsyam Skandê su-bhrâtri-bhâva-bhrî |
 tan-mahas chinmayam prahva-sarmmadam ||
 svasti s̄rî vijayôdriktâbhyudayê S'âlivâhanê |
 śaka-varshê chatuś-śatyâ tri-pañchâśad-yujâ yutê |
 sahasrê varttamânê tu Khara-saṁvatsarê'naghê ||
 Mâghê krishṇa-chaturdâsyâm Bhânû-S'ravâṇa-bha-sprîsi |
 S'ivarâtrau puṇya-kâlê śrîmân Chandra-kulôdbhavaḷ ||
 kshâmâ-S'akro'chyuta-Dêva-râya-nripatir jaitra-pratâpâryamâ
 putraś chêscara-bhûmipasya Narasa-kshâmâpâla bhâgyôdayah |
 yad-dôr-vikrama-pâvakê śalabhatam prâptâ ripu-kshâmâbhujô
 yat-kîrtir bhuvanam punâti vibudha-srôtaśvinî vâkhiḷam ||
 sô'yam râjâdhirâjêndrô Garga-gôtrâya sūrayê |
 Âpastamba-mahâ-sûtra-Yajus-śâkhiśv adhîtinê ||
 S'îrangapatṇanasthâya Subrahmanya-manîshîṇah |
 putrâya S'rînivâsâya vidushê Hoysanâbhidhê ||
 dêsê tu Sindhaghātasya simântarvartinah param |
 nâmnâ Belekerê-grâmasyâsya praty-abhidhânataḷ ||
 vira-śrî-Nârasimhêndrapurasyaitadd hi śâsanam |
 Vibhavâkhyâyutê varshê Vaiśâkhê dvâdaśî-tithau ||
 śukla-pakshôdbhāvâyâm hi yushmaj-janakatâjushê |
 Subrahman'yâya vidushê S'rîsailê S'îva-sannidhau ||
 sapta-sâgara-dânasya pradâyâchâryakam tathâ |
 bhû-dâna-hêtôr vira-śrî-Nârasimha-mahîpatih ||

ēka-bhōgatayā sūdra-dēva-mānyatayā saha |
 dadau Belekerē-grāmaṃ chatus-simā-kramō'sya hi ||
 (24 lines following contain details of boundaries)
 vīra-srī-Narasimhēndra-bhābhujā S'rigirau punah |
 sapta-sāgara-dānē'smin prādāyāchāryyakam tathā |
 Belakerē-grāma ēsha sa-hiranyōdakārpṇam |
 dattam asmin punar grāmē bhōjyam śākōdbhavam phalam ||
 suvarṇādāya-sahitam maggālaya-papādikam |
 yantra-kūpa-mahā-kulyā-mukhya-sarvādhipatyakam ||
 nidhi-nikshēpa-pāshūpa-jalāksūpi-purassarām |
 āgāmi-siddha-sādhyādin ashṭa bhōgān samāśnutām ||
 tēja-svāmyam tathā grāhyam putra-pautrādi-pūrvakam |
 paramparā-bhōjyam astu yāvad āchandra-tārakam ||
 asēsha-śāsa-(IVu)na-sthānām vāchakānām idam padam |
 bhūyān nyūnādhluka-phala-prāptir ēshēti nōchyatām ||
 parair ukta-prāstānām . . . atrāstu, śāsanē |
 yad yad arham śāsanēshu tat tad atra hi vāchakāḥ || *
 (Vu) pūrayatō budha-vāñchām vārayatō vairi-bhūbhujām garvam |
 achyuta-vihita-vibhūtēr Achyuta-Rājasya śāsanam tad idam ||
 Achyutēndra-mahārāya-śāsanēna Sabhāpatih |
 abhānū mṛidu-sandarbhām tad idam tāmra-śāsanam ||
 Achyutēndra-mahārāya-śāsanān Mallanātmajah |
 tvashṭā śrī-Virapāchāryō vyalikhat tāmra-śāsanam ||
 (usual final verses) śrī-Virūpāksha (In Kamaḍa characters)

12

At Bōrāpara (same hobli), on a stone to the south in the ^AĪśvara temple.

Namas tuṅga-śīrāś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 tatō Dvāravati-nāthā Hoysalā dvīpi-lāñchhanāḥ |
 jātās S'āśapurē tēshu Vinayāditya-bhūpatih ||
 ā-Vinayādityaṅgam | pāvana-chāritre Kēlayabarasigav akhilōr- |
 vvīvaran udayam gaiydam | S'rivara-pada-padma-bhūṅgan Egeyaṅga-nṛipam ||
 ā-varapatig ambhōdhig a- | nūna-gabhīrateye samanisirppantire san- |
 mānini Échala-Dēvi ma- | nō-nayana-prīti samanisisre samanisisda |
 ene negaḍ ā-yirbbarggam | janiyisidar ssutaru negaḍa Ballālam Vi- |
 shṇu-nṛipālakam Udayādi- | tyan emba mūvarum udārar āhava-dhīrar ||
 Biṭṭi-Dēva ||
 ā-Vishṇuvarddhanaṅgam | bhāvōdbhavey ensi negaḍa pempina Lakmā- |
 Dēvige sutan udayisidam | bhū-vidita-yaśō-vibhāsi Narasimha-nṛipam ||
 ātana tanayan ati pra- | khyātan udāram samasta-lōkādharām |
 nīti-vidan endoḍ upamā | tītam Ballāla-bhūpa samarātōpam ||
 Ballālōrvvīśvaraṅgam Padumale-lalanā-rāja-ratnakke nicheham |
 kalyāṇam kaigeyal bhū-bhavana jana-manō-raṭjanam Nārasimham |
 Phullāstrārāti-rūpam janiysidan ilā-vallabham kīrtti-lakshmī- |
 sal-lilā-lāsyā-sikshā-gnruv enal esedam gaṇḍa-bhērūḍa-kāyam ||

thiruhē pāyavadhāru dēv enuta Chēraṁ mundu Chōlāvani- |
 s̄varanuṁ Pāṇḍyanuṁ irvvar ir-kkeladoḷaṁ kai-gottu harppāgaḷ 1- |
 s̄varanuṁ Brahma-Chaturbbhujarkaḷ eḍeyoḷ bapp andadiṁ ma(h)imeyoḷ |
 dorevettam kadana-Trinētran adaṭam śrī-vīra-Sōmēśvaram ||
 kambadoḷ ogeda Nṛisimhana | ḍambaramaṁ mechhad oseda Sōmēśa-dayā- |
 lambana-Bijjala-Dēviya | nuṇ-basuroḷu bandan adaṭan ā-Narasimhaṁ ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājāṁ paramēśvaram Dvārāvati-
 pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi sarvajña-chūḍāmaṇi malerāja-rāja maleparolu gaṇḍa
 gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-sūran . ēkāṅga-vīra S'ānīvara-siddhi giri-durgga-malla
 chalad-aṅka-Rāma vairibha-kaṇṭhīra Magara-Rāja-nirmūlana Chōḷa-Rāja-pratishṭhāchārya Pāṇḍya-
 kula-samuddharana nīśaṅka-pratāpa-chakravartti Hoysala bhuja-bala śrī-vīra-Narasimha-Dev-arasaru
 Dōrasamudrada neleviḍinolu prithvī-rājyam geyutta iralu |

śrīmat-Perḡgaḍe-Nāyakaṅg eśeva-Rakmā-Dēvigaṁ huṭṭi tat- |
 svāmi-śrī-pada-sēvanā-parināṭam śrī-gaṇḍa-peṇḍāran ud- |
 dāmaṁ Hoysala-Rāya-vīra-Narasimhōrvviśvara . . . sthiram |
 svāmi-drōhara gaṇḍa maṇḍalika-jūbam Sōma-ḍaṇḍādhipam ||

svasti śrī jayābhyudayaś cha S'aka-varsha 1189 neya Kshaya-samvatsarada Māgha-su 10 Sō | śrīman-
 mahā-pradhānam gāyi-gōḷa gaṇḍa-peṇḍāra maṇḍalika-jūbu Sōmaya-Daṇāykara akka Rēkavva-Daṇ-
 nāyakittiyaru śrī-Bijjalēśvarapuravāda Māchanakattāda sthānika Tammaḷiy-achārya bhaṇḍārada Meṇ-
 ḍuiya(ḍa) Māraya-Nāyakaṅge-ū ātana madavaḷige tamma magaḷu Tippavvege-ū ā-Tippavveya magaḷu Sāy-
 akkaṅge-ū prīti-dānavāgi koṭṭa śāsana-patra-kramav entendade | ā-Rukkavve-Daṇnāyakittiyaru tāvu
 māḍida agrahāra Hosavāḍada Bhairavapuravāda Bommayanāyakanahalliya ūra īśānyadalli tāvu māḍisida
 S'ivālya śrī-Bhairavēśvara-dēvara sthānavanū ā-dēvara nālku vṛitti ā-vṛittigaḷa sarvva-prāptakke
 banda Goṭṭakkiyahalli ā-Bhairavapurada hiriya-kereya keḷage modal-ēriyalu tōṭa sthāḷa gadde salige
 aydu Bommayakere ā-tōṭa ā-gadde ārbhyadalu Savasōge Nāgūrallu ā-Bhairavēśvara-dēvara nālku-
 vṛittiya prāpti-voḷagāda gṛiha-kshētra-ashta-bhōga-tēja-svāmya-akshinī-āgāmi-baḷi-sahita Tammaḷiya
 Māray-Nāyakaṅge-ū ātana madavaḷige Tippavvege-ū (*usua final phrases*)

13

At Bairāpura (same hobli), on a stone in front of the Sōmēśvara temple.

S'rimukha-samvatsarada Bhādrapada-sū 5 Sō śrīmatu Anantappa-Oḍeyarige śrīmad-anādi-agrahāram
 maśarapura-mahā-janaṅgaḷu [Ba]jyirāpurada . . . mahā-janaṅgaḷu Sōmi . . . rada samasta-praje-
 gaḷu namma Baiyirāpurada hiriya-kere gadde (15 lines gone) nāvu tamage sarvva-mānyav-
 āgi ā-chandrārka-sthāyi āgi salisi baheū alliya ghaṇḍuga-gadde ga akshinī-āgāmi-nidhi-
 nikshēpa-jala-pāshāṇa-siddha-sādhya-ashta-vidha-tēja-svāmyaū nimige saluvudu ī-ayi-ghaṇḍuga-
 gaddegeyū ga 1 sam gaddeyu saluḍu (*rest illegible*)

14

At S'ānaba (same hobli), on a stone near the Nārāyaṇa temple, east of the village.

. . . samasta-prasasti-sahitam śrī-prithvī-vallabham Tribhuvana-malla Talakāḍu Koṅgu-
 Nāṅgali-Noṇambavāḍi-Uchchaṅgi-Banavase-Hānuṅgaḷu-goṇḍa bhuja-bala vīra . . . pratāpa vīra-Nāra-
 simha-Hoysala-Dēvaru śrīmad-rājadhāni-Dōrasamudradalu sukha-saṅkathā-vinōdadim duṣṭa-nigraha-
 śiṣṭa-pratipālanadim prithvī-rājyam geyvutt iralu śrī-Yādava-Nārāyaṇa-chaturvēdimaṅgalada Yādava-
 samudrada ēriya mēgaṇa Hoysalēśvara-dēvage snāna-naibēdya-nandādivigegu endu śrī-Narasimha-
 Dēvaru ī-kereyolaḷaṇa Saṇambav ā-chandrārka-tāram-baram saluvant āgi Kuravaṅki-nāḍa Talḷiyada

āddarinda śimēgaḷa mēle banda kāṇi-(II) keyalli Nāṇjayanu yi-Kannambāḍi-grāma-madhyadalli nūtanav āgi dēvastānavannu kaṭṭisi avatāra-bhēḍav āgi bhūta-gaṇakke adhishṭhāna-dēvatey āda Mahā-kāḷi-ammanavaru Mahālakshmi-dēvi-ammanavaru Sarasvati-ammanavaru parivāra-samētav āgi prati-shṭhe māḷisi yide || sākshigaḷu ||

āditya-chandrāv anilō'nalaś cha dyaṇ bhūmir āpō hṛidayam manas cha |
ahaś cha rātrīs cha ubhē cha sandhyē dharmas cha jānāti *kutō manushyāḥ ||

26

At the same village, on a stone to the north of the main entrance of the Gōpāla-Kṛishṇa temple.

S'ubham astu | Krōdhana-samvatsarada Vayaśākha-sudda 3 lū Gōpāla-Kṛishṇa-dēvarige Kannambāḍiya Beṭṭiga-Setṭiyū māḍida sēve svāmige dina 1 kke 1 paḍi akkiyanu naivēdyavanu māḍi ā-prasādavanu dharmakke naḍavadakke śelav āgi biṭṭa ā-gaddeyanu

27

On a stone to the south of the second door of the same temple.

Svasti śrī vijayābhūdya-S'ālivāhana-śaka-varusha 14 .. sanda Pramādīcha-samvatsarada Pushya-ba 10 lu śrīman-mahā-maṇḍalēsvara Nandiyyalada(ṛa) Āūbhaḷam-mahā-arasugaḷa kāryya-karttar āda rāya-sada Timma Gōpāla-Kṛishṇana saṅkrāntiya cheṛapige Māsālenaṭi tōṭakke kālueya nira-saratigam 2 biṭṭēṭi tiranāḷaḷa vasanta la cheṛapi[ge] Lakshumīsāgarada gadde kha 1½ biṭṭēṭi

29

On copper plates in possession of the worshipper of the same temple.†

(Nāgarī characters)

Om namō Gaṇapatayē |

śrīmān pāyād Varāhō'smān udvāha-samayē bhuvah |
dampshtrōdakatvam dadhirē yasya saptāpi sindhavaḥ ||
āsīt kadāchit kamalam dēvasya Kamalā-patēḥ |
gambhīra-nābhi-sambhūtam ambhōdhēs S'ēshaśāyinaḥ ||
tan-madhyād udabhiūd dēvaḥ śrutinām api yaḥ kavīḥ |
Padmajas tan-manōmātrād Atrir nāmābhavat sutaḥ ||
tan-nētra-śuktēḥ suvyakta-mauktikābhah kaḷā-nidhiḥ |
Sōmō'jani Budhō yasya tanūjō vibudhāgrāṇiḥ ||
tasyānvayē Yadur abhūd Yadu-vamśa-janmā
bhūpas Salaḥ kila Dīḷipa-Naḷa-prabhāvaḥ |
yad-dōḷ-kṛipāṇa-dalītāri-karindra-kumbha-
muktāphalāni nija-nirmala-kīrtti-bijaṇ ||
sō'py ēkadā S'āśapurē muninā niyuktaḥ
Karnāṭa-vācham avalambya mahā-bhayēna |
nīm poy Sala-kshitipa śīghram iti kṣhaṇēna
vyāghraṇ jaghāna nija-hasta-śalākayaiva ||
tad-vamśajūs tō'pi tam anv avāpur
bhūpās tataḥ-prabhīṛiti Poysaḷa-nāmadhēyam |
śārdūla-lakṣhaṇam avēkshya raṇē'ti-bhitā
yātā diśō daśa ripu-kshitipās tad ēśhām ||

*So in the original.

†From copy supplied by the worshipper.

tatra cha |

udyaan ēva nidhāya mūrdhasu padam tuṅgēshu prithvibhritān
dōshōtsāha-kaṣāṅki-rāja-vibhavam nirmūlam unimūlayan |
ākraman kakubhaḥ pratāpa-nivāhāḥ padmāmrāgaḥ vahan
uchchaṇḍō Vinayārka-bhūtaḥ-patīḥ kshōṇim śasāsa prabhuh ||
Ereyaṅga-mahipālas tat-suto'pālayan mahim |
yad-yaśaḥ-pūra-karpūrair haritas-surabhikṛitāḥ ||
tasyāpy āsanis trayāḥ putrā dēvās traya ivāparē |
Bal'ālō Bittī-Dēvās chāpy Udayāditya-bhūpatīḥ ||
nōtkhātāḥ katarē ripu-kshītībhritō nō rakshītāḥ kē punaḥ
samprāptās śaraṇam kva vā bhūvi bhritō nō tēna rājñā kṛitāḥ |
kim dānam na kṛitam kṛitō na katamaḥ pūrtādi-dharmmō'thavā
kim bhūmaḥ prabhaviṣṭu-Vishnu-upatēḥ sadyō'tha rājya-kramam

tat-putrasya |

aśōbhi viśvam viśadair yaśōbhis tamōpahais śrī-Narasimha-nānuah |
uripasya tau kēvalam inda-sūryau janasya naktam-diva-lakshapāya |
dig-zajasyēva dāna-śris Sumērōr iva (*further plates are missing*)

30

On a copper plate in possession of the same worshipper.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka 1645 sūnda vartumānav āda S'ubhakṛitu-samvatsarada
Kārttika-ba 12 lu śrīmatu Kannambāḍi Gōpāla-svāmiyavara śrī-bhaṇḍārake Biluguli Gōpaiyanavara
komā[ra]ru Dēva-Rājyanavaru barasi-koṭṭa dāna-śāsanaḥ kramav entendare Kannambāḍiya sthāḥ-
dalli Hiruvahāḥ L ūguyyaninda nānāge krayavāgi banda mānyada gadde Kannambāḍi kāṇve kelage
horamāḥa hantadalu gadde kha 1 hoṅge-tāḥa hantadallū gadde kha 1 ubhayam gadde kha 2 yaraḍu-
khaṇḍuga-gaddeyanṇū svāmiyavara śrī-bhaṇḍ irake tepa-tirunāḥa-śāvege dhārā-grhītavāgi kotev āgalāgi |
yi-mānyada gadde kha 2 ke varuṣa 1 ke guttīge bhattā Kannambāḍi-grāma kha 10 da mēreyallū
baramāḍikonḍu Phālguna-ba 12 lu Gōpāla-svāmiyavarige toppa-tirunāḥa-sēveyannū sāṅgarāgi ā-cha-
drārkaḥ nādasikonḍu baralṇavarū | yi-sēvege yārādaru aḍḍigala nādasidavaru Kāṣiyalli brahma-hatya
surā-pāna-suvāna-stēya-gurū-talpa-tat-samyōgagaḥ emba paūcha-mahāpātakakku ūgal ullavar eudu
barisi-koṭṭa dāna-śāsana | śrī-Gōpālasvāmi

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the Kaṇṇēśvara temple.

(East face) svasti śrī Saka-varuṣa sāyirada nāvat-andareya Viḷambi-samvatsarada Vaiśākha-māsada
pūrva-pakshada Akshaya-tritīyeyalu śrīmat-Tribhuvana-malla Vira-Gaṅga Vishṇuvardhana-Hoysaḥ-
Dēvaru pri-(north face) thuvi-rājyam geyyutt ire Kannagondēśvara-dēvarge
arasar sukha-saṅkathā-vinōdadim Talakāḍal ilḍu Kāvēriya tadhyu mahā-dēvaṅge tanma mahā-
pradhānam dandānāyaka (*rest illegible*)

32

On a second stone near the same temple

Svasti śrīmat-mahā-m uḍ dēva a Talakāḍ i-Koṅgu-Naṅgali-Uchchaṅgi-Banavāsi-Hānuṅgallu-gonḍa
bhuja-haḥ Vira-Gaṅga pratāp i-Hoysa śrī-Narasimha-Dēvaru Banavāsi-pattāṇadallu dūtṭi-nigraha
sittā-paripāl nām māḍi sukha-saṅkathā-vinōdadim rājyam geyyutt iralu ā-dēvana sati svastiy ana-
varata-parama-kalyāṇābhyudaya sahasra-phala-bhōga-bhāgini dvitīya-Lakshmi-samāneyar appa śrīmat-
piriy-arasi patta-mahādēvi Mālaḥa-Dēviyarū Moduru-nāḍa dūtṭa (*rest illegible*) .

33

On a third stone near the same temple.

..... abhināna-Gaṅgaṃ poṇartora-bhūmaṃ aṇige . raya śrīmat-Biṭṭeyya Sāviyabbēśvaraṇe
biṭṭa ... vandam ilēsi Ēriya-keṇeyol padirkaḷu veḍe Goravara-keṇeyolē khaṇḍaga

34

On a fourth stone near the same temple.

Svasti śrīmatu Kulōttuṅga-Chōḷa-Dēvaru prithi-rājyaṃ 45 neya Jaya-saṃvatsaradallu Vadugaviḷe
Korāṇūta Haḷeya-Rāyana makkaḷu Māḍiyaṇṇanum ā-Kaṇṇēśva[ra]-dēgular eraḍuman māḍisi Kovara-
Eamma-Gāhūṇḍ munṇ (stops here)

35

On the pillars in south maṇṭapa of the same temple.

(1st pillar effaced—2nd pillar) Pramādi-saṃvatsara-Āśāḍha-ba 13th ^{the same} śhiṇāyana-saṅkramaṇadandu
śrī-Kaṇṇēśvara-dēvara nandā ... ge mahāgrahā[ra] Kaṇṇambāḷiya .. teligera ... vāṇake .. dhārā-
pūrvaka ... (3rd pillar) śrī-Kaṇṇēśvara-dēvargge birudara gōva Bāchihalliya Maleḷya-Nāyaka Kūḷeya-
Nāyaka nivēdyakke biṭṭa galde sa 2

36

At Basti (same hobli), or the māna-s'ambha in front of Jinnēdēvara basti.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgarāḍi-
Noṇambarāḍi-Banavāsi-Hānuṅgallu-goṇḍa bhuja-bala Vira-Gaṅga pratāpa-chakravartti ... śrīmad-
rājadhāni-Dōrasamudradallu sukha-saṅkatlā-vinōdadu rājyaṃ geyyuttam ire || śrīman-mahā-pra-
dhānaṃ herggade S'iva-Rāja ... namb irddade Sōmayyanu śrīmatu-māṇikada ... Jmālayakke
Pārthiva-saṃvatsarada Āśāḍa-suddha-pāḍimi-Ādivāra ... atitiyar-āhāra-dānaka Māṇikyadoḷala
māḷi ... chatus simoyali gede gāntu kambāḷa māḷugāḷa nūlu ... tore-magga hole-magga
yinitumaṃ dhārā-pūrvaka-māḍi koṭṭa datti

basadige biṭṭ i-dharina .. | ... karaṇ saḷ-sut irddavarggaṃ puṇyaṃ |

... aḷidavarggaṃ | pasuvuṇ brāhmaṇana konda gati samanisugum ||

śrīmatu Māṇikyadoḷala mūlastha Chandakakōjana suputraṃ paravādi-Mallōjaṃ ... śāsanaṃ
.. bāḷisuvadu | Vitarāga namō'stu maṅgaḷam ahā śrī

37

At the same basti, on a stone over the eastern entrance of the ruined maṇṭapa.

S'rīmat Jina-śāsanaṃ | svasti śrīman-mahā-maṇḍalēśvara ... Vishṇuvarddhana-Hoysaḷa-
Dēvaru ... tat-pāda-padmaṇḍapāḍi śrīman-mahā-pradhānaṃ
dāṇḍanāyaka Maṇisamayya basadiyaṃ māḍisi māḍa Māṇikadoḷal-ūramaṃ Māvinakereyumaṃ sarva-
bādhe-parihāram āgiyuṇ Modūru-nāḍu (3 lines illegible)

38

At Malligere (same hobli), on broken stones near the village entrance.

S'aka-varīsha eṇṭaṇṭa ippatta-eṇṭaney andu Satyavākya Koṅguṇivarma dharmma-mahārājādhi-
rāja Korolāḷa-pura-varēśvara Nandagiri-vātla ... Permmānadigaḷ prithivi-rājyaṃ geye svasti
samasta-bhuvana-vinūta Gaṅga-kula-gagana-nirmala-tārājati jaladhi ... vaḷayam akhiḷa ... dhi-
patya Lakshmi-svayamvrita-patitvādy-aganita ... (rest illegible)

40

(Nāgarî characters)

41

43

#In Kannada characters. †In Grantha characters.

arddhāṅga-Lakshmi dharmada-Mēru Pārbbati Gaūri abhimāna-Suggala-dēvi gōtra-chintāmaṇi
rāṇi-mokha-jōti Māda-Gaūḍiya suputra Savi-Gaūḍanu śrīman-mahā-sāmanta birudara-gōva satya-
[Rā]dhēyaṁ saujana-bāndhava āsrita-jana-kalpa-vṛiksha gōtra-chintāmaṇi bandhu-jana-vachhaḷa
tandeya gandha-vāraṇa aṇṇan-aṅkuṇa tann ūru Kurunayanahalliyānu daḷaduḷav āgi muttidalli tāgi tān-
īridu vīramam kaikonḍu Sakali-Gaūḍanu Malliyāṇṇanu Kūriya-Nāyakavū Bimma-Nāyakanū Kavilāsa-
prāpti || maṅgaḷam ahā śrī

47

At the same place, on a second virakal.

Svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirāja paramēśvara parama-bhaṭṭāraka
Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparolu gaṇḍa
malerāja-rāja kadana-prachanḍa asahāya-śūra Sanivāra-siddha giri-durgga-malla chalad-aṅka-
Rāma vira-pratāpa-chakravartti sukha-saṅkathā-vinōdadiṁ prithvī-rājyaṁ geyyuttam ire
svasti śrīman-mahā-prabhu Kattiragaṭṭada vṛittiya Moḍavanakōḍiya Biddi-Gāvuḍana arddhāṅga-
Lakshmi dharmada-Mēru Pārbbati Gauri abhimāna-Suggala-dēvi gōtra-chintāmaṇi rāṇi-mokha-jōti
Dēbi-Gāūḍiya suputra kula-dīpaka mahā-prabhu Malayāṇṇa Saka-varasa 1122 Raudri-samvachcha-
rada su 10 Sōmavārad andu śrīman-mahā-prabhu satya-Rādhēyaṁ saujanya-bāndhava āsrita-
jana-kalpa-vṛiksha gōtra-chintāmaṇi bandhu-jana-vachhaḷan ēkāṅga-vīra vivēka-Vidyādharam dēsiyā-
bharāṇa maṇe-vokkara-kāva saraṇāgata-vajra-paṇjara r Āditya-Karṇam nātha . . . kūḍi-kūṭu
tappura gaṇḍa saigāmpātar appa rappuvara . . . aṭṭi reppuva mūṇāne-malla tandeya-gandha-vāraṇa bija-
gonḍa mahā-pa layaṇṇa nahalliya tuṇuva nāḍ-āḷvavaru ettikonḍu hōḷalu tānuṁ
hinda tanna khaggadiṁ talt īridu tuṇvam maraḷchi Malliyāṇṇa Baraya-Nāyakanu Kūraya-
Nāyakana bavaradan ondē-dinadallu tanna tammanu tānuṁ birama kaikonḍu Kailāsa-prāptar
ādaru || svasti śrīman-mahā-prabhu Jatti-Gāvuḍana suputra (*stops here*)

48

At the same place, on a third virakal.

S'ri svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṁ paramēśvara parama-
bhaṭṭāraka Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malepa-
rolu gaṇḍa malerāja-rāja kadana-prachanḍan asahāya-śūra S'anivāra-siddhi giri-durgga-malla chalad-
aṅka-Rāma vira-pratāpa-chakravartti la-Vira-Ballāla-Dēvaru Heddoṇēy-ādiy-āgi soka-saṅkathā-
wi svasti śrīman-mahā-sāmanta birudara-gōva Kabhuhu-nāḍ-āḷva Kannaḍiga]

49

At Kikkēri (Kikkēri hobli), on a stone in the Mallēśvara temple below the big tank.

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

On namē S'ivāya | svasti samadhiyata-paṇcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhī-
śvara Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparol gaṇḍa Hoysala-Dēvaru Gaṅga-
maṇḍalaman ālutta sukhadind ire Saka-varsha 1017 Yuva-samvachchharada Sōmavāra-saṅkrāntiyalu
Biṭṭi-Dēva Kikkēriya mūla-stāna-Brahmēśvara-dēvargge biṭṭa gadde kaṇḍu 15 putra-pavuttraka Būvana-
halliyam dhārā-pūrvakam māḍi biṭṭa Brahmarāsi-Paṇḍitargge Kikkēriyan āltu moneyalu Biṇṇamana
putra Sāyanna Bhīmaṇṇa-dēvarige biṭṭa kaūṅgina tōṭam gaṇa Dēvēśvara-mahādēvargge
Brahmarāsi-Paṇḍitara putra perggade-Malliyāṇṇa su-dharmamādi-paribraya māḍisi Kannegereyam
kattisi ā-keṇēya dēvargge biṭṭa Brahmeśvarav emba pesaruṁ Kikkēriyolu dayayim dharmada . . .
. . . haṅgaḷe śrī-Brahmēśvarada oḷam paṇcha Baḷāla ā-vilāsaṅgaḷim || (*usual final verse*)

50

At the same village, on the south pillar of the Basava shrine in the Brahmēśvara temple.

Svasti samasta-praśasti-sahitam śrīmat-pratāpa-chakravartti Hoysala śrī-Vira-Nārasimha-Dēv-arasaru Dōrasamudradall iddu dushṭa-nigraha-śiṣṭa-pratipālana-pūrvvakam sukha-saṅkathā-vinōdadim prithvī-rājyam geyyuttam ire tat-pāda-padmōpajivigalu svasty anavarata-purushārththa-vārdhhi-varddhana-sudhākararum sad-guṇa-samēta-sampannarum appa Kikkēriya suṅkada Dharani-Dēva Chaūdayya Kāmatamman ivarugalu ā-Kikkēriya sthalaḍa suṅkadolage śrī-Brahmēśvara-dēvara nandā-divigegōsuga ērigalinge ondu haṇavina lekkadalu varshaṁ prati nibandi āgi gadyāṇam ondu haṇav eraḍanū dhārā-pūrvvakam māḍi koṭṭaru ī-dharmmak apāyamam chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nāgarī characters*)

Krōdhi-saṁvatsarada Vaiśākha-baḥuḷa 11 lla hosa-bāgalu nilisitu

52

On the south base of the same temple.

S'ri-Kikkēriya-puradolū | śrī-Paru-Bommavvey aḥaḷa-bhaktige parasal |
 śrī-Kailāsadin osed ī- | śrī-Pārbbati berasu bandan ī-Brahmēśam ||
 Mēruge giri mruga . . . | pēl ī- |
 dhāriniyalu Bammave(ya) guṇa- | kūrūpadi yendu nuḍiyal akkume manujar ||
 guṇa-ratna-bhūṣaṇānvite sad- | guṇa-nīlayal manada-bhakti-chintāmaṇi Brahmē- ||
 śana pada-kamala-bhṛīṅgey enalu dhā- | rinīyolu Bammavvey ante nōntarum olaṛe ||

53

On a stone lying to the east of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

. prithvī svasti samadhigata-paūcha-mahā-sabḍa
 mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Tuḷava-baḷa-jaladhi-baḍavānaḷam dāyāda-dāvā-
 naḷam Pāṇḍya-kuḷa-kamaḷa-vēdaṇḍa gaṇḍa-bhērūṇḍa maṇḍalika-bēṭṭegāra Chōḷa-kaṭaka-sūṛekāra
 saṅgrāma-Bhīma Kali-kāla-Kāma sakala-vandi-brīṇḍa-santarppana-samagra-vitarana-vinōda Vāsantikā-
 dēvi-labḍha-vara-prasāda Yādava-kuḷāmbara-dyumaṇi maṇḍlika-makuṭa-chūḍāmaṇi kadana-prachanḍa
 malaparolu gaṇḍa nāmādi-praśasti-sahita śrīmat-Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Noṇamba-
 vāḍi-Banavase-Hānuṅgalu-gouṇḍa bhuja-baḷa Vira-Gaṅga pratāpa-Hoysala-Nārasimha-Dēvaru dakṣhiṇa-
 dēśa-maṇḍalaṁam dushṭa-nigraha-śiṣṭa-pratipālana-pūrvvakam sukha-saṅkathā-vinōdadim rājyam
 geyyuttam ire tat-pāda-padmōpajivi svasti samasta-praśasti-sahitam samasta-nāmāvali-samālankṛitarum
 vairi-sāmanta-diśāpaṭṭanum ari . . biruda-sāmanta-gaṇa-sāmajanum guṇa-sampannar appa śrī-
 man-mahā-sāmanta huliya jaṅgu pramukha Mutīṅgha-maṭada sāmanta-Bichayyan-arḍdhāṅga-
 Lakshmiy enipa || svasty anavarata-parama-kalyāṇa bhōga-bhāginī dvitiya-Lakshmi-samā-
 neyum guṇa S'iva-pāda-śēkharēyum appa Basave-Nāyakiti māḍisida Brahmēśvarake Tile-Nāyaka
 yaru binnapa-geyyalu śrī-Narasimha-Dēvaru dēvara rakka nitya-pūjegaṁ dēvara . .
 nitya-bhōg akka nitya-nivēdyakka Saka-varsha 1093 neya Khara-saṁvatsarada Pushya-māsada
 baḥuḷa 10 Brahavāradal uttarāyana-saṅkramaṇad andu Brahmēśvara-dēvara Brahmarāśi-Jiyyage dhāre-
 pūrvvaka māḍi biṭṭa datti Būvanahalliy ā-vūra sīmā yā vūriṅgaṁ . . nma Birabhadraṇa huṇise

hiriya-keṛeya volageṛeya gadde yalle Chandakaṭṭada kaḍahu || svasti samasta-guṇa-sampannar
appa vaḍḍa-vyavahāri paṭṭaṇa-svāmi Sidda-Māriti Dēki-Setṭi Baṇṇachari Māgiya Mahadēva-
Setṭi Mārāya-Nāya Sômē-Gauḍan olaḡāda-samasta-nakaram uḍisiyūṇ viṭṭu biṭṭa (15 lines
illegible)

54

At the same village, on a stone to the north of the Narasiṃha temple.

S'ubham a trailōkya vira-pratāpa tam iralu Kāśyapa-gōtra
śākhe mahā-maṇḍalēśvara aprati grāmada bra nānā-gōtrada vidvan-
mahā-jana entendre Rājaya ragaṇakerey emba grāma brahmā-
dāyada Bīrā-dēvi ā-dēvi-jātre tāyigaḡige puṇyav āḡal endu ā-bēḡige modalāda
. Nirugunḡiya Rāmachandra-dēvara sannidhiyalli kāra staḡava kombar ūru-gaṇḡu-
gaḡu śānabōvara munde sa-hiranyō dhārā-pūrvvakav āḡi bēḡige baruva haṇavanu dhāreyaṇ eraḡu
koṭṭev āḡi putra-pautra-pāraparey āḡi ā-chandrārka-stāyigaḡ āḡi bēḡige mattu grāma
. sarvamānyav āḡi (*rest illegible*)

55

At Mārugōnahallī (same hobli), on a virakal in front of the village.

Svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhīśvaraṃ Yādava-
kulāmbara-dyumaṇi samyaktva-chūḍamaṇi anēka-nāmāvali-samālaṅkṛitar appa śrīman-mahā-maṇḍa-
lēśvara [a-]pratisaṅka-malla Ballāḡa-Poyisala-Dēvaru Gaṅgavāḡi-tombhattaṇu-sāsiraṇ duṣṭa-nigraha-
śiṣṭa-pratipālisi sukha-saṅkathā-vinōdadim rājyaṃ geyyutt ire Chāḡukya-Vikrama-kālada 26 neya . .
. Chitrabhānu-saṃvatsara-Māgha 9 ra dina yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Īśvara temple.

Namas tuṅga-sīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-[stambhāya] S'ambhavē ||

. svasti śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Talakāḡu-Gaṅgavāḡi-Noṇambavāḡi-Bana-
vase-Hānuṅgallu-goṇḡa bhuja-bala Vira-Gaṅgan asahāya-sūra Sanivāra-siddha giri-durgga-malla chalad-
aṅka-Rāma nissāṅka-pratāpa Hoysaḡa-Vira-Eallāḡa-Dēvaru Dōrasamudra-nelaviḡiṇolu suka-saṅkatā-
vinōdadim pṛithvi-rajyaṃ geyyuttam ire S'aka-varuṣa 1054 neya Virōdhakṛit-saṃvatsarada Pushya-
śu 1 Ādivārad andu śrīmatu Siddhanātha-dēvara divya-śrī-pādārādhaka śrī-Vira-Ballāḡa-Dēvana tat-
pāda-padmōpajiviy-appara Taleyamadeya sāmantanu Ballāḡa-Dēvana kaiyyalu Toḡacheya Siddhanātha-
dēvarige aṅga-bhōga-raṅga-bhōga-nivēdya-jirṇṇōdhārakke dēvālayada mundana Naṇvalahāḡa halado-
lage sarvva-namasya-piṇḡādānav āḡi śrī-Vira-Ballāḡa-Dēvanu Toḡacheya samasta-prabhu-gāvunḡagaḡuṇ
biṭṭa bhūmi nālku-sāyiravūṇ hiri-keṛeya keḡage eraḡu-salage gaddevūṇ Kīruṇeṇyelu nāluku-salage
gaddeyu int i-dharmmavaṇṇ pratipālīsuv antaha mahā-purushaṅge (*usual final phrases and final
verse*) Siddhanātha-dēvaru asaṅkhyāta-gaṇaṅgaḡa Prāṇanātha-Dēvaru i-dharmmavaṇṇ hinde pratipālīsī
naḡasuvar asaṅkhyāta-gaṇaṅgaḡu Siddhanātha-dēvara sthānakkey oḡiyānu asaṅkhyātagaḡa
kumāranu || śrī-Vira-Ballāḡa-Dēvanu Siddhanātha-dēvarīṅge Naṇvalahāḡalu nāluku-sāyira-beddale
hiriya-keṛeya keḡage eraḡu-salage-gadde kīru-keṛeya keḡage nāluku-salage-gadde yint inituvaṇ sarvva-
namasya-piṇḡādāna dēvara aṅga-bhōga-raṅga-bhōga-nivēdya-jirṇṇōdhārakkam gaṇaṅgaḡ-
āhāradānakkam dhārā-pūrvvakam maḡi biṭṭa datti || namas S'ivāya onduri uyval neṇa kīru hōvaru
Sivanahallī bāyolu muttam saṅkevaru

57

At the same village, on the compound wall of the Basavēśvara temple.

S'ri |

madavad-dantiya dantad ante yide kēḷ chandrārkar embante bhū-|
vadanakk oppuva kuṅgaḷ ante padapindaṃ tējadiṃ chalvinim |
... .. udārav ā-vidhigaḷind ār bbannisal pempuvett- |
udaṛim Virāḷa-Dēvanam satatam i-Kāy-Dēvanam dhātriyoḷ ||

58

At the same village, on a stone in the enclosure behind the Nandīśvara temple.

S'rimatu ... perggade-Chandayanu Toḷacheya Gōḷa-Gavudaṇu irvvaru dāna Dēvaru biṭṭa mahā

60

At Sāsala (same hobli), on a stone in the enclosure of the Sômalinṅgēśvara temple.

S'riman-mahā-maṇḍalēśvara Kalyāṇa-Rāya āne-maṇḍalikara-gaṇḍa Liṅgaya-Dēva mahā-arasugaḷu Nāḷa-samvatsarada Kārtika-su 1 llu Sômēśvara-dēvarige madhyāhnada... .. naivēdyakke Honnēnahallīya ...

62

At the same village, on a stone in the S'ambhulinṅgēśvara temple.

... .. śvara Tribhuvana-malla rājyā Vishṇuvarddhana Taḷekāḍu-gonḍa Vira-Gaṅga Poysaḷa-Biṭṭi-Dēvaru sukha-vinôdadiṃ rājyam geyyuttam ire Saka-varsha 1043 neya Pramādi samvatsara S'rā-vaṇa-bahuḷa-pañchamî-Bṛihavâram svasti samasta-prasasti-sahitam nija-nāmnānkita satyāchāra chāru-chāritra naya-vinaya-vijñāna-guṇāṅkṛita prabhu-mantrôtsāha-śakti-traya-sampanuaru gōtra-pavitrarappa śrīmatu S'āsala Bhôgēśvara-dēvar khaṇḍaga 2 .. koṇḍaṇa khaṇḍaga 4 kereya mûḍaṇa-kôḍi gadde mûvattu-koḷaga mattam ā-kereya paḍuvaṇa-kôḍiyalli mûvattu-koḷaga mûḍaṇa (rest effaced)

63

At Gôvīndanahallī (same hobli), on a stone in the Pañchalīṅgēśvara temple.

(Nāgarī characters)

S'ri-Gaṇādhīpatayē namaḥ

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhāya S'ambhavê ||
pâyâd âdyaḷ sa vaḷ pōtrī yad-daṃshṭrâ-pratibimbītā |
agād iva dhritā dhātri harshād dvigūṇa-puṣṭatāṃ ||
prāgalbhyam prakāṭikurushva rasanê yāchê kṛitas tē'ñjalīḷ
kartavyā tava Sôma-sambhava-kula-kshmāpāla-pālī-stutīḷ |
yadvā tat-tad-anêka-rāja-vijaya kṛidā-nibaddhākshara-
... .. sudhā-nirantara-ghanāsvādāya kâbhyarthanā ||
viśvôtpatti-vidhāyinô bhagavatas trailôkya-rakshāmapêr
Vishṇôr viśva-sanābhi-nābhi-sarasaḷ prādurbabhāvāmbujam |
yatra S'rīr aravinda-mandira-bhavānandam cha nitya-priya-
pratyāsatti-manôratham cha yugapal labdhvā mudā kṛidati ||
sambhûtô bhagavān Vidhiś śruti-vachê-vichī-vilâsāmbudhir
nityôdbhāsita-Bhāratī-kṛita-gṛihāchāhair gṛihasthāśramī |

spashṭāspashṭa-vidhīyamāna-vihita-prôdēshyad-ardhōdita-
 prôchchhūna-prasara-jagaj-jani-mahārambhī tatō'mbhōruhāt ||
 tasya cha mānasa-janmā hamsō'triṣ kṛita-manōharāchārah |
 vihita-vanānta-nivāsō babbhūva nityāvadātātma ||
 āthaitasyāpāṅga-prasṛita-karuṇā-divya-taṭini-
 taṭi-phēnākāras samajani janānanda-jananaḥ |
 dṛiḍhas Chandrō yēna priya-nakha-sikhā-tāḍana-rujas
 sabantē vāmāṅgyas sphurad-amṛita-bindūtkara-muchā ||
 tad-ādīḥ paramō vapśaḥ prāvartata mahibhujāḥ |
 pratāpa-dahana-māna-vairi-vīra-yaśas-tvishāḥ ||
 tatṛānēka-parākrama-krama-yaśas-svādhina-bhūmaṇḍalāḥ
 sēvā-saṅgata-rāja-raṅjana-kaḷā-vidyā-su-baddhāksharāḥ |
 nityārabdhā-mahādhvarōtsava-hṛita-Svārājya-siphāsanaḥ
 saṁjātā Yādū-rāja-mukhya-dharaṇipālāḥ purāṇōditāḥ ||
 ēvaṁ-vidhēshu bahushu kramēṇa bhāraṇa vahatsu rājyasya |
 Sala iti cha nāma rājā balavān . . . yadā tasya ||
 kādāchid rājāsau S'asapura-samāsanna-vipinā-
 layāṁ Vāsantī-ākhyāṁ sva-kula-narapārādhitā-padāṁ |
 yayau drashṭuṁ dēvīm atha vimala-bhāvaṁ muni-varaṇi
 sa dṛishṭvā natvā cha kṣaṇam iva sukhēna nyavasata ||
 vitāyudha-vratasthē dēvyāḥ pūjāṁ munēs cha satkāraṁ |
 vidadhati tasmin uditō vaua-nṛiga-kōlāhalas sahasā ||
 vyāghraḥ paśchāt kutaś chit khara-nakhara-sikhā-bhinna-bhūbbhin-nitambas
 trailōkya-grāsa-kāṅkshā-vivṛita-mukha-dari-nissarad-dīrgha-jihvāḥ |
 niryau-nētra-sphuliṅgō gagana-taḷa-maḷat-puchelha-pakshmāgra-kōṭiḥ
 krōdhōdyat-kaṇṭha-kaṇḍāraḇa-bharita-diśā-chakra-simā samāgāt ||
 sva-dēśa-bhāshayā tēna muninā hoy Saḷēty asau |
 chōditas tam jaghānāsu tad-vitṛiṇa-salākayā ||
 yātā Hoyaṣaḷatāṁ tad-anvaya-nṛipā vyāghras sa gachelhan divaṁ
 yēshāṁ nitya-raṇēkshaṇōtsuka iva prāptaḥ patākā-padam |
 līlā-kṛishṭa-karāḷa-kārmuka-mukha-prôdbhūta-bhāṇavāḷi-
 patra-prānta-nirantarōtthita-marut-sainpanna-kampa-dvishāḥ ||
 bhūpālas sahasōdapādi Vinayādityas tatas tējasā
 kirti-kshālita-Mēru-Mandara-latā-kuṇjōdarōdyattamāḥ |
 durvṛitta-kshitipāla-darpa-daḷana-kriḍā-kaḷā-kautuki
 nānā-nūtana-dharma-mārga-rachanā-nirmāṇa-karma-kshamaḥ ||
 ētasṁād Eṇyaṅga-bhūpatir abhūt kshṁpāpāla-mālā-sīrās-
 śrēṇishu kramaśaḥ kṛitātma-charaṇāmbhōja-dvayī-sēkharāḥ |
 dhāṭi-ghōṭa-vippanna-vairi-nagarī-prôdbhūta-dhūmōdayaḥ
 kriḍā-krōḍita-Nāka-lōka-janatā-nētrāmbudhārā-gurūḥ ||
 Vishṇus tasyātmajō'bhūt sakala-ripu-mahīpāla-chūḍā-kirīṭa-
 krōḍa-pratyupta-ratna-sphurad-aruṇa-karālīḍha-pīṭha-pratisṭhṭhaḥ |
 yad-datta-grāma-simā-parisara-visaradd-hōma-dhūmōdgamēna
 śyāmēnāpi vyadhāyi sphuṭa-dhavaḷa-yaśō-rāsīr āśā-taṭēshu ||
 yat-sēnā-charaṇābhighāta-dalitōrvī-dhūta-dhūli-bharā-
 bhōgair bhūri kadhāthitāni nayanāny āsan vadhūnām divi |
 paśchād yat-kṛita-dēva-mandira-mukha-prōdyat-patākā-patāḥ
 prāmṛishṭāni punas tadāiva sakalam saukhyam samāpēdirē ||

tat-sûnur Narasiṃha-bhūpatir abhūd vīryāvadhūta-kshamā-
 pālēbhyaḥ pratipādayan giri-gulā-gūḍha-sthalīm sushṭhv iti ।
 śāsavad-viśva-diganta-santata-jaya-prastāva-saṃsthāpaka-
 stambhōttambhana-kēli-karmātha-bhujābhōgaika-bhūshōjvalaḥ ॥
 tasyāpy āsīd āśēsha-kṣhītipati-lalanā-saṅgha-saṃvāhitōṅghris
 sūnur Ballāḷa-bhūpō nija-guṇa-vijitāyāta-virāhita-śrīḥ ।
 yat-sēvānanda-mandikṛita-nija-nagarāvāsa vāñchchhair anēkair
 ōkībhūtailḥ kṛitāni pratidinam aribhīr nūtanārādhanāni ॥
 yad-dhātī-ghōṭa-nāsā-maruti vichalitē śatru-gātrēshu kampō
 yat-kōpōtṭha-pratāpē jvalati ripu-purī-pānti-paryanta-dāhaḥ ।
 yad-bāhūdyat-kṛipāṇē vilasati vadanō vidvishāṃ kāla-kāntir
 yat-kōdaṇḍē prachāṇḍē vinamati vinatā vāiri-virās samantāt ॥
 tasyāsin mahishī manōharatarā śrī-Padmālākhyā vadhūs
 sarvōrviśa-varāvarōdha-vinaya-prōta-praṇāmāñjalīḥ ।
 yat-kīrtir nava-kunda-chandana-sudhā-sailēndra-chandrānkura-
 jyōtsnā-jāla-marāḷa-mauktika-sura-śrōtasvinī-sōdarī ॥
 tasyām asyātma-jō'bhūj jagati virachitānanda-mudrāvatārō
 vōlāyām kṣhīra-vārdhēr iva nayana-mahaś chandramā Nārasīṃhaḥ ।
 Lakshmīr atrāvīrāsīn nikhīḷa-jana-natā sammatā bhūsurāṇām
 prakhyātā Sōmalākhyā guṇamaya-sumaṇi-śrēṇinā sārddham riddhā ॥
 tasmin śrī-Narasiṃha-bhūbhūji bhujā-vinyasta-bhūmī-bharē
 S'ēshaś śēsham avāpa Dhūrjaṭi-jāṭa-bandhādi-karma svakam ।
 śailaś chāshṭabhir ētadīya-su-yaśō gandharva-gāndharvataś
 śrāvam-śrāvam agāyi tat-pratiravābhōgōdbhava-chchhadmanā ॥
 tasmai śrī-Narasiṃha-bhūmipatayē yuddhē nibaddāhati-
 krīḍā-kautuka-sannimagna-manasē tishṭhēta kaś śātravaḥ ।
 yad-yātrā-mukha-chañchala-dhvaja-paṭi-paryanta-vātāñjalair
 ēvōdēti virōdhi-vīra-vanitā-vaidhavya-navyānaḷaḥ ॥
 kālam śāradam ētya saṅgura-sahaṃ yasmin vipakṣhāntake
 nishpratyūha-jayē nirargaḷa-bhujē jētum samabhyudyatē ।
 tat-kālōdita-bhīti-bhāra-vivāsa-vyānamra-nānā-ripu-
 kṣhōṇipāla-kuṇṇumba-nāyana-jalailḥ prāvṛṭ purō'vartata ।
 tasya śrī-Narasiṃha-nāma-nṛipatēs sēnā-bhaiṇṇānatūṇ
 bhūmīm bhōgi-patir babhāra mṛidunā mūrdhnēti tan nādbhutam ।
 yasmāt tad-bhaṭa-dagdha-śātrava-pura-prōdbhūta-dhūmōdaya-
 chchhadmōtsārīta-śrīnkhaḷābhīr abhūtailḥ prithvī nibaddhōpari ॥
 jāta Vikramapāla-Pāṇsa-Makara-prōddaṇḍa-IIoyisāryamā
 yad-yajñē paśavaḥ śarālḥ paridhayaḥ saṅgrāma-bhūr maṇṭapaḥ ।
 sva-krōdhō'raṇir idhmam unmadā-ripu-grāmālḥ pratāpō'nalō
 mantralḥ kōpa-karāḷa-karkkaśa-vachhaś Chōḷa-pratishṭhā pīhalam ॥
 sūnus tasya cha Sōyi-Dēva-nṛipatir jātas sva-jamma-kṣhaṇāch
 . . . kshātra-mahō-balād iva kṛita-kṣhmāpāntar-ūshmōdayaḥ ।
 jātē yatra khaḷair akhēdi sujanair ānandi dīn-maṇḍalailḥ
 prāsādi vyasanair vyālāyi duritair dūrād apāyīśvarē ॥
 krīḍājāyata tasya bālya-samayē kṣhmābhṛich-chihirah-kandukair
 līlābhūt sva-virōdhi-saudha-śikhara-dhivamsōditailḥ pāmsubhīḥ ।
 nirbhinnāri-śarīra-śōṇita-jala-splīṭair mahi-kardamair
 ābhād durgama-durga-saikata- sīmā-samullāṅghanailḥ ॥

sô'yaṃ samasta-nara-nâtha-śiraḥ-parita-pādâmbujô jayati samprati Sôyi-Dêvali |
 rājyâbhishêka-samayôtthita-lûrya-nâda-vyâja-pratishruta-kulâdri-bharâvatâraḥ ||
 yad-dhâtî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍina-dhûli-chehhaṭâ-
 chehhaunê bhâskara-maṇḍalê'ndhatamasair ârûḍham uchchair iti |
 yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpâṇa-
 jvâlâbhi rudhira-chehhalâd ari-vasâ-grâsâbhir âdîpyatê ||
 Bôgaiyyô vira-varyaḥ kila bhuvi samabliṇu maṇḍalêsa-pramâthi
 nânâ-sâmantâ-kântâ-kacha-haṭha-haraṇa-vyâjatô vyadra . . . |
 yasyâjau dēva-bhûtair aribhir abhahatais svar-vadhû-sēvyamânair
 hasyantê dhavaḷa-yaśas-chhadmanâ śishṭa-bhûpâḥ ||
 tat-putrô'pi tathaiva tushṭa-janatâ-dattâsishâm âspadam
 tadvat svâmi-manônurañjana-kalâ-châritra-chitrôdayaḥ |
 tâḍig-dûra-nivâritôlbaṇa-kali-kriḍônmiśat-killbishô
 garvi Kêṭaṇa-vâlini-parivriḍhaḥ prâdurbabhûva kshitan ||
 Sê . . las tad-anantaram tad-udarê Bôgaṇṇa-nâmâ mahân
 Mallanṇô'py anujô Murârîr ajani prakhyâta-vîra-vrataḥ |
 dvâv êtâv atha Hoysalâhvayavatas Sômêśvara-kṣmâpatêḥ
 prakhyâtau bhuvi mautriṇâv abhavaṭam svîya-pratâpôdayau ||
 bhâlyê'py asya cha bhûpatêr vijayinaḥ kas stôtum ishtêtarâṃ
 saṅgrânam yad-arâti-vîra-vanitâ dhyâyanti kârâ-grihê |
 asmât sâdhu-sikhâmaṇê sarôjâtaḥ
 munigas vinâpi bata nas tēnaiva kalpâyatê ||
 mēghânâṃ kirâtâṃ turaṅgama-ḍalâd-vâlânta-vâtâhatais,
 sadyas sôshayatâ sva-sainika-gha . . -prânta-prachârâ nadîḥ |
 châpaṃ chûpi kripâṇa-kôṇa-kiraṇair Aindram haṭhâ . . .
 dhyâyati Sôma-Dēva-nripatau yēnôpa . . ratâ ||
 yudhi dhanur-nirmukta-bhâṇavali
 pratyarthi-kṣhitipâla-manṣishu haṭhâd â-punkha-magnâ satî |
 yuddha-prêkshaka-nâki-nâyaka-vadhû-nirmukta-puṣpôtakara-
 Nandanastha-madhupa-śrēṇiva sallakshyatê ||

sô'yaṃ samasta-prasasti-vistâra-vishayibhûta-vimalatara-vichitra-charitas śrî-Sômêśvarô bhûmipâlaḥ
 prabalatara-pratâpa-prasara-vaśikṛita-Pāṇḍya-maṇḍalam adhivasan | prabhûta-parâkrama-payôdhir
 anayôs sakala-guṇa-nilayayôr mmithô-vistṛita-saha-ja-snêha-svâdûkṛita-bhrâṭṛi-bhâvaḥ | . . r Bôgaiyya-
 Mallaiyya-sênânâthayôr niratishayēna nirûpâdhikēna nirbharâdhî[-]trîṇâ cha prēma-prakarshēṇâgrahâra-
 karaṇâya svakîyaikâdaśa-palli-sahitam Teṅginakaṭṭa-nâmadhēyaṃ mahâ-grâmaṃ tadiya-parâkrama-
 prasannaḥ prâdât || tâv api Durmukhi-saṃvatsara-Vaiśâkha-mâsâmâvâsyâyâṃ Sêtau śrî-Râmanâtha-
 sannidhau vimalatara-śîla-śâlibhyô nânâ-gôtrêbhyô brâhmaṇêbhyas Teṅginakaṭṭa-saṅjûakam sva-
 palli-sahitam prasiddha-sîmâ-samanvitam dvâshashtî-vṛittikam Prasannasômanâthiapurâpara-nâmâ-
 nam kṛitvâ śubha-nishka-kara-kalpanayâ dhârâ-pûrvakam prâyachchhatam || ayam evâttthaḥ Karnâṭa-
 bhâshayâ prakatîkriyatê || svasti samasta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhi-râja para-
 mēśvara Dvârâvatî-pura-varâdhîśvara Yâdava-koḷâmbara-dyumani sarbajûa-chûḍâmani malerâja-râja
 malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachandān asuhâya-śûran êkāṅga-vîra S'anivâra-siddhi
 giri-durgâ-malla chalad-aṅka-Râma vaiṇbha-kaṇṭhîrava Makara-râja-nirmûlana Pāṇḍya-râja-diśâ-
 paṭṭa Chôḷa-râja-pratishṭhâchârya niśaṅka-pratâpa chakravartti Hoysala-śrî-vîra-Sômêśvara-Dēv-
 arasaru || maṇḍalika-manneya-jûbu-Bôgaiya-Daṇḍayakarigevum avara tamma Murârî-Mallaiyya-Daṇ-
 nâyakarigevum parama-prēmadind agraḥârâvâ mādivant āgi tanna halligalu gûḍidda Kabbubu-nâḍa

Teṅginakattavanu dhārā-pūrbakam māḍi koṭṭaru ā-Bôgaiyya-Mallaiyya-dannāyakaru Saka-varsha sāviraḍa-nūr-aivatt-ombhatteneya Durmukhi-samvatsarada Vaiśākha-bahuḷa-amāvāse-Maṅgaḷavārad andu Sêtuvina śrī-Rāmanātha-dēvara samidhiyalu nānā-gôṭṭar appa brāhmaṇôttamarige Kabbuhu-nāḍa Teṅginakattada modalu gadyāṇav ippatt-eṇṭu paṇav ēḷu | ā-vaṭṭa paṇav āru hāga vundu bēle vundu | sādū gadyāṇa vundu paṇav eraḍu hāga mūru | paṇav eraḍara sēse-mānyav ellaha gadyāṇav eraḍu paṇav ēḷu hāgav eraḍu bēle vundu | . . . māra gadyāṇa vundu paṇam mūru hāgam mūru | mibandha-gadyāṇa vundu paṇav eraḍu hāga mūru | śrī-karaṇam paṇam vomblattu hāgam mūru suṅka-gadyāṇav aidu paṇa vundu | pannāya-paṇav eṇṭu hāgav eraḍu | aḍike pakka gadyāṇav eṇṭu | paṇagattaru vundu | gadyāṇam nālku paṇa nālku | kaṇḍike paṇav eraḍu | vira-sēse-gadyāṇa nālku paṇav ombhattu hāgav eraḍu bēle vundu | āneya-sēsē gadyāṇam hattu paṇav ombhattu hāga vundu | soḍara-gadyāṇav eraḍu | gadyāṇa nālku paṇam vundu | paṇam nālku hāgav ondu | . . . ku paṇa vundu hāga vundu | kudureya sēse gadyāṇam hadinālku paṇam nālku hāga vundu bēle vundu | kumāra-mālike paṇav āru hāga vundu | bēle vundu | viravaṇa-paṇa mūru hāga vundu paṇam vundu | kaṇa-salige yippa-ttaidu | koḷagav aidu baḷlav eraḍakkam gadyāṇav ēḷu hāga mūru | bhattu salige mūru | koḷaga mūru baḷlav eraḍakkam gadyāṇa vundu hāga mūru baḷla salige mūru koḷaga mūru baḷla mūrakkam gadyāṇa vundu hāga mūru biṭṭiya bhaṇḍiya gadyāṇa vundu paṇav aidu hāga pottara-paṇam mūru | khāṇada pottara gadyāṇa vundu paṇav eraḍu hāgav eraḍu samasta gadyāṇam 100 nu kaṭṭuguttage-piṇḍādānav āgi yendindiṅenū aramanege tettu bantāgi prasiddha-simā-samanvitav appa tanna ēkādaśa-palli-sahita ā-Teṅginakattavanu aṣṭa-bhōga-tējas-svāmya-niḍhi-nikshēpa-sahita dhārā-pūrvakav āgi koṭṭaru ||

ā-mānā-yuga-kalpam ā-ravi-ratha-prasthānam ā-vāridhi-
prasphūṭṭijaj-jala-bhāram ā-nada-nadi-śrōtas-sahasra-dyuti |
ā-prithvi-taḷam ā-nabhō-gaṇam ayaṁ Sômēśvara-kṣmāpatēr
dharmaṁ su-sthiratām upaitu nitarām ā-Sêtu chā-Mēru cha ||

(usual final verses) Hariḥ śubham maṅgaḷa-mahā-śrīḥ śrīḥ śrī-vira-Sômēśvara-Dēvasya ||

64

At Sūtē-Bāchahaḷḷi (Sūtē-Bāchahaḷḷi hobli), on a stone in front of the Nārāyaṇa temple.

Svasti śrī jayābhūdāya-S'ālivāhana-śaka-varuśa 1425 sanda Rudhirôḍgāri-samvatsarada Mārgaśara-ba 10 yalu śrīmatu Gôpālāra varu Naraṣaṇṇa-Nāyakaru astamānav ādāga avarige dharṇav āgal endu tamma nāya nake saluva Bāchahaḷḷiya simeya yarahāḷiya vṛittige saluva Bikasamudra-grāmavanu Bāchahaḷḷiya Viranārāyaṇa-dēvarige nandā-dīvige mosar-ôgarada-nayivēḍya nitya-sēve naḍiyabēk endu Gôpālāra viḍidu hiriya-gereya sanavanu mādīdara (usual imprecatory phrases)

65

At the same village, on a stone in front of the Virabhadra temple.

Svasti śrī jayābhūdāya-S'ālivāhana-śaka-varuśa 1475 Pramādicha-samvatsarada Āshāḍha-śu 10 Budhavāradaḷu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa Sadāśiva-Rāya-mahārāyaru prithvi-rājyaṁ gayiuta iral āgi śrīman-mahā-maṇḍalēśvara apratimalla bolu sarva Rājaya-Dēva-Chōḷa-mahā-arsuḷa kuryake kartar āda Raṅgapayanavarū Bāchiyahaḷḷiya Virabhadra-dēvara stānika Honnahalige Liṅgaṇṇage koṭṭa kāṇāchiya bhūmiya sādana | Kesavinakatte-grā 1 Halagahaḷḷiya-grā 1 ubhayaṁ grā 2 hāl āgi iral āgi ā-grāmavanū rūpu-māḍikonḍu Lōkanahaḷḷi-kere-keḷage bija kham gaddeyanu sarvamānyā-Bāchuhālī-staḷadalli saluva gade-hola-tōṭa-mane-haḷigalu iv ella sarvamānyā yivake aramanege teruva terige sarvamānyā sāluge vi-kal itta modalu naḍava nayivēḍya eraḍu āva

Chenna-Rājayyage puṇyav āgabhēk endu madhyānadalli vundu-avasara-naivēdyava māḍikonḍu haḷḷigaḷū gade-hola-mane-tōṭa-yidīralli banda hoanu naivēdyava parva titi māḍikonḍu puṇyadali dēvatā-sēveya māḍutiri endu koṭṭa sāsanaḷ

66

At Nāyakanahallī (same hobli), on a virakal on the ridge of Patel Dêvê-Gaudu's field.

Guḷeya-Nāyakana āḷu Kuruḷeya-Nāyakana maga Machana-Siṅga Kaṭṭakada bavaradali bida ātana tamma Chikka-Chauḍiya maga Macheya māḍisida kalu

67

At Mālagūru (same hobli), on a stone in the village chāvaḍi.

S'rī śubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Harēr lilā-varāhasya dampsṭrā-daṇḍas sa pātu vaḷ |
Hēmādri-sikharā yatra dhātrī chhatra-śriyaṃ dadhau ||
Agajānana-padmārkaṇḡ gajānanam ahar-niṣaṃ |
anēkadap tam bhaktānām Ēkadantam upāsmahē ||

svasti śrī vijayābhyudaya-S'alivāhana-śaka-varusha 1585 sandu vartamānav āda Sōbhakṛit-saṃvatsara-
rada Āshāḍha-śudda 12 Sōmavāru-puṇya-kāladalli ubhaya-Kāvērī-madhyav āda S'riraṅgapattṇav emba
Gautama-ksbētradalli Raṅganātha-svāmiya charaṇāravinda-sannidhiyalli śrīmad-rājādhirāja rāja-paramē-
śvara rāja-śrī vira-pratāpa birud-ent-embara-gaṇḍa dharapī-varāha-biruda nānā-varṇa-makuta maṇḍali-
kara-gaṇḍa Dēva-Rāja-Vaḍeyara kumāra Dēva-Rāja-mahīpālakaru S'riraṅgapattṇa-simhāsanaḍhīśvarar
āgi sukhadiṇṇi prithivī-rājyaṇṇi gaiyyutta tāṇ māḍidantha Mālagūrige prati-nāmadhēyav āda Dēvarāja-
purav emba agrahārada śilā-śāsanaḍa kramav entendare ī-dinadallū Ātrēya-gōtrada Āśvālāyana-sūtrada
Rik-śākhya Maisūra Chāma-Rāja-Vaḍeyara putrar āda Dēva-Rāja-Vaḍeyara putrar āda Dēva-Rāja-
mahīpālakaru tāṇ tamage vikramārjitav āgi banda Hoysala-nāḍa Nāgamaṅgalada hōbaḷiya paḍuva-nāḍa
Bāchahallī-stalakke salluva Mālagūra-grāma Koḍagehalliya-grāma Hubbanahalliya-grāma Māchi-
nāyakanahalliya-grāma Gubihalliya-grāma Lōkanahalliya-kere ī-Nāgamaṅgalada hōbaḷiya Koppada
staḷadalli Gūlūru-grāma Nambināyakanahalliya-grāma Baḷḷikereya-grāma antu upagāma ēḷu kere vandu
ubhayaṇṇi Mālagūru sala grāma yeṇṇu kere vandunu 50 aivattu-vṛittige parichehḥēdavaṇṇi māḍi Dēva-
rājapurav endu abhidhānavāṇṇi māḍi nānā-gōtrada nānā-sūtrada nānā-śākhēgaḷ āda sakala-vidyā-pārīṇar
āda pātrabhūtar āda brāhmaṇōttamarige yī-dinadallu nāṇ māḍida laksha-hōmakke takka dāna-
munṭāda aṇṇa-dānānantaradalli sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi namage Lakshmī-Nārāyaṇanu
su-prasanna āgali yandu namma pitrādi-samasta-pitṛigaḷigū akshaya-puṇya-lōka-prāptiy āgali yandu
Kṛishṇarapaṇa-buddhiyinda sarvamānyav āgi dhāre[ya]ṇṇi eradu koṭṭev āgi yillinda munde yī-grāmagaḷanu
nīvu nimma putra-pautra-pāramparey āgi sarvamānyav āgi ā-chandrārka-sthāyigaḷ āgi sukhadiṇṇi anu-
bhavisikonḍu haruviri yī-grāmagaḷa chatuṣ-simeya vaḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇa-
āgāmi-siddha-sādhyaṅgal emba aṣṭa-bhōga-tējas-svāmyavu nimage saluvadu ī-grāmagaḷu nīvu
māḍuva ādhi-kraya-dāna-parivartanagal emba vyavahāra-chatuṣṭayakku saluvadu yandu koṭṭa
Mālagūrige prati-nāmadhēyav āda Dēvarājapurav emba agrahārada śilā-śāsanaḷ | śrī śrī śrī (usual
final verses)

68

At the same village, on a stone south of the Īśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ॥

svasti samadhiyata-pañcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhīśvara Yādava-
kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparol gaṇḍādy-anēka-nāmāvali-samālaṅkṛitar appa
śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga-Vishṇuvarddhana
Hoysaḷa-Dēvara vijaya-rājyam uttarōttara-pravardhamānam ā-chandrārka-tāram-bara saluttam ire śrī-
Vishṇuvarddhana-bhūpālāra Hoysaḷa-Dēvara vira-lakshmy-aṅaneyar appa śrīmatu piriya-araṣi paṭṭa-
mahādēvi S'āntala-Dēviyara mayduna śrīmatu Balleya-Nāyaka Māligeyan āluttum irppā kāladoḷu ||
Saka-varsha śāsirada mūvattenṭaneyā Hēmaḷamba-saṁvatsarada Kārtika-suddha-pañchamī-Sani-
Rōhiṇiyōlu dēvara pratishṭe māḍisidar Hoysaḷāchāri || svasti samasta-prasasti-sahitar appa śrīman-
Maya-Viśvakarma-Tōṭakāchāryar appa hasta-kusāḷateyōlu hēma-karmma-lōha-karmma-śilā-karmma-
ratna-karma-kāshṭha-karmma-chitra-karmma-patra-karma-pratimā-lakshaya-samasta-hasta-kusāḷatey-
uḷḷa Visvakarma-nirmitam appa Gavaṛāchāryan ātana putra kulōdbhavan appa Hoysaḷāchāryan ātana
putraṁ bahu-kuḷānvaya gōtra . . . tran appa Sūrāchāryyanavara piriya-amma Kāḷḷabōja Māṇikāchāri
mattu Sūrōjanam kīriy-niyagaḷu Jayagoṇḍāchāri Siruvagundada Mariyānegala Kētōja-mahāchāri
Nakharāchāri Maḷḷōja antu kulānvaya kottali-sahita māḍisida dharmma-purōvṛiddhi yent endade |
Kabbahu-śāsirada Māligey āda Karmmatēśvara-dēvargge Ballaya-Nāyakannu paḍeyum Gāvunḍūr-ayvatt-
okalum koṭa śāsanam ent endade | ūr umba hiriya-keṛeya kibba pul Attigāla gadde koḷaga mūvattu ā-
hiriya-keṛeya haḍuvana kōḍiyaḷ areya kayi beddal koḷaga hattu Karmmatēśvara-dēvara muntana-keṛey
aūcha-kelada tōṭada maṇṇu haḷḷada garddeyūm dēvarige nandā-dīvigege okkalalu varshakke hāga
kaūchagāṇa kuḷadalli etti tandu dēva-kārya geyyada tammaḍi pañcha mahā-pātaka (*usual final phrases
and verse*)

69

*At Sindhaghattā (same hobli), on a beam stone of the bhuvanēśvarī in front of the main-entrance of
the Lakshmi-Nārāyaṇa temple.*

Svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēv-arasaru Dōra-
samudradalu sukha-rājyam geyyuttam ire Vikāri-saṁvatsara-Āśvīja-ba 5 Sō śrīmad-anādiy-agra-
hāram Saṅgamēśvarapurav āda Sindhaghattāda śrīmad-aśēsha-mahājanaṅgaḷu Gaṇḍaniya Dēva-
raṇṇaṅgaḷa makkaḷu Mādannaṅgaḷigeū Sēni-Bommaṇṇaṅgeū koṭṭa śāsanada kramav entendade
Saṅgamēśvarapurav āda Sindhaghattāda Lakshmi-Nārāyaṇa-dēvara sthānavanū ā-dēvarig uḷa paṇḍita-
bahu eraḍu-vṛittiyanū ā-eraḍu-vṛitti saraha . . hiridira-gaḍe-bedalu-kala-mane-modal-āda samasta-
āgāmy-ādi-sahita samasta-bhū-prāpti-uḷḷa ā-eraḍu-vṛittigeū ubhaya-sampratipannav aha tat-kālōchita-
kraya-drabya varāha ga 45 nū ā-mahājanaṅgaḷu ā-Mādanna-Bommaṇṇaṅgaḷa kaiyyalu sākalyēnav āgi
kaḷadukonḍu ā-akhaṇḍitav aha dēvara yaraḍu-vṛittinu akshīṇa-āgāmi-ashta-bhōga-tōjas-svāmya-nidhi-
nikshēpa-jala-pāshāṇa-siddha-sādhyā-samasta . . ā-mahājanaṅgaḷu . . . sākalyēnav āgi kaḷadukonḍu
kraya-lakshana-lakshita-kraya-dānav āgi ā-chandrārka-sthāyiy āgi makkaḷu-makkaḷu-periyantara
dhārā-pūrbbakam māḍi koṭṭa kraya-śāsana (11 lines following contain the names of vṛittidars, &c.)

70

*At the same village, on stones over the bhuvanēśvarī in front of the main entrance of
the Saṅgamēśvara temple.*

Svasti samasta-prasasti-sahitam | śrīmatu pratāpa-chakravartti bhuja-bala Hoyisaṇa-śrī-Vira-Ballāḷa-
Dēv-arasaru Dōrasamudrada nelaviḍinoḷu rājyam geyyuttam ire | Vikṛiti-saṁvatsarada Jēshṭha-śu 10
Sō śrīmad-anādiy-agrahāram Saṅgamēśvarapurav āda Sindhaghattadalliya mahājanaṅgaḷu Bijjalēśvara-
purav āda Māchanakattāda sthāna-patigaḷum appa hiriya-bhaṇḍārada Meṇḍida Chikka-Malle-Nāyakana
maga Rāūḷa-Maleya-Nāyakaṅge koṭa syāsanada kramav entendade Saṅgamēśvarapurav āda Sinda-
ghattadallu ā-Saṅgamēśvara-dēvara Jannēśvara-dēvara sthānavanū ā-dēvara akhaṇḍitav aha eraḍu-
vṛittiyanu tat-kālōchita-kraya-dravya varāha ga 85 nū ā-mahājanaṅgaḷu ā-Male-Nāyakana kaiyallu

prachauḍan êkāṅga-vīraṇ asabāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma nissauka-pratāpa chakravartti Hoysala-Vira-Nārasimha-Dēvaru Dōrasamudrada neleviḍinali sukha-saṅkathā-vinōdadim prithvī-rājyaṁ geyuttam yire || tat-pāda-padmōpajivi S'iva-pāda-sēkharanum Saṅkara-vara-Kalaleya-kuḷa-tilakar appa Māra-Gonḍana putra gōtra-chintāmaṇi nereyade gaṇḍam piridu kāyid-urade horage haḷḷiyara gaṇḍam moneya-chenḍikāraṁ chalakke baludade vīra-kaipiṅg eshavene guḍḍam rapa-raṅga-dhīra tamam aya Kahi-Gonḍa Karaka-Gauḍa Bhuva-Gauḍa Gauḍa-Gonḍa Rāya-Gauḍa Murāri Gauḍa-Gauḍage parōksha-bageyaṁ māḍida kallav ad entene (*rest illegible*)

78

At Nāgarakatte (same hobli), on a stone in front of the Mallēśvara temple, below the tank.

Namas tuṅga-śiraś-cuhmbi-chandra-chāmara-chāravē |

trailōkyā-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ Yādava-kuḷāmbara-dyumaṇi malaparolu gaṇḍan uddanḍa-malla-Kalikā-giri-vajra-ḍanḍa Talekādu-Koṅgu-Naṅgali-Uchchaṅgi-Hānuṅgalu-koṇḍa bhuja-bala Vira-Gaṅga Viṣṇuvarddhana-Dēvan ātana parākramam Yādu-madalāda anēka-rāja-santānakadim baḷika | Yādu-kula paḍiyisipadu ayā-dityam || ātana tanaya sakaḷa y avanig ēka-sitāpatram āge purātana-śrī dēva negaḷda Êchala-Dēvigam ēka-tanūbhava Ōsala śrī-Viṣṇuvarddhana tā vikrama-nidhigaḷa Udayādityam ||

neueyal Pottubbaya nuḍid mata-saṁsiddhi-sad-bhaktiyindam |

manam old ārādhīśalk asakṛit vanev eḍdu gamman ī- |

Viṣṇuv ī-niśākararv ā-Naḷa-Nalusharol anyūṇan ādam jagat-pā- |

vana-satya-tyāga-śaucha-charaṇa-paripatam vira-Viṣṇu-kṣhitiśam ||

niravadya-kshatra-dharmā mahā-kshatriya lōkadoḷ nā- |

lvare munna śrī rāja |

. |

dhara sādriśyakk Yādu-kuḷa-tilakaṇḍ vira-Viṣṇu-kṣhitiśam ||

Adiyamar-ādi sutum Nārasim vaiman ādi-dēvane giriya kaluturi vira-tāṅga tā negaḷda Koṅgarum sikshisi ndu sadidam Yādu-tilakaṅge Viṣṇu-dharipatige edarār kshitiyoḷ ||

va | Adiyaman ānada achala-tēja vajra-dhara kaḷa-kuḷa-mahita Virāṭapuram ādam apaj dum saṁśta-maṇḍalikāra sarvāgaman cādu-koṇḍa samasta-bhūmīya pratipālisutt irppa vira-Viṣṇuvarddhana-bhūpālanum Baṅkāpurada-biḍinalū rājyaṁ geyut irppāgaḷa valli aṅḷā da korava nūṭura-sēnāpatike Dhālta-Nāyakam biṭṭa tu salkege gaḍe kādakki mūvattu koḷaga mahā-dēvarige biṭṭadap ī-nelan Upēndranu ul-danaka salavudu int inisa kēḍava Gaṅgeya taḍiyolu kaṇḍeyum konda brahmanatti hōḍa | Nāgarakatte | nisa eyum māḍisida Mallappayana maga Mahādēva gaḍe Nāgachāri intiya akkasāle kammāra Kadittaya Nāthachāri ||

79

At the same village, on copper plates in possession of Tammayya, Jōḍidār of

*Doḍḍa Sōmanahalli.**

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkyā-nagarārambha-mūla-stambhāya S'ambhavē ||

*From the copy supplied by the Jōḍidār.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushambulu *1465 chellu parivarttamānānaku Virōdhikṛitu-samvatsaramu Phālguna-śu 12 nāḍu śrīmad-rājādhirāja rāja-paramēśvara vira-pratāpa mahārājaya Rāma-Dēva-Rāya-aiyaṅgāru Penugonḍa-ratna-simhāsana-rūḍhalai prithvi-sāmrājyaṃ chēyuch unḍugānu rāja-śrī-Kṛishṇa-Rāya-aiyavāru māku amarānuku pālīnchinā Hōsala-nāḍu Nāgamaṅgaḷa-stalānā | śrīmad-rājādhirāja Viṣṇuvarddhana-gōtra-pavitṛulaina Rāṇā-Pedda-Jagadēva-Rāyaneṅgāri pautṛulaina Aṅkuśa-Rāyaneṅgāri putṛulaina Yimmaḍi-Aṅkuśa-Rāyaneṅgāru vrāyīnchi iccinā bhū-dāna-dharma-śāsana-kramam eḷḷananu mahārāyal-aiyavāru māku amarānuku pālīnchina Hōsala-nāḍulō Nāgamaṅgaḷa-stalānaku challē Bāchēpalli-stalāṃ Pedda-Sōmanapalya-grāmānuku pratināmadhēyam aina Aṅkuśarāyapuramu agrahāraṃ gaṇa-saṅkhyā-vṛittulu 10 llū parichchhēdam chēsi nānā-gōtra-pavitṛulaina nānā-śākhādhyāyulaina Bōddhāyana Ahōbaḷa-Bhaṭṭaluvāru janāṃ 1 Kēśava-Bhaṭṭavāru janāṃ 1 Yallāri-Bhaṭṭavāru janāṃ 1 Saṅkara-Nāraḷa-Bhaṭṭavāru janāṃ 1 Venkaṭapati-Bhaṭṭu janāṃ 1 Timmappa-S'āstrulu janāṃ 1 Nāraṣi-Bhaṭṭu janāṃ 1 Kṛishṇa-Bhaṭṭu janāṃ 1 Tṛiṇalāchārrulavāru janāṃ 1 Rāmā-Bhaṭṭu janāṃ 1 yī padi-manushi-brāhmaṇulaku sa-hiranyōdaka-dāna-dhārā-pūrvakaṅgā dhāra pōsi yistimi ganukā śrīmad-rājādhirāja Viṣṇuvarddhana-gōtra-pavitṛulaina Rāṇā-Pedda-Jagadēva-Rāyaneṅgāri pautṛulaina Aṅkuśa-Rāyaneṅgāri putṛulaina Yimmaḍi-Aṅkuśa-Rāyaneṅgārllū yī-agrahāra-chatus-sīmalōgā kala beddalu-maḍi sahā miku sa-hiranyōdaka-dāna-dhārā-pūrvakaṅgā Kēśava-Perumāḷu-sannidhinuḍu māku śrī-mā-amuvāri-puṇya-puṇyadivasamandu dhāra pōsi yistimi yī-agrahāra-chatus-sīmalōga jala-taru-pāshāṇi-akshīṇi-āgāmi-nidhi-nikshēpa-siddha-sādhyambulu anēṭi ashta-bhōga-tējas-svāmyambulu miku chellunu mundara mīru chēsē ādhi-kraya-dāna-parivartanal anēṭi vyavahāra-chatushtayānuku yōgyamugā vunnatṭugānu nānā-gōtra-pavitṛulaina nānā-śākhādhyāyulaina brāhmalaku rājādhirāja Viṣṇuvarddhana-gōtra-pavitṛulaina Rāṇā-Pedda-Jagadēva-Rāyaneṅgāri pautṛulaina Aṅkuśa-Rāyaneṅgāri putṛulaina Yimmaḷi-Aṅkuśa-Rāyaneṅgārllū Pedda-Sōmanapalya-grāmānaku pratināmadhēyam aina Aṅkuśarāyapuramul anēṭi agrahāramu mīru putra-pautra-pāraparyāṅgā ā-chandrārka-sthāyulugā sukhāna anubhaviṇchukoni rammani vrāyīnchi ichchina bhū-dāna-dharma-śāsanaṃ | śrī śrī śrī (*usual final verses*)

yāvad-aṅgaḷa-mātrāṇi brahma-kshatra-kṛitāni vai |
tāvad-varsha-sahasrāṇi sa-kulāṃ narakam vrajēt ||

80

At the same village, on a stone.†

S'ubham astu |

namas tūṅga-śīrāś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushambulu 1495 chalupaḍi vartamānānuku S'rinukha-samvatsarada Phālguna-śu 12 nāḍu śrīmad-rājādhirāja rāja-paramēśvara vira-pratāpa mahārāja Rāma-Dēva-Rāyal-aiyaṅgāru Penugonḍa-ratna-simhāsana-rūḍhalai prithvi-sāmrājyaṃ chēyuchunn unḍugānu rāja-śrī-Kṛishṇa-Rāya-aiyavāru māku amarānuku pālīnchinā Hoysala-nāḍu (*from here to the end corresponds with the foregoing with occasional transposition of words*)

*S'aka 1465 · S'bhakṛit ; Virōdhikṛit = 1473.

| †From the copy supplied by Narasappaya, Jōḍidār of Doḍḍa-Sōmanahāḷi.

NĀGAMAṆĠALA TALUQ.

1

In Nāgamaṅgala, on a wall near the garbha-guḍi of the Saumya-Kēśava temple.

Khara-saṃvatsara-Āshāḍha-su 10 Bri || svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabha mahā-rājādhirāja paramēśvara parama-bhaṭṭāraka Dvārāvati-pura-varādhīśvara Yādava-kuḷāmbara-dyumapi sarvavajña-chūdāmaṇi malērāja-rāja maleparolu gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa ēkāṅga-vīra asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vaiṭbha-kaṇṭhīrava śīmat-pratāpa-chakravartti Viṣṇuvarddhana Hoyisaḷa śrī-Vīra-Ballāḷu-Dēv-arasarū rājadhāni-Dōrasamudradoḷage sukha-saṅkathā-lilā-vinōdadim rājyam geyutaṃ śrīmad-anādi-agrahāra śrī-Vīra-Ballāḷu-chaturvēdi-bhaṭa-ratnākarav āda Nāgamaṅgalada śrī-Chenna-Kēśava-dēvara dēva-dāna Halatti vittiya vaḷeya sasuna (14 lines following contain details of boundaries)

2

At the same temple, on a stone near the main entrance.

S'ri śubham astu svasti śrī jayābhyudaya-S'ālivāhana-saka-varusha 1466 sanda vartamānav āda S'ōbha-kṛitu-saṃvatsarada Māgha-śu 5 lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadā-śīva-mahārāyaru prithvī-rājyam geynt iralu | sūmantha-Chenna . . . Timapa-Nāyakaru Kadapa-Nāyakaru Tipuṇa-Nāyakaru namaga tamma svāmiya nirūpadali . . . agrahāra dēva-dēvasthāna pura-varga dāna paripāḷisu yishṭinū ātanige
 ananta-aishvarya ahudu nāḍavarugaḷa tamma
 Bāgūrali heralige endu māḍade śāsana (usual final verses)

3

In Nāgamaṅgala, on a stone in the enclosure of the Bhuvanēśvari temple.

.
 Kēśavāya S'ivāya cha ||
 |
 |
 diśa-chakraman ottikoṇḍu Talu |
 Yādu-vaṃśa-varddhanakaram śrī-Viṣṇu-bhūpālakam ||
 jīya-lakshmi svasti samadhigata-pāṇcha-mahā-śabda mahā-maṇḍa-lēśvaranum Dvārāvati-pura-varēśvaranum Yādu-kuḷa-kaḷasa-nṛipa-dharma-harṇmiya aprati-hata-pratipi vidita-vijayārambhanum Vāsantikā-dēvī-labdha-vara-pa śrīman-Mukunda-pādāra-vinda-vandana-vinōdanum akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradēśanum pratidinōpachīyamāna-puṇya-pravēśanum | vinamad-ahita-bhaya-chakita-mukha-bimba-splāṭika-pāda-pīṭha-vīnyasta
 ālim mun-igivanum śauryamam megevan enisida śrīmad-Viṣṇuvarddhana-Dēvara pādārādhane-yind aganya-kāṇṇya-bhūmiy enisi ||

Pallava-kuḷa | lalliya Siriy ādaḷ oppe Viṣṇuḡe tāṃ sad- |
 vallabhe Bammala-Dēviye | pallavisalu rājya-valli viśvambhareyoḷ ||
 kundade siriy endum tann- | andaman ikshisuva ratna-darppanam ene chel- |
 v-ondida Bammala-Dēviyo- | | endum S'ri-rūpam eevud ond achchariyē ||

*Chāvundabb-arasigam urvvidhara- | Gôvinda sakaḷôr- |
vvi .. Vishṇugam Bammala- | Dêviye tâṃ paṭṭad arasiy ane negaḷd irddaḷ ||

svasti sanasta-maṇḷalê dâyakara- .. ndra-lakshaṇâbhirâmeyum | vira-vitarana-viḷasāvâsa-
Vishṇu | Pârvati-charaṇa-nakha-kirana-chandana-charvita-lalâṭa pala-
vidita-saubhâgya-vallari-palla râjya-paṭṭa-lakshita kaḷâpa-masṛiṇa
jagad-vijaya gra-mahishi- śaṅkhôddanda stôma lâvanya-
subhâgya-sampûjiteyu ahita chita-padâmbujâteyup | ati-viṃḷa
dyô-pârijâta mayâñchita-sad-arttha-vachana-châturya-hṛita-bhujâ-bâḷa-Vîra-Gaṅga-Vishṇu-
varddhana kîrtti-sampatti-sampâdita-Gaṅgâ-taraṇgeyup | Yadu-Râja-râjahamsâ-
nandakara-lâvanya-sindhuvum sakaḷa-samaya-bandhuvum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi ..
... Vishṇuvarddhana-Dêvara kârūnyadiṃ Kalkaṇi-nâḍ-olagana Nāgamaṅgaladalu S'ankara-Nârâyana-
dêvara dēgulamaṃ Bammala-Dêviyarū jîrṇôddhâram mādisi S'aka-varsha sâsirada ayvattēlaneya
Ānanda-samvatsarad uttarâyana-saṅkramanad andu Arikanakattamaṃ dēvara snâna-nivēdyam modal-
âda bhôgakke takkant âgi â-chandrârka-târam-baran salvant âgi śrîmat-samasta-guṇa-sampannarappa
S'ûryyâbharana-Paṇḍitargge sarvva-namasyam âgi dhârâ-pûrvvakam u âdi kottaru simântara mûḍalu
Hosavalliya keṛe-niru yêta-gaddege salgu teṅkalu Hûliguṇḍiyolag âgi ko .. mûṇikada baḍagana kôḍiya
beddale Arikanakattakke Yemmegereya baḍagana kôḍi haḍuvala Kaggallar . raḍu baḍagalu Mattiya-
kereyolag âgi alliya simântara | alliya mûvara Bâchi-Gâvundange kôḍange gadde salage yeraḍu beddale
nûra kamma || Nāgamaṅgalada hiriya-keṛeyalu dēvarige gadde salage mûru (*usual final verse and
phrases*) .. Bâchigattavum kôḍange ||

(back 6 lines illegible) harsha-puḷaka-santânenum ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-
kuṇḍala-prabhâ-maṇḍala-sthagita-gaṇḍa-maṇḍalanum anûna-vibhavâlôkanâgamanôtkanṭhitâkhaṇḍala-
num vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-viṃḷa-muktâphaḷa-vikîrṇa-kânti-danturita-kēyûra-kîrtti-
mukhanum mûḍu-madhura mîḷita-manda-smîta-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-
sakhanum vijayârûḍha-vikramâtikarkkaśa-bhujâ-yuga bhujâta.ôtkanṭha-vijaya-
lakshmi-dṛiḍhikarana-nihita-khaḍga-nigalanum | sêvâgamana-samaya-sa-mada-kâminî-kadamba-
chalana-chala-siṇjini-saṇjâta-maṇju-nâḍôdbuddha-kusuma-baḷi-sabaḷa-madhukara-nikara-jhaṅkâra-mu-
kharitâsthâna-raṅganum vihâra-saphaḷa-śâstra-nandanâbhirâmanum śarapâ-
gata-kubhṛit-kuḷa-niyukta-kshēmanum saṅgita-prasânga-bhaṅgi-saṅgata-chatuna-Bharatanum | taikka-
vidyâ-viśârada-vichâra-niratanum śabda-vidyâ-samagra-lakshana-su-śikshanum vividha-vidyâ-parikṣâ-
dakshanum sakaḷa-purâṇa-puñjitârtha-ratna-kôṣanum puruṣârtha-sârthâ-mûḷa-satya-maṇi-bhûṣana-
num | kavîta-tatva-niṣîta-buddhiyum | avandhya-mantra-siddhiyum | lōkâlôkana-śrîkarâkâranum |
Kâmbhōja-vâji-râji-saṅcharana-taraḷa-dharani-valayan enisida śrîmad-Vishṇuvarddhana-Dêvaru sukha-
saṅkathâ-vinôdadim râjyam geyuttav irddaru maṅgalam ahâ śrî śrî

4

In Nāgamaṅgal-1, to the right of the doorway of the navaraṅga-maṇḍapa in the Virabhadra temple.

S'ri |

namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1433 neya Prajô[ti]pati-samvatsarada Jêṣṭha-śu 1 lu
śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Krishṇa-Dêva-mahârâyarû prithvî-râjyam
geyivut iralu avara-aramaneya bêhârîgaḷu Gummaḷapurada Akkana-Chenni-Setṭiyara makkaḷu Honni-
Setṭiyarû śrîmad-anâdi-agrahâra śrî-Vîra-Balâḷa-chaturvêda-bhaṭṭa-ratnâkarav âda Nāgamaṅgalada
śrî-Virabhadra-dêvara raṅga-maṇḍapa-mundana gandhagôḍi-maṇḍapada sêveyanû māḍi Virabhadra-
dêvara śrî-pâḍakke samarppistaru baradâta Virâchârî śrî

*So in the original.

5

To the left of the same door.

S'rī Saumya-saṁvatsarada Āśvija-su 12 Bu Bhaṭṭa-ratnākarav āda Nágamaṅgalada śrīmad-aśēsha-mahājanaṅgaḷu yī-vāra Virabhadra-dēvarige koṭṭa śāsanada kramam entendaḍe ā-Vīrabhadra-dēvara sīhāṅke varushamprati teguta baha modala pa 5 nuṁ teguvānu vuḷida aḷi-baḷi-yalla Virabhadra-dēvarige selav āgi dhārā-pūrvakam māḍi biṭṭa śā-ana yint appudake ā-mahājanaṅgaḷa voppa śāṅkha-chakra yī-mahājanaṅgaḷa niyōgaḍim barada sēnabōva S'rīraṅga-Dēvana maga Kāvāṇṇanu || Bāldaḷi-Setṭiya maga Bōki-Setṭiya darmma.

7

*Copper inscription in possession of Hullekere Narasiṁhappa.**

S'ubham astu ||

Hārēr līlā-varāhasya daṁṣhtrā-daṇḍas sa pātu vaḷ |
Hēmādri-kalaśā yatra dhātrī cihatra-śriyam dadhan ||
namas tuṅga-śiraś chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī vijayābhūdaya-S'ālīvāhana-śaka-varshaṅgaḷu 1684 sanda vartamānav āda Chitrabhānu-nāma-saṁvatsarada Āshāḍha-ba 7 Iḷu śrīmad-rājādhirāja rāja-paramēśvara prandha-pratāpapratiṁa-vīra-narapati Mahīśūra śrī-Kṛishṇa-Rāja-Vaḍeyar-ayyanavarū | Veṅkaṭa-Bhaṭṭa Kṛishṇa-Bhaṭṭa Rāmā-Bhaṭṭa Veṅkaṭaramaṇa-Bhaṭṭanige sahā barasi-koṭṭa kraya-bhū-dāna-tāmbra-śāsanada kramav entendare Paṭṭanada hōbaḷi-sīme vichārada chāvaḍi vaḷitada Beḷḷūru-sthaḷada Chetṭēnahallī-grāma 1 kaṭṭe 1 sahā vichārada chāvaḍi śānabhāga Veṅkaṭa-Ramaṇayyana lekkha-prakāra Prānāthi-saṁvatsarakke huṭṭuvaḷi sakala-suvarnādāya dāvasādāya saha kam gu 52½ viṅgaḍa maṇihya-suṅka gu 6 6 4½ pammu gu 3 6 2½ antu huṭṭuvaḷi kam gu 62 6 2 aruvattu-yaraḍu varahāvu yaraḍu-haṇada huṭṭuvaḷi grāmavannu kraya-bhū-dānav āgi appaṇe-koḷisabēk endu nivu hēḷikonḍu yidakke śallū kraya kaṇṭhi gu 622 6 0 āranūra-ippattu-yaraḍu varahavannu vartaka-Narasimhva-Dāsū mukhānta bokkasakke sākalyav āgi vappisiddharinda yī-grāmavannu nimage kraya-bhū-dānav āgi koḷisi yidhēvey āda kāraṇa yī-grāmada yelle chatu-sīmeyolag uḷa nidhy-ādy-ashta-bhōga tējas-svāmyaṅgaḷu nimige salluvadu yillindaṁ munde nivu māḍuva ādhi-kraya-dāna-parivarttanegaḷ emba vyavahāra-chatusṭayaṅgaḷigu yōgyav āgi nimage salluvad āda-kāraṇa putra-pautra-pārampariyav āgi nirupādika-sarvamānyav āgi śāsvatav āgi anubha-visikonḍu baruvadu | (*usual final verses*)

śrī-Kṛishṇa-Rāja |

8

On a hill to the west of Hāṭṭi (Nágamaṅgala hobli), on a boulder near the Mallāśvara temple.

Viśvārasu-saṁvatsarada Puśya-sudda 15 Sō Siṅgaḷa-Dēva-Oḍeyaru tabakhu māruvalli tamma sisyi Chikkiyara maga Muddaṇṇanu dēvara kaṭṭign maṇṇa hākuvadakke koṭṭadu guḷigi. 14 dēvarige amṛita-paḍi nitya saluhudu || matam Siṅgaḷa-Dēva-Oḍeyaru tamma sisya Muddaṇṇana kayya kerege tekondadu gu gaṁ 1 baḍḍi varuṣa 1kke mōṇu haṇava dēvarige dipāke naḍasi bahāru || Vīrapana baraha

10

At Bégamaṅgala (same hobli), on a virakal near the village entrance.

Svasti śrīman-maha-maṇḍalēśvara śrīmat-Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dēvaru sukha-rājyam geyuttam ire svasti samasta-prasasti-sahitār appa śrīmatu . . . Mariya-Nāykara ma
agra-labhya Basava-Gavudaṇa maga Bācha-Gavudaṇa bege-vaḍada Gavudaṇa-
aḷivinalu sarggatan āda

11

At the same village, on a virakul in the kodagi land, north-west of the village.

Svasti śrī .. lmaṇḍi Eregayamma Beḷavaṇḍada turuḡoḷ iḷḍu tannavara magachi .. yamma kaḷla nīṟisida

12

At Dodḍa-Jaṭṭakā (same hobli), on a beam of the raṅga-maṇṭapa in the Īśvara temple.

S'rî

dhāriṇiyoḷage negarda mahā- | Mēruv euaḷ sakaḷa-sāstra-dāna-vinōdam |
 dhīra-parākraman enisi negaḷdam | ārayvade dhiātriyoḷage Hemmanan embaṇ ||
 ātana guṇanati negarda mahā- | bhūtaḷadoḷu anna-dāna-paṭibratā-guṇadiṇ |
 kyātiyoḷ esedaḷu māt eṇ | pūṭivig eṣeṇ Tiruvavve embaḷ ||
 ā-irbbarggaṇ vudiyisiḍaṇ | bhāvōdbhava-sakaḷa-sāstra-kyāti-vilāsaṇ ||
 yīva-guṇa-dharan enisi negaḷdam | bhāvisuvaḍe ēn ārtti-janakke Dhurmmaṇam embaṇ ||

svasti s'rimatu samasta-prasasti-sahitam Hloysala-mahā- ānanta Dumeya-Nāyakaru Shaka-varisha
1101 Vikāri-saṁvatsarada Jyēsthā-māsa-sudda 5 Braharpativārad andu Kalkani-nāḍa Jeṭṭigada
Hēmēśvara-dēvara dēvālyavaṁ kaḷasa-nirbbāṇav āgi māḍisi | ā-dēvara pūjisuva Bācha-Jiyaṅge biṭṭa
dati Maṇiyammanakere beddale sa 1 bhōgadavarige Kannegeṛe Dummasamudradalu sa 1 Yodeyara-
halliya Hosakereyalu sa 1 ippottina nivēdyake hattu-mān-akkiyya paḍige Hullagaṭṭadalu sa 1 Tatte-
hallada Kannegeṛe Masanasamudradalu sa 1 nivēdyada mēl-erabakke Ālakeṛeyalu ko 10 ||

manam old int idam eyde kâva-purushaṅ âyuj jaya-śrīyuj ak-
key idam kâya-de kâya-pâpige Kurukshêtrâdiyol Vânarâ-
siyol eikkôṭi-munindraram kavileyam vêdâdhyaram kondud ond-
ayaśam porddugum endu sâridapud î-sailâksharam santatam ||

(usual final verse) maṅgalaṁ ahâ śrî śrî

13

On a stone behind the same temple.

Vinaya-param Dummaṅgam | kanaka-latā-madhyav enipa |
 .. vāṃ neley āgisidam bhu- | vana-bhavanadoḷu Ballāla . . . ram ||

Dāygaru dhuradoḥu taḍe kâ . . lal ure leyaṃ seṇḍāḍut antu barevare kaḍa . . . maleyadiriṃ
 geyyad idirâmpa dāyga-mṛiga-kaṇṭhîravanuṃ itan embudan abhaya la bâvana
 biram ||

Padumôdarag ati-bhaktam | sadu-guṇa sampūrṇa-sauryyan apramēya . . . |
 besa- | sidar iḡa ge simha-vikrama-dhavalam ||
 Kandarppam yuvatī-jana- | . de nilladan atuḷa |
 . . . jaya-vadhu | bandum nelasiddalum bhuja-yugadoḷ ||
 S'ri-yuvatiyu khêlada .. | pramita-pratâpi-dhâ- |
 tri-yuvatiyam Kamalanâbha | .. priyadinda ||

14

At the same temple, on the wall to the left of the doorway.

Yi-ayvattu-gēnu gaḍibaya salisade kittaraṅge Kumbhīnī-naraka santāna-kṣayaṁ akkuṁ !

15

At the same village, on a stone to the east of the Sômēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

..... |
..... |

vastu-bratōdbhava-sthānakam atisaya-satvāvalambam gabhīram |
prastutyam Hoysaḷōrvvīsa-vamśam ||

adaṣoḷu ond-anarghya-guṇamam dēvēbhad-uddāma-sa- |

tvad-agurvvaṃ hima-raśmiy-ujjvala-kalā-sampattiyam pārijā- |

tad-udāratvada pempan ōrvvane nitāntam tāḷdi tām alte puṭ- |

ṭṭidan udvējita-vira-vairi Vineyādityāvanīpālakam ||

kan || vineyam budharam rañjise | ghana-tējam vairi-balam alarise negaḷdam |

Vinayāditya-nṛipālaka- | n anugata-nāmārtthan amaḷa-kīrtti-samartham ||

ā-Vinayādityana vadhu | Bhāvōdbhava-mantra-dēvatā-saṃtibhe sad- |

bhāva-guṇa-bhavanam akhiḷa-ka- | lā-vilāsite Keḷeyabarasiy embaḷu pesarim ||

..... tanūbhava- | n ādam S'achigam Surādhipatigam munn en- |

tā vi- | shāda-vidūrāntaraṅgan Eṇeyāṅga-nṛipam ||

ātam Chāḷukya-bhūpālana balada-bhujā-daṇḍam uddaṇḍa-bhūpa- |

brāta-prōttuṅga- vandi-sasyaughā-mēgham |

śvētāmbhōjāta-dēva-dviradana-śarad-abhrēndu-kundāvadāta- |

[...]prōdyad-yaśaś-śrī-dhavalīta-bhuvanam viran ē ||

..... kaḍupi nere negaḷda |

doṛe | .. nṛipāla-tiḷakan-aṅgane chalviñ- |

g erevaṭṭu śila-guṇadiṃ | nereḍ Échala-Dēviyantu nōntarum oḷarê ||

..... | tanūbhavar mēgaḷdar alte Baḷḷālam Vi- |

shṇu-nṛipālakan Udeyādi- | tyan emba pesarindam akhiḷa-vasudhā-taḷadoḷ ||

avarōḷam idhiyaman āgiyum bhuvanadoḷ pūrvvāparāmt hōdhiy ey- |

duvīnam kūḍe nimirchuv ondu nija-bāhā-vikrama-kriḍey-ud- |

bhavadind uttaman ādan uttama-guṇa-brātaika-dhāmam dharā- |

dhava-chūḍāmaṇi Yādavābja-dinapam śrī-Vishṇu-bhūpālakam ||

kan || eleg eseṇa Kōyatūr tat- | Taḷavana-puram ante Rāyarāyapuram baḷ- |

vaḷa baḷeda Vishṇu-tējō- | jvaḷanade benduvu baḷishṭa-ripu-duṅgaṅgaḷ ||

initum durggama-vairi yamam koṇḍam nijākshēpadin- |

d inibar bhūparan ājiyoḷ tavisidam tann-astra-saṅghātadin- |

d inibargg ānatarg ittan udgha-padmaṃ kārūnyadind endu tām |

anitam lekkade pēḷvad Abjabhavanam vibhrāntan appam balam ||

..... maḷāksha shōttamam vibudha-lōkāhlādanam dvishṭa-dai- |

ṭṭya-mada-dhvapsan ananta-bhōga-yutan urvvi-bhāra-dhan n ut- |

tama-satvānvanitān udgha-Yādava-kuḷāḷaṅkāran end intu Vish- |

ṇu-mahī Vishṇuve Lakshmi-vadhū-vallabham ||

Lakshmi-dēvi Khagādhipa- | lakshmaṅ esed irḍḍa Vishṇu ent ante valam |

Lakshma-Dēvi lasan-mṛiga- | lakshmaṇane Vishṇu agra-satiy ene negaḷdaḷ ||

vṛi || avarge Manōjanante sudati-jana-chittaman iḷkoḷalke sāl- |

avayava-sōbhēyind a-tanuv emb abhidhānaman ānad aṅganā- |

nivahaman echchu muyvan apam ānade biraran echchu yuddhadoḷ |

tavisuvan ādan ātmabhavan apratimam Narasimha-bhūbhujam ||

paḍemāt ēṇi bandu kaṇḍaṅg amṛita-jāladhi tāṃ garvvadiṇi gaṇḍa-vātaṃ |
 nuḍivātaṅg ēṇan embai praḷaya-samayadoḷ mēṇeyam miṇi barpp ā- |
 kaḍalannam Kāḷanaunam muḷida-kuḷikanannam yugāntāgniyanam |
 siḍilannam śiṅgadannam Puraḷaran-urigaṇṇannan i-Nārasimham ||
 ripu-sarppad-darppa-dāvāṇaḷa-baḷaḷa-śikhā-jāḷa-kāḷāmbivāham |
 ripu-bhūpōdyat-pradīpa-prakara-paṭutara-sphāra-jhaṅghā-samīram |
 ripu-nāgāṇika-tārksyam ripu-nṛipa-naḷinī-shaṇḍa-vēḍaṇḍa-rūpam |
 ripu-bhūbhṛīd-bhūri-vajram ripu-nṛipa-mada-mātaṅga-simham Nṛisimham |
 lalanā-Jilege munnay entu Kusumāstram puṭṭidam Viṣṇugam |
 vilasat-Lakshunigav ante Vira-Narasimha-kshōṇipāḷaṅgav E- |
 chala-Dēvi-priyegam parārttha-charitaṃ puṇyādhikam puṭṭidam |
 chaladiṇḍ ānt-ari-bhū kuḷisam Ballāḷa-bhūpāḷakam ||
 gata-liḷam Lāḷan āḷambita-baḷaḷa-bhayaōgra-jvaram Gōrjaram san- |
 dhṛita-sāḷam Gauḷan uchchaili-kara-dhṛita-vilasat-pallavam Pallavam chūr- |
 uṇita-chōḷum Chōḷan āḍam kadana-vadanadol bhēriyam poyse virū- |
 hita-bhūbhṛij-jāḷa-kāḷāṇaḷan atuḷa-baḷam Vira-Ballāḷa-Dēvam ||

ātana kīrtty-avatārav entendade || svasti samadhiyata-paūcha-mahāśabda mahā-maṇḍalēśvaram |
 Dvārāvati-pura-varādhīśvaram | baḷa-jāladhi-baḍabāṇaḷam | dāyāda-dāvāṇaḷam | Vāṇḍya-
 kuḷa-kanaḷa-vēḍaṇḍa gaṇḍa-bhērūṇḍa maṇḍalika-bēṇṭekāram | Chōḷa-kaṭṭaka-sūṇṭekāram | saṅgrāma-
 bhīnam | Kali-kāḷa-Kāmam | sakaḷa-vandi-brinda-santarppaṇa-samagra-vitarāṇa-vinōdam | Vāsantikā-
 dēvi-labdhā-vara-prasādam | Yādava-kulāmbara-dyumanī maṇḍalika-makūṭa-chūḷāṇaṇi | kadana-pra-
 chaṇḍa malaparoḷu gaṇḍa nāmādi-prasasti-sahitaṃ śrīmat-Tribhuvana-malla Tāḷakāḷu-Kēṅgu-Naṅgali-
 Banavase-IIānuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vira-Gaṅgan asahāya-sūra Sanivāra-siddhi giri-
 durgga-malla chalad-aṅka-Rāma nissaiṅka-pratāpa Hoysaḷa-Vira-Ballāḷa-Dēvam dakṣiṇa-mahā-maṇ-
 ḍalamam duṣṭa-nigraba-śiṣṭa-pratipāḷana-pūrvvakam Dōrasamudrada neleviḍiṇalu sukha-saṅkathā-
 vinōdadiṇi prithivī-rājyam geyyuttav iralu || svasti śrīmatu gōtra-pavitraṃ śrī-Tāḷekāḷu-nāḍ āḷva rājādhi-
 rāja Mārasiṅga-Gāvūṇḍam | ātana tat-putram samaya-samuddharāṇa śrī-Tāḷekāḷu-paṭṭaṇa-samud-
 dharāṇar appa Puruṣamāṇikya-Setṭi | ātana tat-putram nuḍidante-gaṇḍa-parākrama-dhavaḷam Jeṭṭe-
 gavam . . . v āgirdudam vūru māḍi hallav ādudam keṇēyāgi kaṭṭisidan udyōga-mallam mahā-sāmanta
 Hulleya-Nāyakam | ātana tat-putram svasti sanasta-guṇa-sampanna āhārābhayaṇa sāstra-dāna-
 vinōdanam | Jina-samaya-samuddharāṇam Pārisha-dēvara pādārādhakanam | baṇṭara-bāvanam naṇṭar-
 aṅgarukanam Oḷageṇe-mallam kūḍi tappuva-nāyakara gaṇḍa nuḍidante-gaṇḍa mārkōla-Bhāiravam
 mahā-sāmanta Hemmeya-Nāyakam |

ātana suputram [. . .] | māt ēṇi dhāritriyōḷage sāstra-dāna-vinōdam |
 kyāti-bhujākraman enisi negaḷdam | māte dharitrig esey Dhurmmāṇan embam ||
 Hari Hara Hiranyagarbbhanu | karakiraṇan durita-dūranam Sarasatium |
 paramārttham kali-Dumma(n)ge | sthiraṇ āgire parasi rakshe gaṭṭidar āgaḷ ||
 śrī-Lakshmi nimma bhujadoḷu | āgaḷu nelasiruvāḷ āke Jambū-dvipadoḷ ellam |
 bhāvisi kali-Durmmāṇa kyātiya | bhāvaneyim pēḷalke bagedu anupama-bhadram ||
 kshīrābdhi-samudradoḷ udiysida | nāriyaru Mṛīḍa-vadhu Sarasvati Lakshmiy emb i-satīyar |
 vira-kali-Durmmāṇam bhujadalu | yōrantire nindu kūrṭtu rakshisut irppar ||

ātana kīrtty-avatārav ent endade svasti śrīmatu chatus-samaya-samuddharāṇam dharāṇi-dēvatā-Rudra-
 nam | āhārābhayanam | gōtra-pavitanam | baṇṭara-bāvanam naṇṭar-aṅgarukanam | nuḍidante gaṇḍa-
 nam | chalake balu-gaṇḍa tappe-tappuvam tanu-daṭṭi-baḍivam | magurdade reppuva | kūḍi-tappuva-
 nāyakara gaṇḍa | Kannagere-malla | machcharipa-nāyakara gaṇḍa toḍarddar-aṅkusa gāndharvva .

Hoysaḷa-mahâ-sâmantha-Durmmeya-Nâyakaruḷ Vikâri-saṁvatsarada Jêshṭha-mâsada suddha 5 Brihaṣṭi-
 tivârad andu | Kalka .. nâḍa Jeṭṭigada Hêmêśvara-dêvara kaḷasa-nirvâṇav âgi geysi | â-dêvara
 pûjisuva Bâcha-Jiyanṅe biṭṭa datti 1 Maṇiyammanakeṇ 1 beddale sa 1 bhôgake Kannegeṇge Dumma-
 samudradalu sa 1 Oḍeyarahalliya hosa-keṇyalu sa 1 nivêdya ippottinge hattu-mân-akkiya paḍige |
 Hullagaṭṭadalu sa 1 | Kaṭṭehallada Kannegeṇge Masanâsamudradalu sa 1 | nivêdyada mêle
 Âlakeṇyalu ko 10 || (*usual final verses*) maṅgaḷam ahâ śrî śrî

netṭane vasudhâ-taladoḷu | puṭṭida vastuḷaḷ enalke muktâphaḷamaṇ |
 biṭṭidavan âydu Kodavole- | Seṭṭige prabhûtam â ||

16

At Biṇḍiganavale (Biṇḍiganavale hobli), on a pillar to the left of the doorway of the Kêśuva temple.

Svasti śrî Vikṛiti-saṁvatsarada Puśya-śûda 10 S'ukravâradalu śrîma[t]-Tâtâcha . . . ravara dharmmada
 kambâ | śrî

17

At the same temple, on a pillar to the west of the Dêśika shrine.

Dhâtu-saṁvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Toṭi'a-Seti Timma-Seti mādī-
 dadu Kêśavarige śrî śrî śrî

18

On a pillar to the east of the same shrine.

S'rî Dhâtu-saṁvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Kempī-Setiya maga
 Voḍuva-Seti mādīdu Kêśava-dêvarige maṅgaḷam ahâ śrî śrî

19

At Kambadahalli (same hobli), on the Kambadarâya pillar.

(*South face*) Bhadram astu Jma-śâsanasya ||

śrî-Sûrastha gaṇê jâtaś chârū-châritra-bhûdharah |
 bhûpālânata-pâdâbjô râddhântârṇṇava-pâragah ||
 âdâv Ana-tavîryas tach-chhishyô Bâlachandra-muni-mukhyas |
 tat-sûnur jṛita-madanas siddhâtâmbhônidhir Prabhâchandrah ||
 śishyaṇ Kalnele-Dêvas tasyâbhût tau-manishinâs sūnur |
 vvidhvasta-madana-darprô guṇa-maṇir Ashtôpavâsi-muni-mukhyah ||
 taṇmâkhô vibudhâdhîśô Hêmanandi-muniśvaraḥ |
 râddhânta-pâragô jâtas Sûrastha-gaṇa-bhâskarah ||
 tad-antêvâsinâm âdyô madyatâm indriya-dvisham |
 yatir vVinayanandîti vinêtabhût tapônidhir ||
 nâḍoḷig id eseda gôsane | bāḍaṅgaḷ eṇagidande muni-vaniteyaro |
 kûḍ dan emb i-nuḍiy ada- | n êḍipad ele Vinayanandi-Dêvara charitam ||
 ondane kêt in budha-jana- | m endingam sâkshi nîme vasudhâ-taladoḷ |
 sand ilḍa vadhû-nivaham | tandeya vadhuv endapom priyambada-dâni ||
 brata-samiti-gupti-guptô | jṛita-môha-parishalô budha-stutyô |
 hata-mada-mâyâ-dvêśhō yati-pati tat-sûnur Êkavîrô'bhût ||

(*East face*) dânaḍa pempu dîna-jana-kôṭige kalpa-kujâli nôḍe san- |
 mânada pempu bhavya-jana-saṅkuḷaman taṇipittu dâna-san- |
 mâna-tapôpavâsa-guṇa-santatiyam sale tâḷdidar jṛigan- |
 mâniga! Êkavira-muni-nâḷare jâḅama-tirthavallare ||

tasyânujas sakaḷ i-sâstra-mahârṇavô'bhûd
 bhavyâbja-shaṇḍa-dmakṛin muni-puṇḍarikô |
 vidhvasta-Maumatha-madô'maḷa-gîta-kîrttiś
 śrî-Palla-Paṇḍita-yatir jḡita-pâpa-sâtruḷ ||
 Pallakirttir yyathâ rūḍhaḷ purâ vyâkaraṇê kṛiti |
 tathâbhimâna-dânêshu prasiddhar Palla-Paṇḍitaḷ ||
 Palla-Paṇḍita-nâgêna dadatâ dânam adbhutam |
 bhûshitam Kali-kâlê'smin Gaṅga-maṇḍala-kânanam ||
 Sûrastha-gaṇa-gîrvâṇa-mârggam âḷambatê'dhunâ |
 dâna-prabhâ-prakâśô'yam Palla-Paṇḍita-chandramâḷ ||
 dâna-vâri-paripûrita-sindhur nnashṭa-môha-timirô guṇa-bandhuḷ |
 bhavya-lôka-kumudâkara-chandraḷ Palla-Paṇḍita-munir hata-tandraḷ ||
 nânâ-dêśa-samâgatêna guṇinâ lôkêna saṃsêvitô
 jḡṇnênbhinavêna nûtaua-tanu-śrî-lakshapair llakshitaḷ |
 ūmbhad-bhûri-guṇâḷayô matimatâm agrêsarô râjatê
 dêśê'smin Abhimânadânika-munis sarvvâttha-chintâmanih ||
 vidvaj-janânandana-karaṇêna dânêna bhaktyâ muni-puṇḡavêshu |
 dig-anta-viśrânta-yaśô-nidhânam viâjatê raṇḍita-puṇḍarikaḷ ||
 (North face) nânâbhimâni-jana dâna-vidhâna-dhitô
 dhimân asêsha-janatâ-inana-ô'bhiraṃmaḷ |
 jâtô'bhimâni-pada-pûrvaka-dâni-nâmnâ
 khyâtaḷ khaḷikṛita-mahâ-Kaḷi-kâḷa-dôshaḷ ||
 sâbhimânê janê'bhîshṭam abhimânam a-khaṇḍayan |
 jâtô'bhimânadâniha yathârtthaḷ Palla-Paṇḍitaḷ ||
 atisayam âge dânadoḷe bêt-vvarid olpu-nayôktiy emba sau- |
 matiyoḷe puṭṭi sâstradoḷe dâṅguḍiv ôgi viśêsham appa san- |
 nuta-guṇad ôḷiyinde maḍal âgi dig-antaman eyde Palla-Paṇ- |
 ḍitara viḷâsa-kîrtti-late parvvidud urvige chôḍyam appinam ||
 sura-kariya kâma-dhênuva | sarad-abhrada kântiyam puduṅgoḷisuttum |
 śarad-amala-chandra-bimbada | dorege migil Pâlyakirtti-Dêvara kirtti ||
 dânam aparamitam olp abhi- | mânâṃ sat-kavite sâstra-nipuyate kirtti- |
 sthânam ene sandar iḡaḷ | dâniḡaḷ Abhimânadânigaḷ vasumatiyoḷ ||
 vananidhi-vêshṭita-dhâtriyo- |] anavarataṃ nereda dîna-janariṅg ellam |
 dhana-kanakaṃ mâlpar ssan- | manadindam Pâlyakirtti-Paṇḍita-dêvar ||
 ê-vogaḷvud appa vibhudha-ja- | nâvaḷigaṃ bēḍid-artthi-janakan nichchan |
 dēva-taru kuḍuva tērad an- | t i var ssale Palla-Paṇḍitar vvasumatiyoḷ ||

(West face) puḍaviyoḷ aggaḷan negaḷda dâniḡaḷ inn ivarannar âro pēḷ |
 nuḍiyadir ârunam maruḷe kalpa-mahîjada kôḍinante kôḍ |
 uḍugade nagna-bhagna-naṭa-gâyaka-dîna-janakke santosaṃ- |
 baḍe kuḍutirppa pempin-aḷav achchariy âyt Abhimânadâniyoḷ ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷekâḍu-gonḍa bhuja-baḷa Vira-Gaṅga Hoysaḷa-
 Dêvaru sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padniôpajivi mahâ-sâmantâdhipati
 grîman-mahâpradhâni drôha-gharaṭṭa piriya-danḍanâyaka Gaṅga-Râja Taḷekâḍam koḷuvalli muṅgoḷa
 bēḍikonḍu geldaḍe mechchidem bēḍikoḷk ene śrî-Biḍiganavileya tîrttharkke taḷa-vittiyam bēḍe śrî-
 Vishṇuvardhana-Hoysaḷa-Dêvaru kârunyaṃ geydu koḍe koṇḍu Sakha-varisa*1046 Viḷambi-saṃvat-

*So in the original : but Saka 1046 = Krôḍhi ; Viḷambi = 1040.

sarada śrī-Mūla-saṅghada Dēsiḡa-ḡaṇada Pustaka-ḡachchhada Koṇḡakundānvayada Subbhachandra-Siddhānta-dēvara kālaṇ karechi dhārā-pūrvvakam mādi biṭṭa datti piriya-keḡeya tūbina baḡaḡaṇa haḡadiṇ teṇkak kauṅgina tōṇṭa oḡaḡi biṭṭa ḡadde salige mūvattu . haḡiya mundaḡa Lakkasamu mma ḡaṭṭvum . andūra-kirijya-keḡeyum pakshōpavāsi basadiya mūḡaṇa kariya-kallim mūḡalu basadiya haḡavaṇa-dese-vara | i-dharmamaman aḡidava ḡaṅḡeya taḡiya hadineṇṭa-sāsira kavile konda dōsadalū hōda ||

20

At the same village, on a beam in the raṅga-maṇṭapa of the Jaina basti.

Svasti śrī-ynta-Mūla-saṅgham adu tām saṅgham ḡaṇam Dēsiyam |
Posthaṇ ḡacham ad anvayam beḡe samam tām Koṇḡakundānvayam |
bhū-stutyam Hanasōḡe-dibya-munigam pādārchauakkam kaḡā- |
bhyastarggam nija-vamśajarggam idu tām śrī-Pārśva-dāna-sthaḡam ||
dhare taunam bappisal Biṇḡiganavileyoḡ ā-Nēma-daṇḡōśa-dik-kuṇ- |
jaraṇ ayyam petta-tāy Muddarasi vimaḡa-ḡaṅḡānvaya-khyātey āḡal |
dorevett i-Pārśva-Dēva-prabhu Kali-yuga-Bhīmārha-ḡēhādi-jirṇō- |
ddharayam ḡeyd āvagam sōbhise sodhe-vesanam ḡeysidam puṇya-puṇḡam ||
sale dēva-kshētradoḡ Biṇḡiganavileyoḡ irppattu-nāl-kaṇḡugam Lir- |
ṇḡelanant ayvattaram beddaleyan ati-baḡam Nēma-mantriśa-putram |
kulakam tām Pārśva-Dēvam sale Kali-yuga-Bhīmārha-sat-pūḡeg old i- |
ye lasad-vamśyaṅḡe dibya-brati-samitige vidyārthig utsāhad ittam ||

Saka-varsha 1089 tteneya Sarvvaḡitu-samvatsarada Māḡha-ba 5 S'ukravārad andu Pārśva-Dēva chatur-vidha-dānake biṭṭa datti ||

21

On a stone in front of the same basti.

Svasti yama-niyama-svādhyāya-dhyāna-dhārāṇa-maunānushthāna-japa-samādhi-śīla-ḡuṇa-sampannar appa śrī-Mūla-saṅghada Koṇḡakundānvayada Dēsiya-ḡaṇada Pustaka-ḡachchhada śrī-Prabhāchandra-Saiddhāntikara śishyitiyar appa kaya Rukamavve Jakave-kantiyargge tava . . nisidhiyam māḡisi svargasthar

26

At Homavara (same hobli), on a stone in front of the Lakshmi-Nārāyaṇa temple.

Svasti śrī jayābhyudaya-S'ālīvāhana-śaka-varsha 1485 sandu vartamānake saluva Rudhirōdgāri-samvatsarada Māḡasāra-śu 10 lū Sadāśiva-Rāyaṇ . . Raja-Voḡeyaru sukha-rāḡyam ḡaivāḡa Jagadēka-Rāya-Voḡeyara kāryake kartar āda Alalumaḡuka-Voḡeyarige anēkāyossayū padaviy āḡabēk endu Tammōji-Paṇḡitaru śrī-Lakshmi-Kēśa[va]-dēvarige nandā-dipa yilladiral anē . . Māḡihaḡi yiruka

27

On the ḡaruḡa-kambha in front of the same temple.

Kali-yuga 4 . . 4 varushada Vayisāḡha-ba 7 Bu Monala-Liṅapaya-Nāyakara maga Timma-Nāyakara darmmav āḡi ivara sēnabōva Chen-arasarū māḡida dipa-māle kambha śrī

At Lâlanakere (same hobli), on a stone lying in the Īsvara temple.

S'ri-Mahâdêvâya namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 pattire Gaṅgeya hanigaḷu | muttina bâsigam id enisi Vâsugi sukhadiṃ |
 suddirdda jûṭad â-dê- | vôttaṃa namag osadu koḷuge saka-sampadamam ||
 âdityar enibar âdoḷe | mêdiniyoḷag ivana têtjav adhikam enuttam |
 kâdalu vairigaḷ ammaḍa | Yâdava-kuḷa-tiḷaka vîra-Vineyâdityam ||
 keḷe Gaṅgeyoḷ amalateyiṃ | keḷe sobagiṃ Girijeyoḍane Siriyodaṃ endum |
 keḷe nija-patiy abhivriḍdhige | Keḷeyabbege nâmam âdud int anvaṭṭam ||
 paṇapaṇisi maḷidu kâypin- | d uṇad ettida vîra-vûri-varggada bâḃ hon- |
 u-oṇey âgi kaṭṭid alagam | kiṇipane raṇa-mukhadol adaṭṭinud Eṇeyaṅgam ||
 Mêruge mêkhaḷe bahu-khaḷe | Vâriṇuhabhavaṅge pûṇṇa-khaḷe chandraṅ â- |
 dhîraṅg Êchala-dêvi ga- | bhîraṅg Eṇeyaṅga-nṛpatig oppam baḍegum ||
 ubhaya-kuḷa-suddhey enip â- | subha-lakṣhaṇegam su-charita-bhaṇitan enipp-â- |
 prabhugam mûvar ttaneyar | ssubhagar bBallâḷa-Vishṇuv-Udeyâdityar ||
 Chêrama vairamam bisuḍu Pâṇḍya kaḍaṅgadir Andra randramam |
 pâraḍir Oḍḍa goḍḍaman adam biḍu Mâlava kâḷegake mai- |
 dôrade sâr elê Tiguḷa niṃ jaguḷ embud apâra-vîra-dôr- |
 vvâra-gabhîra-dhîrate vinisruta-ghôshane Ballu-bhûpanam ||
 ettada munnav etti naḍegollâda munnav aḍurttu kôpaḍiṃ |
 muttada munnav arttamane tettiriv ittiriv âtma-durggamam |
 matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- |
 rutt ire Vishṇu-vikramad upakramav âkramisittu lôkamam ||
 dharadol baud oḍḷi vâiri-prakaram iral avasṭambhadiṃ | Bittî-Dêvam |
 karavâlām tôḍikoṇḍ imbaḷikav ele Mahâdêva-kâlâgni-Rudraṅg |
 uri-gaṇ bandante Mâkâlîge garav aḍardant Indra-diḡ-danti muḷsiṃ |
 paṇigam goḍḍant agurbb urbbupud ene muḷsiṃ mîri mârâṃpan âvam |
 koṇḍam Talakâḍam kai- | koṇḍam mêt etti Koṅgan aveyyaḍindam |
 koṇḍam Vishṇuve Chôḷana | maṇḍaḷikara muḍegonḍu tanu-maṇḍalamam ||
 Tuḷu-dêṣam Chakragoṭṭam Talavanapura Uchchaṅgi Kôḷâlav êlum- |
 male Kañchi Koṅg arbbisuva-Ilâḍiyaghaṭṭam Bayal-nâḍu Nîlâ- |
 chaḷa-durggam Râyarâyôttamapuri Tereyûr kKôyatûru Gondavâḍi- |
 staḷanam bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhujabâlâṭṭopan i-Vishṇu-bhûpanam |

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêśvaram Dvâîvati-pura-varâdhîśvaram Tuḷuva-
 baḷa-jâlâdhi-baḍavânaḷam dâḃyâda-dâḃvânaḷam Pâṇḍya-kuḷa-kamaḷa-vana-vêḍaṇḍa gaṇḍa-bhêruṇḍa
 maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûṇṇekâra saṅgrâma-bhîma Kâlî-kâla-Kâma sakala-vandi-bṛinda
 santarppaṇa-samarthta vitarâṇa-vinôḍa Vâsantikâ-dêvi-labḍha-vara praśâda mṛigamadâmanôḍa nâmaô
 prasâsti-sahitam śrîman-mahâ-maṇḍaḷêśvaram Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-
 Banavase-Hânunaḷu-Uchchaṅgi-goṇḍa bhujabâḷa Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru sakala-mahî-
 maṇḍalamam dushṭa-nigraha-siṣṭi-pratipâḷanam geydu rakshisuttum Dôrasamudrada neleviḍinolu
 sukha-saṅkathâ-vinôḍadiṃ râjyam geyvuttam ire tadiya-pâda-padmôpajivi |

ene negaḷda Vishṇu-bhûpana | sanu-mantrigaḷ enisi negaḷdaroḷu karam esedaṃ |

Manu-mârggan adhika-têtam | sanu-mudaḍind Êchi-Râja-daṇḍâdhiśam ||

aṇḍaled ari-narapālara | hiṇḍam beṅkoṇḍu koṇḍu para-maṇḍalamam |
 daṇḍēshan Êchi-Râjan | gaṇḍara gaṇḍam dharitriyolu pesar-vvadedam ||
 êdore vairi-maṇḍalika-maṇḍanamam patig âtma-bhaktiyim |
 sâdisi mîradantu charaṇânatar âgipa balpu Vishṇug and |
 âḍa Khagēndran îgaḷ ivan embinegam dorevetta permmeiy in- |
 b âḍud enutta baṇṇipadu dhâriṇi Yêchana-daṇḍanâthamam ||
 bârise daṇḍeyam korala-koṅk aḷavattire kâla-vêgav î- |
 dhâriṇiyol beḍaṅgan-olakoṇḍiral êri turaṅga-râjanam |
 vîramumam viḷasamuman itane tâḷḍidan endu nôḍi kai- |
 vâradin ellarum hogale tannaney Êchana-mantri raṇṇipam ||
 Manu-mârggan-Êchi-Râjana | vanite jagad-vinute puṇyavati guṇavatiy end |
 anudina dharitri baṇṇipud | ene paḍiy âr Kâmiyakkam oregam doregam ||
 sura-kujada sâkhegaḷu tâv | eraḍ âgedav enalke Vishṇuvum Pôkaṇanum |
 vara-guṇigaḷu pesarvadedaru | dhareg anupamav enisi Kâmiyakkana basuol ||
 nuḍida-nuḍi tâmbra-sâsana | paḍeda dhanam sad-budhargg amâtyarol adhikam |
 poḍaviyole tôrppa sura-taru | paḍemât êm Biṭṭi-Dêva-daṇḍâdhiṣam ||
 biram biṅkam ad êvudô | hâruva ninag endu nuḍiva gaḷahana bâyol |
 kâr-alagan eyde kuttuva | virâgraṇi mantri Pôkaṇam vasumatiyol ||
 vara-guṇi Mahadêvanam | parama-guṇâmbudbiy enippa Harihara-Dêvam |
 kared îva dâni Êchana | vara-mantrôtsâhar Êchi-Râjana makkaḷ ||
 vara-maṇi-mudrikâ-pratiman appi-egam tanag âvagam vasun- |
 dhareyane kaige mâḍi besakeyse negaḷteya vîra-maṇḍaê- |
 sâvararan adakke mechehugudô Vishṇu-mahîpatiy âran arkkamim |
 dhare-sasi-âryyar uḷlinegav umbaḷiyam saluvantu lileyim ||

svasti samasta-vastu-guṇa-sampannanum ari-biruda-daṇḍanâtha-matta-mâtaṅga-siṅganum Hoysana-
 râjya-samuddharanum vipra-kuḷa-tḷakanum châturyya-Chaturânananum śrîman-mahâ-pradhânam
 drôha-gharaṭṭan appa Êchana-daṇḍanâthakan Hoysana-Biṭṭi-Dêvanam mechelisi Saka-varisha 1059
 neya Piṅgaḷa-samvatsarada Phâlguna-suddha-trayôdasi-Vaḍḍavârad andu Nânalakereya gaṇḍikeya
 umbaḷiyam haḍeda gaddeya staḷa Kotanakereya keḷage salage 3 Mattiyakereya keḷage aḍakeya marada
 tôṇṭada staḷa mara 1000 ūra mundana beddale salage 1 mattav i-grâmada sîmâ-sambandhav ent en-
 dade (7 lines following contain details of boundaries) mattam dēva-dânavâgi mûla-stânada Mallikârjuna-
 dēvara aṅga-bhōga-raṅga-bhōga-naivēdya-nandâ-divige-khaṇḍa-rpuṭita-jîrṇôddhâarakav âgi Kêta-Jiya
 Jakka-Jiyana kâlām karechi dhârâ-pûrvvakam mâḍi biṭṭa datti hiriya-keḷaya keḷage gardde salage
 mûru beddale dēvara munde koḷagam hattu Kabbinakereya kôḍiyalu koḷagam hattu (usual final
 phrases and usual final verse)

kshiti-vinute sarbba-dēva- | nute sannute Sômiyakkam-anugiina puttram |
 satu-kavi Sânta mahantam | stiti-sâram pēḷdan aḷtiyim sâsanamam ||

Châma-Gaṇḍara magâ mûliga Muddeyaṅge holaverege naḍedalli geyd-umbaḷiy âgi salisida gadde
 hiriya-keḷaya keḷage muttiriyalli salage 1 beddale hittila keyi Gorakereyalu . . .

At the same temple, on the right wall of the main entrance.

śrîman-mahêśvaram ahiśvara-chârṇ-hastam
 sômaṛḍḍha-êkharanam anêka-munîndra-vandiyam |
 Kâma-prabhaṇjanam anaṇjana-nitya-rûpam
 śrî-Mallikârjunam Unâ-râmanam namâmi ||

namas tuṅga-sīraś-chumbi-chandra-chāmara-chāravê |
 trailôkyā-nagarārambha-mūḷa-stambhāya S'ambhavê ||
 Sarasiruhabhavana chētas- | sarasiruhadin Atriṃ Atri-nētradoḷe Sudhā- |
 karan Induvinde Yadu Yadu- | dharaniśvara-vaṃśadinde Yādavar ādar ||
 ā-Yadu-vaṃśadoḷ ogedan a- | jēyam Jina-dharmma-nirmmaḷam S'āsaka-purakk |
 āyushyad ante Jina-muni- | nāyaka-pada-bhakti-kuśalan atisāyada S'alam ||
 S'alān emba kshitiṃpālakaṅge Vinayādityam tadāpatyan uj- |
 javaḷa-kirtti-pati bhū-varēnyan Eḡeyāṅgaṅ ātan-ātmôdbhavam |
 baḷavad-Vishṇu-nṛipāḷan ātana tanūjam Nārasimhaṅge niś- |
 chaḷa-dhairyyam Yadu-vaṃśa-Mēruv ogedam Ballāḷa-bhūpālakam ||
 kulad ond mnati rūṇin-ond atisāyam śaṇbhāgyad ond udbhavam |
 sale sampattiyoḷ ondid ond adhika-puṇyam dhātriyam tanna tōḷ- |
 valadind āḷva su-putranam paḍeda saip ēn uṇṭo pēḷvandu Pad- |
 mala-mādēviyoḷ aliad i-Yadu-nṛipāḷa-prēyasi-varggadoḷ ||
 ghana-kūrmôṭṭprishṭha-pāṃśu-prachaya-śayanadind erddu S'ēsha-sphaṭā-kā- |
 nanadoḷ tān ādi dik-kuṇjara-nibiḍa-dṛiḍha-skandhamam nermmi gôṭrā- |
 vanibhrit-kuṇjaṅgaḷoḷ sañcharisi paduḷav irdd appud uddāmadoloḷ kum- |
 bhini yigaḷ Vira-Ballāḷana vijaya-bhujāḷanadoḷ lileiyindam ||
 gaṇanātita-pratāpa-prakaṭana-paṭuv i-Vira-Ballāḷa-nātham |
 raṇadoḷ tann-ugra-khaḷgôraga-hatig ceyam māḍan āram [. |
]
 maṇid ndvittāri-bhūpālāran adi-daḷiroḷ moḷguvant āge māḍan ||
 Maru-dēsādhipan uṭṭa-biḷ-udege Chōḷam hanti-gūḷiṅge Ham- |
 miranam kōḍalu ninne kaṇḍa Magadhōrvvi-nāthanum namma Gūr- |
 jjaranum dēvara bāya-tanibulake kādalk aṭṭi band irddar em- |
 b aras-aṅkaṅgaḷa sambhramam sabheyoḷ i-Ballāḷa-bhūpālānā ||
 ā-rājāgrani Yādavēndra-tiḷakam Ballāḷa-Dēvaṅge gam- |
 bhira-śrīy ene sanda Padmala-mahādēvi-nijātmôdara- |
 kshīrāmbhōnidhiyoḷ samudbhavisidam vīram Nṛisimham budhā- |
 dhāram Chōḷa-kulaika-raksha Magadhōrvvīpāḷa-nirmmūḷakam ||

svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājam paramēśvaram parama-
 bhaṭṭārakam Drāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumanī sarvavajra-chūḍāmanī male-
 rāja-rājam maleparoloḷ gaṇḍa kadana-prachanḍa gaṇḍa-bhēruṇḍa asahāya-śūra Sanivāra-siddhi giri-
 durgga-malla Magara-rāja-diśāpaṭṭa Adiyama-gharaṭṭa Chōḷa-rāja-pratishṭhāchāryyam Mēru-
 naga-dhairyyam maṇḍalika-bēntekāram Pāṇḍya-gaja-kēsari Sēvuna-bala-jaḷadhi-baḍavānaḷam śrīmat-
 pratāpa-chakravartti Vira-Ballāḷa-pada-sarōjinī-kaḷahamsanum Rādhēya-kula-dhavaḷa-harmmya-mā-
 nikya-dīpāṅkuranum Sambhū-Rāya-gambhira-ratnākara-pārṇa-sudhākaranum puṇyāṅganā-nikara-
 nandanam dharma-dhvaja-virājamāna-Kali-yuga-Dharma-nandanam śrī-Mallikārjuna-pada-
 nakha-mayūkha-sāndra-chandrikā-chakōranum su-kavi-jana-vāk-prasara-kavitā-sukha-pramōdaika-sāra-
 num pratāpa-Vira-Narasimhana kaṭṭid-alagu Kāḷe-Nāyakana gandha-hastiyum enipa Malle-Nāyakana
 kula-kramāvatārav ent endade |

kalitanadindav āntu Kaṇigattida kōṭege gegge tāne mey- |
 galitanadind idirchhuv ari-nāyaka-benn-uri-yeppe tāne dōr- |
 bbalaman aḍurttu kaṭṭi kaḷan ēḡuva vairige mittu tāne bhū- |
 taḷadolag endu baṇṇisuvar Atyama-Nāyakanam jagaj-janam ||
 kau || Atyama-Nāyakanole sâ- | hitya-guṇam puṭṭuv andadiṃ puṭṭidan aun- |
 natyam ripu-timirakk â- | ditya-prabhan enisi nāyakāgraniy Appam ||

Appam para-kāminiyara- | u appam baṇṭara-bāvam vandisi su-samitige tām |
 appam kulamam porav eḍe | [. .] Ballālan-anuvaram gelal appam ||
 Appeya-Nāyakan-ishiṭa-mā- | naḥpriye Māravveg ulīda kānteyaram pōl- |
 ippude vilāsadoḷu Kan- | darppana jaya-lakshmiḡ eṇe mahi-maṇḍaladoḷ ||
 ā-Mārāmbegē Mēru-ma- | hā-Mandaradindav amṛita-manthanadindam |
 sōmam puṭṭidan enal ud- | dāmam janisidan udātta-sīlam Kālam ||
 siḍila poḍarppu siṅgada vigurvvaṇe kālīga-nāgan-urkkan aṇ- |
 gaḍigala bīdiyoḷ meṇavar allade nāyaka-Kālan-andadiṇ |
 toḍarva virōdhi-nāyakara raktadoḷam jaya-lakshmiḡ argghyamam |
 kuḍuvan id ēṇ pratāpa-gali yī jagadoḷ kaṭa-katti-gaṇḍarol ||
 ā-Kāḷeyan-anujanmam | śrī-kāntam vibudha-jana-manah-priyan enipam |
 lōkōttaran ene dharmma-pa- | tākam jaya-lakshmi-vadhuge nallam Mallam ||
 sura-bhūjada śākheyoḷ aṇ- | kura-kōrakav enisi Māramāmbikege manō- |
 hara-mūrtti puṭṭidam dig- | bharita-lasat-kīrtti Mallan asuhṛit-sellam ||
 vṛi || śrīyam Viṣṇu Sarōjagarbbhan olaviṇ dīrghhāyuvam dik-taṭa- |
 prāyōpānta-viśāla-kīrttiyan Umādhīṣam kuḍal vikramā- |
 jēyaṅ Appeya-Nāyakaṅgav amaḷāmbhōjāsye Māravvegam |
 śrēyar puṭṭidar oppe dharmma-nilayar kKāḷayyanuṇ Mallayan ||
 kan || avar-irvvaroḷage dharmmada | tavar enisi negaḷda nāyakāgrani Mallam |
 Siva-pāda-śēkharam rāṇa- | dhavaḷam Narasiṃha-nṛipana nachchina baṇṭam ||
 vṛi || trāsinoḷ ikki tūgidavol ī-Kali-kālada martyan āvanuṇ |
 lēsan avajūe māḍade manan daral ārpavar illa panneraḷ- |
 chlāsira motta nāyakaroḷ orvvaṇa kaṇḍevu bhīta-lōbha-san- |
 trāsanan ishṭa-siṣṭa- | aritōshanan Appana sūnu Mallanam ||
 ā-Narasimha-nṛipāḷam | mānavaroḷ sēvyan endu nāyakatanamam |
 tām ittu rakshipam chan- | drānane-Māravve[y]-ātma-suta Mallayanam ||
 vṛi || kula-daivam Pārsvatīṣam janani nava-sarōjāsye Māravve tātam |
 kaliy-Appam nāyakākhyam ripu-kuḷa-viḷayōgrāntakam Kālan aṇnam |
 male-rājanī Nārasimham poreva-pati kula-sūri Mahādēvi putram |
 baḷavad-dvīṭ-khaṇḍitam Paṇḍitan ene jagadoḷ Malla nin-aunan āvom ||
 dharanī-chakradoḷ onde-tāya basiṇōḷāḡ ēṇ tām vorbbam mahā- |
 puruṣam puṭṭivar embarannare tanūjar pPaṇḍitam Ballanuṇ |
 vara-vaṇṣāṅganeyarkkaḷol pati-hitar kKāchavve Kāmāmbē ni- |
 raruha-śrī-mukhi Mādiyakkan enip ī-ratna-trayam puṇya-su- |
 sthīram ēṇ sārvaḍe Mallikārjjunanavol nōntannar ār dliātriyol ||
 purushārtihakk eṇevāṭṭu dharmmad esakakk āvāsav ārppiṅge mey- |
 siri virakke vilāsav endu jagak ellam mechchi Ballāla-bhū- |
 vara-sēnāgraniy appa Mallan aḷiyam māvaṅge |
 . . . rgg āḍuva-gandha-hastiy ene pemp Appaṅ id ēṇ oppitō ||
 naueya-saralgaḷuṇ makara-kētanamuṇ piḍid irppa karbbu-viil |
 enipa sahāyavulla Kusumāstrana mechhad ekkiga-Mallikār- |
 jjunana sahōdaram negaḷda Nāyaka-Dēvane Kāman endu kā- |
 miniyaru mā-maragaḷole nōnuvar oldu basanta-kāladoḷ ||
 idiṇole paṇṭa-kalpa-kujad āravey int ide bēḍuvaṅge mech- |
 chade bala-garvvamam nuḍidavaṅge dhṛitāntaka-kāla-daṇḍam in- |
 t ide śaraṇ embavaṅge Khacharēśvaran ārpp id ēṇ orppud endu mā- |
 ṇade meṇaguṇ pratāpa-nidhi Mallana birāda kāhalāravam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ śrīmad.
 dakṣiṇa-chakravartī Vira-Ballāla-Dēvaru Vijayasamudrav enisida Dōrasamudrada neleviḍiṇoḷu
 sukha-saṅkacchā-vinōdadiṇ prithvi-rājyaṃ geyvuttam ire tat-pāda-padmōpajivigaḷu svasti samasta-guṇa-
 sampannar appa kaṭa-katti-gaṇḍarūṃ gaṇḍara mūkutigaḷuṃ saraṇāgata-vajra-pañjararūṃ vairi-dik-
 kuñjararūṃ Sambhu-Rāya-Kaḍava-Rāya-kulānvayarūṃ mārpāḍi-gaṇḍarūṃ dhanur-vvidyā-paripata-
 rūṃ para-nāri-sahōdararū mukhyav appa Hāliyamottada . . g ayya sēnānāyakan appa Kāleya-
 Nāyakana tamma Malla-Nāyaka Kalakaṇi-yippattakaṃ śīrōmaṇiy appa Nāualakeṇeyalli Saka-varsba-
 1140 neya Bahudhānya-saṃvatsarada Māgha-su 13 Brihavārad-uttarāyana-saṅkramaṇa-vyatipātad
 andu śrī-Mallikārijjuna-dēvara aṅga-bhōga-raṅga-bhōga-nivēdya-nandā-divige-khaṇḍa-sphuṭita-jīrṇō-
 ddhārakaṃ maṭha-tapōdhanar-āhāra-dānakkam Malle-Nāyaka Appa-Nāyaka Sivane-Nāyakana maga
 Kalleya-Nāyaka Peṅge-Nāyaka tamma Sōmaya-Nāyakan oḷagāda samasta-nāyakarūṃ samasta-guṇa-
 sampannar appa Chokaṇa-Daṇḍāvakarūṃ Koḍḷagiya Chika-Gavuḍa . . . Nala-Gauḍa Baṇḍāri-Gauṇḍa
 Māragūḷi mukhyav āda samasta-prabhu-gāvaṇḍegaḷu kūḍi biṭṭa datti hiriya-keṇeya modala gadde
 attiya gadde sahita . . ko 10 Mattiyakeṇeyali ko 10 selav āgi keyi kamba 160
 hittila keyi kamba 80 Chikka keyi kamba 1 kālām karchchi dhārā-
 pūrva . . . koṭṭadu i-dharmnake pratipālisi kavileya vēda-pāragar
 vaṅge Kurukshētra

30

At the same village, on a stone in front of the Mādēśvara temple.

Namas tuṅṅ-śīraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 kan | bhēdaṃ mūrttiyoḷ allade | bhēdaṃ paramārttham tatvadoḷu sallad enal |
 mū-dēvar ād a-bhēdada | Mādēvaṃ dēvan iḡe sukha-saṃpadamaṃ ||
 svasti Hoysaḷa-vaṃśāya Yada-mūlāya . . . |
 kshattri-mauktika-santānam prithvi-nāyaka-maṇḍanam ||
 ādityar ppanirbbaru- | m ādodaṃ ēṃ maṇḍalāgradiṇḍ iruḷeṃ saṇ- |
 pādita-tējane tām Vina- | yādityaṃ dinapan enisid ātaṃ janapaṃ ||
 kāmīni Keḷeyabbarasi ma- | hā-mahimaṅ ā-nripaṅge iṃmaḷa-dharmma- |
 śrī-mahimaṅge hitaṅ i- | bhūmige guṇa-ratna-bhūmi ramaṇi-ratnam ||
 Yādava-vaṃśakk amare ma- | hōdayav Eṇeyāṅga-nripati Vinayādityaṅ |
 ādam tanayaṃ vineyaṃ | sōdaram ene tanage neḷaḷda dhīrōdāttam ||
 Mālava-rāya-mūlav enip aggada Dhāreyaṃ ātma-sēneyiṃ |
 chālisi chakravartige jayaṃ miḡe tanna bluḷa-pratāpanaṃ |
 | ālise dig-jaya-prakāṭa-kīrtti-patākeyaṃ uttarāseyoḷ |
 kilisidaṃ dinēsan agid ikshisuvant Eṇeyāṅga-bhūbhūjaṃ ||
 jettigar adaṭaran adaṭare | voṭṭaje-galigaḷu mahānubhāvar mmedadiṇ |
 puṭṭidar Échala-Dēvige | neṭṭane Ballāla-Vishṇuv-Udayādityar |
 Dōrasamudradalli Jagi-Dēvana sēneyan ikki tamma tōl |
 vira-samuḍram āgi jaya-lakshmiḡe tad-gaja-vaktra-rakta-kā- |
 smīra-vilēpamaṃ nerapi tat-padakaṃ beas eyde koṇḍu bhaṇ- |
 ḍāraman ā-nripar ttaḷeda biraman āro gabhīram ennadar ||
 molalol Hoysaṇa-rāya-lakshmiy odavaṃ tōl-valpinim tāḷdi tann- |
 udayaṃ raṅjise tanna balp odave tann-ārpp ēre tann-ājūe mī- |
 re diśa-chakraman ottikoṇḍu Talakāḍam Gaṅga-rājyake tām |
 modal ādam Yada-vaṃśa-varddhinākarām śrī-Vishṇu-bhūpālakaṃ ||

kamaḷākshaṃ puruṣhōttamaṃ vibudha-lôkāhlādanam dvishṭa-dai- |
 tya-mada-dhivaṃsan ananta-bhōga-yutan urvīdhāra-dhaurēyan ut- |
 tama-satvānvitan udgha-Yādava-kuḷāḷankāran end intu Vi- |
 shṇu-mahisaṃ sale tâne Vishṇuv enipaṃ Lakshmi-vadhû-vallabham ||
 sura-bhûruhad-esev anikura | dhareg ogedud enalke Nârasimpha-nṛipâḷam |
 vara-vadhu-Lakshmâmbikegam | parama-guṇâmbudhigav aggra-sutanen ene negalḍam ||
 idirâd ari-bhûpâlara | madad-âneya komban uḍidu dantada baḷeyam |
 biduvina muttina hâramau | odavisi jaya-sirige toḍisuvam Narasimham ||
 paṭṭada sati Mahadêviye | neṭṭane Narasimhan arasiy âkeya basuol |
 paṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-niḷaya vira-vikrama-têjam ||
 dig-adhiparam paḷaṅchaleva vikramad êlge nagaṅgal êlumam |
 negapal oḍarchchuv-ujjugada tōl-valam â-negaḷd-arkka-birabamam |
 sugiyipa tibra-têjam ivu tannoḷe sannutam âduv endoḷ â- |
 Nṛiga-Nahushâdigal doreye Ballu-nṛipâlana vīrad-êlgeyoḷ ||
 ghana-shauryyam Ballu-bhûpam nija-vijaya-hayârûdhan âgal Kaḷiṅgam |
 vana-vâsôdyuktan âdam Tuḷuvan aḷavigeṭṭ ôḍidam Koṅkaṇam bhônk |
 ene puṇyâranyamam saṇṇavarisidan agidam Gârjjam Mâḷavam Viu- |
 dhya-nikuṇja-prâptan âdam jaḷadhi-nikaṭamam Chôḷikam vēlegonḍam ||

svasti samadhigata-paṅcha-mahâ-sabuda mahâ-maṇḍalêśvaram Dvârâvatī-pura-varâdhiśvaram Tuḷuva-
 baḷa-jaḷadhi-baḍavānaḷam dâyaḍa-dâvānaḷam Pāṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa
 maṇḍalika-bêṇṭekâra para-maṇḍala-sûrêkâra saṅgrâma-Bhīmaṃ Kali-kâla-Kâma sakaḷa-vandi-brinda-
 santarppapa-samartha Vāsantikâ-dêvī-labudha-vara-prasâda mṛigamadâmôda nâmâdi-prasasti-
 sahitam śrīman-mahâ-maṇḍalêśvaram Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-
 Hānuṅgalu-gonḍa bhuja-buḷa Vira-Gaṅgan asahâya-sûra niss-uka-pratâpa Hoysaṇa-Vira-Ballâḷa-
 Dêvaru sakaḷa-mahî-maṇḍalamam dushṭa-nigraha-sishta-pratipâḷauam geydu rakshisuttum ire Dôra-
 samudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim rājam geyvuttam ire tadiya-pâda-padmôpajivi |

Vâji-kuḷa-kuḷpa-bhûjam | Vâji-kuḷâmbhōja-Lakshmi Huḷla-chamûpam |
 Vâji-kuḷa-tiḷakan esedam | rāja-sabhâ-yôgyan anupamam vasumatīyoḷ ||
 ene negalḍa Huḷla-Râjaṅg | anunayadind anṇan enisi sogayipan enasum |
 Manu-charita durita-dûram | vinaya-param Kaṇṭimayyan anupama-têjam ||
 eradargg âsraisi-bandargg eḍar-aḍasidavargg ikkupattargge keṭṭar- |
 gge ravi-prakyâta-jûtam maguḷd udaysidam tettapaṃ kûḍe lôkôt- |
 taram âgal Vâji-vaṇsôttaman amaḷa-guṇâpaṅkṛitam dharmma-ratnâ- |
 karan udghâtôpa-paṅchânanan anupama-têjô-nidhî Kaṇṭimayyam ||
 janakan anîna-dâna-pati Vâji-kuḷôttaman olpu-vetta hem- |
 pina Madhusûdanam jâvani Jâhnavi-sad-guṇi Muddiyakkan i- |
 Manasija-marddanam sura-gaṇârchchitan Îśvaran ishṭa-deyvav end |
 anunayadinde baṇṇipudu dhârini heggaḍe-Kaṇṭimayyanam ||
 kshiti-vinute Kaṇṭimayyana | sati sannute Kâḷiyakkan atisayadindam |
 pati-bite dânonnatiyim | Ratig aggaḷam enipa rūpinim sogayisugum ||
 huṭṭidar avar-irvvarigam | neṭṭane S'iva-Dêva Maduḷam sad-guṇigal |
 baṭṭigeyoḷu bareḍant ire | diṭṭige vare sogayisirppar i-vasumatīyoḷ ||
 ettisidam dharitri hogalal mudadim S'iva-ramya-gêhamam |
 tettisidam diṣâ-valayadoḷ nere kirttiyan oldu râgadim |
 Guttana Chârudattan eney embudu dhârini Kaṇṭimayyanam |
 uttama-têjam ol-guṇiyam padapim nirantaram ||

anujâtaṃ Hariyaṇṇaṃ | ghana-shauryyaṃ hempu-vetta Hemmeyan aḷiyam |
 jana-viṇṇa-Kaṇṭimayyaṇ- | g anuṇayadiṃ taṅgey alte Duggale mudadiṃ ||
 Javanodaṇ ādaḍaṃ seṇasi jattak uṇ-āḍuva virav endoḍ i- |
 bhuvanadoḷ āntu nind-ari-ṇṇipāḷara nuṅguva kâla-mrittu â- |
 havad edeg āgaḷuṃ biḍade bisuva naṅjina-gāḷiy endoḍ innu |
 ivana poḍarppan ē-vo[ga]ḷvudo kali-Hemmayan āji-gummanam ||
 tandegaḷa hesara-kirttiga- | | enduṃ kiḍadante mârppe nân end igaḷ |
 bandu-janaṅgaḷu hogaḷalu | kandaṃ śâsanama nilisidaṃ S'iva-Dêvaṃ ||
 huṭṭuvudn voḍane dharmmam | huṭṭidud antante beḷeye beḷedudu tējaṃ |
 neṭṭane dhareyoḷag enal êṃ | huṭṭidanô mahanta guṇiy enalu S'iva-dêvaṃ ||

svasti śrīman-mahâ-pradhânaṃ heggade-Kaṇṭimayyanuṃ mahâ-pradhânaṃ danḍanâyaka-Chokkan-
 ṇanuṃ danḍanâyaka-Hariyaṇṇanuṃ Nānalakeṇeya samasta-praje-gâvuṇḍugaḷuṃ irddu Saka-
 varṇa 1086 neya Pârṭtiva-saṃvatsarada Vaisākha-suddha-trayôdasi-Brihavâra-uttarâyaṇa-saṅkra-
 māṇa-byatipâtad andu Madukêśvara-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-divige-khaṇḍa-
 ṇṇuṭita-jîrṇnôddhârakkaṃ maṭha-pati-tapôdhanara âhâra-dân-ḷkkav āgi Madukarâsi-Paṇḍitara kâlam
 karchchi dhârâ-pûrvvakam māḍi biṭṭa datti Mattiyakeṇeya keḷage gadde tôtadiṃ haḍuvalu salage 2
 heggadeya keṇeya keḷage nivêdyada gade sa 1 beddale dêvara sannidhânadalu koḷagam 10 dêvara
 nandâ-divigege biṭṭa kalla kai-gâṇa 1 (*usual final phrases*)

dakshina-Hemmana mammaṃ | lākshana-gavi S'āntinâtha kavi-kuḷa-tiḷakaṃ |
 dākshinya-nidhi guṇôtkara- | śikshâ-guru hêḷdan arttiyim śâsanamaṃ ||
 idan âvaṃ nija-kâladoḷ su-vidhiyim pāḷippa lōkôttamaṃ |
 viditaṃ nirmmaḷa-punya-kîrtti-yugamaṃ tân eyduvaṃ mattav int |
 idan âvaṃ keḍip ondu keṭṭa-bageyaṃ tand âtan āḷguṃ gabhî- |
 ra-durantôtkata-duḷkhadoḷ narakadoḷ duḷ-kîrtti-pankâkaḷam || S'ivâya ||

31

At Kadabali (Nellikere hobli), on a stone south of the Īvara temple.

S'ubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-saṃ 1482 neya Raṇḍri-saṃvatsarada Vayisākha-
 su 15 punya-kâladalâ śrīmatu Kahina Tirumale-dêvara śrī-pâda-sêvege * Bale-Nayakara makaḷu
 Loḍava-Nayakaru Lakhapa-Nayakara makaḷu Keṇchapa-Nayakaru nama voḍeya Virupa-Râja-Voḍeya-
 rige punyav âgali endu Beḷûra-simey-oḷage grâma 1 danu dâren eṇadu koṭev āgi (*usual final phrases*)
 endu koṭṭa silâ-sâsana śrī-Kahina-dêvaru

32

At Alêsandra (same hobli), on a stone lying to the south of the main entrance of the village.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâṅchchhanaṃ |
 jîyât traiḷôkya-nâthasya śâsanamaṃ Jma-śâsanamaṃ ||

Vitarâga | svasti samudhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvati-pura-varâ-
 dhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi saṃyakva-chûḍâmaṇi Vâsantikâ-dêvi-labdha-vara-prasâda
 maleparolu gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrīmat-Tribhuvana-malla Vineyâditya-Hoy-
 salaṃ Koṭkanad Alvakhêḍada Bayal-nâḍa Talekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-
 nigraba-śishṭa-pratipâḷaneyim |

Salaṃ emban âge Yâdava- | kuladoḷu puli pâye kaṇḍu muni puliyam poy |
 Sala yene poyḍudariṃ Poy- | sala vēsar avanindav âge tad-vaṃsajaroḷ ||

kanda || Saḷa-nṛipaniṃ baḷiyaṃ Yadu- | kuḷa-bīraṃ ppaḷabar ogedar avar-anvayadoḷ |
 baḷavad-virôdhi-bhūbhṛit- | kuḷisam janīyisidan eseye Vineyādityaṃ ||
 balidaḍe maledaḍe malepara | taleyoḷu bāl iḍuvan uḍita-bhaya-rasa-vasaḍiṃ |
 baḷiyada maleyada malepara | taleyoḷu kaīy iḍuvan oḍane Vineyā[di]tyaṃ ||

â-maṇḍaḷêśvarana manô-nayana-vallabhe |

parijanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êṃ |
 dhareyoḷu negaḷḍaḷo Keḷeyab- | b-arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar-irbbaruṃ sukha-saṅkathâ-vinôḍadiṃ Sosavûra neleviḍinoḷu râjyaṃ geyyuttam irdd â-Keḷeyala-
 Dêviyarū Maṛiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vineyādittya-Poysaḷa-Dêvaruṃ
 tânum irddu Maṛiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyaṃ kanyâ-dânam mādī Āsandi-nâḍa
 Sindagereyaṃ prabhutva-sahitaṃ neley âgi Saka-varsha 967 neya Sarbbajit-samvatsarada Phâlguṇa-
 suddha-tadige Sômaṇvârad andu kanyâ-dânamuṃ bhūmi-dânamumuṃ dhârâ-pûrbbakam koṭṭu sva-dhar-
 mmadiṃ rakshisuttam ire |

dharaṇige negaḷḍ â-Poysaḷa- | narapatigaṃ kamana-kambu-kandhare Keḷeyab- |
 b-arasigam ndiyisi negardam | dharitriyoḷu Vira-Gaṅgan Eṇyaṅga-nṛipaṃ ||
 â-vibhugaṃ negaḷḍ Êchala- | Dêvigam udiyisidar adaṭar eue Ballâḷa- |
 kshma-vallabha Vishṇu-dhari- | tri-vallabha subbaṭan uḍitan Udeyādittyaṃ ||
 enit ittaḍam enit iḍiḍaḍam | anit oppuṃ kûrppuṃ appuve peṇargg adu kem- |
 mane nôḍa ḍiṭare Ballâ- | ḷa-nṛipâḷane châgi Ballu-Dêvanê bīram ||

antum sukha-saṅkathâ-vinôḍadiṃ śīmad-râjadhâni Beluhura-biḍinoḷu râjyaṃ geyyuttam irddu
 Maṛiyâne-daṇḍanâyakana dvitiya-Lakshimi-samâneyar appa Châmanave-daṇḍanâyakitigaṃ puṭṭida
 Padumala-Dêvi Châmala-Dêvi Boppâ-Dêviyar int i-mûvaruṃ śâstra-gīta-nṛityaḍalu pravudēyarum
 mûru-râya-kaṭaka-pâtra-jasa-ḍaḷeyar enesi baḷeyal â-mûvaru kanyakeyaran ondê-haseyoḷu Ballâḷa-
 Dêvam vivâha-mâḍi Saka-varshaṃ 1025 neya Subhânu-samvatsarada Kârttika-suddha-dasami-
 Bṛihavârad andu molevâla-riṇakke Maṛiyâne-daṇḍanâyakaṅge Sindagereya eraḍaneya-paryâyaḍalu
 prabhutva-sahitaṃ neley âgi punar ddhârâ-pûrvvakam koṭṭu salisuttam ire |

Tuḷu-dêsam (chakra) Chakragoṭṭam Taḷavanapura Uchchaṅgi Koḷâla êḷum- |
 male Vallur kKanchi Kaṅg urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Nîḷâ- |
 chaḷa-durggaṃ Râyarâyôttama-pura Tereyûr kKôyatûr gGondavâḍi- |
 sthaḷavaṃ bhrû-bhaṅgadiṃ geld atula-bhuja-baḷâṭôpaḍiṃ Vishṇu-bhûpaṃ ||
 ari-nṛiparam taḍaṅ-gaḍidu bēliyan ikki paṭu-pratâpav ur- |
 bbire Taḷakâḍa mîḍu-gaḍid aḷk ure suṭṭu turaṅgad aṅghri-saṅ- |
 charaṇadin uttu vira-rasadiṃ hadan âḍe kûḍe bittidaṃ |
 su-ruchira-kirttiyaṃ nṛipa-sikhâmaṇi S'âhasa-Gaṅga-Hoysaḷam ||

svasti śrīmatu Kaṅchi-gonḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvam Dôrasamudrada neleviḍinoḷu
 pṛithivî-râjyaṃ geyyuttam ire tat-pâda-padmoḇajjivaḷ appa hiriya-Mariyâne-daṇḍanâyakana maydu-
 nan appa Gaṅga-Râja-daṇḍâḍhiṣam |

mattina-mât av âtt irali jîṇṇa-Jinâlaya-kôṭiyaṃ kramam- |
 bettire muninante pala-vûrggḷumam neṇe mādīsuttav at- |
 y-uttama-pâtra-dânad odavaṃ mērevutt ire Gaṅgavâḍi-tom- |
 bhattaṇu-sâyiram Kopanaṇv âdudu Gaṅgana-daṇḍanâthaniṃ ||

tat-tanaya |

kadanadoḷ ântaram geluvaḍ êṃ gaḷa ninna pesar jjitâriy em- |
 bude budha-bandhuv embude janâgraniy embude Boppa-Dêvan em- |
 bude kaliy-Êchi-Râja-vibhuv embude Gaṅgana gandha-hastiy em- |
 bude raṇa-raṅga-Pâṇḍu-sutan embude vairi-gharattan embudê ||

ātana maydunarū samsta-rājya-bhara-nirūpita-mahāmātya-padavi-prakhyātarū abhijātarū śrīmad-
Arhat-paramêśvara-pada-payōja-shaṭcharaṇarū | ratna-trayālaṅkītarū appa śrīman-mahā-pradhā-
naṁ Mariyāne-daṇḍanāyakanū śrīmad-^ĀĀdi-Bharatêśvaran enipa Bharatêśvara-daṇḍanāyakanū
tammol abhêda-bhāvadīṇ guṇi-guṇa-svarūpar āgi |

unnata-vaṁśan utsava-kulōttama bhadra-guṇāuvitaṁ jagat- |
sannuta-dāna-yukta-vibhavaṁ Mariyāne ripu-prabhêdanōt- |
panna-jayābhirāman eneg itane nachchina paṭṭad-ūney end |
ēm neṇe nachchi māḍidano Viṣṇu-nṛipaṁ dhvajīni-patitvamaṁ ||
Jinapati deyvav ātma-janakam prabhu perggade Dêchi-Rājan ol- |
pina kaṇi tanna tūy negaḷda Nāgala-Dêvi chamūpa-vaktra-chañ- |
dana-tiḷakam [. . .] Mariyāne-chamūpati nāthan intū saj- |
jana-vinutānvayōnnatiye Jakkala-Dêviye dhanye dhātriyoḷ ||
tolatolagi beḷagi kīrtti- | vaḷayadin aḷavaṭṭa Viṣṇu-bhūpana rājya- |
staḷake misup-eseva-hêmada | kaḷasaṁ kēvaḷame Bharata-daṇḍādhiṣaṁ ||
kāntam śrī-bhavya-chūḍāmaṇi Bharata-chamūnāthan ātyantika-śrī- |
kāntam trailōkya-nātham parama-Jinane deyvam samabhyasta-sat-sid- |
dhāntam śrī-Māghaṇandi-brati- | ati gurugaḷ tande Māraiyan end and |
entū tām dhanyey end ī-Hariyaley ene bhū-maṇḍalaṁ bichchaḷikkun ||
eṇikeya lōkada-gaṇikeyar | eṇey allaru nōde chikka-Hariyaleg āruṁ |
guṇadoḷu sāsana-dēviyar | eṇey apparu Bharata-Rājan-arddhāṅganegaṁ ||

intu pogaltege neley āda Kaṇḍilya-gōtrada Dākarasa-daṇḍanāyakana ^ĀEchave-daṇḍāyakitīya makkaḷu
Nākaṇa-daṇḍanāyakanū Mariyāne-daṇḍanāyakanū avara makkaḷu Māchana-daṇḍanāyakan ātana
sati Hammave-daṇḍāyakitiyū Dākarasa-daṇḍanāyaka ātana-sati Duggave-daṇḍāyakiti avara
makkaḷu Mariyāne-daṇḍanāyakan Bharatimmeya-daṇḍanāyakanū avara taṅge |

Jina-pada-padma-bhakte su-charitra-niyukte vinite Māchi-Rā- |
jana sute Kāva-Rājana manah- | riye Chākale sad-vadhū-janā- |
nana-ṽḷasal-lalāme Mariyāneya sad-Bharatêśa-daṇḍanā- |
thana kiṇi-daṅge Maṇmathana vikrama-lakshmiyol ādan oppavaḷ ||

śrīmat-Kaṇchi-goṇḍa Vikrama-Gaṅga Viṣṇuvarddhana-Dēvan-anvayada Mariyāne-daṇḍanāyakanū
Bharataṇa-daṇḍanāyakanū sarbbādhikāriḷaḷū māṇika-bhaṇḍāriḷaḷū prāṇādhikāriḷaḷū āgi
sukhadīṇ saluttam ire | Viṣṇuvarddhana-Dēvaṁ śrīmad-rājadhāni-Dōrasamudrada neleviḍinoḷu
prithvī-rājyam geyuttam ire uttarāyaṇa-saṅkramāṇadoḷa . . . nadoḷu tamma maganaṁ Biṭṭi-Dēvana
hesaran iṭṭu 1000 honnam pāda-pūjeyam koṭṭu ^ĀAsandi-nāḍa Sindageṇeyumaṁ bāy-vennege Baggavalliy-
umaṁ Kalikāni-nāḍa Diṇḍiganakeṇeya prabhutvamumaṁ Biṭṭi-Dēvana sva-hastadīṇ dhārā-pūrbbakaṁ
haḍadu sukhadin ire |

*janiyisidam Viṣṇu-mahī- | śana vadhu Lakshmā-Dēvig anupama-Nāraśiṅghā- |
vanipam nata-ripn-bhūpā- | la-nikāya-lalāṭa-taṭāghaṭṭita-charaṇam ||

śrīman-mahā-maṇḍalêśvara Nāraśiṅgha-Dēvarū rājyam geyuttam ire tat-pāda-padmōpajīvigaḷu mahā-
pradhāna Mariyāne-daṇḍanāyakarū Bharatimmeya-daṇḍanāyakarū tamm anvayada Sindageṇeya
Baggavallīya Daḍiganakeṇeya prabhutvake 500 honnam pāda-pūjeyam koṭṭu Nāraśiṅgha-Dēvara kaiyala
punar ddattiy āgi haḍadu sukhadin ire |

Kâla-nibha-pratâpi Narasiṅgha-mahîpatigaṃ madêbha-li- |
 lâlâsa-yâne kambunibha-kandhare Êchala-Dêvigaṃ jaya- |
 śrî-lalanêsan îtan ene puttîdan ûrjjita-puṇya-mûrti Bal- |
 lâlâ-nripâlakam sa-mada-vairi-mahî-bhuja-darppa-bhañjanaṃ ||
 Kali-kâla-kshattra-puttra-prabâlatara-durâchâra-sandôhadindam |
 pole porddal pêsî bêsatt aļav aļida mahî-kânteyam rakshisalk â- |
 Jalajâksham tâne band int avatarisidavol â-Vira-Ballâla-Dêvam |
 kula-jâty-âchâra-sâram nripa-varau ūdayam-geydan âscharyya-sauryyam ||

śrîman-mahâ-maṇḍalêśvaran asahâya-sûra nissaṅka-pratâpa Hoysala-Vira-Ballâla-Dêvara tat-pâda-
 padmôpañvigaḷ appa śrîman-mahâ-pradhânam Bharatimayya-daṇḍanâyakarum śrîman-mahâ-pradhâna
 Bâhubali-daṇḍanâyakarum sarvâdhikârigaḷum mâpika-bhaṇḍârigaḷum prâpâdhikârigaḷum âgi sukhadim
 saluttam ire |

Bharata-chamûpatigam uchitânvaya-châru-charitad oppuv â- |
 Hariyale-daṇḍanâyakitigam guṇa-ratna-payôdhi puttîdam |
 parichita-nîti-śâstra nikhilâstra-viśâradan ishṭi-viśishṭi-bhâ- |
 sura-nidhi Bittî-Dêvan akhilâvani-maṇḍana-mauli-maṇḍanam ||
 sênapati Maṇiyânege | Bhânuge Kâninan âdaval sutan âdam |
 bhânua-zama-dyuti vibudha-ni- | dhânam guṇa-ratna-râsiy appam Boppam ||
 Maṇiyâne-daṇḍanâthaṅ | aṇvina kaṇiy enisi puttîdam jana-vinutam |
 kaṇamaṇey illada jasadim | neredam jita-vira-vairi | heggade-Dêvam ||
 Bharata-chamûpana putram | puruśârthâmbôdhi mâna-kauaka-nagêndram |
 pu . . . -Khaekara Manu-muni- | charitam Maṇiyâne-Dêvan adaṭara gôvam ||
 anupama-daṇḍanâtha-Bharatâtmaṇe bhû-nuta- . . . u Êchi-Râjan-aṇ- |
 gane vibhu-Râya-dêva-Maṇiyânegaḷ ambike Sindaghaṭṭadol |
 ghanatara-kûṭa-kôṭi-yuta-Pârśva-Jinêśvara-gôhamam jaga- |
 jana-nutam âge mûḷisida S'ântala-Dêvi kṛitârththe dhâtriyol ||
 Jina-jananig eṇeye Bammave | janani gaḍa tande negalda heggade-Pârśvaṅ |
 anunayade putran âdam | dina-patige nipa-têjad âtam S'ântam ||

avara taṅgeyaru Dênala-Dêvi-Duggila-Dêviyaru |

Bharata-chamûpanim piriyan â-Maṇiyâne-chamûpan â-mû- |
 vara . . . gam mahâ-prabhu mahâ-guṇi viryyada dhairyyad âgaram |
 Bharata-chamûpan Aṅgabhavi-rûpan apâsta-ravi-pratâpan ud- |
 dhar-aļavi vikrama-krama-vinirjjita-śâtru-parâkramâkramam ||
 ant enipa Bharata-sênâ- | kântana kaḍu-honua kânta Bâchale bhû-cha- |
 krâṇṭa-sthâpita-śâsi-maṇi- | kânti-lasat-kîrtti-mûrtli sati Ratiyanuaḷ ||
 Bharata-chamûpage tammam | sthira-guṇan abhimatan ene Bâhubali-daṇḍêsam |
 puruśârththa-sârththa-tîrtham | para-hita-vidyâdharêndran Indrêjya-nibham ||
 â-vibhuvina sati Nâgala- | Dêvi jagat-khyâte Site pati-hitadindam |
 Bhâvabhavâṅgane rūpin | bhâvise tâm jânmevinda Lakshmy enippaḷ ||
 odavada-rûpininde nayadind . . nôḍuva kaṇṇa bê . . . tâm |
 paded anurâgadinda chamûpati Bharatan emba mahâ-gajêndramam |
 puḍidaḷu tanna yauvvanada kambade (â-)Bâchale-nâri . . . |
 pade Jina-bhakte puṇyavati dâna-vinôde patibratâ-guṇi ||
 besanam Ballâla-bhûpam besase Bharata-daṇḍâdhipam râgaḍim Vâ- |
 yu-sutam Râmâñṇeyindam naḍava-terade bîḷkoṇḍu sâmagriyind and |
 asuhrid-dêsaṅgaḷum kêsûrige nêreye bittante nishkaṇṭakam bhû- |
 prasaram tân âyt adhîśaṅg enisi pageya chint illadantâge koṇḍam ||

tāṅgade yuddha-raṅgadoḷ idirchchuvane garbbadiṃ |
 malevandaḍ avanam onde thaṭṭi viraram |
 tuṅga-bhujāsīyam tavisi vikrama-lakshmiḡe gaṇḍan āda pem- |
 piṅge jagaj-janam pogaḷvud i-Bharatēśvara-daṇḍanāthana ||
 kudureyan ēḷal aṅkavanig aṅgbriyan oyyane mīde vaiṇigaḷ |
 kadana-parāṇmukhar pparidu beṭṭaman ēḡidar uḷḷud ikkidar |
 nadigaḷ addar aṅguḷigaḷam nere karchchidar eyde huttan ē- |
 ridar idu daṇḍanātha Bharatātmaja Bāhubali ruṣam ||
 Nābhi-suta-sutara terade sa- | nābhigaḷ ādi-prabhāva-charita-pprabhavar |
 śśōbhita-śubha-mati-yutar a- | kshōbhitar i-Bharata-Bāhubali-daṇḍēśar ||

svasti śrīman-mahā-maṇḍalēśvaram Talakāḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hānuṅgallu-gouḍa
 bhūja-baḷa Vira-Gaṅgan asahāya-śūra Sanivūra-siddhi giri-durgga-malla chalad-anka-Rāma nissanka-
 pratāpa Iloysaḷa-Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinoḷu sukha-saṅkatbā-
 vinōdadi prithvī-rājyam geyyuttam ire Saka-varśa 1105 neya S'ubhakṛit-saṃvatsarada Mārggaśira-
 suddha-pāḍiva-Sōmavārad andu kumāra-Vira-Nārasīṅgha-Dēvam jalmōtsaha-mahā-dānadoḷu tam-
 anvayada Sindageṇya Baḷlavallīya Kalukani-nāḍa Daḍiganakeṇya Aṇuvagamuddrada prabhavamu-
 mam Aṇuvagamuddradalu kanne-vasadiy āḡi māḍisi ā-basadiḡam Chākeyanabhaḷḷiya basadiḡam dēva-
 pūje āhāra-dānam naḍavant āḡi sēseyam tettu Aṇuvagamuddrada siddhāyada modala honnoḷage ippattu-
 honnam baḷi-sahita uālvattu-honnam khāṇa-sahita gaḷiḡi śrīman-mahā-pradhāna Bharatimayya-
 daṇḍanāyakaru śrīman-mahā-pradhānam Bāhubali-daṇḍanāyakaruṃ Ballāḷa-Dēvana śrī-hastadalu
 dhārā-pūrbbakam baḍadu śrī-Mūla-saṅgha Dēsiya-gaṇa Postaka-gachecha Koṇḍakundānvaya Iṅgaḷēśva-
 rada baḷi Kollāpurada Sāvantana-basadiya pratibaddha śrī-Māghaṇandi-siddhānta-dēvara śisīyaru
 śrī-Gandhavinukta-siddhānta-dēvaru avara śisīyaru śrī-Dēvakīrtti-Paṇḍita-dēvaru avara śisīyar appa
 śrī-Dēvachandra-Paṇḍita-dēvargge S'aka-varśa 1106 neya S'ōbhakṛit-saṃvatsarada Puśya-suddha-
 daśami-Sōmavārada uttarāyana-saṅkramāṇa-mahā-dānadalu dhārā-pūrbbakam māḍi koṭṭa dattigaḷa
 vṛitti || (9 lines following contain details of gift and usual final phrases and verse)

33

At Daḍaga (same hobli), on a north beam in the first aṅkura of the Channigariṇi temple.

Kālayukti-saṃvatsarada Āśvayīja-māsadali śrī-Lakshmi-dēviyara pratisṭhegāḡi śrī-Nallaniṃ banda
 baḍagaṇa-kōḍiya baḍagaṇa- . kina aḍu-bhūmīyanū Yajña-Nāraṇa-Dēva . . ga 1 ke krayavāḡi koṭṭeḷi ā-
 Yajña-Nāraṇaya-Dēvanindalu śrī-Chenna . .

34

At the same place, on a west beam.

Svasti śrī Tārā-saṃvatsarada Phālguna-sudha pañ-Ādivāradandu śrīmad-anādiy-agrahārav āda śrī-
 śrī Chenna-Kēśava-dēvarige bira-biṭṭiyānu . . havan iriba . raṇa-kēsariya mari-
 yādiya maneyanu śrī-Chenna-Kēśava-Dēvaru aśēsha-mahājanaḡaḷa-samakshadalu nibandha . .
 ge śrī-Chenna-Kēśava-Dēvaru tatu-kālōchita-kraṇa ga 5 vayvali koṇḍukoṇḍu ā-Chenna-Kēśava-
 Dēvaru ā-nella idake pa 5 nu dēvara śrī-vimānake pa 5 int ivaru śrī-Chenna-Kēśava-
 Dēvaru oppa yivara neyamadinde bareda Kali-Dēvana maga sēnabōva Lachanna śrī-Chenna-Kēśava ||

35

In the same temple, on a beam in the navaraṅga-maṇṭapa.

Vikrama-saṃvatsarada Jēshtha-su 1 Ā śrīmad-anādiy-agrahāram Daḍiganakeṇya śrī-Chenna-Kēśava-
 dēvarige sutt-ālayada kalla Uelasakkē Pattāṅgi-Vira-Piḷḷana madavaḷige koṭṭa visav-are-vṛittiyānu

Muyyavaṅṭi-Piḷḷara maga ^AAda-Dēvaṅge tatu-kâlôchita-krayavanû asēshavû āgi koṇḍu hoṇatarada kallu-kelasake yikittu ga 2 pa 6 yiv intivak i-vṛittige kshêtra mûvattara hasulî â varaha baḍaga kamba 13 yidakke modala hosa-bayalalu kamba 2 yeraḍa-keya hosa-bayalalu kamba 1 Yikeha-haḷḷi Mallarasana-haḷḷi yivara niyamadin̄ barada Kalli-Dēvana maga sēnabôva Lachanna

38

At Beḷḷûru (same hobli), on a stone in the chandraśāle of the Mādhava temple.

Sri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailôkya-nagarārambha-mûla-stambhāya S'ambhavē ||
 ādi-krôḍaṃ dhātriya- | n ādaradin̄ tanna toḷepa daṃshtṛāgradol̄ and |
 ādaṃ negapidan̄ andin̄ | mēdini su-sthirate vettud â-chandrārkkam̄ ||
 Hariy Ajan Atri S'itarachi Saumya Purûrava-chakriy Ayu-bhû- |
 vara Nalusha-kshitiśvara Yayāti-nṛipāla Yadûrbbipaṃ Sudhâ- |
 kura-kulaṃ âtanin̄ negaḷda Yādava vaṃśa-lalāman ur- |
 vvarēśvara Saḷau orvva-siddha-munipaṃ tare bandan udagra-vikramam̄ ||
 śrī-sampattiya S'asapura- | Vāsanti-vāsav alli siddha-munindram̄ |
 lēs ene Saḷaṅge vidyâ- | bhyāsam̄ geysuttam̄ irddan̄ ippannevaram̄ ||
 aḷaviyol̄ erdd̄ : pāyva puliyam̄ muni hoy Saḷa yenda tat-kshaṇam̄ |
 seḷeyol̄ adurttu hoydu seḷeyam̄ negapalk̄ ati-chitrav̄ âdud â- |
 seḷe-goneyalli nēlva puliy ettida sindav̄ enalke kīrttiyam̄ |
 taḷada Saḷaṅge Hoysaḷa-vesar pprakaṭikritav̄ âytu lōkadol̄ ||
 śrīmad-dHoysaḷa-chakravartti Vinayādityâvanuśam̄ yaśaḷ- |
 prēmam̄ śrīy-Eṇeyāṅga-Dēvan̄ adaṭam̄ śrī-Vishṇu-bhûpālakam̄ |
 bhûmīśam̄ Narasiṃha-chakri baḷavad-Ballāḷa-bhûpaṃ jayô- |
 dīlāman̄ śrī-Narasimha-Rāyan̄ avarin̄ śrī-vira-Sômēśvaram̄ ||
 śrī-Sômēśvara-chakriḡam̄ vara-jaya-śrī-Bijjalâ-rāṇigam̄ |
 bhû-saubhāgya-nidhānan̄ ūrjita-baḷam̄ śrī-Nārasimham̄ jayâ- |
 vāsam̄ Vāsava-tējan̄ udbhavisidan̄ sâhitya-sarvvajñan̄ emb̄ |
 â-sampatti dharitriyol̄ pasarisal̄ vîrâvatârôrbb'ipaṃ ||
 kulamum̄ chalamum̄ nija-bhujâ- | balamum̄ vikhyātiyūṃ pratâpôdayamum̄ |
 kalitanamum̄ cheluvum̄ jana- | d olavum̄ nṛipa-vira-Nārasimhaṅge nijam̄ ||
 â-vîrôrbbipa-Nārasimha-nṛipa-rājya-śrīḡ adarpp̄ embinam̄ |
 bhāvīp[p]andu nijādhipaṅ avayavum̄ tām̄ sarvva-nirvvāha'kaṃ |
 kāvam̄ kaṇḍavarām̄ kripālutanadind̄ âr vvēḍi kaiyȳ ântavargḡ |
 ivam̄ śrī-Perumāḷe-mantri mahimāvashtānbha-saṃprambhakaṃ ||
 voduvīda-rājya-lakshmiyāne sârchchuva sâhasadinde puṇya-sa-n- |
 pada-mada-gandha-bandhura-gajēndraman̄ ôḷisikonḍu munde mund̄ |
 adaṭin̄ arāti-varggamane sâsisutaṃ Perumāḷe-mantri sâr- |
 chelidan̄ esev-âlva-Vira-Narasimha-narēndrana rājya-lakshmiyam̄ ||
 Âtrēyôttama-gôtra-jâta-tiḷakam̄ śrī-Vishṇu-Dēvaṅgeyūṃ |
 dhâtri-stutyate-vetta-Maṇchalegam̄ annatyôdayam̄ puṭṭidam̄ |
 putram̄ śrī-Perumāḷe-Dēva-sachivam̄ râvutta-rāyam̄ su-châ- |
 ritram̄ śrī-gura-Rāma-Kṛṣṇa-paḷa-yugmāmbhoja-pūjâram̄ ||

S'ri saubhāgyaman āntu Vāg-vanite sattyam bettu śauryyam jaya-
 śrī-sompam padad aty-udārate janābhishṭātha-samsiddhi-goṇḍi |
 i-saiṇa vara-vaksha-vaktra-bhuja-hasta-sthāyigaḷ santatam |
 lēsapp i-Perumāle-Dēva-sachivāṅga-śrīg ivē bhūshanaṁ ||
 javanikey ōḍal irvvalada vira-bhaṭāvaḷi nōḍe khaḷgadim |
 dave kali-Ratnapāḷana sirōmbujamaṇi jaya-lakshmiḡ ittu taj- |
 javanike-goṇḍa-goṇḍa Perumāle-chamūpatig intu sārddud ā- |
 Javanike-Nārapāṅkav idu rāvuta-rāyan-udagra-dōr-vvaḷam ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabham mahārājādhirājam paramēśvaram Dvārāvati-pura-
 varādhiśvaraṁ Yādava-kulāmbara-dyunanī sarvvajña-chūdāmaṇi malerāja-rāja malaparoḷu gaṇḍa
 gaṇḍa-bbēruṇḍa kadana-prachanḍan asahāya-śūran ōkūṅga-vira Śanivāra-siddhi giri-durgga-malla
 chalad-aṅka-Rāma vairibha-kaṇṭhīravam Magara-rāja-nirmūḷana Chōḷa-rāja-pratishṭhāchāryya
 Pāṇḍya-rāja-samuddharana nissāṅka-pratāpa chakravartti Hoysala-śrī-vira-Nārasimha-Dēv-arsaru
 śrīmad-rājadhāni-Dōrasamudradoḷu sukha-saṅkathā-vinōḍadim prithvī-rājam geyyuttam ire (ire) tat-
 pāda-padmōpajivigaḷum svāmi-vañchakara gaṇḍarum rāvutta-rāyarum Javanike-Nārāyaṇarum śrī-
 Rāma-Kṛishṇa-pada-padmārādhakarum appa śrīman-mahā-pradhānam Perumāle-Dēva-dannāyakaru
 S'aka-varsha 1206 sandu varttamāna-Tāraṇa-samvatsarada Kārttika-śu 1 Ā | śrīmat-pratāpa-chakra-
 vartti Hoysala-śrī-vira-Nārasimha-Dēv-arsara kaiyyalu śrīman-mahā-pradhānam Perumāle-Dēva-
 dānnāyakaru dhārā-pūrvvakav āgi haḍadu tāmbra-śāsanava koṇḍa prasiddha-simā-samanvitav aha tamma
 tamma kāluvalligaḷu sahita aha Beṭṭadakōṭe | Billabelugunda | Tippūru | int i-mūru-sthalaṅgaḷanū
 śrīmat-sarvva-namasyad-agrahāram Udbhava-Narasimhapurav āda Beḷlūra-grāma-madhyada śrī-Pra-
 sanna-Mādhava-dēvaru śrī-Rāma-Kṛishṇa-dēvaru śrī-varada-Allāṇānātha-dēvaru bijayam-geyya śrī-
 Mādhava-dēvarugaḷa amṛita-paḍi nibandhakārara jivita-voḷag-āyitakke ā-Perumāle-Dēva-dānnāyakaru
 yendendiṅgevū tāvu voḍeyar āgi naḍasuvant āgivū ā-Beḷlūra tombhattāru-mahājanaṅgaḷigevū saluvant
 āgivū ā-sthalaṅgaḷa siddhāyavanu saptama-bhāgeyali kulava kaḍsi ā-śāsanasthav aha siddhāyavanu
 ā-grāma-madhyada śrī-Prasanna-Mādhava-dēvar oḷagāda dēvarugaḷa amṛita-paḍi-aṅga-bhōga-raṅga-
 bhōga-Chaitra-pavitra-dīpōtsava-tirināḷu ā-dēvara nibandhakārara jivita-vargga viśēshōtsava-voḷagāy-
 itakke ā-chandrārka-sthāyiy āgi sarvvābādhe-parihāra sarvvamānyav āgi saluvant āgi ā-śrī-vira-
 Nārasimha-Dēv-arsara kaiyyalu ā-Perumāle-Dēva-dānnāyakaru dhārā-pūrvvakav āgi haḍadu tāmbra-
 śāsanava koṇḍa ā-Beṭṭadakōṭe | Billabelugunda | Tippūru | int i-mūru-sthalaṅgaḷa tamma tamma
 kāluvalligaḷu sahita prasiddha-simā-samanvitav aha ā-mūru-sthalaṅgaḷanū ā-sthalaṅgaḷa saptama-bhāge-
 yali kulava kaḍsida ā-śāsanasthav aha siddhāyavanū ā-Perumāle-Dēva-dānnāyakaru ā-Beḷlūra
 tombhattāru-mahājanaṅgaḷige dhārā-pūrvvakam māḍi koṭṭaru || ā-sthalaṅgaḷoḷage ā-tombhattāru-mahā-
 janaṅgaḷu tāvu svikarsikoṇḍa mukhya-sthalaṅgaḷu ā-Beṭṭadakōṭe | Billabelugunda | Tippūru | int
 i-mūru-sthalaṅgaḷanū ā-kāluvalligaḷoḷage Gummanahalli | Haradagaḍanahalli | Bēgūru | Kūtanahalli |
 Rāgiyahalli | Kāchanahalli | Hiriyā-Bēdarahalli | Chikka-Bēdarahalli | Hañchiyahalli | Garuḍanahalli
 int i-halligaḷanū ā-sthalaṅgaḷanū saptama-bhāgeyalli kulava kaḍsi ā-grāma-madhyada śrī-Prasanna-
 Mādhava-dēvar-oḷagāda-dēvarugaḷige baradiha śāsanasthav aha siddhāyavanū ā-mahājanaṅgaḷu tāvu
 svikarsikoṇḍar āgi ā-grāma-madhyada śrī-Prasanna-Mādhava-dēvar-oḷagāda dēvarugaḷa amṛita-paḍi-
 voḷagāyitakke ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi koṭṭa Beṭṭadakōṭe Billabelugundada kāl-
 uvalligaḷ-oḷagaṇa Anilahalli Rāmagavuḍanahalli gūḍida Tarabinakōṭe | Kittavagatṭa | Sivanahalli |
 ā-dēvarugaḷa amṛita-paḍi nibandhakārara jivita-vargga-voḷagāyitakke koṭṭa Yereyahalli | Haṭṭana |
 Bichanahalli | Yirumanahalli ā-Perumāle-Dēva-dānnāykarige prīti-godagiy āgi sarvvā-bādhe-parihāra
 sarvvamānyav āgi koṭṭa Kālegarāṇanahalli | Seṭṭiyahalli | Billabelugundada hiriyā-kaṇḍa keḷagaṇa
 aṅkōleya mēdinalli gadde salage yippattu | int ishtanū ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi
 koṭṭaru | int i-dēva-dānada sthalaṅgaḷigevū ā-Perumāle-Dēva-dānnāyaka kodagiya sthalaṅgaḷigevū

siddhāya sēse khāṇa abhyāgate hodake kâṇike kiṇukūḷa kaṭṭugūḷu kaṭaka-sēse hoṅg ippaṇavina haṭike āneya sēse kudureya sēse daṇḍin-abhyāgate paṭṭabaddha putrôtsāhada vaḷārada bhaṇḍi tuppa dala miḷi nāla kaḷuhu nall-ettu nall-emme āle-dere magga-dere hoge-dere kabbila-vaḍike int i-voḷagāda ellā haṭikeyanū ellā bādheyanū ā-mahājanaṅgaḷu pariḥarsi-koṭṭu ā-chandrārka-ssthāyiy āgi sarvvā-bādhe-parihāra sarvvamānyav āgi dhārā-pūrvvakam māḍi koṭṭaru || ā-sthalaṅgaḷa siddhāyav-oḷagāda suvarṇṇāya-bhattāyaṅgaḷindavū Beḷḷūra Allāḷasamudrada keḷage ā-dēvarige uḷlanthā kshêtraṅgaḷ-āyaṅgaḷindavū ā-Beḷḷūr-oḷagaṇa dēvara aṅgaḍi-dereyindavū int i-āyaṅgaḷinda ā-dēvarugaḷa amṛita-paḍigeyum ā-nibandhada parivārada jivita-varggav-oḷagāyitakke endendiṅgevū naḍava mariyādege śrīman-mahā-pradhānam Perumāle-Dēva-daṇṇāyakaru pariṭhayisida paḍi | ā-śrī-Prasanna-Mādhava-dēvaru śrī-varada-Allāḷanātha-dēvaru | śrī-Rāma-Kṛishṇa-dēvaru ā-bijeyam-geyva dēviyaru sahita Mādhava-dēvaru ā-Durggi-Gaṇādhipati-voḷagāda-dēvarugaḷa amṛita-paḍi nitya-paḍi akki salage vondu | ā-tuppa nitya-paḍi mūru mānada lekkadalu varisha-vondakke haḷḷiyindavū Beḷḷūrindavū baha tuppavan uliye tuppakke gadyānam hattu | ā-ṇṇe nitya-paḍi hattu-mānada lekkadalu majjana-dipôtsava-voḷagāda-viśêshôtsava voḷagāyitu gūḍida ṇṇege varisha-vondakkam eḷḷina māṇṇe gadyānam mūvatta-āru | ā-vuphārakke parupiṅge hesaru togarige gadyānam eraḍu | śrī-gandhakke gadyānam vondu haṇavaidu | ā-dhūpakke haṇavaidu | ā-maḍi-varggada-vastrakke gadyānam āru | ā-pulliya-paṭṭege gadyānam vondu | ā-sattigeya sire-paṭṭe sīguri-chāmarakke gadyānam vondu haṇav eraḍu | ā-vuppu-menasiṅge ga 1 ā-arsina-sigeyakāyige pa 4 êlakki-lāmañchakke pa 3 ā-aḍake-elege viśêshôtsava gūḍi ga 3 pa 6 Chayitra-pavitra-dipôtsava-vishuvayana-grahaṇa-saṅkramāṇa-śrī-jayanti-voḷagāyitakke kaḷāsa-ssthāpaneya-kumbhakke vastra ā-suvarṇṇa-voḷagāyitakke ga 2 pa 5 ā-paṇchāṇṇṛita-snapana-drabyakke pa 5 śrī-jayantiya bāṇada drabyakke pa 5 dēvara aṅga-vastra agghaṇiya bindige tere-sirege pa 8 ā-dēvarugaḷa nūla-parvva-voḷagāyitakke Beḷḷūru Beṭṭadakôte Billabeḷugunda Tippūrugala haḷḷi-hiri-vūrugalaṇaru nūlu tuppa aḍugabbina bhaṇḍiyanu naḍasi koḍuvuru | viśêshôtsavakke adhika-paḍige munna naḍasibanda sivaḍi-mariyādeyalu naḍuvudu | ā-nibandhada parivārada jivita-varggakke śrīman-mahā-pradhānam Perumāle-Dēva-daṇṇāyakaru mukhyav āgi naḍava nibandhakāṇaru mūvatta-vondara voḷage ā-Perumāle-Dēva-daṇṇāyakaru svayam karttar āgi yellā-niyôgaṅgaḷigeyum ā-sthalaṅgaḷigevū voḍeyarāgi naḍasuva niyôga vondakke jivita-gadyānam ippattu prasāda āru-baḷḷa saluvudu | uḷida niyôga 30 kkam ā-Perumāle-Dēva-daṇṇāyakaru barasi tamm-oppavan ikki koṭṭa sivaḍi-mariyādeya prasāda jivita-vargga saluvudu || ā-nibandhakāṇarige Allāḷasamudrada keḷage gadde salage hattu koḷaga hattu ā-daṇṇāyakarige gadde salage vondu saluvudu | ā-śrī-Mādhava-dēvara tirināla-parvvakke dēvara sthalaṅgaḷa bhattāya-suvarṇṇāya-dalli dēvara amṛita-paḍi nibandhakāṇara jivitava kaḷadu mikka honnu gūḍi gadyānam ayvattu saluvudu || śrī-Prasanna-Mādhava-dēvaru śrī-Rāma-Kṛishṇa-dēvaru śrī-varada-Allāḷanātha-dēvarugaḷa amṛita-paḍige Mādeya-Nāykana makkaḷu Baicheya-Nāyaka Balleya-Nayka Balleya-Naykana makkaḷu Raṅgeya-Nayka Hariyama-Nāyka Mādeya-Nāyka vudāri-Mācheya-Nāykana maga Kācheya-Nāyka Gōpeya-Nāykana maga Kācheya-Nāyka Masanaya-Nāykana momma Allappa int inibarū tamma koḍagiya Gāṇasamudrada hiriya-kereya keḷage gade salage mūṇanū vuttamav aha ṭhāvinālu saṅkha-chakradakallanū naḍasi koṭṭu sva-ruchiym dhārā-pūrvvakam māḍi koṭṭevu ā-gaddege koḍagi dere sēse siddhāya aḷiv anyāya āvudu illade sarvvā-bādhe-parihāra sarvvamānyav āgi koṭṭevu || śrī-Prasanna-Mādhava-dēvar-oḷagāda-dēvarugaḷa vṛindāvanake Tavasiya-diṇeyalli gadde sa 1 ko 10 Aveyara-kereya baḍagaṇa kōḍiyalli tumbina bāyi kālīm paḍuvalu gadde sa 2 hosa-kereya tumbina vōḍa-kūliyim mūḍalu nāku-mūleyali naṭṭa kalind oḷagaṇa kshêtravu ā-dēvara vṛindāvanakke saluvudu int i-niyôgaṅgaḷanu naḍavanthā nibandhakāṇarige ā-Perumāle-Dēva-daṇṇāyakaru dhārā-pūrvvakam māḍi koṭṭaru |

sva-dattām para-dattām vā yō harēta vasundharām |
shasṭi-varusha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||

śrī Allāḷanātha || śrīy-Allāḷanātha | Śrīraṅga śaraṇu | (5 times repeated) śrī-Chenna-Kêśava | śrī-Gōpīnātha | śrī-Chenna-Kêśava ||

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*In Nāgarī characters.

Saumya-samvatsarada Mārgaśīra-ba 13 ^Ā ^Ā

Perumāle-danḍanāthana | vara-putraṁ Chakravartti dharanī-taḷado |

saraṇ e[ne] kāvanu bēḍida- | rg irad ivanu bhaṅgisidarge rāvuta-rāyaṁ ||

ā-Chakravartti-danḍāyakaru tamage koḍagiyaḡi sandubaha Kāḷegarāmanahalli Seṭṭihalliyan uliye ā-Bellūra mahājanaṅgaḷige ā-grāma-madhiyada Mādhava-dēvar-oḷagāda dēvarugaḷa sthānikatana-voḍetana-voḷagāda dēva-dāna-sarvva-sāṁmyav ellavanū kraya-dāna dhārā-pūrvvakam māḍi koṭṭaru ā-danḍāyaka śrī-hastad oppa śrīya Allālenātha ||

39

On a second stone at the same place.

(Lines 1 to 10 the same as in previous No.)

śaiśavada susthiraḍa | baysikeyoḷu Sōma-nṛipatiy-anumatadindaṁ |

Hoysaṇa-rājyada lakshmiya | meysisiri vaṭṭamaṇe taḷeda nṛipa-Narasimham ||

madavad-udagra-vairi-maḍe-marddana-vīra-Nṛisimha-bhūbhujāṅ |

adirade bandu Sēvuṇa-mahā-mahipaṁ Mahadēvar-āṇeyam |

kadanadoḷ āntu nittarisalāgrade biṭṭu turaṅgamaṅgaḷam |

bedare palāyanam kuśalam end irad ōḍidan onde-rātriyoḷ ||

(from here to 'rāvuta-rāyan-udagra-dōrvvaḷam' in line 22, the same as in previous No.)

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram Dvārāvati-pura-varādhiśvaram Yādava-kuḷāmbara-dyumani sarvvajña-chūḍāmani māterāja-rāja malaparoḷu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-śūra ēkāṅga-vīra S'anivāra-siddhi giri-durgga-malla chalaḍaṅka-Rāma vairibha-kaṇṭhiravaṁ Magara-rājya-nirmuḷana Chōḷa-rājya-pratiśṭhāchāryya Pāṇḍya-rājya-samuddharana niśśaṅka-pratāpa-chakravartti Hoysaḷa-śrī-vīra-Nārasimha-Dēv-arasarū śrīmad-rājachāni-Dōrasamudradoḷu sukha-saṅkathā-vinōdadiṁ prithvī-rājyam geyuttam ire (yire) tat-pāda-padmōpajivigaḷum svāmi-vañchakara gaṇḍaruṁ rāvutta-rāyarum Javanike-Nārāyaṇarum śrī-Rāma-Kṛishṇa-pāda-padmārādhakarum appa śrīman-mahā-pradhānam Perumāle-Dēva-danḍāyakaru S'aka-varsha 1113 neya Prajōtpatti-samvatsarada Chaitra-śu 1 ^Ā | śrīmat-sarvva-munasyad-agrahāraṁ svayam-kṛitav aha Vudbhava-Narasimha-puravāda Bellūra śrīmad-agrahāradalli tāvu māḍisuva śrī-Paṇchikēśvaradali Yindra-parvvada dharmmakeyūṁ ^Ā Araṇa-pūjegeyūṁ ā-Bellūra hiriya-keṇe Allāla-samudrada keḷage śrī-Prasanna-Mādhava-dēvara dēva-dānadim mūḍalu danḍāyakaru koḍagiya gaddeyim teṅkalu nāyakaru koḍagiya gaddeyim paḍuvalu danḍāyakaru vṛitti-prāptada gaddeyim baḍagalu i-chatus-simeyalli naṭṭa kallind oḷagaṇa hanneradu-salage gaddeyanū ā-vūra halli-Koppada keṇaya keḷage nāyakaru koḍagiya keyi hiriya vōṇiyim mūḍalu ā-nāyakaru koḍagiya gaddeyim teṅkalu hiriya vobbe-kallu saraḍina dipe huṇisegaḷim paḍuvalu hiriya kaṇḍēriyim baḍagalu i-chatus-simā-samanvitav aha naṭṭa kallind oḷagaṇa ippatta-nālku-salage gadde antū gadde salage mūvattāyanū ā-Bellūra ā-Yindra-parvvada Paṇchikēśvarada dharmmakkevū ^Ā Araṇa-pūjeya dharmmakkevū ā-chandrārka-sthāyiy āgi naḍa-vantūgi ā-kshētravanu ā-Perumāle-Dēva-danḍāyakaru ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi koṭṭaru || i-dharmmake ā-mahājanaṅgaḷu naḍasuva mariyāde | i-gaddege sēse siddhāya khāṇa abhyāgate kiṛukuḷa paṭṭabaddha putrōtsāha āneya sēse kuḍureya sese kaṭaka-sese biṭṭi sollage aḷiv-anneyā māḷa-braya kaṭṭu-kāluve keṇeg-ikkittu mukhyavāgi ellā tereyanū ellā bādheyānū pariharisi koṭṭu sarvvamānyavāgi naḍasi koḍuvāru | ā-kshētra māḍuva vokkalu Raṅga-Gavuḍa | Hiriyaṇṇana maga Chavuḍayya | Bira-Gavuḍa | Paṭṭapasāmi Māchi-Setṭi | Bāchaya-Sāhaṇi | Balleya-Heggaḍiya Allappa | ā-Chikka-Ballayya | Sachiyanna | Tippanu | ā-Perumāle-Dēva-danḍāyakaru maga Nārāya-Dēvaṇṇa | Addikada Singaṇṇa | Nāṇa-Gavuḍiya Gōpāla-Dēva | antū i-bhāgeya vokkalu hanneradakkam i-kshētra-nimittavāgi biṭṭi sollage māṇya | ā-vokkaliṅge śrī-Prasanna-Mādhava-dēvarim teṅkalu ikkida mane

hannerāḍakkam mane-dere mānya | ā-gaḍde sa 36 nū tōṭa gadde mukhyavāgi ēnan ādaḍam bitti beḷadukonḍu Tārāṇa-saṃvatsaraṃ modalāgi varuṣha-mūṛakkam varuṣhamprati guttageyāgi ga 37 pa 2 ra lekkade teṇṭa baharu | Sarvvajitu-saṃvatsaraṃ modalāgi varuṣhamprati gadyāṇam ayivattanaḱa lekkade teṇṭa baharu | āga 54 nū ā-Pañchikēśvarada Āraṇa-pūje ā-Indra-pūjeya dharmaṇakke vodaguvahāge varuṣhamprati kāla-kāladaliye endendiṅgeyū ā-hannerāḍu bhāgeyavarolāge āru naḱasa-lāṇade muḷidaḱevū tammoḷ uḱuvār ēka-chchhāyavāgi kaṭṭu-guttageyāgi ninnayisutta baharu | ā-kshētravanu āru ādhi-kṛāya-parivarttāna-votte-vohaḷavan iḱa salla | i-dharmavanu ā-mahājanaṅgaḷu ā-chandrārkkā-sthāyiyāgi sarvva-bādhe-parihāravāgi naḱasi koḱuvāru || khaṇḱakke | ā-Bellūralli kalla naḱsi koṭṭa simeyind oḷagaṇa gadde sa 16 nū ā-Bellūralli hēluva Rīg-vēdada khaṇḱika | Yajur-vēdada khaṇḱika | bhāṭṭa-vṛitti | bāla-siksheya dharmaṅgaḷige ā-mahājanaṅgaḷu tamma grāma brayava māḱikolāde ā-gaddege sarvvamānya sarvvā-bādhe-parihāravāgi ā-dharmakke naḱasi koḱuvāru || keṇeya bhaṇḱigaḷige ā-Bellūralli kalla naḱisi koṭṭa simeyind oḷagaṇa gadde sa 36 nū ā-bedḱalu kanba 1850 nū ā-Bellūra Allāṣasamudrada voḷagāḱa keṇegaḱa kelasakke hūḱuva bhaṇḱigaḱa āḷa-jīvita voḷagāytakke ā-mahājanaṅgaḷu endendiṅgeyū sarvva-bādhe-parihāru sarvvamānyavāgi ā-dharmake naḱisi koḱuvāru || ā-Bellūralli ā-Perumāḷe-Dēva-dannāyakaru tamma maneyalli yikkisuva chatrakke nitya pravāsiga-brāhmaṇāru hannerāḍu | vūra māsa-veggade | ā-naḱasuvāta | bānasiga | parichāraka | antu nitya vumba brāhmaṇāru 16 kam Allāṣasamudrada keḷagaṇa Pañchikēśvarada gaddeyim baḱagaḷu ā-Perumāḷe-Dēva-dannāyakaru koṭṭa tamma koḱagiya gadde sa 10 nū ā-mahājanaṅgaḷu endendiṅgeyū sarvvā-bādhe-parihāra sarvvamānyavāgi ā-chhatrada dharmakke naḱasi koḱuvāru || ā-Bellūra grāma-madhyada śrī-Prasanna-Mādhava-dēvara pakvānnada uppārakke ā-Perumāḷe-Dēva-dannāyakara taṅgi Basaviyakkanavaru ā-mahājanaṅgaḱa kaiyallu krayavāgi koṇḱa kumbhāra-guṇḱiyali kalla naṭṭa simeyind oḷagaṇa gaddeyānu ā-mahājanaṅgaḱu endendiṅgeyū sarvvā-bādhe-parihāra sarvvamānyavāgi ā-dēvara pakvānnada vuppārakke naḱasi koḱuvāru | ā-chhatrada dharmake mattevū ā-Perumāḷe-Dēva-dannāykaru Aveyara-keṇeya voḷagaṇa kāluveya keḷagaṇa tamma koḱagiya gade voḷage gadde sa 2 nū dhārā-pūrvvakam māḱi koṭṭāru antu ā-chhatrada dharmakke gadde sa 12 nū ā-mahājanaṅgaḱu endendiṅgeyū sarvvā-bādhe-parihāra sarvvamānyavāgi naḱasi koḱuvāru | i-ellā dharmmaṅgaḱanū ā-mahājanaṅgaḱu ā-mariyāḱeya sarvvā-bādhe parihāra sarvvamānyavāgi ā-chandrārkkā-sthāyiyāgi naḱasi koḱuvāru || (*usual final verses and final phrases*) int appuḱakke ā-Bellūra sēnabhōva Pemmiyaṇṇana maga Allāḷa-Dēvana baraba ā-tombhattāru mahājanaṅgaḱa śrī-hastad oppa ā-Perumāḷe-Dēva-dannāyakara śrī-hastad oppa || *śrī-Allāḷuṇātha* | śrīy-Allāḷenātha ||

40

Vishu-saṃvatsarada Vayisākha-ba 6 Sô Udubhava-Narasimha-puravāda Bellūra śrīmad-asēsha-mahājanaṅgaḱu tammoḷu sarvvēkamatyavāgi barāisida śāsana Mādhava-dēvara Gōpāḷa-dēvara Lakshumī-Nārāyaṇa-dēvara dēva-dāṇa ura-keḷagāgi ihudāgi ā-gade tōṭaṅgaḱige parivarttane āgi pati-kshētrava koṭṭu upadiya-vastuvānu tettu ā-dēva-dāṇada tōṭa gade vitti prāptake saluvaṇ vṛitti prāptada muttagada kaḱahina gadde dēva-dāṇavāgi saluvaṇ yī-mariyāḱeḱe ā-mahājanaṅgaḱa śrī-hastada voppa *śrī-Allāḷanātha ||

41

On a third stone.

(Lines 1 to 30 the same as in No. 39 of this Taluq)

svasti śrī jayābhyudayaś cha | S'aka-varsha sanda 1206 varttamāna Tārāṇa-saṃvatsarada Āshādha-śu 11 Adivārādandu śrīmat-sarvva-namasyad-agrahāraṃ Udbhava-Narasimha-puravāda Bellūra śrīmad-asēsha-mahājanaṅgaḱu śrīman-mahā-pradhānam Perumāḷe-Dēva-dannāykaru Harihara-l'attavaraddha-

nara makkaḷu Viṭṭhaṅgaḷa heggadikeyali ā-mahājanaṅgaḷu sarvvaikamatyavāgi sva-ruchyā voḍambatṭa barasida śāsana-kramav entendaḍe ā-Perumāle-Dēva-dannāykaru śrīmat-pratāpa-chakravartti Hoysaḷa śrī-vīra-Nārasimha-Dēv-arasara kaiyyalu dhārā-pūrvvakavāgi haḍadu tāmbra-śāsanaṅgaḷu isi-kouḍa prasiddha-simā-samanvitavaha ā-ā-kāluvaḷigaḷu sahitavaha Beṭṭadakōṭe | prasiddha-simā-samanvitavaha ā-ā-kāluvaḷigaḷu sahitavaha Billabeḷugunda | prasiddha-simā-samanvitavaha Tippūru | int i-mūru-sthalaṅgaḷa kuḷavanu saptama-bhāgeyalu kuḷava kaḍsi ā-Beṭṭadakōṭe | Billabeḷugunda | Tippūru int i-mūru-sthalaṅgaḷa ā-śāsanaṅgaḷu siddhāyavanu ā-Bellūra-grāma-madhyada śrī-Prasanna-Mādhava-dēvaru śrī-Rāma-Kṛṣṇa-dēvaru | śrī-varada-Allāṅātha-dēvarugaḷa amṛita-paḍi aṅga-bhōga raṅga-bhōga Chaitra-pavitra Vishuv-ayana saṅkramāṇa śrī-jayanti dipōtsava tiri-nāḷu viśēshōtsavaḷ oḷagāda śrī-kāryyakke saluvantāgi tāmbra-śāsanaṅgaḷu barasikouḍa i-mūru-sthalaṅgaḷa ā-tāmbra-śāsanaṅgaḷa ā-Bellūralli munna māḍida yembhattāru-vṛittiya mēle hosatāgi hatṭu-vṛittiyan ēṇisi tombhattāru-vṛittiya māḍi ā-Bellūra tombhattāru-vṛittiya mahājanaṅgaḷige ā-Perumāle-Dēva-dannāykaru pravishṭavāgi dhārā-pūrvvakam māḍi koṭṭaru ā-Bellūra mahājanaṅgaḷu ā-grāma-madhyada śrī-Prasanna-Mādhava-dēvaru śrī-Rāma-Kṛṣṇa-dēvaru śrī-varada-Allāṅātha-dēvaru voḷagāda dēvarugaḷa amṛita-paḍi aṅga-bhōga raṅga-bhōga Chaitra-pavitra dipōtsava tiri-nāḷ oḷagāda viśēshōtsavaṅgaḷige ā-dēvarugaḷa nibandhakāraṅgaḷa jīvita-varggaṅgaḷige ā-Bellūra tombhattāru vṛittiya-mahājanaṅgaḷu ā-chandrārka-sṭhāyiyāgi sarvva-mānya sarvva-bādhe-parihāra sarvva-namaśyavāgi ā-Perumāle-Dēva-dannāyakare endendiṅgeḷ voḍeyarāgi naḍasvantāgi dhārā-pūrvvakam māḍi koṭṭa-sthalaṅgaḷu | Beṭṭadakōṭeya halligaḷ oḷagaṇa Rāmagauḍanaḷli Aṇilabaḷli gūḍida Tarabinakōṭe | Kittavagaṭṭa | Sivaneyahaḷli | int i-sthalaṅgaḷu ā-dēvara amṛita-paḍige naḍavavu | ā-dēvara amṛita-paḍigeḷ ā-nibandhakāra jīvita-varggakeḷ koṭṭa-sthalaṅgaḷu Billabeḷugundadaḷli Yirumanahaḷli Bichanaḷli | Ereḷli | Beṭṭadakōṭeyahaḷli Haṭṭaṇa int i-sthalaṅgaḷu ā-dēvarugaḷa amṛita-paḍi ā-nibandhakāra jīvita-varggake dhārā-pūrvvakam māḍi koṭṭaru | ā-Perumāle-Dēva-dannāykarige pūṭi-koḍagiyāgi ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi koṭṭa Billabeḷugundadaḷli Kāḷigaraṅgaḷu | Beṭṭadakōṭeyahaḷli Seṭṭiyahaḷli | Billabeḷugundada hiriya-keṇya keḷagaṇa aṅkōleya mēḍinalli naṭṭa kallind oḷagaṇa gadde salage ippattu | int isṭṭanū ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi koṭṭaru | i-yellā-sthalaṅgaḷa prasiddha-simā-samanvitavaha kshētraṅgaḷoḷage keṇe kaṭṭe kālve mukhyavādavanu kaṭṭisi ā-āgāmi-nidhi-nikshēpa-siddha-sādhya-samasta-baḷi-sahitavāgi ā-dharmmaṅgaḷu ā-Perumāle-Dēva-dannāykarē yajamānarāgi ā-chandrārka-sṭhāyiyāgi naḍasvantāgi ā-mahājanaṅgaḷu dhārā-pūrvvakam māḍi koṭṭaru yī-yellā dēva-dāna koḍagiya-sthalaṅgaḷa siddhāya sēse abhyāgate khāṇa hodake kāṇike kiṇkuḷa kaṭṭa-sēse āneya sēse kudureya sēse daṇḍina hodake paṭṭabaddha putrōtsāha tappu tavuḍi maḷa-braya voḷagāda yellā teṇeyanū yellā bādheyanū ā-tombhattāru-vṛittiya mahājanaṅgaḷu pariharsi koṭṭu sarvva-bādhe-parihāra sarvva-mānya sarvva-namaśyavāgi yī-yellā dharmmaṅgaḷu ā-chandrārka-sṭhāyiyāgi naḍasi koḍuvantāgi dhārā-pūrvvakam māḍi koṭṭaru || Bellūralli munna mahājanaṅgaḷu sarvvaikamatyavāgi Bellūru ā-halligaḷu munna vuṇḍigeyan ikkida maryādēyalli vṛitti tombhattārakam dhruva-vuṇḍigeyāgi ā-chandrārka-sṭhāyiyāgi anubhavisuvaru | Aveyara-keṇya voḷageṇyoḷage banda madagiṇa-bāi kāla-keḷage ā-Bellūra mahājanaṅgaḷu ā-Perumāle-Dēva-dannāykarige munna voḍambatṭu dhārā-pūrvvakavāgi koḍagiyāgi koṭṭu ā-chatus-sīmege naḍsi koṭṭa kallind oḷagaṇa kshētravu ā-Perumāle-Dēva-dannāykarige koḍagiyāgi sarvva-mānyavāgi sarvva-bādhe-parihāravāgi ā-chandrārka-sṭhāyiyāgi saluvudu || Allāsamudrada keḷage Pañchikēśvaradiṇ paḍuvalu koḍagi dēva-dānadiṇ teṅkalu śrī-Prasanna-Mādhava-dēvara nibandhakāra gadeyim mūḍalu ā-Allāsamudrada yēriyim baḍagalu ā-chatu-sīmege ā-mahājanaṅgaḷu chakrada kalla naḍsi koṭṭa kshētravu ā-Mādhava-dēvarige aṅga-bhōga raṅga-bhōgake sarvva-mānya sarvva-bādhe-parihāra sarvva-namaśyavāgi ā-chandrārka-sṭhāyiyāgi saluvudu || ā-Allāsamudrada paḍuvaṇa kōḍiyalli S'riraṅgapuradavarige ikkida gadege naṭṭu koṭṭa kallim paḍuvalu ā-paḍuvaṇa kōḍiyim mūḍalu vuḷḷa kshētravu ā-Bellūra grāma-madhyada śrī-Prasanna-Mādhava-dēvaru śrī-Rāma-Kṛṣṇa-dēvaru śrī-varada-Allāṅātha-dēvarige ā-Allāsamudrada keṇya bhaṇḍiya dharmmakkeṇ sariyāgi saluvudu ā-kshētrava māḍuva

guttagekāraru â-guttageya vastuvanu â-śrī-Prasanna-Mādhava-dēvaru śrī-Rāma-Kṛishṇa-dēvaru śrī-varada-Allālanātha-dēvarugaḷa amṛita-paḍigevū â-keṛeya-bhaṇḍiya dharmmakevū sariyāgi yikkuta baharu || (*usual final verses and final phrases*) int appudakke â-Bellūra sēnabōva Pemmayaṇṇana maga Allāḷa-Dēvana baraha â-tombhattāru-mahājanaṅgaḷa śrī-hastad oppa â-Perumāḷe-Dēva-daṇṇāykaru śrī-hastad oppa *śrī-Allālanātha* || śrīy-Allālenātha ||

S'aka-varsha 1231 sandu varttamānada Saumya-saṃvatsarada Mārggasira-ba 13 Â śrīman-mahâ-pradhānam Perumāḷe-Daṇṇāykaru makkaḷu Chakravartti-Daṇṇāykaru â-Bellūra mahājanaṅgaḷige barasi-kōṭṭa śāsana-kramav eutendade munna â-Perumāḷe-Daṇṇāykaru Beṭṭadakōṭe Billabelagunda Tippūranū â â-kāḷuvalligalū sahita â-Bellūra mahājanaṅgaḷige koḍuvalli â-Bellūra-grāma-madhyada śrī-Mādhava-dēvaru Rāma-Kṛishṇa-dēvaru Allālanātha-dēvarugaḷa amṛita-paḍige baradiha tāmbrā-śāsanaḷa kuḷada honninge selavāgi â-mahājanaṅgaḷa kaiyyali â-Perumāḷe-Daṇṇāykaru kalla naḍsi-komballi tamage koḍagiyaḷi â-daṇṇāykarige sandu baha Kāḷegarāmanahallī Seṭṭiyahallīyan uliya dēva-dānavāgi kalla naḍsi-kōṇḍa Aṇilahallī Rāmagaṇḍanahallī gūḍida Tarabinakōṭe Kittavegaṭṭa S'ivanana-hallī Yirumanahallī Bichanahallī Erehallī Haṭṭaṇa int i-halligaligevū â-Bellūralū Gāṇasamudradalū â-dēvarige kallu naṭṭu śāsanaḍolage baradidanthā griha-kshêtraṅgaḷigevū â-dēvarugaḷa sthānikatana â-nibandhaṅgaḷu mukhyavāgi daṇṇāykarige baradiha jīvita-prasāda-paḍi-voḷagāgi â-dēvarugaḷigulḷa sarvva-sāmya-sahitavaha dēva-dānada voḍetanakkevū â-Bellūra mahājanaṅgaḷa kaiyali â-Chakravartti-Daṇṇāykaru tatu-kālōchita-kṛaya drabya ga 650 nū koṇḍu â-dēvarugaḷige dēva-dānavāgi yiha haḷigaḷanū â-Bellūralivū Gāṇasamudradalivū vuḷlanthā griha-kshêtraṅgaḷanū â-dēvara amṛita-paḍige tāmbrā-śāsanaḍalulū saptama-bhāge â .. kuḷa kaḍida honnanū â-dēvara-sthānikatana voḷagāda voḍetanada sarvva-sāmyavanū Bellūra tombhattāru-mahājanaṅgaḷige â-Chakravartti-Daṇṇāykaru sva-ruchyā voḍambattu dhārā-pūrvvakam māḍi kōṭṭaru â-dēvarugaḷige tāmbrā-śāsanaḍal iha saptama-bhāgeya kuḷa-kaḍida honninale â-mahājanaṅgaḷu tāvê sthānikarū voḍeyarūvāgi vūra keḷagaṇa dharmmavāgi â-dēvarugaḷ amṛita-paḍi Chaitra-paitra nitya-naimittika voḷagāda ellā śrī-kāryavanū kāla-kāladale endendigevū â-chandrārka-sthāyiyāgi Bellūra tombhattāru-mahājanaṅgaḷe naḍasutta baharu â-mahājanaṅgaḷu â-Chakravartti-Daṇṇāykarige kōṭṭa dēvara bhaṭṭi-guttikeya niyōga 1 ke jīvita ga 5 vū yibala-akkiya prasādavū nibandhada gaddeyoḷage gadde ko 1 ba 2 vū saludu vondu nivēdanavu saludu â-mahājanaṅgaḷige māsa-veggāḍikeya niyōga vandakam jīvita ga 3 pa 5 prasāda paḍi ba 2 sēnabōvikeya niyōga 1 kam Allāḷa-Dēvaṅge jīvita ga 3 pa 5 prasāda paḍi ba 2 saluvudu â-Chakravartti-Daṇṇāykaru śrī-hastad oppa śrīya-Allālenātha || â-Koḍagiyaseṭṭihallī Kāḷigarāvanahallī Billabelagundada gaddēyanū mahājanaṅgaḷu krayav āgi koṇḍu i-sthala gūḍi hachchida hoṛasthalavū upḍige-mariyāḍeyali druva-upḍige â-chandrārka śrīya-Allālenātha ||

42

At the same village, on the garuḍa-kambha in front of the Vēṅkaṭēśvara temple.

S'ubham astu svasti śrī jayābhyudaya S'ālivāhana-śaka varusha 1441 neya Bahudhānya-saṃvatsarada Âśāda-śu 10 S'u-lu śrīmatu-Kāśyapa-gōtrada Toragaleya-durgādhipati Rāmappa-Rāūtara makkaḷu Haridāsa-Rāūtaru Bellūra Prasanna-Mādhava-dēvara munde utsaha-maṇṭapa dipa-māḷeya kambha balli-piṭhavanu Gōpāla-Kṛishṇa-pritīyāgi â-chandrārka-stāyiyāgi nilisidarū śubham astu

43

At the same village, on the wall of the verandah in the Vimala-tīrthakara basti.

S'rīmat-parama-gambhira-syād-vadāmōgha-lāñchhanam |
jyāt trailōkya-nāthasya śāsanaṃ Jina-śāsanaṃ ||

śrī-[Sa]mantabhadra-munayê namaḥ || śrīmatu-Diḷḷi-Kollāpura-Jina-Kaūchi-Penugunḍe-simhāsanaādhī-
śarāda Lakshmīsēna-Bhātārakara pratibōdhadinda śrī-Maisūra Dēva-Rāja-Voḍeyaru dhārā-dattavāgi
kōṭṭa kshētradalli sva-śiṣhyar nḥa Hulikalla Padumaṇa-Setṭara sutar āda Doḍḍādaṇṇa-Seṭṭara putrar
āda Sakkarē-Setṭaru abhyudaya-niśrēyasa-nimittavāgi ā-chandrārkkavāgi nirmāpisida Vimala-
nāthana chaityālayavū śrī

44

At the same village, on the south-east pillar of the navaraṅga-maṇṭapa in the Viśvēśvara temple.

(Nāgarī characters)

S'ubham astu svasti śrī jayābhyudaya-Śālivāhana-śaka-vaisha 1591 ne sanda vartamāna Saumya-
samvatsarada Vaiśākha-ba 5 yalu Viśvēśvara-svāmiya pratishṭe

45

On the north face of the same pillar.

Beḷūra-stalada Hobāruva Hariyap-arasarū yī-maga Nāṇjaya-Mādhava-Heḷāra maga Liḷḷapaya Tipaya
Kapayanipati sēve

46

On the north pillar of the same maṇṭapa.

Viśvēśvara-svāmi S'āli 1591

47

At the same village, on a stone inside the Gaurēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śrī-Sarasvatyai namaḥ | svasti samasta-bhuvanāśrayaṃ śrī-prithivī-vallabhaṃ mahārājādhirāja para-
mēśvara parama-bhātārakaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi samyakta-
chūḍāmaṇi malerāja-rāja maleparōḷ gaṇḍa kadana-prachanḍan ēkāṅga-vīran asahāya-śūra Sanivāra-
siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-pratāpa bhuja-bala chakravartti Vira-Ballāḷa-
Dēvaru Lokkugunḍiya neleviḍinalu sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam ire |

śrīgam Yadu-kuḷa-rājya- | śrīgam aḍarppanda Hoysaḷānvayadoḷ bhū- |
bhāgamaṇ āḷḍam Vishṇuve | bhūg adhipatiyādan enisi Vishṇu-narēndram ||
Pāgadakōṭe-Koṅga-āḷida daṇḍada maṇḍalikar ppoḍarppu geṭṭ |
āgaḷey ōḍi kāḷegade kandada manneyar aṇḷi tīrūvī- |
rēgada vairi-maṇḍalam av illene Vishṇu-narēndran āḷdan ī- |
sāgara-vēṣṭitāchaḷeyan ātanōḷ ār ddore bhūtaḷādhipar ||
ā-Vishṇu-narēndrana magan | āvarise jagat-trayaṅgalaṃ kīrtti dhari- |
trī-vadhuraṇ olisi taṇna bhu- | jāvasathadoḷ irisidaṃ Nṛisimha-narēndram ||
dhuradoḷ mār-āntavaṅg Arjjanan Anila-sutaṃ Rāghavaṃ S'āṇmukhaṃ band |
eredaṅgaṃ Kātaḷitaṃ Ditija-kula-bhavaṃ Guttan ā-Chārudattaṃ |
śaraṇ endanḷ ā-Khaḷēndram śara-nidhi S'ibi . . . kānteyargg Am- |
buruhākshaṃ Manmathaṃ Vāsavan eceva Jayantaṃ nṛipēndram Nṛisimhaṃ ||
ā-nṛipana-sūnu vitarāṇa- | Kāṇinaṃ vira-Hoysaḷaṃ Ballāḷaṃ |
mānava-rūpada ripu-nṛipa- | kānana-dava-dahanan enisi nēgaḷḍam dhareyōḷ ||

nripar āruṃ Vira-Ballālanōl adirade mār-āmparê mēle sārddû. |
 la-patākâ-danḍam allâḍidode manadoḷ allâḍuvar ppulle-viṇḍ an- |
 te polaṅgoṇḍ ôva poṇmird abhayad odaviṇ saṅgara-kshôṇiyōl nind- |
 apar emb i-gāmpu vēḍ unum-aṇiyadarōḷam kâduv aṇmuḷḷa gaṇḍar ||
 âtana sâmantam jaga- | tî-taḷam aṇivantu Haṭṭi-gâḷegadoḷ geld |
 âtam Sindeya-Nâyakan | âtana sutar agaṇita-pratâpa-samêtar ||
 dorey âr mMâcheya-Nâyakaṅge saman âr Âditya-Dêvaṅge pêl |
 sariy âr vValleya-Nâyakaṅge raṇadoḷ gelvalliḡ arthârtthigaḷḡ |
 irad ivalliḡe bhitaram marevugal kâvalliḡ end i-vasun- |
 dharey ellam pogaḷvannar âdar avaram pōlvannar âr dhâtriyōl ||
 Mâcheya-Nâyakana magam | Kuñcheya-Nâyakan avaṅge nêrggiy âtam |
 Mâcheya-Nâyakan avarant | i-chatur-udadhi-vṛita-dhareyōl âr ppesar-vaḍedar ||
 Manaham Malleya-Nâyakam negaḷḍa Chikkê-Nâyakam Sindeyūm |
 moneyaḷ taḷt iriv-urkkan uḷḷa subhaṭam S'ṛiraṅgan Âdityan em- |
 bar avar kKuñcheya-Mâchayaṅgaḷ anujar Ballālan emb âtan ant- |
 anibarggam kiṇiyam pratâpa-niḷayam Beḷḷûra-santânadoḷ ||
 mare-vokkavarâ guḷi taḷt | iriv adaṭina mûru-lôka-jagad-âḷan enal |
 nêreḍa birud anvayâgata- | m aṇiyire Beḷḷûra manege sandu[du] dhareyōl ||
 satatôtsâhade Bhâvi-Setṭi negaḷḍam Beḷḷûroḷ âtaṅge pep- |
 ḍatiy âḍaḷ sati Sûjhikabbey avar-irvvarggam magam puṭṭidaḡ |
 Rati-kântâkriti Kêti-Setṭiy .. sandaṅ agraḷam dânad un- |
 natiyum dharṇmada permneyum negaḷvud ant â-setṭiyim siṭṭiyōl ||
 âtana sati Mâchave vani- | tâ-tiḷaka-samâne Paṭṭapaśvâmiyan ab- |
 jâtâkshi paḍḍu paḍedaḷ iḷâ-san- | nute negaḷḍa Maṇḍalaśvâmiyuman ||
 Maṇḍalaśvâmi sâmajâ-ripu-pratima-pravinûta-niśchaḷôch- |
 chaṇḍa-parâkramam vitarapârka-sutam vibhavâmarêndran Â- |
 khaṇḍaḷa-nandanâkritiyan nḷḷavan âtana kânte Kantu-vê- |
 daṇḍa-samâna-yâne bhuvana-stute Mallave nîre lôkadoḷ ||
 temarâyt ânanam uparâjan-mauktika-śrêṇig olp |
 amard entum neley âḍud aṅga kumbhōdagra-rambhâ-śiri- |
 sha-maḷi-samstuta- . . . hêma-ghaṭa-yugmakk embinam kûḍe chalv- |
 amard â-Mallaveyante sôlisidar âr â-Maṇḍalaśvâmiyam ||
 â-Maṇḍalaśvâmiya sa mahiyōl Kêtamallam ârâm |
 r ssômana tappam sûryyana | dhâma . . . taḷḍaparole perar olaṛê ||
 avariṇ kiṇiyam Kâḷeyan | avadâta-yaṣam manôharâkâram dâ- |
 na-vinôḷam vidvaj-jana- | stavaniyan avâryya-śauryyan apratima-baḷam ||
 vam maṇḍalan | âdaradiṇ besasid antuṭam besakeyvargḡ |
 âdar aḷiyandir âtaṅ | âḍ adaṭar mMâñchi-Setṭiyum Mâḷeyanum ||
 Ravi .. n-ondu nanni Pavamâna-taṇuḷjan-ad ondu balpu Vâ- |
 sava-sutan-ondu vikramad anukramam Âsvini-dêva-putrar-ond |
 avichaḷam appa śâstrada negaḷṭeya śâstrada permme tannoḷ op- |
 puvud ene Pâṇḍava-pratiman allane Maṇḍalaśvâmi lôkadoḷ ||
 Beḷḷûroḷ mâḍisidaḡ | beḷḷiya-beṭṭam ene Maṇḍalêśvaramam chelv |
 uḷḷidu bālp uḷḷudu pemp | uḷḷudu Maṇḍalanavôḷ ad â-chandrârkam ||
 yidiroḷ paṇṭ-amarâga chelva .. anta . . . daṇḍan ôrvva . . . |
 miṇi mār-malevavaṅ â-Khêcharâdhîsan-âr- |
 pp idē kaikoṇḍu kâvud einba śaraṇargḡ enbanam ârtt ivan ô- |
 vade gelvam manam olda kâvan eṇey âvom Maṇḍalaśvâmiyōl ||

Āraṇiyalli mīḍ eṣe gaḷ sirig irkkedāṇam end |
 ārum agaldu pōgadire santēyan aut adaṇinda munde talt |
 āravey oppuvaṇ ka . . . pesar-vvettuvan oḷpu mīre Beḷ- |
 lūroḷag irddu māḍisida Maṇḍalasāmi sad-artthan allanē ||
 taḷadindaṇ kaḷasām-bara- | m aḷavaḍe kal-vesada chelvu Beḷlūroḷu Maṇ- |
 ḍalasāmi māḍisida Maṇ- | ḍalēśvarada sarig dēgulaṁ oḷave ||
 tri-padi || Āraṇiyolu Beḷlūroḷu dēvālaya- |
 m ūra-mund eṣeva keṇe pesar vaḍedu . . |
 dāri Maṇḍalana pesarindaṇ ||
 dik-karige garaṭa-taṭamaṇ | bukkalisiḍud amara-nagaman aḍardduḍu Hara-hā- |
 sakke seṇasiḍudu deṣeyam | mikkuḍu Maṇḍalana kirtti-mahimōnnatiyūṁ ||
 Maṇḍalasāmiṇe śaśi-maṇi- | maṇḍa . . . Maṇḍalēśvaraṇ dēvaṇ bhū- |
 maṇḍalaṁ uḷḷinaṁ iṇḍvina | maṇḍalaṁ uḷḷinaṁ . . . bbhūg abhimata-phalamaṇ ||

svasti S'aka-varsha 112 . neya Siddhārthi-saṁvatsarada Vaisākha-sudda 10 Brihaspativāradandu
 Maṇḍalasāmi Maṇḍalēśvara-dēvara pratishṭheyam māḍiy ā-dēvara nivēdyakkam Chaitra-pavitrakkam
 biṭṭa datti ūra-mundanaṇ kiṇu-keṇeya keḷage gadde salage 6 le kamba 400 kam . 15 . .
 (usual final phrases and final verse) Maṇḍalasāmi Mādha-Jiya . . . kālām karcheli dhāra-
 pūrvakam māḍi biṭṭa datti dēvargge paḍi nivēdyada akki koḷaga 1 nandā-divigege

48

At the same village, on a stone near the Mūle-Siṅgēśvara temple.

S'ri-Gaṇādhipatayē namaḥ svasti śrī prithvī-vallabham mahārājādhirājam paramēśvaram parama-
 bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi sarvvajña-chūdāmaṇi male-
 rāja-rāja malaparoḷu gaṇḍa gaṇḍa-bhērunda kadana-prachanḍan asahāya-sūran êkāṅga-vīra S'anivāra-
 siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhīravam Magara-rājya-nirmūlana Chōḷa-
 rāja-pratishṭhachāryya Pāṇḍya-rāja-kula-samuddharana niśśaṅka-śrīmat-pratāpa-chakravartti Hoyi-
 saḷa bhuja-bala śrī-Vīra-Nārasimha-Dēv-arasaru śrīmad-rājadhāni-Dōrasamudradalu sukha-
 saṅkathā-vinōdadim rājyam geyutt irdda S'aka-varusha 1192 neya S'ukla-saṁvatsarada prathamā-
 śvayuja-suddha 5 Sōmavāradandu śrīmat-pratāpa-chakravartti Hoysaḷa śrī-Vīra-Nārasimha-Dēv-
 arasaru śrīmanu-mahā-pradhānam Perumālu-Dēva-danṇāykarige dhārā-pūrvvakam māḍi koṭṭa śrīmat-
 sarvva-namasyad-agrahāram Udbhava-Narasimha-purav āda Beḷlūra śrīmad-asēsha-mahājanaṅgaḷige
 ā-Beḷlūra . . . vāda S'rīraṅapurada asēsha-mahājanaṅgaḷu śrīmat-sarvva-namasyada-agrahāram
 Udbhava-Viśvanātha-purav āda Bāḷugu . . Daḍiganu Āraṇi Chākaiyyanaḷḷi int i-āsanna chavu-
 gāvugaḷa munde voḷambaṭu barasida śāsanada kramav entendaḍe yemma S'rīraṅapurada beddalalli
 Allāḷesamudrada keṇeya nīruyya isai iṣu beddalan oḷakonḍudu koṇḍa beddala kaḷadu vuḷida beddalane
 māḍisi koṇḍihevu ā-Allāḷesamudravānu Perumāḷe-Dēva-danṇāykaru hirida arththavan ikki dīruva-jala-
 vahantāgi kaṭṭisidarāgi ā-keṇeya keḷage munna baḷeva gadde-beddalalli Perumāḷe-Dēva-danṇāykaru
 kaṭṭisida hiriya voḷavindaṇ paḍuvala paḍuvaṇa haḷeya kōḍiya . . . mūḍalu naḍuve bijavari salage
 vondakke mūvatteraḍu mettina-gaḷeyalli nālvattu-yenṭu kambada maryāḍeyalu hannerāḍu salage
 gaddeyan aḷisikonḍu ā-chatus-simeyalu kalla naḍisikonḍev āgi hosa mēḷaṇa paḍuvaṇa kōḍiyind oḷage
 yēnuḷḷad-ellavanṭi biṭṭevu i-Allāḷesamudrada keḷage vuḷḷa ye . . i-hannerāḍu salage gaddegevuṭ keṇeya
 nīrotta kaḷadu vuḷida yemma vōra beddaliṅgevū ā-Bēḷlūra mahājanaṅgaḷige śāsanasthavāha karakke
 selevāgi kaṭṭu-guttage piṇḍādānavāgi sarvva-bādhe-parihāravāgi varisham-prati gadyāṇam hannerāḍa
 terutta bahevu i-maryāḍeya mīridaḍe śrīmat-pratāpa-chakravartti Hoysaḷa śrī-Vīra-Nārasimha-Dēv-
 arsara āṇe ||

49

On a second stone near the same temple.

S'rimat-trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
phaladâya namô nityam Kêśavâya S'ivâya cha ||

... svasti samasta-bhuvanâśrayam mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâarakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî sarvvajña-chûḍâmanî malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-sûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûlana Chôla-râjya-pratishṭhâchâryya Pândya-râjya-samuddharana niśsaṅka śrîmat-pratâpa-chakravartti Hoysala bhuja-bala śrî-Vîra-Nârasimha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyvutt irdda S'aka-varsha 1192 neya S'ukla-samvatsarada Âshâḍha-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti Hoysala śrî-Vîra-Nârasimha-Dêv-arasaru śrîman-mahâ-pradhânam Perumâle-Dêva-daṇṇâyakarige kârunyaṁ mâḍi dhârâ-pûrvvakam mâḍi koṭṭa śrîmat-sarvva-namasyad agrahâram Udbhava-Narasimha-purav âda Bellûra śrîmad-aśêsha-mahâjanaṅgalige â-Bellûra Trikuṭa .. śrî-Lakshmî-Nârâyana-dêvaru Gôpâla-dêvarû kôḍiya Mâdhava-dêvara nambiyara r aḷiya Tambiyaṇṇanû Tirivaraṅga-Perumâle-nam-biyaru Tirunârâyana-purav âda Mêlugôṭeya S'rîvaishṇavara mundevû Tonḍanûra śrî-Lakshmî-Nârâyana-dêvaru dâsara dēvâlyada S'rîvaishṇavarû Nāgamaṅgalada śrî-Chenna-Kêśava-dêvara S'rîvaishṇavarû Daḍigana mahâjanaṅgalu â-Chenna-Kêśava-dêvara S'rîvaishṇavarû muntâda padinenṭu-nâḍa S'rîvai-shṇavara mundevû voḍambattu barasida śâsana-kramav entendade â-Vudbhava-Narasimha-purav âda Bellûra Allâlesamudra Avveyarakeṛe . . . Tagacheṛe gadde-kâlugeḷanu â-Perumâle-Dêva-daṇṇâya-karu hiridaha artthavan ikki dhruva-jalav ahant âgi kaṭṭasidar âgi i-keṛegaḷa kaṭṭe kâlugeya panthadali yidda yemma beddalugaḷam biṭṭu adakke prati-kshêtravanu biṭṭevâgi yi-beddala biṭṭu-koḷḍevu int i-gade keḷage pûrvvadalli vuḷla achchukaṭṭu-mukhyavâda śâsana-maryyâdeyalulla beddalegevu Mâdhava-dêvara gaddegevu nîru-saradige bittuvattav âgi varsha-nibandhiy âgi khaṇḍugakke nâka-haṇavina maryyâdeya teṛutta bahevu i-dêva-dânaṅgalige agrahâ . . . hadakke munna irdda adhikârigaḷigevu gaṇḍugaḷigeu teṛuva nibandhiyanû Tambiyaṇṇanu śrî-Lakshmî-Nârâyana-dêvaru Gôpâla-dêvarali tanag uḷla mûru-bhâgege gadyânam vondu haṇa vonda teṛuvanu â-Tirivaraṅga-Perumâle-nambiyaru â-śrî-Lakshmî-Nârâyana-dêvaru Gôpâla-dêvaralli tanag uḷla vondu bhâgegevu Mâdhava-dêvarigevu kûḍi gadyânam vondu haṇa vonda teṛuvanu vûrottu nîrottu saṅje-maṭha jana-urddhi bāyikâlu ṭhāvinali yemma dēva-dânada bhûmiyinda base . . i-maryyâdey allade aḷiv anyâyav ênu handaḍam mahâjanaṅ-gaḷu koḷa . . . maryyâdeyan âru mîridaḍam śrîmat-pratâpa-chakravartti Hoysala śrî-Vîra-Nârasimha-Dêv-arsar-âṇe padinenṭu-nâḍa S'rîvaishṇavar-âṇe maṅgaḷam ahâ śrî śrî śrî

50

On a third stone near the same temple.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâarakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumanî sarvvajña-chûḍâmanî malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-sûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûlana Chôla-râjya-pratishṭhâchâryya Pândya-râjya-kula-samuddharana niśsaṅka śrîmat-pratâpa-chakravartti Hoysala bhuja-bala śrî-Vîra-Nârasimha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadim râjyam geyvutt irdda S'aka-varsha 1192 neya S'ukla-samvatsarada Âshâḍha-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti

Hoyisaḷa śrī-Vīra-Nārasimha-Dēv-arasaru śrīman-mahā-pradhānam Perumāle-Lēva-danṇāykarige kārūṇyam māḍi dhārā-pūrvvakam māḍi koṭṭa śrīmat-sarvva-namaśyad-agrahāram Udbhava-Narasimha-purav āda Beḷūra śrīmad-aśēsha-mahājanaṅgalige ā sthānada śrī-Kali-dēvaru Sindēśvara-dēvaru Maṇḍalēśvara śvara-dēvaru Nirbbāṇi-dēvaru Aṅgaḍiya Sōmanā maṇiya Brahma-dēva Bhūirava-dēvaru S'rīraṅgada Māchēśvara-dēvara sthāmkarn Gōvinda-Jiyara Sūra-Jiyana maga maṭhada Jagadēva (11 lines illegible) ā-chandrārka-sthāyiy-āgi varisha-mibandhi kaṇa mārṇādeya teṇṭa bahevu haraḍeya gaḷi baḍaga ma-ryāḍeyal ipadu teṇṭa bahevu i-keṇ beddalū gadyānam hallage ā-mahājanaṅgalige yeraḍu-bhāgeya biṭṭu vondu beḷadukombevu ā vaṭṭa nīru-gāluveya teṇṭa mahājanaṅgalige agrahārav ada idda adhika ḍuḡaligevu teṇṭa herggaḍa yanu Gōvinda-Jiyar gaḷa gadyānam vondu haṇa haṇa nāka teṇṭavaru teṇṭavaru i-mārṇāde mahājanaṅgaḷu koḷa mārṇādeya gadde sarvva-mānya bāyikāla thāvinālu enna i-mārṇādeyan āṅu miḍaḍe Hoyisaḷa śrī-Vīra-Nārasimha-Dēv-arsar-āṇe āṇe maṅgaḷam ahā śrī śrī śrī

51

At Araṇi (same hobli), on a stone in a dry pond behind the Gōpāla-Kṛishṇa temple.

Svasti Satyavākya Koṅṇupivaramma dharmma-mahārājādhirāja Kuvaḷāḷa-pura-varēśvara Nandagiri-nātha chalad-uttaraṅga śrīman-Noḷamba-kulāntaka Permmāṇaḍigaḷ Gaṅgavāḍi-tombhattaru-śāsira-mumam nishkaṇṭakam māḍi nirākulaṁ Māgaḷi-nāḍa Rājavoḷala biḍinoḷ sukha-saṅkathā-vinōdadol prithuvī-rājyam geyyuttum ire |

i-vidvan-maṇi meche kīrtise nija-prakhyātiyam tanna sad- |
bhāvam dharmma-matānuṭpam eṣad irpp i-pempinolg āgaḷam |
kāva svammane nāḍ id ill enisi pūṇḍ i-māte māt āge tān |
āvaṅgam paḍichandam āḍ eṣakadol Permmāḍigaṅ opparē ||
Guttiya-Gaṅga-mahāpana- | n etti palar ppogaḷden adaṭim rājyakk itam |
tettigan .. vudu mantri-ma- | hōttamanam Mābalayyanam pogaladar ār ||

śrī-rājya-vijaya-saṁvatsara Satyavākya Permmāṇaḍigaḷa paṭṭam gaṭṭida patteneya Āṅgira-saṁvatsara-Āśvayuja-māsada puṇṇimeyandu sōma-grahaṇamum Vishu-saṅkrāntiyum dorekoḷe || svasti samastarājya-bhara-nirūpita-mahāmātya-pada-saṁpannam sva-jana-vatsalaṁ viśiṣṭa-jaṇāśrayam svāmi-subhṛityam kshatam aṅivātam śrī-Mābalayyam Araṇiy-ūra keṇegaḷa bittuvattavam biṭṭar idam kaykoṇḍu naḍeyisidātaṅge ananta-puṇyam yidan alidaṁ keṇeyan ārameya Prayāgeyam Bāṇarāsiya kavileyan alida pātaka || Aḍepada Ādayyam māḍisida

53

At Chabbanahaḷi (same hobli), on a stone lying in front of the village.

S'rī Raktākshi-saṁvatsarada S'rāvapa-śu 10 lu śrīmatu Patyabana-Voḍeyaru Kariya-Voḍeyarige salisida umbaḷiya krama namma Beḷūra simege saluva Chabbanahaḷiya grāmavanu nīnige umbaḷi kāṇāchiy āgi koṭeḷ ā-grāmake saluva śvāmyavanu uṇḍu-bahiri yi-artthake Beḷūra simeya hebāruvaru gaṭṭuḡaḷu sēnabōvaru vopita hākida grāma yidakke āru aḷupidavaru nāya māvasavanu mēdavaru

54

At the same place, on a vṛindāvana in front of the Lakshmī temple.

Pramāthi-saṁvatsarada Vaiśāka-śūda 7 yalu Timmāpaiyyana maga Yaṅgaṭhapanu māḍisidanta sēvārttā

55

At Honnēnahalli (same hobli), on a stone on the chik-kere bund.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalēśvaraṃ giri-durgga-malla malparoḷu gaṇḍa
 pratâpa-chakravartti vîra-Sômēśvara-Dēva Kaṇṇanûra neleviḍinoḷu dushta-nigraha-śishta-pratipālisi
 sukha-saṅkathâ-vinôdadi râjyaṃ geyutam ire tat-pada-padmôpajivi || Saka-varusa 1165 Kiôdhi-
 samvatsarada Âsaḷa-*suda-bahuḷa-dasami-Âdivâradalu pratishṭheyam mâḍida haḍavaḷa-Dēvamalla
 tamma Jaka-Gauḍana Bîraiya samasta-praje gauḍina Bîraiya samasta-praje gauḍina piriya-putra yîta
 Manu Maya Viśvakarmma Bôtakâchâryyana putra Honnâchâryyana putra Harôja sûryya-pratiṭeyam
 mâḍida Pira-Jiyana kâlam [ka]jeli dhârâ-pûrvvakavam mâḍi biṭa ondara haḍudeya (*usual final phrases*)

56

At the same place, on a second stone.

Svasti śrîmatu Hoysaḷa-Dēvaru Virôdhakṛit-saṃcharad andu daṇḍanâyaka-Masaṇayana mēle eti
 Kapeḷiya hoḷeyalu kâdid andu hâḍavâḷa-Masaṇaiya halarann iṇidu bidali sura-lôka prâptan âda hâḍa-
 vâḷa-Botṭaiya tammay-aṇṇam hâḍavâḷada Masaṇaiyage kallam niṇisidam |

57

*At the same place, on a third stone.**(First line gone)*

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalēśvara Dvârâvatî-pura-varâdhîśvaram | Yâḍava-
 kuḷâmbara-dyumaṇi maṇḍalika-chûḍamaṇi malaparolu gaṇḍ-âdy-anēka-nâmâvali-samâlankṛitar appa
 śrîman-mahâ-Pribhuvana-inalla Talakâḍu-Koṅgu-Naṅgalî-Noḷambavâḍi-Banavasc-Hânunṅalu-Uchchaṅgi-
 Halasige-gopḍa bhujâ-baḷa Vîra-Gaṅga śrî-pratâpa-Vîra-Ballâḷa-Dēvaru Dôrasamudrada neleviḍinalu
 sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire || svasti samasta-prasasti-sahitam śrîman-mahâ-
 sūmanta esuvar-âditya | Kaṇṇambin-oḍeya | saigôl-amâtya baṇṭara-bâva dâyiga-bēṇṭekâra śrî-Nîla-
 kaṇṭha-dēva-pâḍârâdhakarum appa Kunniya-Bîreya-Nâyakana magam sânu-anta Dēkeya-Nâyakaru
 mēl-âlîke || Saka-varsha sâsîrada 113 mûreneya S'ârvari-samvatsarada Chaitra-sudha-pañchamî-Âdi-
 vârad andu nilisida bîra-kalu śubha-mahurta-yôgadinda svasti samasta-prasasti-sahitam kun ... kôla
 haḍavaḷa-Honnayyana bâryye entappaḷ endade S'îva-pâda-sêkhare S'îva-kathâlâpe S'îva-pâḍôdake
 Dêgula-Gauṇḍiya maga Honna-Gauḍan entappan endade maṇi ... n iṇivali halabaran iṇidu tûruva
 maguchi haḍavaḷa maga Honnê-Gauḍa sura-lôka-prâptan âdanu ||

.. na labhyatê lakshmiḥ mṛitênâpi surâṅganâ |
 kṣhaṇa-vidhvamsini *kâyê kâ chintâ maraṇê raṇê ||
 śârvari-dîpakaś chandraḥ prabhâtê râvi-dîpakaḥ |
 trailôkya-dîpakô dharmmah su-putraḥ kula-dîpakaḥ ||

śrîma âtan aṇṇa Maṇcha-Gauḍa tamma Jakkeya Kaleyann bîra-kalu nilisidanu || Brahma-
 Dēvaru baredaru Naṇjeya-Kêṭôjaru âri hiḍidanu maga pûḍidanu

58

*At the same village, on copper plates in the possession of Shanbhog Narasiṃhayya.**(Nâgarî characters)**(Lines 1 to 21 the same as in No. 39 of the Guṇḍlupet Taluq.)*

*So in the original.

Raîga-kshitîndrâchyutadêva-Râyau rakshâ-dhurîpâv iva Râma-Krishṇau |
 Ūbâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ||
 (Lines 23 to 46 the same as lines 25 to 51 of No. 30 of the Guṇḍlupet Taluq).
 stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ
 kshamâpâlân Krishṇa-Râyâ-kshitipatir adharikṛitya nityâ Nṛigâdin |
 â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
 â Sêtôr arthi-sârtha-sriyam iha bahuḥkṛitya kîrttyâ babhâsê ||
 kṛitavati sura-lôkaṃ Krishṇa-Râyê nijâṃśam
 tadann tad-anujanmâ puṇya-karmâchyutêndrah |
 akhilam avani-lôkaṃ svâṃśam âtyâri-jêtâ
 vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
 ambhôdêna nipîyamâna-salilô'gastyêna pitôjjhitas
 taptô Râghava-sâyakâgni-sîkha-yâ santapyamânas sadâ |
 antasthair baḍavâ-mukhânala-sîkhâ-jvâlair viśushkô dhṛivam
 yad-dânâmbu-ghanâmbur ambudhir ayaṃ pûṇas samudyôtatê
 samajani narapâlas satya-dharma-pratishṭhâ
 Vijayanagara-râjad-ratna (IIb)-simhâsanasthaḥ |
 Nṛiga-Naḷa-Nahushâdin nîchayan râja-nityâ
 nirupama-bhujâ-vîryaudârya-bhûr Achyutêndrah ||
 kshiti-pratishṭhâpita-kîrtti-dêhê
 prâptê padam Vaishṇavam Achyutêndrê |
 adhyâsya bhadraśanam asya sūnur
 vîrô babhau Vênkaṭa-Dêva-Râyah ||
 praśâsya râjyam Prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râyâ-bhûpê |
 abhâgadhêyâd achirât prajânâm Âkhaṇḍalâvâsam athâdhirâdhê ||
 Timmâmbâ-vara-garbha-mauktika-manî Raîga-kshitîndrâtmanajah
 kshatrâlaṅkaraṇêna pârita-mahâ-Karṇâṭa-râjya-sriyâ |
 śauryyaudâryya-dayâvatâ sva-bhaginî-bhartrâ nata-trâyiṇâ
 Râma-kshamâpatinâpy amâtya-tilakaiḥ kṛiptâbhishêkôtsavaḥ ||
 śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-simhâsanê
 santâna-drur iva sphuran sura-girau samhṛitya vidvêshinaḥ |
 â Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân
 sarvâṃ pâlayatê Sadâśiva-mahârâyaś chirâya kshamâm ||
 vikhyâta-vikrânti-nayasya yasya paṭṭâbhishêkê niyatam prajânâm |
 ânanda-bâshpair abhishichyamânâ dēvi-padam darśayatê dharitrî |
 gôtvôddhâra-viśâradam kuvalayâpîḍâpahârôddhuram
 satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanam |
 sañjâta-smṛiti-bhû-ruchiṃ sa-vijayam sau-nandaka-śrî-bharam
 yaṃ śaṃsanti yaśôdayâñchita-guṇam Krishṇavatâraṃ budhâḥ ||
 vikhyâtam balu-bhōga-śrîṅga-vibhavair uddâma-dânôddhuram
 dharmêṇa smṛiti-mâtratô'pi bhuvanê daksham prajā-rakshaṇê |
 prâptâm yasya bhujam bhujâṅga-mahibhṛid-dig-danti-kûrmôpamam
 pâtiṃvratya-patâkikêti dharaṇiṃ jânantu sarvvê janâḥ ||
 yat-sênâ-dhûli-pâli S'aka-maśaka-samuchchâtânê dhûma-rêkhâ
 rômâli kîrti-vadvâ iva bhuvanam idam sarvam antar-vahantyaḥ |
 vênî nâpîyasîva prakāṭita-vihṛitêr vîra-lakshmyâ rapâgrê
 śântau jîmûta-paṇṭilî kila sakala-khaḷa-stôma-dâvânalânâm ||

tuṅgām ēva dayām mahā-bhuja-yugam sōṇam cha kṛishṇām tanuṃ
 raktānīla-sitām trivēṇim anaghām vīkshām giram narmadām |
 tīrthāniti samāvahaty avayavaiś S'ēshādri-vāsi vibhul
 prāyō yasya viśēsha-bhakti-muditaḥ paṭṭābhishēka-śrīyē ||
 ōshadhipaty-upamāyita-gaṇḍas tōshana-rūpa-jitāsamakāṇḍaḥ |
 bhāshege-tappuva-rāyara-gaṇḍaḥ pōshana-nirbhara-bhū-nava-khaṇḍaḥ ||
 rājādhirāja-birudō Rājarāja-samāṇhatih |
 Svārāja-rājamāna-śrīs śrī-rāja-paramēśvaraḥ ||
 mūru-rāyara-gaṇḍāṅkō Mēru-laṅghī-yaśōbharaḥ |
 śaraṇāgata-mandāraḥ para-rāja-bhayaṅkaraḥ ||
 karadākhila-bhūpālāḥ para-dāra-sahōdaraḥ |
 Hindurāya-suratrāṇa-sindhurāja-gabhīra-dhīḥ ||
 viśṭapa-traya-vikhyātō duṣṭa-sārdḍāla-mardanaḥ |
 gajaugha-gaṇḍa-bhē (III a) ruṇḍō Hari-bhakti-sudhā-nidhiḥ ||
 vardhamānāpadāna-śrīr arddha-nārī-Naṭēśvaraḥ |
 ity-ādi-birudair vandi-tatyā nityam abhishṭutaḥ ||
 Kāmbhōja-Bhōja-Kāliṅga-Karahātādi-pārthivaiḥ |
 sauvidalla-padam prāptais sautrāsita-nṛipāpadaḥ ||
 sō'yam ūti-viśāradas sura-taru-spardhāḥ viśrāṇanaḥ
 sarvōrviśa-natas Sadāsīva-mahārāya-kshamānāyakaḥ |
 bāhāv aṅgada-nirviśēsham akhilām sarvasahām udvahan
 vidvat-trāṇa-parāyaṇō vijayatē vira-pratāpōnnataḥ ||
 tūraṅgamāṅga-vēdēndu-gaṇitē S'aka-vatsarē |
 varshē Viśvāvasau māsi chAshāḍhē Saumya-vāsarē ||
 sōmōparāga-samayē puṇyāyām pūrṇimā-tithau |
 Tuṅgabhadra-nadī-tirē Viṭṭhalēśvara-sannidhau ||
 nānā-sākhābhīdhā-gōtra-sūtrēbhyas śāstravittayā |
 vikhyātēbhyō dvijātibhyō vēda-vidbhyō viśēshataḥ ||
 Penugunḍa-mahārājyē ramyē Hvaisaṇa-nāḍukē |
 khyātam Belūra-sīmāyām adhikāṁśam upāśritam ||

(11 lines following contain details of boundaries)

Vēṇkaṭādri-samudrākhyam aparām samupāśritam |
 Appalakkanahalyā śrī-Maṇiyūr-grāmakēṇa cha ||
 khyāta-Mailanahalyā cha S'rigūrana-maṭhēna cha |
 api Bichanahalyākhyā-grāmakēṇa taniyasā ||
 Varahiḷanahalyā cha bahir ētais samanvitam |
 śrī-Honnayanahalyākhyam grāmam sasyōpaśōbhitam ||
 sarvamānyam chatus-śīmā-samyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāṇa-siddha-sādhyā-jalānvitam ||
 akshīṇy-āgāmi-samyuktam gaṇa-bhōgyam sa-bhāruham |
 vāpī-kūpa-talākaiś cha kachchhārāmaishcha samyutam ||
 putra-pautrādibhir bhōgyam kramād ā-chandra-tāraḥ |
 dānādhamana-vikrīti-yōgyam vinimayōchitam ||
 parītaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ |
 vividhais vibudhaiś śrauta-pathikair adhikair girā ||
 chaturtha-gōtra-kalāsa-sindhu-bandhu-sudhānidhēḥ |
 svāmi-kārya-dharmāsya svādhīna-naya-sampadaḥ ||

vinayasyêva mûrtasya viśvāsāvâsa-vêśma (IIIb) naḥ |
 sarvva-dharma-rāsiyasya sarva-bhûtanukampināḥ ||
 mṛiṣṭhâma-dâna-sântatya-tuṣṭhâśêśha-dvijanmanāḥ |
 dharmma-śilâkkamâ-garbhâ-śukti-muktâ-phalâtmanāḥ ||
 śrî-Kuñchakoṇḍa-bhûpâla-chira-puṇya-phalâkṛitēḥ |
 Venkâtâdriśa-pâdâbja-kṛikâṭâyita-chêtasah ||
 Chavaram-Vênkaṭâdriśa-Nâyakasya nayômatēḥ |
 vihitâūjali-bandhasya vijñaptim anupâlayan ||
 Sadâśiva-mahârâyô mânaniyô manasvinām |
 sa-hiraṇya-payô dhârâ pûrvakam dattâvân mudâ ||
 pañchâśad-vṛitti-samyukta-grâmê'smin khyâtim âsritē |
 vṛittimantô vilikhyautê viprâ vêdânta-pâragâlū ||

(70 lines following contain names, &c., of vṛittidars)

(Va) sarasa-Sadâśiva-Râya-kshitiapati-varyasya kîrtti-dhuryasya |
 śâsanam idam śarâsana-Dâśarathêr amita-hêma-dâna-ratēḥ ||
 mṛidu-padam iti tāmra-śâsanârtham mahita-Sadâśiva-Râya-śâsanêna |
 abhapaḍ anugunaṁ vachô-mahimnâ sarasatarêṇa Sabhâpati-svayambhûḥ ||
 Sadâśiva-mahârâya-śâsanâd Virapâtmajalā |
 tvashṭâ śrî-Virapâchâryô vyalikhat tāmra-śâsanam ||

(usual final verses)

*śrî-Virûpâksha.

(Vb) Hoyisana-nâḍa Beḷlûra simey-oḷagaṇa Honnayanahallige pratinâmadhêyav âda Venkâtâdri-samudra śâsana.

59

At Chuñchanahalli (same hobli), below the tank bund, east of the village.

Virûpâkshapura | svasti śrî jayâbhyudaya^âv âda Krôdhi-samvatsarada Âśvîja-śu 3 lu śrimatu Chañchana-Bhayirava-dêvarige śrîman-mahâ-maṇḍalêśvara mēdinî-nîseyara gaṇḍa kaṭhâri-Sâḷva Sâḷva-Nara-singa-Râja-voḍeyara maneya pradhâna Virûpâksha-Dêva-aṇṇagaḷu koṭa dharma-śâsana Âraṇiya-siḥalada Chuñchanahalliya grâmavanu Makara-saṅkrânti-puṇya-kâladali sa-hiraṇyôḍaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eḡadu koṭev âgi (usual final phrases and verse) yî-Virûpâkshapurakke suṅka-modalâgi sarvvamânyav âgi naḍasi bahêṇi maṅgaḷam ahâ śrî śrî śrî

60

At the same village, on a virakal in the waste-utēr of a tank on the road to the hill.

S'rî-guru saraṇu hiriya-Mâya-Nâyaka tanna tamma chika-Mâya-Nâyakana hiraḷu Êchôjara n.aga Sidôjanu

61

At the same place, on another virakal.

..... Bukana-Voḍeyara nelaviḍinoḷu suka-viṇôdadim râyam Saka-varâsa
 1347 Parâbava-samvatsara | Mâga 5 Su śrîman-mahâ-sâvantâdhipa kaliyara gaṇḍa nâykara
 tama gaṇḍara gûḷa haṭada nâykara gaṇḍa nâykarû Bîrammaleyalli kâdi bida Chika-
 Nâykaru ettisida biraḷalu

62

At the same place, on a third vīrakat.

S'rimatu pratāpa-chakravartti śrī-Vīra-Ballāḷa-Dēv-arsaru suka-rājyaṁ gaivalli Saka-varisada | 1127
Raktākshi-saṁvatsarada Phālga-ba 11 Sô Chuñchanahāḷiya prabhu satyake tapuva naykara gaṇḍa
more-vokka káva mahāratha . gaṇḍa gūli-kūṭadoḷu kūḷuva nāyakara gaṇḍa Sānte-[Nā]yka maga
Rāṇeya-Nāykanu Beluhūrali Eḷavara . Rāchai-Nāykana kūḍe kādī satali hiriya-Gôṛ-Nāykanū chika-
Maī-Nāyakanu eṭtisida hīragalu maṅgaḷam ahā śī śī śī

63

On the Chuñchanagiri, on a pillar of the samādhi-maṅṭapa.

(Nāgarī characters)

S'ri Chuñchanagirika Ramanātha-svāmī Āṅgīrasa-saṁvatsara Kurukshētra-nāthakī sēvāmē Hara-
nātha-guru-bāi

64

On the same hill, on a boulder near the Nāgachāvaḍi in the matt.

S'rimatu Ānanda-saṁacharada S'rāvaṇa-māsadalū Muda ma[n]ḍapa kaṭisida Nāgēsvara-Dēsi kaṭida
Puṭaiya Sōmanāthana baraha

65

At Mudigere (same hobli), on a stone near the ruined temple in Nañjuṇḍayya's field.

S'ri

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
traṇḷōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samadhi-gata-paūcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvāṇvati-pura-varādhiśvaraṁ Yādava-
kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparol-gaṇḍ-ādy-anēka-nāmaṇḍalī-samāḷaṅkṛitar appa
śrīman-mahā-maṇḍalēśvaraṁ Tribhuvana-malla Taḷakāḍu-Koṅgu-Naṅgali-Noḷan-bavāḍi-Banavāse-Hala-
sige-Hāuṅgalu-Belvola-goṇḍa bluja-baḷa Vīra-Gaṅga Viṣṇuvarddhana-Poysaḷa-Dēvara vijaya-rājyaṁ
uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāraṁ-baraṁ saluttam ire || śrī-S'iva-sameya-
mahāgagana-śōbhākara-divākaraṁ sakāḷa-muni-jana-nīrantara-dāna-guṇāśīya śrēyāṁśa-sarasvatī-
karṇāvatamsa gōtra-pravṛtta Gārandara-kula-kamaḷa-mārttaṇḍar appa Chāma-Gavuṇḍana maga
Biṇṇāṇḍi Mudigereyan āḷattav iralu tamma mutteyanuṁ muttabbeyuṁ tamme-ave Chānaveyūṁ
illi sarggastar āḍade kereya mēl akkav akkisi līṅga-pratishṭheyam māḍisi Garañjēsvara-dēvar endu
heḷsaṁ māḍi dēvarige biṭṭa datti haḍuvāṇa kōḷiya kalla tumbina modalalu gadde sa 3 S'ivāyāda
haḍuvāṇa meyya . . . beddale nāttar ondu inituvam Sōvanāta-Paṇḍitargge dhārā-pūrvvakam māḍi
yiralu ā-paṇḍitaru mūḍihidaḍe ā maga Ra . . . Paṇḍitargge Saka-varsha 1060 Siddhārttha-
saṁvachcharadalu dhārā-pūrvvakam māḍidaḍe kal-resanam geysidaṁ (usual final verses) rūvīr kal-
kuṭika Kētōja khaṇḍinīsida || kāvanike 57 vana . . ḍa la ||

66

At Koppa (same hobli), on a door frame of the Māstyamma temple, east of the village.

. . t Pōsaḷa-Dēvaru basadige Maṇiyam-arasana-kere . biṭa . . . Kīḷaka-saṁvatsaradalu

67

On a boulder near the same village.

Taḷamaḷagan āgi puligaḷa | gaḷa-garjjaneg ādam alki guheyindam aṇam |
taḷarade nelesirppa maṇḍo- | baḷam urbbig agurvva Goheya-Bhaṭṭārakara(n) ||

pakshôparâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
 akshuṇṇa-charitar ivar end | i-kshiti pogaḷdapudu Goheya-Bhaṭṭârakaran ||
 paḍedudu Nôlambavâdiyu- | m oḍanodan i-^ADaḍigavâdiyuṁ dharmmaman ô- |
 gaḍisada tapaḍim bhuvanama- | n aḍig eṇagisi negaḷda Go[he]ya-Bhaṭṭâraka- u ||

svasti śrīmad-Ē^Aḷachâryya-Dêvara guḍḍa Biṇḍayya barēdam maṅgaḷam ||

68

At Irabanahalli (same hobli), on a stone in Jôgi Liṅga's field, south-west of the village.

... Sarvva samvatsarada Bâdrapada śrī-Tâtâ
 ... Sidahali-Dâsa-Râtita-ayanavarige damnavâgi haḍabada Veṅgaḍ mâyana Chuñcha-Gauḍana Doḍa-
 Mayalarige dahaliyi tiviyalâgi mûru-gēuvina kirilavanu koḍagenu koṭṭu yidake ār obaru tapidare
 Vânarâsiyali gôva konda pâpadali hôharu idake sakki Kachuvanakôṭeya Doḍḍa-Bayichaya Bayira-
 samudrada . . . dagavi Honnakalasana baraha *Venkaṭan

69

At the same village, on a stone in front of the Āṇjanêya temple.

Sâdhârana-samvatsarada Jêshṭha-śudha trayôdasilu Patanāsvâmi-ayanavaru Hebhâra sēnabôvaru Guru-
 liṅga-Dêvaru

70

At Haṭṭa (same hobli), on a stone near the Virabhadra temple.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
 jîyât trailôkya-nâthasya-śâsanam Jina-śâsanam ||
 S'rîpati-janmadind eseva Yâdava-vamśadoḷ âda dakshinôr- |
 vvîpatiy appan orvva Saḷan emba nripan seḷeyinde kôpana- |
 dvîpiyan ondan orvva muni poy Saḷa yendaḍe poydu geldu dig- |
 vyâpi-yaṣam negaḷte-vaḍedam gaḍa Poysaḷan emba nâmadim ||
 svasti S'rî-janma-gēham vidhṛita-nirupamôḍâtta-têjô-mahaurvvaṁ |
 vistârântaḷ-kritôrvvi-taḷam avanata-bhûbhṛit-kula-trâṇa-daksham |
 vastu-brâtôdbhava-sthânakam amala-yaśâś-chandra-sambhûti-dhâmam |
 prastutyam nityam ambhônidhi-nibham esegum Poysalôrvviśa-vamśam ||
 adarol kaustubhad ond anarghghya-guṇamam dēvēbhāḍ uddâma-sa- |
 tvad-agurvvaṁ himaraśmiy-ujvala-kalâ-sampattiyam pârijâ- |
 tad-udâratvada pempan orvvane nitântam tâḷdi tân alte pu- |
 tṭidan udvṛitta-tâmô-vibhêdi Vinayâdityâvanipâlakam ||
 kan || vinayam budharam rañjise | ghana-têjam vairi-balaman aṇjise negaḷdam |
 Vinayâditya-nripâlakan | anugata-nâmârtthan amala-kîrtti-samarttham ||
 budha-nidhi Vinayâdityana | vadhu Keḷeyabb-arasiy embol âtmâśya-vibhâ- |
 vidhurita-vidhu parijana-kâ- | madhēnu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmam ||
 â-dampatige tanûbhavan | âdam tanag eṇagaḍ ari-nripâlaramam bhô- |
 . . da vol eṇagipon âhava- | mēdiniyole negaḷdan eṇeyan eḷeg Eṇeyanṅam ||
 vri || âtam Châḷukya-chakrêśana balada bhujâ-daṇḍam uddaṇḍa-bhûpa- |
 brâta-prôttnûga-bhûbhṛid-vidaḷana-kuḷiśam vandi-sasyaughā-mēgham |
 svêtâmbhōjâta-dēva-dvirada-sura-nadi-dugdha-vârâsi-chandra- |
 dyôta-prasparddhi-bhâ-bhâsura-viśada-yaśam râja-Mândhâtri-bhûpam ||

- kan || â-châru-mûrttig asama-śa- | rôchita-nâmaṅge bhuvana-jayig Eṛeyaṅgaṅ |
 Êchala-Dêviye sarasija- | lôchane karav ineya| âda| Atanuge Rativol ||
 ene nega|d â-yirbbarggam | tanujar jjanijisidar alte Ballâlam Vi- |
 shṇu-nṛipâlakam Udayâdi- | tyan emba mûvarum udârar âbava-dhîrar ||
- vṛi || avarol madhyaman âgiyum dharaniyam pûrvvâparâmbhōdhiy ey- |
 davinam kûde nimirechuv ondu nija-nihpratyûha-vikrântaḍ ud- |
 bhavadind uttaman âdan uttama-guṇa-blurâjishṇu Lakshmi-vadhû- |
 dhavan udvṛitta-virōdhi-daitya-mathanam tad-Vishṇu-bhûpâlakam ||
 Banavâsi-puram â-Virâṭanagaram Ballâri Vallûr bbali- |
 shṭhan-Iruṅgôlanakête Kârukanakollam Kunimaṭam-Chiñchil ur- |
 vvinad-â-Permmama Râchavûr m Muduganûr end int asaṅkhyâta-dur- |
 gga-nikâyam nere bhagnam âdudu vaḷam bhrû-bhaṅgaḍim Vishṇuva ||
 initam durgama-vairi-durgga-chayamam konḍam nijâkshêpadind |
 inibar bbbhûparan âjiyo| tavisidan tann-ugra-bânâliyind |
 inibargg ânataṅg ittan udgha-padamam kârûnyadiṁ Vishṇuv end |
 anitam lekkisi nôrpaḍ Abjabhavanum vibhrântan appam vaḷam ||
- kan || biṭṭi agra-hâra-nivaham | kaṭṭisid aṅa-geṛeya baḷagam ettisida mugil- |
 muṭṭuva dēgular anitam | niṭṭisuvade Biṭṭi-Dēvana pempam ||
 Lakshmi-dēvi Khagâdhipa-| lakshmaṅg â-Vishṇug agra-vadhuv enisidavol |
 Lakshmiâ-Dēvi lasan-mṛiga-| lakshmânane Vishṇug agra-vadhuv ene nega|da| ||
- vṛi || avani-Manôjanante sudati-jana-chittaman ilkolalke sâlv- |
 avayava-sôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |
 nivahaman echchu muyvan aṇam ânade vîraran echchu yuddhado| |
 tavisuvan âdan âtmabhavan apratimam Narasiṃha-bhûbhujam ||
 vibhavôndram khaḷa-vahni danḍadharan aty-udvṛitta-Daityâdhipam |
 śubha-ratnâgara-nâyakam nata-jâgat-prâṇam budha-śrîdan ai- |
 sya-bhavam tân ene loka-pâlateyan êkâyattamam mâḍi nind |
 abhirûpaṁ sutan âdan alte Narasiṃha-kshôṇipâlôttamam ||
 ari-daityâdhipa-vakshamam khara-nakhânikaṅgaḷim hôlḍu bal- |
 garuḷam tôḍsida Nârasimhan enal akkum vairi-vîrâvani- |
 śvara-vakshas-sṭhaḷamam sva-khaḍga-nakhara-vyâghâtadiṁ pōlḍu bal- |
 garuḷam tôḍuva Nârasimha-nṛipanam saṅgrâma-raṅgâgradol ||
- kan || samauṣe râgam tammo| | Damayanti Naḷaṅge Site Raghujaṅg ent ant |
 amard-Êchala-Dêvi Nṛisim- | ha-mahîramanaṅge Lakshmiivol vadhuv âda| ||
 avarge sutan âdan abhijana- | dhavaḷam giri-durgga-mallan ibha-pati daśa-dig- |
 dhavalita-kirtti-vadhûti- | dhavan ari-bala-vijaya-Vîra-Ballâla-nṛipam ||
 namita-ripu-nṛipa-nichayan ut- | tama-satvam Vijaya-Pâṇḍyan-Uchchaṅgiya-dur- |
 ggaman uravaniiyim konḍan a- | sama-têjô-mûrtti Vîra-Ballâla-nṛipam ||
- vṛi || kêḷa vasanta-bâla-sahakârada taṇ-neḷal âsritâḷig â- |
 bhîḷa-layâhi-nishṭhura-phaṇaṅghada mey-neḷal uddhatârig un- |
 mîḷita-puṇḍarikada neḷal jaya-lakshmiḡ enippa Vîra-Bal- |
 lâlana tôḷa-bâla neḷal âdudu dhâtrige vajra-paṇjaram ||
 Manu-châritram charitram Manasija-lalitâkâram âkâram Abjâ- |
 kshana mantram mantram Indrâtmajan-adaṭ adaṭ ant Îsan-ârpp ârppu bhâsvan- |
 tana têjam têjam Ambhōjajan-aṅiv aṅiv Indra-prabhâvam prabhâvam |
 tanag âtmâyattam int i-jâgado| enisidam Vîra-Ballâla-Dēvam ||

svasti samadhi-gata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ | Dvārāvati-pura-varādhīśvara | Tuḷva-
baḷa-jaladhī-baḍavānaḷa | dāyāda-dāvānaḷa | i śūṇḍya-kuḷa-kamaḷa-vana-vēdaṇḍa | gaṇḍa-bhēruṇḍa |
maṇḍalika-bēṇṭakāra | Chōḷa-kapaka-sūre-kāra | sakaḷa-vandi-brinda-santarppaṇa-samagra-vitarapa-
vinōda | Sāsakapura-kṛita-nivāsa-Vāsantikā-dēvi-labdhā-vara-prasāda | Yādava-kuḷāmbara-dyumaṇi |
maṇḍalika-makūṭa-chūḍmaṇi | kaḍana-prachauḍa | malaparol-gaṇḍa-nāmādi-prasasti-sahita Koṅgu-
Naṅgali-Talekādū-Noḷambavādi-Banavāse-Mānuṅgal-gopḍa bluḷa-baḷa Vira-Gaṅgāsahāya-śūra S'ani-
vāra-siddhi giri-dargga-malla niśśaṅka-pratāpa Hoysaḷa-Vira-Ballāḷa-Dēvar dakshiṇa-mahī-maṇḍala-
mam saddharmmadalli pālisuttum Dōrasanūdrada neleviḷḷinol sukha-saṅkathā-vinōdadim rājyam
geyyuttum ire tat-pāda-padmōpajīvi |

vri || munt idir ānt ananta-ripu-sainikarap siḍilante siṅgadant |
Antakanante saṅgaradol ōvade jīragey-okkil ikki sā- |
manta-lalāman i-negaḷda-teṅkaṇa-rāyan enalk enippa pem- |
pam taḷedam pratāpa-nīlayam dhareyol Narasiṅga-Nāyakam ||

tad-āśrayavarttiy appa Sōvi-Setṭiy-anvayam entendode |

kan || basadi keṇe dēḡuḷam maḷi- | ge surāsura-yuddha-kathēy ivam Muduvōḷalol |
posat āge mēṇevinaṃ nir- | muni padedam jasada neṇivan eḷeg Eṇegāṅkam ||
vri || saṅgata-puṇyam apratiman app Eṇegāṅkana vaṇṣajam pradhā- |
nam guṇi Bammī-S'eṭṭiy avan-ātma-manōhare Māchūyakkān ā- |
taṅgam avalgam udbhavisidam kula-varddhana Gandhi-Setṭi tanv- |
aṅgiy avaṅge śilavati māsaṭi Mākavē kānte Lakshmiṇol ||

kan || vigata-kumata gata-mala Gan- | dhiga-Setṭigam amala-śilavati Mākavegam |
pragaṇa-guṇa-gaṇa-nidhānam | magan ādam Sōman uru-charitrārāmanam ||
para-nārī-putram baṇ- | t̄ara-bāvam kēl atisayan acaḷitan aynūr- |
vvara danḍe seṭṭi Sōmam | sarapāgata-vajra-paṇjaram guṇa-dhānam |
aparimita-dāni nija-sama- | ya-patākam dēsiy-āṅkakāraṇ asidhana- |
dvipa-kēsari baḍavara bē- | li pattana-svāmi Sōvi-Setṭi jītātmanam ||
nava-tatvavidam vitarapa- | Ravisutan abhimāna-Mēru śāsi-viśada-yaśō- |
dhavalita-diśālī nija-kuḷa- | kuḷaya-vidhu Sōvi-Setṭi sajjana-mitram ||
parama-Jina-pada-kamaḷa-madhu- | kari dāna-vinōde gōtra-chintāmaṇi ban- |
dhurima-guṇi Sōvi-Setṭige | Maru-Dēvi su-śīla-puṇyavati satiy āḍal ||

vri || guṇa-dhānam Maru-Dēvi kānte tannjātar gGaṇjagam Nārasin- |
gaṇam Siṅgaṇam viśuddha-guṇar irvvar bBūchapaṅgaḷ jagat- |
praṇutar mirmmaḷa-dharmmad olpu Jina-mārgga-śrīg aḷaṅkāra-dar- |
ppanam āyt endade Sōvi-Setṭiyavol āvoni puṇya-paṇjōdayam ||

kan || vanadhi-nibha-tatāka-traya- | man Amaragiri-tuṅga-Pārśva-Jina-grihamam saj- |
jana-bhṛita-nija-nāmada-pat- | tanadol māḍisi kṛitārtthan ādam Sōmam ||
svasti-parama-Jina-śāsana- | śasta-śrī-Mūla-Saṅgha-Dēśiya-gaṇa- |
prastuta-Pustakagachcha-sa- | vistarata-kirtti-Kundakundānvayadol ||
vidita-Gupachandra-siddhān- | ta-dēva-sutar anyā-vādi-timirārkkar bit- |
tud ā-Nayakirtti-siddhān- | ta-dēvar akhilāvaṇiśa-nata-pada-kamaḷar ||

vri || sasiyind ambaram abjadim tili-golam nētraṅgaḷind ānanam |
posā-māvim banam Indranim tridivam ā-S'ēsham maṇi-vrātadind |
esevant i-Nayakirtti-Dēva-muniyim rāddhānta-chakrēśanind |
esegum śrī-Jina-dharmmam endode baḷikk ē-varuṇipom baṇṇipom ||

kan || jana-nuta-Nayakirtti-muni- | śana śishya negaḷda Dāmanandi-traivi- |
dyan akhilā-para-vādi-kubhrid- | ghana-vajram tiruda-vādi-Madana-Mahēsam ||

i-madam Pitāmaham vi- | ta-malam Madanāri mūkan ā-Vipatākam |
 damitānya-vādiy ene san- | da māna-nidhi-Dāmanandi-muni-sannidhiyol ||
 rad-anujan akhila-kālā-kô- | vidan ātmādhīnan amala-ratna-tritayā- |
 spadān apagata-tandram dô- | sha-dūran adhyātmi Bālachandra-munindram |
 nata-bhuvanan īsa-chūdān- | chitāṅghri Chandraprabhāṅghri-sēvā-niratan |
 nuta-varittanāna-bôdhā- | mṛitaruchiy ene Bālachandra-Dēvan negalḍam ||

gadya | svasti pratāpa-Hoyśaḷa-paṭṭana-svāmi-Sōmi-Setṭi tāṃ māḍisida śrī-Jina-Pārśva-dēvar-ashta-
 vidhārēchanegaṃ khaṇḍa-sphuṭita-jirṇuôddhārakkam Jina-munigaḷ-āhāra-dānakkam basadiya nāl-
 deseya beddaleyumam baḍagaṇa Nagarasamudramumam paṭṭanaḍim mūḍaṇa Hoyśaḷasamudrada modal-
 ēriyol or-khaṇḍuga nīr-vvareyumam teṅkaṇa Setṭiyakeṇeya modal-ēriyol or-khaṇḍuga-gaḍḍeyuman āra-
 meṇṭi sūḍa sakaḷa-dhānya goḷaga mūṇam Chaigāveya prabhu-gāvunḍugaḷa sāmanta-Narasīṅga-Nāyakan-
 annumatadiṃ S'aka-varshada sāsirada-nūṇeneya Hēmaḷambi-saṃvatsarada Paushya-suddha-tritīyārka-
 dina-vyutipātōttarāyana-saṅkrāntiy andu Vira-Ballāḷa-Hoyśaḷa-Dēva-rājyābhyudayārthān nija-gurugaḷ
 app adhyātmi-Bālachandra-Dēvara kalam toḷedu dhārā-pūrvvakam māḍi koṭṭa simey entendoḍe pūrvva-
 mum āṇēyamum Hoyśaḷasamudrada gadde-varaṃ basadiyiṃ teṅka mūvatta mūḍaṇa hanneradu gadde-
 varaṃ nairutyadoḷ Baḷḷeyakeṇeya kōḍi paḷuval ā-keṇeya gadde-varaṃ vāyavyōttaraṅgaḷ Nagarasamu-
 drada nīrggōḍum baḍagaṇa kōḍiyum īśānyadoḷ Jatagarakeṇeya-varaṃ sime ||

mahā-pradhāna Mādhava-Daṇḍanāyakara besadiṃ bahitrada Nārana-Verggaḍe nandā-divigegam ashta-
 vidhārēchanegaṃ ondu gāṇamumam hēṇina suṅkada daśavandamumam biṭṭam (*usual final phrases*
and vers) bhadrām astu | śrī

71

At Biḷugunda (same hobli), on a stone lying near the bridge, south of the village.

Svasti Biḷaḷayya kīriya-Belgundada-bittuvattamam biṭṭa sthiti-kramam āvud endoḍe Koḍaṅgeyyam i-
 maṇṇu dēva-bhōga-sahita bittuvattama keṇege Tiruvurali iha gadde biṭṭ ivu bēḍ endōm Vāraṇāsiyum
 eydi saḷḷaśra-kapileyan alida-pāpakke salvan śrī maṅgaḷa Bhū . . . pa bareda śrī

72

At Kālīṅganahallī (same hobli), on the right side of the village entrance.

S'ubham astu svasti śrī vijayābhyudaya-Sālivāhana-saka-varuṣa 1448 Vyaya-saṃvatsarada S'rāvapa-
 ba 7 yu Budhavārad andu Krushṇa-Dēva-mahārāyaru prutuvī-rājyam geyutt iralu Mēlugōṭeya Chōḷa-
 payanavara śrī-hastadinda Chelapīḷeyana kainḡriyake Kālīṅgarāmanahallīyali teṅkaḷa bāgavanu tamma
 dharmmav āgi koṭṭa silā-sāsana || Timmayana maga Malepa-Nāyakaru . . . (*usual final phrases*)

73

At the same village, on a stone to the left of the village entrance.

Subham astu svasti śrī vijayābhyudaya-Sālivāhana-saka-varuṣa 1448 neya Veya-saṃvatsarada S'rāvapa-
 ba 7 yu Budhavāradalu śrī-Krushṇa-Dēva-mahārāyaru prithuvi-rājyam geyat iralu hiriya-Tirumala-
 dēvarige Kālīṅgarāmanahallīli siṇa-bhāgavanu Laka-Gauḍa (*usual final phrases*)

74

At the same village, on a stone on the tank bank.

S'rīman-mahā-pradhānam Perumāḷe-Dēva-lannāyakara goḍagiya prasiddha-simā-samanvitav iha
 Kālīgarāvanahallī i-haḷiyannu . . .

At Kārabayal (same holli), on a stone near the Narasiṃha temple.

Pārtiva-saṃvatsarada Phālgunada ba iṣ lū śrī Rāyaru Jagadê-Rāya-voḍeyarige
nāyaka . . . koṭṭa Kārabayala-grāmavamu Liṅga . . . Rāya-voḍêru . . . talavārikeya Dāsappa-Nāyakara
maga Chikarasa-Nāyakarige daṇḍige umbaḷi koṭa grāma arasina appaṇeyinda Bêlūra hebāruvaru Sidi-
Gaṇḍaga . . . vōvadu . . . hāge koṭaru (*usual final phrases*)

At Yallādahaḷli (same holli), on a stone near the ruined basti, south-east of the village.

S'rimat-parama-gambhīra-syad-vādāmôgha-lāñchhanam |
jiyāt trailôkya-nāthasya śāsanaṃ Jina-śāsanaṃ |
yasya sad-dharma-māhātmyāt saukhyaṃ jagamur munuśivarāḷ |
tasya śrī-Pārsvanāthasya śāsanaṃ varddhatām chiram |
jayati vigata-saṅkhyârâti-bhūpāla-bhūmi-
dhvaja-gaja-turagâdîn saṃvijityâgrahîd yaḥ |
sakaḷa-samaya-dharmnâchâra-śauryyôru-vidvad-
guṇa-maṇi-khani-bhūbhrit Poysaḷa-kṣmâpatis saḥ |
S'ri-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lilâ- |
lôkam lôka-trayôjjrimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrṇam tyakta-yukta-krama-kaḷita-kubhricḥ-chakra-khêda-pramôda- |
śrikam śrī-Vishṇu-bhūpam beḷaguge jagamaṃ rāja-mârttaṇḍa-rūpam |
jaḷadhi-vyâvêṣṭitôrvî-patīy enisi sukham bâlge chandrarka-târam |
Taḷakâdam koṇḍa-gaṇḍam Tigulâra paḍeyam kûde beṅkoṇḍa-gaṇḍam |
taḷav âral taḷta bhūpâlâra heḍatalcyam thopp enal boyda gaṇḍam |
balavad-râjyaṅgaḷam tann-alagina moneyoḷ pâydu kaykoṇḍa-gaṇḍam |
Talemaley âdiy âge nimird Eggadaghaṭṭaman âvagam mahâ- |
baḷa-pada-ghâtadind aredu saṃisutun naḍetandu tandu tanna dôr- |
baḷadali Koṅga Beṅgiriya mîsegaḷam sasivante Vishṇu-dôr- |
bbaladale kittan ottirisi kaṅgina tēgina teṅgina nandanaṅgaḷam

svasti samadhiyata-pañcha-mahâ-śahda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara | Yâdava-
kuḷâmbara-dyumaṇi | maṇḍalika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-jishṇu-prabhâvam |
dikpâlaka-parâkramâkramâkramana-paṭu-parâkramuka-svalbhâvam | śatru-kshatriya-kaḷatra-garbhî-
srava-sampâdaka-gabhîra-saṅkha-nâda | Vāsantikâ-dêvî-labdha-vara-prasâda | hiraṇyagarbhha-tulâ-
purushâdi-mahâ-kratu-sahasra-santarppita-pitri-dêva-guru-sama . . . nirupama-kshatra-guṇa-nirjita-
Virâja-Vishṇu-Vira-Vijayanârâyaṇa-purâdy-asaṅkhyâta-dêva-kuḷa-kuḷâchaḷa-kuḷa-(kuḷa)-Yâdavajaḷadhi-
Vishṇusamudra viḷâsa-mudrita-mahî-lôkan a-vikarâṇa châturyya-Chaturânana | chatur-vvêda-pâṇḍitya-
maṇḍita-gôṣṭhi-Shadânana samara-mukha-grîhîtâhita-mahî-kânta-kâminî-jana-mukha-nirikshana-
kshana-kṛita-sûryya-nirikshana Nrisimha-dbyâna-nîschâlîbhûta-nirmala-charitra | parâṅganâ-putra |
sakaḷa-jana-satya-nityâśîrvâda-sâmarthya-sampâdita-kalpâyur-ârôgyâbhivriddhi-yukta durddhara-
samara-kêḷi-saṃsakta dôr-bbaḷâvaḷêpa-duṣṣilâśvapati-gajapati-pramukha-râja-lôka-nirddaya-nirddala-
nôpârjjitâśva-gajâdi-nânâvidha-ratna-nichaya-ruchira-lakṣmî-viḷâsam | Sarasvatî-nivâsam | Chôḷa-
kuḷa-praḷaya-Bhairavam | Chêrama-stambêrama-râja-kaṇṭhûrava | Pâṇḍya-kuḷa-payôdhi-badavânaḷa |
Pallava-yaśô-valli-pallava-dâvânaḷa | Narasiṃhavarimma-simha-sarabha nîschala-pratâpâdhipatita-Kaḷa-
pâlâdi-nripâḷa-salabham | nija-sênâ-nâtha-nirddalita-Janânâthapura jagad-dâridrya-vidrâvaṇa-pravîṇa-
kârūnya-kaṭâksha-nirikshana pratyakṣa-Padmêkshana chatus-samudra-mudrita-vasumatî-manôhara

lakshmi-vallabha | bhaya-lôbha-durllabha | nâmâdi-samasta-prasasti-sahitam śrîmatu-Kaūchi-goṇḍa
vikrama-Gaṅga vira-Vishṇuvarddhana-Dêvaru Gaṅgavâdi-tombattaru-sâsira-nuṁ | Noḷambavâdi-mûva-
ttir-chehhâsiramum | Banavase-pannir-chehhâsiramum | Halasige-pannir-chehhasiramuv-eraḍaru-nûru-
varam dushta-nigraha-śishta-pratipâlana-pûrvvakav êka-chehhaṭra-chehhâyeyind âldan â-mahânubhâva-
nim baḷiya |

kan || tandeyal achch-ottida-tera- | din dave negald-Âdirâ^A(si)ja-padavige saman emb |
ondu-vibhâva-prabhâvate- | yindam Narasiṁhan arasu-geyyutt irddam ||
vri || Himadiṁ Sêtu-varam toḷadu nelanam nishkaptâkam mâduva- |
lli mahôgrâjiyoḷ ânt idirchhid adaṭim Chaṅgâlvanam konduv â- |
samadêbbhâḷiyam haya-pratatiyam chemboṅgaḷam nûtna-rat- |
namumam koṇḍu Nrisiṁha-bhōpan eḷeyam dôs-stambhadoḷ tâldidam ||

va || antu samasta-maṇḍalika-sâmantasênânâtha-parijana-parivṛitan âgi Dôrasamudrada neleviḍinoḷ
samuttuṅga-siṁhâsanâsinan âgi sukha-saṅkathâ-vinôdadiṁ râjyam geyyuttam ire tat-pâda-padmôpa-
jivi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-prakhyâtam śakti-traya-samanvitam śrî-
vira-Vishṇuvarddhana-Dêva-saptâṅga-lakshmi-rakshapâṅga-(ra)rakshaka satya-śaucha-svâmi-hitâdi-sad-
guṇa-sikshakam chaṭur-vvêda-mahâ-dâna-niratam śrîmad-abhinava-Bharata śrî-vira-Vishṇuvarddhana-
Dêva-bhujâ-vijaya-maṇḍita-mânavâkâra-chakram | svâmi-samâdêśa-sâdhita-sakaḷa-dik-chakra | Kau-
shika-kulâmbara-divâkaram | samyaktva-ratnâkara | nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-
pradhânam |

vri || kuḍe nripam êre Hoysala-mahîbhujan arkkaṇḍ urkkeyinde tâṁ |
paḍedan asêsha-râjya-bhara-bhâra-dhurandharan endu tantra-veg- |
gaḍetanamam niranantarav enal prabhu-śaktiyan ânta permme nûr- |
mmaḍi migil âdud ê-vogaḷven unnatiyam vibhu-Dêva-Râjana(m) ||

antu pati-hitanuṁ sakaḷa-niyatanuv enisida Dêva-Râjana guru-kulav entendoḍe |

ślô || jayaty amara-nâgêndra-pûjîtânghri-yuga(m)-prabhôḷ |
Varddhamaṇa-Jinêndrasya śâsanam karma-nâśanam ||

antu śrî-Varddhamaṇa-svâmiḷaḷa divya-tirthadoḷu kēvaligaḷuṁ śruta-kēvaligaḷuṁ buddhi-prâptarum
appa parama-muniḷaḷu siddha-sâdhyarum âge tat-tirtha-sâmarthyamam sahasra-guṇam mâḍi
Samantabhadra-svâmiḷaḷu Akaḷaṅka-Dêvarum | Griddhrapîṇchhâchâryyarum()vâdiy âge palambarum
śruta-dhararu sanda baḷikke śrî-Mûlasaṅghada śrî-Koṇḍakundânayada Dêsiya-gaṇada Pustaka-
gachchhada viśiṣṭadoḷage Sâgaranandi-siddhânta-dêvar abhinava-gaṇadharar enisidar avara śishyar
Arhanandi-muni-puṅgavar avara śishyaru tarkka-vyâkaraṇa-siddhântâmburuha-vana-dinakararum eni-
sida śrîman-Narêndrakîrtti-traividya-dêvar avara sadharmmar shaṭ-triṁśad-guṇa-maṇi-maṇḍana-
maṇḍitaru pañcha-vidhâchâra-niratarum appa śrîman-Munichandra-Bhaṭṭârakara śrî-pâdâravindârâ-
dhaka |

vri || mûlam mûla-guṇas tathôttara-guṇaḷ kâṇḍam śrutam skandhakam
śâkhâ sântir athânkurah prathamatô dharmmô dayâ mañjarî |
jâtâ yasya sa kalpa-bhûmijanitô bhavyêshv abhishṭam phalan
śishyaś śrî-Munichandra-Dêva-yaminaḷ samvarddhatâm Dêvaṇaḷ ||

â-viśiṣṭa-kalpa-drumana vaṁśâvatârav entendoḍe śrî-Kausika-muniśvaranind anêkarum (v)anupamar
esedar avaroḷage |

kan || anavadhi-guṇa-maṇi-bhavanam | Jina-pada-yugaḷôdayâchaḷârkkam vidvaj- |
jana-vanaja-râja-hamsam | jana-samstutan enisi Dêva-Râjam negaldam ||
â-vimaḷa-yaśana kula-vadhu | bhû-vinuta-charitre sakaḷa-guṇavati vikachên- |
divara-lôchane puṇya- | stri-vandite Kâṁikabbe negaldalu jagadoḷ ||

â-dampatiya tanûjam | bhûdêva-kuḷâmbârêndu nirmmaḷa-kirtti- |
 śrî-dayitam niravadya-gu- | uḍayan udiyisidan eseyal Udeyâdityam ||
 ene negaḷḷ Udayâdityana | vanite pati-brata-guṇâvaḷambana-yôshij- |
 jana-vinute sat-kaḷâgama- | janitey enalu Kiruganabbe negaḷḷaḷu jagadoḷ||
 vri || ene negaḷḷ irda dampatigaḷ-udbhavam udbhavipante puṇya-bhâ- |
 janar ogedar ttanûbhavar udâtateyim ratuna-trayaṅgaḷ i- |
 vanadhi-parita-bhûtaḷadoḷ and esevant,ire Jaina-dharmma-var- |
 ddhanam ene mûvarindame yaśô-late parvve dig-antarâḷamam ||
 pesar-vett â-mûvarol permmege modal enisird aty-udâtta-prabhâva- |
 prasavam śrî-Dêva-Râjam vimaḷa-guṇa-gaṇâḷambanam Sômanâtham |
 Kusumâstrâkâra-sâra-prakaṣita-vibhava-S'ridharam tân enal vart- |
 tisidar nihâra-hârôjvaḷatara-yaśadim tive dik-chakravâljam ||
 kan || avarolaḷ enisum nija-kuḷa- | nava-naḷinî-dyumanî nikhiḷa-bhavya-janaikâ- |
 ruṇava-pûrṇa-chandran udyat- | pravibhâsita-kirtti Dêva-Râjam negaḷḷam ||
 vri || jana-samstutyaroḷ itan aty-adhikan itam viśrutâchâran i- |
 tan atarkyâspadan itan udgha-yaśan itam sat-kaḷâdhâran end |
 enitânun teradinde baṇṇisal ilâ-lôkam karam pempi vet- |
 tan udâtta-sthitiyim suhrij-jana-vipad-vidrâvanam Dêvanam ||
 Jaḍajabhavan aphaḷey enisuva | giḍu kalu maran adayar eniparam paḍed aghamam |
 biḍisalu vēḍiye paḷedam | Kaḍachariteya Dêva-Râjanam dhareḷ eseyal ||

â-bhavya-chûḍâmaṇiya manôrame |

kan || anupama-mahimâḷambini | Jina-pada-sarasiruha-bhriṅga-kuntaḷe yôshij- |
 jana-vinute pûrṇa-kaḷâsa- | stani Kâmaḷa-Dêvi negaḷḷaḷ i-vasumatiyoḷ ||
 vri || taḷirum ken-daḷav induvam vadanav ud-bhriṅgâḷiyam kuntaḷâ- |
 vaḷi chemboṇ-goḍanam podaḷda-mole muktânîkamam dantav ut- |
 paḷamam lôchanav ikshu-châpa-lateyam bhîrû-vibhramam pôlviam |
 taḷeyaḷ Kâmaḷa-Dêvi Manmatha-dhanur-jjyâ-lêkheyant oppidaḷ ||

antu sakutamba-samêtam śrî-Jaina-dharmma-nirmmaḷâmbara-himakaranam śrî-Hoysaḷa-mahîsa-râjya-
 bhûbhriṇ-niḷaya-maṇi-pradîpa-kaḷâsanam (m)âgutt irdaḷḷ śrî-Hoysaḷam Dêva-Râjana dharmma-
 buddhigam svâmi-bhaktigam mechchi Sûranabhaḷliyam koṭṭoḷ alli |

vri || enisum subhrâbhra-jâlam baḷasida Rajatâdrindram iyirddu vend em- |
 binegam nânâ-sudhâ-dîdhiti baḷavaḷip uttaṅga-kûṭam tri-kûṭam |
 Jina-gêham sôbhisal mâḍisi nija-ḷanakang itta Nâldôḷan ishtân- |
 ganeg ittam mattav ondam vibudha-jana-surôrvvian i-Dêva-Râjam ||

ant amarêndra-bhavanam enipa Pârśva-Jina-bhavanama râja-râshṭra-yaśô-dhana-viḍhyarthav âgi mâḍisi
 śrî-Hoysaḷa-Dêvam kûrttu śrî-Pârśva-dêvar-ashta-vidhârchanagam (v)âbhâra-dânakkam Krôdhana-
 samvatsarad uttarâyaṇa-saṅkramanad and ishta-dêvatâ-sannidhânad.â Sûranabhaḷliya modala
 nâlvattu honnoḷage hattu honna modalam śrî-Pârśvapuramam mâḍi Dêva-Râjaṅge dhârâ-pûrvvakam
 maḍiy â-chândrârkkâ-târam saluvant âgi koṭṭad â-bhavya-chintâmaṇi śrîman-Munichandra-Dêvara śrî-
 pâdavam karchchi dhârâ-pûrvvakam mâḍi koṭṭa bhûmiya simey ent endoḍe Dêvarakeṇeya paḍuvana-
 kôḍiyim natṭa kalugaḷim Doḍagattada paḍuvana-kôḍiyim mûḍa Mâvinakeṇeya dâriyindam Kêtana-
 ghattadim teṅka Mâvinakeṇeyim paḍuvana-simeyim paḍuva taṇageleya moḍaḍiya herade Gêtanagattada
 baḍagana kôḍiya Kabinakeṇeya mûḍana kôḍiyindav â-bayala mûḍayindam mûḍalu || (usual final phrases
 and verse) bhadrām astu Jina-sâsanâya ||

77

At Vaḍḍrapura (same hobli), on a stone on a pial, east of the village.

Krôdhi-saṃvatsarada Kârtika-śu 1 lu . . . ga Râja-Râyanu Nañjê-Vaḍêrige Mâkanam . . . prati-
nânav âda Basavanapuravanu unḍubahadu

78

At Dêvalâpura (Dêvalâpura hobli), on the left wall of the mahâdvâra of the Lakshmî-Nârâyaṇa temple.

S'rimatê Râmânujâya namaḥ || svasti śrî jayâdyudaya-S'âlivâhana-śaka-varuṣa 1393 neya Khara-
saṃvatsarada Mâgha-su 15 . . vâradalu śrîman-mahâ-Nâyaṅkâchâryya bayâla-huli haḷikâra Lakkaṇa-
Nâyakkara makkaḷu Chikka-Allapa-Nâyakaru koṭṭanthâ kshêtra-dharmîna-śâsanadâ kramav entendare |
bhû-lôka-Vaikunṭha Vardhamâna-kshêtra ashta-vidhâni-vâsa Nârâyaṇaparvvatay appa Yatigiri-sthânav
âda Mêlugôṭeya gaṭina sthâvada puṇya-kshêtradali bijayan gaidu yilantâ Chelapile-dêvara śrî-pâda-
sêvakar âda maṅṣhṭika-dharmma-pravarttakar âda Vishṇu-bhakti-parâyanâr âda S'rivaishṇavar âda
Kônêri-ayyanavarige tamma griha-samârâdhaneya śrî-Gôpinâtha-dêvara sêvege sumarṇpaney âgi dhâre-
yan eṇadu koṭṭadu namma nâyakatanakke saluvanthâ Dêvalâpurada hiriya-keṇeya keḷagaṇa Muttêriya
staḷa-nirddêśada Kariyana têtadiṇ paḍuvalu Saṇṇâ-Bommaṇṇana têtadiṇ baḍagalu Gaḍada-Gaṅgaṇa-
gaḷa têtadiṇ mûḍalu Balabhadra-Dâsara têtadiṇ teṅkalu int i-chatus-simeya oḷaguḷa âḍakeya mara
yinnûru-mara yi-yinnûru-marad oḷaguḷa akshîṇi-âgâmi-nidhi-nikshêpâ-jala-pâshâṇa-siddha-sâdhyaṅga
emba ashta-bhôga-têjas-svâmyaṅga emba sarvvôtpatti-sahitav âgi Dêvalâpurada mahâjanaṅgaḷu
grâmada prajegaḷu atikâri-sênabôvaru-muntâgi yi-tôtada chatus-sîmege saṅkha-chakrada kallaṇu naḍisi
yidaṇa kuḷavanu taṇadu sôma-grahaṇa-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Chikka-
Allappa-Nâyakaru Kônêri-ayyanavarige Lakshumikânta-dêvara sannidhiyali dhâreyan eṇadu koṭṭeṇ ||
yi-sarvvamânyav âgi koṭṭa dharmmava nôdi naḍayisidavarige yishta-kâmyârta-siddhi i-mânyavanu â-
chandrârka-sthâiyi âgi nimma putra-pautrâbhivriddhiy âgi anubhavisuviri yendu barasi-koṭa dharmma-
śâsana (usual final verses and phrases) Aallapa-Nâyakaru vopa śrî-Kadireya-dêvaru śrî ||

79

On the bottom of the garuḍa-kumbha in front of the same temple.

S'ubham astu Sâlivâhana-śaka-varuṣa 14 . . neya Nandana-saṃvatsara-uttarâyaṇa-Grîśma-rutu . . .
Jâshṭha-su 15 Sukravâra sô[mô]parâga-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mēdiṇi-misara gaṇḍa
kaṭhâri-Sâḷuva Narasiṅgaya-Dêva-mahâ-arasugaḷu haḷikâra Lachehi-Nâyakaru makkaḷu Chika-
Allappa-Nâyakarige pâlisida Dêvalâpuradalli sâvira-kâla ihalli Lakshumikânta-dêvara sannidhiyalu
sirvva-prâchîna-karmma-vipâka-mahâ-dâna-mâḍida-kâladalli sakala-aishvarya-bhâgav âgi
dipanaṭeya kambhavanu bîgiluvâḷavanu nilisideṇ | śrî-Lakshumikântâya namaḥ ||

81

At the same village, on copper plates in possession of the pensioned Amildar Nañjunḍaiya.

(Nâgarî characters)

(1b) S'rî-Gaṇâdhipatayê namaḥ | nirvighnam aṣṭu |
namas tuṅga-śiraś-chumbi-chaudra-châmarâ-châravê |
trailôkyâ-nagarârambha-mûla-stambhâya S'anibhavê ||
gaṇâdhiśas sa vaḥ pâyâd antarâya-gaṇâpahâ |
gaṇanâtita-mahimâ Gaṇêśas sôṇa-varṇa-bhâk ||
êtad bhûpâla-kôtira-mâṇikyâ-kiraṇârūnam |
râjyâḷa Kṛishṇa-bhûpâlâsya dharmâikâgrâsya śâsanam ||

bhadraṃ vaḥ prachurī-karōtu bhagavān bhaktāntaraṅgodayaḥ
 prauḍhāmnāya-sirō-vihāra-rasikō Bhāgīrathī-sēkharah |
 yat-kāruṇya-rasair vidhēya-bhuvanam puṇyair nadi-mātrika-
 kshētrēbhyah phalam asnutē pratipadam kshētrajña-chūdāmaṇiḥ ||
 bhūyād Yajña-Varāhō vaḥ śrēyasē bhūyasē chiram |
 samikartum iva kshōṇim khurais chikśhēpa yō girin ||
 samajani śāsinah prāg anvayē nitya-dhanyē
 Daśaratha iva bhānōr dipra-bāhu-pratāpah |
 śaraṇam ari-nripāṇām śauryya-vitrāsītūnām
 abhimata-budha-saṅgas Saṅgama-kshōṇipālāḥ ||
 samid.vāṭi-sāṭikana-chaṭuḷa-ghōṭi-khura-puti-
 paripāṭi-chūrnīkṛita-ha[.]-ripu-kṛikāṭi-parisarah |
 diśām jētā yō'sau sthagita-jaladhis sainya-rajāsā
 bhuvam chakrē bhōktum vyapagata-dukūlām iva muhuḥ ||
 yasmin Yadūnām kula-bhāgadhē (IIa) yē |
 kshamā-bharam dhārayitum pravṛittē |
 .. pakantḥād avatiryya tuṅgā[t] |
 ksbamām manasyēva dadur vipakśbāḥ ||
 puṇyais tasya purā-kṛitais samudabhūt putrō guṇānām nidhiś
 śrīmān *Nṛ siṃha-mahipatiś S'iva-pada-dvandvaika-sēvā-parah |
 yasmin rōsha-kashāyitākshi-kamalē santrasyatam vidvishām
 śastrēbhyō'py abhaya-pradam samabhavad dūrvāṅkuram durbalam ||
 yat-sēnā-khura-khāta-bhūtala-rajās-stōmēna sandhyāyitam
 mādyad-vāraṇa-dāna-vichi-nichayair j(y)ātāndhakāram nabhaḥ |
 chhatrēṇāmala-rōchishā samudayat-pūrnēndu-bimbōjvalam
 kirtiyā dig-gaja-danta-kānti-nibhayā .. sa-chaṇḍātapam ||
 prajūāsu .. pāla-kulōdbhavāsu rājñīshu naikāsv api tasya rājñah |
 Gaṇrīti Gaurīva Ha[ra]sya sākshād dēvi nikāmam hṛidayaṅgamābhūt |
 (trya)-jagat-trayi-samavāna-datta-dikshayōḥ tayōḥ kṛitī .. Kṛishṇa ity abhūt sutaḥ |
 sva-śakti-nirddalita-mahā-mahū(mā)bhṛitam prachakshatē yam ila kumāram ādimam ||
 sāmrajyam pratipadya *Nṛsiṃha-nripātēr yas svairam ārādhitāt
 Pāruḷ prāg iva puṇya-kīrtana-guṇa-grāmō Yayātēr gurōḥ |
 yūpa-stambha-kadambakāḥ pratipadam vipra-pratisṭhāpitāḥ
 kshōṇim utpulakām karōti vijaya-stambhais cha harshōttarām ||
 yasyōddhūta-niśāta-khaḍga-dalita-pratyarthi-kōśālīrita-
 svarṇa-stōma-nirākṛita-dvija-kulātāṅkasya tuṅga-śriyah |
 aprāptāni chirāya shōḍaśa mahā-dā(IIb)ṇāni pūrvair nripair
 ārukshan kila nitya-dāna-padavim atyanta-ratnārchitām ||

yam ēva santō jagati Hīndūrāya-suratrāṇam ari-rāya-vibhādam bhāshātīlaṅghi-pārthiva-vēsyā-bhu-
 jaṅgam pūrva-dakṣiṇa-pāschima-samudrādhiśvaram a(ja)śvapati-narapati-gaja[pati]-trividha-rājādhi-
 nāyakam shōḍaśa-mahādāna-dikshā-guru-karma-brahmādhvanyam rāja-Vālmiki(m) rāja-Vyāsam avyā-
 ja-siddha-sārasvatam rā[jā]dhirājam rāja-paramēśvaram cha saṁchaksha[tē] |

... pūrvatarē tithau Murabhidah pratyaksha-chintāmanēḥ
 Pampā-kshētra-jushah purah Purabhidō hēmāśva-dānam vyadhāj |
 jētā *Nṛsiṃha-nripātmaḥ [.]
 Kṛishṇah [.] kshāmāpāla-chūdāmaṇiḥ ||

sa cha Madanapura-grāma[m] Malligerê-grāmê[na] saha rājā
 ubhaya[m] (grāma-dvayasya) Kṛishṇa-nṛipô'dita [vi]budhêbhyaḥ Kṛishṇarāyapuram iti[.] |
 grāma-dvayasya paśchād abhidhānam sadbhūir asya saṅghaṭitam ||
 śrautê sampanna-sikshâs smṛiti-patha-vihṛitau jātu chin na-skhalantah
 sphūṛjad-vāchaḥ purāṇêshv an-itarā-sugamêshv āgamêshv êkatānāḥ |
 nyâyê nityam nirūḍhâḥ Phanipati-vachasām vartnani sthêma-bhājah
 sautas tē grāma-vāsi-prathita-bahu-kalā-vêdinah prôllasanti ||

Saka-varsha 1435 *ishvatranaya vartamāna-S'rīmukha-samvatsarada Vaiśākha-śu 15 Sônavâradalu
 śrīman-mahārājādhirāja rāja-paramêśvara śrī-vīra-pratāpa-Kṛishṇa-Rāyaru hēmāśva-mahādānada
 pratāpa-vijaya-Kṛishṇarāyapurākhyāni-grāma 2 ke poḍavaṭṭu koṭṭa dharma-śāsana nāṁ Vaiśākha-
 suddha 15 Sônavâradalu shôḍaśa-mahādānag[al]-olagaṇa hēmāśva-mahādānava māḍidalli tad-aṅga-
 bhū-dānav āgi dhāreyaṇ eradu koṭṭa agrahāragalu grāma 2 nuu Jāmadaguya-gôtra ruku-śākhādhyāyi
 Āśvalā(IIIa)yana-sūtra. Nānjapa-Dēvara putraru Dēva-Bhaṭṭarige poḍavaṭṭu koṭṭa dharma-śāsana
 shôḍaśa-mahādānag[al]-olagaṇa hēmāśva-mahādāna māḍidalli tad-aṅga-bhū-dānav āgi dhāreyaṇ eradu
 koṭṭa agrahāra Madanapura Malligere grama 2 nuu Pampā-kshêtra-śrī-Virûpāksha-dēvara saṁnidhi-
 yalli ā-grāma yaraḷara chatuś-simēya voḷage nḷḷa nidhi-nikshêpa-jala-pāshāṇa-akshîpi-âgûmi-
 siddha-sādhyā-ushṭa-bhōga-tēja-svamyā-sahitav āgi ā-chandrārka-sthayiy āgi hēmāśva-mahādānada
 pratāpa-vijaya-Madanapura Malligere grāma 2 kke prati-nāmagal ādā Kṛishṇarāyapurāṅgal emba
 sarvamānyada agrahāragal āgi S'rīmukha-samvatsara-Vaiśākha-suddha-purnami-Sônavârad ārabhyav
 āgi hiranyôdaka-dāna-dhārâ-pûrvakav āgi koṭṭeṁ sukhadiṁ bhôgisûdu śrī-Virûpāksha-dēva(ga)r-âṇe
 Madanapura-Maligere-agrahāra-dvayasya (sa)kālūvaḷi-samêtasya yathāvasthiti chatuś-simâ-vivara-
 vibhāgô (17 lines following contain details of boundaries) ubhayam Madanapura Malligere grāma
 2 kkaṁ chatuś-simâ-vivara-vibhāga-samêtam Madanapura-Malligere-pûrva-nāmadhēyam pratāpa-
 vijaya-Kṛishṇarāyapura-nāmākhyā-grāma-dvayam agrahārān brahmarshibhyaś cha datvā tasyāgrahāra-
 dvayasya ā-chandrārka-sthairyā-nimittam idaṁ dharma-śāsanam prādāt (usual final verses)
 maṅgaḷam ahā śrī
 śrī-Virûpāksha (in Kannaḍa characters)

82

At Dondēmāḍihalli (same hobli), on a stone in Hanumanta Rāya's koḍige field, east of the village.

Svasti śrī Vishu-samvatsarada Jêshṭha-śu 6 Ma śrīmad-anādiy-agrahāram bhaṭṭa-ratnākarnv āda
 Nāgamaṅgalada asêsha-mahājānaṅgalu yi-vûra Jannikûchigala maga Viṭhanṇanavarige koṭṭa vōleya
 kramav entendade yemma Hosahalliya mûḍaṇa holadoḷage mallige daḍupina Māvinahaḷavu Navila-
 haḷavu kûḍidalli kereya kaṭṭuvant āgi koṭṭevu yi-kereya kaṭṭidadaḷe yi-Viṭhanṇaṅge kere-godaṅgeya
 koṭṭa mariyāḍ yi-Māyidēviyakereya kelage kôḍiya hantadiṁ tûmbina hantadiṁ êsu gadde āytu ayisu
 gaddeya voḷage nālkaḷal ondu bhāgeyanu yēriya modalalu mûḍalu paḍuval āgi 4 vondu-bhāgeyanu
 sarvva-bādhe-parihārav āgi sarvva-mānyav āgi ā-chandrārka-sthāyiy āgi bhôgisuvant āgi dhārâ-pûrvva-
 kaṁ māḍi yi-Viṭhanṇanavarige yi-Nāgamaṅgalada asêsha-mahājānaṅgalu kere-godaḷe nālkaḷal ondu
 bhāgeya koṭṭevu || int i-mahājānaṅgala niyôgadiṁ barada kuḷāgrāṇi Appayyana maga sēnabôva
 S'rīraṅga-Dēva

85

Devarhally Mangamangal Pl

At Dēvarhally (same hobli), on copper plates in possession of Paṭḷ Kṛishṇayya.

(Ib) Svasti jitam bhagavatâ gata-ghana-gaganâbhēna Padmanâbhēna śrīmaj-Jāhnavēya-kulāmala-
 vyômābhabhāsana-bhāskarāḥ sva-khalgaika-prahāra-khaṇḍita-mahâ-silâ-stambha-labha-bala-parākramô
 dāruṇâri-gaṇa-vidâraṇôpalabha-vraṇa-vibhūshaṇa-bhūshitah Kāuvāyanasa-gôtraḥ śrīmat-Koṅgaṇi-
 varmma-dharmma-mahādhirājah tasya putrah pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittah

samyak-prajā-pālana-mātrādhigata-rājya-prayōjanō vidvat-kavi-kāñchana-nikashōpala-bhūtō nīti-śāstrasya vaktṛi-prayōktṛi-kuśalō Dattaka-sūtra-vṛittēḥ prapēṭā śrīmān Mādhava-mahādhirājah tat-putrah pitṛi-patīmahagaṇa-yuktō nēka-chātrūddanta-yuddhāvāpta-chatur-udadhi-salilāsādhita-yaśāḥ śrīmadd-Harivarmana-mahādhirājah tasya putrō dvija-guru-dēvatā-pūjana-parō (IIa) Nārāyaṇa-charaṇānu-dhyātah śrīmān Viṣṇugōpa-mahādhirājah tat-putrah Tryambaka-charaṇāmbhōruha rajah-pavitrikṛi-tōttamāṅgah sva-bhuja-bala-parākrama-kṛaya-kṛita-rājyah Kali-yuga-bala-paṅkāvasana-dharma-vṛishō[d]dharaya-nitya-sannaddah śrīmān Mādhava-mahādhirājah tat-putrah śrīmat-Kadamba-kula-gagana-gabhasti-mālīnah Kṛishṇavarmana-mahādhirājasya priya-bhāginēyō vidyā-vinayātisaya-pari-pūritāntarātmā niravagraha-pradhāna-sauryyō vidvastu prathama-gaṇyah śrīmān Koṅgaṇi-mahādhi-rājah Avinīta-nāmā tat-putrō vijīmbhamāna-śakti-trayah Andari-Ālattūr-pPoruḷare-Pelnagarādy-anēka-samara-mukha-makha huta-prahata-śūra-purusha-paśūpabāra-vighasa-vihastikṛita- Kṛitāntāgni-mukhah Kirā(n)tārjunīya-pañchadaśas-sargga-(IIb) ṭikākārō Durvinīta-nāmadhēyah tasya putrō durd-dānta-vimardda-vimṛidita-viśvambharādhipa-mauli-mālā- makaranda-pnūja-piūjarikṛiyamāna-charaṇa-yugala-najinō Mushkara(nāma)-nāmadhēyah tasya putras chaturdāśa-vidyā-s[ṭ]hānādhigata-vimala-matiḥ viśēshatō navaśēshasya nīti-śāstrasya vaktṛi-prayōktṛi-kuśalō ripu-timira-nikara-nirākaraṇōdaya-bhāskarah S'rivikkrama-prathita-nāmadhēyah tasya putrah anēka-samara-sampādita-vijīmbhita-dvirada-radana-kuliśāghāta(h)-vraṇa-samrūḍha-bhāsvad-vijaya-lakṣhaṇa-lakṣhikṛita-viśāla-vakshas-talah sāmādhigata-sakala-śāstrārtha-tatvas samārādhitā-tri-varggō niravadya-charitaḥ pratidinam abhi-varddhamāna-prabhāvō Bhūvikrama-nāmadhēyah apicha(h)

nānā-hēti-prahāra-pravighaṭita-bhāṭōrashi-kavāṭōtthitāśrig-dhārāsvā la-p[ra](IIIa)matta-dvipa-śata-charaṇa-kshōda-sammardda-bhīmē |
 saṅgrāmē Pallavōndraṇa narapatim ajayad yō Viḷandābhidhānē
 rājā S'rivallabhākhyas samara-śata-jayāvāpta-lakṣmī-vilāsah ||
 tasyānujō nata-narēndra-kirīṭa-kōṭi-ratnārka-didhiti-virājita-pāda-padmaḥ |
 lakṣmyā svayamvṛita-patir nNavakāma-nāmā śiṣṭa-priyō ri-gaṇa-dāraṇa-gīta-kīrttiḥ ||

tasya Koṅgaṇi-mahārājasya S'ivamārāpara-nāmadhēyasya pautrah samavanata-samasta-sūmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasat-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalō Nā-rāyaṇa-nihita-bhaktiḥ śūra-purusha-turaga-nara-vāraṇa-ghaṭā-saṅghaṭṭa-dāruṇa-samara-śirasi nihi-tātma-kōpō bhīma-kōpaḥ prakāṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lōka-dhūrttō lōka-dhūrttaḥ su-durdharānēka-yuddha-mūrdh(n)a-labdha-vijaya-sampad abita-gaja-gha(IIIb)ṭā-kēsari rāja-kēsari api cha |

yō Gaṅgānvaya-nirmalāmbara-tala-vyābbāsana-prōllasan-mārttaṇḍō ri-bhayaṅkarah śubha-karas sanmārgga-rakṣhākarah |
 saurājyaṃ samupētya rājya-samitau rājan gaṇair uttamaḥ
 rāja Sripurushas chiraṃ vijayatē rājanya-chūḷāmaṇiḥ ||
 Kāmō rāmāsu chāpē Daśaratha-tanayō vikramē Jāmadagnyah
 prājyaśvareyē Balārīr bbahu-mahasi Ravis sva-prabhutvē Dhanēśah |
 bhūyō vikhyāta-śaktis sphuṭataram akhilaṃ prāṇa-bhājāṃ vidhātā
 Dhātrā sṛiṣṭah prajānāṃ patir iti kavayō yaṃ praśamsanti nityaṃ ||

tēna pratidina-pravṛitta-mahā-dāna-janita-puṇyāha-ghōsha-mukharita-mandirōdarēṇa S'ripurnsha-prathama-nāmadhēyēna Prithuvī-Koṅgaṇi-mahārājēna | ashtā-navaty-uttarē[shu] shaṭ-chbatēshu S'aka-varshēshv atītēshv ātmanah pravarddhamāna-vijayaśvareyē sapvatsarē pañchāśattamē pravarttamānē Mānyapuram adhiva(IVa)sati vijaya-śkandhāvārē śrī-mūla-Mūla-gaṇābhinandita-Nandi-saṅghānvayē Eregittūr-nnāmni gaṇē Pulikal-gachchhē svachchhatara-gaṇa-kira[ṇa]-pratati-prahlādita-sakala-lōkah chandra ivāparaḥ Chandrapāndi-nāma gurur āsit tasya śiṣhyas samasta-vibudha-lōka-parirakṣhaṇa-kṣhamātma-śaktiḥ paramēśvara-lālāniya-mahimā Kumāravad dvitīyah Kumārapāndi nāma muni-patir

ॐ श्रीगुरुभ्यो नमः ॥ १ ॥
आचार्यवर्यः श्रीगुरुभ्यो नमः ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
ॐ नमो भगवते वासुदेवाय ॥ १५ ॥
ॐ नमो भगवते वासुदेवाय ॥ १६ ॥
ॐ नमो भगवते वासुदेवाय ॥ १७ ॥
ॐ नमो भगवते वासुदेवाय ॥ १८ ॥
ॐ नमो भगवते वासुदेवाय ॥ १९ ॥
ॐ नमो भगवते वासुदेवाय ॥ २० ॥

[illegible][illegible]

[illegible][illegible]

[illegible][illegible]

abhavat tasyāntēvāsi samadhiyata-sakaḷa-tatvārttha-samartthita-budha-sārtha-sam-pat-sampādita-kirttiḥ Kirttanandy-āchāryyō nāma mahā-munis samajāni tasya priya-śishyaḥ śishya-jana-kamalakara-prabōdhanakalḥ mithyā-jñāna-santata-santamasa-santānāntaka-sad-dharmma-vyōmābhāsana-bhāskaraḥ Vimalachandrāchāryyas samudapādi tasya ma (IVb) harshēr ddharmmōpadeśanayā śrīmad-Bāpa-kula-kalāḥ sarvva-tapa-mahā-nadi-pravāhaḥ mahā-daṇḍa-maṇḍalāgra-khaṇḍitāri-maṇḍala-druma-shaṇḍō Duṇḍu-prathama-nāmadhēyō Nīrguṇḍa-yuvarājō jajñē tasya priyātmajāḥ ātma-janita-naya-viśēsha-nissēshikṛita-ripu-lōkaḥ lōka-hita-madhura-manōhara-charitaḥ charitārttha-trikaraṇa-pravṛtitiḥ Paramagūḷa-prathama-[nāma]dhēya-śrī-Prithuvi-Nīrguṇḍa-Rājō-jāyata(r) Pallavādhirāja-priyātmajāyām Sagara-ku[la]-tilakāt Maruvarmmanō jātā Kundāchehi-nāmadhēyā bhārtri-bhavana ābabhūva bhāryyā tayā satata-pravarttita-dharmma-kāryyayā nirmitāya Śrīpurōttara-diśam alaṅkurvatē Lōkatilaka-nāmnē Jina-bhavanāya khaṇḍi-sphuṭita-nava-samskāra-dēva-pūjā-dāna-dharmma-pravartta-nārttham tasyaiva Pri(Va)thivi-Nīrguṇḍa-Rājasya vijñāpanayā mahārājādhirāja-paramēśvara-Śrīja-sahita-Dēvēna Nīrguṇḍa-vishayāntarpāti-Ponnallī-nāma-grāmas sarvva-parihārōpētō dattaḥ tasya sīmāntarāṇi pūrvvasyām diśi Nolibeladā beḷgal-morādi pūrvva-dakshinasyām diśi Panyaṅgeṇe dakshinasyām diśi Beḷgalli-geṇeyā olaḡeṇeyā palladā kūḍal dakshiṇa-pāśchimāyān diśi Jaidarā keyyā beḷgal-morādu pāśchināyān diśi Poṅkevi Tāltuvāyarākere pāśchimōttarasām di[śi] Puṇuseyā Goṭṭegālā kal-kuppe uttarasyān diśi Sāmageṇeyā palladā permmurikkūn uttara-pūrvvasyām diśi Kālabetti-gaṭṭu imāny anyāni kshētrāntarāṇi dattāni Duṇḍusamudradā vayaluḷ kiṇḍ-āḡāmege padir-kkaṇḍugam maṇṇam Paḷeyā Erenallūrā ūr-ppāḷa or-kkaṇḍugam Śrīvuradā Du(VI)ṇḍu-Gāmuṇḍarā tōṇṭadā paḍuv-āy ondu-tōṇṭa Śrīvuradā vayaluḷ Kammarggaṭṭinalli ir-kkaṇḍugam kaḷani Perggeṇeyā keḷage āru-gaṇḍugam ere Puligeṇeyā koyilgoḍā eḍe irppattu-gaṇḍugam bbede āḍuvu Śrīvuradā baḍagaṇa paḍuvana kōṇḷḷa Dēvaṅgēri mada-mane ondam mūvattā-ondu maneya mane-tāṇam asya dāna-sākshiṇaḥ ashtādaśa prakṛitayaḥ || (VIa) asya dānasya sākshiṇaḥ śhaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ yō'syāpahartā lōbhāt mōhāt pramāḍēna vā sa pañchabhir mmahadbhiḥ pātakais samyuktō (bha)bhavati yō rakshati sa puṇya-bhāḡ bhava[ti] api chātra Manu-gītā[h] ślōka[h]

sva-dattām para-dattām vā yō harēta vasundharām |
 shashṭiṇ varsha-sahasrāṇi viśṭāyām (jāyā) jāyatē krimiḥ ||
 svān dātum su-mahach-ehhakyam duḷkham anyasya pālanam |
 dānam vā pālanam vēti dānāch chhīrēyōnupāla[na]m ||
 bahubhir bbasudhā bhuktā rājabhis Sagarādibhi[h] |
 yasya yasya yadā bhūmiḥ tasya tasya tadā phalam ||
 dēva-svan tu visham ghōram na visham visham uchyatē |
 visham ēkākīnam hanti dēva-svam putra-pautrakam ||

sarvva-kalādhāra-bhūta-chitra-kalābhijñēna Viśvakarmmachāryyēnēdam śāsanam likhitam chatush-kaṇḍuka-brihi-bijāvāpa-mātram dvi-kaṇḍuka-kaṅgu-kshētram tad api brahma-dēyam iva rakshaṇīyam ||

At the same village, on the left wall of the main entrance of the Tapasīrāya temple.

Svasti śubham astu S'ālivāhana śaka-varusha 1451 Virōdhi-samvatsarada Chayitra-śu 1 lu Tapasī-rāyana bhaṇḍāraka śrīman-mahā-nāyakāchāryya bayala-huli Avaregeṇeyā Giriyaṇṇa-Nāyakara makkaḷu Virupaṇṇa-Nāyakaru koṭṭa dharmma-śāsanada kramav entendare Lakshmi-dēviyara guḍiya kaṭudakū dhūpa-dīpa-nayivēdyake . . . baha suṅkada ga 14 varahanu biṭu koṭṭēṇ yidake tappidavaru tamma śrī-guruva Vāraṇāsīyalli konda pāpake hōharu

88

On the third pillar of the chandraśāle of the same temple.

(South face) S'ubham astu svasti śrī vijayābhyudaya s'ālivāhana-śaka-varuṣa 1459 neya Hēmaḷambi-saṃvatsarada Kārttika-śu 1 lū śrīmatu rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Achchuta-Dēva-mahārāyaru prutuvī-rāṇyaṃ (east face) geyiūttilalāgi Vēṅkaṭādri-Nāyakanige Purada-māgaṇige saluva Dēvalāpurastara dānada Ammanapurada suṅkavanu Vēṅkaṭa

89

On a stone in front of the same temple.

Durmuki-saṃvatsarada Bādrapada-śudavu 5 lu Dēvalāpurada Malanāyakanahaḷiya Tirumala-dēvarige śrīmaṃ muvaru-rāyaru gonḍa bēruṇḍa Nārasiṅha-Dēvaru Nāga-Nāyakaru koṭa Siṇagāpa-kaṭeya Gāde-dēvarige kambada mūḍa paḍana holana dēvarige dhāriya koṭheṇ yidake gutake gaḷava episudu episidavā kulāke ta dā yidake ānāyava episidāva Gaṅgeya (usual final phrases) Tāpāsi-ammagaḷa makaḷu Tirumala-dēvara nambi Andama ā vā

91

At Mādihallī (same hobli), on a stone near the araḷi-kaṭṭe in front of the village.

Svasti śrīmatu vijayābhyudaya *samasta-guṇa-sampanna mahārājādhirāja rāja-paramēśvara vīra-pratāpa Mallikārjuna-Rāya-mahārāyaru kumāra śrīman-mahā-mūvaru-rāyaru gaṇḍa gaṇḍa-bhēruṇḍa Mādeya-Nāyakaru namina anumatiyim ā . . kke saluva Dēvalāpurada kālulaḷi Mādihaliya . Yīśvara-saṃvatsarada Āśāḍa-su 10 yu S'ukravāradalu Malunāyakanahaḷiya Tirumala-dēvarige aṅga-raṅga-bhōḡake koṭa hola

92

At Mutsandra (same hobli), on a boulder east of the village.

S'rimatu Kalukare-nāḍ ālvaru Choka-Jinālayakke Mattikkereya naṭṭa kala chatu-simāntarēshu biṭṭa datti idam kiḍisidavaṃ kavile brāhmaṇanuva konda brahma eydugu

93

At Kasalagere (same hobli), on a stone in the Kallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 śrīmad-bālēndu-lēkhā-vaḷaya-vaḷayita-vyōma-Gaṅgā-taraṅga-(m) |
 stōmōddāmābhīrāmaṃ *stuḷa-kapila-jatā-jālakam kirtti-lakshmī- |
 dhāmaṃ bhakta-brajakk āyuvan avichalitam śrīyuvam mālka adhiśam |
 Sōmēśham snigdha-Gauri-stana-kalāśa-ruchi-vyūpi-vāmārdha-dēham
 ādityar anibar āḍaḍe | mēdiniyolag ivana tējav adhikav enutam sam- |
 pādita-tējane tām Vina- | yādityane janapan enisid ātam dinapam ||
 śrī-Kali-Dēvara śāsana maṅgaḷam ahā śrī śrī |
 Māḷava-rājya-mūlav enip aggada Dhāreyaṃ ātma-sēneyim |
 chālisi chakravarttīge jayam mige tanna bhuja-pratāpamam |
 pālisi dig-(vi)jaya-prakāṭa-kirtti-patākeyan uttarāseyaḷ |
 kiḷisidam dinēsan agid ikshisuvant-Prēyaṅga bhūbhujam ||
 jatṭigar adaṭaran adaṭale | v oṭṭaje-galigaḷu mahānubhāvar mmudadiṃ |
 puṭṭidar Ēchala-Dēvige | neṭṭane Ballāla-Vishṇuv-Udayādityar ||

poḍeva baṛa-siḍila Kāḷana | kuḍu-dāḍeya Harana nosala kaṇṇa poḍarppam |
 paḍevudu samaradoḷ eḍariḍa | kaḍu-galigaḷa kaṇṇe Biṭṭi-Dēvana sabaḷam ||
 paḷemāt ēm bandu kaṇḍaṅ amṛita-jaladhi tām garvvadiṁ gaṇḍa-vātam |
 nuḍivātaṅ ēnan embai praḷaya-samayadoḷ mēreyam mīri barpp ā- |
 kaḍalenṇam Kāḷanennam muḷida-kuḷikanennam [yugāntāgṇiyannam |
 siḍilannam] siṅghavennam Puraḷaran-urigaṇṇennan ī-Nārasīṅgham ||
 idir-ād-ari-bhūpālara | madad āneya komban uḍidu dantada baḷeyam |
 biduvina muttina hārama- | n oḍavisi jaya-śrige toḍisuvam Naraśiṅgham ||
 paṭṭada sati Mahadēviye | neṭṭane Naraśiṅghan-arasiy ākeya basiṇḷ |
 puṭṭida Ballu-nṛipālaka | neṭṭane guṇa-nīḷaya vīra-vikrama-tējan ||
 dig-adhiparam paṇaṇchaleva vikramad ēlge nagaṅgaḷ-ēḷumam |
 negapaḷ oḍarchchuv ujjalada tōḷ-valav ā-negaṛp-arkka-bimbamam |
 sugi[yi]pa-tībra-tējam ivu ninnoḷe sannudav āduv endoḷ ā- |
 Nṛiga-Nahushādigaḷ doreye Ballu-nṛipālana vīraḍ-ēḷgeyoḷ ||
 ghana-sauryyam *Ballāḷa-bhūpam nija-vijaya-hayārūḍhan ādam Kaṇiṅgam |
 vana-vāsōdyuktan ādam Tuḷuvan aḷavigeṭṭ oḍidam Koṅkanam bhōṅk- |
 ene puṇyāraṇyamam sauvari[si]dan agidam Gūrijaram Mālavam [Vin- |
 dhya-ni]kuṇja-prāptan ādam jaladhi-nikaṭadoḷ Chōḷikam vēḷeḷeḷam ||

svasti śrīman-mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi
 samyaktva-chūḍāmaṇi malaparōḷ gaṇḍu uddaṇḍa-maṇḍalika-śirō-giri-vajra-daṇḍa Talakāḍu-goṇḍa
 Koṅgu-Naṅgali-Gaṅgavāḍi-Nōṇ[am]bivāḍi-Buvavāse-Hānuṅgallu-Uchchaṅgi-goṇḍa bhaja-baḷa Vīra-
 Gaṅga Sanivāra-siddhi giri-durgga-mallan asahāya-sūra nissanṅka-pratāpa Vīra-Ballāḷa-Dēvaru
 dakṣhiṇa-mahī-maṇḍalaṇan ālutta Dōrasamudrada neḷevīḍinoḷu sukha-saṅkathā-vinōḍadiṁ rājyam
 geyuttam ire |

para-baḷa-kaksha-dāva-havi Hoysaḷa-rājya-payōja-bhānu Man- |
 dara-giri-tuṅgan indu-ku. uḍōjvaḷa-kīrtti budhaika-kalpa-bhū- |
 miruhan aganya-puṇya-charitam śaraṇāgata-vajra-paṇjaram |
 śaradhi-gabhīran endu Mahadēvanan ī-dhare kūrttu kīrttikūṇ ||
 sari Ratig ene Sitege toṇe | Siri-veṇṇe samānam Adrisṇteg ene guṇadiṁ |
 dorey ār nija-ratna-traya- | bharitege Nannavege satiyar ī-vasumatiyoḷ ||
 unnata-saubhāgyānvita- | Nannavey-āṇmaṅge negaḷda-Mahadēvaṅ ā- |
 Kunnala[ṇum] Boppulanum | kennam saman allar endoḷ ār dore raṇadoḷ ||
 tuhina-kara-kiraṇa-pāṇḍara- | baḷaḷōjvaḷa-kīrtti puṇya-mūrttiy enisid-ā- |
 Mahadēvan-anuja Dāmam | mahanta guṇa-dhāman asama-raṇa-mukha-Rāmam ||
 Siriya tavarmmaney enisidd- | Arasiyakeṇeya Dāman-agrajam ripu-baḷa-bhū- |
 dhara-paviy ene negaḷdudaṇim | śaraṇāgata-vajra-paṇjaram Mahadēvam ||
 jaya-nidhige Per-bBidiravā- | ḍiya Kali-dēvam niranarāyū-śrī-vṛid- |
 dhiyan iḷe kūrtt Arasiyake- | reya Mahadēvaṅge Mēru-na[ga]v uḷḷinegam ||
 pogale jagam Mahadēvam | Hagavamageṇey emba haḷḷiyam Kali-dēvaṅ |
 agaṇita-mahimaṅg ittaṇ | negaḷe jasm bāḷa-chandranant ī-dhareyoḷ ||

svasti śrī Śaka-varis 1112 neya Sādhāraṇa-saṁvatsarada Māgha-suddha 1 Vaḍḍavārad andu | svasti
 śrīmanu mahā-pasāytam śaraṇāgata-vajra-paṇjara paṭṭa-sāhaṇiy Arasiyakeṇeya Mahadēvaṇṇaṅgaḷum
 Kalukaṇi-nāḍa Heb-Bidiravāḍiya vṛittiya samasta-praje-gāvuṇḍuḷaḷuv irḍḍuy Umayāṇḍana maga
 Ballāḷa-Jiyara kāḷam karchchi Hagavamageṇeyam sarvvanamasyav āgi śrī-Kali-dēvara aṅga-bhōgakkam
 jirṇṇōddhārakkam nitya-paḍi-nivēdyakkam ā-chandrārkkā-tāram-baram saluvant āgi dhārā-pūrvvakam

*So in the original.

mâdi biṭṭa datti | śrî-kâryakke nitya-nivêdya akki aydu baḷḷa nandâ-divige eraḍu sañje-soḍaru hatu viḷeya nâlku yi-maryyâde naḍavudu || Ilagavamagereya sime (8 lines following contain details of boundaries, and usual final verse & phrases)

svasti śrîman-mahâ-maṇḍalêśvara Vira-Ballâḷa-Dêvana tōḷinge bâlînge jayav âgalum sârsvabhaumav âgalum sûta-Narasimayyanum Arasikeṛeya Mahadêvanum dîrghâyuy âgalu śrî-Chennaliṅga-Kalidêvara nandâ-divigege Kûsa-Yeṛeyannanu Hagamagereya holeyara jivada sâlina .. bâlavapaya Ballâḷa-Jiyaṅge biṭṭa datti || śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-Vira-Nârasimha-Dêv-arasarū Hagamagereyanu Ballâḷa-Jiya sâsana-mariyâdeyalu geṭṭudê kâraṇav âgi â-Ballâḷa-Jiyara makalugalige â-Ilagamagerē saluvudu || .. dege pûrvva-koḍagi sâsanadali Hagamagereya bhâge .. âgi âtana makkalige illa ||

94

On a stone in front of the same temple.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jiyât trailôkya-nâthasya sâsanam Jina-sâsanam ||
bhadrām astu Jina-sâsanāya sam- | pādyatām pratividhāna-hêtavē |
anya-vâdi-mada-hasti-mastaka- | ś-hôṭanāya ghaṭanē paṭiyasē ||

svasti samadigata-paūcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparolu ganḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Talekâḍu-Uchchangi-Baṇavase-Hânuṅgalu-gonḍa bhujâ-baḷa Vira-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvara vijaya-râjyam uttarôttarâbhividdhi-pravarâddhamânami â-chandrârkka-târam salluttam ire tat-pâda-padmôpajivi |

*svasti svas-tilakai śubhaiś śubhatamaiḥ puṇyâhavaiḥ kîrttayām |
sthâpyantê jita-Pârśvam Jina-pâda-paṅkaja-dale śrî-luî-dhritir ddbharyyatām |
tvam dattam dēyātu dēva-dēva bhuvanē mukty-âṅganâ-vallabhô |
sâmantam Jaya-Jiya-varddhanakaram Sômam sthiram jiyātu ||
udeyam geyv-amritamśu-bimba bhuvanakk utsâhamam mârkkuv in- |
du taj-juanig â-chandrârkka-târam yaśas-prasaram kaymige tan- |
dege tanna bâhu-baḷadimî dōr-daṇḍa-darppisṭharam taṇḍam sau- |
lane sîḷda adarppidam beṅkoṇḍan i-sâmanta-Sômam dharâ-chakradalu ||
praḷeya-prakshôbha-vâtâhatade kadaḍi maryyâdeyam dāṇṭi dhâtîr- |
talak atyantad-aurvvaṇaḷa-kôpâṭôpa-vêṣam kaymige Chôḷa- |
baḷam allakallôḷam appantu piride dhaḷam bandu biṭṭam |
Hṛiduvanakereyolu Vira-Permmâdi-Dêvam ||
mada-gandêbha-madândha-vâri-chayadind eytandud â-biḍanâ |
biḍal â-sârttandud â-sârttan- |
dud enâlu Vira-Gaṅgan enē bhimâṭavi-lṛidu-sthâna-nadi-tîraman |
ayde sâḷd amôgha-saralind echchan â-kariyam Kariyaykanam ||
vodâvida-madadind irad ey- | tare biḍan adaṭa kumbha-sthaḷamam |
biry echchu kondan endade | Kariyaykanan embud âtanam jagam ellam ||*

antu Vira-Gaṅga-Permmâdi Hṛiduvanakereya Kaduleya taḍi viḍidu châturdanta-balam berasu Chôḷana mēle naḍeyutam bandire kâḍâne biḍam kaviye pâyvudam kaṇḍu Aykanam kariyan echcheḍe Kâlukaṇi-nâḍ-âlvaṇ Kariyaykanan endu vira-paṭṭamam kaṭṭi sukhadind ire |

*These verses are so in the original and cannot be correctly divided.

Kariyaykaya-sāvantana | piriya-magaṇ Nāgaṇ ātan-agra-taṇṇaṇ |
 sura-dhēnu-kalpa-vṛikshada | dorey enisida Sugga-Gaṇḍana adirada gaṇḍa ||
 ene negaḷda Sugga-Gaṇḍana | taneyam sāvanta-Sōmaṇ āhava-Bhimaṇ |
 Jina-pāda-kamaḷa-bhriṅgaṇ | Jina-nātha-saṇḍana-jala-pavitrita-gātraṇ ||
 *maḍavad-arāti-nāyakaraṇ āhavadoḷ taṇḍi ikki kirttiyaṇ |
 nereye dig-antaraṇ mered-udārate simha-nādadind |
 odavida-Bhima-Sūdrakano Dhanaṇjaya-Rāmano Dundumāraṇo |
 Nāḷa-Naḥushādi Sōma-Dēvaṇ ene Sōvaṇa dhanyaṇo paṇṇaga-Vainatēyaṇo ||
 Māraṇa satigaṇ Sitege | Rēvatig Anundhatige Attimabbege sadṛiṣaṇ pēḷu |
 sāra-guṇaṇ Sōmana satig u | dāra-guṇaṇ ninnanneyar āru Mārayveg i-dhāriṇiyalu ||
 ātaṇa satiyaṇ pōlipaḍ i- | bhūtaḷadoḷu rūpa Aja-vanitege Ratig ant |
 ā-sati pāsatiy eni- | pa Jinatu-pāda-bhakte Māchale-nāri |*

ā-Mārayve Sōmaṇ-oḍaṇ lileyim ... ḍalūra kula-laleneṇ enisi jaḷachara-nichaya-nichita-kunda-kuṭu-
 maḷa-vadana-vaṇa-dēvateṇ vaṇa-Lakshmiye kalpa-taruv enisi bahu-putriyaṇa paḍedu Jina-jananiy ene
 Jina-dharmmak ḍdhāri-bhūteyū ḍdhārābhaya-bhaishajya-sāstra-dāna-vinōdeyū Jina-gandhōdaka-
 pavitrikṛitōttamāṇgeyū Jina-samaya-samuddharaṇeyū Pārīśva-dēva-pādārādhakeyū appa |

*Jina-pati-daiva pored-āldane Hoysaḷa-Vishṇu-bhōpa sāj- |
 jana-nute Māre Māchale guṇānviteyar taṇag agra-putrar end |
 anupama-Chaṭṭa-Dēva Kali-Dēvaṇ sand- |
 anupama-kirttiyaṇ nereye tāldida-bhavyane Sōvaṇaṇ i-dharitriyalu ||

svasti samasta-guṇa-sampannaṇ vibudha-prasaṇṇaṇ āhārābhaya-bhaishajya-sāstra-dāna-vinōda-
 ṇaṇ Jina-gandhōdaka-pavitrikṛitōttamāṇaṇ Jina-samaya-samuddharaṇaṇ toḍaḷdara ḍoṇkiyū
 toḍare bal-gaṇḍanaṇ nuḍidu matt-eṇṇaṇ para-nāri-putraṇaṇ Pārīśva-dēva-pādārādhakaṇ appa
 Kalukaṇi-nāḍ āḷva sāmanta-Sōveya-Nāyakaṇ Bhāṇukṛitti-siddhānta-dēvara guḍḍaṇ Kalukaṇi-nāḍ
 āḷvaṇ Heb-Bidirūrvāḍiyalu uttuṇga-Chaityālayavaṇ māḍi śrī-Pārīśva-dēvaraṇ pratisṭṭhe māḍi śrī-Mūla-
 saṅgha-Sūraṣṭa-gaṇḍa Brahma-Dēvara kāḷaṇ karchchi dhārā-pūrvakaṇ māḍi koṭṭa dēvara aṅga-
 bhōgakaṇ āhāra-dānakaṇ basadiya jirṇōddhārakaṇ biṭṭa datti Saka-varsha 1064 neya Dundu-
 bhi-saṇvatsarada Paṇśya-māsad uttarāyaṇa-saṅkramaṇa-paṇichami-Bṛihavārad andu basadige vāya-
 vyada deseyalu Aruhanahāḷiya simāntarav ent endade (8 lines following contain details of boundaries,
 and usual final verses)

95

On the left side of the same stone.

Svasti Kalkaṇi-nāḍa Ekkōṭi-Jinālyav endu same ... rū kūḍi koṭṭa hesaru || svasti rūvāri-Māchōja
 Kalukaṇi-nāḍa āchārya Kali-yuga-Visvakarma

96

In front of the same temple.

Svasti śrīmatu Kalkaṇi-nāḍ āḷva toḍarddara ḍoṇki kūḍi kāduva-nāyakara gaṇḍa para-nāri-putraṇaṇ
 Kūḍalūra-kula-kamaḷa-mārttaṇḍanaṇ appa sāmanta-Sōmana guṇāvali mattaṇ entēndade |

*udeyaṇ geyv-amṛitāṃsu-bimba bhūvanakk utsāhamam mārkkaṇ in- |
 du taḷ-janaṇig ā-chandrārka-tāraṇ-baraṇ yaśa-prasaṇaṇ kaymige tan- |
 dege taṇna bāhu-baḷadim dōr-ḍḍaṇa-darppisṭharaṇ taṇḍam sau- |
 lane siḷḍ adarppidaṇ beṇkondaṇ i-sāmanta-Sōmaṇ dhārā-chakraḍalu ||

(y)âtana putram |

anupama-dâni ganḍa-[ga]li sajjana-vandyan anûna-kirtti-mâ- |
 nini-vara-nâtha dharmma-dharan udbhaṭa-vairi-virôdhi Mâra-Dê- |
 vana ramaṇi-manôhari mahâ-sati sila-guṇaughâ-bhûmi kâ- |
 mini Maha-Dêvi tanna varanoḷ pratipannadi sandaḷ â-divam ||

... .. sura-lôka-prâptar âdaru

97

On a virakul to the left of the same temple.

Svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham Chôla-râjya-pratishtâchâryya Pâṇḍya-kula-samuddharana Magara-râjya-nirmûla Hoyisaḷa bhuja-baḷa pratâpa-chakravartti Vîra-Nâraṣiṅga-Dêvarasaru Dôrasamudradalli prithvî-râjyam geyvutt irddu maleya danḍiṅg etti naḍadalli | svasti śrîmatu Kalukaṇi-nâḍ âluvam toḍarddara ḍonki kûḍi kâduva-nâyakara ganḍa para-nârî-putra Kûḍalûra-kula-kamala-mârttanḍanum appa sâmantâ-Mâchana guṇâvali mattam ent endade |

Smara-ripu-lalâṭa-nêtradi- | m irad uripida Kusumâstran irava pôltaru su-bhaṭar |
 ari-biruda Mâchi-Dêvam | karam esedam vaudi-brinda-jaṅgama-parusam ||
 yâchaka-samudayak ellam | bhû-chakradoḷ ivanu kalpa-taruv enisirddam |
 yâchaka-janad âpattam | nirmûlam mâḍi kaḷeva Mâcham dhareyoḷ ||
 Ratiy-eseva-rûpinim matt | atisaya-lâvanya-bharite Kêṭala-Dêviya |
 pati Mâchi-Dêvan enisida dam- | patigam janiyisida vira-vâridhi Gujjham ||

avana sâhasam ad ent endade |

ari[y] emb ambuja-vanamam | kari madadind okkilikki tuḷivantevol â- |
 arigaḷ enip adaṭa-malahara | paribhavipam bhujada balade Gujjam dhareyoḷ ||
 aṅaneyargg Aṅgajan iva | saṅgaradoḷag idir-ânta-vairi-mada-gaja-mallam |
 bhaṅgipan idirâd-arigala | goṅgam toḍardarige ḍonki nâyaka-Gujjam ||
 ari-kula-timira-saśâṅkam | ari-mada-kari-hariy enippa sitagara ganḍam |
 ari-giri-vajjram Gujjaṅg | arigaḷu kaḷavalisad ihare vasudhâ-taḷadoḷ ||
 vira-śiri bhujavan eḷalu | dhîraru tamag aṅgi huttan eḷalu mattam |
 Vârijabhava pogaḷalu kara- | m esedam raṇa-raṅga-dhîra nâyaka-Gujjam ||

Svasti anavarata-vîra-rasa-pravâhadim vira-kîrtti-latânkuramam perchechipannam ari-su-bhaṭa-giri-vajra-danḍanum para-purushârtha-charita-bharitanu Mâche-Dêva-kula-dîpakunum enipa Gujjaya-Nâyakan-avara kîrttiyam divija-lala(na)neyaru kêḷd idiru-vandu Raudri-samvatsarada Jêṣṭha-su 10 Sômarârad andu svargga-lôka-suka-prâptan enlu svarggakke oydaru maṅgaḷam ahâ śrî śrî

98

At Bhîmanahallî (same hobli), on a stone inside the Sômêśvara temple.

Namas tûṅga-śiraś-chumbi-chandra-châmara-châravê |
 traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

â-pratâpa-chakravarttiy-anvayâvatârav ent endode |

Hari-nâbhi-kamalakke puṭṭid Ajanim sand Atriym Sômanim |
 dorevett â-Bhudhanim Purûravanin Âyur-bbhâpanim râja-kê- |
 kharan app â-Nahushânkanim naya-Yayâti-śrêṣṭhanim kshâtra-man- |
 diran âdam Yaduv âtanim Yadu-kuḷam prakhyâtav âyt urbbiyoḷ ||
 Saḷan emba(m) Yâdavam Hoy- | saḷan âdam dibya-muni-varam huliyaḷ hoy |
 Saḷa yene niś-saṅkam Hoy- | saḷav esed ire S'asâkapurada Vâsantikoyoḷ ||

ādi-Varāham kōḍḍu | mēliniyam taḷeva-teḡadin ūrjita-satvam |
 mēdiniyam taḷedaṁ Vina- | yādityam dōh-pratāpadim Hoysalarol ||
 Vinayādityana nandanam nija-bhujāvashṭambhadim viśva-mē- |
 diniyam tāldidan āji-vīraṁ Eṇyaṅgaṁ harshamaṁ tālde mi- |
 tra-nikāyam nija-śatrugaḷ bhayaman ettam tālde bitānatar |
 gghana-sampattiyan eyde tālde dig-adhiśar ttālde tann-ājñeyam ||
 pesar-gonḍ āv-āva-dēsaṅgaḷan enisuvud āv-āva-durggaṅgaḷam baṇ- |
 ūsi pēlutt irppud āv-āv-avanipatigaḷam lekkisutt irppud emb ond |
 esakaṁ kaygaṁmi nālkum-kaḍala-kaḍe-varaṁ dig-jayōtsāhadim sâ- |
 dhisidaṁ vikrāntadim sand Eṇaga-nṛipatiy-āttnōdbhavam Bitṭi-Dēvam ||
 dorevaḍeda Viṣṇuvarddhana- | nara-nāthana sūnu gominī-muk[h]a-tiḷakaṁ |
 para-nṛipa-Hiraṇyākāsura- | Narasiṁham rūḍi-vaḍeda vijaya-Narasiṁham ||
 ā-vijaya-Nārasimha-ma- | hī-vallabhan-agra-mahisig ā-paṭṭa-mahâ- |
 dēvige pesarvett-Ēchala- | Dēvige Ballāḷa-Dēvan udayam-geydam ||
 uradoḷ saptāṅga-lakshmi-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrī |
 dhareyoḷ tann-ājñe tannoḷ Nṛiga-Nāḷa-Nahusha-kshatra-dharumam padâbjô- |
 daradoḷ bhītānataṅgaṁ sukhāṁ ire paramōtsāhadim viśva-viśvam- |
 bhareyam dōrddandaḍoḷ tāldidan atūḷa-baḷam Vīra-Ballāḷa-Dēvam ||
 ā-chakrēśana sūnu Vira-Narasiṁham Chōḷa-Rāya-prati- |
 shṭhāchāryyam Magarādhirāya-laya-Kāḷam Pāṇḍya-samrājya-saṅ- |
 kōchādhai-parākramaṁ [dhareyan āḷdam liḷeyim vīra-la- |
 kshinī-chañchan-maṇi-hāran ambudhi-gabhīram] rāja-Vidyādhram ||
 keladoḷ kilē tamam samvarisi poḍiva kil-pāḷa-gōvam Turuskaṁ |
 bala-mukhyādhyakshadindaṁ naḍeva haḍavaḷam Chōḷav uchchaṇḍa-bāhâ- |
 baḷadim mey-dōrppa māvantaṇa baḷi-vesed-āl Gauḷan inn āva rāyar |
 ttale-dōrppar Nārasimhaṅ atūḷa-samara-simhaṅge vikrāntadindaṁ ||
 naḍevannaṁ Nārasimha-(m) kshitipatig avanipāḷar ell irḷdapar bbāl- |
 viḍivannaṁ kshatriyar ssaṅgara-s(h)amayadoḷ ār nūndapar ddurggamam pok- |
 k-oḍum urbbipāḷaram (tann uḍeyara samraḷam) peṇṇ-uḍeyan uḷisidaṁ tanna dōrddanda-
 śauryyam |

poḍe-kicheḷam kāsutikkum*kaḍey-arasugaḷam taṇna tēja-pratāpam ||
 Kāḷala-Dēvigam urvvī- | pāḷakan enisirḍda Nārasimha-nṛipaṅgaṁ |
 liḷe mige puṭṭidaṁ jaya- | siḷam Sômēsvaraṁ maṇōhara-rūpam ||
 nelanaṁ pott etti nālvar ttanada mahimeyim poṅguvam Kūmma-rājam |
 taley ettirppam Phaniśam madaman esaguvam dig-gajēndram nitāntam |
 balid irppam gōtra-bhūbhṛid-varan idu nagey end urvviyam nirvikāram |
 bala-dōḷoḷ tāḷḷi pempaṁ taḷed atūḷa-baḷam rāyarol Sōvi-Dēvam ||
 siri vakshō-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śrīy |
 ire vaktrāmbhōjadoḷ vāg-vanite nelase tann ājñe vidviṣṭa-bhūpâ- |
 ḷara kōṭiraṅgaḷoḷ narttise visada-yasaṁ parvvi vārâsi-tīram- |
 barav āḷdam viśva-dhātṛi-daḷamaṁ ati-baḷam rāyarol Sōvi-Dēvam ||
 munnam rūḍhiya-Kṛishṇa-Kandharanumam mārkkonḍu Chōḷōrvviyam |
 ninnant ār oḷa-pokku sādhisidar ār pPāṇḍ[y]ēśanaṁ śauryyadim |
 bennaṁ pattisi Sōvi-Dēva ghaṭeyam kaikoṇḍar ar cChōḷanaṁ |
 tann āmnāyada rāiyadoḷ nirisidar sSōmānvarōrvvisavarar ||

gaḍi mūḍal sale Kañchi yatta paḍuval taḷtirda-Vēḷapuram |
 baḍagal Peddore teṅkal aṅkada Bayal-nāḍ āṅkeyād i-nelam |
 kaḍitakk eṇitu Sōvi-Dēva-nṇipaniṇḍ ē-vaṇṇipeṇ rāyarol |
 paḍiy ār ddakshiṇa-chakravartti-tiḷakaṅg i-viśva-bhūpālakar |

svasti samadhighata-paṇcha-mahā-śābala mahā-maṇḍalēśvaraṇi Dvāitāvatī-pura-varādhisvaraṇi Yādava-
 kuḷāmbara-dyumani sarvvajña-chūḍāmaṇi malerāja-rājan apratima-tējaṇi malaparoḷu gaṇḍa kadana-
 prachanḍan asahāya-sūran ēkāṅga-vīra giri-durgga-malla ripu-hṛidaya-balla chalad-aṅka-Rāma birud-
 aṅka-Bhīma Hoysala-kuḷa-kamaḷa-mārttaṇḍa gaṇḍa-bhēruṇḍa Kāḍava-Rāya-kanda-kuddaḷa Magara-
 Rāya-mastaka-sūla Sēvuḷa-Rāya-daḷappa-daḷana-bāhu-sauryaṇi Chōla-Rāya-pratishṭhāchāryya Pāṇḍya-
 Rāya-pannega-Vainatēyaṇi nissāṅka-pratāpa-chakravartti Hoysala śrī-vīra-Sōmēśvara-Dēvaru Dōra-
 samudrada neleviḍinoḷu suka-saṅkathā-vinōdadim prithvī-rājaṇi geyyuttam ire | ā-gauḍugaḷa anwayā-
 vatārav ent endode Kommevara Mēruv enisida dharmma-pratipālakarum appa Madda-Gauḍana tamma
 Hemma-Gauḍana tamma Mādi-Gauḍa int i-mūvar ggaugugaḷa taneyaru tamma kula-Kommēśvara-
 dēvara su-pratishṭeyaṇi māḍi | Saka-varuśa 1151 neya Virōdhi-saṇvatarada Magha-su 5 Bri biṭṭa
 datti hiriya-keṇeyali gadde sa 3 Beddavveya keṇeyali ko 10 Hāḍuvana keṇeyali ko 10 hola-geṇeyali ko 10
 beddale 600 pūje-punaśkāra-bhōga-nitya-nivēdyā-nandā-divige kundade Māda-Jiyana makkaḷu Bicha-
 Jiya Saṅka-Jiyānu i-dhārmavānu kundade naḍasuvāru | i-dharmmava (*usual final phrases and verse*)
 śrī-guruvē nirmalā namō namō (*rest effaced*)

99

At Hoṇakere (Hoṇakere hobli), on a cup in possession of Nagartara Saṅga.

Maisūru-samsthānada pēte nāḍa dēsake Nagaratara Channayyanu magan āddarinda baṭṭalu koṭṭu
 yide 56 dēsada mahā-nāḍināvaru naḍisi koḍabēku

100

At Viḍḍāḷi (same hobli), on a stone lying near the ruined basti.

..... gambhīra |
 Jina-śāsanam ||

..... śrīman-mahārājādhirāja paramēśvara parama-bhaṭṭāraka Satyāśraya-
 kuḷa-tiḷaka Chāḷukyābharana rājya nav ā-chandrārka-tāraṇ saluttam ire tat-
 pāda-padmōpajivi |

S'ri-kāntā-nētra-niḷōtpala-vadana-sarōjāta-sa |
 lōka-trayō -chandrikā-dōḷ-pratāpa- |
 tyakta-yukta-krama-kalita- ... ch-chakra-khēda-pramōda- |
 śrīkaṇṇi śrī-Viṣṇu-bhūpaṇ mārttaṇḍa-rūpaṇ ||
 | tte maḡuḷḷ ā-Sētuvim Himaṇ-baregaṇ . |
 kṛāṇṇa-kēḷiyim tōḷ-vālaṇ | sa-māda-kshātri -nṇipāḷam ||

svasti samadhighata- mahā-maṇḍalēśvaraṇi pura-varēśvaraṇi Yādava-kuḷāmbara-dyumani
 maṇḍalika-chūḍāmaṇi sārddūḷam Pāṇḍya-bāḷa-jalādhi-baḍabānaḷam Nara-
 siṅga vaṇṇa-vana-dāvānaḷam kuḷa-viḷaya Beṅgiri-girindira-vajra-
 daṇḍa bāḷa-bahāḷa-taṇaḷ-pāṭāḷa-mārttaṇḍa sapta-ko .. nā
 kōpa-pāvaka niraḇāḍya-hṛīdyā-vidyā-vinōḍana
 santōsha sāsīramuṇ Gaṅgavāḍi-mū duśbṭa-nigraha-śiṣṭa-
 pratipālana .. rakshisi-rājaṇi geyyuttam ire | tat-pāda-padmōpajivi mahā-pradhāna
 shāḍḡṇya-naipunya-svayam-buddha Viṣṇuvarddhana-Dē jya-ratnākara-sudbhākara
 mahā-paramēśvara-pāda dēvara janaika-śaraṇa .. śrīmad-Ajitasēna-Bhaṭṭāraka-

pâdârâdhanâ-labdha vilâsa naya-vinayâdi-viśiṣṭa-guṇa-gaṇa pratidina-Jina-
pûjâ-janita-pramôdam chatur-vvidha-dâna-vinôdam Sarasvatî prânta-niyama appa
śrîmad-Akaṣaṇkânva-vajra-prâkâram nânâli samasta-prasasti-sahitam śrîman-mahâ-prabhu
dêva bhyudaya-yuta dâniâdi . . nayanadin â-Mâdhavan visva
statyan âdam puruṣa satva Mâdi-Râjam || paripûrṇapada śrîka-
râpada-Mâdhavana kirtti loka-traya i-Bhôgavatiyo mahâ-bhôgam Mâdi-Râja-vibhu
. sidam |

śrîkarapada yaman | śrî-karav enal Ajitasêna-muni-pada-vinata |
. nisa neya | śrîkarapada Mâdi-Râja sa ||

ant â-mahânubhâvan-anvaya-kramada pogaṭteyum chaladal âda negartteyum âlpo ghana
kuṣa-pûjitanâda mahânubhâvan âr-aṣaviyum allado namayan anḍalevan bhuvana-bhûshana
mattam yanañgala Brahman enisi Gañga-maṇḍala man âda jana-nâtha dēvam budha
. sabhe Chôla-nripâla jaladhi nripa mahâ-pradhâna-manah-priye ||
. mana-bhuja-vijaya sâmrâjya jaga-vinûte vanitâ-ratnam || bhuvana
Vônamayyana tanûja Manôbhava-rû bhâgya-śaktiy ene sandôḍa ma
. Nârâyanam Manu-mârggâgrani Vônamayyan ivara dhanyale ivar-irvarggam
na vibhêda-kraman Antaka-Nârâyananu bhuvana-nutam
mahatvaman oldu râjya-lakshmi adbhuta-śauryyadoḷu jaya-śrî-karâna nripa
râjyadalli nirvvyâjam âgi gaṣavaṭṭu kalâdikâra Mâdhavanu Mâdêva Vônan ene negaḷda Mâdhava
samyag-drig-bôdha-charitaḡaḷim śrêyô-dharaniśanavol natâgraniy âdan i-guru-vana Ajitasêna-
muniśvaran Indra-vandita-parama-Jinê avanîśa-śikhâmani Vishṇuvarddhana poredan asêsha-
bhavyare nija yanô Mâdi-Râjan avani-taḷadol || âtana vallabhe ||

vri || hâva-vilâsa samanvita samêtey âgiyum |
Rêvati tâm prabhâva y âgi dharmma-sa- |
dâvane yol vidagdhey enisirda huge vi- |
svâvani Umayaveya kirttiya ||

. saubhâgya-bhâgyavati d Ume Bhârati Rati yene sandu mûvarum pâṭiyam
Kaṇavveyanalu sajjana-vandyey enisid Umevakkane taḷapa kulada chalada guṇad unnatiyâ puru-
ṣhârttha beḷedaṇ enalu sach-chharitam śrîkarâna Mâdi-Râjan urvvi- vanijam
negaḷdam ||

i-Kali-kâlada manujar a- | nêkarumam kaṇanina |
. budhânika bannise . gaḷdam | śrîkarapada Mâdi-Râjan ûrjjita-têjam ||

âtan-anvaya-guru-kuṣa-krama |

avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâta-Dhûrjâtêr api jihvâ |
vâdini Samantabhadre sthitavati tava sadasi bhûpa kâsthânyêsham ||
Târâ yêna vinirjjitâ ghaṭa-kuṭi-guḍhâvatârâ samam
Bauddhair vyô'dhrita-piḍa-piḍita-kudrig dēvârttha-sêvânjalih |
prâyaśchittam ivânghri-vârija-rajaḷ-snânam cha yasyâcharad
dôshânâṃ Sugatas sa kasya vishayô Dêvâkaṣaṇkaḷ kṛiti ||
yô'sau ghâti-mala-dvishad-bala-śilâ-stambhâvali-khaṇḍana-
dhyânâsiḡ paṭur Arhatô bhagavatas sô'sya prasâdikṛitaḡ ||
chhâtrasyâpi sa Simhanandi-muninâ nô chêt katham vâ śilâ-
stambhô râjya-Ramâgamâdhva-parighas tēnâsi khaṇḍô ghanah ||
grihita-pakshâd itarah paras syât tad-vâdinas tē para-vâdinas syuh |
têshâm hi mallah para-vâdi-mallas tan-nâma man-jâna vadanti santah ||

.. da-jaya-kaṣaṅkaḥ kirttanē Dharmma-kirttir
 vvachasi Suraguruḥ
 iti samaya-gurūpām ēkatas saṅgatānām
 pratinidhir iva dēvō rājatē Vādirājaḥ ||
 Kāṇādaḥ kōṇam ēkaṁ bhajati gatas Saugatō'yam
 mṛityum Mīmāṇsakādyaḥ kim ila
 yēnāyam nyāya-mudrā-pratibhaṭṭa-vachasaḥ prauḍhi-paryyāya-rūḍhō
 bādham dus-tarkka-gāḍha-prathima-parivṛidhā pēdam ||
 śrīmach-Chāḷukya-chakrēsvara-jaya-kaṭakē Vāg-vadliḥ jauma-bhūmau
 nishkāṇḍam dīṇḍimāḥ paryyatati paṭu-ratō Vādirājasya jishṇōḥ |
 jahy udyad-vādi-darppō jahihi gamakatā-garvva-bhūmā jāhāhi
 vyāhārēshyō jahihi spuṭa-mṛidu-madhura-śrāvya-kāvyaḥvalēpaḥ ||
 nāhaṅkāra-vaśīkṛitēna manasā na dvēshīṇā kēvalam
 nairātmyam pratipadya naśyati janē kāruṇya-buddhyā mayā |
 rājūḥ śrī-Himaśītaḥ sadasi prāyō vidagdhātmanō
 Bauddhaughān sakalān vijitya Sugataḥ pādēna viṣphōṭitaḥ ||
 pātālē Vyāḷa-rājō vasati su-viditam yasya jihvā-sahasram
 nirggantā svarggatō'sau na bhavati Dhishanō Vajrabhṛid yasya śishyaḥ |
 jīvētām tāvad ētau niḷaya-baḷa-vaśād vādināḥ kē'tra nānyē
 garvvaṁ nirmmuchēhya sarvvaṁ jayinam ina-sabhē Vādirājaṁ namanti ||
 Vāg-dēvīm suchira-prayōga-su-dṛiḍha-prēmāṇam appy ādarād
 ādattē mama pārśvatō'yam adhunā śrī-Vādirājō munih |
 bhō bhō paśyata paśyataisha yaminām kim dharmma ity uchchakair
 abrahmanya-parāḥ purātana-munēr vāg-vṛittayaḥ pāntu vaḥ ||
 Dēvō
 vidita-sakaḷa-śāstrō nirjītasēsṣha-vādi |
 vimala-tara-yaśōbhīr ddhauta-dik-chakravālō
 vigata-sakaḷa-saṅgas tyakta-rāgādi-dōshaḥ "

ēkāsyō guṇa-parinatānanō Bhāratinaś cha sarvva-kaḷā-dharō kshiti-taḷam
 tan-mūḷam āḷamba

gurūn guṇa-gurūn parān parama-yōga-nishṭhā-parān
 tṛipikṛita-jagat-traya-sphurita-dēva-nindākarān |
 sthīrān naya-viśārādān sakaḷa-śāstra-sūtrākarān
 namāmi .. divākarān Ajitasēna-yōgīśvarān ||
 jagad-garima-ghasmara-Smara-madāndha-gandha-dvipa-
 dvidhā-karaṇa-kēsarī charaṇa-bhūshya-bhūbhṛich-chhikhaḥ |
 dvi-shad-guṇa-vapus tapaś-charaṇa-chaṇḍa-dhāmōdayō
 dayēta mama Mallishēṇa-Maladhāri-dēvō guruḥ ||
 nairmmalyāya malāvīlāṅgam akhīla-trailōkya-rājya-śrīyē
 naishkiñchanyam atuchchha-tāpa-hṛitayē nyañchadd-hutāsam tapah |
 yasyāsau guṇa-ratna-Rōhaṇa-giriḥ śrī-Mallishēṇō gurur
 vvandyō yēna vichitra-chāru-charitair ddhātrī pavitrikṛitā(m) ||
 uddṛipta-prativādi-kuñjara vachana-prauḍhi . . .
 mayāmala-nakha-krūra
 vikalpa-vibhrama-ghatā
 syād-vādachala-mastaka-sthitir asau Śrīpāḷa-kanthiravaḥ ||

... gāyanti ... śāsati katham S'ripāla-dêvô'sau traividya-vidyôdayah || śrīmat-Samanta-
bhadra-svāmigaḷ Akaḷaṅka-Dêvariṁ baḷika śrīmat-Tapô ... sari-brati-nātharu | avariṁ baḷika

vri || â-Vakragrīva . ryya-brati-parivṛḍha ... bratīndram |
Dêvendra-stutyan ādam baḷika Kanakasêuāhvayar vVādirājar |
śrī-Vāṇī-vallabha-śrī-Vijaya-muni ... Ajitapālanāthar |
ddêvar śrī-Vādirājam baḷikam Ajitasêna-dvitiyâkaḷaṅkar ||

avariṁ baḷika śrīmat-Kumâra-svāmigaḷiṁ Mallishêṇa-Bhaṭṭarakariṁ tām ese ...

âvana vishayamo shaṭ-tarkk- | âvīla-bahu-bhaṅgi-saṅgatam S'ripāla- |
traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-viḷâsam ||
sarasa-kavi-kāvya-makarâ- | kara-himakaran ananta-târkkika-dviradana-kê- |
sari ... rita śâbdika-sarôja-vana-mârttaṇḍam ||

jaḍa-mati ... nishṭhura-vajra-mushṭiyiṁ ... vachô-vibhavam vibhu-Padmânâbhana

... Samantabhadra-śrīmat- |
śāntānadalli negardud a- | nantara śrī(mad)-Dramīla-saṅgham i-vasumatiyoḷ ||
...
... vinûtô'pi tridaśa-kamalâmaṇḍanô'bhût kṣhaṇêna |
pûtâṁ drishṭvâ punar anudinam prârchchayan archchanâdyaiḥ
... ||

... śaka-varsham sâsirad-aṇuvattêleneya Raktâkshi-saṁvatsarada Paushyad-amâvâsye ... vâra-
uttarâyaṇa-saṅkramaṇa-vyatīpâta-grahaṇavum kûḍidandu Tuṅgabhadra-tīrada ... ra-dêvara ..
.. heggade Mâ ... yya mâḍisida S'rikaraṇa-Jinâlayake śrīmanu Hoysala-Dêvaru Bhôgava ... dhârâ-
pûrvvakam mâḍi koṭṭaru ... lam sâsirad-aṇuvattêleneya Raktâkshi-saṁvatsaradoḷe nripa-tuṅgam
Hoysala-nripan osed itta S'rikaraṇa-Jinâlayakke Bhô... â-vûriṅge sîmâ-sambandhav entendade
(8 lines following contain details of boundaries) varddhatam Jaina-śâsanam || (usual final verse) ...

101

At Mādahalli (same hobli), on a rock to the west of the village.

Ravappa-raūtana pradâna Benakarasa... Durmmuti-saṁvatsarada Bhâdrapada-ba 12 lu Kettiypage
kere ... selavâgi koṭṭa koḍage . kam 2 gade ...

103

At Sukadare (same hobli), on a stone lying in front of the Lakkamma temple

...
... |
... kalpa-vriksha-sadṛiṣam kirtty-aṅganâ-vallabham
śrī ... puṇyâkaram ||
śrīmat-parama-gambhīra-syâd-vâdâmôgha-laṅchhanam |
jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

namô'stu || svasti samaligata-paṇḍita-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatī-pura-varâdhîśva-
ram Yâdava-kulâmbara-dyumanî samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa śrīmat-Tribhuvana-malla
Talakâḍu goṇḍa bhuja-baḷa ... varddhana Poysala-Dêvaru sukha-saṅkathâ-vinôdadim rājyam
geyyuttam iré ... vi |

Jinan ishṭa-dêvnam Ajitam | muni-pati guru Poysalêśa ... |

.. Echale tây enelk ên ese- | dano tām Jakki-Settiy Âtreya-gôtra-pavitra ||

..... negaḷda Jakki-Setṭiya guru-kuḷam ad entendaḍe |
 śrīmad-Drāviḷa-saṅgha vaḷi-lileyim |
 śrīmat-svāmi-Samantabhadrar avariṇ Bhaṭṭākalaṅkākiya . . |
 Ilēmasēnar avariṇ śrī-Vādirājāṅkar ant |
 ā-māhātmya-viśiṣṭarind Ajitaśēna ||
 .. parama-muniya śiṣhyar | ppāpa-harar m Mallishēpa-Maladhāri . . |
 r | bbhūpāla-stutyar esedar avani-taḷadoḷ ||
 dhanadoḷ Dhanadam vi . . . | . . . sāhasadiṇ Chārudattam chāgadoḷe Jimūtam Jakki-Setṭi . . . |
 dāni vidvaj- | jana-vinutam dharmma-jaladhi-varddhita-chandram |
 Manu-nīti-mārgga . . . | Jakki-Setṭi gōtra-pavitram ||
 ant appa Jakki-Setṭi tamm-ūra Sukku māḍisiy adakke biṭṭa datti ā-vūra yīsānyada keṟeyam
 kaṭṭisi keṟeyum basadiyim baḍagalu beddale bede khaṇḍuga eraḍu matta vāyāvya
 kiṟu-keṟe sahitav āgiyum ā-ūra dēva-golaga dharinma hoṟe-tippe-suṅka gāṇadal aravān-eṇṇe int ivuma
 Saka-varsha samvatsarada Jēshṭha-śu 12 Vādḍavāra Svāti-nakshatrad andu basadi
 karanakav āhāra-dānakkaṁ Dayāpāla-dēvargge dhārā-pūrbhakam (usual final verse) maṅgaḷam
 ahā śrī śrī namō'rhat-pa |

..... tann ārpṇim |
 manamam tanna yasakke tandu baḷiyam sat-khāntiyam . . . n |
 anēka-pushpa-varisha-prābhāvadim bhāvadim ||
 sura-dundubhigaḷ eseye sura-gaṇikeya pogaḷvinegam || Jakki-Setṭiya tammam

105

At Bommanāyakanahalli (same hobli), on a stone lying in Hāruva-Gauḍā's field, east of the village.

Svasti

S'rīpati-janmadind eseva Yādava-vaṁśaḍoḷ āda dakṣiṇōr- |
 appan orvva Saḷan emba nriṇam seḷeyinde . . . |
 ... ondan orvva-muni poy Saḷa yendode hoydu geldu dig- |
 vyāpi yaṣam ne . . . dam gaḍa Hoysaḷan emba nāmadim ||
 svasti S'rī-janma-gēham vidhritā-nirupamōdātta-tējō-mahaurvvaṁ |
 vistārāntaḷ-kṛitōrvvi-taḷam avanata-bhūbhṛit-ku |
 vastu-brātōdbhava-sthānakam amala-yaśas-chandra-sambhūti-dhāmam |
 prastutyam nityam ambhōnidli-nibham esegum Poysaḷōrvviśa-vaṁ . . ||
 (24 lines effaced)

..... ka-variśa 1117 neya samvatsarada Puśya-bahula | Sōmavāra-uttarāyana-
 saṅkramāṇadalu (rest gone)

106

At Māchalagaṭṭa (same hobli), on the right wall of the Mallēśvara temple.

(Right side) Svasti śrī jayābhyaṇḍaya-S'aka-varusha sāsirada mūnūṇa eppatta-nākaneya Visvāvasu-
 samvachharada Phāḷguṇa-sudha 12 Maṅgaḷavārad andu śrīmad-rāja-guru sarvvajña Vishṇu-Bhaṭaiyaṅ-
 gaḷa makaḷu Chakravartti-Bhaṭ-upādhyāyarige śrī-Bijaḷēśvarapurav āda Māchanakaṭṭada stānāpati-
 gaḷum appa Chikkā-Mallaya-Nāyakana maga Rēvuḷa-Malleya-Nāyakanu koṭa dāna-patrada kramav ent-
 endade Māchanakaṭṭad ūroḷage Gōpi-Setṭiya Gōyiyana maneyim mūḍalu hebāgil-ōniyim teṅkalu Kēti-Setṭiya
 Mādeyana chika-maneyim paḍuvalu hitila-maneya hadikeya gōḍeyim baḍagalu yint i-chatus-simeyōḷage

15 . mane || Mâchanakatada hiriya-keṛeya keḷage Chika-Siveya-Nâyakana tôṭa gadeyim mûḍala ..
 .. gadeyim teṅkalu Kâchana. paḍuvalu gavuḍugaḷa koḍageya halasina gadeyim baḍagalu yint i-
 chaturu-sîmey olaḡaṇa . . . teṅgina aḍakeya marada tôṭavu bedalu hegaḍeya koḍageya keyindam
 paḍuvalu âcheya-keṛeyindam baḍagalu haraḷa-sârigeeyindam mûḍalu Odarahalige hôha ôṇiyim teṅkalu
 haraḷa-sârigeya baḍagaṇa tuṇḍ-olaḡ . . . bedalu 500 (*left side*) yi-mane yi-tôṭa beddalu yint ishṭanu â-Cha-
 kravartti-Bhaṭôpâdhyâyarige â-Maleya-Nâyaka tanna strî-putra-jñâti-sahita dâiyâdyânumati-purassarav
 âgi yi-griha-kshêtraṅgaḷa ashta-bhôga-têja-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda
 yi-griha-kshêtraṅgaḷanu sva-ruchyadind oḍambaṭṭu tanna maga Chika-Malapange vupadêśava mâḍi
 . . . śrî-guruvina kâla mâḍi koṭa dâna-patra yi-griha-kshêtra putrôchhâha
 avara sarvamânyav âgi yihudu guruvinaśrî-pâdake samârâdhane mâḍi-
 dake dânav aha . . . śrî int apudake sâkshigaḷu . . . manâta-dêvara sthânika . paya Chika-Siṅg-
 aṇṇana maga Hiriya-Malapa haḍihara Alapana tama Sôvaṇṇa Amana Lakamaveya maga Sôma . . . śrî-
 Gu . . nâta . . . nâta śrî-Malinâta śrî-Sômanâta saraṇu

[illegible][illegible]

ಚದ್ರಾಕ್ಷಾ ಯುಗಾಂತಸುಃ | ತ್ರಿಪಾಠೀಶ್ವರಾಯಾ ನಮಃ
 ಪಠ್ಯಂ ಕೃತ್ವಾ ಸ್ವಪ್ನಾಂತಸುಃ | ಶರಣಸುಖದ್ವಾರಾ ದೀಪ್ತ
 ವಾಸಿಷ್ಠಾಪಿ ತಂ ಪುನಃ | ಸ್ವಾಹಾ ಗ್ರೀತವೇದಯ | ತ್ರಿಪಾಠೀಶ್ವರಾಯ
 ತ್ರಿಪಾಠೀಶ್ವರಾಯ ನಮಃ | ತ್ರಿಪಾಠೀಶ್ವರಾಯ ನಮಃ | ತ್ರಿಪಾಠೀಶ್ವರಾಯ

[illegible]

ಪಿಠಾತ್ಯುರಬಳಿತಾಶ್ವಾತಗೀಚಸತ್ತೆಗಣಪಂತ್ರಾದ್ಯ
 ರ್ಥೈಃ ತ್ರೇಣತತ್ರಾಶ್ವಾತಗೀಚೈಶ್ಚಕೃಷ್ಣಪಕ್ಷದಗಣ
 ಪದ್ಮಾಕ್ಷಗಣಯೋಧಗಣಪೂಜಿಸ್ತುಮಿತಿ|| ದಪ್ಪನಿವೃತ್ತಿಯ
 ನೈಋತ್ಯೇನಸ್ವರ್ಗಾರೋಹಮುಕ್ತಮುಕ್ತಮಾಶೀತಿ ಕನ್ಯಾ ಕನ್ಯಾ ಕನ್ಯಾ

[illegible]

APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate.

3'5"×2'5"—Persian characters.

Chu Shah in khila ra bunyâd farmûd	Zabarjad sâl mâhi Khusravi bûd
Hazâro do sado bar ashr nuh ham	Shumâri sâli Ahmad budri maulûd
Batârikhi nuhum rozî se shamba	Ba-aîne sâati birjisi masûd
Tulûai khaus bûdo ham ba-mizân	Shafak bar zuhra o birjis afzûd
Utârid âftâbi râs har mâh	Ba burje sumbula bûdand mahmûd
Ba jidi mâh ba akhrab bûd mirrikh	Zanab dar hût kaivân dar hamal bûd
Samar in vakht ra inast pindâr	Ke khilâ az hama asbâb bih bûd
Bemânad khâimo mahfûz zâfât	Bafazlo rahmate kballâkhi mâbûd

160

At Ganjan (same hobli), on copper plates in possession of Kolvâl Nârâṇappa.

(Ib) Svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khadgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkrama-dârûṇari-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ Mâdhavaś chaiva (IIa) Harivarṇmâ Bishṇugôpamaḥ Mâdhavô-r Avinîtas cha Durvvinitas cha Mushkaraḥ S'rivikramaś cha Duggas cha S'ivamâra S'rîpurusha S'ivamâra-Dêva tat-putraḥ

dhûsarikurntê yasya charaṇâmbhôjajam rajaḥ |
prapatânanta-sâmantâ-chûlâmaṇi-madhu-brajân ||

têna Lôka-Tripêtrâparanâmadhêyah samadhigata-yauva-râjya-padêna bhagavatâ sahasra-kirana-cha-
raṇa-naḷina-(IIb) shaṭcharaṇâyâmanâna-mânasêna(h) | śrî-Mârasîṅg-Eṇeyapponâ anumat(h)aduḥ || svasty
anêka-saṅgrâma-raṅga-saṅghaṭṭaṇôpalabdha-brâṇa-vibhûshita-vakshasthala-samâśrita-vijaya-śrî-Palla-
vânvaya-śrî-Kali-Noḷampâdhirâja-śrî-Kolliyarasarâ tat-putraḥ nija-Râmanum (IIIa) naya-dhîranum
oḍan-iḷdu Tipperurân brahmadeyam koṭṭam Ârppole-oḍeya Kauśika-gôtram Ponnadige || idarge śâkshi
Gôyindayyanum Sandigâl-Ajjavûrada Kaḷlarvâdiya mahâjanamum Muduguppeya Mârasîṅga-Gâmuṇḍa-
rum Eṇegaṅga-Gâmuṇḍa (IIIb) rum Maravûra Urkâṇe-Gâmuṇḍarum Bhîma-Gâmuṇḍarum Beḷḷimâṇiya
S'rîya-Gâmuṇḍarum Kuppâl Mâdavarum Perbbâla Uttama-Gâmuṇḍarum Kunda-Gâmuṇḍarum Saṅga-
mada Prithuvî-Gâmuṇḍarum Ripurâma-Gâmuṇḍanum enebbarum nara-sâkshiy âge padedâm || (IVa)
simântaram paḍuv-ây Kâvēriye Settigere-e ante bandu belgal-morâḍe tenk-ây nôḍi Koṇjari puṇuseyo
Mûdagere-e Bojjagereya oḷagere-e kûḍittu sime ||

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhi[h] |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alam ||
sva-dattâm para-dattâm vâ yô harê[ch] cha basundharâm |
shasṭhîṇ barsha-sahasrâṇi bishṭhâyâṃ jâyate krimiḥ ||
brahma-svan tu visham ghôram na visham visham uchyate |
visham êkâkinam hanti brahma-svam putra-pantrakam ||
svan dâṭum su-mahach-[chha]kyaṃ duḥk[h]am anyasya pâlanam |
dânam vâ pâlanam vêt(t)i dâná[t] śrêyô'nupâlanam ||

(Va) . paḍeya*

NAÑJANGUḌ TALUQ.

200

At Nañjangūḍ, on the pedestals of the devotee-images in the S'rikāṇṭhēśvara temple.

Nandini

Mahisūtra daḷavāyi Doḍaiyana putrar āda Kaḷale Vira-Rājaiyanavara putrar āda Nañja-Rājaiyana śēve*

201	214	227
Sundararu	Yēṇādhinātharu	Vidyāśūraru
202	215	228
Kamalini	Kaḷānātharu	Pūtavati
203	216	229
Apparu	Kaṇṇappanavaru	Abhūtiḥharu
204	217	230
Māṇikyavāchakaru	Mānakañjaru	Nilanagnaru
205	218	231
S'ivajñānasammandharu	S'aṅkuladāyaru	Navanandi
206	219	232
Trisahasrabhūsuraru	Gōnātharu	Kalikāmararu
207	220	233
Nilakantharu	Mūrttinātharu	Srīmūlaru
208	221	234
Mahādhanaru	Bhadrabhaktaru	S'aktinātharu
209	222	235
Māraru	Rudrapaśupati	Daṇḍabhaktaru
210	123	236
Satyārtharu	Nandaru	Mārasōmayājigaḷu
211	224	237
Varamindaru	Chañḍiśvararū	S'ākhyānātharu
212	225	238
Amaraniti	Kulapaṅksharu	Nirudhaśārdūlaru
213	226	239
Dārukaru	Vichārayantaru	Charabhūpati

240	249	258
Gaṇanâtharu	*[Dharma-bhaktaru]	Kirttisakharu
241	250	259
Parântakaru	Gaṇôllabharu	S'ûravjâghraru
242	251	260
Satyadâsaru	Avikâri	S'ambhuchittaru
243	252	261
Dharmakêtanaru	Abhirâmaru	Sukumâraru
244	253	262
Pratâpaśûraru	Nirvachanaru	Kirtikathâmṛitaru
245	254	263
Atibhaktaru	†Mûrkhabhaktaru	Lôhitâksharu
246	255	264
Mânadhanaru	Dhanâdharu	Gîtâkâraru
247	256	265
Kalinîti	Yatidhararu	Mânadhanaru
248	257	
Pañchapâdaru	Sâhasapriyararu	

266

At Nañjangûḍ, on a stone in the right wall of the Nañjunḍêśvara temple.

S'ri śubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 neya Sarvvadhâri-samvatsarada
Mâgha-ba 14 yû Ravivâra-S'ivarâtri-maṅgaḷa-dinadali śrīman-mahâ-dêva-dêvôttama śrī-Nañjunḍê-
śvara-dêvara amruta-paḍi śrīman-mahârâjâdhirâja râja-paramêśvara ratna-simhâsanâdhiśvara pra-
tâpa ari-râya prauḍha-pratâpa Râya
svâmiya-amruta-paḍige sarvamânyav âgi naḍavant âgi Bôvanahallî Vôlehaliya
. ettina-suṅka-modalâda sthaḷa-suṅkavanu svâmiya amruta-paḍige . . . gaḷannu biṭṭu naḍadu
barutt iralâgi mâgaṇikâgâra Baḍahanige kâṇachi mahârâyaru kêli Vâraṇâsi Kempa-Dêv-
aras-aṇṇanavarânû kêli Tirumale-Râya-mahârâyarige akshaya-punya-lôkav âgabêk endu yi-
dharmmava â-chandrârkav âgi naḍeva-hâge biḍisi koṭa grâmagala śilâ-śâsana yi-dharmmavanu apaha-
risidanthâvaru (*usual final phrases and versês*) śrī yi-grâmagala chatus-simeyolag uḷḷa nidhi-nidhâna
saha Nañjunḍêśvara-dêvarige saluvudu || śrī

* The name of the image is not given, nor the name of the donor.

1

† This image is missing.

At Kaṭale, copy of bhāshā-patra belonging to the Daṭavāyi.

S'ubham astu

S'ālivāhana-saka 1680 Maisūru-araṣugaḷu Kaṭale-arasugaḷige sahā bhāshā-patray āda rajatā-sāsana-prati-vivarā

Bahudhānya-sampvatsaradu Āśvija-ba 8 yallu Kaṭale-Naṇja-Rājaiya-māvājiyavarige Maisūru-Kṛishṇa-Rāja-Vaḷeyaravaru bareśi-koṭṭa bhāshā-patrada kramav ēn entendre—

Namma hiriyavara ārabhya Maisūru-doretanavannu ālikonḍu baruvalli nimma hiriyavara ārabhya Kaṭale-doretanavannu ālikonḍu samāna-skandarāgi yiddalli S'riraṅgapatṇavannu nammavaru Rāyarinda svādhīna-mādikonḍa taruvāya nimma Kaṭaleyanu svādhīna-mādikonḍu ā-kōṭeyannu pari-hariśi munde nāvu śīme sādhisuva nimittya nimmavarannu vandikege tandukonḍu sēnādhipatyavannu nimmavarinda sādhisī sēnādhipatyavannu naḍasikonḍu bandu madhya yitarādigaḷige sēnādhipatya koḍade punahā nimmavarige koḍalu ī-rītige yiddalli yichige ubhaya-kaḍeyana manushya-dōshagaḷinda kalaha janisida-kāraṇa ā-ritige naḍedare kshudrarige avakāśav ādīt endu sostav iṭṭukombade mukhya-prayōjana yendu yenisi dṛiḍhālōchaneyannu mādi Haidar-Alli-Bahadara Khanḍē-Rāvu mokhānta tiddiṭṭu punahā madhyastada mēle nigadi āda karāru

Nammalli yiruvuru namma rājyabhāravannu nāvu mādikonḍu sēnādhipatyavannu nimma komāraru māduvadarinda samsthānada ādaya-vechchakke takkashtu mandi-kudireyannu nivē yirasikombō-hāgu kudure-mandige salluva sambalakke huṭṭuvali mēre nīvu vappida baḷiya śīme-gaḍigaḷannu nimma havāḷige viṅgaḍiśi-koṭṭu yi-kudure-mandige tiddu tīrpu lāvaya chilata yi-kudure-mandi-sambalakke viṅgaḍiśi-koṭṭa śīme sāgu santa muntāgi nivē mādikonḍu yiruva-hāgu yidaralli nimma svanta-āgi yiratakka-bagye kudure 700 bāru 2000 Karṇāṭaka-jana 500 janjālu 106 piraṅgi 10 Paraṅgīru kâpēiaru kâregârū muntādara sambalada bagye Kaṇṭhīrāyi 224000-0 varahā nimma manavārte-vechchakke Kaṇṭhīrāyi 42000-0 varahā ubhayam Kaṇṭhīrāyi yaraḍu-lakshavu aravattāru-sāvira-varahā yi-bagye nīvu vappida baḷiya huṭṭuvali-prakārakke śīmeyannu viṅgaḍsi-koṇḍu aramanegē yiga yiruva śīme bhūmi allade yinnu śīme bhūmi kaṭṭidalli nimma birādarige kudure-mandiyannu adakke takkashtu hechehiśi-kombuvadu. Kaṭalege kōṭeyannu hākisikonḍu doretanavannu pūrva-prakārakke anubhavisikonḍu-baruvadu. nīvu paṭṇadalli yiddaru gaḍigaḷalli yiddaru nimma putra-pautra-pārapatayav āgi nimma vaṃśakke sahā sēnādhipatyavannu naḍasikonḍu baruluḷḷavaru. aramane-śīme-mēle vipakshadavara rāja-kārya bandalli bala-abaliya tiliḍu balakke takka-hāge kāryavannu mādatakka-bagge nīvu sāgi-hōgūvāga nivē sāgihōgi aṭhavā nimma bageyavara kaḷuhisatakkaddādu kaḷuhisi kārya yidda-ritige naḍisikombuvadu. rāja-kārya-nimitta phauju kaḷuhisuvalli nimma aṅgarakshege takkashtu mandi-kudareyannu nimma baḷiya yirasikombuvadu. nivē sāgihōguvalli nīvu yidda-sthalaḍalli yiddashtu kudure-mandiyannu yirasi sāgihōguvadu. nimagū sēnādhipatyakkū koḍisida-gaḍigaḷu śīmeye horttāgi aramane-gaḍigaḷa śīme-dāri-hōga-kāraṇav illa. aramane pārapatyake allinavarana kāraṇav illā. nīvu chilatta-māḍida janagaḷa nīvu yirasikoḷa-kāraṇav illa. aramane-kārya-nimittya pauju sāgihōguvalli saraṇjāme tiddu tīrpu nimitta dinagaḷu hechelu-kaḍame avara nyūnate yēpusuvad illa. yidakke namminda āgali yitarādigaḷa mātiniḍ āgali vaishamyagaḷu mādi yi-karārina mērige naḍasikoḷade yiddāgyū māna-pramāṇakke nyūnate-baruva yōchane māḍidarū yitarādigaḷinda paraspāra mādi-stharu Kāśi-kshētrādalli kavilā-gō-sahasra Brāhmaṇa-sahasra sahā vadhe-māḍida dōshakke pātrar āgaḷuḷḷavaru yendu namma antaḷkarāṇa-pūrvakavāgi ishṭa-dēvatā-sākshiyāgi nāvāgi vappi barasi-koṭṭa bhāshā-patra yendu namma hastākshara baraha

Yidakke sākshigaḷu—Hari-Hara-Brāhmā ligāḷu aṣṭa-dik-pālakaru chandra-sūryaru tri-matā da yati-gaḷu Brāhmaṇaru sahā sākshī.

Yi-sāsanaḍa mēre naḍeyade yiddare madhyastha-māḍidavarige dōshakke kāraṇav illa. ī-mātu ramma-mēle horttāgi nimage kāraṇav illa yendu bareśi-koṭṭa bhāshā-patra

Copy of another bhāshā-patra.

S'ubham astu

śrī-Kṛishṇa-Rāja-Vaḍē-iyānavaru Bahudhānya-saṁvatsarada Āśvija-ba 8 lu śrīmatu namma prabhu-
gaḷu-arasarugaḷige saha baresi-kōṭṭa nambige-nirūpada kramav ēn entendre—

Kaḷale-Naṅja-Rājaiya-māvāḷiyavaru-muntāda Kaḷale-vapśastharu paṇṇadalli yiddarū gaḍiyalli iddarū
nīvu heṇṇu koṭṭu heṇṇu taruvalli nāvu virōdha māḍatakkaddu yilla. nimma avava bāndhavya-
maryādeyinda Kaḷale-Naṅja-Rājaiya-māvāḷiyavaru avar avava vapśastharu yī-sthānadalli nīvu yāru
yidēvu yandaru avava jñātigalaḷi ādaru yī-sthānadalli yāru yidēvu yandaru nimage nimage naḍeyuttā-
yidda umbaḷigaḷannu aramane-havāḷige sērisikoṇḍu yidē-mērige umbaḷigaḷannu sēnādhīpatyada kudure-
mandige viṅgaḍisi-kōṭṭa sīme-samīpadalli nimage nimage koḍisuttā-yiddhītu. kāryya-bhāga ā-yanisida
samayadalli yāva-umbaḷigārinda are-vumbaḷi-haṇa baramāḍi-kōṭṭalli nimage nimage naḍeyuva vumbaḷi-
yindālu are-vumbaḷi-haṇavannu bara-māḍikoḷuttā yiddhītu. prabhutana naḍeyuttā yidavarige prabhuta-
nada sīmeyinda adyavarige aramanege yetti baruva gaḍi-haṇavannu sēnādhīpatyada kudure-mandi-
sambaḷakke uttāra māḍisi sēnādhīpatyake viṅgaḍisi kōṭṭa huṭṭuvali sīmeyalli yī-bagye pagadi-haṇavige
sariyāgu sīmeya nimma aramanege vandisikoṇḍu prabhutanagaḷannu prāku-mērige nimage nimage
naḍasi-baruttā yidhēve. yī-mērige nimma nimma putra-pautra-pāraparyakku naḍasikoṇḍu baruttā
yidhēve. yī-kāryyadalli vaishamya-gūḍi naḍasatakkaddu yillā. yidakke tappidare Kāśi-kshētradalli
Maṇikarṇikā-tiradalli kavilā-gōvu saha Brāhmaṇa-sahasra saha vadhe-māḍida dōsbake pātrar
āgaḷuḷḷavar endu namma antaḷikarāṇa-pūrvakavāgi yisṭa-dēvara sākshiyāgi nāvāgi barasi-kōṭṭa
bhāshā-patra. yidu namma hastākshara-baraha

Yidakke sākshigaḷu—

S'ivakonavaru asṭa-dik-pālakaru chandra-sūryaru tri-matada yatigaḷu Brāhmaṇaru saha sākshi

śrī-Kṛishṇa-Rāja yendu baradu idhe

Ubhaya-Nāchāru-samēta śrī-Venkaṭēśa Rāma-mūrti

Ālvār Yambaramāna Garuḍa Hanumanta

TRANSLATIONS.

CHĀMARĀJNAGAR TALUQ.

1

Date 1529 A.D.

In order that merit might accrue to the agent for the affairs of the great *Kṛishṇa-Rāya-mahārāya*, namely, to the *Perumāḷa-adhikāri Challayya*,—the *dalavāyi Rāṅga-Nāyaka*, son of *Garige-Nāyaka*, made a grant to provide for the offering once a day to the great god of gods, the god *śri-Rāṅganātha* of the village of *Ummattūr*, situated to the south of *Tirumakūḍal*, which is equal to *Kāśi*;—the grant being made from the land to the north of *Ummattūr* assigned to him for the office of *Nāyaka* in the *Ummattūr* country, and confirmed with pouring of water at the *Makara-saṅkrānti* in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in *Gaṅgā*, *Prayāga* and *Vārāṇasī*.

Than making a gift oneself twofold is the merit of maintaining another's gift: by seizing on another's gift one's own gift becomes fruitless.

2

Channa's offering to (the god) *Raṅgadhāma*—(a *garuḍa-kambha*).

3

The holy *ppi* .. *bhaṭāra*, keeping one vow, performing the rites of a *sannyāsi*, expired. *Chandayya* set up this stone.

7

Date 1527 A.D.

In the reign of *vīra-pratāpa Kṛishṇa-Rāya*, a grant made by *Timma-Rāja-Woḍeyar*. Moreover, by order of *Avasarada-Dēmarasayya*, in order that the fame of merit might accrue to *Kṛishṇa-Rāya*, *Timma-Rāja*, son of *Lakka-Rāja*, had the *sulhanāsi*¹ and other parts repaired.

8

Date 1281 A.D.

While *vīra-Nārasiṅga-Dēvarasa* was ruling the kingdom of the world :—certain farmers (named) of *Elarakūru* made a grant to provide for the worship of the god *Bhujāṅgēśvara* of that place; and for that of the goddess *Bhaṇḍāra*.

9

Date 971 A.D.

. *Permmanāḍi* fought *Rājāditya* royal farm south from *Kalḷappu*, great on account of penance the celebrated *Gaṅga-chakrāyudha* such was the lord of fortune, *Hārana-Barmma*. His son, of a glory like that of the sun, a miracle of virtue . . . by him was merit promoted

¹ A small room facing the idol, next to the shrine.

in the world, a Râvana or Lakkana becoming the great fighter for the destruction of their race, the Nolambas in front of Râjiga puffed up with ruling three lands in peace . . . the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength in that war, slaying the leader and many others, gaining spoil with his spears, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear ;—thus did he give pleasure, the maṇḍalika-Tripētra of war . . . Vvapiḷa-Vakalûr, granted to the wrestlers, when the king had come . . . Written by Berddemayya, son of Immaḍi Permmâḍi's ôja.

10

5011

Date 999 A.D.

Stone Ekura

While Nitinârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâḷa-pura, lord of Nandagiri, champion of victory, beautiful as the son (of S'iva), the auspicious Permmanaḍi was ruling the kingdom of the world :—the beloved of the mind and eyes of Gôchisvara-Dêva, born in the Nolamba *vanṣa*, ornament of the Pallava *kula*, a perfect Rôhiṇi, a Rukmiṇi of the Kali age, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Nolamba,—Prithuvabb-arasi, together with Permmanaḍi, made a grant of to the twelve of Mēla-Vakkalûr, free of all taxes.

11

In the presence of the all [worshipful] Allâlanâtha, invested with all titles,—the Brahmans of uniting, Gaṅgaṇṇaṅga and Mâdaṇa caused to be written and given a stone charter as follows :—Mâkôja and his son having the Brahmans of that community made over, as a substitute for his *koḷagi*, certain lands to the north of Haṇḍarakkanahalli, to be enjoyed by that Mâkôja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 A.D.

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head jewel of the good, râja of the hill râjâs, champion over the hill chiefs, gaṇḍa-bhêruṇḍi, bold in war, unassisted hero, S'anivâra-siddhi, giri-durgga-malla, a lion to the elephant his enemies, Vira-Nârasinga-Dêva was ruling the kingdom of the world :—the great minister Perumâḷa-Dêva-dannâyaka's son, Lakumi-Nârâyâna-Dêva-dannâyaka, granted (the village) free of all taxes to the god Râmêśvara.

15

Date 1528 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, vira-pratâpa, Krishṇa-Dêva-mahârâya was governing the kingdom of the world :—saying let the merit accrue to Krishṇa-Râya-mahârâya, so that it might be continued to the Brahmans of Ummatâr as long as sun and moon, by order of Krishṇa-Râya-mahârâya, Dôvarasayya made a grant of Aludûr village, belonging to Tâyûr-sthala ;

17

Date 1279 A.D.

While (with usual titles) Hoysana vira-Nârasinpha-Dôvarasa was ruling the kingdom of the world :—certain farmers (named) of Bâguli, together with all the inhabitants and farmers, made a grant to provide for a perpetual lamp to the god Bhujaṅgêśvara.

18

Date ? about 1000 A.D.

Entitled to the five big drums, having the monkey flag and the bull signet, Nîlunda-Dêva, Heggade Jôgapayya, Sênabôva Râ and the three hundred, made a grant of lands for the god Bhujagêsvara of Belguli-yûr, to Kûchi-bhatâra, disciple of Abhimânasakti, disciple of Bâla-Bhôjaṅga, the temple Oḍeyar.

This charter was written by Bhaṭṭâchâri, sculptor of Nirrgunda.

20

Date 1142 A.D.

While (with usual titles), the capturer of Talakâḍu, Gaṅgavâḍi, Noṇambavâḍi, Hânunḡalu, Halasige and Huligere, the strong-armed Vira-Gaṅga Vishṇuvardhana-Hoysala-Dêva was in the capital city of Belûhûr, and his kingdom increasing, to continue as long as sun, moon and stars :—a dweller at his lotus-feet was Bamma-gâvuṇḍa, son of of Bâḡuḷi in Eḍe-nâḍ : Bamma-gâvuṇḍa's son, the ruler of Nirrgunda-nâḍ, by order of Eḍe-nâḍ and Iliriya-nâḍ, laid siege to Kûlkulla fort, above the peak of Nilagiri fort, burnt the fort, slew the son of Kôṭeya-Nâyaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *baṇṭa*, went to svarga. Nika-gâvuṇḍa, performing the funeral ceremonies for his father, set up this stone. Kontâchâri, son of Koṅḡuṇi-âchârya, blacksmith of Bai in Bâḡuḷi, fighting in the war along with the ruler of the nâḍ, went to svarga. For him Viḷakâra-gâvuṇḍa and ika-gâvuṇḍa, uniting, granted a *koḍagi* of five or six *kammas* in the land south of the village.

23

Date 1578 A.D.

While the mahârâjâdhirâja paramêsvara vira-pratâpa [S'ri-Raṅga]-Dêva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjayya-Dêva gave a stone charter, conferring a rent free village on Râma-Râja-Nâyaka, as follows. Whereas we have granted to you as an *umbali* and rent free the Kudihêru-sthala, within the Ummattûr śime, belonging to our Bhaṇḍâra-vâḍa,—that Kudihêru village, one, Mûkahalli village, one,—both together two villages, together with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure. The gift of the villages is made on condition that you continue the (existing) grants to gods, grants to Brahmans, rent free grants, or release from local taxes.

24

Date 1409 A.D.

While, with all titles, lord of the four oceans, vira-Dêva-Râja-Oḍeyar was ruling the kingdom :—Dêvarasa-Oḍeyar assigned the tax on certain looms to provide for a lamp for the god Mallinâtha of Kudihêru in Môḡûr-nâḍ.

27

Date ? about 1260 A.D.

While vira-Nârasimha-Dêva was ruling the kingdom of the world :—Neḷammeyar of Perkaipayattî in Idai-nâḍ and all the farmers made a grant for the god S'ambulinga.

28

Date ? 1410 A.D.

While Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—a grant for the chief god, the god S'ambhunâtha of Heggavâḍi.

30

Date 1593 A.D.

While the rājâdhirâja râja-paramêśvara vira-pratâpa Venkaṭapati-mahârâya was ruling the kingdom of the world :—Immaḍi-Râma-Râja-Nâyaka, son of the chief of Hadinâḍ-śîme Dêvappa-gavuḍa, gave to Chamma-Basavarâja-Dêva, disciple of Sivarâtreyâ-Dêva, possessor of the good and pure S'ivâ-châra, ruler of the divine and exalted throne of Suttûr, a stone charter as follows :—Whereas we and our Dêvappa-gavuḍa, in order that merit may accrue to our mother Chennâjijamma, have given, as an offering to S'iva, the village of Hasurahaḷli belonging to Hoṅganûr-sthala, within our Hadinâḍ-śîme,—securing and enjoying the rice-fields, dry-fields, garden, store houses, the goat, loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities belonging to that Hasurahaḷli village, may it be enjoyed for your Suttûr throne as long as sun and moon endure.

32

Date ? 1538 A.D.

While vira-pratâpa Achyuta-mahârâya (was ruling). . . .

33

Date 1518 A.D.

May it be fortunate. Bowing with fear before Gaṇêśa, do I write the charter. (After the date) king Narasa's son was Narasimha. His son was Kṛishṇa-Râya

.. made a grant of the village of Karañjapura as a chaturvêdi-maṅgala. (Its boundaries : details of the grant : names of the shareholders).

34

Date ? about 1140 A.D.

While the pratâpa-chakravartti Poysala . . . Dêva was ruling the kingdom of the world :—

35

Date ? about 1490 A.D.

Nâñja-Râja-Voḍeyar made a grant of a *koḍige* house to Bôla-Mallikârijuna-Voḍeyar.

36

Date ? 1425 A.D.

Vâranâśi Lakhaṇṇa made a grant of certain lands, to provide for his family, and for the Brahman who cooked for him, the surplus produce to be expended on an inn for Brahmans from other parts.

37

Date 1517 A.D.

By order of the great Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râjayya, exchanging the whole of the former *mânya* rice-lands of Hoṅgalapura, made a grant of them as an agrahâra, and gave to the Brahmins of the agrahâra, free of tax, the houses which each possessed in the former Hoṅganûr Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing, customs dues, . . . and all former imposts.

38

Date 1549 A.D.

By order of Dharmmayôgi-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Râma-Râja-Vitṭhala-Râjayya,—Bâcharasayya of Hadinâḍ and Châmarasa-Gauḍa (made) the following rule for the cultivation of the rice-lands of Hoṅganûr. If, in addition to the resident ryots, any important resident in the neighbourhood plough (there), he may do so in accordance with the *patte* granted by the mâsanikâra, pârapatyagâra, gauḍa and sênabôva; not according to the same rule as the resident ryots. If any one setting at naught this order is not prevented at the time by the karanika of the châvaḍi, and the gauḍa and sênabôva, they will incur the guilt of slaughtering cows in Vâraṇâsi, and of slaying Jaṅgamas. Kings who do so will be guilty of incest with their mother. The of Holeyas, grants and releases, to continue according to ancient custom.

42

Date c. 1650 A.D.

While râja-paramêśvara vîra-pratâpa vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâla, the lord enthroned in S'rîraṅgapattana, was ruling the dominion of the world in peace :—in order to provide for the continuance of his works of merit in Kâsi, he gave a stone charter, as follows, of the village of Hoṅganûr in the Hadinâḍ-śime, which he had inherited by his bravery. We this day, through our *purôhita* Lingâ-Bhaṭṭa, for ceremonies at Kâsi, (namely), the anointing of Viśvêśvara and the other gods, the illumination with repetition of the thousand names, the offerings, the rites at all the parvas, gifts of bathing in the three months Kârttika, Mâgha and Vaiśâkha, feeding 100 Brahmins daily, the annual allowance to the Kâsinâtha, bathing in Mâgha at Prayâga,—for these and the many other ceremonies, with presentation of a coin and pouring of water, have made a permanent grant of Hoṅganûr-sthaḷa, intending it as an offering to Viśvêśvara. And the villages belonging to this Hoṅganûr,—Rêchamballi, Jôtigauḍana-sthaḷa, Timmêgauḍana-pâlya, Bellavatta,

43

Date ? 1263 A.D.

While the pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—a grant by certain farmers.

44

Date 1295 A.D.

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Arasu-gaṇḍa-Râma, invested with all titles, presented, with pouring of water, to S'ivabala-Nâyanâr, ruler of the ũka-nâḍ, the villages of Homma and Âlûr, belonging to Hadinâḍ in Torenâḍ, with the approval of vîra-Ballâḷa-Dêva, to be formed into an agrahâra named

Arasuganḍalâma-chaturvêdimaṅgaḷa. And by order of vîra-Ballâḷa-Dêvarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagaḍûr and Môgûr in Tore-nâḍ, [adding] their *koḍage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kêśava of Ammale, that Homma and Âlûr were granted as a nâḍ. The sênabôva of Tore-nâḍ will receive 2 shares, with all offerings the same as the Brahmanas. Granted for as long as sun, moon and stars endure, by the Fourteen nâḍs. Their ancestral *koḍiges* will be continued to the farmers of both villages.

45

Date 1403 A.D.

While the mahârâjâdhirâja râja-paramêśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Harihara-Râya was ruling the kingdom of the world from Vijayanagara :—all the nâyakavâḍis of Âlûr, the southern Ayyâvaliyûr, (here follow their names, and verses in their praise) altogether seven nâyakavâḍis, made a grant for the support of the dancing girls of the god Dêśinâtha.

Written by Varadaṇṇa, son of Anantappa of the Harita-gôtra.

46

By order of the great god of gods, the god Dêśinâtha, Châmarasa-Oḍeyar gave to the high priest of the Atithi-maṭha the following property :—taking possession of the rice-fields, dry fields, gardens, houses, and whatever else belongs to the god Dêśinâtha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god

48

Date 965 A.D.

While Satyavâkya Mârasiṅgha-Dêva was ruling the kingdom of the world :—the perggade Mâchayya having put down Gariya, gâvuṇḍa of Maṅgala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Guṇanandi-Karmmaprakṛiti-bhaṭâra, disciple of . . . chârîya-bhaṭâra, of the Koṇḍakundânvaya, keeping the vow of a sannyâsi for thirty one days, expired.

55

Date 1749 A.D.

While the mahârâjâdhirâja mahârâja-Kṛishṇa-Râjaiya was ruling the kingdom of the world :—râja-śrî-Bâlai-arasu having paid a visit to the village of Maṅgala included within his chiefship, and with his wife gone to the hill to worship the god S'ankarêśvara,—thinking on the verse, 'Than making a gift oneself, threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure, to continue to sons and descendants, and acquired the merit of setting up the god S'iva.

56

Date ? 1758 A.D.

The merchants, farmers and inhabitants of the Maṅgala Six-thousand country, with the consent of the pârapatyagâr and sânubhâga, agreed to give to the Gavi-maṭha of the god S'ankarêśvara at the rate of one hâga in cash for each field or family.

59

Date 1538 A.D.

While . . . pratâpa Achyuta-Dêva-Râya (was ruling)

60

By order of the god . . . of Kâdalâr, Kônappa-Nâyaka of Vêdagiri, in order that merit might accrue to Râma-Voḍeya Siigappa-Nâyaka-ayya, made a grant to provide for illuminations and offerings to the god [Kê]ṣava. (In addition to usual final verses, contains the following)—This work of merit if the pârapatyagârs, gauḍas and sênabôvas who may come in the future maintain, half the merit will be theirs.

62

Date ? 1604 A.D.

While the mahâ-maṇḍalêśvara vira-Yera-Timma-Râjayya's son Veṅkaṭapati-Râya was ruling the kingdom of the world :—Nañja-Râja-Oḍeyar, son of the Hadinâd-kîme ruler Channanñjeya, made to Sidda-Mallikârijuna-dêva, agent of the Ummattûr simhâsana, a grant of the Haradanahalli-matha and Mallapura with its four boundaries.

63

Date c. 750 A.D.

While Koṅgoṇi Muttarasa S ripurusha mahârâjâdhirâja paramêśvara bhaṭar was ruling the kingdom of the world,—he gave for the god Vinîtîśvara of Poḷma (Homma), free of all taxes, land, house and garden, the joint grant of Dêvendra-tammaḍi and Muddegana. Moreover, Dêvendra, having purchased the oilmonger's garden, presented the south and north portions for Vinîtîśvara¹ A gift made by the twelve and the seven. Whoso destroys this is guilty of the five great sins. Dêvendra's sons will protect this.

64

Date 1380 A.D.

The theme of universal praise was Bukka, a son on account of whom Saṅgama was famous. To the Pânḍu-like Saṅgama and Kâmâyî were born Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Like Pânḍava (or Arjuna) was the middle one, Bukka. His son was Harihara. That king Harihara was in the nagara called Vijaya, ruling the kingdom, a head-jewel of kings.

While the mahârâjâdhirâja, râja-paramêśvara vira-Hariyapp-Oḍeyar was in Vijayanagara ruling the kingdom of the world :—the dweller at his lotus feet, was his minister Kampa-mantri, under whose orders Ballapa-mantri, son of Saṅgama-Râja [II], was governing Hadinâd. Praises of Homma on the Kânchana-nadi (Hommu-hole).

The 108 Brahmins (some named) who were shareholders in the Sarvvajna-Vishṇupura Homma, which was the Akaṣaṅka-chaturvêdimangala, to provide for the worship of the god Mûlasthâna at the eastern gate of that Homma, made a grant of land to the south-west of Homma to Bhûtâṇḍi-hârava, the temple priest of that god.

Written by Akshara-Gôpanna.

65

Date 1295 A.D.

While (with usual titles) the pratâpa-chakravarti, the Hoysala strong-armed vira-Ballâḷa-Dêva was in the royal city Dorasamudra ruling the kingdom of the world in peace and wisdom :—the banner

¹The meaning of the expressions which follow is not understood.

of the forest of spears, spoiler of the Karṇāṭa camp, tiger to the deer the Kêraḷas, worshipper at the lotus feet of the god of Kanakasabhā, Arasugaṇḍa-Râma, after deducting the agrahâra of Arasugaṇḍa-Râma chaturvêdimāṅgala, and the one-third assigned from Honma for the god Kêśava of Ammale, with all the chief farmers of the Prince's nâḍ Tore-nâḍ and of Tagaḍûr, Mōgûr and the Fourteen nâḍs, made a grant of Honma and Âlûr for (the god) Piḷḷe-Nâyanâr of that country. (Rest as in No. 44).

66

Date 1336 A.D.

While the pratâpa-chakravartti Poysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister, daṇṇâyaka of Vorayûr

67

Date 1247 A.D.

While, (with usual titles), the uprooter of the Magara kingdom, thruster out of Pândya, setter up of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the world :—the great minister Perumâl made a grant of Iḍaiyûr to the god Dêsi-Nâyaka.

69

Date ? 1023 A.D.

Having captured the Iraṭṭapâḍi seven and a half lakh country, having set up a pillar of victory in Kollâpura, having terrified Âhavamalla at Koppa on the banks of the Pêrâr, seized his elephants, horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne, (was) the Uḍaiyâr Kôv-irâja-kêsari-varma, Râjêndra-Dêva : in the 7th year of whose reign, Chôḷa-Vichehâdira-Nallûr-gâmuṇḍa, the chief of Padinâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and Âdisadana-Panaṅgâḍân, merchant of Madhmântakapura in Kolântaka-valanâḍ of the Eighteen countries, with 20 mâḍai of Iḍaikoṇḍavar-antiyakâbharanân,¹ bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthânam-uḍaiyâr of Âlûr.

70

Date ? 1519 A.D.

sumatw. Nañja-Râja-Oḍeyar gave to Chikana-arasu, sênabôga of Hôgalabale,

74

By order of the minister Bâcharasayya, possessed of the favour of the great god of gods Virûpâksha-linga, on the application of Kagga-gauḍa, the fair at Nâgavallî, a lake of faith in S'iva, in the Honnahole country shining with gold, having been given up, he caused it to be revived as follows :—By order of the god Saṅgamêśvara, who shines in the four-quarters, north, south, east and west, the (merchants) of all the fifty-six countries, with the gavuḍa and sênabôva of that place, agreeing together, the minister Bâcharasayya restored this fair in his own name. To those who help and maintain this fair in the future will accrue the fruit of gifts, made in the sixty-eight holy bathing places, of cows, elephants, horses, money, grain, virgins, learning, or land. The gavuḍas, sênabôva and all others approving, granted to Hiriyappa-Voḍeyar, son of Chianna-Basavappa-Voḍeyar, and his descendants, exemption from local taxes, export duty, import duty, . . .

¹ Coins so named apparently.

76

Date 1339 A.D.

Brammaṇa, the favourite minister in the house of the great minister Kêteya-daṇḍâyaka

77

Date 1545 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world ; and the mahâ-maṇḍalêśvara mahâ-arasu was protecting the grants to gods, grants to Brahmins, donations, exemptions and all other works of merit ;—in the presence of the god Gaṅgâdhara or S'rîraṅgapaṭṭana in the middle of the double Kâvērî, in order that we may be secure of the other world, for the necessities and health of the ascetic priest of the Ummattûr simhâsana, we have made a grant of the village of belonging to Nâgavaḷi and Kundaghaṭṭa in the Hadinâd-śîme, free from all taxes.

79

Date 1570 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Tyâga-Râja-mahâ-arasu, son of the mahâ-maṇḍalêśvara Râma-Râja-Pommarâj-ayya, made a grant of the village of in Hadinâd, as an umbali, to nâyaka, son of Râma-Râja-Nâyaka, with all the eight rights of possession, to continue to sons, grandsons and descendants.

81

Date 1761 A.D.

Kâśi-Jayanti-Râmabhaṭṭa's work of merit. Praise of Viṣṇu and S'iva.

The râjâdhirâja râja-paramêśvara apratîna-praṇḍha-pratâpa vîra-narapati Kṛiṣṇa-Râja-Oḍeyar-ayya of Mahîśûr caused to be written and given to Jayanti-Râmabhaṭṭa, a resident of Kâśi, a stone charter of a deed of sale as follows :—Râjâyyanna, karaṇika of the Vichâra-châvaḍi, and śânabôva Liṅgaiya having reported that the village of Channavaḍeyanapura, one, and the village of Uḷi-Naṅjanapura, one, on the Honnahole channel, belonging to this Saragûr village, and the Hârîna-Saragûr hôbaḷi of the Haradanahalli-sthala, attached to the Vichâra-châvaḍi of the Mahîśûr-nagar hôbaḷi, might be granted by deed of sale for the work of merit you want to perform,

82.

Date 1605 A.D.

While the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vaṅkatapati-Dêva-mahârâya was ruling the kingdom of the world :—the village of Haṅgarepura, belonging to the Uyyamballi-sthala of the Ummattûr-śîme,—formerly a śrôtrîya-guttige of the Kammatavalli Odeyars, the rent of which was paid to the chiefs of Arakothâra,—Chandraśêkhara-Vodeyar, son of the Arakothâra-sthala chief Channa-Râja-Vodeyar, and Malla-Râja-Vodeyar, son of Vira-Râmeya-Vodeyar of that Kammavalli, this day agreeing together, have presented this village of Haṅgareyapura, to provide for the offerings and dancing girls of our family god, the great god of gods, the god Virabhadra of Arakethâra, together with all the paddy-fields, dry fields, garden, storehouses, tanks, ponds, fuel, houses, excise, cash dues, free labour, alms, import duties, export duties, these and all other payments formerly belonging to it within its four boundaries, and also the eight rights of complete possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities.

83

Date 1117 A.D.

Praise of the Jina-śāsana.

While, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvati, sun in the sky of the Yâdava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong-armed Vira-Gaṅga Vishnuvarddhana Bittiga-Hoysala-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakâḍ and in Kôlâla-pûra :—

Samantabhadra, Dêvakaṇka, Pûjyapâda, Vâdhîja, Mallishêna of the Dravidânvaya, S'ripâla, and Anantavîrya (mentioned). Jina being his personal god, Ajita-munipati his guru, the Poysala king his ruler, he caused a Jina temple to be made—Puṇisa-Râja-danḍâdhiśa. That Puṇisamma's wife was Pôchale. Their sons were Châvaṇa, Kôrapa, and Nâga-Dêva. These (also called) Châma-Râja, Nâkaṇa, and Kumarayya, were like the three jewels embodied. To the eldest of them, Châvaṇa, and his wives Arasikabbe and Chaupdale, were born Puṇisamayya and Bittiga. The son of Châva and Arasikabbe was the Poysala king's minister of peace and war, Puṇisa. The great minister of Bittiga-Dêva, who had frightened the Toda, driven the Koṅgas under ground, slaughtered the Pôluvas, put to death the Maleyâlas, terrified king Kâla and entering into the Nîla mountain offered up its peak to the Lakshmi of victory, was Puṇisa. On the Poysala king once giving the order, he seized Nîlâdri, and pursuing the Maleyâlas, and capturing their forces, he became the master of Kêraḷa, and then again slowed himself in the Plain country—Puṇisa-danḍanâthâdhipa. The ruined trader, the cultivator with no seed to sow, the ousted Kirâta (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the danḍanâtha Puṇisa. Without room for any fear, in the manner of the Gaṅgas, he decorated the basadis of the Gaṅgavâḍi Ninety-six Thousand,—Puṇisa-Râja-danḍâdhiśa.

He made a grant of lands for the basadis of the Tṛikûṭa-basadi which he had caused to be erected in Arakottâra in the Enṇe-nâd.

84

Date 1250 A.D.

While the pratâpa-chakravartti Hoysala vira-Nârasiṅga-Dêva was ruling the kingdom of the world :—all the farmers of Arakothâra made a grant for the basadi of that village of the water-rate, the nichandî, alms, house tax, poll tax, freeing the followers of that god from these and any other payments.

85

Date 1280 A.D.

A similar grant, by the same, for the god Bhujaṅgêśvara.

86

Date 1828 A.D.

In the presence of the god Châmarâjêśvara together with Kempa-Naṇjamâmbâ.

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Rik-śâkhâ, the moon in raising the tide of the waters in the womb of Kempa-Naṇjamâmbâ the lawful wife of Châma-Râja-Voḷeyar, seated on the jewelled throne adorned by Râja-kshitipâla and many other râjâdhirâja mahârâja chakravartis, descendants of the Lunar race, in the great Mahiśûr samsthâna, the treasury of all the wealth of the Karṇâṭaka country, which was an ornament to all lands,—the râjâdhirâja râja-paramêśvara prauḍha-

pratâpa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon in raising the tide of the Yadu-kula, having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish, the śarabha, the sâlva, the gaṇḍabhêruṇḍa, the boar that raised the Earth, Hanumat, Garuḍa and the lion, —adorned with these and many other titles, —Kṛishṇa-Râja-Vaḍeyar, having created Châmarâjnagara,—created the Châmarâjêśvara temple, together with its precincts, gôpura adorned with golden kalâśas, and tower,—set up the great lînga under the name of Châmarâjêśvara, and in the shrine to his left set up the goddess named Kempa-Naṇjamâmbâ, and in the shrine to his right the goddess Châmuṇḍêśvari,—and at the main entrance on the east set up a gôpura, on the colonnade to the south the ancient images, on the colonnade to the west a row of lîngas forming the thousand lîngas, and on the colonnade to the north twenty-five pleasing statues,—and on the south-west side building a separate temple, set up the god Nârâyana together with Lakshmî.

And in order to provide for the salaries of the servants of the presence of the god Châmarâjêśvara and his attendant gods, and for the due and continual performance without interruption of the ceremonies and illuminations, the daily festivals, the fortnightly festivals, the monthly festivals, the annual festivals, and the Brahman festivals, having fixed a *tastîk* of Kaṇṭhîrâya 4900 varahas 4 huns a year,—for that amount assigned the following lands, belonging to Châmarâjavanagara,—Ummattûr, one ; Navalûr, one ; Mûḍla-agrahâra, one ; Bêḍarapura, one ; Kaṭṭepura, one ; S'ivapura, one ; Yalakûr, one ; Hanahallî, one ; Sapainapura, one ; Haṇḍakanahallî, one ; Beṇḍaravâḍi, one ; Mutige, one ; and Heggôthâra, one. That these thirteen villages may, without interruption, free of all taxes, be applied to the above purpose, a *sannad*, sealed with the inked stamp, has been given to the subedâr of this tâlôk. The revenue of these villages in excess of the above mentioned *tastîk*, the produce of the *maḍḍi* (a fragrant gum) and red-sanders crops, hidden stores and treasure trove, sandal-wood, with the excess in the gifts, vowed offerings, fines, balances and other items in the miscellaneous collections in the temple, are assigned for jewels and vessels for the god Châmarâjêśvara together with Kempa-Naṇjamâmbâ, for repairs of the temple and other works.

In the presence of these gods setting up stone images of the crowned queen Lakshmî-vilâsa, the lawful queen Kṛishṇa-vilâsa, and the lawful queen Ramâ-vilâsa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence.

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit, and their two lotus feet do I reverence with my head.

Signed S'ri-Kṛishṇa.

87

Date 1850 A.D.

The râjâdhirâja adorned with all titles, lord of the city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Doḍḍa-Puṭṭammaṇṇi, sannidhânada kumârti of the Chandra-vilâsa, set up Bâla-Kempa-Naṇjêśvara.

88

Date 1853 A.D.

(Beginning as above) Puṭṭa-Tâyammaṇṇi, sannidhânada chikka-komârtti of the Chandra-vilâsa, set up Bâla-Kempadêvâjêśvara.

89

Date 1851 A.D.

The ruling great lord's lawful wife Muddu-Kṛishṇâjammaṇṇi of the Sammukhada-toṭṭi, set up the god Muddu-Kṛishṇêśvara.

90

Date 1851 A.D.

The servant of the feet of the ruling great lord, Hosūr Subanna, set up the god Subrahmanyēśvara.

91

Date 1280 A.D.

While the pratāpa-chakravartti Hoysaḷa-vīra-Nārasimha-Dēva was ruling the kingdom of the world in peace and wisdom :—all the farmers of Arakoṭhāra made a grant for the god Lakṣmī-Nārāyaṇa of that village.

92

Date 1675 A.D.

Invocation of Viṣṇu. From Viṣṇu's lotus navel was born Brahma : from Brahma came Atri, from Atri Indu, from Indu Budha, from Budha Purūṣa, from him Āy. from Āy Nahusha, from Nahusha Yayāti, from Yayāti the king Yadu. His race were settled permanently in the region of the city Dvāraka. Certain descendants of that line having come to the Karpāṭa country to visit their family god Ramāramaṇa, the ornament of the peak of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Māhisha-pura, protecting the subjects. From them came Betta-Chāmendra. His sons were Timma-Rājendra, Kṛṣṇendra and Chāma-Rājendra. Chāma-Rāja's sons were four, Rājendra, Betta-Chāmendra, Dēva-Rājendra, and Channendra. Of these, Dēva-Rāja had four sons, like Daśaratha, all named Dēva-Rājendra. The eldest of them was Doda-Dēva-Rāja, who resembled Rāma, (his praises). His wife was Amṛitāmbā, who, as Sitā bore Kuśa and Lava, so had two sons, Chikka-Dēvendra and Kaṇṭhīra. Of them Chikka-Dēvendra was seated on the throne of the Karpāṭa dominion, like the great Indra. In the east, defeating the Pāṇḍya king Chokka, he seized Tripura and Anantapuri. In the west, smiting the Keladi kings, with the Yavanas, he took Sakalēśapura and Arakalgūda. In the north, defeating Ranadulā-Khān, he captured Kētasamudra, with Kandikere, Handalakere, Gūlūr, Tumukūr and Honnavaḷli. Defeating in battle Muslitika, who was aided by the Morasa and Kirāṭas, he seized Jadiganadurga and changed its name to Chikadēvarāyadurga. The Varāha which at first was lost in the Yavana invasion, he brought from Sṛimushṇa and worshipped with devotion in Sṛirāṅgaṭṭaṇa.

This Chikka-Dēvendra had funeral ceremonies performed for his father in Gayā by Kṛṣṇa-yajrā, and presented him with two villages, the details of which according to the śāstras are written in a copper charter. (Here follow all particulars of the two, namely) Kabbiliganiapura, otherwise called Chikkadēvarāyapura, and Hullāna, otherwise called Kṛṣṇāpura, belonging to the Terakaṇāmbi country.

The verses of this charter were composed by Tirumaḷayāryya, son of Alasiṅgarāryya, of the Kauśika-gōtra, like Bṛihaspati in the council of king Chika-Dēva-Rāja.

93

Date 1532 A.D.

While the mahārājādhirāja rāja-paramēśvara vīra-Achyuta-Rāya-mahārāya was ruling the kingdom of the world :—to Virabhadra-Nāyaka, son of the favourite for the affairs of that mahārāya, the Perumāla-adhikāri Kāmyappa-Nāyaka of Arakoṭāra, was given the village of Mallayyanapura, belonging to Arakoṭāra-sṭhāla, as a koḍagi for his chiefship, together with all the lands and taxes pertaining thereto.

94

Date ? 1496 A.D.

While ? Chikka-Râya's son, mahârâya was ruling the kingdom of the world :—Chenna-Râja-Voḍeyar of Arekoṭâra, in order that he might acquire merit, as a gift for S'iva, granted to vaṇaṅkāra-Dêva, of Basavappa-Dêva of Mûḍlapura, a village as follows

95

Date ? c. 900 A.D.

. boon lord of [Kôḷāla]-pura, lord of Nandagiri, Permmânāḍi granted to the Brahmans of Moḷeḷdûr the following settlement :—(The offering of) *ghî* and a *sollage* (of rice) to cease for ever [or, *ghî* and a *sollage* (of rice) were never (the offering)] ; for the (offering of) boiled rice, seven *ibballa* of good rice (is fixed).

96

Date c. 1180 A.D.

With all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talaikâḍ, Naṅgili, Koyattûr, Uchelaṅgi, Vanavâsi, and Pânuṅgal, S'anivâra-siddhi, giridurga-malla, pratâpa-Poysala vira-Ballâḷa-Dêva made a grant for the god Durggêśvara of Padinâḍ.

97

Date ? c. 1370 A.D.

The mahâ-maṇḍalêśvara, subduer of hostile kings, master of the southern, eastern and western oceans, [Bukka-Râya]-Voḍeyar's son Chikka-Kam[panna-Voḍeyar] gave a charter as follows for the officials of Haṭṭalakôte and the Keyikolas of Haṭṭalakôte :— yanna will pay to the officials, to the excise officers, and to the whatever tax is due according to the customs of Hadinâḍ. The finer imposed on those Keyikolas for faults, annoyance, theft, adultery, injustice, are all remitted. Those who keep cows .. will pay to the officials $\frac{1}{2}$ gadyâṇa according to custom. All cows that come may graze freely. Whoso casts blame on the officials

98

Date 1167 A.D.

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, adorned with these and other titles, the strong-armed Vira-Gaṅga Viṣṇuvar-ddhana pratâpa-Nârasimha-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdom :—certain chiefs (named) and farmers made a grant of Tibbahaḷli for the god Kêśava of Haṭṭala or Kêraḷântaka-chaturvêdimāṅgaḷa, in Enne-nâḍ. This Viṣṇu temple was caused to be built by Malli-Dêva-mârâya, son of Nâga-Dêva-mârâya, the Haṭṭalûr-oḍeya.

99

Date 1523 A.D.

While the great Kṛiṣṇa-Râya-mahârâya was ruling the kingdom of the world :—Jaḍeyâru-Modaliyâr, son of Tiruveṅgaḍa-Modaliyâr of Tuṟumuḍipâka, agent for the māgaṇi of the minister Sâluva-Gôvinda-Râja-Voḍeyar, set up the great god of gods Virabhadra in the village of Haṭṭalakôte, and granted certain lands to provide for the worship. All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa, the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time. The pârapatyagâr has no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given.

101

Date 1759 A.D.

While the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Kṛishṇa-Râja-Vaḍêrayya, seated on the jewelled throne in S'rirâṅgapattâṇa belonging to the city of Mahîśûr, was ruling the dominion of the world in peace :—to provide for the offerings and illuminations of the god of gods, emperor of the gods, the god Sômasêkhara of Ankanahallî-Hosûr in Haradanahallî hôbali, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of mânyas, mechanics, and others, of the villages belonging to Ankanahallî-Hosûr, made a grant as follows :—of the land-rent paid to the palace for red soil 12 haṇa a month

103

Date 1276 A.D.

While the mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Hebbasûr in Hadinâd, these four, being unable to govern Hebbasûr (which is assigned) to us, (resolve to appoint) Nâga-gauḍa, son of Hariya-gauḍa

104

Date ? 1486 A.D.

Nañja-Râja-Vaḍêr, son of Channa-Voḍeyar of Hadinâd, made to Mahanta-dêva, disciple of S'ila-vanta-Dêva, a grant of land in Araḷiyapura for the service of Brahmans.

105

Date ? 1485 A.D.

The mahâ-maṇḍalêśvara, vîra-Pârsvati-Râya-Voḍeyar granted to bhakta a settlement as follows :—whereas you have built a town in the name of Pârsvati-Râya-Voḍeyar, in Chandavâḍi, between the northern boundary stone of Uyyagaṇḍanahallî,

107

Date 1512 A.D.

Nañja-Râya-Oḍeyar, son of the mahâ-maṇḍalêśvara, vîra-gaja-bêṇṭekâra, javâji-kôḷâbala, Manu-manta-chakrêśvara, [lord of] the city of Saurâshṭra, Dêpanna-Oḍeyar, granted to the Umatûr-mattha the village of Honnarabâla as a koḍagi, with all the hamlets, rice-fields, dry-fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, subordinate koḍagis, and other exemptions from local taxes. And that Nañja-Râja-Oḍeyar, as a work of merit, directed the dues payable to the palace to be given to that Nirâsi-mattha, so that the village of Honnarabâla might be exempt from all taxes and continue in succession to that Nirâsi-mattha as long as sun and moon endure.

108

Date 1540 A.D.

By order of the true Channa-Basava-Râja-Dêva of the ancient place of the great high priest of the Umattûr upparige-simhâsana, Kâla-Mallikârjuna-Dêva and pârupatyagâra Kempina-Lîngan-Oḍeyar-Dêva, uniting, had the well repaired. At that time, all grains sold at 7 mâna for 1 haṇa, and men-ate men : then they did this.

109

Date 1513 A.D.

When the great Kṛishṇa-Râya was ruling the kingdom of the world :—the great minister Râja, to provide for the service of the great god of gods, the divine lînga, the god Anilêśvara, made a grant of lands in Mageyada-śime, formerly belonging to Haradanhaḷḷi.

110

Date ? about 1525 A.D.

Veṅgaḷarâji-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Nandyâla, for the service of the divine lînga the god Anilêśvara, made a grant of a garden for areca trees.

111

Date ? 1523 A.D.

By order of Timmanna-Nâyaka, agent for the affairs of Sâluva-Gôvinda-Râja-Voḍeyar, a grant to S'aṅkara-Linga, son of Rudra Lînga of Madaniya.

112

Date ? 1542 A.D.

By order of Dêvarasayya, Konamarasayya remitted, for the service of the god Anilêśvara, 15 honnu out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 honnu from the god's treasury, no one would accept one haṇa, saying it was for tribute, gift and guard of Chandragiri-virâḍa, and to this effect gave the stone charter.

113

Date 1368 A.D.

At the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, lord of the eastern and western oceans, vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world ; and the great minister, a mirror to the faces of ministers, supporter of all works of merit, a light of the Brahman race, Basavayya-Dannâyaka was supporting the kingdom ; and Ganapati, like the treasury of his right hand, was governing the south side of the Kâvêri in the country of the strong-armed Vishṇuvardhana pratâpa-Hoysala :—to provide for the service of the giver of boons, the divine lînga, the god Anilêśvara of Haradanahaḷḷi, the holy bathing place and purifier of the south, in Yenne-nâḍ, certain gaṇḍas (named) of Uyyamaḷḷi, the first place in that Yenne-nâḍ, all the Brahmins of Kêśavapura or Nagara, and certain gaṇḍas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Mâtruhaḷḷi, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Siriyanna, they granted them, with presentation of a coin and water, to the god Anilêśvara.

114

Date 1398 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world : and Achiappa-Voḍeyar, like the treassry of the right hand to the great minister Magappa-Daṇṇâyaka, was governing the Hoysala country; — a grant for a lamp for the god Aṇilêśvara.

115

Date 1532 A.D.

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—Hiriya-Bâchara-sayya, to provide for offerings at the third watch to the great god of gods, the divine lînga, the god Aṇilêśvara, made a grant of the village of Bâchanahallî.

116

Date 1317 A.D.

While, (with usual titles), Vishṇuvardhana pratâpa-chakravartti Hoysana, the strong-armed vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—Mâra-gôḍa, son of Mârgaiya Purnsa-gôḍa of Aṇṇinâḍ, of the house of the Saka-garaḍa, subduer of Nilagiri, Mâri of the Kōṅgas, displacer of Kōṅga, a second Râbutta-râya, the great minister Mâdhava-daṇṇâyaka, causing the temple to be made, presented certain lands to provide for the illuminations.

117

Date 1363 A.D.

While the mahâ-maṇḍalêśvara, victor over hostile kings, champion over kings who break their word, vîra-Bukkappa-Voḍeyar was ruling the kingdom of the world :—the great minister Basaveya-daṇṇâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Aṇilêśvara of Haradanahallî in Yenpe-nâḍ, released the tax on certain lands formerly granted to the god.

118

Date ? 1425 A.D.

While vîra-Dêva-Râya-Oḍer was ruling the kingdom of the world :—Hariyappa-daṇṇâyaka

119

Date 1398 A.D.

All the Pañchâlas of Yenpe-nâḍ, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Aṇilêśvara, presented an offering at the rate of one haṇa in their several villages.

121

Date 1544 A.D.

While the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—Aûbala-Dêva-mahâ-arasu of Nandiyâla made a grant to provide for offerings to the great god of gods, the divine lînga, the god Aṇilêśvara.

122

Date 1538 A.D.

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—by the merit of Râma-Bhattachayya, Yellappayya, to provide for the service and decoration of the great god of gods, the divine lînga, the god Anilêśvara, made a grant of the village of Kabâla of Uḍuvanta-nâd-sthala, belonging to Hadi-nâd, which was assigned to him for the office of nâyak.

123

Date ? 1552 A.D.

In order that merit might accrue to Kṛishṇappayya, agent for the affairs of the mahâ-maṇḍalêśvara Timma-Râjayya, Narasappayya, to provide for the decoration and service of the palanquin of the god Anilêśvara, made a grant of the village of Channiganapura in Amachavâdi-sthala.

124

Date 1645 A.D.

Lîngayya, son of Bairô-Dêva, son of the sthala-śânabôga Dêvarasayya, son of Chikkaṇṇarasa of the Kaundinya-gôtra and Âśvalâyana-sûtra, living in Haradanahalli, set up the god Kâlahastîśvara, to the west of the god Divya-lînga, and was happy.

125

Date 1645 A.D.

Lîngayya-mantri set up the lînga with the pleasing name of Kâlahastîśvara, to the west of the Divya-lînga.

126

Date 1753 A.D.

Hanumantayya, son of Muddayya and grandson of Dêvaṇapparasa of the Kâśyapa-gôtra, Âśvalâyana-sûtra and Rîk-śâkhâ, living in Râmasamudra, set up the god Dakṣhîṇâmûrti, on the south side of the Divya-lînga, and was happy.

127

Date 1484 A.D.

While Dêpanṇa-Voḍeyar, son of the mahâ-maṇḍalêśvara the elephant-hunting Immaḍi-Râya-Voḍeyar, was ruling the kingdom of the world :—he made a grant of the village of Haradanahalli in the Yenṇe-nâd-sthala, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial lînga, the god Anilêśvara.

129

Date 1535 A.D.

While the mahârâjâdhirâja Achyuta-Râya-mahârâya was ruling the kingdom of the world :—a grant by ? Râmappayya, in Kottakârahalli in Añchavâdi-sthala.

130

Date 1381 A.D.

When there was war between Añchavâdi and Arekohanda, under Bayichana-Basana of Añchavâdi,—and Mañche, the barber of that village, fought and fell, Olakuppehalli was granted as a netlara-kotage.

131

Date 1273 A.D.

While, (with usual titles), the pratâpa-chakravartti Hoysala^a vîra-Nârasimha-Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—and Mallappa, the officer of Kaiyara-nâḍ and Pakali-nâḍ, and Mañchayya, the great chief of Hiriya-nâḍ, were ruling in peace in a secure royal city ; . . .

132

Date ? 1344 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—by order of the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasu, the daḷavâyi Tippaṇa-Nâyaka gave to Chikkapparasa-Gauḍa of Hadinâḍ an umbali in Amachavâḍi of Amachavâḍi-sthala, included in the Hadinâḍ-sîme.

134

Date 893 A.D. 1886.

In the first year of Koṅguṇivaruma dharma-mahârâjâdhirâja, boon lord of Kovalâla, lord of Nandagiri, Nitimârḡga Permmanaḍi's assuming the crown, Punnasuga . . of Lakolâditta, son of Permmaḍi-gâvuṇḍa of Avachavâḍi, died. This was written by Dhara, son of Gavaḷi-Setṭi.

135

Date 1612 A.D.

While the mahâ-maṇḍalêśvara râjâdhirâja Veṅkatapati-Râya was ruling the kingdom of the world :—Naṭṭa-Râja-Oḍeyar, son of Chenn-Oḍeyar, arasu of the Hadinâḍ-sîme, to provide for offerings, lights and a flower garden for the gods Kumbhêśvara, Virabhadra and Basavêśvara of the Amachavâḍi hill, made a grant of the village of Channappanapura, as an offering to Siva.

136

Date 1826 A.D.

For the god Virabhadra of Añchavâḍi. The full moon in raising the waters in the womb of Kempa-Naṇjamâmbâ, the lawful wife of Châma-Râja-Vaḍeyar, (with titles as in No. 86)—the receiver of a boon from Châmuṇḍikâ, the ruling sovereign Kriṣṇa-Râja-Vaḍeyar's lawful wife, Lingâjammappi of the Kriṣṇa-vilâsa, caused the temple to be repaired.

137

Date 1317 A.D.

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of Nagara, the agrahâra called Kêśavapura, established by Mâdappa-danṇâyaka, son of the great minister, subduer of Nîlagiri, a second Râhuta-râvu, Perumâli-danṇâyaka,—agreeing among themselves, during the excellent chiefship of Kâva-Dêva, Mâdi-Setṭi, son of Kempa-Setṭi, the paṭṭaṇa-svâmi of our street,

138

Date 1676 A.D.

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Maisûr-Dêva-Râja-Vaḍeyar's son Dêva-Râja-Vaḍeyaraiya was ruling the kingdom, in order to provide for an inn, with distribution of food to Brahmans, in Haradanahalli, he made a grant of the village of Bommanahalli in Uduvaṅka-nâḍ-sthala.

139

Date 1733 A.D.

For the great car festival service of the god Venkaṭramaṇa of S'rīnivâsapura, we, all the merchants of different countries of the great nâḍ, having partaken of the sacred food, with the full approval of all our Seṭṭis, have agreed and of our own will given a copper plate as follows¹ :—by whatever road loads are brought within the four boundaries of this S'rīnivâsapura, we and all our Seṭṭis uniting, authorise the pârupatyagâr and syânabhâga of S'rīnivâsapura to levy on them all and carry on the great car festival service of the god Venkaṭramaṇa. And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nâḍ. Thus have we written, and signed our approval in the charter on a copper plate.

140

Date ? about 1552 A.D.

By order of the god Aṇilêśvara, Timmarasayya, with the sthânika and the sênabôva, made a gift of a *koḍagi*, free of all taxes, for the celestial lînga.

141

Date ? c. 900 A.D.

Tribhuvanayya, perggadê of Noḷamba, having served Permmâḍi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing.

142

Date 1276 A.D.

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—all the farmers of the Fourteen nâḍs made a grant of Kerehaḷḷi for the god Mûlasthâna of Tagaḍûr.

144

Date 1422 A.D.

The rajâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya's son, vîra-Harihara-Râya, made a grant of the village of Maleyûr, with all its lands, for the service of the god Vijaya of Kanaka-giri.

145

Date 1436 A.D.

Chinnayya-Dêva, bearer of the orders of Bhikshârthi-Voḍeyar of S'rīparvata, made a grant to provide for the illumination of the god Sômanâtha of Maleyûr.

146

Date ? about 1813 A.D.

Praise of Bhaṭṭâkalanika-munipa, of the Postuka-gachcha and Dêsi-gaṇa.

147

Date 1518 A.D.

The chief disciple of the yatipati-Munichandrâryya made a tomb for Munichandrâryya.

This verse was written by his disciple Vṛishabhadâsa. The work was done by Vidyânandôpâdhyâya.

148

Date ? 1518 A.D.

The footprints of Munichandra-Dêva of the Kâlôgra-gaṇa, inscribed by his disciple Âdidâsa.

149

Date 1674 A.D.

Lakshmisêna-muniśvara obtained initiation into Pârśvanâtha Jina in Hêmâdri.

The footprints were inscribed by Vijayappaiyya.

150

Date 1813 A.D.

Bhaṭṭâkalanka, head of the Dêśi-gaṇa, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill.

151

Date ? about 1400 A.D.

Chandrakîrtti-Dêva of Kopana, master of all arts, the beloved chief disciple of S'ubhachandra-Dêva, a bee at the lotus feet of S'ruta-mûni, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Pustuka-gachcha, Îṅgulêśvara-baḷi and Koṇḍakundânvaṇa, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb.

152

Date ? about 1400 A.D.

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *kôkila*.

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-râja* (Varuṇa), was the Brahman Kûchi-Râja, the champion ever adulterers.

153

Date 1355 A.D.

Teluga Âdi-dêva, disciple of Hêmachandra-bhaṭṭâraka of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaṇa, Pustuka-gachcha and Hanasôge-baḷi, and Lalitakîrtti-bhaṭṭâraka, disciple of Lalitakîrtti-bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka-giri, for the purpose of their tomb.

154

Date 1838 A.D.

In the year 2501 of Varddhamâna, S'aka 1760, the year Viḷambi, Dêvachandra caused the genealogy of the fathers to be written.

156

Date ? about 1630 A.D.

... having repaired ... and placed images of the Jina-munis on the posts of the doorway, the royal karaṇika Dêvarasa set up, in the name of his father Chandappa and... , a dipa-stambha.

157

Date ? about 1380 A.D.

Bâhubali-pañḍita-dêva—son of Nayakirtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-saṅgha, chief of the Dêsi-gaṇa, frontal ornament of the Postuka-gachchha and the Koṇḍakundânvaya.

158

Date 1181 A.D.

Through Vidyânanda-svâmi, Chikka-Tâyi.

From Achyuta-Râjendra was born a son Achyuta-Virendra-S'ikyapa. Praise of him as a physician. His wife Chikka-Tâyi, to provide for the worship of Pârsvêśa in Kanakâchala at the five *parvas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnarîpura. Praise of their son as a physician.

159

Date 1422 A.D.

The mahârâjâdhirâja râja-paramêśvara vira-pratâpa Dêva-Râya-mahârâya's son, Harihara-Râya-Voḍeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka-giri, made a grant of the village of Maleyûr, belonging to Kolagaṇa in the Terakanâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Huṇusûrapura, the grant being made in the presence of the god Triyambaka. The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagaṇa is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śri-Virûpâksha.

160

Date 1492 A.D.

A grant of 20 *honnu* from the interest of 2 *haṇa* for every 10 *honnu* of . . . for the illuminations of the god Vijayanâtha of Kanaka-giri, by Dimanṇa-S'eṭṭi's [son] . . . S'eṭṭi of Maleyûr.

161

Date ? 1518 A.D.

The monument of Munichandra-dêva of the Kâlôgra-gaṇa and śri-Mûla-saṅgha. His footprints were inscribed by his disciple Âdidâsa. [The work] was done by Âviyaṇṇa.

162

Date 1221 A.D.

While vira-Nârasiṅgha-Dêva was ruling the kingdom of the world :—[by permission of] Meleya-danṇâyaka, . . . Viṭṭala, son of Kêti-Seṭṭi of Chaṅgiraivâḍi, made a grant for the god Vâsudêva.

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolagaṇa for the god Vâsudêva.

164—178

Gifts of pillars by various donors, for the god Vâsudêva.

179

A grant for the illuminations of the same god.

181

Date ? 1173 A.D.

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Talaikâḍ, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Vanavâsi, Palasike, as far as the Bed-dore, the strong armed Vira-Gaṅga Vishṇu-vardhana Poysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—All the chiefs and farmers of Idai-nâḍ, which was the Periya-nâḍ, in the GaṅgaikondaChôla-valanâḍ of the MudikondaChôla-maṇḍala made a grant for the basti in Kolgaṇa, to the mahâ-maṇḍalâchârya Pâdirâja-Dêvar-uḍaiyar's disciple S'ingana-dêva.

182

Date c. 1332 A.D.

The great minister, general and sarvâdhikâri Kêteya-Daṇḍanâyaka made a grant from the excise of Kondatûr and for the basadi of Kolugâṇa in Ede-nâḍ.

184

Date 1486 A.D.

The monument of Dêvarasa's senior wife Sômâyî.

185

Date 1482 A.D. Harave

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war, hunter of elephants, exulting in musk, the mahâ-maṇḍalêśvara vîra-Sômerâya-Oḍeyar's accountant Dêvarasa, having caused a chaityâlaya and kitchen to be erected in Harave, set up Âdi-Paramêśvara. And to provide for the worship of that Âdi-Paramêśvara at the three seasons, and for distribution of food to the four castes, that Sômarâya-Voḍeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasâgara of the Uyamahalli-sthâḷa, and in Kolagaṇa-pura. And his son Nañjerâya-Voḍeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *aṅkaṇas* in front of the basadi, and made a grant of them. And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent-free areca and cocoanut garden which he had inherited in Harave.

186

In the village of Harave if a married daughter ? has to pay the taxes¹, there is no necessity for gold [or, the payment of gold is excused].

187

Date 1487 A.D.

Victory to the stone charter erected in the Kodagi land of the god Basavarâja. Nañjayya's son, Nañjayya, having set up the god Basavarâja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 aṅkaṇas in the street.

¹ That is, as supposed, from her being a widow.

189

Date 1482 A.D. Harave.

Chandappa, son of Dêvappa of Harave, to provide for the offerings to his family god Âdi-Parameśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagadûr, together with all the dry fields, paddy-fields, areca, cocoanut and betel gardens belonging to it, with the full approval of his wife, son, relations, sons of rival wives, and heirs.

191

Date 1303 A.D.

(With usual titles) Sômêśvara's son Nârasimha-Dêva having flourished ; while his son, the pratâpa chakravarti the Hoysaḷa strong-armed vîra-Ballâḷa-Râya, was in Dorasamudra, ruling the kingdom of the world :—The dweller at his lotus feet—the mahâ-maṇḍalêśvara, subduer of Nilagiri, a second Râhuta-râya, Perumâḷa ſ son, establisher of the Hoysaḷa-Râya's kingdom, a Râma in war, death to the Koṅgas, pursuer of Arasugaṇḍa-Râma, an elephant in the lotus pond of the Pâṇḍya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allâḷanâtha,

192

Date 1492 A.D.

The mahâ-maṇḍalêśvara hunter of elephants, Ummattûr- Râja-Oḍeyar's son, chief lord of the Hoysaḷa kingdom, vîra-Naṅjarâya-Oḍeyar, made over to the ever truthful Oḍeyar-dêva's son vîra-Honna-Oḍeyar-dêva, the village of Basavapura belonging to Kannanakatte, a hamlet of Melûr, in the Hosanâḍ-sthâḷa of the Terukanâmbe kingdom, which has descended to me as a rent-free estate, together with all the lands and rights pertaining thereto.

193

Date 1318 A.D.

While (with usual titles, also) worshipper of the holy feet of Viśvêśvara, the Hoysaḷa strong-armed, unshaken pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world in peace :—and the dweller at his lotus feet—of the Môḍa-kula, champion over adulterers, brave in war, a second Râṭṭa-râya, death to the Koṅgas, subduer of Nilagiri, wrestler of the hill wrestlers, master of the chiefs of island forts, a battlement for the protection of the wealth of the Hoysaḷa kingdom, a new Madana, skilled in turning away Pâṇḍya, lord of elephants, a cage of adamant to refugees, a Râma in war with hostile chiefs, the champion who pursued Arasugaṇḍa-Râma, of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allâḷanâtha, subduer of the enemies' forces, having obtained a boon from Parâśara-bhaṭṭâraka, sole hero in the world, the seducer of the Lakshmi of valour, hunter of feudal chiefs. . . . beloved by cows and Brahmans, brother to others' wives, boon lord of Svastipura, Perumâḷa-dannâyaka's son vîra-Mâdhava-dannâyaka was in his residence at Terakanâmbi, governing the Padinâḷku-nâḍ (or Fourteen nâḍs) in the enjoyment of peace and wisdom :—being inclined to a work of merit, in order to provide for decorations and all other ceremonies of the god Gopinâtha, which Allappa-dannâyaka's queen Bhâmiki-dannâyakiti had set up in Terakanâmbi, made a grant of the village of Kelligere, with its hamlet Belakuppe, belonging to Hosahâḷu, which Ballâḷa-Dêvarasa had of his favour bestowed on that Mâdappa-dannâyaka, together with all the lands and rights pertaining thereto.

194

Date 1610 A.D.

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjaya-dêva mahâ-arasu made, to Hôlinahala Liṅgaṇṇa of the S'rîraṅgapattana-matha, a grant of the village of Kilagere in the Terakanâmbi-sîme, together with all the lands belonging to it, the old rent-free grants being maintained.

195

Date 1425 A.D.

The mahârâjâdhirâja râja-paramêśvara vira . . . Vijaya-Râya-mahârâya's son, the mahâ-maṇḍalêśvara vira-Pârsvati-Râyar-Oḍeyar, being on his horse called Pârsvatinâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalenâtha, in the Terukanâmbi kingdom which he was ruling, and seeing a boar, in order to seize it, crossed over the ditch, Hulihara Hâyaṇṇa's son Hariyaṇṇa set up this pillar of victory as a signal stone.

196

Date 1536 A.D.

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—by his order and the authority of Tillaḍa, Sômaśila-Dêva Râuttâ-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalenâtha of Kuḍugalûr, otherwise called Terakanâmbi, in Baḍugu-nâd of the Hoysaṇa country, made a grant of the village of Timmappanapura, a hamlet of Yennegumbha, to the east of Terakanâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Niḷalaśâla to the north of Yennegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain-leaves and grain, the watch and ward, salt-guards, *mambâḷa*, export duty and all other taxes payable to the chief palace to be remitted. This grant he made in the presence of the god Viṭṭalêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 A.D.

In the 40th year of the reign of the chakravarti Kulôttuṅga-Chôla-Dêva, —Mâlana of Erumaikumba in Ennai-nâd, in the Gaṅgaikoṇḍa-Chôla-vaṇanâd of the Muḷikoṇḍa-Chôla-maṇḍala, Nagan . . . koṇḍa-Chôla-gaṇuṇḍa, ruler of the Gaṅgaikoṇḍa-Chôla-vaṇanâd, and Kâchchala Koṅgavêḷa, made a grant of land for the great god Râmêśvaram-uḍaiyâr of Engalûr. And the uḍaiyâr of the maṭha in this village, Dêvaśiva-paṇḍita's son Amurtakâttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes.

198

Date 1526 A.D.

The mahâ-maṇḍalêśvara mahâ-râjâdhirâja râja-paramêśvara Kṛishṇa-Dêva-mahârâya made a grant.

201

Date 1278 A.D.

While the pratâpa-chakravarti Hoysaḷa vira-Nârasiṅgha-Dêva was ruling the kingdom of the world :—Sambu-Dêva, son of Sâteva-gauḍa, son of Sosavar-gauḍa, of the permanently settled village Old Sotiyûr in Tore-nâd, made a grant to provide for the offerings of the god

202

Date 1555 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewelled throne in Vijayanagara, was ruling the kingdom of the world :—Raṅgarâjayya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakanâmbi, made a grant of Arakalavâdi and its hamlet Mallayyanapura, belonging to the Terakanâmbi-śime, which Komâra-Kṛishṇa-Râjayya had assigned to him for the office of nâyak. And giving to that Arakalavâdi the name of Raṅgarâjapura, he freed it from all taxes, and made the grant in the presence of the god Viṭhalêśvara, on the bank of the Tungabhadra.

203

Date 1272 A.D.

While (with usual titles) the pratâpa-chakravarti Nârasimha-Dêvarasa was ruling the kingdom of the world :—the great chiefs and farmers of Kumâra-nâḍ, Hiriya-nâḍ, Tore-nâḍ and the Fourteen-nâḍs, made a grant of the village of Kattânavâdi in Enne-nâḍ for the god Nagarêśvara of Edatale.

204

Date ? c. 1200 A.D.

While (with usual titles) the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo, a sun among the glorious, Arjuna of the . . . , lord of Tekanâmbi, Râma in the science of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vîra-Ballâḷa-Dêva armed himself, worshipper of the holy feet of the god Kirtti-Nârâyaṇa, subduer of Nilagiri, subduer of hostile forces, Bila-Chokkayya-Daṇḍâyaka and others, on the slopes of Nilagiri (*stops here*)

YELANDUR JĀGĪR.

—: 0 :—

1

Date 1654 A.D.

Obeisance to S'iva. May the lord of Gaurī, his chest marked with the saffron from the bosom of Gaurī, the ocean of mercy, with abundance of joy bestow happiness on Mud^{ra}-bhūpati.

To the south of Himāchala is Nilagiri. There, while the great Kapila-rishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandiśvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river; it shall be a river of merit, bestowing present and eternal happiness on all people." At this command, saying "I will do so," he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarṇavātī.

On the bank of that river is a town, whose glory is as follows :—Brahma, thinking that if created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Eleyindūr (the town of the young moon).

And the eight petals of this lotus town were—on the east, the Svētasilā hill, belonging to Gaṅgādhara; on the south-east, the Mallinātha hill, near Kārāpura; on the south, the Suragi hill, adorned with images of S'iva's twelve sports; on the south-west, the proud S'aṅkarēśvara hill; on the west, the hill adorned by Mallikārjuna, near Jannūr; on the north-west, the S'ambhulīṅga hill; on the north, the original S'rīśaila, shining with Mallēśvara; on the north-east, the Nirmala hill, the abode of Nilakaṇṭha.

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramēśvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows :—in the Kṛita-yuga as Tripurāntaka, white like shining crystal, by Jāmadagni; in the Trētā-yuga as Nilakaṇṭha, of a tawny body, by Raghunātha (Rāma); in the Dvāpara as Lōkēśvara, by the sons of Pāṇḍu; in the Kali-yuga, as Gaurīśvara, of a body like sapphire, he was worshipped by the kings of Padinād.

Thus the king Siṅge-Dēpa caused the temple to be built and worshipped him. Besides that, Dēpēndra's son, the king Rāma, glorious as the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning, while ruling the Ten Nāds (Padi-nāḍugalam), in the S'ālīvāhana-śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gaurīśa, made a grant of the town called Gaṇuganūr, without any estimation of its value; what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Chenna, like a new Manmatha, had the celebrated sons Nañja-Rāja and Tirumala-Rāja. And that Nañja-Rāja's elder brother Tirumala-Rāja, with great joy, gave Vadiyarapura, the extensive Sīnaguṇḍala and Chinchana-pura for the great god Gaurīśvara.

That famous king's son, a mine of truth, ever filled with merit, governing with great skill the portion of the world called Padi-nād, a new bee at the lotus feet of S'iva, the friend of the needy, how did he shine among kings in the world,—the king Muddēndra.

And in the victorious S'ālīvāhana-S'aka year 1576, the year Jaya, that king Mudda, with joy, bestowed gardens, rice-fields, ponds and tanks on Gaurīśvara, the destroyer of Manmatha: how generous

was he in the world ! And this ornament of a king, equal to Indra, built for Gaurîsa a gôpura, several temples, an outer wall, and a mañtapa ; and setting up five lîngas, the king caused to be made with eagerness a splendid car for Gaurinâtha. Thus, with the joy of perfect faith, the king Mudda, equal to Manmatha, received from S'añkara posterity, empire, long life and fortune.

Written by Bommana-Paṇḍita's son Rasika-Paṇḍita, composed by the excellent poet Sâsalayya, ordered by the king Mudda,—who will it not please ?

May S'îva grant to the king Mudda-Râja sons, grandsons and great grandsons ; elephants and horses ; great treasuries filled with gold ; glorious countries ; beautiful virtuous and liberal wives ; free him from all troubles ; grant him pure wisdom, welfare and great prosperity ; learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*)

2

Date ? about 1580 A.D.

In the time of Râmarâja-Nâyaka: a charter to the headmen of the potters, as follows :—when Châma, Amsamâna, Honna, Dhûma and Chapḍa, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed¹,—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) ghî before (the god) Divya-Lîngêśvara in Haradanahallî, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given

3

Date ? c. 1200 A.D.

A grant in the time of vîra-Ballâja-Dêva.

4

Date 1775 A.D.

While the rājâdhirâja râja-paramêśvara prauḍha-pratâpa, unequalled heroic king, Châma-Râja-Vaḍeyar, seated on the jewelled throne of Mahîsûr in S'rîraṅgapattana, situated in the middle of the two streams of the Kâvērî, was ruling the kingdom of the world in peace :—a charter was written, with the approval of all the S'ettis and Dêśadavaru in Yalavandûr, in the presence of the god Basavêśvara of the Kârepura-maṭha in Yalavandûr, as follows—

Whereas formerly, for the offerings and illuminations of this god Basavêśvara, besides the rice-lands granted in Ammele with setting up of a stone, for extra services and distribution of food in this maṭha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack-fruit, mangoes and fields of Kârepura ;—and whereas in the year Nandana these were consolidated and appropriated to the palace :—we, all uniting, being desirous that the offerings and illuminations of this god Basavêśvara, and the distribution of food in this maṭha, should continue without interruption, and that the fame of merit may accrue to the master, on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the châvadi of the Yalavandûr *kasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmins, the officials, the representatives of the eighteen castes and the 101

¹ Apparently the reference is to the case of the bride and bridegroom at the time of marriage.

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gaurîśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times.

Whoso objects to act according to this grant and pay to the palace the money which we all of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals.

Witnesses to this :—sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice ; these know a man's actions.

5

Date 1563 A.D.

While the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the great Jagadêva-Râya's agent, Châmara-Vodeyar, made a grant of the rent of the village of as a *śrotriya* to Mṛityuñjaya-Mallaiya.

6

Date 1244 A.D.

While the pratâpa-chakravarti Poysala vira-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of which is the Chôlêndrasimha-chaturvêdimangala, in Padinâḍ.

7

Date 1250 A.D.

While the pratâpa-chakravarti Poysala vira-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of which is Chôlêndrasimha-chaturvêdimangalam, to provide for a perpetuel lamp for the god Kapâlêśvara.

8

Date c. 1290 A.D.

While the pratâpa-chakravarti Poysala vira-Nârasimha-Dêva was ruling the kingdom of the world :—in order to provide for a perpetual lamp for the god Kapâlêśvara of the Chôlêndrasimha-chaturvêdimangala, which is Arulâi in Padinâḍ, the great minister Perumâl-Dêva-daupâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans.

9

Date 1269 A.D.

With all titles, the pratâpa-chakravarti the Hoysala strong-armed vira-Nârasimha-Dêvarasa

10

Date 1199 A.D.

While vira-Ballâḷa-Dêva was ruling the kingdom of the world :—the daughter of of Gumbapalli

11

Date 1240 A.D.

While vira-Sôvi-Dêva was ruling the kingdom of the world :—Appa-gâvuṇḍa, son of the gâvuṇḍa who was governing Chôla-Nallûr

12

Date 1191 A.D.

While the capturer of Palasige, Belvala and the Twelve-thousand, the strong-armed . . . Vishṇuvardhana-pratâpa-Poysala Ballâḷa-Dêva was ruling the kingdom of the world :— ? a grant for the god Kulêśvara of Ponnûr, which was the mahâdêvi-chaturvêdimaṅgalam by Mâra-gâvuṇḍa, son of Mâra-gâvuṇḍa.

15 1511.

The mahâ-maṇḍalêśvara, vîra chakrêśvara, as celebrated as Râma, promoter of samudra, Râja-Voḍeyar's Dêvarâja-anma, made a grant of the village of Dugihati for the god, marking the boundaries with stones bearing the sign of the lînga.

Immact
see AR 191

16

Date ? about 1574 A.D.

While the mahârâjâdhirâja vîra-pratâpa Tirumala-[Râya]-mahârâya was ruling the kingdom of the world :—Chikka-Voḍeyar's agent Ankuśa-Râya

17

Date 1667 A.D.

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruveṅgalanâtha of Bilikal,—Muddu-Râja-ayya, son of Tirumala-Râja-nâyaka of Hadinâḍ, made a grant of 30 varaha as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 A.D.

Lînganna-Voḍeyar-Dêva, disciple of the Voḍeyar of forty servants, made a grant, rent-free, in Yeragamballî, for (? the god) Basava-Dêva-Râja, to son of Chikka-Naṇjanâtha-Voḍer of Gumbahallî.

19

Date 1555 A.D.

Honna-Viranna-Voḍeyar-Dêva, disciple of Charitaruva Chinna-Viranna-Voḍeyar, disciple of Narasana-Jideya-Kaduva-Dêva of Yeragamballî, purchased from Bagutayya, son of Kari-Basavappa of Aragamballî, the one-third share of which he was in possession, rent-free, of the and made a grant of it for the illuminations in Kârttika of the god Basavêśvara.

20

Date ? 1272 A.D.

A grant of the village by Piriya-Perumâla to the S'rî-Vaiṣṇavas.

22

Date 1521 A.D.

A grant to Chikka-Basavappa-Oḍeyar, disciple of Jideya Dêva of the throne of Yaragamballî.

25

Date ? about 925 A.D.

While Satyavākya-Perummanaḍi was ruling the kingdom of the world :—Ghana-Rudra of the Bali-vamśa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice-land (boundaries given) for (the god) Arakuṭṭiśvara of Arakuṭṭi. This will be for the offering at this temple. S'ivasakti-bhaṭṭāraka received this. The offering to Nandi, his ruler and the master of the temple will look after. Deducting (the cost) from the Arakuṭṭi grant, S'ivasakti-bhaṭṭāra caused the temple to be made. Poḷalabbe granted land for it.

26

— [This is] the hill of the god Nilakanṭha, the holy Kailāsa.

27

Date ? about 1590 A.D.

Rāja-Nāyaka, son of Dēvappa-gauḍa, chief of the Hadinād country, caused two breaches in this bank to be re-constructed by the hand of the cartmen of the Nandyāla country.

28

Date ? 1559 A.D.

Timmakka, wife of Tirumala-gauḍa's son Timmaya, made a grant to Pānipātre-Voḍeyar of Yera-ūr, of one kaṇḍaga of rice-land costing 20 honnu. Whatever original claim arises in regard to this rice-land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 A.D.

While the mahārājādhirāja Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world :—the Divān-Voḍeyar of the great . . nād country granted a stone charter to Chāmarasa-Voḍeyar as follows :—In consideration of Saṅjara-Khān having put to death your father Dēvappa-gauḍa unjustly, we, having made application to our Rāya-Vaḍēr, have granted you as a rakṭa-koḍagi the Gaṇiganūr-sthala within the Hadinād country, belonging to the chiefship of our Jagadēkarāya-Voḍēr. The villages of Gaṇiganūr, Basavanṇavoḍeyarapura, Tūbigere and Sēnagunḍila, these four villages have we granted to you, which may you, your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort.

31—37

Names of donors of pillars in the temple.

38

Date 1336 A.D.

All the Brahmans of Upēndrapura, which is Maddūr, gave a stone charter as follows, during the month's headship of Karatṭi of Udugundūr, to Mambōja, son of the coppersmith Pemmōja :—that Mambōja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him, made a grant to him rent-free of certain lands (described). There, erecting houses for his caste, may that Mambōja, and the coppersmiths' children's children settled on that land, enjoy it, free of all imposts, as long as sun and moon endure.

39

Date 1328 A.D.

While the pratâpa-chakravarti the Hoysala strong-armed vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of Asâma-Dêva, son of Allâla-Dêva, [son] of the tantra-mantrâ-chârya Annambhaṭṭôpâdhyâya, made a grant to six persons (named), for the purpose of building Upêndrapaṭṭana anew in the dry fields of Chiraduvu having built houses measuring 6 cubits wide by 20 cubits long, to the paṭṭana-svâmi 6 houses, 12 cubits wide by 20 cubits long, are free ; to Mâsa-Birana, 2 houses, 6 cubits wide by 20 cubits long : altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free ; in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 as *kaṭṭu-guttige* for *aṣivu* (destruction) and *anyâya* (injustice) united ; in the 5th year

40

Date 1327 A.D.

The Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of the tantra-mantra-chintâmaṇi, the pure S'ravaṇappâchârya Vijnêśvara-Dikshîtô-pâdhyâya, made a grant to five persons (named) as follows :—

41

Date 982 A.D.

The thousand Brahmans of Maddûr made a grant of 12 kaṇḍugas of wet land in Oragâla for the temple which Pollayya had caused to be erected.

42

Date ? about 1060 A.D.

The ruler of S'avaṇamâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, having fixed the boundaries gave to the hands of son of Vîra-Mâyilattî, son of the crown prince . . .

43

Date ? about 1060 A.D.

Îśvara-appa of Pañchavaṇimâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, to provide for a perpetual lamp, gave gold to nâyaka-bhaṭṭa, Kûttapiran-bhaṭṭa and Adavala-bhaṭṭa.

44

Date about 1220 A.D.

While the mahâ-maṇḍalêśvara, capturer of Talakâḍ Koṅgu Naṅgali Banavâse Hânuaṅgal and Uchchaṅgi, the strong-armed pratâpa-Hoysala Nârasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri, the Daṇḍanâyaka-Biṭṭimaya, ? caused a tank to be constructed in Maddûr for the benefit of the world.

45

Date 1532 A.D.

At the time of setting up the great god of gods Yôga-Nârasiṃha in the Durggâgrahâra, the . . . having been for a long time in ruins, when Râmayya, son of Hâra-Mallayya, of Pidave in the Âdavâni

country, the seal-bearer of Mallarasa-ayya, the head minister of Singapa-nāyaka, held the *pārupatya* of Durggāgrahāra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 A.D.

While (with usual titles) the pratāpa-chakravarti vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—all the residents and farmers of Idainād, which is the Perīyanād, to provide for the festivals of the god Singa-perumāl, made a grant of 160 *pon*

52

Date ? 1310 A.D.

For the god Rāmēśvara, from the hands of Gaṅga-Ballāḷa-Bhaṭṭa of the Bhāradvāja-gōtra were given to the priest of the temple, 10 *gadyāṇas* for plastering the maṇḍapa.

55

Date about 1240 A.D.

While vīra-Sômēśvara-Dēva was ruling the kingdom of the world :—

56

Date 1290 A.D.

While the pratāpa-chakravarti Poysala vīra-Nārasimha-Dēva was ruling the kingdom of the world :—Ālvān-bhaṭṭa, son of bhaṭṭa, of the Gautama-gōtra, temple priest of the god Rāmēśvara of Durga's Agara, and Umai-ammai, Periakka, and mmai, daughter of Pemmiapa, wives of S'ivambalam-Uḍaiyār, with their sons, grandsons and grand-daughters, and Rājarāja-bhaṭṭa, priest of the seven towns and five temples of Rājarājapura, which is Talaikāḍ, in Vaḍakarai-nād, (made a grant) to Kuniñcha-Pillai of

57

Date ? 1292 A.D.

While vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—all the Brahmins of for the god Rāmēśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? about 1290 A.D.

While the pratāpa-chakravarti Poysala vīra-Nārasimha-Dēva was ruling the kingdom of the world :—

59

Date ? 1264 A.D.

All the Brahmins of Durga's Agara made a grant to pillai, of certain areca gardens from those presented to the Brahman community by perumāl.

60

Date 1236 A.D.

While vīra-Sômēśvara-Dēva was ruling the kingdom of the world :—all the Brahmins of Durga's Agara made a grant.

61

Date ? about 1240 A.D.

The merchants of all the various countries, and the of Muḍikondachôlapura, made a grant for the S'rî-Vaishnavas of in the Eighteen nâḍs and Padinâḍ.

62

Date ? 1560 A.D.

Ara bemaḷâ-Dêva of Agara, the immemorial Durgga agraḥâra, gave for the ?carpenters, potters, goldsmiths and barbers whoever is in enjoyment of the *guttige* land granted by [our] father Timmayya, will pay rent as follows for that *guttige*—? carpenters, 5 *gadyâṇa* ; goldsmiths, 8 ; potters, 8 ; barbers, 8 ; for out-houses, 1 *gadyâṇa* per house

63

Date 1762 A.D.

Praise of Vishṇu and S'iva. (After the date), the rājâdhirâja rājaparamêśvara, apratima-prauḍha-pratâpa vira-narapati, Kṛishṇa-Râja-Voḍeyar-ayya of Mahiśûr caused a deed of sale of land to be written on copper and given to Venkaṭa-Râmaiya, *mutâlîka* of the merchant Vîra-S'eṭṭi of Kolâgâla, as follows :—Whereas you have made application that the rice-land (described) under the tank in the village of Hosûr-Ankanahallî, which had formerly come to you by purchase in the Haradanahallî-sthâḷa, belonging to the Hôbali-vichâra-châvaḍi of the Mahiśûr city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 haṇa into the treasury through the merchant Vîra-S'eṭṭi of Kolâgâla,—this rice-land with its produce is given to you by deed of sale, and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage, sale, gift or transfer you may henceforth make of it will be valid : therefore your sons grandsons and descendants may continue to enjoy it in permanence, without hindrance, and free from all imposts. (After final verses, signed) S'rî-Kṛishṇa-Râja.

64

Date ? 1369 A.D.

Mamballi

While Kampanna-Oḍeyar, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukkanna-Oḍeyar, was ruling the kingdom of the world :—a charter of the donations made for the god Vaidyanâtha of Mâmballi, the bathing place of Harihara-nâtha. In the street to the east of the god Bhairava, 15 houses, the gift of eight chiefs for the offerings, the lights and car festival. In front [of the goddess Sêvaka, a cocoa-nut garden which Dêvaṇṇa-S'eṭṭi, son of Mârî-S'eṭṭi, bought at the hands of two S'eṭṭis (named) and presented for the offerings, lights, and car festival of the god Tivaga-Nâyanâr which he had set up. To the west of the river, a cocoa-nut garden; and south of Purâṇavîra, a jack-fruit garden, granted by Seṭṭiyanna for the offerings, lights, garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Anḍâra-S'eṭṭi for the offerings to the god Vaijanâtha. Of the whole property of this god, gardens, rice-fields, dry fields, sacred vessels, perfumes, people, money, whoso sells or mortgages anything whatsoever, plucks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whoso of the 18 castes

68

Date ? about 950 A.D.

While Vîra-Chôḷa was ruling the kingdom of the world :—in the S'aka year

69

Date 1428 A.D.

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmballî, the bathing place of Harihara-nâtha, agreed to pay . . . and 1 *gadyâna* for every loom, as long as sun and moon endure.

70

Date ? 1270 A.D.

While the pratâpa-chakravarti Poysala vira-Nârasiṅga-Dêva was ruling the kingdom of the world :— sênâpati, Vâsudêva-Perumâl, Âlvân-Tiruvaṇḍai, S'okka-Nâyan, dāṇḍâyaka, obtaining money from all the merchants of various countries in Mâmballî, purchased from the Five-hundred of Mâmballî, which belongs to Muḍikouḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows

71

Date ? 1308 A.D.

Invested with all titles, all the merchants of Vira-Ballâḷa-paṭṭana, which is Mâmballî, made a grant for the god Kêśava.

35

GUNDLUPET TALUQ.

—: 0 :—

1

Date 1522 A.D.

To provide for carrying on the decorations and festivals of the great god of gods, the god Triyambaka,—by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja, of the Kaunḍinya-gôtra, Yajus-śâkha and Âpastamba-sûtra, gave a fund, with a stone charter as follows :—Whereas the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, while governing the empire of the world, favoured us, for the office of Nâyak, with Kôḍihalî in Terakanâmbi-sthala of the Kudugu-nâd, together with its hamlets Anniyûr and Channayanapura, the revenue from that Kôḍihalî and its hamlets (details given) being altogether 477 gadyâna ;—adding together the fees for grazing on the hill, the tax on braziers, the tax on ? Jaṅgamas, the tax on artificers, the tax on mendicants, the tax on ? smiths, the tax on washermen, the tax on barbers, the tax on potters, the tax on oil-mills, the customs on ? Kumba's grazing land, the customs on looms, ? the tax on Mâdigas, the ? the tolls of Saliyûr, and all other taxes, also the hamlets, with all the revenue of Kôḍihalî and the land according to the accounts in Terakanâmbi,—at the auspicious time of the Makara-saṅkrânti, in Bhâskara-kshêtra, in the presence of the god Virûpâksha, on the bank of the Tuṅgabhadra, with presentation of gold and pouring of water, in order that our lord vîra-pratâpa Kṛishṇa-Râya-mahârâya may obtain abundance of horses, elephants, armies and wealth, and gain victorious dominion in all quarters, Sâluva-Gôvinda-Râja, son of Bâchi-Râja, presented it, to provide for the offerings, decorations and festivals of the god Triyambaka.

A work of merit even by an enemy one should strive to protect : the enemy indeed may remain an enemy, but a work of merit destroys enemies.

2

Date 1494 A.D.

Parvvatayya, son of Dêva-Râya, the great minister of the house of Vîra-Naṁja-Râya-Voḍeyar, son of the mahâ-maṇḍalêśvara, exulting in musk, a Hanuman in artifice, a slaughterer in war with kings, emperor of the dagger, hunter of elephants, a ruler of the Hoysana country, Immaḍi-Râya-Voḍeyar of Ummattûr,—made a grant as follows of a village, to provide for feeding the great Harada[nahallî] Oḍeyars :—Whereas in Bommanahallî, which is assigned free of rent for the offerings of the god Triyambaka, our father Dêva-Râya, removing the town, built a new town, marking the boundaries with stones bearing the sign of the linga, and constructed a tank in that country, and under that tank having planted areca trees, rented out the town for 12 gadyâna and continued in possession ;—the town and that rent of 12 honnu paid from year to year into the treasury of the god Triyambaka, together with any increase derived from it, have we given to provide for feeding the oḍeyars of . . . Râjapura. Therefore, taking possession, within the four boundaries of that town, of the rice-lands, dry fields, areca gardens, threshing floors, sheds, the full rent, the extra rent, customs dues, profit on cattle, goat tax, potters' tax, and all the rights over the lower orders, beggars and others,—within the limits of the gold obtained beginning from this day, each oḍeyar will be provided with articles for his food for one year, together with ghlî, buttermilk, and betel leaves both to enjoy and to take away, at the rate of 6 honnu. And in that village and garden, within the limits of all the produce of the garden, deducting from the village rent of 12 gadyâna the expense of the garden, the remainder, at the rate of

Ummatt

Defaamun

6 gadyâṇas to each oḍeyar, will be devoted to the feeding of as many oḍeyars as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of oḍeyars. The officers of Somâra-Dêva of that town will carry out the rules as to distributing among the oḍeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village. To this effect did Parvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahîśûr, for the god Triyambaka (*final verse*)

And in the *koḍugi* of the lands in Sâgaḍe, which have come to Nîrili Nâgarasa by purchase, ..

3

Date 1513 A.D.

For the great god of gods, the god Triyambaka,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja (as in No. 1), gave a stone charter as follows:—Whereas, while the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Kṛishṇa-Râya-mahârâya was ruling the dominion of the world, he bestowed upon us for the office of Nâyak the Terakanâmbi-śime,—the whole of the taxes (as in No. 1) of the villages (named) within it, in order that merit may accrue to vîra-pratâpa-Kṛishṇa-Râya, by order of Kṛishṇa-Râya, were granted by Sâluva-Gôvinda-Râya, to provide camphor and betel leaves for the god Triyambaka.

4

Date 1535 A.D.

During the *pârupatiya* of Bhâskarayya, agent for the affairs of Râma-Bhaṭṭayya,—sthânika Ayyapa, son of Nañjinâtha-Jôyisa, of the Vasishṭha-gôtra, Drâhyâyana-sûtra, and Sâma-śâkha, sthânika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods, the god Triyambaka:—The share which has come to me rent-free by a śâsana, in the betel garden of the papḍits' *pañchaka*, in Hullâna, otherwise called Kâmalâpura agrahâra, in the Padugu-nâd-sthala of the Terakanâmbi-śime; the share which has come to me by gift in the fig and palmyra garden in Gôpaṇa's *pañchaka*; and the share which has come to me by purchase from Gôpaṇa in that *pañchaka*;—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka-dêva, according to the current price at that time:—altogether 250 varahas. And the rice-lands, dry-fields, gardens, store-houses, ? pasture, houses, threshing floors, and sheds, together with the eight rights of full possession (specified as usual) belong to the god Triyambaka as long as sun and moon endure. Thus have we, with the full consent of our sons, relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (*here follow names*)

5

Date 1504 A.D.

For the offerings, decorations, car-festival and other services of the great god of gods, the Mûla-sthâna god,—the mahâ-maṇḍalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra-Nañja-Râja-Vodeyar of Ummattûr, made a grant,—giving the directions to our great minister Side-Raûta, and issuing an order to Chikka-Nañjayya, the pârapatiyagâra of Terakanâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 A.D.

A similar grant, by the same, for the god Allâlanâtha of Terakanâmbi.

7

Repaired by the mahâ-maṇḍalêśvara champion over the twelve, Koṇḍe-Dêva Chôla-mahâ-arasu.

8

Date 1520 A.D.

Obeisance to Râmânûja.

While the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world :—his great minister having paid a visit to Terakaṇâmbi, made, for the car-festival of the great god of gods, the god Âlvâr, a grant of two hapa from every village and hamlet belonging to Terakaṇâmbi. (Names of those charged with carrying out the order).

9

Date 1489 A.D.

Obeisance to Râmânûja.

While vira-Naṇja-Râya-Voḍeyar, son of Immaḍi-Râya-Voḍeyar (with titles as in No. 2), was ruling the kingdom of the world in peace :—Dâsa-Kêṭappa-Setṭi, son of Chennappa-Setṭi of Terakaṇâmbi, for the decorations, car-festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuṇṭha, Râmachandra and Âlvâr in Terakaṇâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Chôla and Pâṇḍya, the lord who was the subduer of Nilagiri, Dêva-Râja-Voḍeyar, made a grant of the following villages,—in Heḍeyâla of Mulûr-sthala in Haku-nâd

humatt

Who was the elder brother of Narasa Rya? y'kole

10

Date 1640 A.D.

While the râjâdhirâja paramêśvara vira-pratâpa vira-Vênkatapati-Dêva-mahârâya was governing the kingdom of the world :—the great ruler of Maisûr, Narasa-Râja-ayya,—for the offerings to the god Hanumanta which Kempa-Narasimha-Setṭi had newly set up in Terakaṇâmbi, building a new maṇṭapa in the central street of Terakaṇâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent-free, of the village called Puṭṭanapura in the Haṅgala-sthala of the Terakaṇâmbi-śime, which was granted to us by the Râya for our kingship.

11

Date 1497 A.D.

Channa-Naṇja-Râya-Oḍeyar, son of vira-Naṇja-Râya-Oḍeyar of Ummattûr (with titles as in No. 2), having made to the teacher Narasimha-Bhaṭṭa, an authority on words and sentences (or, versed in grammar, *vârttika*, logic and *mîmâṃsa*), son of Singâvarya of Kâñchî, of the Yajus-śâkha, Âpastamba-sûtra and Kâśyapa-gôtra, in the previous year Nala, at the auspicious time of S'ivarâtri, in the presence of our family god Sômêśvara, established at S'ivasamudra between the two Kâvēris, the grant, as follows, of a village as a rent-free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village :—Within the Terakaṇâmbi-nâd, which is the Kudugu-nâd, belonging to our Hoysâna country, releasing the village of Pammu-Mâdihalli, excepting its hamlet Hanumanakallina Kôḍiyapura, from the rent which it paid to the palace, and giving it the new name of Channa-Naṇjarâyapura after our own name, we have granted it to you rent-free as an agrahâra in sole possession. (Boundaries described).

humatt

13

Date ? 1614 A.D.

The mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya made, to Veṅgaḍeyya-Bhaṭṭa, establisher of the path of the vēdas, a grant of the village of Yereyūr in the Terakanāmbi-śime, rent-free.

14

Date ? about 995 A.D.

Kāḍi-gāmuṇḍa of Ereūr, fighting with that ran among the cows of his village, died. He left certain land in Sirivantagāla for Mahādēva.

15

Date about 1245 A.D.

While, (with usual titles), vīra-Sômēśvara-Dēva was ruling the kingdom of the world :—

16

Date ? 1188 A.D.

While, (with usual titles), Poysala vīra-Ballāḷa was ruling the kingdom of the world :—a grant by all the farmers of nāḍ for the god

17

Date ? 1530 A.D.

While the rājādhirāja paramēśvara Achyuta-Rāya-mahārāya was ruling the kingdom of the world :— mahā-arasu made a grant to the gaṇḍa of Kaggalūr, as follows :—

18

Date ? 1828 A.D.

Obeisance to Chandraprabha-Jinēndra. Praise of the Jina śāsana.

The king Kṛishṇa-Rāja, son of king Chāma-Rāja, of the Ātrēya-gôtra, seated on the jewelled throne in the city named Mahisūr, in the country called Karnāṭaka, putting down the evil and upholding the good, (his praises), on the application of ja, son of S'ānta-Paṇḍita, of the S'rivatsa-gôtra, caused to be set up afresh the imāges of the Tīrthakara Chandraprabha, the god Vijaya and the goddess Jvālīnī, in the chaityālaya at Kelasūr, which he had caused to be repaired and painted anew.

19

Date 1229 A.D.

While, (with usual titles), the pratāpa-chakravartti vīra-Nārasimha-Dēva was ruling the kingdom of the world :—the great lord of Hirīya-nāḍ, S'ankara of Kolgaṇa, granted rules and land for the service of the *basadi* of Kelasūr in Kuḍugu-nāḍ.

20

Date ? about 1030 A.D.

In the 14th year of the reign of the uḍaiyār Chōḷa-Gaṅga-Dēva,—for the god of Kellasūr, in Kuḍagu-nāḍ of the GaṅgaikondaChōḷa-valanāḍ, in the MudikondaChōḷa-mandala,—I, Vikrama-Chōḷa-Permāḍi-gāmuṇḍa, gāmuṇḍa of this nāḍ, make a grant of the tax in Kallūr of this nāḍ,

12 kaṇḍugas of in the Pulaichêri of Kellasûr, 2 in Tengôṭṭai, to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mânikâchâri, son of Râjâchâri of the . . . kula, have engraved.

21

Date 1576 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'ri-Rânga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Nañjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâ-châra. The land in Sômahallî which our father granted to the *chhatra* of Terakapâmbi in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *adḍa* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and ḍaḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahallî.

23

Date 1478 A.D. *Somahalli (Kelasur)*

Dêva-Râya, son of Âlapa-Setṭi, minister to Dêvanṇa-Vaḍeyar ? and Nañja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vaḍeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṭapa of the god Virabhadra, erected by him near to the god Nuñjunḍêśvara of Nañjalugûḍ :—of the 34 shares established by śâsana in Pratâpâdêvarâyapura, which is Sômahallî in the Terakanâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, . . . pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Virayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahallî, to continue as long as sun and moon endure.

24

Date 1422 A.D.

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâna of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Vaḍeyar, having made the village of Sômahallî, a part of Kulagâna-sṭhala, belonging to the Terakanâmbi kingdom, an agraḥâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 A.D.

After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Rik-sâkha,—made, to Lakhapa-jyôtiṣhka, son of Benadanna-jyôtiṣhka and grandson

of Lakhapa-jyôṭishka, of the Jâmadagnyâ-Vatsa-gôtra, Âśvalâyana-sûtra, and Rik-sâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons, grandsons and descendants, as long as sun and moon endure.

26

Date 1244 A.D.

While, (with usual titles), the pratâpa-chakravartti Poysaḷa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—? a grant by Gôpaṇṇa, son of Vammachcha-gâmuṇḍa of Kolgana.

27

Date 1196 A.D.

Praise of the Jina-śâsana.

While, (with usual titles), Hoysaḷa vîra-Ballâla-Dêva, having subdued to the north as far as the Heddoṛe (the river Kṛishṇa), was in his residence at Dôrasamudra, ruling the world in peace and wisdom :—the dweller at his lotus feet,—head of the Horalâdhi-kula was Gorava-Gavuṇḍa ; his eldest son was Harada-Gavuṇḍa ; whose son was Biṭṭi-Gavuṇḍa. He erected a Jinâlaya in Tuppûr,—attached to the Ârungaḷa-anvaya of the Nandi-saṅgha, the Dramiḷa-saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷli, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god.

28

Grants for the god Ananta of Vijayapura.

29

Date ? 1543 A.D.

Rupparasa-Voḍeyâr, son of Âditya-arasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya-Nârâyana.

30

Date ? 1517 A.D.

Praise of S'ambhu, Hari, and Gaṇêśa.

Origin of the Lunar race (as usual), ending with Turvasu, the husband of Dêvayânî. In that race, with Dêvaki as his wife, shone Timma-bhûpati, famed among the Tuluva kings like Kṛishṇa in the Yadu line. From him, having Bukkamâ to wife, sprung the king Îśvara. From him came king Narasa ; who time upon time made all the sixteen great gifts in Râmêśvara and other places. Damming up the Kâvērî while in flood, he crossed over, and capturing his enemy alive, seized his kingdom and taking possession of S'rîraṅgapattana, erected there the pillar of his fame. Having conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, whose honour was his ornament, the valiant Turushka, the Gajapati king and others, from the banks of the Gaṅgâ (or Ganges) to Lankâ (or Ceylon), and from the east to the west, he made all kings bear his orders on their heads. From Tippâji and Nâgalâ-dêvi were born to him Nṛisimhendra and Kṛishṇa-Râya. The hero Nârasiṃha, seated on the jewelled throne in Vijayanagara, taking possession of the hearts of all from Sêtu to Sumêru and from the eastern to the western mountains, ruled the kingdom. Many gifts did he make in Kanaka-sadas (Chidambram), in the temple of Virûpâksha (at Vijayanagar), in Kâlâbasti (North Arcot), in Vênkatâdri (Tirupati), in Kâñchî (Coñjevaram), in S'rîsâila (Kurnool District), in S'ôṇa-sâila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Saṅgama (near Raichûr), in S'rirāṅga (Trichinopoly), in Kumbhagôṇa, in the great Nandi-tîrtha (Karnul District), in Nivritti (near Nandikôṭkur, Karnul District), in Gôkarna, in Râmasêtu (Râmêśvara), and many other holy places. (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Kṛishṇa-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth. (His praises, and the gifts he made at Kâñchî, S'risaïla, S'ônâchala, Kanakasabhâ, Vênkaṭâdri and other places). Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, rājâdhirâja, rāja-paramêśvara, champion over the three kings, a terror to hostile kings, a Suratrâṇa of the Hindû rāyas, slayer of the tigers the evil, vira-pratâpa, served by the kings of Aṅga, Vaṅga, Kaṅga and other countries, who addressed him with the words, "Look on us, great king! Victory, long life!"—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Hêmâchala to Sêtu.

In the presence of Viṭṭhalêśvara, on the bank of the Tuṅgabhadri, he made a grant to S'rînivâsa, son of Gôpinâthârya, and disciple of Vênkaṭâchârya, of the village of Modlavavâḍi in Terakanâmbi kingdom, giving it the name of Kṛishṇasâgara,—for the service of the god Chauri-râja.

The śâsana was composed, on the order of Kṛishṇa-Râya-mahârâya, by Sabhâpati; and was engraved by the carpenter Viranâchârya, son of Mallâṇa.

31

Date ? 1384 A.D.

Gundlupet

Chikka-Naṅjayya-Arasu bought rent-free land in Vijayapura from Viśvanâtha-Voḍeyar and presented it to provide offerings at one season for the god Râma.

32

Date 1372 A.D.

Gundlupet

While Chikka-Kampanna-Voḍeyar, son of vira-Bukkanna-Voḍeyar, was ruling the kingdom of the world:—all the Brahmans of, endowed with all titles, the all-honoured great agrahâra, the seat of all learning, Prasanna-Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha:—For the 30 gadyâṇa to be given every year for the dancing girls, the following is the arrangement made,—the S'ûdras of our hamlet Bâriyitûr will pay 1 haṇa for every plough used; the remaining labourers for hire, without saying "this is mine, this is yours" will pay $\frac{1}{2}$ haṇa for a family; for the rice-lands, for each khaṇḍṅa cultivated . . . and we will pay the 30 gadyâṇa in three instalments. Whatever Brahman oppose this, are out of the Brahman community and banished from the village. The grant to continue as long as sun and moon endure.

33

Date ? about 1372 A.D.

. . . all the Brahman of . . . agreeing among themselves, made (an arrangement) as follows:—from the treasury of the god Râmanâtha, all those Brahman made a loan to their ryots . . . of 150 gadyâṇa; and from the interest of that money agreed to continue every day . . . Rudrâbhishêka with the milk of 3 fresh cocoa-nuts, sandal, unbroken rice coloured with turmeric, leaves, flowers, incense, and lights; the perpetual lamp kept up night and day; seven offerings, consisting of

rice, 5 māna of *ghī*, with 1 solage of salt and pepper ; at the times of special offerings, 5 areca-nuts, and 7 betel leaves as one ? tāmbūla, and with each waving of lights 1 honnu.

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions]. In this world these fourteen are witnesses. And the subjects are witnesses. (Final sentence as in No. 32)

34

Date 1372 A.D.

The mahā-[maṇḍalēśvara], all the vīra-Pañchāhala, the originals of the Manu race, of incomparable character, as follows ;—delighting in Parabrahma, creators of the 14 worlds, saying, let us make . . . of all the different colours in the world ; of unshaken joy, of daily pure and enlightened salvation, self-known and self-manifest ; by their authority as the original men, making ? in Tungaḷa (or Tungaḷale) of Beṇḍukaliyūr, hundreds and thousands of inquiries after all manner of seeds and plants ; versed in weighing and comparing, in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume ; passed masters in reading, writing, arithmetic, and the deceptions of ? skilful people ; abodes of all . . . ; perfumers of Sarasvatī with rare jasmine ; ornaments in the ears of Sarasvatī ; distinguished for cities, houses, island forts, hill forts, forest forts, five foundations, . . . , domes, pinnacles, crests and the sixteen signs of the original house, the sign of the sacrificial hall, the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs ; authorities for the creation of . . . mansions . . . ; adorners of Śrīparvata ; deeply learned in all the science of language and the purāṇas to the utmost limits ; fond of and merciful to war elephants ; fearful of worldly illusions ; accomplished as Rāma ; boon lords of Pindōtipura ; cages of adamant to refugees ; worshippers of the divine holy feet of the goddess Kālīkā and the god Kamaṭhēśvara :—all the vīra-Pañchāhala of Terakanāmbi and various other places (named), with the smiths of the four places (named), agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Rāmanā]tha of Vijayapura :—Rāmanya the son of Nāgarve, having presented Kētavve, with pouring of water, as a dancing girl,—for the support of that dancing girl Kētavve, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, $\frac{1}{2}$. Thus shall be given every year, to continue as long as sun and moon. The writing of

Whoso destroys this grant is put out of the Pañchālas, out of his trade, out of the assembly and the nād.

35

The same as No. 1 of this Taluq.

36

Date 1550 A.D.

Vidyādhara-mahāpātre-arasu, worshipper of the feet of the god Viśvēśvara, gave to Lakshmīpati-ayya, of the Yajus-śākha and Āpastamba-sūtra, an agrahāra, with a stone charter as follows :—The village of Halladapura of the Kallahalli-sthāla in the Terakanāmbi-sime, which when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-Rāya was governing the kingdom of the world, was given to us for the office of Nāyak, in order that merit may accrue to our mother dēvi-amma, have we given, with presentation of a coin and pouring of water, severing from it this very day, as an agrahāra and rent-free. The entire taxes of that village, amounting to 55 varaha, with all the rice-lands, dry fields, gardens, customs dues, dues in gold, and all other dues, together with the eight rights

of full possession, and power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace.

37

Date ? 1221 A.D.

While [Nāra]sinha-Dêva was ruling the kingdom of the world :—(? on the application of) the great lord of Ilirya-nâd, Saṅkara-Gaṇḍa of Kolugāna,—the great minister and sarvvâdhikâri, director of the seventy-two, chief . . . lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Mâdêva, S'ri-Raṅga-Daṇḍayaka, in order to provide for the daily service of the god Vijaya-Nârâyana of . . . in Kudugu-nâd, to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nâd, with freedom from all imposts.

38

Date ? 1230 A.D.

While Nârasiṃha-Dêva was ruling the kingdom of the world :— son of Harada-Gauḍa, killing the tiger, went to (svarga).

39

Date ? 1542 A.D.

By order of Side-Râuta, Chikka-Naṇḍajaya-Arasu gave to Viraya, (son of) Basavaya of Koṇanûr, a stone charter of a grant for Pura as follows :—Whereas Pura, to the south of the hamlet of our village, having for a long time been uncultivated and uninhabited, has gone to ruin, overgrown with, this charter is written and given that you may cut down the trees, fill up the ditches, renew the boundaries of the fields, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom.

40

Date 1610 A.D.

Obeisance to Râmānuja. The establisher of the path of the vêdas, follower of both vêdānta, Râmānujayya, by order of Tirumala-Râjayya, gave to Mariyanna, son of, the hamlet of Sampagepura, belonging to Kabbali, as an umbali, together with all the rights pertaining thereto.

41

Date ? 1535 A.D.

[? By order of] the mahârâjâdhirâja to Sâluva-Narasînga-Nâyaka, [and] by order of Allâḷa-Râyasaru, a stone charter was given to the farmers and subjects as follows :—In order to make rice-fields in the land belonging to your village, so that you may conduct water from the ? stream to the, in the rice-fields at the boundary of the dry fields of your Naḷûr,

42

Date ? 1577 A.D.

For the god Basavêśvara (? set up by) Puṭṭadêva-Gauḍa, son of Side-Gauḍa of Paṇḍanahalli,—Perama-Nâyaka-ayya, son of Mallappa-Nâyaka of Arakere, in order that merit might accrue to himself, gave rent-free land.

43

Date 1305 A.D.

Tuppûr Appa-Gauḍa's son caused an oil-mill to be made for Chokkarâyanâtha.

44

Date ? 1652 A.D.

The mahâ-maṇḍalêśvara Rāmala-Rājayya Tirumala-Rājayya-dêva mahâ-arasu's
ayya, ? made a grant at Beṭṭahalli.

45

Date 1311 A.D.

While the great minister Māva-Danṇāyaka was ruling the kingdom of the world :—Haru-Gauḍa, son of Rāma-Gauḍa of Beṭṭahalli in Kudugalūr-nāḍ, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 A.D.

A grant by Chikka-Kampanṇa, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vīra-Bukka-Rāya-mahārāya.

47

Date ? 1469 A.D.

immature
Dêva-Rāja-Oḍeyar, son of the mahâ-maṇḍalêśvara, hunter of elephants, Sôma-Rāya-Oḍeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrākshi-Oḍeyar, obtainer of the virtuous pure S'ivâchâra, the village of Gondiganahalli of the Derakanâmbi-sthala in Kudugu-nâḍ, which the Rāja had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it.

49

The same as No. 10 of this Taluq.

50

Date 1488 A.D.

Sattahalli (Hangale)

67
Whereas, by the grant of Nañja-Rāja-Oḍeyar, younger brother of Dêvaṇṇa-Oḍeyar, the son of Immaḍi-Rāja, son of vīra-Ilanumappa-Oḍeyar (with titles as in No. 2), the decorations and offerings for the god Sômayya, publicly set up in the south-east quarter of the city of Terakanâmbi, belonging to the Komâra-maṭha of the Hoysana country, were to be provided from Kête-Danṇāyaka's grant ; and whereas in the stone charter set up before the maṇṭapa of that god Sômayya it is declared that the village of Seṭṭahalli therein praised, with all its taxes and lands, belong to the same, and stones marked with the lînga were set up at the four boundaries of Sômahalli :—and whereas, afterwards, by the act of the king and God, that village of Seṭṭahalli was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined;—[now], presenting that village of Seṭṭahalli at the feet of that god Sômayya, in order that the decorations and offerings of that god Sômayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village.

51

Date 1597 A.D.

The mahâ-maṇḍalêśvara Rāma-Rāja-Tirumala-Rājayya granted the village of Bâchahalli rent-free to

52

Date ? 1598 A.D.

On Tirumala-Râja-ayya sending word to release the customs dues on Akalañkajaya's village, Bâchihallî,—Pamappa-Nâyaka (also) released the customs dues on our Vijayapura.

Whoso fails in this (will incur) the order of (*i. e.* punishment from) the feet of Tirumala-Râja-ayya; and is guilty of putting poison in the dish offered to Raṅganâtha, or in the dish offered to the god Narasimha of Madûr. The order of Chandappa-Nâyaka is not to be transgressed.

53

Siṅgaṇṇa, son of Kittappa of Kaṇḍavagâla, granted Vadagers in ? Higavâdi-tâlôk, to Chikka-Kêśavanâdaya, (son of) Mushṭika-Kêśavanâdaya, as a pura of the god Allâlanâtha.

54

Date 1551 A.D.

The mahâ-maṇḍalêśvara made a grant of Oḷagere, with all rights, for the decorations and offerings of the god Mûlasthâna-lîṅga, in order that merit might accrue to Śadâśiva-mahârâya, to Râma-Râjayya, and to his own father Gôpa-Râjayya.

55

Date ? 1327 A.D.

While the great minister Kêteya-Dannâyaka was ruling the kingdom of the world:—a gift of land in the middle of that of the god S'ivanayya of Hagevâdi, made by . . . môja, son of Râmâchârya of that village, to Sannaiya, son of Râmayya.

56

Date 1318 A.D.

While . . . was ruling the kingdom of the world :—the great minister, champion over adulterers, subduer of Nilagiri, Immaḍi-Râya's Râya, Mâdhava-Dannâyaka, ? made a grant for the god Râma.

57

Date ? about 900 A.D.

While Konguṇivaranna dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, Permmanâdi was ruling the kingdom of the world :—a grant made to Narasingayya, son of Jannayya of on the application of Permmanâdi-gâvuṇḍa.

58

Date 1316 A.D.

Praise of the Boar, and of Gôpinâtha of Gôvarddhana-giri.

While, (in addition to usual titles, see No. 69), the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyana, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvôśvara, the Hoysala strong-armed unshaken pratâpa-chakravartti Ballâḷa-Dêvarasa was ruling the kingdom of the world in apparent peace :—the dweller at his lotus feet.—

Immaḍi-Rāutta-Rāya, thy arm bears up the whole world. Sun to the lotus of the Moḍa family, champion over adulterers, unshaken hero, Immaḍi-Rāutta-Rāya, death to the Kōngas, thruster out of the Kōngas, subduer of Nilagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysaḷa kingdom, a new incarnation of Madana, ruiner of the face of Pāṇḍyapāḍi (the Pāṇḍya country), an elephant in the lotus pond of the Pāṇḍya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Rāma in war with hostile chiefs, the champion who pursued Arasugaṇḍa-Rāma, plucker out of all the pride of Viśālamudri, lover of the woman Fame, severe to the wicked, worshipper of the divine feet of Allālanātha, subduer of hostile forces, receiver of a boon from the great Parāśara-bhaṭṭāraka, delighting in the Ēkādaśī vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumāḷa-Daṇṇāyaka,--Mādhava-Daṇṇāyaka, while in his residence at Terakanāmbi, governing the Fourteen naḍs in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gōpinātha which Mādhava-Daṇṇāyaka had set up in Gōvardhana-giri, made a grant to the god Gōpinātha, with all the ceremonies, and free from all interruptions, of Kaṇṇavagāla in Kuḍugu-nāḍ, which that Ballāḷa-Dēvarasa had with favour bestowed on that Mādappa-Daṇṇāyaka (Its boundaries).

59

Date 1536 A.D.

By order of the refuge of all worlds, lover of the earth, mahārājādhirāja rāja-paramēśvara, the doubly strong-armed pratāpa-Achyuta-mahārāya,—the great ocean of chiefs, lion to the elephant Sālva, Achyuta-Rāya-Vīrappa-Oḍeyar, for the decorations, all offerings and festivals of the god Gōpinātha of Gōvardhana-giri, made a grant of the village of Ingalavāḍi, belonging to Kunagihalli-sthala of the Terakanāmbi-śīma in Kuḍugu-nāḍ, which Achyuta-mahārāya had given him for his office of Nāyak.

60

Date ? 1389 A.D.

A grant in the ? Dūgānanda kingdom, by Venkāḍan-Manivaṇṇa, elder brother of Vallarakoralan, son of Pemmayan of Māvūr.

61

Date ? 1559 A.D.

While the rājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-mahārāya was ruling the kingdom of the world :—? a grant for a fair at Terakanāmbi.

64

Date ? 1665 or 1669 A.D.

While the rājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Vēnkaṭapati-Rāyar-ayya was governing the kingdom :—vīra-pratāpa Dēva-Rāya-Voḍer-ayya, son of Dēva-Rāja-Voḍer-ayya, lord of the throne of Maisūr, ruling the kingdom in righteousness, having caused the Virakta-maṭha to be newly erected in Mallana's corner, to the north of the god Nāṇjunḍēśvara, in the land at the junction of the Kapini and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svāmi Praṇamappa-Channavīra-Dēvarāya-Vaḍer, in order that all vīra-mahēśvaras might find refuge in Ś'iva.

65

Date 1668 A.D.

A grant, similar to the above, of the villages of Hākunda and Dēvipura.

66

Date 1293 A.D.

While the pratāpa-chakravartti vira-Ballāla-Dēvarasa was ruling the kingdom of the world :— and the champion over adulterers, death to the Kōngas, hunter of the lines of chiefs, subduer of Nilagiri, . . . Inmaḍi-Rāutta-Rāya, the great minister Perumāla-Dēva-Daṇḍāyaka was ruling the kingdom of the world :— servant of Siṅga-gauḍa, the son of Kempa-gauḍa of Ālattūr in Kudugu-nāḍ, having stabbed a tiger, obtained svarga, for which 500 of land was given.

67

Date 1505 A.D.

While the rājādhirāja incarnate for the protection of all lands, (the son of) Narasaṅga, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings, born for the bestowal of all the great gifts, exceeding in fame Sagara, Naḷa, Nahusha, Yayāti, Dundumāra, Māṇḍhātṛi and other celebrated kings of old, seated on the jewelled throne of Vidyānagara, the strong-armed pratāpa-Nārasimha-mahārāya was ruling the kingdom of the whole earth :—in the course of bestowing the great gifts, among them, when bestowing the mahābhūta-ghaṭa in the presence of the god S'ri-Raṅganātha established on the bank of the Chandra-pushkaraṇi in the middle of the two Kāvêris, the kshêtra of S'ri-Raṅga—he honoured Raṅganātha-Bhaṭṭa, versed in the six darśanas, son of Lakshminātha-Dikshita, of the Bhāradvāja-gōtra, Yajñs-śākhā and Āpastamba-sūtra, with the office of the āchārya, and as the gift on that occasion made a grant to him of a village in the kingdom of vira-Chikka-Rāya-Voḍeyar, son of Dēpaṇṇa-Voḍeyar, celebrated for sport with elephants and deer, firm in promoting the vēdas and śāstras neglected in the Kali-yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugonḍa and many other titles, lord over all rājas,—the village of Honnakahaḷli belonging to Kudugu-nāḍ, within the Terakanāmbi-nāḍ, together with all the land-revenue paid from it into the treasury, fines, tribute, alms, gold, *hombali*, corn, grain, tax on Jangamas, tax on . . . , tax on meetings, fees on betel leaves, tax on the Mādigas, fees on salt-pans, tax on Jiyars, customs dues, and all other taxes and burdens—making it a rent-free agrahāra, and giving it the name of Chikkarāyapura ; marking out the boundaries with stones bearing the sign of the dwarf, and setting up a stone charter in front of the village.

68

Date 1092 A.D.

Siriyama-gauḍa of Kottaliūr, ? son of Kacha-gavunḍa ? of the Kaṭṭa family, paying money and buying ground from the land of Moḷeya, a man subordinate to him, Bhuva-gauḍa, Chig-gauḍa and Bira-gauḍa constructed a tank and erected a temple. Siriyama-gauḍa's son, gauḍa ? killed a tiger, and saving the cows, went to svarga. This *birakal* was set up by Manchi-gauḍa.

69

Date 1321 A.D.

Praise of Viṣṇu, Rāghavapura and king Ballāla.

While, the refuge of all worlds, favourite of earth and fortune, mahārājādbirāja paramēśvara, boon lord of Dvārāvati-pura, Viṣṇuvarādhana emperor, sun in the sky of the Yādava line, a head-

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhêruṇḍa*, performer of penance on Saturdays, wrestler of hill-forts, the one only hero, the setter up of Chôla-Râya, the supporter of the Pāṇḍya kingdom, the Pallava sun, the Pallava Triṇêtra, the southern sun, the southern emperor, a screened Nârâyana, having received a boon from the goddess Vāsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysala strong-armed unshaken pratâpa-chakravartti vîra-Ballâla-Dêvarasa, was in his residence at Aruṇasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—... *Dannâyaka*, son of Mâdhava-Dannâyaka, (with titles as in No. 58) was governing the Fourteen nâḍs, and in his residence at Terakaṇāmbi, ruling the kingdom of the world in peace,—that lord Ballâla-Dêvarasa having of his favour given to that Kêtaya-Dannâyaka Gommatāhaḷli and Kâchigaṇḍana-Mâdeyahaḷli—that great minister Kêtaya-Dannâyaka made a grant of them to Nârâṇa-Dêvaṇṇa, accountant in his palace, son of Râghava-Dêva, for the purpose of establishing an agraḥâra in the name of that Râghava-Dêva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gôtras.

Verses in praise of Nârâyana or Nârâṇa.

70

Date ? about 920 A.D.

... . . arasa made a grant of rice for the Brahmans of Belachavâḍi in Sere-nâḍ. Whoso destroys this grant destroys a tank, a grove and Vâraṇâsi. To the twelve of Belatulvâḍi

71

Date ? 1549 A.D.

While Sadâśiva-Râya-mahârâya (was ruling the kingdom of the world):—Gôvinda-Râja-Dêva, agent for the affairs of ... Voḍeyar, made a grant of a *guttige* to Ilalage-Voḍeyar.

72

Date ? 1291 A.D.

While the mahâ-maṇḍalêśvara Nârasimha-Dêva was in his residence of Dorasamudra, ruling the kingdom of the world :—for the worship and offerings to the god Râmanâtha of Sitalavâri in Kumâranabîḍu,—in the presence of the great minister and sarvâdhikâri, Hergaḍo-Kallaya,—the two Seventy of Padinâḍ, made a grant of Belatulavâḍi. Out of that land 1 *bêli* was given for the Mûlasthâna god there, and 1 *bêli* for the original priest there.

73

Date ? 1548 A.D.

Sârappa-ârichani, ? accountant of the god Viśvêśvara, agent for the affairs of the king who had attained to the divine feet of Narasimha, made a *guttige* grant as follows to Bôja-Naṇḍaya-Dêva of Marilhaḷli :—Whereas the mahârâjâdhirâja râja-paramêśvara Sadâśiva-Râya-mahârâya granted to me for the office of ... the village of Kôteyakere, with its hamlet Râmanupura, and the village of ... hara, belonging to the Terakaṇāmbi-sthâḷa ? of the Kannaḍa lord,—within those villages, the rice-lands, dry fields, gardens, storehouses, ? fines, customs dues, payments in gold, payments in fruit, the taxes on looms, houses, cattle and goats, ... the underground stores, hidden treasure

76

Date ? 1579 A.D.

The raṅga-kamba of the god Kêśava of Bolhaḷli ;—the gift of Mâḍiyanna, son of Mâri-Setṭi, with 3 *gadyâṇa*.

77

Date ? 1242 A.D.

While vira-Sômêśvara-Dêva was ruling the kingdom of the world :—Dêva, the senior pergaḍi of Kolgaṇa in Periya-nâd . . .

78

Date ? 1338 A.D.

Kêtaya-Dannâyaka, in order that the Nambi of . . . in Kolugâṇa, might give it the name of his son, made a grant of . . .

79

Date 1009 A.D.

Pemina-Gâvunḍa, son of Râcha-Gâvunḍa of Niṭṭare, for the god ^AAditya set up by his younger brother Bîdivāsaiyya, having bathed with the blessed kalaśa, made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Mâdhavaiyya, son of Narasiṅgaiyya of Koḷa-Nellûr.

80

Date ? 1282 A.D.

While the pratâpa-chakravartti Viṣṇuvardhana Poysala vira-Narasimha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri Mallikârjuna-Dannâyaka, and all the chief farmers of in Periya-nâd, made a grant of land for the god Vâsudeva.

82

Date ? 1546 A.D.

By the pleasure of Sadâśiva-Râya-mahârâya, and the order of Tusyambakâva-Vaḍeyar, Vâgarasa made a grant of the village of Avalaṭanagondahallî to Mṛityunîjaya-Vaḍeyar.

83

Date ? about 995 A.D.

Kêtapa-Gâvunḍa, son of Yaraṅga-Gâvunḍa, being pleased with Mâttaṇḍa-dêvôji, made a grant for the god [Mallikâ]rjuna ; and considering that the grant he had formerly made for a year to the Sîva-sthâna for (the god) Sômêśvara of Bendavâḍi was not complete, he added a small piece more of land.

84

Date ? about 1000 A.D.

Vara-Tâtanna, of the Paremeya-kula, born to Toreya Mâranna and Annaveyakka, for the bathing of the god Mâdavaya, made a grant of a ? kapile well, and causing a pleasure grove to be made, left it to provide for the perpetual lamp and the decorations with flowers

85

Date ? 1322 A.D.

While, (with usual titles), the pratâpa-[chakravartti] vira-Ballâla-Dêvarasa was in Upâmale-paṭṭana, ruling the kingdom in peace :—at the auspicious time of an eclipse of the sun, being inclined to a work of merit, the chief farmers, the great minister nâyaka, and Rîmappa-Setti, made a grant ? for the god Nârana.

86

Date about 750 A.D.

While S'ripurusha was ruling the kingdom of the world :—Avukka, the governor of Talgiyūr in Vyālakal-nāḍ, (made a grant) to this village of 8 paṇa of grass. Witnesses to this (here follow the names).

87

Date about 750 A.D.

While Koṅṅuni-Rāja S'ripurusha was ruling the kingdom of the world :—Maṇaleyara being governor of Talgiyūr, Garaḷōja of Maṅgala, son of Timmōja, made a grant of Arakoṭṭa-kshêṭa, for coconut and other trees, and of land for white rice, to provide sandal for (? the god) Bhīmaya.

88

Date about 750 A.D.

While S'ripurusha was ruling the kingdom of the world :—Mādappaṇṇa, son of Akkakailūr, being the chief pergaḍe of Ariūr,—the twelve of Ariūr made to Gūṇasāgara-tammaḍi, of the Āralūr-gaṇāvali, a complete grant of four villages (named).

89

Date about 750 A.D.

The twelve of Ariūr . . . having fixed a ? spring head, the ? officials and those of wealthy family made to Gūṇasāgara-tammaḍi a grant of a khaṇḍuga for cultivation.

91

Date 975 A.D.

Ayyappaṇṇa, son of Maḷeluttayya of Toṇḍavāḍi, having died, 1 khaṇḍuga of land was given to the milkman Kaṇava, ? by order of of Dēvavariya of Horeyāla

93

Date 1049 A.D.

In the 33rd year of the reign of—the capturer in war of the head of Vīra-Pāṇḍya, the garment of Cherala, and (the island of) Laṅke; the Vaḍeya who was Kōv-irūjakēsarivarmma; Rājādhirāja-Dēva :—Kēśava-Bhaṭṭa, son of Āchayya of Tore-Kāraṭṭi, having caused the temple to be erected, in memory of his mothers and fathers for twenty-one generations, made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Mādēva and the Pallegoṇḍa god (Rāṅganātha).

And Mākayya, son of Biyalabbe and Rāchanma, the son of Māra-Vaḍeya and grandson of Koṅṅuni-Gāvaṇḍa of Eḷandavāḍi in Vore-nāḍ, giving money into the hands of Kēśava-Bhaṭṭa and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Guṇḍila, to provide for the perpetual lamp.

In the S'aka year 971, the year Virōdhi, Mākayya gave for the god Chandrasêkhara . . . and cows, to continue as long as the moon. (Usual imprecation). For the learned of that place and those versed in the Vēda, at the time of lunar eclipse The priest of Sōmasīva, Mākayya's mahatta Kētapoḍeyar, and the son of Velchekebbe, will protect this work of merit.

The letters were engraved by Āni-ga . . . jje-āchāriyya, son of Chāṇḍa-āchāriyya.

94

Date about 890 A.D.

While Satyavākya Permmanaḍi was ruling the kingdom of the world :—Būtarasa, with desire, made a grant of Nelegūr in Padiyale, (belonging to) Tore-Kāraṭṭi

95

Date 1532 A.D.

Chikka-Maleya-Voḍeyar, chief of Tagudūt-nāḍ, made a grant to Mallaya-dêva, of the village of

96

Om. Obeisance to the blessed Arhat, to Chaṇḍôgra-Pâriśvanātha, to Dharaṇêndra with Padmāvati, the removers of all evils the five Paramêshṭhi

98—101

Date ? about 1680 A.D.

De Maisûr (the first is official monogram introduced by Chikka-Dêva-Rāja).

YEḌATORE TALUQ.

—: 0 :—

1

Date 1391 A.D.

While the mahârâjâdhirâja râja-paramêśvara vira-Harihara-mahârâya was ruling the kingdom of the world :—the customs officer Kariya-Mâyanna made a grant from the customs-dues of Eḍatore for the god Ankanâtha of Eḍatore, to provide for the daily offering at one season, a lamp, and for one double drum.

2

Date 1087 A.D.

Maḷda-Gavunḍa, Tribhuvanakattara-Dêva, son of Sûryyakattara-Dêva, ? and Padumakattara-Dêva, having set up a Liṅga in in Tore-nâḍ, washing the feet of Sûryyakattara-Dêva, made a grant for it.

3

Date 1715 A.D.

The accountant Liṅganna, son of the accountant Puṭa-Dêva, with devotion erected (a maṇṭapa of) 12 aṅkaṣas near the big *asvattha* tree, in proximity to the Matsya-tîrtha, on the bank of the Arkapushkariṇî.

5

Date 1642 A.D.

While the râjâdhirâja râja-paramêśvara râja-srî vira-pratâpa S'î-Raiga-Râya was ruling the kingdom in peace :—the king who was his right hand, champion over those who claim to have titles, Narasa-Râja of Mahiśûr, made a grant for an agrahâra, as follows, to his *purôhita* Liṅga-Bhaṭṭa and all the other Brahmans of Narasarâjapura.—Mârarchalli, othevwise called Narasarâjapura, together with its eight hamlets (named) and the tanks, channels, rice-lands, dry fields and other lands, have we divided into 50 shares, and bestowed them rent-free on the Brahmans named in the copper śâsana.

6

Date 1116 A.D.

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Falakâḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana Bittiga Hoysaḷa-Dêva was ruling the kingdom :—the dandanâyaka Hunṣa-mayya, and the governor of the nâḍ, Beṭṭavâṇi, made a grant to Karekanṭha-Jiyar, of land for the temple (boundaries described). Written by Kundâchâriya.

7

Date ? about 1443 A.D.

Customs dues and tax on copper-smiths, all free. Yarama-Nâyaka, son of Kâtake-Nâyaka, made a grant of the village of Chikkapeḷḷu to Mallayya-Oḍeyar, son of Kattiya-malla-Oḍeyar, the paṇḍit ârâdhya of S'akunipura. *Digitized by Microsoft®*

8

Date 1126 A.D.

While . . . the capturer of Talekâdu, the strong-armed Vira-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world :—Bagaddanapali Bammâra of Bêdarahallî having harried the cows, Gaṅgara Bôkinayya recovered the cows and went to svarga.

10

Date ? about 1502 A.D.

The Nâyaka of Lakshmi-Nârâyaṇapura made a grant to Mayya-Dêva of the lands of Kôvani for cultivation ? on half share. Virappa-Oḍeyar and Chikka-Malla, son of Chikka-Virappa, imported ryots.

11

Date ? about 1640 A.D.

A grant of a village to Nâñje-Dêva as follows :—Whereas our father S'rikantha-Râjayya had to the . . . gaṇas and the Rudraganas, and set up the gods Virêśvara and Basavêśvara,—for the service and decorations of those gods, you will give a salary and engage tammaḍi,

12

Whoso, having caught fish, goes away without making a gift to the runnel of Sitâ's bathing place, is guilty of terrible sin.

13

Date ? 1136 A.D.

While Vira-Gaṅga Vishṇuyarddhana Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—the following land was purchased for the use of the maṇṭapa of Maṇali (boundaries described).

14

Date ? 1136 A.D.

Certain farmers (named) made a grant of land (described) for (the god) Mahâdêva of Maṇali.

15

Date ? 1813 or 1818 A.D.

Râjayya, agent for the affairs of Châma-Râja-Vaḍêr, made a grant of S'ântapura to the S'iva-bhakta Basavaliṅga-Dêva.

16

Date ? about 1534 A.D.

Kapi-Nâyaka made a grant of Nâyakarahallî to Sodeya-gauḍa as sub-tenant for as long as earth, sun and moon continue.

17

Date 1761 A.D.

Praise of Hari, S'ambhu and Gaṇêśa. Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvârakâ was it permanently established. Some Yâdava princes born there, led by fancy, came to the Karpâṭa country adorned by the Kâvêrî. Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahîśûr.

In their line, like the moon from the milk ocean, was born Châma-bhûpâla, slayer of his enemies, famous among kings. His son was Timma-Râja-nripati, noted for depth and bravery. His younger brother was Kṛishṇa-mahipati, great in valour. His younger brother was the wise and strong Betṭada-Châma-Râja-nripati, whose son was Râja-mahîpati, possessed of the wealth of empire. That Râja-nripâgrâṇi, speedily subduing Tirumala-Râja, seated himself on the jewelled throne in S'riraṅga-pura, and gaining the empire, received obeisance from all kings. From him sprung Narasa-avanîśvara, who completely destroyed his enemies. His son was Châma-Râja-nripati, an Indra in the world. In his line was born Immaḍi-Râja-râṭ, celebrated for his bravery, who by the strength of his army brought the earth under his dominion. In his line, like Raghupati, was born Kaṇṭhîrava-Narasa-râṭ, chief among kings; who was devoted to worship of the feet of the holy Nṛhari, and surpassed in fame Mândhâta, Prithu and Naḷa. From him was Dêva-Râjendra, a terror to his enemies, a jewelled diadem to kings, without flaw and without break. In his line was born Chikka-Dêva-Râja, a divine Indra in the world. His son was the king whose name was the word Kaṇṭhîrava before Narasa. His son was Kṛishṇa-Râja-nripati, whose crowned queen, like S'rî to Viṣṇu, was Dêvâjimâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, now even the other famous kings of that line.

(After particulars of the date) on this auspicious day, the râja-paramêśvara Kṛishṇa-Râja-mahipati, son of Kṛishṇa-Râja-mahîpati and grandson of Kaṇṭhîravendra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, in the Gautama-ksbêtra in the middle of the Kâvēri, seated on the jewelled throne in S'riraṅgapattana, bestowed upon Brahmanas (their praises) the village of Baragûr, together with its twelve hamlets (named), as an agrahâra with the name of Kṛishṇarâjasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *koppals* belonging to these villages, with half (the dues) of the temple, and the *jôḍi* of Haraḷa-Baragûr, will belong to you.

(signed) S'rî-Kṛishṇa-Râja.

18

Date 1761 A.D.

(Rise of the Yadu race). Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yâdava mountain (Mêlukôṭe), and having worshipped him, settled in the famous city called Mahîśûr, the ornament of the Sahyâjâ country.

In that line was born Râja-bhûpa, who ruled in Mahîśûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immaḍi-Châma-Râja (his praises), king of the Kaṇṭâta country. His son was Châma-bhûpâlaka (his praises). His son was Kaṇṭhîrava-Narasa-avanipâla (his praises), who, possessed of wealth in gold, coined it into the *pasas* called Kaṇṭhîrava. From him was Dêva-Râja-kshitindra (his praises). Equal to him was (his son) Chikka-Dêva-kshitindra, who carried his conquests as far as the sea, (his praises). From Chikka-Dêva-Râja was born Kaṇṭhîrava-Narasa-râṭ. His son was Kṛishṇa-Râja, whose son was Kṛishṇa-Râjendra, his mother being Dêvanâmbâ. (His praises at length; among others) He made gifts at the holy places of Prayâga, Gayâ, Râmasêtu and Kâñchi, as well as in Vênkatâdri (Tirupati), and the city of Raṅgadhâma (S'riraṅgaṇ).

He formed an agrahâra, named Dêvâmbâsamudra after his mother, composed of 225 shares. (After the date, specifies the situation of the places where the shares were, namely), in the Yâdava hill (Mêlukôṭe), in S'itikanṭhapattana, surrounded by the Kapilâ and Kaṇḍînya rivers (Nañjangûḍ),

in the place of which (the gods) Arkêśa and Râma are the chief (Yeḍatore and Râmasâgara). (These particulars are repeated in other words, together with some names of villages which follow).

In Môdûr [20 shares], in Sâtanûr 30 shares, in Daḍuga 26 shares, in Boddanûr 40 shares, in Sômahallî 4 shares, in Sênâpapurâ 2 shares, in Râmasanudra, on the border of Arkapushkarani, 66 shares, in Sôpahallî and Hoḷalu 20 shares, in Ijughattâ 1 share, in Maraliga 2 shares, in Rêchhavâdî 1 share, in Malalûr, Hulvalli and Sôpahallî 13 shares. Making these, altogether 12 villages, the mother villages, he formed the agraḥâra named Dêvâmbâsamudra, composed of 225 shares. (The final plate is wanting).

19

Ok Hanasoge

Date 1638 A.D.

Vira-Râjaya-Dêva-mahâ-arasu,—a full moon to the waters in the womb of Nañja-Râja-Dêva-mahâ-arasu, son of the mahî-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâlva vira-Nañjunda-Dêva-mahâ-arasu, descended in the Yadu-kula, of the Sôma-vamśa, Harita-gôtra, Aśvalâyana-sûtra, and Rik-sâkha,—to provide for the service, decorations, festivals and offerings of the great god of gods, the god Mallikârjuna of, made a grant of the lands of the villages belonging to Hanasôge-sthala, in our Nañjarâyadêvapada-śime.

Land given by oneself is a daughter, that given by another is a sister, that given to a Brahman is one's own mother,—and may not be enjoyed.

(signed) śrî-vira-Vira-Râja's approval.

20

Date 1638 A.D.

Vira-Râjaya-Dêva-mahâ-arasu, a full moon to the waters in the womb of S'rikantha-Râja-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika (&c., as in No. 19), made a grant for the same god.

21

Date ? about 1025 A.D.

The Râjendra-Chôḷa Jina temple: basadi of the Dêsi-gaṇa and Pustaka-gachcha.

22

Date ? about 1060 A.D.

Vira-Râjendra Nanni-Chaṅgâlva-Dêva caused to be erected the basadi of the Pustaka-gachcha.

23

Date ? about 1080 A.D.

▲ relative of Dâmanandi Bhaṭṭa, senior guru of Divâkaranandi-siddhânta-dêva, of the Konḍakundânvaya, Dêsi-gaṇa and Pustaka-gachcha, is the head of the group of all the basadis of the Chaṅgâlva-tîrtha in this Panasôge, (also) of the Abhe basadi, and of the basadi of Belivane in Tore-nâd.

24

Date 1099 A.D.

Praise of the Jina sâsana. In the Konḍakundânvaya, a resident of Panasôge, was the distinguished muni Pûrṇachandra-munipa. His offspring was Dâmanandi-munîndra; whose disciple was S'ridharâ-chârîya; whose disciple was Maladhâri-dêva; whose son was Chaudrakirtti-brati.

Besavave-ganti, female disciple of Divākaranandi-siddhānta-dēva, of the Mūla-saṅgha, Dēsi-gaṇa and Pustaka-gachcha, presented 30 gadyāṇa for the performance of

25

Date ? about 1060 A.D.

All the land irrigated as of old by the northern channel,—which had been left by Rāmasvāmi, the slayer of Daśāsira (Rāvaṇa), granted by Paramēśvara, and bestowed as a gift by S'aka as well as Vikramāditya,— gave by means of a copper śāsana. That, Mārasinḥa-Dēva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramēśvara.

. maḍi wrote the letters of the gift on the copper śāsana of the grant of Rāma, and carved the images and letters on the sluice of the basadi which Nanni-Chaṅgāḷva-Dēva had caused to be made anew.

26

Date ? about 1100 A.D.

The congregation of the Hottage-gachcha of the Dēsi-gaṇa of the Mūla-saṅgha is the head in this gift of Paramēśvara left by Rāmasvāmi. Distinguished for the observance of many fasts and chāndrāyāṇa rites, Jayakirtti-muni was the sun to the lotus the Pustakānvaya.

The basadis here of the Dēsi-gaṇa,—set up by Rāma, the son of Daśaratha, the elder brother of Lakshmana, the husband of Sitā, born in the Ikshvāku-kula,—are 64.

The basadi of the Banda-tīrtha, which Rāma made (or erected), and which the Gaṅgas bestowed gifts on, Rājendra-Chôla-Nanni-Chaṅgāḷva-Dēva, of the Yādavas who were Chaṅgāḷvas, made (or erected) anew.

For the 4 basadis of the Hottage-gachcha of the Dēsi-gaṇa in this Panasôge, and for the basadis of Tala-Kāvêrî, that congregation is the head.

27

The same as No. 23.

28

Date ? about 1100 A.D.

Of the Dēsi-gaṇa and Pustaka-gachcha (was) S'ridhara-dēva, whose disciple was Êlāchāryya, whose disciple was Dāmanandi-bhaṭṭāraka, whose colleague was Chandrakīrtti-bhaṭṭāraka, whose disciple was Divākaranandi-siddhānta-dēva, whose disciple, with another name of Chāndrāyāṇi-dēva, was Jayakirtti-dēva ; that congregation, (composed) of these and others, is the head of these *basadis* for all. Those who are not under that congregation's control, that congregation, remaining here, will drive out, banish and send away.

Chaṅgāḷva (? māde a grant of) 1500 *kamma*, according to the pole of 18 spans, of land left by Vikramāditya, irrigated from the north sluice of Tollaḍi (which was) given by Paramēśvara and left by Rāmasvāmi ; also, under Bejirigaṭṭa, 250 *kamma* of land by the same pole, for a garden, and 500 *kamma* in Maduranahalli.

29

Date ? 1342 A.D.

Ailāṇātha, officer of Haṇesôge, of the house of Chūdappa, son of Nāga-Dēvarasa, private minister of Hampe-Voḍeyar, son of the pratāpa-chakravartti vīra-Ballāla-Dēvarasa,—in order that welfare might be to that Hampe-Voḍeyar and to Chūdappa,—had the tank excavated.

30

Date ? about 1110 A.D.

Praise of Mādaya-Nāyaka, who fell in fighting the enemy and went to svarga. His younger brother, Nārigana, when Permmādi-Dēva gained the victory over the great Hoysala army, at his command fell upon them in Hosaviḍu and went to svarga.

These three,—the eldest son Mādaya-Nāyaka, Ariyama (i.e. ? Nāriga), and Tōṭayya, who was in the service of Vāsudēva, the chief of Panasōge,—who by bravery went to svarga, did Môchavve bear.

Except the land in Panasōge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 A.D.

Kaḷule Nañja-Rāja-Vaḍeyar-ayya, for the Nañja-Rāja great car-festival of the great god of gods Lakshmikānta of Kaḷule, made a grant of the village of Karatāḷu, belonging to the Piripattāṇa-sthala.

33

Date ? about 1120 A.D.

The mahā-maṇḍalēśvara Kulōttuṅga-Chōḷa . . . Chañgālura-Dēva, ? making Holabanti, grandson of Holākela Hantihāchāri, the āchāri

34

Date 1628 A.D.

Obeisance to Rāmānuja. While the rājādhirāja rāja-paramēśvara vira-pratāpa vira-Rāma-Rāya-Dēva-mahārāya was governing the empire, seated on the throne in a peaceful kingdom ;—Lakshmappa-Nāyini, son of Veṇkaṭappa-Nāyini and grandson of . . . Bappa-Nāyini, sold to Mannama-Rāya, younger brother of Nañjappa-Rāya, the village of Karpūravallī, attached to Vinakanahallī, belonging to the Sālagrāma-sthala, for 212 varaha.

35

Date 1652 A.D.

. . . Nāyaka, son of Lakshmikānta-Nāyaka, and grandson of . . . Nāyaka, made a grant of lands under the channel of . . . belonging to Sālagrāma, for the god Narasiṅga.

36

Date 1878 A.D.

Praise of the Jina śāsana. Virappa, of the palace pearl department, with his younger brother Timmappa,—sons of Annaiya, son of Virappa,paṭṭāṇa-ṣeṭṭi of Idagūr, disciple of Lakshmisēna-bhaṭṭā-raka-svāmi of the Sēna-gaṇa-samsthāna of Penugondi,—causing this new chaityālaya to be erected in Sāligrāma, set up and endowed Anantasvāmi.

37

Date 1034 D.A.

On Chañgālva-Nāyaka going from Rājendra-Chōḷa-Dēva's kingdom, fighting with Chañgālva and coming to his (wife) Pādikabbe of the Kauṇḍiga-kula, Binjavunira-Dēva; son of Baniki Bunkara-gavuda, was hit by eight arrows, and displaying great valour, gained the wealth of svarga.

40

Date ? about 1650 A.D.

For the Sivarâtri ceremonies of the god S'ambhulingêśvara, Bôre-gauḍa (and two other gauḍas) of Sunnada-Nâgênahallî, invested a fund of 10 varaha, giving it into the keeping of Chenu-Bôre-gauḍa.

41

Date 1492 A.D. Tandore (Saluran)

By order of the mahâ-maṇḍalêśvara Imnadi-Dêpana-Vodeyar of Ummatûr, and permission of Râmarasa,—Liṅgarasa granted the customs dues for the festival of (the goddess) Tandare-dêvi.

42

Date ? 1677 A.D.

While [Dêva]-Râja-mahipâla, son of the râja-paramêśvara vîra-pratâpa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Dêva]-Râja-Vodeyar, was ruling the kingdom of the world in peace :—a grant was made of the village of Muṇḍûr as an agrahâra.

43

Date 1667 A.D.

Praise of S'ambhu, Gaṇêśa and Hari.

There is a country wealthy and famous, named Karṇâṭa, in which the virtues of the Kṛita-yuga are daily practised even in the Kali-yuga. There is seen the celebrated city called S'rîraṅga, as if the city of the celestials reflected in the Kâvērî. Seated there on the throne of Karṇâṭa is the king Dêva-Râja-bhûpâla. (His praises, among which occurs) a wild fire to consume the dried-up forest the Turushka ; skilled in cutting down the powerful Pâṇḍya ; a lion to the elephants the kings of Chôla, Kêraḷa and Nêpâla ; a sun to the darkness the kings of Koṅga, Vaṅga, Kaḷinga and Aṅga. He made a grant for an agrahâra named Dêvarâjapura, containing 21 shares, of the village of Muṇḍûr, attached to Sâlagrâma, belonging to Nârasimhapura in the Hoysala-nâḍ country, giving it with a copper charter signed in his own hand-writing, and sealed with the Earth and Boar crest. (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants).

(signed) S'rî-Dêva-Râju

44

Temple erected by the ^AĒlkôṭi-dâsa, having his head at the feet of S'iva, Kâva-tamaḍi, son of Rabi-tamaḍi, son of Sava-tamaḍi of Marâla.

46

Date 1376 A.D.

Obeisance to Gaṇâdhipati and S'ambhu.

From Viṣṇu's lotus navel was born Brahma. In the world Achyuta (Kṛishṇa) was born to Yaśôdâ and Nandagôpa, and gave them a promise that he would eventually re-appear as a king to deliver the world when it was overspread by Mlêṅchchhas. Accordingly he was born in the region of Pampâ-puri to Saṅgama and his wife Kâmâmbikâ, as Bukka-mahîpati. He, with the assistance of Vidyâtîrtha-muni, became very great, the earth being as his wife, and the four oceans his treasury. Having freed from enemies a hundred royal cities counting from Dorasamudra, he ruled over an empire perfect in its seven parts. His son was Harihara, who was (next) established on the throne.

The mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, a light to the Saṅgamêśvara-kula, an ocean of all good qualities, the *pârijâta* sprung from the milk ocean of vîra-Bukka-Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virûpâksha, famed for merit, of unrivalled valour, revered by all the world of kings, a Pâkaśâsana (Indra) to the circle of the earth surrounded by the four oceans, śrīmân Harihara-mahî-pâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasûr, with its 10 hamlets (named), belonging to Koṅgu-nâd, on the north bank of the Kâvêri, in the Hoysana country, forming them into an agrahâra named Bukkarâjapura, divided into three parts. And in order that his father the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râja might obtain union with Śiva, and through the removal of his sins acquire the favour of Paramêśvara, bestowed it, with all the rights of possession, on Brahmans of all gôtras, (their names and boundaries of the villages given), appointing as manager Dêvêśvara-panḍit, and giving him a one-third part.

The forest fire rushing through the forest spares the roots, but the fire of a Brahman's property (if seized) burns up a race root and all.

(signed) śrî-Virûpâksha.

47

Date ? about 1543 A.D.

Tiruvânanda-Dâsa, son of Śrîvaishṇava-Dâsa of Hebolala, made for the god Narasiṅgha of Mirile, which is a southern Aiyâvoḷe, a grant of 10 koḷagas of land in Iliyakuruva, depositing 10 gadyâṇa, with worship of the feet of the assembly.

48

Date ? about 1539 A.D.

For a perpetual lamp for the god Narasiṅgha of Mirale, [which is the southern Aiyâvoḷe,—Pûmânda, the strong man of the great minister and just officer Ballaya-Daṇṇâyaka, (made a grant).

49

? Chaṅgâlva-Dêva makes a grant for the god Kêśava of Mirale.

50

Date ? about 1120 A.D.

Perummaḍi's perggade Birayya, becoming a sannyâsi, performing the five vows, expired.

51

Date 1219 A.D.

In the time of (Hoysala) Nârasiṅgha-Dêva.

52

Baṇḍavâḷe, daughter-in-law of Hasâdayya of the customs, gave 1 gadyâṇa for a perpetual lamp for the god Amṇitêśvara of Mirale.

53

Date ? 1666 A.D.

Praise of S'amblu and Hari. (After the date), in the presence of the lotus feet of the god Raṅga-nâtha of the Gautama-kshêtra, which is S'rîraṅgapattana, situated in the middle of the Kâvêri, the

rājādhirāja rāja-paramēśvara vīra-pratāpa, champion over those that claim to have titles, possessing the title Dharanī-varāha, champion over all chiefs, Dēva-Rāja-Oḍeyar's son, Dēva-Rāja-mahīpāla, while, seated on the throne of S'rīraṅgaṇṇa, ruling the kingdom of the world in peace, gave a stone charter for an agrahāra, as follows, to the village of Bhērya established by himself, otherwise called Dēvarājapura. On this day, Dēva-Rāja-mahīpāla, son of Dēva-Rāja-Oḍeyar, and grandson of Chāma-Rāja-Oḍeyar, of the Ātrēya-gōtra, Āśvalāyana-sūtra and śākha, dividing the village of Bhērya,—belonging to the new town of Narasimhapura, situated in the middle of the Kāvērī, which had been inherited by his valour,—together with its twelve hamlets (named), this One Thousand place, into 92½ shares, and giving it the name of Dēvarājapura, he bestowed it upon Brahmans of all gōtras, sūtras and śākhās, all men of learning and worthy, together with gifts of elephants and horses, and many other gifts, with presentation of a coin and water, in order that Lakṣmī-Nārāyaṇa may be propitious to us, and that our fathers and all our ancestors may attain to the unfading world of merit, with desire of making it an offering to Kṛishṇa, free of all imposts

54

Date 1666 A.D.

Praise of S'ambhu, Gaṇēśa and Varāha.

To the south of Sumēru is the Karpāta country, through which flows the Kāvērī, clothed with woods on both banks. There is the city of S'rīraṅgēśa, washed by its waves, and the king there seated on a secure throne was Dēva-Rāja-nṛipa. In order that his gifts might be perpetuated for a long time, he resolved to have a copper śāsana prepared, signed by his own hand, and containing verses relating to the history of his line.

Of old to Chaturmukha, born from the lotus navel of Anantasāyi, the son was Atri. From whose eyes sprung Chandra (or the moon). In that (Lunar) race was born, as chief of Mahishā-puri, south of the Kāvērī, the king Chāma-Rāja. His son (with many praises) was Dēva-Rāja, who, by his wife Keṇṇamāmbā, had a son Dēva-Rāja (also praised). All those that were persecuted by the Mlēcchas, who had seized upon the land, flocked to him for protection. All kings, terrified at the mere sound of the bells on his elephants when he set out on an expedition, came and did obeisance to him. The Pāṇḍyas lost their kingdom; the Chôlas with all their forces sailed away to the islands; the Kēraḷas, losing their wits, took poison; the Haivas had all their efforts defeated by the gods; the Konkaṇas lost heart; the Hūpas sought only to save their lives; the Habbusikas were pierced all over, and with their (gaping) wounds looked like the *butea frondosa* when in blossom. The Lāṭas were reduced to wander in forests; the Gurjaras were paralysed with the sound of drums; the ? Rāpas obtained nirvāṇa; the Kurus, Maravas, Mudgalas and Jaṅgālas, the Aṅgas, Vaṅgas, Kalingas, the Magadha king, with the king of Madhura and others threw themselves at his feet. These exclamations (here follow various Mahratti and Hindustani expressions) were heard on all sides from those who fell in his wars.

(After more praises) all the gifts described in the Hēmādri and other works had he made. In every village he established *chatras* for distribution of food, provided for daily festivals in the temples, and bestowed numberless villages as donations. In the holy bathing places of Prayāga, Gayā, Rāmasētu, and the banks of the Gautamī (or Gôḍāvarī), in Vēṅkaṭādri (Tirupati), and the city of Ranga-dhāman (S'rīraṅgam), had he made many gifts. Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use.

(After the date, and praises of the Brahman donees, says) in order to form an agrahāra called after his own name, he made, as an offering to Kṛishṇa, a grant of the village of Bhēriya, together

with 12 hamlets (named) belonging to it, in the neighbourhood of Nṛsiṃha-nagara (Hoḷé-Narsipūr), in the Hoysala-nād country, acquired by the force of his own arm. To this village of Bhēriya, yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Dēvarājapura, and divided it into 92 shares.

And for the residence of the Brahmans he granted a site on the north bank of the Kāvērī, at Maṇikarnika, east from (the temple of) Nṛsiṃha, south of the Lōkapāvanī, and west from Vēṅkaṭ-ādri (Karighaṭṭa); and establishing this place in the name of S'iva or Viśvēśa, he had 92 houses built there, 50 feet-wide and 100 feet long, and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a śāsana according to the prescribed rules. (Here follow the names, &c., of the shareholders). Moreover, for recitation of the Vedas he assigned $3\frac{1}{4}$ shares. (signed) śrī-Dēva-Rāju.

55

Date ? 1104 A.D.

In the kingdom of Kulōttuṅga-Chōḷa-Dēva Rājendra-Chōḷa-mārāya, in the 33rd year of the reign, (? made a grant of) Turai-Tippurai in Turai-nād.

56

Date ? about 1190 A.D.

The mahā-maṇḍalēśvara Tribhuvana-malla vīra-Ballāḷa-[Dēva's] great minister and sarvvādhikāri the great favoured senior daṇḍanāyaka made a grant of the customs of Chavane. (signed) Malaparol-gaṇḍa. (Other signatures and final verses). By order of Ballāḷa-Dēva and by order of yana-daṇḍāyaka, Heggade-Tore . . . had this śāsana prepared.

57

. . . . da-dēva, of Liṅgaṇṇa-ḍḍeyar, made the Basavan-uparige.

58

Mad. anal. all R.

Date 1741 A.D.

(Corresponds with No. 17 of this taluq, to Kṛṣṇa-bhūpālaka.) In the line of the kings of Kalile (Kalale) was the king named S'rikānta. He had two sons, Nañja-Rāja and Doddaya, who, defeating many hostile kings, placed their left feet on their jewelled crowns. They had two sons, Basava-Rāja and Vīra-Rāja. Assuming the rank of commander of the army, Vīra-Rāja increased the royal wealth by his valour, and bestowed the tulā and other gifts on Brahmans. He had two sons, Dēva-Rāja and Nañja-Rāja (their praises). Dēva-Rāja became the commander of the army of Kṛṣṇa-mahīpati. He subdued and annexed Midigēsi, Māgaḍi, Sāvandi, and many other countries difficult to overcome. Nañja-Rāja, whose father was Basava-Rāja and his mother Mīnanayana (Mīnākshī), became the sarvvādhikāri to the same king. By the favour of Kṛṣṇa-nripa, Vēṅkatapati was made the chief minister, and was said to be like the lips to Nañja-Rāja and Dēva-Rāja. By his consent, Nañja-Rāja made all manner of gifts (named) to Brahmans. Having applied to the king Kṛṣṇa for permission to make an agrahāra, containing 120 shares, in Kanvapuri, (after the date), the rājādhirāja Kṛṣṇa-Rāja-mahīpati, son of Kṛṣṇa-bhūpati, and grandson of Kanthīravēndra, of the Ātrēya-gōtra and Āśvalāyana-sūtra, made a grant of Kannambāḍi (situation described), giving it the name of Nañjarāja-

samudra. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats; vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggory, ghî, oil and other necessities. And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments. This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual).

(Details of shareholders, villages and boundaries follow). Last plates wanting.

59

Date 1576 A.D.

While the mahâ-manjalêśvara, the rājādhirāja rāja-paramêśvara vira-pratāpa Śrī-Raṅga-Dêva-mahârāya, seated on the jewelled throne in Penugonda, was ruling the kingdom of the world :— Veṅkaṭappa-Nāyakayya, son of the Sindu-Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Mañināgapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nāyaka's (son) Krishnappa-Nāyaka, gave to Viṭhala-Bhaṭṭa, son of Rāmachandra-Bhaṭṭa, of the Kāśya-pa-gôtra, Âpastamba-sûtra and Yajus-śākha, a grant for an agrahâra as follows :—Whereas we have repaired Gaḷigekere, otherwise called the Rāmapura agrahâra, —in Hampāpura-sṭhala, belonging to the Narasimhapura-sîme, situated in the middle of the Kāvêri in the Hoysana kingdom, —in order that merit may accrue to our mother Rāmamma, we (with names and titles as above) have bestowed it upon Viṭhala-Bhaṭṭa (described as above), in the presence of the god Narasimha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spear-men experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Rāmapura, with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure.

(signed) śrī Veṅkaṭādri.

60

Date about 890 A.D. *Gaḷigekere*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kāpvyānasa-gôtra, was śrīmat *Koṅṣuṇivarmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*ḍattaka sūtra*), was śrīman *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrīmat *Harivarmma-mahādhirājah*.

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârāyaṇa, was śrīmat *Vishnugôpa-mahādhirājah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryāmbaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrīnān Mādhava-mahādhīrāja.

His son, his mind illumined with the increase of learning and modesty, of indomitable bravery, was named śrīmad Avinīta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Alattūr, Porūlāre, Peṇnagara and other places, author of a commentary on fifteen sarggas of the Kirātārjuniya, was named Durvinīta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of S'rivikrama.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit, of virtuous life and daily increasing glory, was named Bhāvikrama. Who, moreover, had conquered the Pallavēndranarapati in a terrible battle in (the place) called Viṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons, called the rājā S'rivallabha, in the enjoyment of fortune obtained by victory in a hundred fights: that Koṅṇuṇi-mahārāja whose other name was S'ivamāra. (11)

His grandson, the groups of whose toe-nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him; attached with devotion to the feet of Nārāyaṇa; heroic man; raging with fury in the front of war horrid with the assault of horses, men and elephants; a Bhīma in rage; a sun illumining the clear sky of the Gaṅga line; a terror to his enemies; a bringer of fortune; protector of the right way; having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues,—the rājā S'ripurusha—long may he prosper! the head-jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of S'ripurusha. (12)

His son, whose two feet were revered by the lines of crowns of all the kings subdued by his valour; the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms; the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle; having cast down his enemies with the arrows from his bow drawn back as far as his ear; the sky variegated with the colours of the numerous flags captured by him in war; famed for his victory over the army of Vallabha, commanded by Rāshtrakūṭa, Chālukya, Hūihaya and other leaders, encamped at the village named Mudugundūr; his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Rāshtrakūṭa and Pallava lines, the anointed kings named Gōvinda and Nandivarmma; a sun in the firmament of the famous unclouded Gaṅga line; (was) Koṅṇuṇi-mahārājādhīrāja paramēśvara śrī-S'ivamāra-Dēva. (13)

(14) His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him ; in the enjoyment of abundant wealth acquired in many distant expeditions ; having carried out his designs by followers devoted to war ; acquainted with the essence of all learning ; possessed of the three powers of increase ; skilled in the use of elephants and weapons ; clever to gain possession of ? Chandraga ; beautiful as ? Kâlôda ; giving pleasure ; like the sun, his long arms . . . all the points of the compass ; his power and bravery disregarding all sovereigns ; filled full with courage, valour, and heroism : like the ocean, an abode of all power (or living creatures) and also pure ; like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays) ; like Mêru, by his greatness over-topping all mountains (or kings), and also supporting the earth ; in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintâmani* (i. e. the moon) ; of unequalled power ; strong in wisdom to acquire all the objects of human desire ; filled with energy, wealth, learning and dignity ; (was) the king named *śrī-Vijayāditya*.

(15) From him (i. e. his son), his lotus feet covered with the rays from the crowns (of prostrate kings) ; of highest fame ; of a broad chest covered with garlands of brilliant jewels ; having conquered his enemies ; like a monarch, enjoying the wealth he had acquired ; protecting all the world by his policy ; (acquainted with) the essence of all science ; ever giver of gifts to the learned ; remover by his energy and skill (of the troubles) of his subjects ; . . . mighty among kings, was *Râjamalla-nripêndrah*.¹ In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Pâtâla, so, seeing that the earth (or land) had been for a long time seized by the Râshṭrakûṭas, that race of lion form, he rescued the land and took possession of it, the dēva, having conquered them, the churner of powerful kings, *Râjamalla-nripêndrah*.

(16) His son, be it well, the refuge of virtue ; possessed of praise, virtue, purity, modesty, and justice ; free from fear ; the flag of his fame flying in all lands ; devoted to his *svâmi* ; (was) śrīmat *Raṇa-vikramayya*.

He gave, to Parepadi-Bhaṭṭa of the ^AĀrida-gôtra, Koḷanellûr, as a gift to a Brahman.

Witnesses,—Permmâṇḍi-Gâmuṇḍa of Saugama, Raṇavikrama-Gâmuṇḍa, Chôḷa-Gâmuṇḍa, Ummêda-Gâmuṇḍa of Miride, Eṛeyaṅga-Gâmuṇḍa, Indara-Gâmuṇḍa of Muduguppe, S'ridâma-Gâmuṇḍa, Ummada-Gâmuṇḍa of Pervolalu, Piḷduvi-Gâmuṇḍa, certain of the *tenandâkar* of Pervvayalu, the *sâlattar* and *vâradar* of Koḷanellûr,—all these are human witnesses.

The extent of land obtained was 20 kaṇḍugas (Here follow the boundaries, and usual final verses). Written by Mârikêsi of the Kappûra-kula. Garden and ? field are given free, according to old custom.

While the strong-armed Vîra-Ganga, the capturer of Talekâḍu, Hoysala-Dêva, was ruling the kingdom in the enjoyment of peace :—the great minister, Daṇḍanâyaka Bhôpaiyya, the governorship of Bilivâpi Mahâdêva in Tore-nâl having ceased, gave to Kaṇḍakṇa-Jiya certain land in Narasiṅgana-haḷḷi forest (boundaries described).

¹The above is the meaning of these verses, but as written there are mistakes in this part of the inscription.

Sargun 1-11
Hegg. 91-109
Heggadadevankote Taluq.
Sargun Plate
1-111

HEGGADADEVANKÔṬE TALUQ.

1

Date 1424 A.D. Sargun

Praise of the Jina-śāsana.

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the mahâ-maṇḍalêśvara, lord of the ocean of mercy, the victorious Bukka-Râya,—the worshipper of the feet of the divine Arahata-paramêśvara, dweller at the lotus feet of the great minister Bayichaya-Daṇḍanâtha, and of the officer of the Hoysala kingdom, Nâgaṇṇa-Voḍeyar, disciple of Paṇḍita-Dêva, the head of the runda-gaṇa,—the great lord of Bayi-nâḍ, Masanahallî Kampana-Gavuḍa, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummaṭanâtha-svâmi of Beḷagūḷa, made a grant of the village of Tôtahallî within his Baya-nâḍ, and within the four boundaries thereof, the tanks, rice-lands, dry fields, garden, store houses, tenants, *hombali*, dues in cash,, sheds, tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Nâgaṇṇa-Oḍeyar, with the permission of the king and the daṇḍâyaka, so that they might belong while sun and moon endure to Gummaṭanâtha-svâmi, and naming (the village) Gummaṭapura, he assigned it by a deed of gift.

To the good man who pays regard to and preserves this work of merit shall be unfading happiness: to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family.

2

Date 1416 A.D.

A grant by Sarana-Nâyaka to Sirigu-Gavuḍa.

3

Mara-Gauḍa, son of Iragal Dêva-Gauḍa, had the doorway built.

4

Date about 750 A.D. Sargun Plate

While Koṅgaṇivarṇma dharmma-mahârâjâdhirâja paramêśvara S'ripurusha-mahârâja was ruling the kingdom of the world :—Kesugolam-Oḍeya gave Dhannagavâḍi to Binâmma as a Brahman gift, At the *śrî-nakshatra* of S'ripurusha's bhaṭâra, twelve Brahmans will be fed for a month. (The grant is) for one life. The tax on this is ten *gadyâṇa* a year. Its boundaries (given). Usual imprecation.

By (order of) P'ṛithvî-Koṅgaṇi-mahârâja, whose first name was S'ripurusha, the middle of whose palace continually resounded with the holy rites accompanying his daily rich gifts,—his great feudatory Mudu-Koṅgaṇi-Yediyarasa, governing the Âridâlke Seventy and the lands belonging to it, having made request to S'ripurusha-mahârâja,—Kesugolam-Oḍeya presented Pervattiyûr and Marddûr to the Brahmans as a Brahman gift. Their produce—from Pervattiyûr the rent is two ? Pernnandi; the rent of Marddûr is twelve *paṇa* in cash and twelve *blanḍugas* of rice. Their boundaries (described).

Written by Kuntāchāryya. The Brahmans of Kesugola gave to Nandigunda a gift of one *aḍuvu* (½ grazing land) in Mardūr.

5

Date 1816 A.D.

The rājādhirāja Kṛishṇa-Rāja-Voḍeyar of Maḥaśūr has this day made to Veṅkaṭa-Subbaiya, court professor of the *vine*, a grant of the village of S'aṅkhahaḷḷi, with the presentation of a coin and pouring of water, as an offering to Kṛishṇa: wherefore, that you, your sons grandsons and posterity, may continue to enjoy this as long as sun and moon endure, has this rent-free charter been written and given.

6

Date 1503 A.D.

The champion over the three kings Chēra, Chōḷa and Pāṇḍya, the ruler of Nilagiri-nāḍ, Dēva-Rāja-Voḍeyar, for the illuminations and increase of the goddess, gave 15 *gadyāṇa* from the 40 *gadyāṇa* of Maleyūr, and Written by

7

Date ? 1031 A.D.

In the ? 20th year of the capturer of Gaṅge, Kaḍāra and the East country, the king Parakēsari-brahma, Rājendra-Chōḷa-Dēva,—(a grant of 5 ploughs of land).

8

Date 1276 A.D.

While (with usual titles) vīra-Nārasimha-Dēvarasa was ruling the kingdom of the world:—the subduer of Nilagiri, a sun in glory, governor of the ? jail, protector of those who take shelter with him, a cage of adamant to refugees, worshipper of the holy feet of the god Sōmanātha, Taruguttagāra Māchi-Dēva of Kaṇeyāla, and Sōvi-Dēva, the son of Boppa-Dēva, made a grant to . . . of Saragūr.

9

Ayyapayya's perggade Nāgamma caused the wall to be made. Chandayya made the door-frame.

10

Date ? 1256 A.D.

While the pratāpa-chakravartti vīra-Sômēśvara-Dēva was in Kannaṇūr, ruling the kingdom of the world,—in the government of the great minister, sarvvādhikāri, Rāhuta-rāya, Alala-Dēva-daṇḍāyaka,—while the subduer of Nilagiri, Chika-Māchi-Dēva of Kaṇeyāla, Gōpaṇṇa and Raṅgaṇṇa, these three chiefs, were governing a settled kingdom,—the priest of Belatūr in Nugu-Nād, Mārāḍa Malloḍeya, son of the Ektōṭi-paṇḍita Chekoḍeya, because the joint managers of the fund belonging to the temple his father had erected caused hindrance to him, deposited 20 (? what) in the temple from his own hand and obtaining the approval of the three (named), in order that there might be no hindrance or dispute from any one, divided it equally between the gods Mallikārjuna and Bāpēsvara in Kētanahaḷḷi. His father Chekoḍe and his elder brother Haruvādega had this charter engraved on a stone for the temple of Mallikārjuna in Belatūr and set it up. (Here follow some names of witnesses to the engraving and setting up of the stone.)

13

Date ? about 1200 A.D.

The cows of Koḍage, Siḷukunda and Belatûr in Nugu-nâḍ being harried, coming to blows at Belatûr, Kâvara-Bîva, Mâlejiya and his son, fighting, restored the cows. Chaunḍa, while slaying with his father's spear and fixing an arrow, went to the *svarga* of heroes.

14

Date ? 1219 A.D.

While vîra-Ballâḷa-Dêva's son vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—in the year Pramâdi, Mâchi-Dêva, son of Immaḍi Dêvamvata-Râya, the great lord of Nugu-nâḍ and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gauḍas, struck ? two blows (on the wall), and Mîdavâḍe of Belatûr, with the approval of the gauḍas and elders of Nugu-nâḍ, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyâṇa* in cash, together with 470 *salige* of rice to the stone-masons.

In the year Plavaṅga (? 1247 A.D.) on Mâdavâḍe's sons, Baṅkoḍe, Indaḍe, and Chekoḍe, these three, giving 13 *gadyâṇa* for plastering (the temple of) Bâṇêśvara, Belakalave gave 17 *gadyâṇa* for .. bricks, timber and mortar. Inabaḍe, he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyâṇa*. (Usual final verse). This work of merit was carried out by Masanaya, son of Davôja, son of Kaḍalekere Kôve.

In the year Târaṇa (? 1284 A.D.) at the *dîpâvali*, Helamari-Voḍaya's son Narapaḍe, gave the cow which he had received for his share, as a tribute drank the water of the sword (? an ordeal). Some others (named) gave two cows

15

Date 1295 A.D.

While the pratâpa-chakravarti Hoysala vîra-[Ballâḷa]-Dêvarasa was ruling the kingdom of the world :—a grant at Belatûr.

16

Date 1021 A.D.

While Mudigoṇḍa-Râjêndra-Chôḷa was ruling the kingdom, in the 9th year of his reign, Oreyā (or ? the chief) of Nugu-nâḍ, causing the ruined temple of Belatûr, which was broken down, and fallen level with the ground, to be rebuilt, and setting up the Liṅga which had been pulled out, Muruga-Setṭi's son Basavayya performed the Rudra-hôma, gave a feast to a thousand people, and casting forth the *bali*, completed the work of merit.

And Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa, son of Javani-Gâvuṇḍa of Belatûr, and Basava-Setṭi, the good son born to Maruga-Setṭi and Mâggabbe of the same place, paying the money and acquiring the land, presented for the temple, with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden. And Basava-Setṭi also gave land for a perpetual lamp ; (its boundaries).

Chôvayu, the ? representative of Basava-Setṭi, caused this to be written.

Date 1033 A.D.

In the 22nd year of the reign of the capturer of the East country, of Gaṅge and Kaḍāram, the king Parakêśarivarmma, Râjêndra-Chôla-Dêva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year S'rimukha, the first day of the bright fortnight of Mârggaśira, the sun being in Mûla :—famous in all lands, having obtained 500 vîra-śâsanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just, modest and wise, of the vîra-Balañja-dharmma, illustrious with the *guḍḍa* flag, great in exertion, broad in the chest, the braves of the world, Khaṇḍali-Vâsudêvas, born from Mûlabhadra, not liars in speech, not fatigued by exertion, like the great ocean not transgressing their bounds ; in strength the elder brothers of Mahêśvara, in skill the elder brothers of Viṣṇu, in wisdom the elder brothers of Brahma, marching against Yama, Varuṇa, Vâyavya, Chêra, Chôla and Pândya ; Kammara-Dêva's image, (the rest of the stone is broken off).

Date 1057 A.D.

Be it well. The Chôla-Râja having captured the whole world, Râjêndra-Dêva, celebrated as the destroyer of the hosts of his wicked enemies ; it being the 6th year (of his reign), and moreover in detail, according to the S'aka era, the year 979, known as Hêmalambi, the auspicious month Kârttika, the 12th of the dark fortnight, Monday :—

Be it well. Praised by all the world, reckoned the chief of the Avacharas, of exalted merit, established in the highest valour, warriors, donors and guardians, were the rulers of Nugu-nâd ; in whose line was born the matchless Ereyaiga. His son was Êcha, equal to Manu. To him was born a son Javaniamma, the abode of intelligence. To that Javanayya and to the ornament of women Jakabbe, bringing good fortune, was born, a thunderbolt weapon to the mountains hostile kings, Raviga. Along with Raviga was born wisdom, along with wisdom was born wealth, and along with wealth was born generosity, what greater than these could there be ? Favourite of the farmers, an ornament of farmers, the Râma of Nugu-nâd, a Karuṇa of the Kali age, the abode of happiness, generosity and valour,—can he be compared with the base, worthless, evil, unrighteous, uncivilised, and ignorant of the present day—this worthy chief of the Avacharas ?

On inquiring at the courts of the Chôla, Pallava, S'ilâmêgha, Kêrala, Sorata, Gâreva, Bhôja, Lâla, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels, the ornament of chiefs, Jayamgonḍa-Chôla-Perumnâḍi-Gâvunḍa.

On the Chôla king presenting him with a spreading umbrella, a conch, cymbals, and royal elephant, the favourite of farmers acquired the rank of a maṇḍalika : to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, did the vine of the fame spread of the favourite of farmers.

To the ruler of Ede-nâd, the equal of Manu, a mine of refinement, true of speech, the chief Nâl-gôja, by his wife Bhûtabbe, was born the jewel of women, known as the Sitâ of the Kali age, Ponnakka ; whom the ruler of Belatûr, the equal of Manu, took in marriage ; his celebrated wife, can she be compared with the wives of the world ? In matchless virtue, in disposition, in high generosity, in spiritual devotion, the equal of the Mountain-daughter (Pârvati), Rambhe, Mênake, Sarasvatî, Rugmini, Satyabhâme, can the pure-minded Ponnakabbe be compared with those of the present day—wicked, worthless, badly disposed, ill-mannered and low ?

To the virtuous, the refined, the purifier of her gôtra, the well mannered, the jewel of women, Ponnabbe, and to Raviga, was born Dêkabbe, who was given in marriage to Êcha of Pervvayal, the ruler of Navale-nâd, of the Kuruvanda family, and he lived happily with that lotus-eyed one, a jewel of modesty, devoted to her husband.

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his¹ kinsmen, the king had him taken off straight to Talekâd and put to death. On hearing the report that they had put to death the Vêla of the Kali age, brave and generous,—that beautiful one, the light of Raviga's family, went forth to the fire-pit to die.

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet. But the innocent Dêkabbe, becoming angry, exclaiming said, "Being praised as the daughter of Raviga, the ruler of Nugu-nâd, and the wife of the ruler of Navile-nâd, can I have any mind to live, and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus-eyed one, with reverence, also presented certain other land (described).

On all united again and again saying, "Don't (do it) : stop,"—she said, "Be silent : I will not stop," and with kindly words giving away (her) land, gold-embroidered cloths, cows and money, and folding her hands with love to the god of gods, she entered the blazing flames, Dêkabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods.

The beautiful S'rî, Gaurî, S'achî, the daughter of the earth (Sitâ), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dêkale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Râghava of Nugu-nâd, a lion to the wrathful, liberator of . . . , great in valour, the favourite of farmers, the Karṇa of the Kali age, champion over the envious, a wishing-stone to bards, his head at the feet of S'iva, from affection for his daughter, as a memorial to all the world, erected this stone monument.

The land which Dêkabbe left to Mahâdêva, the piece of garden land and the five koḷagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their portion in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Maṇupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this.

The âchâri who was a lion to the wrathful and a champion over the envious engraved it.

Krishṇa-Râja-Vodeyar of Mahiśûr gave to the learned man Venkaṭasubbaiya, the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon, free of all imposts.

20

Date ? about 1220 A.D.

A grant by Tipparasa.

21

Date 1624 A.D.

While Châma-Râja-Vodeyar of Mayisûr was ruling in S'rirâṅgapattana;—all the subjects and their followers of the Malûr-šime, uniting, made a grant of a *dîpamûlâ* pillar for the god Lakshmikânta. And the sênabhôva Dêvanayya had it sculptured.

22

Date ? 1300 A.D.

While vîra-Ballâla-Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâḍ and nâḍ in GaṅgaikondaChôla-valanâḍ of the MudikondaChôla-mandala caused a maṇḍapa to be erected for the god Kaliya-Kâmêśvara of Kallambâra-nagara. (Names of four of the donors).

23

Date 1218 A.D.

While, (with usual titles), the pratâpa-chakravartti Hoysapa-vîra-Ballâla-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom :—and the dweller at his lotus feet, the great minister and sarvvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a S'ûdraka of the battle-field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amṛita-liṅga the god Kêdâra, subdner of hostile forces, Kumâra-Mâdava-Daṇṇâyaka, with Kêśava-Daṇṇâyaka, having brought the Kumâra-nâḍ under one government, was ruling it in peace, —for the decorations and festivals of the god Ishta-Kâmêśvara on the north bank of the Nugu, the sacred bathing place of Kaḷambâla-nagara in Nugu-nâḍ, Kumâra-Mâda-Daṇṇâyaka and all the chiefs and farmers of the Fourteen-nâḍs made a grant of Kundûr in Nugu-nâḍ, free of all imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Nârasimha-Nâyaka, and Erema-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant.

24

Date 1738 A.D.

Inseparable as a word and its meaning, the parents of the world, Pârvati and Paramêśvara do I reverence, that I may receive both words and sense.¹

The temple of the god Kâmêśvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappanna-Gauḍa son of Sambu-Gauḍa, son of Kannappa-Liṅge-Gauḍa of the Kallahali-kula, had it repaired with strong supports at the eight points of the compass. (Usual benediction). Obeisance to S'ambhu and Sadâśiva.

¹This is the opening verse of Kâlidâsa's poem *Raghuvamśa*.

25

Date 1211 A.D.

While (with usual titles) the pratâpa-chakravartti Hoysana-vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—Mañchayya-Daṇṇâyaka, younger brother of the great minister and sarvvâdhikâri, of the Bhâradvâja-gôṭra, the senior daṇḍanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen-nâds, together with Nugu-nâd Oñka-Gauḍa of the .. macha family, Voddi-Gauḍa, the ruler of Immadi-nâd, and all the citizens of Kallambâḷa, made a grant of Kundanûr in Nugu-nâd, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambâḷa.

26

Date 1559 A.D.

In order that the merit might accrue to Dorḷa-Mallârâja-Oḍeyar, son of Mâdava-Nâyaka of Hura, (a grant). Rule

27—31

Date ? 1517 and 1525 A.D.

Names of donors of different parts of the temple.

32

Date 1218 A.D.

The same as No. 23 of this Taluq.

35—36

Date 1498 A.D.

Narasappa-Nâyaka and Yarama-Nâyaka granted to Gaṇâchâri Liṅga a *sûtra-guttige* of 30 gad-yâṇa, and within the four boundaries of Hupasihaḷḷi, the treasure trove, hidden stores, rent in cash, and the dues from the four castes.

37

Date 1520 A.D.

... Nâyaka, agent for the affairs of Mâdhavayya, chief at the court of Achyuta-Dêva-mahârâya, made a grant of the village of Nallûr in Bayal-nâd to ... Voḍeyar of Hura in Kôṭe-śime, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grand-sons and descendants, as long as sun moon endure. Rule

38

Date 1861 A.D.

Boundary stone of Sâgara or Hariharapura.

39

Bira-Gâvuṇḍi, son of Ereyama-Gâvuṇḍa of Kôṭe-Nelûr in Bayal-nâd, fell in fight ? with Immaḍi-Hiḷamai-Râya. Kôṭa-Gâvuṇḍa had this memorial stone set up. Microsoft®

40

Date 1527 A.D.

Krishṇa-Rāya-Nāyaka, who was the right hand to Krishṇa-Dêva-mahārāya, gave to Mādha-Nāyaka of Hura in Hukode-sime, the village of Masanihalli in Baya-nād-sthala, together with its hamlet Dêvarāyapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure.

41

Date 1569 A.D.

Nañja-Rāja-Voḍeyar, son of Chenn-Oḍeyar, son of Mādha-Nāyaka of Hura (who, by ? some mistake, is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhīmêśvara and Bhairava of Beṭṭa (or the hill) in Kanala-nāl, granted Nañjarājavoḍêrapura, free of all imposts. (An unusual number of imprecations follow, of the ordinary kind).

Nañja-Gauḍa, son of Sīnga-Gauḍa of Saragūr, taking the rent of Nañjarājavoḍeyarapura, built the houses.

42

Muriyya-Rāvu sent to Chennapa-Seṭṭi, for the purpose of promoting intercourse and friendship, a message as follows,—You having, of your own consent, made a boundary for all the roads from Bheṭṭakarli of Saragūr to Bheṭṭakarli of Hura,—in the same manner, for the god Bhairava ? we have given certain lands (boundaries described), to continue as long as sun and moon.

43

Date 1530 A.D.

Simmaṇa-Nāyaka, agent for the affairs of . . . bayya, who was the right hand to Achyuta-Dêva-mahārāya, gave to ? Mādava-Nāyaka of Hura of the Kôte-sime, the village of Kottadagāla, with its hamlets Heggudiḷu and Maleyūr, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 A.D.

(We) . . . sari-Modali and Dâmôdara-Modali, have given to Bira-Vaḍeyar our village of Banku-vāḍi as a ? *sutri-guttage*.

49

Date 1654 A.D.

While the rājādhirāja rāja-paramêśvara Kanṭhirava-Narasa-Rāj-Oḍeyar, seated on the jewelled throne, was ruling the kingdom of the world :—Daḷavāyi Liṅga-Rājaiya, son of Mādha-Nāyaka the lord of Hura, made a grant of the lands belonging to Narasipura attached to the Saragūr-sthala, for the decorations, festivals, offerings, and illuminations of the god Narasimha.

50

Date 1188 A.D.

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, Mukkaṇṇa-Kaḍamba (1)¹ was ruling the kingdom of . . . ba-nād :—Richa-Gavuḍa, son of Bamma-Gavuḍa of Heggavāḍi,

¹The titles and date belong to the Hoysala king Viśṇuvarddhana.

having recovered the cows, slew the robbers, ravishing the women, and died. On which Virappa set up this stone. (Verse in praise of Bicha). All the farmers of Kundatûr made a grant of a *koḍaṅgi* for Bicha. (Imprecation).

51

Date 1829 A.D.

Praise of the Jina śāsana.

While the rājādhirāja mahārāja Kṛishṇa-Rāja-Vaḍeyarayya, seated on the jewelled throne in the city of Maisûr, was ruling the empire of the world:—an elephant having come to Daḷavāyi-kere and escaped to the forest, Dêvachandraiya, son of S'ântaiya the Amaludâr of Heggaḍadêvankôṭe, having, according to order, had it shot and brought to the presence, received an order for a reward; and dry field (described) assessed at 12 varaha, in the village of Narasiṃhapura, in the Sâgara hôbaḷi of the said tâlôk, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants.

52

Date ? 1517 A.D.

The champion over the three great kings of Chêra, Chôḷa and Pāṇḍya, Chenna-Râya-Oḍeyar, son of Singappa-Oḍeyar of Kôṭe, gave to Tapoḍeya-Timmaya, the village of Hegganûr in the Baya-nâḍ-sthala, free of all imposts, for as long as sun and moon endure.

Vira Nârâyaṇa gave all within the four boundaries of Hegganûr.

53

Date ? about 1000 A.D.

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified.) the traders the smiths, the braziers, . . . Kundatûr . . . Mâdamaṅgalam Viḷatûr, the accountants . . . Koutamaṅgalam

54

Kiriya-Viraya presented Kâṭivâḷa, with devotion, to Nâñjaya-Dêva, son of the † junior (priest) Dêvavrata.

55

Date 1087 A.D.

Distinguished at all times for valour in the midst of the battle-field against the desperate attacks of the enemy's force, destroyer of mighty foes, his strong right arm united to the lady valour, champion over hosts, wrestler with hostile forces, wrestler in border warfare, the son of Mârasîṅga, the binder of his relatives, sun in the sky of the Kovale-kula, a fire to the enemy, ruler of Poku-nâḍ and ruler of Kilke-nâḍ, Maleyamma of Kundatûr, for the god Nâñjunḍêśvara of Poku-nâḍ and Kilke-nâḍ united, presented certain land (described), making it over to Bâḷasakti-Jiyar, son of Buvanaśakti-Jiyar.

56

Date 1079 A.D.

An adulteress with black waving curls,¹ an adulteress with full-moon face, an adulteress with endless side glances, an adulteress with compressed lips, an adulteress with adorned slim body, (? was) this (storeyed) mansion,—the double Baya-nâḍ.²

¹ The earth (or a country) is sometimes called an adulteress because she has a succession of lovers, that is, kings or rulers.

² This appears to be meant for a verse in the *mat'êḥhaviḥḍita* metre, but goes on from the middle of the 3rd line to the middle of the 4th with no intervening words or space.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, a great lord of heroes, a Trinêtra in war, suu among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Râdhêya, mighty in energy, a fearless Râma, practising the science of politics, lover of gifts, united to justice, severe to the evil, favourite of his friends, his head at the feet of Vishnu, lord of the Banavâsi *rishaya*, devoted to Mahêśvara, the mahâ-maṇḍalêśvara rājâdhirâja, the ? *nâḍiga* of Bira-Bayal-nâḍ, ? Kandavamma, was ruling the five 300 of Bayal-nâḍ as one kingdom :—Bûdapâḍi ? Pâṇḍya-nâyaka, of Terumaṅgala, the Punnâḍ officer of ? Kêraḷa-nâḍ, the Punnâḍ officer of ? Kandavamma-nâḍ, and the Punnâḍ officer who was the Kikki-nâḍ officer, while carrying on their government, —(after the date), for the god Ravi-Yamêśvara of Kittûr, which was the royal residence, the immense great city Kirttipura, made a grant in Kannevoḷa for the ceremonies and illuminations, and giving the fixed revenue of Maḷchere, the rice heap¹ of Kittûr the rice heap of Maṭṭige, the rice heap of Kaḍale, the rice heap of Jayapura, the rice heap of Posavoḷalu, and the rice heap of Kaḍavala, with pouring of water at the feet of the god, gave the ? oversight to Ravinalla-Dêva and to Kiḷidâkki-Gâvuṇḍa, together with the local rights, and set up this stone.

Witnesses,—Kittadiyûr Permmâḍi-Gâvuṇḍa of Saragûr, the farmers of Sâgara, the farmers of Mûdaga, the ruler of Kundatûr-nâḍ, Beṅgeyûr Permmâḍi-Gâvuṇḍa, Maṇali Satyavâkya-Gâvuṇḍa, Kôṭe Râchamalla-Gâvuṇḍa.

The writing of Araparasa, the sênabôva.

57

Date 1672 A.D.

Kaṇṭhîrava-Râya-arasu, son of the rājâdhirâja râja-paramêśvara Dêva-Râja-Vaḍeyar, the ruler of Mahiśapura, gave to Niraṅjaiyya, *sênabôga* of Kittûr in Saragûr-sthaḷa, land assessed at 10 *varaḷa*, as an *umbali-mânya* for the Kambara-maṭha of the Kittûr-sthaḷa.

(signed) Dêva-Râja-Vaḍêru.

58

Liṅga-Râja-Voḍêr of Hura made a grant of land to Kabbegi Naṅjajya-Dêva of the Medahallî-maṭha.

59

Date 1499 A.D.

(After the date), the restoration (made) by Narasaṅṇa-Nâyaka-Voḍeyar. All the learned Brahmans of Sâgare, the chaturvêdi-maṅgaḷa of Baya-nâḍ, having shown the copper śâsana of their agrahâra to Tippiarasa-ayya of S'ivanasamudra,—Tippiarasa-ayya, having made request to Narasaṅṇa-Nâyaka-Voḍeyar, by his order, Tippiarasa-ayya made a grant of the village of Sâgare, with its hamlet Bîchanahallî, assigned for the upkeep of the tank, altogether two villages, (with all rights and dues pertaining thereto), free of all imposts.

60

Date 1407 A.D.

Dêvarasa made a grant to Chokkâla-Gôvindyar-tâte, the priest of the god S'ankhara of Sâgare, of the fees for those who celebrate a marriage with throwing of sandal-powder and carrying in a palanquin, and the customs-dues on cotton fields, for the expenses of the temple of the god S'ankhara.

¹That is, perhaps, the Government share.

61

Date 1407 A.D.

For a light at sunrise and sunset for Sūrya-dēva (the Sun god) in front of the god S'aṅkhara,—Maṅgu . . of Siṅgaṭṭaṇṇa made a donation of half a *gadyāṇa*. From the interest of this money, at the rate of one *bēḷe* (half a *hāga*) per month, it will be daily maintained, as long as sun and moon endure.

The writing of . . . yya.

62

Date 1407 A.D.

Dēvarasa of the customs made, for a perpetual lamp for the god S'aṅkhara, a grant of half a *gadyāṇa*, or five *hāga*, from the of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure.

63

Date 1407 A.D.

For a light of cow's *ghī* at sunrise and sunset before the god S'aṅkhara, Maṅga . . of Siṅgaṭṭaṇṇa made a donation of half a *gadyāṇa*, the interest on this money at the rate of one *bēḷe* per month to be used for the purpose.

66

Date ? 1530 A.D.

The mahā-maṇḍalēśvara Timmere-mahā-arasn of Nandyāla made a grant of the village of Āgatūr belonging to Kaṇe-nāḍ, within the Kōṭe-sīme, to Bōla-Naṅjeyodeya as a grant for a fort. And Bōla-Naṅje-Dēva, having set apart 36 *gadyāṇa* in the Āgatūr village for the offerings to the god Naṅjun-ḍēśvara, built a *maṭha* in Naṅjalugudi, and granted 14 *gadyāṇa* in Murige-Āgatūr for Chenna-Virappa-Vodeyapa there (*i. e.* of the *maṭha*). These two sums, amounting to fifty varaha per year, may he enjoy, and live in comfort.

69

Erama-Nāyaka made a grant of land in front of the village of Kōṭeyahāla to Mallapa-gauḍa.

70

Date ? 1525 A.D.

A grant by the agent for the affairs of Rāma-Bhaṭṭa.

71

Date ? 1572 A.D.

To provide for the eight kinds of ceremonies¹ and the offerings to the great god of gods, the god Bayirava of Bayal-nāḍ, Dēvodeyar of Kōṭe made a grant, rent free, of the village of Jāganakōṭe, for himself, his son, and grandsons.

¹ *Aṣṭa-bhūti*. The following quotations from the *Padma-saṃhitā* have been obtained in explanation of this term.

gajārōhaṇōtsavaḥ as'vārōhaṇōtsavaḥ āṇḍōlikōtsavaḥ garuḍōtsavaḥ
chitrageṇapūrōtsavaḥ sūrya-maṇḍalōtsavaḥ hanumadutsavaḥ
rathōtsavaḥ | aṣṭa-mahōtsavā hy ētē s'ubhadā aṣṭa-bhūtayaḥ ||

athavā vakshyātē Brahmann aṣṭa-bhūtir mahāu-mahaḥ ||

aṣṭa-dikṣu saṃstāpyāḥ kalas'āḥ sātōkurāḥ s'ubhāḥ |

dipa-jvālā-samētās'cha bali-dhūpādibhir yutāḥ ||

tan-madhyē pūjyētē dēvam aṣṭa-vādyā-vibhūṣaṇaiḥ |

aṣṭa-bhūtir nāma mahān ēvam bhūtō mahōtsavaḥ ||

73

Date ? 1007 A.D.

While Raviyyammarasa, who was a rājādhirāja, was ruling the kingdom of Bira-Bayal-nād :—Koṅguṇi-Gāvuṇḍa of Maṇale, with 300 men, and joined by ? Tāmarekoḷāna, having come forth to kill,—Pelvāva of Magge, the Uyyamma-nād-śeṭṭi, coming to Koṅguṇi, begged that he would give him the distinction of an umbrella,, but did not kill Then the Nānādēsi Bramma-S'eṭṭi, coming with anger, killed. Koṅguṇi, saying that he (the latter) had slain . . . , cut down the Uyyamma-nād-śeṭṭi, and he departed (this life). His younger brother, Gāvuṇḍa-Suvila erected this līra-leal.

74

Date ? 1498 A.D.

While Tiparasa-ayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kaṭhāri-Sāluva Narasiṅga-Rāya-mahārāya, was ruling the kingdom in peace ; he made a grant of Bānūr and Iulikal in Bayal-nād for the decorations and illuminations of the god Bāpēsvara of Magge in Bayal-nād,—in order that Narasiṅga-Rāya-mahārāya might have a secure reign for a thousand years,—and made the grant with pouring of water, to continue as long as sun, moon and stars endure.

75

Date ? about 1090 A.D.

. . . of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal, ? the terrible Kaṭṭhīrava

76

Mādaṇṇa made a grant of land for the god Virabhadra of Channayya's maṭha.

77

Date ? about 1090 A.D.

Gōramaṇa of Chāgi-Bayal-nād obtained a kalanād in the Kodāri war. When the able archer, the pursuer after those who oppose him, a fearless Rāma, the Kadamba Kaṭṭhīrava was (ruling) the kingdom of Chāgi-Bayal-nād,—and the senior Eṇeyāchāriya was governing the . . . lands of Mannali,—in front of the noble Narasiṅgha-Gāvuṇḍa, the three sons of Eṇeyāchāri, Murāri and Jakkāchāri (This stone) was made by Ayyarbbāchāri.

78

Date 1522 A.D.

Basavappayya, minister of the māhārājādhirāja rāja-paramēśvara, champion over the mustaches of the world, Kaṭhāri-Sāluva vīra-Kṛishṇa-Rāya, made a grant of the Sōgehalli village of the Bayi-nād-stāla, within the Kōṭe-sime which belonged to his chiefship, for the decorations of the Rāmēśvara-līnga of Maṭakere, in order that the merit might accrue to Kṛishṇa-Rāya-mahārāya. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts.

79

Date 1107 A.D.

When Iravi-Challamma was the king of Bira-Bayal-nād, and Jakkayya of Posavoḷa was the nād ruler's gāmuṇḍa ;—Harima, (the officer) of Baṅkiyarasa, besieged and attacked Posavoḷa and its

hanlet Sôgepaḷli,—when Sôrayya nâlu-ṣetti, son of Êchayya of Sôgepaḷli, released the cows of Beḷûrapaḷli from imprisonment, and fighting, died. (Verse). When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers, he released the cows from prison, of Sôgepaḷli, and driving away and slaying, went to the world of gods.

80

Date 1083 A.D.

When Siva (was ruling) Bira-Bayal-nâḍ, Eḡelâma of Posavoḷal, coming to maṇḍa-Gâvuṇḍa, Banma, the son of Kêtaṇṇa, recovered the cows of Sôgeḷi, and died.

81

Date ? 1087 A.D.

Fighting in Sôgehaḷi and Singapatana, ? Daḷa went to Yama. Sûrabôya had this vîragal engraved.

84

Date 1520 A.D.

By order of Mallarasa, (son) of the mahâ-maṇḍalêśvara Kṛishṇa-Râya,—Nâge-Nâyaka granted to Naṇjaya, (son) of Vâmarasa, the rice-lands and dry fields belonging to Nilavâgilu and Sandadagâla in Kanayala-nâḍ, with the eight rights of full possession, for a *śrôtriya-guttage* of 20 *honnu*.

85

Date 1663 A.D.

Râma-Râ . . of Maisûr, of the Kâsyapa-gôtra, sûtra and Rik-śâkha, (made a grant to) Liṅga-Vo of Agatûr in the Maisûr-śime, priest of, of the village of Nirali, in Kanayala-nâḍ, belonging to the Saragûr-sthaḷa, as a grant for sole enjoyment, regarding it as an offering to Kṛishṇa, to continue to sons, grandsons

86

Date ? about 915 A.D.

While Koṅṅuṇe-Eḡeya was ruling the kingdom of the world :—in order to make to the ? acrobat Pâva a grant in ? Aysu, on ? rent payable by instalments, he gave him a garden in ? Aysu. (Imprecations).

87

Date about 700 (or 780) A.D.

While S'ivamâra was ruling the kingdom of the world :—Vedirun having ascended to *svarga* (*i. e.* died), a grant was made, according to custom, for worship. Whoso resumes this is guilty of the five great sins. The rent at that time was one *koḷaga*. The order for rice-land at that time was one *koḷaga*. The authority over the god's land ? belongs to Vândâra. (Imprecations).

88

(First part wanting) . . . rent-free . . . my forehead at the feet of Tûre-Dêvêśapa. My forehead at the feet of my guru Bhaṭṭarâya. My forehead at the feet of my . . . Timmap-oḡeya. My forehead at the feet of my elder brother Dêvoḡeya, and the forehead of my son Dêvaḡa. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

91

Date ? 1581 A.D.

Vijayappa of the customs, made for the god Râmanâtha of Maṭakeri, a grant of the loom-tax, the egg-tax, the tax for the 2nd day of an extra month, and one oil-mill in Malliganahalli. Thus much did he grant, free of all imposts, for the decoration of the god.

92

Bannmayya, son of . . . Nâyaka, made a grant of dry land (of the value) of 500 pagodas, and rice-land (of the value) of 1000 pagodas in Paṇḍitagere, for the god Râmêśvara.

93

Date about 780 A.D.

While Dhīravarisha S'rivallabha was ruling the kingdom of the world :—Kambharasa governing the Ninty-six Thousand, and . . . miḍiyarasa governing the Tore-nâl Five-hundred ;—Dâmaḍigaṭa-perggadē, ? giving up the . . . tank, with the lands below and on both banks, received Koḷagûr. (Imprecation).

94

Date 1300 A.D.

While the subduer of Nilagiri, Gôpâ . . . Bayichanna was ruling the kingdom :—for the god Janṭêśvara of Bairage

95

Date ? 1497 A.D.

In order that merit might accrue to Narasaṇṇa-Nâyaka,—Tipparasa made a rent-free grant of (or in) Hayirage, for the god Râmayya of Maṭakeri.

96

Date ? 1498 or 1518 A.D.

In order that merit might accrue to Mallarasa-aya,—Nâgarasa-aya made a grant of the village of Guḍumihalli, rent-free, for the decorations and illuminations of the god Râmêśvara of Maṭhakêri.

97

Date 1498 A.D.

Yereme-Nâyaka gave to Naṭṭjâna-Setṭi and Râma-Setṭi of Maṭhakere, for the boundary erected by the Oḷagere sub-tenants on the south side of Horanahalli, 7 gadyâna as a *sûtta-guttige*, and nothing more.

98

Date 1327 A.D.

While the Vishṇuvardhana pratâpa-chakravartti, the Hoysala strong-armed vira-Ballâḷa-Dêvarasa was carrying on the kingdom of the world :—Heggadê-Dêva,—son of the subduer of Nilagiri, dharâdhi-râja, champion over those who have new Râjendra-Chôḷa titles, a bull among heroes, protector of refugees, Perumâḷa-Dêvarâi-Deva of Kaṇeyâla,—made a grant of Boppanahalli in Nevale-nâl, as the Perumâḷupura-agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gôpînâtha, the chief god

of the village, two shares, and for Brahmans of various gôtras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumâlupura, that Heggadē-Dēva set up on a stone below Hosapôte and the Tālandoge channel. (Imprecations). That Heggadē-Dēva's approval, śrī-Allālanātha. This is free of all imposts. The writing of Ponnayya, son of Siripati.

100

Date ? 1088 A.D.

In the year the 18th of the reign of Kulôttuṅga-Chôla-Dēva,—Aḷagiya-Chôla of Pervvayalu, the nād-gāvunḍa of Navile-nād, when his son Navalāshi-Rāja died, and his young wife Tapare Kammāri leaped (into the flames) and died, made for them a grant for a flower garden, of 100 *ghaṭṭas* of land in Kāḍamman-ere and 10 koḷaga of dry and wet land in Koṅgunigere.

102

Date 1264 A.D.

Nāga-Dēva, son of Hariṇi-Jiya, priest of Ma . . . in the Pāṇḍya country, to provide for the ceremonies and perpetual lamp for the god Rāmanātha of Maṇigehaḷli in Nevale-nād, had a stone oil-mill made, during the government of Malleya-Daṇṇāyaka.

103

Date about 910 A.D.

While Nitinārgga Koṅgunivarmma dharmma-mahārājādhirāja, boon lord of the city of Kovalāla, lord of Nandagiri, śrīmat Permmānaḍi (was ruling the kingdom of the world); and the ornament of the Gaṅga family renowned in all lands, the head-jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning, śrīmad Erepperasa was ruling over Nugu-nād and Navale-nād,—on the day that there was a fight in Bayal-nād, when Bayal-nād coming, attacked Kottamaṅgala, and seizing the cows, were going off, and Koṅguni of Pervvayalu hastening to the combat, fought in Bayal-nād and released the cows,—Rāma, son of Permmānaḍi-Gāmunḍa, fought with a man of Bayal-nād, and died. On which, Permmānaḍi and Ereyappa, halting together, gave to Permmānaḍi-Gāvunḍa and to Koṅguni of Pervvayalu and Kurumendūr, the chiefship of the nād and the kalnād of Kiruvusuvūr. (After usual imprecation), Whoso ruins this kalnād, let him understand that he troubles the family of the rulers of Koṅgu and of Koṅgūr.

104

Date 1037 A.D.

In the S'aka year 959, the year ^AĪsvara, (&c), the 26th year of the reign of Muḍigonḍa-Gaṅgegonḍa-Rājendra-Chôla-Dēva;—when the champion in ? mailed warfare, Changāḷva of Kuḍalūr in Nole-nād came forth on an expedition, Plūṅgeda-Gāvunḍa, Ajjlāṇa-Gāvunḍa, his five sons, and others (named), obtained Nāgavaṅgalam as a kalnād, free of all imposts. Also (a number of persons named, ending with) Pañchava-mārāya, being pleased, bound the band of chiefship ? over Bliseru and the kalnād Nāgavaṅgala on Aṅka-Gāvunḍa and two other Gāvunḍas (named) . . . (Imprecation).

107

Date ? 1612 A.D.

Dēva-Rāya-Veḍeyar made a grant of Toravaḷi for the god Mahābalēśvara.

110

Date ? 900 A.D.

In the 7th year from the coronation of Koṅṣuivarṃma dharmma-mahārājādhirāja, boon lord of the city of Kōḷīḷa, lord of Nandagiri, śrīmat Satyavākya-Permināṇaḍi;—Māchiga, son of the righteous Eroyaṅgappa, the foundation-pillar of the Gaṅga race, the master of the family of the Gaṅgas, worthy of the crown of Mādivarṃma—under the orders of Guttīya-Gaṅga, fought against the king Naḷambādhirāja in the war of Turundavolaḷ, and died.

111

Date 1253 A.D.

While Sômēśvara-Dēva was ruling the kingdom of the world :—a grant ? by the head of the village of in dōṇa-nāḍ, to Rāmāsi, son of Ēchama.

112

Date 1342 A.D.

A grant by Gōpinātha, son of the king of the south, Bireya-dannāyaka, to his guru. (After the date, given in a peculiar way and with most minute particulars), to the pratāpa-chakravartti, the son of Nallānu-Chakravartti, possessed of all titles,—the S'iva-arasu who by rectitude, virtue, & expansion and service was a Vaḍēr, to Vēdhā-Chakravartti,—Gōpinātha, the son of the subduer of Nilagiri, Bileya-dannāyaka, doing obeisance to him, made a grant rent-free of Edatore in Kaneyāla-sihala, with all the rights pertaining thereto, giving it as an agrahāra named Gōpinātha-pura, to continue as long as sun and moon endure, so that there should be no debt upon it.

113

Date ? about 1180 A.D.

Made anew by Kētōja, son of Bhīmōja, of Uchchaṅgi in Pāṇḍya-nāḍ.

114

Date 1053 A.D.

In the 8th year of the reign of Rājādhirāja-Dēva, the S'aka year 975, the year Vijaya (&c), Rāch-ayya, son of Uttama-Chōḷa-Gāruṇḍa of Koḷigāla in Navale-nāḍ, a sun among the champions of the nāḍ, Chōḷa-Gāruṇḍa, having set up the god Gaṅgēśvara, gave for it certain land under the Tavūḍa-haḷḷi tank. (Imprecation). This grant was made with washing of the feet of Sōmarāsi-Jiyar

115

Date 1062 A.D.

Om. Be it well. Fortune wedded to his sceptre ; going along with his elder brother, having set up a pillar of victory in Kollapura ; having, in Koppa on the Pērār (river), Āhavamalla, and seized his elephants, horses, women and treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ; the Kōv-irājakēsarivarṃma, the Oḷeya Rājendra-Dēva,—it being the 12th year of his reign,—(in) Koḷigāl of Nevile-nāḍ in the MuḍigopḍaChōḷa-maṇḍala, in the S'aka year 984, the year S'ubhakṛit (&c) :—Nāgaṇṇa of Keṛeyūr, fearing the jealousy of Gaṅgaya, lord of the nāḍ, submitted to him ; when Saracha-Gāruṇḍa, son of Gaṅgaya, saying ' we cannot bear Nāgaṇṇa ',¹

¹ The meaning of this part is doubtful, owing to the inscription being much worn.

Rācha-Gonḍa, son of Gaṅga-Gonḍa of the Iḍadaga family, caused the stone to be erected. And Rācha-Gāvunḍa, son of Saṅga-Gāvunḍa of Koligāla, a sun among the champions of the nāḍ, Chōḷa-Gāmunḍa, bought with money and gave land to Kētāchāri (for it).

116

Date about 930 A.D.

Hiranandy Buluga II

Be it well.—When śrī-Freyappa, the glory of 30, ascended to *svarga*; and Bhuvanāditya came saying that Kōṅgaṇi, the younger Rāchamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sāmantas and the perggades said 'We do not wish any other than Rāchamalla to rule over the kingdom of Bayal-nāḍ', and Bhuvanāytana fought with them in Māgunḍi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligerayya caused this stone to be set up. The eldest son was Rāma. (Imprecation). Bīrayya wrote this. (Mutilated verse in praise of their bravery).

117

Gōpaṇṇa-Voḍeyar made, to Aba-Gaṇḍa of Uppaṅuvalli, a grant of the village of Kohaṇa, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gōpaṇṇa-Voḍeyar's approval.

119

Date 1670 A.D.

Obeisance to Ganādhipati. Praise of Sarasvatī and S'ambhu. While the rājādhirāja rāja-paramēśvara vira-pratāpa Dēva-Rāja-Vaḍērayya of Maisūr, seated on the throne of S'riraṅgaapaṭṭana, was ruling the kingdom of the world:—Kaṇṭhiravarasa, son of Dēva-Rāja-Voḍeyar and grandson of Dēva-Rāja-Voḍeyar of Maisūr, of the Ātrēya-gōtra, Āśvalāyana-sūtra and Rik-śākha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kāṭṭur, of the Gautama-gōtra, Āpastamba-sūtra and Yajuś-śākha, a grant of the village of Bilugumba in Kottāgāla, giving it another name of Kaṇṭhiravapura. (Its boundaries). The said village have we given at the meritorious time of the (anniversary) day of our father's death, in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives, sons, relatives, heirs and chiefs, this village of Kaṇṭhiravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure. (Usual final verses) (signed) śrī-Dēva-Rāja.

120

Date 1670 A.D.

Kaṇṭhirava-arasu of Maisūr made, to Biḍāra Venkaṭayya, a grant of land (? in Alanahalli) on account of having sent him to Kāśi. (signed) śrī-Dēva-Rāja.

121

Date ? 1237 A.D.

In the S'aka year 1086, the year Dundubhi,¹ when Kovara-Kēta-Gonḍa of Tagaḍūr came and was carrying on the government, he made Kētanahalli, and built there the temple of the god Mallinātha, together with the new tank. His son Hoysala-Gavunḍa also had this maṇṭapa, together with the god Lakshmi-Nāraṇa, made. But as they had not been set up,—in the year 159, the year Dundubhi,¹

¹ The name of the year does not correspond with either of the dates given, but 1159 = Durmukhi.

Ampa, the son of Chôla-Dêva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land

122

Date ? 1479 A.D.

The fund established by Tipparasa for the god Chandranâtha of Kereyûr was as follows :—
Whereas . . . , son of Harahoppo-Malla, formerly made a grant for the lamp of the god,—
having begged la-Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Mâdêva.

123

Date ? 1810 A.D.

. . . having repaired the basadi of , made grants of certain lauds (specified), to Mallappa, (son) of Karijaya, for the support of it.

HUNŚŪR TALUQ.

1

Date 1633 A.D.

Kônêri, son of Gandigere S'rinivâsa of Bûdanûr, erected a *nava-raṅga* of 10 *aṅkanas*, with secure foundation and walls, for the god Tirumala of the central street of Maḷalavâdi.

2

Date 1828 A.D.

May Sitâ with Râma be manifest. Praise of Vishṇu. Obeisance to Hanumân, Sugrîva, Bharata, Vibhishana, Lakshmana, S'atrughna and Jâmbavanta, in regular order from the north-west.¹

Chikka-Râjaiya-urasu, son of Venkatakṛishṇa-Râjaiya and grandson of Bîligiri Chikaiya of the S'rivatsa-gôtra, caused Sitâ and Râmasvâmi to be set up on the north bank of the Lakshmanatirtha river.

3

Date 1167 A.D.

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu Koṅgu Naṅgali Kôlâla Hânṇṅal and Banavâse, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysala-Dêva, Nârasiṅga-Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Kṛishṇâ river) :—Harada-Gâvunḍa, son of Tenadaṅkera Bôgeya-Sâvanta of Tonḍeyahâla, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified).

8

Date 1836 A.D.

Kṛishṇa Râja-Vaḍeyar's work of merit.

10—11

Date ? 1020 A.D.

In the 9th year of the reign of Râjendra-Chôla-Dêva, —when Barama-Gâvunḍa, son of . . . la-Gâvunḍa of Maravûr in Te . . . nâḍ (? fell upon) Râjendra-Chôla-Setti of that nâḍ, and the Râma firm in fight, the champion in border warfare, swift in movement, Râjendra-Chôla-S'etti died, —Hulimadda, son of Aḷashabandhi, Râjendra-Chôla's chief of the nâḍ, put to death Maddayya who had lightly slain Chôla-Chetti, and seized his place : and Keleyabbe, S'iri-Kâvaṇṇa and Bim-ṇṇa gave the chief certain land (specified) ; and Chôla-S'etti had this eight-sided stone engraved. (Imprecation)

. . . attacking Maravûr and being unable to take it, stole and drove off the cows ; when, pleased at the bravery of Ipa-Gonḍa in recovering the cows which had been imprisoned by Rikkava-Gâvunḍa, they gave him a *koḷage* (extent specified). And on Râjendra-Chôla-Setti's departure (or death), his dog

¹ The reference is probably to the arrangement set forth in the following verse, used in the worship of Râma :—

vânê Bhûmisutâ puras tu Hanumân pas'chât sumitrâ-sutas S'atrughnô Bharatas' cha pârs'va-dâ'ya'ôr vârvâdi-kôṇêshu cha !
Sugrîvas' cha Vibhishanas' cha yuvarât Târâ-sutô Jâmbavân madhyê nîla-sarôja-kôṃala-ruchim Râmam bha'ê syâmalam ||

his subjects ; a friend of all things living ; given to honouring gods, Brahmins, priests and the learned ; ever making gifts to chief Brahmins of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds ; a Yudhisṭhira in justice ; a Pratarddana in truthful speech ; a Viṣṇu in spirituality ; śrī-vijaya-S'ivamrigēśavarmma-dharmma-mahārāja—gave to Sarvasvāmi, son of Piṅgalasvāmi, an Ātharvvanī Brahman, of the Aupagalanisa-gōtra, learned in the vēda and vēdāṅga,—the Kirunṇirilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antashkaram*¹ and forced labour, and freed from *paṅgōlkōṭam*.¹

Whoso maintains this, he will be the possessor of merit. Moreover, as to this, there is the verse spoken by Bhishma :—Grants formerly made to Brahmins, by every effort maintain, O Yudhisṭhira, chief of the great ones of the earth : than giving, better is the maintaining another's gift.—This also is the verse spoken by Rāma :—Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain.—This also :—Whoso resumes this is guilty of the five great sins.—It is said also :—The earth has been enjoyed by Sagara and many other kings ; whosoever at any time was the land, his was then the fruit.

Plates written by Kirttivara.

20

Date ? 1174 A.D.

While, (with usual titles), the pratāpa-chakravartti, the Hoysala strong-armed vira-Ballāla-Dēvarasa was in the capital of Dorasamudra, carrying on the kingdom of the world in peace and wisdom :—he granted, to Mādeya-Nāyka of Kōṭeyakuppe, Uyinabālu for the support of ten horses ; and to provide a rental of 1000 (pagodas) for that Mādeya-Nāyka, favoured him with 10 hamlets belonging to Kōṭeyakuppe in Kuppa-nād, to continue to his children's children.

And having ordered him to join the great minister Bettarasa-Daṇṇāyaka (in the expedition) to Pālpāre, that Bettarasa-Daṇṇāyaka, marching to Pālpāre, ruined Chāṅgāḷva-Mahadēva, and buil ing a city at Pālpāre, made it his capital. Then Chāṅgāḷva-Pemma-Virappa, Bādagaṇḍa Nandi-Dēva, Udeyāditya-Dēva of Kuruche, and others, the Koḍagas (or Coorgs) of all the nāds, uniting, marched against Pālpāre and fought with Bettarasa-Daṇṇāyaka. In the battle which took place, the favourite of, the maṇḍalika, the champion of the brave, a bell of valour, Mādeya-Nāyka of Kōṭeyakuppe, in fighting with yappa and a man of Pālpāre, Bettarasa-Daṇṇāyaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name.

And for that Mādeya-Nāyka's sons, Mādappa and Mallappa, Bettarasa-Daṇṇāyaka granted Honneyanahalli in nād and of Pālpāre as a *nettaru-koḍagi*.

22

Date 1672 A.D.

The mahārājādhirāja rāja-paramēśvara Dēva-Rāja-Vaḍeraiya, for the work of merit of a *satra* at paṭṭaṇa, made a grant of the village of [Kaggun]di, otherwise called Dēvarājapura, together with all rights pertaining thereto.

23

Date ? 1573 A.D.

A grant by Rājappa-Oḍeyar, son of Nañjarāja-Oḍeyar, to Sīngama-Bhaṭṭa.

¹The meaning of these terms is not known.

24

Date 1567 A.D.

Virē-Dēva-mahā-arasu, son of the mahā-maṇḍalika-maṇḍalēśvara Kulōttuṅga-Chaṅgāḷva, born in the Yadu-vamśa, the rājādhirāja rāja-paramēśvara vīra-pratāpa S'rikantha-Dēva-mahā-arasu, made to Narasimha-Bhaṭṭa, son of the aṣṭāvadhāni Sōmanātha-Dikshita, of the Bhāradvāja-gōtra Āśvalāyana-sūtra and Ṛik-sākha, a grant of Vīrāmbudhi, belonging to the Siṅgapattana-sthala, as an āgrahāra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Virēśvara, at the time of S'iva-pūjā. (Specification of boundaries and of the rights transferred).

Some verses follow, in praise of the Chaṅgāḷva kings, of whom are mentioned Raṅga, his son Piriya, his son Naṅja-Rāya, his son Naṅjuṇḍa, his son S'rikantha, his son Vira (who makes the grant).
(signed) śrī-Virabhadra.

25

Date 1544 A.D.

The mahā-maṇḍalika-maṇḍalēśvara Kulōttuṅga-Chaṅgāḷva—Whereas ^A Ambhalēśvara-arasu of Nandiyāla presented to S'rikantha-Vodeyar of Naṅjarāyapattana a palanquin, and as an *umbali* for the same, granted Belahālu and the land belonging to Belahālu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbali* for it.

26

Date 1345 A.D.

Kēteya-Daṇṇāyka, son of the great minister Nāgiya-Daṇṇāyka, made to Rāghava-Dēva a grant of Belahālu, the eastern gate of Chaṅga-nād, as a *koḍagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding, this is confirmed. In approval of which, the writing of Sēnabōva Allappa. That Kēteya-Daṇṇāyka's own hand signature, S'ri-Allāṇātha.

27

Date 1423 A.D.

On the east side of Chikka-Honnūr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy meritorious Brahmans, of the priests, *nambis*, and body servants of that god Tirumale, of Virapa-ayya of Kariyamaranahalli, the ? snake charmers, the ? tellers of omens by lizards, of all these sacred persons,—Tippe-Setṭi of the Vijayanagar treasury, dedicated to the god Tirumala, the tank which he had constructed in order that merit might accrue to his father and mother.

Tippe-Setṭi's approval (or signature), śrī-Mayilāra-dēva.

28

Date 1564 A.D.

For the maintenance of the service and decorations of the great god of gods, the god S'rigiri-Annadāni-Mallikārjuna,—the mahā-maṇḍalika-maṇḍalēśvara Kulōttuṅga-Chaṅgāḷva śrī-vīra-Chikarāju-Vodeyar made a grant of the village of Āyitanahalli

30

Date ? 1581 A.D.

Vira-Basavanna, son of Arapoḍeyar, and Maloḍeyar, son of Parvvatoḍeyar, uniting, bought this stone and presented it.

32

Date ? about 1015 A.D.

? In the war between Rājādhirāja and the Pallava ? Belkare fought and died. His elder brother Gavare-Setṭi (? set up this stone).

33

Date ? about 1100 A.D.

While, entitled to the five great drums, the mahā-maṇḍalēśvara, imposing his orders on the titled, champion over the chiefs, protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a Bhima to the stoutest titled ones, with these and all other titles, the right hand of Kulōttuṅga-Chōla,—united with the great minister Tantrapāla Heggade, the great minister the merchant . . . Dēva, Lakshma-Dēva and Maūcha-Dēva,— pa-Dēva-Rāja was ruling the kingdom in peace and wisdom :—the bee at his lotus feet, Mari-Sōmana, (son) of Hiriyāṇa, made (to various persons named), a grant of land for the god Sōmanātha of Huligere.

Verse in praise of Sōma (i. e. S'iva) and Pārvatī.

36

Date 1607 A.D.

The maṇḍalēśvara Rāma-Rājaya's (son) Tirumala-Rājaya-Dēva-mahā-arasu gave to Rudra-Gaṇa of Nañjarāyapattana a stone charter as follows :—Tirumala-Rājaya, son of Rāma-Rājaya, son of Tirumala-Rāja, in order that merit might accrue to them (these three, again named), made a grant of the Maḷalavāḍi country for the service, decorations, festivals and offerings of the god Annadāni-Mallikārjuna; and that they should not fail as long as the Nañjarāyapattana kings of the Chāṅgāḷva family continued, as long as earth and sky continued, have we given and set up this stone charter.

With petition to Kāśi, Kēdāra, Nilakanṭha, Lēpāḷa, Tuṅgabhadra and Vāraṇāsi, at the Akshatadige, in the sacred bathing place of Rāmanāthapura; with petition to the god Mallikārjuna of the S'risaṭta mountain, with petition to the god Tiruvenḡalanātha of Tirupati, with petition to the god Nañjunḍēśvara of the Kappini, with petition to the god Raṅganātha of S'riraṅgapattana, with petition to Kailāsa and Vaikuṇṭha, in the midst of the car-festival of the god Annadāni-Mallikārjuna, have we given and set up this charter. In order that merit may accrue to twenty-one former generations, namely ten fathers and eleven mothers, have we given (&c. repeating the grant).

In similar terms the paṇḍi tax paid by Rudra-Gaṇa to S'riraṅgapattana is remitted, and the government of the Maḷalavāḍi country, with that of the estates in the Nañjarāyapattana kingdom belonging to the god Mallikārjuna, are confirmed to Rudra-Gaṇa, with the first name of Piriyā-Rāja of the Chāṅgāḷva family.

Whoever of the kings, chiefs, officials, lords or leaders, that may in future be established in S'riraṅgapattana, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jaṅgama deities. The witnesses to this agreement are (the god) Silapilīrāya of Mēlukōṭe and the twelve Ālvār.

37

Date ? 1577 A.D.

... Oḍeyar, made for the god Mallikārjuna of Kuḍukūr a grant of lands (specified) under the tank of the Sūgara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikārjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 A.D.

The well constructed by Nañjappayya, son of Dēvappayya, sēnabōra of Betṭadapura.

39

Date 1589 A.D.

Grant of a bell for the great god of gods Annadāni-Mallikārjuna, by Piriya-Rājaya-Dēva-mahā-arusu, son of S'rikapṭha-Rājaya of Nañjarāyapattana, of the Sōma-vaṃśa, Rik-śākha and Harita-gōtra : to belong to the liṅga of the Jaṅgama offerings : in order that our father S'rikapṭha-Rājaya, our mother Vallabhājamma, and Piriya-Rāju-Voḍeyar may attain to Kailāsa : also that Vira-Rāja-Vaḍēr may attain to Kailāsa ; and (in the belief) that all of the Chaṅgāḷva family have reached Kailāsa.

40

Date ? 1582 A.D.

At the divine lotus feet of the great chief god, the god Annadāni-Mallikārjuna of S'rigiri, Dāsari-Nāyka of Yitagaiyanūr made a grant of the village of Baṅgaruvali. And in memory of his having governed the nāḍ at the feet of the god, having represented to his family priest Annadānīśvara and Vīraṇa-svāmi that he would set up a stone and make a grant of Siraṅgāla in the Arukalgōḍ country,

41

Date 1586 A.D.

In terms similar to those of No. 39 above, Piriya-Rājaya-Dēva-mahā-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tuṅga, Rāvandūr and Balasōge in the Nañjarāyapattana country.

42

Date ? about 1650 A.D.

The service (apparently raising the wall) of Gaṅgādhara, son of Cheunavīra-Gauḍa of Svāsale, for the god Annadāni-Mallikārjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trētā-yuga was worshipped by Nāgārjuna, in the Dvāpara-yuga was worshipped by the purusha-mṛiga (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 A.D.

By order of vira-Harihara-Rāya,—Lakhaṇṇa-Voḍeyar, to provide for the offerings (specified in great detail) to the god Mallikārjuna of Kuḍukūr, made a grant of Āpagoṇḍanahallī, a hamlet of Sīnga-pattana, assessed at 25 varaha, together with all the lands, channels and houses belonging thereto.

47

Date ? about 1403 A.D.

Virapa of Malla . . . , body-guard of Sântayya-Dêva-Voḍeyar, possessed of all good qualities, for the service and decorations of the god Mallikârjuna of S'rigiri, made a grant of the black-soil land of the Mallinâthapura maṭha established by Lakhaṇṇa-Voḍeyar.

48

Date about 1520 A.D.

Kṛishṇa-Râya-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya, to provide for the anointing, worship with flowers, cooking, and distribution of food, of the god Mahâdêva, made a grant of the Seṭṭihalli village of the Tuṅga-sthala in the Kôte country.

49

Date 1563 A.D.

A grant by Vîra-Râja-Oḍeyar for the god Annadâni-[Mallikârjuna] of S'rigiri.

50

Date 997 A.D.

At the beginning of the reign of Pampâ-Dêvi, daughter of Châlukya-Permmânâdi-Dêva, — Mârâyya, son of Bhâchala-Dôrayya of Kuḍukûr, died in the Peṭṭiyûr forest. Dôrayya had this stone set up (for him) in Kuḍukûr.

52

Date ? 1569 A.D.

When the chiefs of Tuṅga were denying that Kuḍakûr was the town (or endowment) of the god Annadâni-Mallikârjuna, and Dêvapriṭhuvi-mahat and Kumâra-mahat, saying it was the god's town, came to make inquiry, — Chennanna-Gaṇḍa of Tuṅga, along with the chiefs of Chaṅga-nâd and Dêva-paya of Hiṭana-hebbâgil, coming to the mahats, said "I took possession of it without knowing ; I took it understanding it was not the god's" (stops here).

55

Date ? 1572 A.D.

Putṭarasa of the customs, granted, for the god Mallikârjuna on the hill, the profits of three looms in the Kuḍukûr village.

56

Date 1615 A.D.

Virajaiya, son of . . . jaiya, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâlva vîra-S'rikapṭha-Râjaiya, made a grant of a village to provide for a perpetual lamp for the god

57

Date ? 1097 A.D.

While the mahâ-maṇḍalêśvara Kulôttuṅga-Chôla Chaṅgâlva-Oḍeyâ[di]tya-Dêva was ruling the kingdom, the land given for the erection of Chaṅgâlva-Seṭṭiyahalli. Êcheya, son of . . . , set up (the god) Gaṇapati, and endowed it with rice-land under the tank.

58

Date 1523 A.D.

Tirumala-Rāya's minister, Danṇāyaka, made a grant.

59

Date ? about 1500 A.D.

Entitled to the five great drums, possessed of all titles, the mahā-maṇḍalêśvara Kulôttuṅga vīra-Chaṅgāḷva-Dēva made a grant of Hedane, near Kuppe-nâḍ. (Signatures of approval, and boundaries of the land).

60

Date ? 1433 A.D.

The image of Ananta.

61

Date ? 1430 A.D.

Honnappa-Gauḍa, son of Chikkaṇṇa-Gauḍa of Ānevāḷa, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa.

62

Date ? 1430 A.D.

Honnappa-Gauḍa, son of Chikkaṇṇa-Gauḍa of Ānevāḷa, erected the basti of Bramma-dēva and Padmāvati, in order that Bommanṇa-Gauḍa, the son born to him, might obtain merit.

63

Date 1502 A.D.

There was in Dvārāvati, in the Lunar race, a king named Chaṅgāḷva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nāga. From him the king Raṅga. From him the king Piryyana. From him the king Nañja, learned in the S'aiva-siddhānta. His younger brother, Mahādēva, famous for his bravery, made a grant of Hiryya-Maḷali for (the god) Annadāni-Liṅga, dweller on the top of the hill.

64

Date 976 A.D.

While Satyavākya-Koṅṇuivarmma dharmma-mahārājādhirāja, boon lord of the city of Kuvaḷāla, lord of Nandagiri, an arch of fame, sole hero in war, śrīmat-Permmannaḍi was ruling the Gaṅgavāḍi Ninety-six Thousand¹ :—halting at . . . ttantalevāl, gave to (? his) brother-in-law Gommayya, Maṇalūr in Kuppe-nâḍ, for the purpose of forming an agrahāra. Written by The stone was set up by . . . on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 A.D.

The *kodege* granted in Ānevāḷa, Māvātūr, Mēlūr and to the god . . . , was given up to the nâḍ, and the rice-lands of Chikka-Maḷale were granted instead.

¹By mistake this is given as Thirty-two Thousand.

68

Date 1299 A.D.

While was ruling the kingdom of the world :—a grant to rana-Oḍeyar for the god Ādi-Paramêśvara of Tuṅga, by Ajjayya of the customs of Rāvandûr.

71

Date 1586 A.D.

In terms similar to those of No. 39 above, Piriya-Râja-Dêva-mahâ-arasu made a grant of Tuṅga and of a number of villages (named) belonging to it, in the Nañjarâyapattana country, for the god Annadâni-Mallikârjuna of S'rigiri.

75

Date ? 1661 A.D.

Amesiya-ayya, (son) of Virupaya-amma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 A.D.

His son-in-law, Bayirappa of the customs, made a similar grant for the same god.

78

Date 1521 A.D.

The mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâlva vîra-Nañjaya-Dêva, made a grant of Ālapanâyakahallî, free of all imposts, for the god Annadâni-Mallikârjuna of S'rigiri.

79

Date 1597 A.D.

Rudra-Gaṇa, (son) of Nañja-Râya, (with all the Chaṅgâlva titles), made for the same god a grant of Suraguvaḷli, belonging to Beṭṭadapura-sthaḷa.

80

Date ? 1591 A.D.

The Suraguvaḷi-sênabôva, ya, made a grant of the dues, for the offerings and lamp of the god Ankanâtha of Maruḍi.

82

Date 1338 A.D.

While the pratâpa-chakravartti, the Hoysana strong-armed Ballâla-Dêvarasa was ruling the kingdom of the world :—the great minister, a second Râvutta-Râya, subduer of Nilagiri, champion over adulterers, Singeya-Dannâyaka, made a grant of Haḷaganahallî to nâli-Dêvodeyar, son of lêsvara-Dêva, for the god Nandinâtha-Virabhadra, free of all imposts.

83

Date 1611 A.D.

. . . . Dêvarasa, son of S'rikantha-Râjodeyar, (with all the Chaṅgâlva titles), made a grant of Haḷaganahallî for the god Annadâni-Mallikârjuna of S'rigiri.

Written by Nâñjappa, son of the sênabôva Dêvappayya. Engraved by the smith Kala.

84

Date 1612 or 1617 A.D.

Krishna-Râjaiya-Dêva-mahâ-arasu, son of . . . Râjaiya-Dêva-mahâ-arasu, son of Nañja-Râjaiya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalésvara Kulôttunga-Chaṅgâlva . . . jaiya-Dêva-mahâ-arasu of Nañjarâyapaṭṭana, for the increase of his health and wealth, made a grant of Nelavâdi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 A.D.

Kîla-Gavunḍa, son of Baṣava-Gavunḍa of Jôganahalli in Chaṅgâlva's kingdom, recovered the cows stolen from Nâga-Gavunḍa (and died). A grant of Kabbanakege . . . was made for him.

87

Date ? 1638 A.D.

Baichanna, son of Nâgappa of Maruḍi-Harati, and Yisuvanna of Jôganahalli, having killed a tiger, a *koḍage* was granted.

88

Date ? 1559 A.D.

Vira-Râja-Voḍeyar, son of S'rikanṭha-Voḍeyar, in order that he, his father and mother might obtain merit, made a grant of the village of Bekkare, to provide for the service and decorations of the great god of gods Annadâni-Mallikârjuna of S'rigiri.

90

Date ? about 1200 A.D.

The Brahmans of . . . purchasing certain lands (specified) from Viranna, made a grant of them for the god Mallikârjuna, the daily bestower of boons. Written by Malôja.

92

Date about 920 A.D.

While Permmannaḍi was ruling the kingdom of the world :—Ereyappa ruling the Kôṅgal-nâḍ Eight-thousand, and Bûtuga's queen Paramabbe ruling Kûrgal,—Kûrgal-Gavunḍa and two others with him, fighting for the cows, died. For this, Ereyapparasa gave 3 *kaṇḍugas* of land as a kalnâḍ. Witnesses (4 named).

93

Date ? 1279 D.D.

Hiri-Haleya-Nâyka and Chikka-Haleya-Nâyka of Râvandûr made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna, for an annual supply of flowers (or plants), and for the support (of the gardeners).

94

Date ? 1262

The mâgani officer Chau . . . having come to Chaṅga-nâḍ, by his order certain gaṇḍas (named) made a grant to provide for a perpetual lamp for the god Annadâni-Mallikârjuna.

95

Date ? 1471 A.D.

A grant for the god Mallikârkjuna, by (Mallaya), son of Mahalinga-Dêva

96

Date ? 1452 A.D.

Hamparasa, of the customs, granted as an endowment for the god Annadâni-Mallikârkjuna of S'rigiri Kudukûr, in order that merit might accrue to Mallikârkjuna-Râya, the dues, customs, mill-tax of 4 villages (named), free of all imposts.

97

Date ? about 1430 A.D.

By order of Dêva-Râya-mahârâya, Gôparasa of Singapattana made a grant of Irugaluhalli and Ku . . . for the god Annadâni-Mallikârkjuna, the dweller on the hill. This work of merit the kings who may come to Chaûga-nâd, the Gaudas who may govern Chaûga-nâd, the Nâyaks and other chiefs of Kôte (will protect).

98

Similar to 95 above.

101

Date ? about 1450 A.D.

A grant to ? Bâراسى, the son of the priest Tam . . . , who was the refuge of all worlds ; the friend of all things living ; (himself) Kâsyapa, Kausika, Bhâradvâja, Âtrêya, as well as Parâsara, Vasishtha, Jamadagni and Bhṛigu ; the . . . seven crore incarnations of Rudra ; distinguished for penance, fasting, study of the vedas, meditation, religious merit, spiritual devotion, silence, devotional exercises, prayer, sacrifice, virtue and good qualities ; worshipper of the feet of the god Mallikârkjuna of the hill.

103

Date 1590 A.D.

Piriya-Râjaya-Dêva, son of S'rikantha-Râjaya, king of Nanjarâyapattana, of the Sôma-vamśa, Rik-śâkha and Harita-gôtra, in order that his crowned queen might attain to Kailâsa, in her name, at the moment of S'ivarâtri, made a grant of Virûpâkshapura for the god Annadâni-Mallikârkjuna of S'rigiri.

104

Date 1600 A.D.

Rudra-Gaṇa of Nanjarâyapattana, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâlva Chenyaya, worshipper of the god Mallikârkjuna,—in order that his father S'rikantha-Râjaya, his mother Vallabhâmbâ, and Rudra-Gaṇa might obtain final beatitude,—made a grant for the god Chandraśêkhara of Kôdumbali as follows :—Having erected a maṭha for distribution of food to those who come to the car-festival of the god Annadâni-Mallikârkjuna of Bhairavapura, caused his guru to take up his residence in the king's maṭha, to conduct the worship of Chandraśêkhara and to minister to the Jaṅgamas, and give shelter and food to mendicants and pilgrims,—in order to meet all the expenses of the same, made a grant of Hâranahalli.

105

Date 1372 A.D.

Oil-mill erected by Bayira-Vîrarasa, son of Sâluva-arasa.

108

Date ? 1487 A.D.

Virappa of Alâlapattana made a grant of 500 areca trees for the god Mallikârkjuna,—and Lingana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 A.D.

While the mahârâjâdhirâja, possessed of many titles, Kṛishṇa-Râja-Vaḍeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world :—Narasuhva, son of Kapakâla-Kâsi-Narasuhva, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajus-śâkha, paid worship to the god Chândramauḷîśvara.

111

Date 1175 A.D.

While the boon lord of Dvârâvatî-pura, the Kulôttunga-Chôla strong-armed Chaṅgâlva-Dêva was ruling the kingdom of the world :—Bûvi-Setṭi, brother-in-law of Malli-Setṭi of Vaḍugûr, while on procession from the town, fought and went to *svargga*. Chikka-Bûvi-Setṭi set up this stone for his younger brother.

112

Date 1175 A.D.

In the same reign as above, Balla-Seshṭi, father-in-law of Malli-Seshṭi of Vaḍugûr, recovered the cows and went to *svargga*. Bûvi-Seshṭi, son of Valla-Seshṭi, set up this stone for his father.

113

Date 1173 A.D.

While the mahâ-maṇḍalêśvara Kulôttunga-Chôla Chaṅgâlva-Dêva was ruling the kingdom of the world :—robbers having stolen the cows of Attiyakuppe, Aṅkarasa recovered the cows and went to *svargga*. Aṅkarasa's son Mahâdêva set up this stone.

114

Date ? 1344 A.D.

Virakal set up for certain Gauḍas (named) of Chapparadahalli, who (? fell in the service of) Hariyappa-Oḍeyar.

117

Date 1585 A.D.

The mahâ-maṇḍalika maṇḍalêśvara Kulôttunga-Chaṅgâlva . . . Râjaya-Dêva, in order that he might obtain merit, made a grant of Hosahalli for the god Annadâni-Malli[kârkjuna].

118

Date 1612 A.D.

Virapa-Râjayya, king of the Nañjarâyapattana kingdom, son of Vira-Râjaya, son of Kulôttuṅga-Chaṅgâlva S'rikanṭha-Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra matha of . . .

119

Date 1619 A.D.

A grant by the same to the same, of the village of . . . pura.

121

Date 1590 A.D.

Piriya-Râjayya-Dêva-mahâ-arasu, son of S'rikanṭha-Râjayya, king of Nañjarâyapattana (with usual titles), in order that his ? adopted son Prâṇadhâreya Piri-Voḍeyar might attain to Kailâsa, made in his name a grant of Pisisamudra for the lights of the Kârttika-pûjâ of the god Annadâni-Mallikârjuna of S'rigiri.

122

Date ? 1466 A.D.

Channa-Gauḍa, son of Virabhadra-Gauḍa of Tuṅga, made a grant for the god Sidha-Mallikârjuna of Râvandûr.

123

Date 1384 A.D.

Praise of the Jina śâsana.

S'rutakîrtti-Dêva,—the dear chief disciple of Prabhêndu, the disciple of S'ruta-muni, the disciple of Abhayachandra-siddhânta-chakravartti, of the Mâla-saṅgha, Dêsiya-gaṇa, Pustuka-gachcha, Koṇḍa-kundânvaya, and Inḡulêśvara-baḷi,—having wedded the lady final beatitude (*i. e.* died), his disciple Âdidêva-muni and all the blessed people (*i. e.* Jains) of the S'ruta-gaṇa, set up his image, and the Tîrthaṅkara Sumati, and repaired this *chaityâlaya*.

125

Date ? about 1450 A.D.

Mallikârjuna-Voḍeyar, son of . . . Voḍeyar, made a grant for the god Basava of Râvandûr.

127

Date about 1570 A.D.

The mahâ-maṇḍalika-maṇḍalêśvara, Kulôttuṅga-Chaṅgâlva Nañjunda-Dêva mahâ-arasu's son, S'rikanṭha-Râja-Dêva mahâ-arasu, makes a grant of various villages (named) in Chāṅga-nâḍ.

129

Date ? about 970 A.D.

? In the time of Mârasiṅgha, . . . ḍapaya-Gāvunda recovered some cows and died.

131

Date ? about 1430 A.D.

A grant by Dêva-Râya-Oḍeyar for the god Chaṇḍinâtha.

133

Date ? about 1200 A.D.

Resolving to erect a temple in Mâkôḍ, with faith in Mâhêśvara, Sômôja, with all due offerings of clothing and food, set this up in the earth.

What a promise is this ! Go not to the avaricious, ye learned : go to Sômôja, and he will bestow on you the wishing-tree, the cow of plenty, gold and vesture.

135

Date 1417 A.D.

..... karasa, son of Bâcharasa of Bukkasâgara, made a grant of the loom tax of for the basadi of ... nâtha in Râündûr.

137

Date 1162 A.D.

Praise of Nârâyana ; and of Kêśava and S'iva.

Of the Poysalas, lords of Drârâvatî, having the tiger crest, born in S'asapura, was king Vinayâditya. That celebrated king Benayita's son was king Eṛaga. That king Eṛayaṅga's son, surrounded with subject kings, was the widely renowned king Vishṇu.

To describe that Vishṇu-Dêva's valour.—The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchangi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayalnâḍ, the Nilâchala hill fort, the great Râyarâyapuri, Tereyûr, Kôvatûr, and the Goṇḍavâḍi-sthaḷa (all these) he took by a frown, the valiant strong-armed Vishṇu-bhûpa. The mighty towering Ghaṭṭ, beginning from Talemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Koṅgu and Beṅgiri as he plucked up their areca and cocoa-nut groves. Yama feared to straighten his (own) moustache, the sign of his manhood ; enemies prostrate at his toe-nails feared to breath ; the proud feared to look lest the flame of his glory should consume them :—such was the brilliance of his valour.

To Vishṇu, Lakshmî-dêvî was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune, the king Nârasiṃha. To describe that Nârasiṅga-Dêva's valour :—(after several praises)—He took for his own the Chôḷa country, overcame the Mâlava king, agreed with the Gûrjjara king, expanded the ? Aṅga king, assented to the Vaṅga king, and drove away the Koṅga Kâṅga râja,—possessed of uncommon valour, of immeasurable qualities, the king Narasiṃha. His sword, like a Mâkâlî, longed to devour the Mâlava, Khacha, Pândya, Nêpâḷa, Chôḷa, Vaṅga and Ândhra kings. Though a son, this Nṛsiṃha was greater than even his father in might and valour ; and double, treble, quadruple, quintuple of the celebrated hero Vishṇu. When his war drums sounded, Pândya's chest split open like a door broken in two, Chôḷa's brave words diminished a hundred-fold, Chêra's heart suddenly began to palpitate, Ândhra's stoutness was reduced by his beating of himself, Âḷva sank down. Bringing into subjection the kings of Dravila, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, he ruled his country with power and glory, the ornament of the Yâdava race, the king Nârasiṃha.

While, (with usual titles), Hoysaḷa Nârasimha-Dêva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—giving to Togaravâḍi of Âridavâlîke and Bûvana-haḷḷi of Manne, with their hamlets, the name of Dharmmâpura, he made a grant of it for the decorations, offerings and temple repairs of the god Kêśava, making it over in the presence of the great minister Daṇḍanâyaka Bittiyanna, the senior treasurer Hullaṇṇa, the master of the robes Surigeṇa, Nâgayya and Lakkumayya, into the hands of S'ridhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars.

Praise of Bittiga, Vishnu's general, of the Kaṇṇâṭa-vaṃśa, who had subdued Nilâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army.

The great minister, sarvvâdhikâri, Daṇḍanâyaka Bittiyanna made, for the god Kêśava of Dharmmâpura, a grant of the houses in the town, (? the payments in) gold, the export dues, the import dues, the tax on oil-mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts, the tax on masons, the tax on basket-makers, the tax on shepherds, the tax , the tax on 500 ploughs of *pannâya*, and the tax on barbers.

Praises of Âridavâlîke, the most prosperous and fertile region in the Fourteen nâḍs, as Gaṅgavâḍi was in the Kuntala country of the Bhârata land. In it the *nâl-prabhu*, of the Nandi kula, was as if the sun had blossomed in a golden flower.

Among the ornaments of the world was the *agrahâra* of Ahichchhatra in the north. The Gaṅga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmins, for the increase of their own fortune. Descended from whom was Kaṇṇameya, of the Prâvatsandakula and the Harita-gôtra. His wife was Mâchavve. S'ridhare was their son.

Boundaries of Dharmmâpura. Imprecatory verses.

138

Date ? 1175 A.D.

Garuḍi-Gavuḍa, son of Kêta-Gauḍa of Dammâpura, had a stone oil-mill made, to continue as long as sun and moon.

139

Date 1669 A.D.

While, (with usual prelude), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Voḍeyar of Maisûr, seated on the throne of S'rîraṅgapaṭṭana, was ruling the kingdom of the world in peace :—his son Kaṇṭhirava-mahîpâla (usual family descent in detail), forming in Tarriyakallu an *agrahâra* named Kaṇṭhiravasamudra,—made a grant for it of the village of Tarrikallu belonging to Kottâgâla of the Hôsana-nâḍ, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmanatîrtha near Nallûr ;—and dividing it into 125 shares, or, with the share given by Lakshmikânta-svâmi, 126 shares, bestowed them upon Brahmins of various gôtras, sûtras and śâkhas, men of all learning, worthy of favour, together with all the rights and dues (mentioned in detail as usual).

140

Date 1451 A.D.

The mahâ-maṇḍalêśvara . . . Nâyaka made a grant for (the god) Lakshmi-Nârâyana.

141

Date ? 1468 A.D.

Maṇḍiyan-Setṭi, son of Siṅga-Setṭi of Maḷalavâḍi, had the temple of the god Tirumala of Taṇṇikala-kamba repaired.

143

Date about 1150 A.D.

While Viṇṇuvadda Nârasīṅga-Dêva was ruling the kingdom of the world :—Chaṅgâḷuva having harried the cows of Baṇṇagavâḍi, Kûruvañcha Muda-Gavunḍa, Chaka-Gaṇḍa and Maḍi-Gaṇḍa stopped them and all three fell in the boundary of Baṇṇagavâḍi.

KRISHNARĀJAPĒṬ TALUQ.

1

Date ? about 1150 A.D.

Bairitamma, son of Kētamma, (son) of Hiṭappa, set up a *bīragal* for his younger brother Kēsiyanna, who fell in the fight,

2

Date ? 1463 A.D.

Singappa-Nāyaka, son of Karaba-Sāṇi, in order that merit might accrue to . . . ? Vishṇu-Rāya-mahārāya, made a grant of Chaṭṭēnahalli to provide for the offerings to the god Narasiṃha of Mēlugōṭe.

3

Date about 1125 A.D.

Praise of the Jina śāsana.

While, (with usual titles), the strong-armed Vira-Gaṅga-Hoysaḷa-Dēva, his kingdom extending on all sides to continue as long as sun, moon and stars, with the Gaṅgavādi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world :—the dweller at his lotus feet,—renowned in all lands ; adorned with the many qualities acquired from five hundred vira-śāsanas ; of truthful, pure and virtuous life ; promoter of the Vira-Balañja-dharma ; his sky illuminated with the pure Guḍḍa-dhvaja ; great in energy ; a Rāma in activity ; a Bhīma in energy ; a tree of plenty to the needy and the learned ; having the second name of Chavunḍādi ; the *paṭṭaṇa-svāmi* of Dōrasamudra ; (was) the Poysaḷa-Setṭi named Nōlabi-Setṭi, lay disciple of S'ubhachandra-siddhānta-dēva. The darling of that lord's heart and eyes, purified by the sandal waters of Jina, devoted to gifts of food, shelter, medicine and learning, Dēmikabbe-Setṭiti, having caused to be erected the Trikūṭa-Jinālaya,—and bestowed this basadi on her guru S'ubhachandra-siddhānta-dēva, disciple of Kukkuṭāsana-Maladhāri-dēva of the śrī-Mūla-saṅgha, Dēsiga-gaṇa, Postaka-gachchha and Koṇḍakundānvaya,—endowed it with Arhanahalli, together with a fine tank, a street with a hall for gifts in the middle, two oil-mills and two gardens,—and Gaṇḍa-Nārāyaṇa-Setṭi, son of Beṭṭa-Nāyaka, having granted other lands (specified) ;—the whole of these, Nōlabi-Setṭi made over to S'ubhachandra-siddhānta-dēva, freed from all imposts, and without any tax to all those of the Postaka-gachchha of the śrī-Mūla-saṅgha.

4

Date about 1150 A.D.

A grant in the time of the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍ, the strong-armed Vira-Gaṅga Nārasiṅha-Dēva.

5

Date ? 1306 A.D.

A grant by Nandinātha-Virabhadra-Dēva and other chiefs of Komnād and the Eighteen countries . . . to the Huligere dēva Sōmayya, son of . . . ayya.

6

Date ? about 1180 A.D.

While, (with usual titles), Hoysala vira-Ballāla-Dēva was in his capital of Dōrasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great lord Nanniyavāru, and the Dharmmarāja of the Kali age, the ruler of Kabbā-nād, possessed of all good qualities, Bāchihalī Gaṇḍa-Nārāyaṇa-Setṭi,—his father Gaṇḍa-Nārāyaṇa, his mother Bichchavve, his younger brothers Bōka-Nāṇja and Bāba-Chāṭṭa-Rāya,

7

Date 1224 A.D.

While the refuge of all lands, [Hoysala] vira-Nārasimha-Dēva was ruling the kingdom of the world :—Balleya-Nāyaka, son of the mahā-sāmanta, protector of titles, ruler of Kabbahu-nād, Kannaḍiga warrior, chief of the army to . . . deyva, Kante-Nāyaka, together with others (named), taking spoil from Hoysaya-Nāyaka

8

Date 1242 A.D.

While vira-Hoysala-Sômēśvara was in the Chōla [country], ruling the kingdom :—on Sēga's army marching and coming into the nād,—the mahā-sāmanta, protector of titles, ruler of Kabbahu-nād, Kannaḍiga [warrior] . . . Gōpi-Nāyika

9

Date 1257 A.D.

The Hoysala dynasty having acquired great renown, exalting the Yadu-race of the Lunar line,—Honneya-Nāyaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuḍa, so that all the world praised the lineage of the Hoysala servants.

The descent of (besides the usual titles) the uprooter of the Makara kingdom, the elephant to the lotus garden the Kāḍava-Rāya, death to the Sēṇa-Rāya Rāvaṇa, the establisher of the Chōla-Rāya, spring to the creeper the Pāṇḍya-Rāya's kingdom, the niśsaṅka-pratāpa-chakravartti Hoysala vira-Sômēśvara-Dēva, was as follows :—

On the muni saying Strike (*hoy*), he smote the great tiger, that Saḷa, and became Hoysala. The promoter of his family was Vinayāditya, whose son was Eṇṇaṅga, whose son was Vishṇu, whose son was Nṛisimha, whose son was Ballāla, whose son was Narasiṅga, whose son was the king Sômēśvara. To Teluṅga he brought fear, to Sēṇa who was trembling he brought war, what mention of other kings, who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakṣbaṇa to the city of his enemies, the preserver of Chōla, the king Sômēśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nāyaka servants, was as follows ;—a sun to the Mugila-kula, a bee imbibing the honey from the lotus feet of the Hoysala king, mahā-sāmanta, having put down conspiracies and acquired the control of all the merchants, a Nārāyaṇa to heroes, Kannaḍiga warrior, chief nāyaka among active nāyaks, protector of titles, bravest of the Hoysala servants, ruler of Kabbahu-nād, champion over nāyakas who oppose the rules of the ? palace, champion over nāyaks who seize and let go, champion over nāyaks who enter upon war and draw back, terrifier of the Sēṇa army, Garuḍa-Nārāyaṇa to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

property or life, was Gaṇḍa-Nârâyana-Setti,—to whom and Mâravve-Nâyakitti was born Hoysala-Setti. To him and to Mâchavve-Nâyakitti was born the brave Kûreyaṇâya-Nâyaka; to whom and to Mâravve-Nâyakitti was born Sivaneya-Nâyakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballâla-Dêva. Lakkheya-Nâyaka, with his wife Gaṅgâ-Dêvî and three servants, fulfilled his engagement with Narasiṅga. In the S'aka year (specified) Kanneya-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten maid servants and twenty-one man servants, six times embraced Garuḍa on (or from) the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. A
B
C

Unable to withstand the attack of Garuḍa, the thousand-headed (Ādisêsha) went below the world (to the lower regions); but unlike him, Kanneya-Nâyaka opposed the terrible Garuḍa, smote him, shook him and embraced the immortal one, gaining great glory, the protector of titles, the servant of king Sôma. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an ârati around him.

10

Date 1292 A.D.

Saḷa of the Yâdava-kula smote the tiger when the muni said *poy Saḷa*, and thus became Poysaḷa, and from him the name became that of all his line. The king of serpents, trembling at Garuḍa, left the world and took refuge in Pâtâla, thinking he would seize the jewel in his head; but Singayya withstood him and, by his worth and energy winning the name of an able-bodied servant, embraced him (Garuḍa) seven times, the servant of Nṛisimha.

The descent of (with usual titles) the pratâpa-chakravartti the Hoysala strong-armed vîra-Nârasimha-Dêvarasa was as follows:—On the muni saying Strike!—that Saḷa smote the great tiger and became Poysaḷa. The promoter of his family was Vinayâditya, whose son was Eṛeyaṅga, whose son was Vishṇu, whose son was Nṛisimha, whose son was Ballâla, whose son was Narasimha, whose son was the king Sômêśvara. To the ornament of the Hoysala race, Sôyi-Dêva, and to his queen Bijjâlâ-Dêvî, was born the king Nârasimha.

The dwellers at his lotus feet (continues as in No. 9 above). In the S'aka year (specified) Singeya-Nâyaka, the son of Kanneya-Nâyaka, with his wives Kêtavve, Honnave and Nâchavve, and with ten maid servants and twenty man servants, on (or from, the head of an elephant) six times embraced Garuḍa and fulfilled his engagement with Nârasimha-Dêva.

11

Date 1531 A.D.

The first part contains the same genealogy as No. 30 of Guṇḍlupêt taluq above.

Krishna-Râya having taken for himself the dominion of the world of gods (*i. e.* died), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style). The kings of Aṅga, Kaḷiṅga and Vaṅga, with others, continually addressed him, saying Victory! Long life! Mahârâja!

The king Achyuta-Dêva-Râya, son of Narasa, and grandson of Īśvara, seated on the jewelled throne in Vijayanagar, made, along with the sapta-sâgara-dâna, to S'rinivâsa, son of Subrahmanya of the Garga-gôtra, Āpastamba-sûtra and Yajus-śâkha, a resident of Srîraṅgapattana, a grant, in permanence and with all rights, of the village of Belekere, belonging to Sindhagatta in the Hoysana country, giving it the name of Nârasimhêndrapura; the village which king Nârasimha had formerly presented, with enjoyment for one life, to his father Subrahmanya at S'rîsaila in presence of S'iva along with the sapta-sâgara-dâna.

This śāsana of Achyatēndra-mahārāya was composed by Sabhāpati, and engraved on copper by Virapāchārya, son of Mallāpa. (signed) śrī-Virūpāksha.

12

Date 1267 A.D.

Of the lords of Dvārāvati, the Hoysaḷas, with the tiger crest, born in S'aṣapura, was the king Vinayāditya. To him and to Keḷayabarasi was born, a bee at the lotus feet of ? Śrīvara, the king Eṇeyāṅga. To him and to Ēchala-Dēvi were born three sons, the celebrated Ballāḷa, the king Viṣṇu, and Ulayāditya. To Biṭṭi-Dēva, that Viṣṇuvarddhana, and to Lakmā-Dēvi was born a son, king Narasiṃha. His son was Ballāḷa. To king Ballāḷa and Padumale-Dēvi was born a son, before whom Chēra went calling out, Bravo, mind your steps, Dēva ! while the Chōḷa king and Pāṇḍya, one on each side, held his hand,—the heroic Sômēśvara. To Sômēśa and Bijjala-Dēvi was born Narasiṅga.

While, (with usual titles), the pratāpa-chakravartti the Hoysaḷa strong-armed vīra-Narasiṃha-Dēvarasa was in his residence at Dōrasamudra ruling the kingdom of the world :—born to Perḡgaḍē-Nāyaka and Rakmā-Dēvi, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍāra*, the supporter of the Hoysaḷa-Rāya king Narasiṃha, champion over conspirators, a terror to the chiefs, was Sōma-daṇḍādhipa. The elder sister of the great minister, the protector of cows, *gaṇḍa-peṇḍāra*, a terror to chiefs, Sōma-Daṇṇāyaka—Rōkavva-Daṇṇāyakitti, made, to Meṇḍaiya-Māraya-Nāyaka, of the treasury of Tammaḍiyāchārya, priest of Māchanakaṭṭa which is Bijjaḷēśvarapura, and to his wife, her daughter Tippavve, and to Tippavve's daughter Sāyakka, a grant of affection, namely, the S'iva temple of Bhairavēśvara which that Rukavve-Daṇṇāyakitti had erected to the north-east of Bommayanāyakana-hallī, which was the agrahāra Hosavāḍa Bhairavapura, together with the four shares belonging to that god, and other lands (specified).

13

Date ? 1633 A.D.

The Brahmins of the immemorial agrahāra . . . maṣarapura and the Brahmins of Bayirāpura and all the people of Sōmi . . . made over to Anantappa-Oḍeyar certain rice-land under the big tank of Bayirāpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 A.D.

While, (with usual titles), Nārasimha-Hoysaḷa-Dēva was in the capital Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the bathing, offerings and illuminations of the god Hoysaḷēśvara on the bank of the Yādavasamudra of the Yādava-Nārāyaṇa-chaturvēdimāṅgala, Nārasimha-Dēva made a grant of Saṇamba on this tank, to continue as long as sun, moon and stars, giving it to Mūla-Jiya of Talḷi in Kuravaṅki-nāḍ.

15

Date ? 1581 A.D.

Tiruveṅkaṭapa-Nāyaka-ayya, agent for the affairs of the mahā-maṇḍalēśvara the rājādhirāja Rāma-Rājaya, gave to Rāmānujāchārya of Mēlukōṭe, in the presence of (the god) Chellapiḷḷe, the village of Chalukūḷi.

16

Date 1012 A.D.

While Râjarâja-Dêva was ruling the kingdom of the world :—Turuvakkanna of Chikavaṅgala having harried the cows, Nâgayya, son of Baṅgalli Eṇeyamma, recovering the cows, returned and fighting with Turânara, went to *svarga*.

17

Date ? about 900 A.D.

While Satṛavâkya-Permmannaḍi was ruling the kingdom of the world :—Bamma, fighting among the cows of Basira, (went to *svarga*).

18

Date 1760 A.D.

Grant to the tomb of Sâlâr Masûd Khâdri.—Kṛishṇa-Râja-Vaḍeyar-ayya of Mahiśûr having given to Haidar Alli Bahadûr the village of Chaṭṭamagere to provide for feeding the poor at the tomb of Sâlâr Masûd Khâdri in Topṇûr,—Haidar Alli Bhâdar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlâr Masûd Khâdri

19, 20

Date 1760 A.D.

The same grant as the above, with additional details. (Though on stone, it is called in the grant a copper śasana)

21, 22

Date ? 1402 A.D.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling the kingdom of the world :—he made, for the decorations and service of the god Vîrabhadra of Pura, a grant of the loom tax, the marriage tax, the local dues, the sugar-cane mill tax, the goat tax, the egg duties, the baking tax, and the cooking tax, of the two villages of Pura and Mâramanahallî.

23

Date 1862 A.D.

Mari-Naṅje-Gauḍa of Kannambâḍi, with his sons and grandsons (named), made a brass ornament for the dhvaja-stambha (flag staff) of the goddess Mahâlakshmi and the goddess Sarasvatî of Kannambâḍi.

24

Date 1834 A.D.

.. . . ., daughter of Bô-Gauḍa, grand-daughter of Mari-Naṅje-Gauḍa, and great grand-daughter of Bôge-Gauḍa, together with Timma, had the *raṅgi-manṭapa* for the goddess re-built.

25

Date 1818 A.D.

While the râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyar, seated on his glorious throne in the city of Mahiśûr, was ruling the empire of the world :—the goddess Mahâlakshmi

of Kollāpuri, the chief throne of the eighteen thrones, and the goddess Mahākālī of Ujani,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kaṇvapurī-kshētra in the person of the virgin Nāñjamma, the daughter of Timmamma, wife of Bô-Gauḍa, the son of Mari-Nāñje-Gauḍa and grandson of Bôge-Gauḍa, a Gaṅgaḍikāra belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brāhman, Kshatri, Vaiśya and S'ūdra, the diseases and other troubles being cured (by her),—Nāñjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambāḍi, and set up therein the goddess Mahākālī, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahālakshmi and the goddess Sarasvatī, with their attendants.

Witnesses :—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice ; these know : how do men (know ?)¹

26

Date ? 1685 A.D.

Bentiga-Setṭi made a grant of land to provide for a daily offering to the god Gôpāla-Kṛishṇa of Kannambāḍi.

27

Date ? 1553 A.D.

The writer Timma, agent for the affairs of the mahā-maṇḍalēśvara Aūbhalan mahā-arasu of Nandiyvāla, to provide for the of the god Gôpāla-Kṛishṇa, made a grant of land (specified).

29

Date ? about 1150 A.D.

(An incomplete copper inscription of the Hoysaḷas, giving the usual account of their descent as far as Narasiṃha I).

30

Date 1723 A.D.

Dēva-Rājayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpāla of Kannambāḍi.

31

Date 1119 A.D.

While Tribhuvana-malla Vīra-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva was ruling the kingdom of the world :—for the god Kannagoṇḍēśvara, the king, being in Talakād in the enjoyment of peace and wisdom, (directed) his great minister, Daṇḍanāyaka

¹ This is a misquotation. The verse should end "these know the deeds of a man", whereas we have here the concluding words of a proverbial saying, regarding things that are unaccountable, which runs thus :—

as'va-plutaṃ vāsava-garjanaṃ cha strīpāṃ cha chittaṃ puruṣasya bhāgyaṃ !
avarshaṇaṃ chāpy ativarshaṇaṃ cha dēvō na jānāti kutō manushyaḥ

The shying of a horse, the thundering of the sky, the mind of women, and the fortune of a man, Failure of rain and excess of rain these even the gods do not know (or understand), how can men ?

32

Date ? about 1150 A.D.

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍ, Koṅgu, Naṅgali, Uchchangi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga pratâpa-Hoysaḷa Nârasimha-Dêva was in the city of Banavâsi (!), ruling the kingdom in peace and wisdom :—his wife, the senior queen and crowned queen, Mailaḷa-Dêvi, . . . of Modûr-nâḍ

33

Date ? about 1100 A.D.

A Gaṅga in respect, a Bhîma in warfare, Bitṭeya made a grant for ? Sâviyabbêśvara.

34

Date 1115 A.D.

Kulôttuṅga-Chôḷa-Dêva ruling the kingdom of the world ;—in his 45th year, the year Jaya, Mâdiyaṇṇa, son of Koṛamûta Haḍeya-Râya of Vaḍugavile, caused the two temples of Kannêśvara to be erected. And Kovara-Bamma-Gâhuṇḍa

35

Date ? 1579 A.D.

Grants by residents of the great agrahâra of Kaṁnambâḍi for the god Kaṇvêśvara.

36

Date ? 1147 A.D.

While, (with usual titles), the pratâpa-chakravartti (? Nârasimha-Dêva) was in the capital of Dôrasamudra, ruling the kingdom in peace and wisdom :—the great minister Herggaḍe S'iva-Râja being , Sômayya made a grant for the Jinâlaya of Mâpikyadoḷalu

Paravâḍi Mallôja, son of Chandakakôja, the chief man of Mâpikyadoḷalu, will protect this śâsana. Obeisance to Vitarâga.

37

Date about 1150 A.D.

While the mahâ-maṇḍalêśvara . . . Vishṇuvarddhana Hoysaḷa-Dêva (was ruling the kingdom) :—the dweller at his lotus feet,—the great minister Daṇḍanâyaka Maṇisamayya caused this basadi to be made, and granted for it, free of all taxes, Mâpikadoḷal and Mâvinakere. Also in Madûr-nâḍ

38

Date 906 A.D.

Salle 826

While Satyavâkya Koṅguṇivarṁma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nanda-giri, . . . Perimânâḍi was ruling the kingdom of the world :—a spotless moon in the sky of the Gaṅga-kula renowned in all lands ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ;

39

Date 1657 A.D.

Kaṇṭhîrava-Narasa-Râja-Vaḍeyar, having caused the (god) Arkêśvara of the Antarahaḷḷi agrahâra to be made,

40

Date 1335 A.D.

A grant by the mahâ-maṇḍalâdhipa, the . . . rāya-rāja-guru Gummaṭa-Dêva, to the Brahmans of . . . mahâ-nagara. The pratâpa-chakravartti the Hoysala strong-armed Vira-Ballâla-Dêvarasa's great minister, Âdi-Siṅgeya-Dannâyaka, having made an agrahâra in the name of the queen, Ballâla-Dêvarasa endowed it with lands (specified), which Gummaṭa-Dêva of his own will made over to the Brahmans of . . . mahâ-samudra.

41

Date ? about 950 A.D.

Hemmâḍiyappa, of the custom^r, made a grant for an evening lamp for the god Koṅgaḷêśvara of Hebbola.

43

Date 1311 D.D.

A grant by the Brahmans of the all-honoured agrahâra Viṣṇuvarddhana-Hariharapura to Bhûpatikramita, son of Gaṇapati-kramita, and Harihara . . . , son of the rāja-guru Sarvajña-Viṣṇu-Bhaṭṭa. That Harihara-Bhaṭṭopâdhyâya having . . . his son in the name of Vira-Ballâla-Dêvarasa, that Ballâla-Dêva granted to his Harihara-Bhaṭṭopâdhyâya certain lands of Belahalli which the Brahmans of Hariharapura made over to him.

44

Date 1322 A.D.

Praises of vira-Ballâla.

. which they had formerly made over, with their hamlets, to Harihara-Bhaṭṭopâdhyâya, son of the rāja-guru Sarvajña-Viṣṇu-Bhaṭṭâya, and to the 126 Brahmans of that Viṣṇuvarddhana-Hariharapura, by a copper śāsana, granting the chief taxes and the nâḍ customs dues of the villages and stations belonging to Chaṇḍihalli and Kûḍaluguppe,—that vira-Ballâla-Dêvarasa, coming to the dam of Hariharapura and having taken his repast there, visited the dam and channel, and confirmed to that Harihara-Bhaṭṭopâdhyâya and those Brahmans the chief taxes and the nâḍ customs dues, on condition of their carrying out the annual (repairs) ; favouring them with a grant on stone.

45

Date 1678 A.D.

While the champion over those who claim to have titles, the sole hero in the world, the mahâ-rājâdhirāja paramêśvara prauḍha-pratâpa apratima-vira-narapati Chikka-Dêva-Mahârāja-Vaḍeyar, seated on the jewelled throne in S'rirāṅgaṇṇa, was ruling the kingdom of the world :—to the treasury of the god Nârâyana of Yâdavagiri-Tirunârâyana-pura (its praises), Alega-Siṅgarayyāṅgar, establisher of the path of the vêdas, âchârya of both vêdânta, son of Tirumalayyāṅgar and grandson of S'ingarayyāṅgar of S'rirāṅgaṇṇa, of the Kausika-gôtra, Âpastamba-sûtra and Yajus-śâkha,—of the two villages Nâtanahalli and Biruballi of the Mandagere-sthala in the Narasîpura-hôbali, which Dêva-Rāja-Vaḍeyar gave to us on hearing (us read) the coronation of Yudhishthira in the Mahâ-Bhârata,—the village of Nâtanahalli

46

Date 1346 A.D.

To the lord who was ruling Kattarighatta-nâḍ, Madavanakôḍi Mâche-Gaūḍa, the wife (with praises) was Mâda-Gaūḍi. Their son Sâvi-Gaūḍa, the mahâ-sâmanta, protector of titles, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunayanahallî was besieged, being wounded, slaying and showing their heroism, Sakali-Gaūḍa and others (named) obtained Kailâsa.

47

Date 1200 A.D.

While, (with usual titles), the pratâpa-chakravartti [vîra-Ballâḷa-Dêva] was ruling the kingdom of the world in peace and wisdom :—to the great lord Modavanakôḍi Biddi-Gâvunḍa of Kattiragaṭṭa the wife (with praises) was Dêbi-Gâūḍi. Their son was the great lord Malayyanṇa, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, beloved by his relatives, self-contained hero, a Vidyâdhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, , champion over those who unite to form conspiracies, wrestler with three elephants, his father's rutting elephant, This great lord Malliyannṇa, when the governor of . . . nâḍ harried the cows of (Kurunaya)nahallî, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows. Mariyannṇa and others (named), and his younger brother, fell on the same day in the fight and obtained Kailâsa.

48

Date about 1200 A.D.

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, beginning with the Hed-dore, was ruling the kingdom of the world in peace and wisdom :—his great feudatory, protector of titles, ruler of Kabhubu nâḍ, Kannaḍiga (warrior),

49

Date 1095 A.D.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, head-jewel of virtue, champion over the Malapas, Hoysaḷa-Dêva was ruling the Gaṅga-maṇḍala in peace :—Biṭṭi-Dêva made a grant of land for the god Mûlasthâna Brahmêśvara of Kikkêri.

50

Date about 1150 A.D.

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in Dêra-samudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—a moon in raising the waters of the ocean of human desire, possessed of all good qualities, Dharani-Dêva of the customs department of Kikkêri, Chaūḍayya and Kâmatamma, in order to provide for a perpetual lamp for the god Brahmêśvara, made from the customs dues of Kikkêri a grant of one gadyâṇa and two haṇa a year from a duty of one haṇa on each 7 load.

51

Date ? 1124 A.D.

The new door was fixed.

52

Date ? 1171 A.D.

To bless the unshaken faith of Paru-Bomnavve did this Brahmêśa come from Kailâsa, along with this Pârbbati, to the town of Kikkêri. Further praises of Bammavve.

53

Date 1171 A.D.

While, (with usual titles), Vîra-Gaṅga pratâpa-Hoysaḷa Nârasimha-Dêva was ruling the kingdom of the region of the south in peace and wisdom :—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmantâ Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara. For which, on the petition of Tile-Nâyaka, Nârasimha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvana-haḷli to the Brahmarâsi-Jiyya. And the chief merchants and citizens made a grant of

54

Date ? about 1600 A.D.

While . . . vîra-pratâpa, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, aprati Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Niruguṇḍi, a grant of the village of . . . raganakere, to provide for the festival of Birâ-dêvi.

55

Date 1102 A.D.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun to the sky of the Yâdava-kula, head-jewel of virtue, adorned with many titles, the mahâ-maṇḍalêśvara, apratiśaṅka-malla, Ballâḷa-Poysaḷa-Dêva was ruling the kingdom, the Gaṅgavâdi Ninety-six Thousand, in peace and wisdom :—in the 26th year of the Châlukya-Vikrama-kâla, the year Chitrabhânu

56

Date 1132 A.D.

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa-Dêva,—the Taleyamade-sâmantâ received from the hands of Ballâḷa-Dêva certain lands (described) in Naṇuvalahâḷu as a *piṇḍâ-dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache. And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgaḷu*. The grant is then repeated.

57

Praise of Virala-Dêva and Kây-Dêva.

58

Perggaḍe Chandaya and Gôḷa-Garuḍa of Toḷache made a grant for the god

59

Date about 1125 A.D.

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva (was ruling the kingdom of the world) :— of Toḷache made a grant.

60

Date ? 1616 A.D.

The mahâ-maṇḍalêśvara, Kalyâṇa-Râya, champion over elephant chiefs, Liṅgaya-Dêva-mahâ-
arasu, made a grant to provide for the midday offering of the god Sômêśvara.

62

Date ? 1121 A.D.

While . . . Tribhuvana-malla . . . Vishṇuvarddhana, the capturer of Talekâḍ, Vîra-Gaṅga
Poysaḷa-Biṭṭi-Dêva was ruling the kingdom in peace :—possessed of all titles, truthful, of virtuous
life, adorned with morality, modesty and intelligence, possessed of the three powers of command,
deliberation and energy, purifier of his gôṭra, of S'âsala made a grant for the god Bhôgêśvara.

63

Date 1237 A.D. Durmalah exp.

The first part is a florid version, in well composed Sanskrit verses, of the usual account of the
rise of the Lunar line and the Yadu race ; with the origin of the Hoysaḷa kings, as made familiar
in numerous inscriptions. The tiger destroyed by Sala at the bidding of the Muni is described in terrific
style.—Sala thus became Hoysaḷa. (Omitting laudations), his son was Vinayâditya, whose son was
Eṛeyaṅga, whose son was Vishṇu, whose son was Nârasimha, whose son was Ballâḷa, whose wife was
Padmaḷâ. Their son was Nârasimha, whose wife was Sômalâ. Nârasimha made as it were a sacri-
fice of Vikramapâḷa, ? Pâmsa, Makara, ? Hoyisa and Âryama, the fruit obtained from which was the
establishment of Chola. His son was Sôyi-Dêva, who even when a boy played at ball with the skulls of
his enemies. There was a celebrated chief named Bôgaiyya ; whose son Kêtana was a general in the
army ; whose sons were Bôgaṇṇa and Mallanṇa. These two became the ministers of king Sômêśvara.

While, of a varied unspotted life which adorned all his numerous titles, king Sômêśvara was
residing in the Pândya-maṇḍala which he had acquired by his strength and valour ;—to these two,
the generals Bôgaiyya and Mallaiyya, with whom his friendship was like that of brothers, he of his
favour granted the village of Teṅginakattâ, together with its 11 hamlets, for the purpose of forming
an agraḥâra. And they, at Sêṭu, in the presence of Râmanâtha, presented the agraḥâra to Brahmans
of various gôṭras, divided into 62 shares, under the name of Prasanna-Sômanâthapura.

The grant is repeated in Kannaḍa, the donors being described as Bôgaiya-Daṇṇâyaka and Murâri-
Mallayya-Daṇṇâyaka, and Teṅginakattâ being described as in Kabbahu-nâḍ. Minute details are also
given of the value of all the dues and taxes payable from the villages to the palace.

64

Date 1503 A.D.

Gôpâla . . . , when Narasaṇṇa-Nâyaka set (i. e. died), in order that merit might accrue to him,
made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of
the god Vîra-Nârâyaṇa of Bûchahalli.

65

Date 1553 A.D.

While the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world :—Raṅgapaya, agent for the affairs of the mahā-maṇḍalēśvara, unequalled wrestler, . . . Rājaya-Dēva-Chōḷa-mahā-arasu, made a grant of lands (specified), rent free, for the god Vīrabhadra of Bāchīyahallī, to the temple priest Honnahallī Liṅgaṇṇa, in order that merit might accrue to Chenna-Rājayya.

66

Māchana-Siṅga, son of Kuruḷeya-Nāyaka, servant of Guḷeya-Nāyaka, fell in the Kaṭṭaka war. Mācheya, son of his younger brother Chikka-Chauḍi, had this stone made.

67

Date 1663 A.D.

While, (with usual titles, &c.) Dēva-Rāja-mahipāla, son of Dēva-Rāja-Vaḍeyar, lord of the throne of S'riraṅgapattāṇa, was ruling the kingdom of the world in peace :—giving to Mālagūr, which he had established, the name of Dēvarājapura agrahāra, he divided Mālagūr and its seven hamlets (named), belonging to Bāchahallī-sṭhāḷa, the western nād of the Nāgamaṅgala-hōbaḷi of the Hoysaḷa-nād which he had inherited by his valour, into 50 shares, and bestowed them on Brahmans of various gōtras, sūtras and śākhas, (with usual details).

68

Date 1116 A.D.

While, (with usual titles), the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakād, the strong-armed Vīra-Gaṅga Viṣṇuvarddhana Hoysaḷa-Dēva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—and when Viṣṇuvarddhana Hoysaḷa-Dēva's senior queen, crowned queen, S'āntaḷa-Dēvi's nephew, Balleya-Nāyaka was governing Māḷige ;—the god he had caused to be made by Hoysaḷāchāri was set up. (Particulars of the descent and relations of Hoysaḷā-chārya). And Ballaya-Nāyaka, with his army and the fifty families of Gāvundūr, made, for the god Karmmaṭēśvara of Māḷige, which is the Kabbahu-Thousand, a grant of certain lands (specified).

69

Date 1179 A.D.

While, with all titles, the pratāpa-chakravartti vīra-Ballāḷa-Dōvarasa was in Dōrasamudra, ruling a peaceful kingdom :—the Brahmaus of Sindhaghaṭṭa, which was the immemorial agrahāra Saṅgamēśvarapura, sold to Mādappa and Bommappa, sons of Gaṇḍani Dēvarappa, for 45 *gadyāṇa*, certain land (specified) belonging to the god Lakshmi-Nārāya of Sindhaghaṭṭa.

70

Date ? 1179 A.D.

While, with all titles, the pratāpa-chakravartti, the strong-armed Hoysaḷa vīra-Ballāḷa-Dēvarasa was in his residence of Dōrasamudra, ruling the kingdom :—the Brahmans of Sindhaghaṭṭa, which was the immemorial agrahāra Saṅgamēśvarapura, and the temple priests of Māchanakaṭṭa, which was Bijjalēśvarapura, sold to Male-Nāyaka for 85 *gadyāṇa* certain land (specified) belonging to the gods Saṅgamēśvara and Jannēśvara in Sindhaghaṭṭa, reserving for themselves the amount payable for the offering to the god Saṅgamēśvara.

71

Date ? 1248 A.D.

Dêvarasa repaired the temple.

72

Date 1537 A.D.

Raṅgai-Nāyak-ayya, in order to endow the stone *masiti* (mosque) which Bābu-Setṭi had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of S'ivapura and Habiba's house. (Imprecations). Nāgapa's writing.

73

Date about 1125 A.D.

While, (with usual titles), Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a grant for the god

74

Date ? 1140 A.D.

While, (with usual titles), Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—and the dweller at his lotus feet,—So . . . vācya-Nāyaka was governing Māligeyūr ;—that Nāyaka's son-in-law was Māchaya-Nāyaka, whose wife was Their son was Oḍagere-Malla, who ruled Chôḷa Turu-nāḍ. The mahâ-sāmanta Māchaya-Nāyaka constructed the big tank, erected the Maṅkêśvara temple, and endowed it with land (specified), making it over to Brabmarâsi.

76

Date 1242 A.D.

While, (with usual titles), the pratâpa-chakravartti vira-Sômêśvara-Dêva was in his residence in the Chôḷa kingdom, ruling the kingdom of the world in peace and wisdom :—to the great *nâl-prabhu*, in truth a Râdhêya, protector of refugees, a fishing line to those who oppose him, ornament of the Beḷḷiyara-kula, Damma-Gaũṇḍa, and to Bomma-Gaũṇḍi, was born a son, the light of his family, Biṭṭi-Gaũṇḍa. His wife Bîcha-Gaũṇḍi bore to him a son, purifier of his gôtra, Hariya-Gaũṇḍa. To him and Hiriya-Gaũṇḍi was born Mâra-Dêva. His wife Māchi-Gaũṇḍi bore the purifier of the world, the ornament of Kikkêri, Jāganakere Kalle-Gaũḍa. A Bhîma in energy, a champion as good as his word, a Karna in virtue, protector of those who claim shelter, a tree of plenty to dependents, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures, upholder of the four castes, worshipper of the feet of the god Kaledêva, Kalla-Gaũḍa, in the name of his great grandfather Damma-Gaũṇḍa, set up the god Dammêśvara, and erected a S'iva temple of stone, to continue as long as sun, moon and stars.

77

Date ? about 1225 A.D.

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vira-Nārasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—his head at the feet of S'iva, ornament of the S'ankara Kalale family, Māragouḍa's son, a wishing stone to his gôtra, self-contained champion, champion over outside villagers who expressing wrath (against enemies) do nothing, brave in war, of great energy, a mountain of valour, valiant in the battle field, Tammaya, with various gaũḍas (named) having departed (*i. e.* died), this stone was made for a memorial.

78

Date ? about 1130 A.D.

(After several usual titles), as a powerful wrestler Kalikā, a thunderbolt to mountains, the capturer of Talakād, Koṅga, Naṅgali, Uchchaṅgi, and Hānuṅgal, was the strong-armed Vira-Gaṅga Viṣṇu-varddhana-Dēva—to describe whose valour.—After many kings beginning with Yadu, there arose in that Yadu line Vinayāditya. His son and to Ēchala-Dēvī were born Ballāḷa, Viṣṇu-varddhana and Udayāditya (Among other praises), putting to flight Ādiyama and others, and . . . Narasiṃhavarṇma and others he punished the Koṅgas

While, having subdued and taken for himself the revenue of all the chiefs, vīra-Viṣṇu-varddhana-bhūpāla was in his residence at Baṅkāpura, ruling the kingdom :—the general Kedhālta-Nāyaka made a grant for Mahadēva of thirty koḷaga of rice

79

Date ? 1543 A.D. (Telugu).

✓ While the rājādhirāja rāja-paramēśvara vīra-pratāpa-mahārāja Rāma-Dēva-Rāya-aiyyaṅgār, seated on the jewelled throne in Penugonda, was ruling the empire of the world :—Immaḍi-Ankuṣa-Rāya, son of Ankuṣa-Rāya, and grandson of the purifier of rājādhirāja Viṣṇuvarddhana's gōtra, Rānā-Pedda-Jagadēva-Rāya, giving to Pedda-Sōmapalli,—belonging to Bāchepalli, of the Nāgamaṅgalasthāḷa of the Hoysāḷa-nāḍ, with which Kṛishṇa-Rāya-ayya had favoured him as an amara,—another name of Ankuṣarāyapura, he formed it into an agrahāra of 10 shares, and bestowed them on Brahmans (named) of various gōtras, sūtras and śākhas.

80

Date 1573 A.D. (Telugu).

✓ Another grant similar to No. 79 above.

May 15

NĀGAMAṅGALA TALUQ.

1

Date ? 1171 A.D.

While, (with usual titles), the pratāpa-chakravartti Viṣṇuvarddhana Hoysaḷa vira-Ballāḷa-Dēvarasa was in the capital Dōrasamudra, ruling the kingdom in the enjoyment of peace and wisdom :—a grant in the Halatti-vitti for the god Chenna-Kēśava of the immemorial agrahāra Vira-Ballāḷa-chaturvēdi-bhaṭṭa-ratnākara, which was Nāgamaṅgala. (Here follow the boundaries.)

2

Date 1544 A.D.

While the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāya was ruling the kingdom of the world :—Sāmanta-Chenna and other Nāyaks (named), having received an order from their lord to maintain the agrahāra, temple, in order that he might obtain perpetual wealth, made a grant from their in Bāgūr.

3

Date 1135 A.D.

Praise of Kēśava and S'iva. Praise of king Viṣṇu, the exalter of the Yadu race. From waiting on the feet of—entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, the crowning ornament of the Yadu-kula, the . . . to the palace of royal virtues, of unequalled valour, the originator of famous victories, receiver of a boon from the goddess Vāsantikā, delighting in the service of the lotus feet of Mukunda, his broad chest embraced by the undivided Lakshmi, daily increasing in merit, his footstool reflecting the faces of enemies bowing in fear, going in front of his army, conspicuous for valour,—Viṣṇuvarddhana-Dēva, considered the abode of unlimited favour, Bammala-Dēvi, a Siri from the ocean of the Pallava-kula, became the consort of Viṣṇu ; what wonder that he saw in her beauty the reflection of S'rī as in a jewel-mirror. (The daughter of) Chāvuṇḍabbarasi and of king Gōvinda (or Gōvindara), Bammala-Dēvi became the crowned queen of the universal emperor Viṣṇu.

(Among other praises), her lips marked with the sandal-powder from the toe-nails of the feet of Pārvvatī, the senior queen, crowned queen, (Bammala-Dēvi), by the favour of Viṣṇuvarddhana-Dēva, having repaired the temple of S'aṅkara-Nārāyaṇa in Nāgamaṅgala belonging to Kalkani-nāḍ, to provide for the bathing, offerings and other ceremonies of the god, made a grant of Arikanaḱṭṭa, to continue as long as sun, moon and stars, making it over with all due rites to Sūryyābharana-Paṇḍita. (Its boundaries). Also some other lands (described).

(With a great number of praises) Viṣṇuvarddhana-Dēva, in the enjoyment of peace and wisdom, was ruling the kingdom.

4

Date 1511 A.D.

While the mahārājādhirāja rāja-paramēśvara vira-pratāpa Kṛishṇa-Dēva-mahārāya was ruling the kingdom of the world :—the manager of his palace, Honni-Setti, son of Akkana-Chenni-Setti of

Gummaḷâpura, made for the god Virabhadra of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-bhaṭṭa-ratnâkara, which was Nâgamaṅgala, a *gandhagôḍi-manṭapa*, in front of the *raṅga-manṭapa*. Written by Virâchâri.

5

Date ? 1549 A.D.

All the Brahmans of Bhaṭṭa-ratnâkara, which was Nâgamaṅgala, made for the god Virabhadra of this town a grant of the first 5 *paṇa* which are received every year at that Virabhadra temple : and all the remaining dues were granted by Bôki-Setṭi, son of Bâldali-Setṭi. Written by Kâvaṇṇa, son of the sênabôva S'rîraṅga-dêva, by direction of those Brahmans.

7

Date 1762 A.D.

Praise of Hari and S'ambhu.

The râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Kṛishṇa-Râja-Voḍeyar-ayya of Mahîśûr, gave to Veṅkaṭa-Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows :—Whereas you have applied for the village of Chettênahallî with its kaṭṭe, belonging to Beḷlûr-sthaḷa, under the Vichârada-châvaḍi of the Pattana-hôbli-śime, the revenue of which, according to the accounts of Veṅkaṭa-Ramanayya, sânabhâga of the Vichârada-châvaḍi, for the year Pramâthi, reckoning all the money rent together with the grain rent, was 52½ Kaṇṭhirâya varaha, besides the *mâṇikiya-suiika* and the *pammu* ; altogether 62 varaha 2 haṇa,—and whereas you have paid into the treasury in full, through the merchant Narasumpha-Dâsa, 622 Kaṇṭhirâya varahas ;—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity.

8

Date ? 1665 A.D.

When Siṅgaḷa-Dêva-Oḍeyar was selling (? him) a salver for betel and nut, Muddaṇṇa, the son of his disciple Chikki, granted 14 *guḷige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Siṅgaḷa-Dêva-Oḍeyar took at the hands of his disciple Muddaṇṇa, for the tank, 1 *gu varaha*, the interest on which, 3 *haṇa* a year, he devoted to providing a light for the god.

Virapa's writing.

10

Date about 1120 A.D.

While the mahâ-maṇḍalêśvara Tribhuvana-malla Viṣṇuvarddhana-Hoysaḷa-Dêva was ruling a peaceful kingdom ;—possessed of all titles, Mariya-Nâyka's son , (and) Bâcha-Gavuḍa, son of Basava-Gavuḍa, went to *svargga* in the ruin of Gavudayûr, which had caught fire.

11

Date ? about 1115 A.D.

Ereyayamma stopped the cows of Beḷavanda and restored them, . . . yamma set up this stone.

12

Date 1179 A.D.

Praise of Hemmaṇa, his wife Tiruvavve, and their son Dhurmmaṇa. Possessed of all titles, the Hoysaḷa mahâ-sâmantâ Dumeya-Nâyaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made various grants (specified) for it to Bâcha-Jiya, the priest of that god.

13

Date ? 1179 A.D.

Praises of Dumma, worshipper of Padumôdara, who was established in the world by king Ballâḷa.

14

Date ? about 1200 A.D.

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhîni.

15

Date 1179 A.D.

Praise of the Hoysaḷa family. (Omitting laudations), in it was born Vinayâditya, whose wife was Keḷeyabarasi. Their son was Eṇṇyaṅga, who was the right hand of the Châḷukya king. His wife was Êchala-Dêvi, and they had three sons, Ballâḷa, Viṣṇu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatûr, Taḷavana-pura and Râyarâyapura were burnt in the flames of his valour ; so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up. His wife was Lakshmâ-Dêvi, and they had a son Narasimha, whose wife was Êchala-Dêvi. Their son was Ballâḷa, at the sound of whose war drums, Lâḷa lost his gaiety, Gârjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Chôḷa broke his armour to pieces.

While, (with usual titles), Tribhuvana-Malla, the capturer of Talakâḍ, Koṅgu, Naṅgali, Banavase, Hânūgal and Uchchaṅgi, the strong-armed Vira-Gaṅga, unassisted hero, the Saturday victor, wrestler of the hill forts, in action a Râma, the niśsaṅka-pratâpa Hoysaḷa vira-Ballâḷa-Dêva, putting down the evil and upholding the good in the southern region, was in his residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the purifier of his gôtra, the ruler of Talekâḍu-nâḍ, was Mârasiṅga-Gâvuṇḍa. His son, the exalter of his class, the raiser up of the city of Talekâḍu, was Purusha-mâṇikya-Setṭi. His son, as good as his word, of purest valour, wrestler, who, when Jeṭṭiga was ploughed land, built the town, and constructed the hollow into a tank, a master of business, was the mahâ-sâmantâ Hulleya-Nâyaka. His son, possessed of all good qualities, rejoicing in gifts of food, shelter, and learning, promoter of the Jina sect, worshipper of the feet of Pârisha-Dêva, a leader among warriors, protector of his relatives, the Oḍagere-malla, champion over chiefs who join and desert, as good as his word, a Bhairava in resistance, was the mahâ-sâmantâ Hemmeya-Nâyaka. His son, (with various praises), was Dhurmmaṇa.

The supporter of the four orders, among the world's deities a Rudra, giver of food and shelter, purifier of his gôtra, a leader among warriors, protector of his relatives, as good as his word, a champion in activity, false to those who are false, attacking with a smack on his body, smiter of those

who draw back, champion over chiefs who join and desert, the Kannagere-malla, champion over chiefs who deceive, an elephant-goad to those who attack him, . . . the Hoysala mahā-sāmanta Durmmeya-Nāyaka, having caused to be erected, complete to the kalasa (at top), the temple of the god Hem-mēsvara in Jeṭṭiga in Kalkani-nāḍ, made certain grants (specified) for it, to Bācha-Jīya, the priest of that god.

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Setṭi.

16—18

Date ? about 1636 and 1650 A.D.

Donors of pillars to the temple of the god Kēsava.

19

Date ? 1118 A.D.

Prosperity to the Jina śāsana.

Born in the Sūrastha-gaṇa, his feet revered by kings, was Anantaviryya ; whose disciple was Bālachandra-muni. His son, an ocean to the siddhānta, was Prabhāchandra. His disciple was Kalnele-dēva ; whose son was Ashtōpavāsi-muni. His disciple¹ was the learned Hēmanandi-muni, a sun to the Sūrastha-gaṇa ; of whose disciples the first was Vinayanandi-yati. A report was spread abroad in the nāḍs, that in the towns he went among the women devotees ; but this word Vinayanandi-dēva's history mocks at. Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father. His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Ēkavīra, whose virtues were such that he was as a *jaṅgama-tīrtha*. His younger brother was Palla-panḍita, formerly as famous in grammar as he was now in gifts. By the wonderful nectar (or gifts) of the elephant Palla-panḍita was the forest of the Gaṅga-maṇḍala adorned in this Kali age. Further praises of his gifts, giving him the names Abhimānidāni and Pālyakīrtti-dēva.

While the mahā-maṇḍalēsvara Tribhuvana-malla, the capturer of Talekāḍu, the strong-armed vīra-Gaṅga Hoysala-Dēva was ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—the mahā-sāmāntādhipati, the great minister, a grinding stone to the evil, the senior daṇḍa-nāyaka, Gaṅga-Rāja, when about to take Talekāḍu,—(the king) having said beforehand “ Ask (a boon) ; if you conquer, I shall be pleased for you to ask (one),”—on his begging for a grant of land for the holy place of Biṇḍiganavile, Vishṇuvarddhana-Hoysala-dēva, of his favour granting it, he received it, and washing the feet of Subhachandra-siddhānta-dēva, of the śrī-Mūla-saṅgha, Dēsiga-gaṇa, Pustakagachcha and Koṇḍakundānvaya, made over the land (specified). Imprecation.

20

Date 1167 A.D.

This is the place given by Pārśva for the worship of the feet of the Hanasōge holy muni,—belonging to the śrī-Mūla-saṅgha, the Dēsiya-gaṇa, the Postaka-gachcha and the Koṇḍakundānvaya ;—for the learned and for those of his own family.

The lord Pārśva-Dēva,—whose father was Nēma-daṇḍēśa, and his mother Muddarasi, famous in the pure Gaṅga race,—repaired the Jina temple in Biṇḍiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

¹ *tan-maukhō*—This very rare term is not in any of the dictionaries. But it has been discovered in the *Dhanāñjaya-nighaṇṭu*, which, in the 4th stanza, says—

21

Date ? about 1130 A.D.

... caused a monument to be erected to Rukamavve and Jakavve-kantiyar, female disciples of Prabhâchandra-saiddhântika, (possessed of the usual ascetic virtues), of the śrī-Mûla-saṅgha, Koṇḍakundânvaya, Dêsiya-gaṇa and Pustaka-gachcha.

23

Date 977 A.D.

When ... Bîṇḍiganavile and carried off the women, Gavare-Setṭi, fearing not the Bêḍar forces, fell upon them, and fighting, died.

26

Date 1563 A.D.

While Sadâśiva-Râya was ruling a peaceful kingdom :—Tammôji-Paṇḍita, in order that long life and high rank might accrue to Alalunulaku-Voḍeyar, agent for the affairs of Jagadêka-Râya-Voḍeyar, there being no perpetual lamp for the god Lakshmi-Kêśava, (made a grant to provide one.)

27

Date ? 1563 A.D.

As the work of merit of Timma-Nâyaka, son of Monala-Liṅgapaya-Nâyaka, his *sênabôva* Chenarasa made a *dîpa-mâle* pillar.

28

Date about 1125 A.D.

Obeisance to Mahâdêva. Praise of S'ambhu. May he grant his favour.

However many suns (*âdityar*) there might be in the world, their glory would be exceeded by that of the ornament of the Yâdava-kula, the heroic Vineyâditya. From being the friend (*keḷe*) of Gaṅge in purity, of Girîje in beauty, and of Siri in advancing her husband, did Keḷeyabbe derive her name. Ramming his blade into the mouth of his enemies as if its golden sheath (*ore*), was Eṇeyaṅga. As the lustre (*khaḷe*) of its slopes to Mên, the lustre of wisdom to Brahma, the lustre of fullness to the moon, so did Êchala-Dêvi add lustre to the brave Eṇeyaṅga. Adorning the family of both parents, were his three sons,—Ballâḷa, Viṣṇu, Udeyâditya. Chêra, abandon your enmity ; Pâṇḍya, suppress your desire ; Ândhra, seek not an occasion ; Oḍḍa, cease your tricks ; Mâlava, expose not your body to war ; Tiguḷa, you flee :—thus does his valour make proclamation of Ballu-bhûpa. Before he sets forth ; or, if he has set forth, before he has approached ; or before he has in his anger laid siege ;—take your tribute and place it before him : there is no other way of escape for your fortresses,—thus does the Lakshmi of valour proclaim, while Viṣṇu's prowess overspreads the world. (After other praises). He took Talakâḍ, he attacked and seized Koṅga, he captured with its districts the country of Chôḷa, taking the crowns of the chiefs,—Viṣṇu. The Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôḷâḷa, the seven Male, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayal-nâḍ, Nilâchala-durgga, Râyarâypuri, Tereyûr, Kôyatûr, and Gonḍavâḍi, he took by a frown,—the valiant Viṣṇu-bhûpa.

While, (with usual titles), the strong-armed Vira-Gaṅga Viṣṇuvarddhana-Dêva, putting down the evil and upholding the good, was protecting the whole world, and in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—

Among the ministers of that Viṣṇu-bhūpa, was Ēchi-Rāja-daṇḍādhīśa. (His praises). His wife was Kāmiyakka. They had two sons, Viṣṇu and Bōkana. (Their praises) Also Mahādēvaṇṇa, Harihara-dēva and Īchana. And Viṣṇu-mahāpati, of his great favour, granted him an *umbāḷi*, to continue as long as sun, moon and stars.

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysala kingdom, an ornament of the Brāhman race, a Brahma in skill, the great minister, a grindstone to traitors, Ēchana-Daṇḍanāyaka, having obtained the favour of Hoysana-Biṭṭi-Dēva, received as an *umbāḷi* for the chiefship of Nānalakere, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikārjuna, made a grant of certain of the lands (specified), washing the feet of Kēta-Jiya and Jakka-Jiya.

The composer of this śāsana was the good poet Sānta-mahanta, daughter's son of Sōmiyakka.

Another grant to Muddeya, son of Chāma-Gaūṇḍa.

29

Date 1218 A.D.

Mallikārjuna, the husband of Umā, do I revere. (After descent, as usual, of the Yaḍu-vamīśa). In it arose, devoted to the Jina-dharmma, the giver of life to S'āsakapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayāditya, whose son was Ereyāṅga, whose son was Viṣṇu, whose son was Nārasiṃha, whose son was Ballāḷa. His wife was Padmala-mādhēvi. (Praises of Ballāḷa). In his assembly, among the crowd of kings, the Maru king begs for an old cloth to wear; Chōḷa for a place in the line for food; Hammira on entering says, 'we met yesterday'; the Magadha king and our Gūrjara wait, with hands folded, for the *tāmbūla* from the king's mouth. To Ballāḷa-Dēva and Padmala-mahādhēvi was born the heroic Nṛsiṃha, the only protector of the Chōḷa family, the uprooter of the Magadha king.

A swan in the lotus-pond the feet of—the refuge of all lands, favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, boon lord of Dvārāvati-pura, sun in the sky of the Yādava race, head-jewel of omniscience, rāja of the Male-rājas, champion over the hill chiefs, unshaken brave, *gaṇḍa-bhēruṇḍa*, unassisted hero, Saturday victor, wrestler of the hill forts, displacer of the Magara kingdom, a grindstone to Adiyama, establisher of the Chōḷa kingdom, firm as mount Mēru, hunter of the chiefs, a lion to the elephant Pāndya, a submarine fire to the Sēvuṇa army,—the pratāpa-chakravartti vīra-Ballāḷa;—a jewel lamp in the white palace of the Rādheya-kula, a Dharmmarāja of the Kali age conspicuous with the flag of *dharmma*, a *chakōra* to the bright moonlight of the toenails of the feet of Mallikārjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kāḷe-Nāyaka who was like the sword worn by pratāpa-vīra-Narasimha,—was Malle-Nāyaka. Whose descent was as follows (abstract):—

The defender of the Karigaṭṭa fort against the attack of the enemy was Atyama-Nāyaka. His son was Appaya-Nāyaka, whose wife was Māravve. Their son was Kāla-Nāyaka, whose younger brother was Malla. Malla was the faithful warrior of king Narasiṃha, the best among twelve thousand chiefs. His wife was Mahādhēvi, and their son was Paṇḍita, whose younger brother was Balla, and his sisters Kāchavve, Kāmāmbē, and Mādiyakka. And the son-in-law of this general of king Ballāḷa was , and his younger brother Nāyaka-Dēva.

While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, the emperor of the south, vīra-Ballāḷa-Dēva, in his residence of Dōrasamudra reckoned as Vijayasamudra,

was ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—possessed of all good qualities, champion of the sharp sword, a nose-ring to chiefs, a eage of adamant to refugees, a regent elephant to enemies, born in the family of Sambhu-Rāya in the line of Kāḍava-Rāya, champion over those who assault him, skilled in archery, to others' wives a brother, Malla-Nāyaka,—younger brother of Kāleya-Nāyaka, chief of the army to Pargayya of Hāliyamotta,—in order to provide for the decorations, offerings, illuminations and temple repairs of the god Mallikārjuna, and for the food of the ascetics, Malle-Nāyaka (with others, named) made a grant of lands (specified).

30

Date 1164 A.D.

Praise of S'ambhu. Distinct only in form, in supreme essence they are one, the three gods : may that undivided god Mādēva grant us happiness.

Be it well with the Hoysaḷa-vaṃśa, of Yadu descent. Though there were twelve suns (*ādityar*) Vinayāditya derived from his sword a light by which he shone even at night. His wife was Kebeyabbarisi. Their son was Eṇeyanḡa. The great Dhāra, the chief place of the Māḷava kingdom, he subdued with his army, and conferring great victory on (his) emperor, established the standard of his fame in the north. To him and to Ēchala-Dēvi were born Ballāḷa, Viṣṇu, and Udayāditya. In Dōrasamudra these princes destroyed the army of Jagadēva, and captured the central ornament of his necklace, together with his treasury. Having first acquired the dominion of the Hoysaḷa kingdom, he sent his orders to all points of the compass, and pressing upon Talakāḍu, captured it and became the first (ruler) to the Gaṅga kingdom—the promoter of the Yadu-vaṃśa, the king Viṣṇu. Being himself Viṣṇu, he became the husband of Lakshmī, and to them was born Nārasimha. His wife was Mahadēvi, and to them was born king Ballu. On his mounting his horse for an expedition of victory, Kaḷiṅga betook himself to live in the woods ; Tuḷuva, losing his power, ran away ; Koṅkapa hastily wandered off in sacred forests ; Gūjjara trembled ; Māḷava took refuge in the bushes of the Viṇḍhyā ; Chōḷika stationed himself on the sea-shore.

While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, a submarine fire to the Tulava army, a wild fire to rival claimants, an elephant to the lotus-pond the Pāṇḍya-kula, *gaṇḍa-bhēruṇḍa*, hunter of the chiefs, spoiler of foreign countries, a Bhīma in war, the Kāma of the Kali age, skilled in gratifying the eulogists, receiver of a boon from the goddess Vāsantīkā, perfumed with musk, having these and other titles,—the mahā-maṇḍalēśvara, capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Bānavase and Hānuṅgal, the strong-armed Vira-Gaṅga, unassisted hero, niśśaṅka-pratāpa Hoysaḷa vīra-Ballāḷa-Dēva, putting down the evil and upholding the good, was protecting the whole world, in his residence of Dōrasamudra ruling the kingdom in peace and wisdom :—

The dweller at his lotus feet,—the tree of plenty to the Vāji-kula, was Huḷḷa-chamūpa. His elder brother was Kaṇṭimayya. Their father was Madhusūdana, and their mother Muddiyakka. Kaṇṭimayya's wife was Kāliyakka. Their sons were S'iva-dēva and Maduhana. Kaṇṭimayya erected a S'iva temple and was praised as equal to Gutta and Chārudatta. His younger brother was Hariyanna, his son-in-law Hemmeya, and his younger sister Duggale. Praise of Hemmana and S'iva-dēva.

The great minister Heggade Kaṇṭimayya, the great minister Daṇḍanāyaka-Chokkanna, the Daṇḍanāyaka-Hariyanna, with all the residents and farmers of Nānalakere, made a grant of lands (specified) to provide for the decorations, offerings, illuminations and temple repairs of the god Madukēśvara, and for the food of the head of the *mūḷha* and the ascetics, washing the feet of Madukarāsi-Paṇḍita.

This śāsana was composed by the accomplished poet S'āntinātha, grandson of the southern Hemma,

31

Date 1560 A.D

Loḍava-Nāyaka, son of Bele-Nāyaka, and Keñchapa-Nāyaka, son of Lakhapa-Nāyaka, in order that merit might accrue to their *voḍeya* Virupa-Rāja-Voḍeyar, made a grant of a village in the Bêlûr-śime, for the service of the fest of the god Tirumale of Kahu.

32

Date 1184 A.D.

Praise of the Jina śāsana. Vitarāga.

(With usual titles) Tribhuvana-malla Vinayāditya-Hoysaḷa put down the evil and upheld the good throughout all the territory bounded by Koṅkaṇa, Āḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sāvimala.

In the Yādava race arose Saḷa, who seeing a tiger bound forth, on the *muni* saying "Strike (*poṣy*), Saḷa!" having killed it, obtained the name of Poysaḷa, which from him was that of all his line. Many mighty ones having arisen in the Yadu race after Saḷa, there was born Vineyāditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him, and put his hand on the heads of hill chiefs who were not proud and submitted to him. His wife was Keleyabbarasi.

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keḷeyala-Dêvi, protecting Mariyâne-daṇḍanâyaka as if her younger brother, Vinayāditya-Poysaḷa-Dêva and herself both being present, gave Dêkave-daṇḍanâyakiti in marriage to Mariyâne-daṇḍanâyaka, together with the lordship of Sindagere in Āsandi-nâḍ, in the S'aka year 967.

To that king Poysaḷa and to the queen Keḷeyabbe was born the king Vîra-Gaṅga-Ereyaṅga. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu and Udayāditya. Praise of Ballâḷa or Ballu-Dêva.

While, in the enjoyment of peace and wisdom, he was in the capital Beluhûru, ruling the kingdom,—to Châmave-daṇḍanâyakiti, like a second Lakshmi to Mariyâne-daṇḍanâyaka, were born Padumala-Dêvi, Châmala-Dêvi and Boppa-Dêvi. These three having grown up skilled in science, singing and dancing, worthy to grace the capitals of three separate kings, Ballâḷa-Dêva wedded these three girls in one pavilion in the S'aka year 1025, and as the wages for their wet-nursing, again conferred on Mariyâne-daṇḍanâyaka of the second generation Sindagere, with the lordship thereof.

The Talu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâḷa, the seven Male, Vallûr, Kañchi, Koṅgu, the clamorous Hadiya-ghaṭṭa, Bayal-nâḍ, Nilâchala-durgga, Râyarâpura, Tereyûr, Koyattûr, the Goṇḍavâḍi-sthala,—these did he capture with a frown, the king Vishṇu. Cutting down the hostile kings, he planted the fence of his valour all around, and burning Talakâḍ (for manure), ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sâhasa-Gaṅga-Hoysaḷa.

While the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—was Gaṅga-Râja-daṇḍâdhîśa, the brother-in-law of the senior Mariyâne-daṇḍanâyaka. By the restoration of numerous Jina temples, the re-building of ruined towns and general distribution of gifts, the Gaṅgavâḍi Ninety-six Thousand shone like Kopana, through Gaṅga-daṇḍanâtha. His son (with praises) was Boppa-Dêva. His brothers-in-law (with praises) were Mariyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka.

Looking upon Maṛiyāne as his *pattad-āne* (or state elephant), king Viṣṇu appointed him as the commander of his army. His father was Ēchi-Rāja, his mother Nāgala-Dēvi, and his wife Jakkala-Dēvi. Her guru Māghanandi, her father Māraiya, her mother Hariyale,—the junior Hariyale was the wife of Bharata-Rāja.

The sons of Dākarasa-daṇḍanāyaka of the Kaṇḍilya-gôtra, and Ēchave-daṇḍanāyakiti, were Nākapa-daṇḍanāyaka and Maṛiyāne-daṇḍanāyaka. Their son was Māchapa-daṇḍanāyaka, whose wife was Hammave-daṇḍanāyakiti. Dākarasa-daṇḍanāyaka's wife was Duggave-daṇḍanāyakiti, and their sons were Maṛiyāne-daṇḍanāyaka and Bharatimmeya-daṇḍanāyaka. Their younger sister, the daughter of Māchi-Rāja, was Chākale, the wife of Kāva-Rāja.

While Maṛiyāne-daṇḍanāyaka and Bharatapa-daṇḍanāyaka, of the line of the capturer of Kāñchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dēva, were in office as *sarbbādhikāris*, treasurers of the jewels, and commanders of the life-guard; and Viṣṇuvarddhana-Dēva was in the capital Dōrasamudra, ruling the kingdom of the earth :—they gave to their son the name of Biṭṭi-Dēva,—and presenting a gift of 1000 *honnu* at his feet, obtained from Biṭṭi-Dēva, under his own hand, Sindagere in Āsandi-nād, with Baggavaḷli for butter for his mouth, and the lordship of Diṇḍiganakere in Kalikani-nād.

To king Viṣṇu's wife Lakshmā-Dēvi was born Nārasiṅha. While the mahā-maṇḍalēśvara Nārasiṅha-Dēva was ruling the kingdom :—the dwellers at his lotus feet, the great ministers Maṛiyāne-daṇḍanāyaka and Bharatimmeya-daṇḍanāyaka, presenting at his feet a gift of 500 *honnu*, obtained at his hands a renewed grant of the lordship of Sindagere, Baggavaḷli and Daḍiganakere, belonging to their family.

To king Nārasiṅha and to Ēchala-Dēvi was born (with praises) vīra-Ballāḷa-dēva. To the mahā-maṇḍalēśvara, unassisted hero, niśsaṅka-pratāpa-Hoysaḷa vīra-Ballāḷa-Dēva, the dwellers at his lotus feet, the great ministers Bharatimmeyya-daṇḍanāyaka and Bāhubali-daṇḍanāyaka were *sarbbādhikāris*, treasurers of the jewels, and commanders of the life-guard.

To Bharata-chamūpati and Hariyale-daṇḍanāyakiti was born Biṭṭi-Dēva. To Maṛiyāne-sēnāpati was born Boppa; to Maṛiyāne-daṇḍanātha was born Heggade-Dēva; and to Bharata-chamūpa a son Maṛiyāne-Dēva. S'āntala-Dēvi, the daughter of Bharata-daṇḍanātha, wife of Ēchi-Rāja, and mother of Rāya-Dēva and Maṛiyāne, caused a Pārśva Jina temple to be erected in Sindaghaṭṭa. Her mother (was) Bammavve, her father Heggade, and she had a son S'ānta; whose younger sisters were Dēmala-Dēvi and Duggila Dēvi.

Bharata-chamūpa's elder brother was Maṛiyāne-chamūpa; his wife was Būchale, and his younger brother Bāhubali-daṇḍēsa. The latter's wife was Nāgala-Dēvi. At the command of king Ballāḷa, Bharata-daṇḍādhipa fell upon and destroyed all his enemies, like the son of the Wind (Hanumān) at the command of Rāma, so that there was not an enemy left. As soon as he put his foot in the stirrup to mount his horse, the enemies began to flee; they climbed up into mountains, hid in secret places, plunged into rivers, or biting straws, stood on ant-hills (a sign of submission).

While, (with usual titles), the niśsaṅka-pratāpa-Hoysaḷa vīra-Ballāḷa-Dēva was in the capital Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1105, among the great gifts made on the birth of his son vīra-Nārasiṅha-Dēva,—the great minister Bharatimmeyya-daṇḍanāyaka and the great minister Bāhubali-daṇḍanāyaka obtained at the hands of Ballāḷa-Dēva the lordship of Sindagere, which belonged to their family, of Ballavaḷli, and of Daḍiganakere and Aṇuvasamudra in Kalukani-nād, together with certain grants from the revenue of Aṇuvasamudra for the virgin *basadi* which they had caused to be constructed in Aṇuvasamudra and for the *basadi* of Chākeyana-halli;—and in the Saka year 1106, they made over the said grants to Dēvachandra-Paṇḍita-dēva,

disciple of Dēvakīrtti-Pañḍita-dēva, who was the disciple of Gandhavinukta-siddhānta-dēva, who was the disciple of Māghanandi-siddhānta-dēva, attached to the Sāvanta-basadi of Kollāpura, of the śrī-Mūla-saṅgha, Dēśiya-gaṇa, Koṇḍakundānvaya and Iṅgulēśvara-bali.

33

Date ? 1378 A.D.

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nārāyaṇa-Dēva, and Chenna from that Yajña-Nārāyaṇa-Dēva . . .

34

Date ? 1404 A.D.

For the god Chenna-Kēśava of the immemorial agrahāra , with the consent of all the Brahmans, Chenna-Kēśava-Dēva, bought, at the price of the time, certain land and granted from it 5 paṇa to provide a *vimāna* for the god. Written at his order by *sēnabōva* Lachanna, son of Kali-Dēva.

35

Date ? 1400 A.D.

The one-sixteenth and a half share which the wife of Pattaṅgi Vira-Piḷḷa had presented for erecting a stone enclosure for the god Chenna-Kēśava of the immemorial agrahāra Daḍiganakere, was sold at the price of the day to Āda-Dēva, son of Mayyavanti-Piḷḷa, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahaḷḷi and Mallarasanahaḷḷi, written by *sēnabōva* Lachanna, son of Kalli-Dēva.

38

Date 1284 A.D.

Praise of S'ambhu, and of the Boar.

(After describing as usual the descent of Yadu), the ornament of that Yādava race, the king Saḷa, having brought a certain accomplished muni, established him in the abode (*i. e.* temple) of Vāsanti in the prosperous S'asapura, and there the munindra was engaged in properly giving instruction to Saḷa, when a tiger springing out of the forest, the muni said Strike (*hoy*), Saḷa! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Saḷa obtained the name of Hoysaḷa in the world. The Hoysaḷa-chakravarttis were Vinayāditya, Ereyāṅga-Dēva, Viṣṇu, Naraśimha, Ballāḷa, Naraśimha-Rāya, and after him vira-Sômēśvara. To the king Sômēśvara and his queen Bijjalā was born Nāraśimha.

His great minister (with praises) was Perumāle-mantri, son of Viṣṇu-I-dēva and Māñchale, worshipper of the feet of Kṛishna. He, while both armies looked on, offered up the lotus of the brave Ratnapāla's head to the Lakshmi of victory and seized his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nārāyaṇa.

While, (with usual titles), the niśsaṅka-pratāpa-chakravartti Hoysaḷa-vira-Nāraśimha-Dēvarasa was in the capital Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nārāyaṇa, worshipper of the feet of Rāma-Kṛishṇa, the great minister Perumāle-Dēva-danṇāyaka, received at the hands of the pratāpa-chakravartti Hoysaḷa-vira-Nāraśimha-Dēvarasa a copper śāsana granting him the three villages Beṭṭadakōṭe, Billabelagunda, and Tippūr, together with their respective hamlets,

and the management for ever of the rules for the ceremonies of the gods Prasanna-Mādhava, Rāma-Kṛṣṇa and Allājanātha of the all-honoured agrahāra Udbhava-Narasimhapura, which is Bellūr, and of the processional god Mādhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellūr, and one-seventh share of the fixed revenue of those places, to be deducted for his family. (The grant is repeated twice, adding the names of the hamlets).

And the villages granted for the gods, and the villages granted as a *koḍige* to Perumāle-Dēva-danṇāyaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *paṇa*, elephant supply, horse supply, army supply, coronation, birth of a son, pleasure carriages, *ghū*, leaves, ropes, thread, despatches, good bullocks, good buffaloes, tax for sugarcane mill, loom tax, smoke tax, failure of hunt,¹—as long as sun and moon endure.

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellūr and Allāsamudra, and the shop tax payable to the god in Bellūr, the great minister Perumāle-Dēva-danṇāyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever. (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided). Signatures.

Date 1309 A.D.

Praise of Perumāle-danḍanātha's son Chakravartti. That Chakravartti-danṇāyaka, out of the *koḍige* which he inherited, retaining for himself Kālagarāmanahalli and Setṭihalli, made over to the Brahmans of Bellūr by deed of sale all the freehold lands and the management of the funds of the god Mādhava and the other gods of that village.

Signed śrī-Allājanātha.

39

Date 1271 A.D.

Begins like the foregoing, but in connection with the king vira-Narasimha says—The great Sevuna king Mahadēva, marching to battle without fear on his elephant, it being unable to stand, he left it and took to his fine horse, which also being frightened, saying "Flight is best", he ran away in a single night.

While, (with usual titles), the niśśanka-pratāpa-chakravartti Hoysala-vira-Narasimha-Dēvarasa was in the capital Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet.—(with titles as in No. 38), Perumāle-Dēva-danṇāyaka and the Brahmans made certain grants for the performance of the ceremonies of Indra-parvva and Āraṇa-pūjā for the Pañchikōśvara which he had set up in the all-honoured agrahāra Udbhava-Narasimhapura, which was Bellūr. And the Brahmans freed the lands from all imposts (of which a list is given similar to that in No. 38).

And the 12 ryots (named) who cultivate these lands are freed from forced labour and contribution; and their 12 houses are freed from house tax. Here follow details as to the rent payable by them. If any one of them should be ruined and unable to do his share, the rest were to unite and cultivate it. And they are forbidden to mortgage, sell, exchange, pledge or *vohaḷa* the lands.

Then follow certain grants to provide for instruction in the R̥ig-vēda, in the Yajur-vēda, and for the education of boys. Also for the feeding of 16 Brahmans in the *chhatra* which Perumāle-Dēva had established at his own house.

¹ It is difficult to give an exact translation of these terms, and the significance of some of them is conjectural.

And his younger sister, Basaviyakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mādhava.

The writing of Allāla-Dēva, son of Pemmiyaṇṇa, *sēnabōva* of Bellūr.

Signatures of the 96 Brahmans, and of Perumāle-Dēva-daṇṇāyaka.

40

Date ? 1341 A.D.

The whole of the Brahmans of Udbhava-Narasimhapura, which was Bellūr, agreeing among themselves, wrote a *śāsana* exchanging the temple lands of the gods Mādhava, Gōpāla and Lakṣmī-Nārāyaṇa, as they were (situated) below the town, for others (specified).

41

Date 1284 A.D.

Begins in the same way as No 39.

All the Brahmans of the all-honoured agrahāra Udbhava-Narasimhapura, which was Bellūr, and the great minister Perumāle-Dēva-daṇṇāyaka, during the time that Viṭṭhaṇṇa, son of Harihara-Paṭṭavardhana, was manager, agreeing together, of their own inclination, had a *śāsana* written as follows :—Whereas that Perumāle-Dēva-daṇṇāyaka obtained at the hands of the pratāpa-chakravartti Hoysala vīra-Nārasimha-Dēvarasa, with a copper *śāsana*, a grant of Beṭṭadakôte, Billabelugunda and Tippūr, together with their respective hamlets, to provide, after deducting one-seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasanna-Mādhava, Rāma-Krishṇa, and Allālanātha of the Bellūr village ;—these three places described in the copper *śāsana*, together with the copper *śāsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Bellūr, that Perumāle-Dēva-daṇṇāyaka granted to the Brahmans. And those Brahmans appointed Perumāle-Dēva-daṇṇāyaka, free of all imposts, the manager for ever of those places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and hamlets, apportioning the endowments, and specifying the taxes released). The writing of Allāla-Dēva, son of Pemmiyaṇṇa, *sēnabōva* of Bellūr. Signatures.

Date 1209 A.D.

The great minister Perumāle-daṇṇāyaka's son Chakravartti-daṇṇāyaka made a grant to the Brahmans of Bellūr as follows :—The villages (named as above) and the management of the funds and other privileges (above specified) which Perumāle-daṇṇāyaka had formerly obtained for the ceremonies of the gods (named) of Bellūr,—reserving for himself Kāḷegarāmanahallī and Setṭiyahallī, that Chakravartti-daṇṇāyaka made over to the 96 Brahmans of Bellūr, at the valuation of the day, for 650 *gadyāṇa*. Details follow of certain allowances granted by the Brahmans to Chakravartti-daṇṇāyaka, and for the monthly manager, and for the *sēnabōva*.

And the rice-fields of certain villages (named) and of the outside places acquired by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure.

42

Date 1519 A.D.

Haridāsa-Rāṇṭa, son of Rāmappa-Rāṇṭa, of the Kāśyapa-gōtra, governor of Toragale-durgga, for the love of Gōpāla-Krishṇa, set up in front of the god Prasanna-Mādhava of Bellūr, a festival *maṇṭapa*, a pillar for lights, and an altar for offerings.

43

Date about 1680 A.D.

Praise of the Jina-śāsana. Obeisance to Samantabhadra-muni.

On the land granted by Dēva-Rāja-Voḍeyar of Maisūr, by the advice of Lakshmisēna-bhāṭṭāraka, lord of the thrones of Dillī, Kollāpura, Jina-Kaṇṇichi, and Penugonḍe, his disciple Sakkare-Seṭṭi, son of Doḍḍādaṇṇa-Seṭṭi, son of Ilulikāl Padumāṇa-Seṭṭi, for the increase of his welfare, had the Vimala-nātha *chaityālaya* erected, to continue as long as sun and moon endure.

44

Date 1669 A.D.

The god Viśvēśvara was set up.

45—46

Date 1669 A.D.

The service (gift of pillars) of Līṅgapaya, Tipaya, and Kapayanipati, sons of Nāñjaya-Mādhava-Hebāra, son of Hebāruva Hariyaparasa of Beḷlūr.

47

Date 1199 A.D.

While, (with usual titles), the niśsaṅka-pratāpa, the strong-armed chakravartti, vīra-Ballāḷa-Dēva was in the residence of Lokkugundi, ruling the kingdom in peace and wisdom :—

Praises of the Yādava-kula and Hoysaḷa race. In it king Viṣṇu put to flight the chiefs who had ruined Pāḡadakōṭe and Kongu. His son was Nṛisimha. His son was vīra-Hoysaḷa-Ballāḷa.

His feudatory was Sindēya-Nāyaka, the victor in the Haṭṭi war; whose sons were Mācheya-Nāyaka, Adṛtya-Nāyaka, and Valleya-Nāyaka. Mācheya-Nāyaka's son was Kuñcheya-Nāyaka, whose son was Mācheya-Nāyaka, whose brothers were (seven, named), who adorned the house of Beḷlūr.

Famous in Beḷlūr was Bhāvi-Seṭṭi, whose wife was Sūjlikabbe. Their son was Kēti-Seṭṭi, whose wife was Māchive, and they had two sons Paṭṭanasvāmi and Maṇḍalasvāmi. Maṇḍalasvāmi's wife was Mallave, and their sons were Kētamalla and Kāḷeya, and their sons-in-law Mañchi-Seṭṭi and Māḷeya. Praises of Maṇḍalasvāmi. He established a fair in Āraṇi, and planted a tope in front: built temples in both Āraṇi and Beḷlūr, and had a tank made in front of the town. He caused a temple to be erected for Maṇḍalēśvara, built of stone from bottom to top; and setting up the god Maṇḍalēśvara, made a grant of land (specified) to provide for the offerings to the god, washing the feet of Mādha Jiya.

48

Date 1270 A.D.

While, (with usual titles), the niśsaṅka-pratāpa-chakravartti, the Hoysaḷa strong-armed vīra-Nārasimha-Dēvarasa was in the capital Dōrasamudra, ruling the kingdom in peace and wisdom :—

Of the land which the pratāpa-chakravartti Hoysaḷa vīra-Nārasimha-Dēvarasa had granted to the great minister Perumāle-Dēva-dannāyaka, all the Brahmans of S'rīraṅgapura and of the all-honoured agrahāra Udbhava-Viśvanāthapura, which was Bāḷigu . . . , and of four other neighbouring villages (named), made an agreement as follows with all the Brahmans of the all-honoured agrahāra Udbhava-Narasimhapura, which was Beḷlūr :—In our S'rīraṅgapura, leaving the land to which water

comes from the Allāṣasamudra tank, we have cultivated the rest. And Perumāle-Dēva-dañṇāyaka having spent much money and caused that Allāṣasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumāle-Dēva-dañṇāyaka has repaired, measuring 48 *kamba* according to the pole of 32 paces, for which we will pay to the Brahmans of Bellūr a sum total of 12 *gadyāna* a year.

Whoso transgresses this settlement falls under the order of the pratāpa-chakravartti Hoysaḷa vira-Nārasimha-Dēvarasa.

49

Date 1270 A.D.

Obeisance to Kēśava and Ś'iva.

While, (with usual titles), the pratāpa-chakravartti, the Hoysaḷa strong-armed vira-Nārasimha-Dēvarasa was in the capital Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—of the lands which the pratāpa-chakravartti Hoysaḷa vira-Nārasimha-Dēvarasa bestowed of his favour upon the great minister Perumāle-Dēva-dañṇāyaka,—Trikuṭṭa . . . of Bellūr, Lakshmī-Nārāyaṇa-dēva Gōpāla-dēva, Kōḍi-Mādhava-dēva, Tambiyappa, son-in-law of . . . nambi, and Tirivaraṅga-Perumāle-namibi,—in the presence of the Ś'rivaishṇavas of Tirunārāyaṇapura, which is Mēlugōṭe, of Lakshmī-Nārāyaṇa-dēva of Tonḍanūr, of the Ś'rivaishṇavas of the Dāsara temple, of the Ś'rivaishṇavas of the god Chenna-Kēśava of Nāgamaṅgala, of the Brahmans of Daḍiga and the Ś'rivaishṇavas of the god Chenna-Kēśava there, and of all the others the Ś'rivaishṇavas of the 18 nāḍs,—made an agreement with all the Brahmans of the all-honoured agrahāra Udbhava-Narasimhapura, which is Bellūr, and gave them a śāsana as follows :—Perumāle-Dēva-dañṇāyaka having expended much money and ensured a permanent supply of water in the channels of the rice-fields of Udbhava-Narasimhapura, which is Bellūr, of Allāṣasamudra, Avveyakere . . . and Tagachagere,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *haṇa* per khaṇḍuga a year for the lands and privileges attached (specified). The others give similar undertakings (specified) in regard to separate lands held by them.

Whoso breaks this agreement will fall under the orders of the pratāpa-chakravartti Hoysaḷa vira-Nārasimha-Dēva, and of the Ś'rivaishṇavas of the 18 nāḍs.

50

Date 1270 A.D.

An agreement exactly similar to the foregoing, but made by other persons affected.

51

Date 972 A.D.

While Satyavākya Koṅṇuivarmma dharmma-mahārājādhirāja, boon lord of Kuvalāḷa-pura, lord of Nandagiri, an arch of energy, Nolambakulāntaka Permmāṇaḍi, having extracted the thorns from the Gaṅgavādi Ninety-six Thousand, was undisturbed in the residence of Rājavōḷal in Māgaḷi nāḍ, ruling the kingdom of the world in peace and wisdom :—this jewel of wisdom, liking it and glorifying it, shining with true valour, his good life a model of virtue, ever protected (his country) as if his own house and not as if it were a nāḍ ; who will not admit that this saying was what he ever exemplified, Permmāḍi ? While many were thus extolling and praising the king Guttiya-Gaṅga, who would not praise the friend of the kingdom, the high minister Mābalayya ?

In the victorious years of the *S'ri-rāja*, the 10th from Satyāvākya-Permmāṇādi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom; the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mābalayya, granted *bittuvatta* for the tanks of Ārapi.

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Whoso ruins it, incurs the sin of destroying tanks, groves, Prayāga, Bānarāsi and cows.

Ādayya of Āḍepa caused this to be made.

53

Date ? 1684 A.D.

Patyabana-Voḍeyar granted to Kariya-Voḍeyar the village of Chabanahalli belonging to the Bêlūr-śīme as an *umbali*, with the approval of the Hebbārs, gauḍas and sēnabōvas of the Bêlūr-śīme. (Bêlūr here no doubt means Bellūr).

54

Date ? 1699 A.D.

The service (an altar) of Yaṅgaṭappa, son of Timmappaiya.

55

Date 1243 A.D.

While, (with usual titles), the pratāpa-chakravartti vīra-Sômēśvara-Dēva was in the residence of Kaṇṇanūr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—Harōja, son of Honnāchāryya, son of Bōtakāchāryya, the equal of Manu, Maya, and Viśva-karmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira-Jiya, made a grant for it of one person's dues.

56

Date ? 1071 A.D.

Honnēnahalli

When Hoysala-Dēva went against daṇḍanāyaka-Masapaia, and fought with him in the Kapeli river, Hāḍavāḷa-Masapaia having slain many, fell and attained to the world of gods. On which his elder brother Bōṭṭaiya caused this stone to be erected to Hāḍavāḷa-Masapaia.

57

Date 1181 A.D.

While, (with usual titles), the strong-armed Vīra-Gaṅga, pratāpa-vīra-Ballāḷa-Dēva was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—during the government of, possessed of all titles, the great feudatory, a sun to the archers, lord of Kaṇṇambi, a minister skilled in ? signs, chief of the warriors, hunter of claimants, worshipper of the feet of the god Nilakanṭha, son of Kunne Bīraya-Nāyaka, the sāmanta Dēkeya-Nāyaka,—was this *vīra-kal* set up, at an auspicious moment and conjunction.

Praise of Hāḍavāḷa-Honnayya's wife Dēgula-Gaṇḍi, whose son Honna-Gauḍa. slew many, restoring the cows, and Honne-Gauḍa, the Hāḍavāḷa's son, attained to the world of gods.

Who wins in fight gains spoil ; who falls enjoys the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

The moon is the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds ; so a good son is the lamp of his family.

Mañche-Gauḷa, the elder brother, and Jakkeya Kaleya, the younger brother, of . . . caused this *biru-kal* to be set up. Brahma-Dēva wrote it. Nañje-Kētōja prepared it, and his son fixed it.

58

Date 1545 A.D.

The first portion corresponds with that of No. 30, Gaṇḍlupet taluq, except that after stating (l. 19-21) that Tippāji and Nāgala-Dēvi bore to Narasa the sons Nṛsiṃhēndra and Kṛishṇa-Rāya, it adds that Ōhāmbikā bore to him two sons, Raṅga-kshitiṇdra and Achyuta-Dēva-Rāya. Also, after the death of Achyuta, (l. 57) continues—

And his son Veṅkaṭa-Dēva-Rāya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadāśiva-mahārāya, son of Timmāmbā and Raṅga-kshitiṇdra, was anointed to the throne by Rāma, the ruler of the great Kaṇṇāṭa kingdom and husband of his (Sadāśiva's) sister, and by the chief ministers. Praises of Sadāśiva, among which he is said to have subdued all the enemies in Suragiri and brought the whole land from Sētu to Il-mādrī into subjection to his commands. Also that the Kāmbōja, Bhōja, Kāḷiṅga, Kārahāṭa and other kings acted as servants for his female apartments.

In the S'aka year reckoned by *turaṅgama*, *aṅga*, *vēla* and *indu* (1467) the year Viśrāvasu, &c., on the banks of the river Tuṅgabhadra, in the presence of Viṭṭhalēśvara,—on the application of Chavaram-Veṅkaṭādri-Nāyaka, son of Kuñcha-Koṇḍa-bhūpāla and Akkamā,—Sadāśiva-mahārāya made a grant to Brahmans of various gōtras (details given), of the village of Honnayanaḥalli, otherwise called Vēkaṭādri-saṃudra, and of other villages connected with it (names and boundaries given), belonging to the Bellūr-sīme in the Hysana-nād of the great Penugunḍa kingdom, together with all the rights and privileges pertaining to them (as usual).

By order of Sadāśiva-Rāya, this copper śāsana was composed with pleasant and soft expressions by Sabhāpati. And it was engraved by the carpenter Virāṇāchārya, son of Virāṇa.

(Signed) śrī-Virūpāksha.

59

Date ? 1484 A.D.

Virūpāksha-Dēvaṇṇa, house minister of the mahā-maṇḍalēśvara, champion over the mustaches of the world, *kaṭhāri-sāḥuva*, Sāḥuva-Narasiṅga-Rāja-Voḍeyar, made for the god Chuñchana-Bhairava a grant of the village of Chuñchanahalli in the Āraṇi-sṭhala, giving it the name of Virūpākshapura free of customs-dues and all imposts.

60

Date about 1210 A.D.

Hiriya-Māya-Nāyaka's *biragal* for his younger brother Chikka-Māya-Nāyaka. (Engraved by) Sidōja, son of Ēchōja.

61

Date ? 1365 A.D.

While Bukanna-Voḍeyar was in the residence of, ruling the kingdom in peace and wisdom :—the lord of great feudatories, champion over the braves, champion over persistent chiefs, Nāyaka, fighting in Birammale, fell. Chikka-Nāyaka set up this *biragal*.

62

Date 1205 A.D.

While the pratāpa-chakravartti vīra-Ballāḷa-Dēvarasa was ruling a peaceful kingdom :—Rāmeya-Nāyaka,—son of the lord of Chuñchanahāḷi, champion over chiefs who violate the truth, protector of refugees, champion over chiefs who meet in idle assemblies, Sānte-Nāyaka,—fighting with Rāchai-Nāyaka of Eḍavara, in Beluhūr, died. On which Hiriya-Gōi-Nāyaka and Chikka-Mai-Nāyaka set up this *viragal*.

63

Date ? 1692 A.D.

The service (? a pillar) of Haranātha-Gurubāi for the god Rāmanātha of Chuñchanagiri, on account of the lord of Kurukshētra.

64

Date ? 1674 A.D.

Nāgāśvara-Dēśi caused the Muda-maṅṭapa to be erected. Puṭaiya built it. The writing of Sōmanātha.

65

Date 1138 A.D.

While, (with usual titles), the strong-armed Vīra-Gaṅga Viṣṇuvarddhana-Poysaḷa-Dēva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—and the bright sun in the great sky of the S'iva-sameya, a perpetual generous donor to munis, an earring of prosperity to Sarasvatī, purifier of his gōtra, a sun to the lotus the Gāranda-kula, Chāma-Gāvaṇḍa's son Biṇṇāṇḍi was governing Mudugere ;—his grandfather, his grandmother, and his mother Chānave having gone to *svargga* here, he put up the *akkas* (? the seven mothers) above the tank, set up a *liṅga*, and giving it the name of the god Garañjāśvara, granted for it certain lands (specified), making them over to Sōvanātha-paṇḍita, and on the ? death of that paṇḍit, to his son Ra paṇḍita, who had a stone temple made. The stone-mason Kētōja engraved (this).

66

Date ? 1063 A.D.

Poysaḷa-Dēva granted Mapiyamarasanakere for the *basadi*.

67

Date ? about 1060 A.D.

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Goheya-bhaṭṭāraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character, thus did the world praise Goheya-bhaṭṭāraka. Nolaṃbavāḍi as well as this Dadigavāḍi received him, while all the world fell at his feet for the penance which did not destroy merit, the famous Goheya-bhaṭṭāraka.

Written by Biṇḍayya, lay disciple of Ēlāchāryya-dēva.

68

Date ? 1528 A.D.

To Sidahaḷi Dāsa-Rāṭa, on his stabbing Doḍḍa-Mayalāra, son of Chuñcha-Gauḍa, son of the betel-bearer Veṅgaḍanāya, . . . a *kirila* of 3 spans and a *koḍige* were given to him. Imprecation. Witnesses. Honnakalasa's writing.

Date 1178 A.D.

Praise of the Jina śāsana.

The metrical part at the beginning is the usual account of the rise of the Hoysala kings, with laudation of those who are mentioned. Saḷa, by slaying the tiger at the bidding *poṃ Saḷa* of the muni, became Poysaḷa. In his line arose Vinayāditya, whose wife was Keleyabbarasi. Their son was Eṇyaṅga, described as the right hand of the Chālukya emperor. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayāditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banavâsi-pura, Virâṭa-nagara, Ballâri, Vallûr, the powerful Iruṅgola's fort, Karuka's cliff, Kummata, Chiñchilu, Permma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown. So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up. He granted numbers of agraḥâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them such was the glory of Biṭṭi-Dêva. His chief queen was Lakshmî-Dêvi, and their son was Nârasimha. His wife was Êchala-Dêvi, by whom he had a son vîra-Ballâḷa. Among other conquests he captured Vijaya-Paṇḍya's fortress of Uchchaṅgi.

While, (with usual titles), the niśsaṅka-pratâpa Hoysala-vîra-Ballâḷa-Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dôrasamudra :—the dweller at his lotus feet,—was the king of the south, Nârasimha-Nâyaka.

His dependant was Sôvi-Setṭi, whose descent was as follows :—Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvola, was Eṇegaṅka. From him was descended Bammi-Setṭi, whose wife was Mâchiyakka. Their son was Gandhi-Setṭi, whose wife was Mâkave, and they had a son Sôma. This paṭṭana-svâmi Sôvi-Setṭi had for wife Maru-Dêvi, and their sons were Gaṅjaga, Nârasimha, Siṅgaṇa, and Bûchana.

He caused three tanks like seas, and a Pârśva-Jina temple, to be erected in a town named after himself, and fulfilled his desires.

In the śrî-Mûla-saṅgha, Dêsiya-gaṇa, Pustaka-gachcha and Kuṇḍakundânvaṃya, was Guṇachandra-siddhânta-dêva's son Nayakirtti-siddhânta-dêva. His disciple was Dâmanandi-traividya, whose younger brother was Bâlachandra-munindra, worshipper of the feet of Chandraprabha.

The pratâpa-Hoysala-paṭṭana-svâmi Sômi-Setṭi, for the eight kinds of ceremonies of the god Jina-Pârśva which he had set up, for the temple repairs, and for the food of the Jina-munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaṭṭagâve and sâmantanârasimha-Nâyaka. And in order that the kingdom of vîra-Ballâḷa-Hoysala-Dêva might prosper, washing the feet of his own guru Bâlachandra-Dêva, made over to him certain other land (specified).

By order of Mâdhava-Daṇḍanâyaka, the ferryman Nâraṇa-Verggaḍe granted, for a perpetual lamp and the eight kinds of ceremonies, one oil-mil and ? one-tenth of the customs on loads.

72

Date 1526 A.D.

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by the hands of Chôlapaya of Mêlugôte a grant of land (specified) for the service of Chelapile was made to the south of Kâlingarâmanahallî.

73

Date 1526 A.D.

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—? the office of *sênabhâga* in Kâligarâmanahallî was granted to Hiriya-Tirumala-dêva.

74

Date about 1285 A.D.

The great minister Perumâle-Dêva-danṇâyaka's *godige*, within whose boundary was this village of Kâlegarâvanahallî

75

Date ? 1585 A.D.

The village of Kârabayal, which . . . Râya had granted to Jagade-Râya-Vodeyar, was, by order of the king, given to Chikkarasa-Nâyaka, son of the watchman Dâsappa-Nâyaka, as a rent-free estate for his staff (of office.)

76

Date 1145 A.D.

Yalladalli stone

Praise of the Jina-śāsana, and of the doctrine of Pârśvanâtha.

Praise of the king Poysala ; and of the king Vishṇu, who was the capturer of Talakâḍ, the pursuer of the Tigula army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword. From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa-nut, as if plucking out the moustaches of Koṅgu and Beṅgiri.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava race, a head-jewel of chiefs, by worship of the feet of Achyuta having acquired the fame of a conqueror ; of a valorous disposition able in surpassing the prowess of the regents at the points of the compass ; the deep sound of whose conch-shells causes the wombs to fall of the wives of hostile kings ; having obtained a boon from the goddess Vâsantikâ ; having satisfied his ancestors, gods and priests, with the *hiranyagarbha*, *tulâpurusha* and a thousand other great sacrifices ; a resplendent Vishṇu victorious with unequalled warrior qualities ; a Vishṇu of vîra-vijaya-Nârâyānapura and other cities, of unnumbered temples, chains of mountains, and the Yâdava ocean ; possessed of the earth as far as the limits of the ocean ; a skillful Chaturânana free from passion ; a Shaḍânana in the assembly adorned with the learning of the four vedas ; a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war ; of a pure life rendered permanent by the praise of Nṛsiṃha ; a son to the wives of others ; possessed of long life, health and prosperity through the daily just benedictions bestowed upon him by all people ; rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war ; an abode of Sarasvati ; a Bhairava of the last day to the Chôja race ; a lion to the royal elephant Chêrama , a submarine fire to the ocean of the Pāṇḍya race ; a forest fire to the sprouts of the creeper the fame of Pallava ; a *S'arabha* to the lion Narasimha-varmma ; his unshaken bravery a flame into which fall the winged white-ants the Kalapāla and other kings ; destroyer by his general of Jananāthapura ; of a merciful glance able in removing the poverty of the world ; a veritable Padmêkshana ; a favourite of Lakshmi, beloved by all the world bounded by the four oceans ; unassailable by fear or avarice ; with these and other titles,—the capturer of Kañchi, Vikrama-Gaṅga, vira-Vishṇuvarddhana-Dêva, was ruling the Gaṅgavādi Ninety-six Thousand, the Noḷambavādi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good :—

After him, as if stamped with the impress of his father, Narasimha was king. In removing all enemies from Hima to Sêtu, he slew Chāṅgālva in battle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika-kula, the bolt in the hand of the new Bharata—Vishṇuvarddhana-Dêva, was Dêva-Râja. The descent of whose *guru* was as follows :—

Praise of Varddhamâna Jinendra, whose feet were worshipped by gods and serpents. In the holy line of that Varddhamâna-svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samantabhadra-svâmi, Akalaṅka-dêva, Griddhrapiñchhâchâryya and many other *śrutadharas*,—in the Mûla-saṅgha, Koṇḍakundânava, Dêsiya-gaṇa and Pustaka-gachcha, Sâgaranandi-siddhânta-dêva was reckoned a new *gaṇadhara*. His disciple was Arhanandi-muni. His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Narêndrakirtti-traividya-dêva. His colleague, adorned with the jewels of the thirty-six qualities, devoted to the five manner of observances, was Munichandra-bhaṭṭâraka.

The worshipper of whose feet, (with praises) was his disciple Dêva. The descent of that tree of plenty was as follows :—Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Dêva-Râja ; whose wife was Kâmikabbe. Their son was Udeyâditya, whose wife was Kirûgaṇabbe. They had three sons,—Dêva-Râja, Sômanâtha and S'ridhara. Among them the chief was Dêva-Râja of Kaducharite,—whose wife was Kâmala-dêvi.

On him, Dêva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahalli.

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother. And Hoysala Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food, granted for it 10 *hon* from the first 40 *hon* of Sûranahalli, establishing it as Pârśvapura. And Dêva-Râja, washing the feet of Munichandra-dêva, made to him a grant of land (specified).

77

... ga Râja-Râya granted to Nañje-Voḍêr the enjoyment of ... otherwise called Basavanapura.

78

Date 1471 A.D.

Obeisance to Râmânûja.

Chikka-Allapa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plains, Halikâra Lakhana-Nâyaka, made a grant of land as follows :—To the S'ri vaishnava Kônêri-ayya, devoted to faith

in Viṣṇu, promoter of the *Maushika-dharma*, servant of the feet of the god Chelapiḷe who has visited the holy place of the hill station of Mēlugōṭe, which was the earthly Vaikuṇṭha, the Vardhamāna-kṣhētra, the eight-fold residence Nārāyaṇa-parvata, the Yatigiri-sthāna,—for the service in his house of the god Gōpīnātha,—under the old tank of Dēvalāpura, which belongs to our office of Nāyak, have we given a garden of 400 arca-nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Dēvalāpura, the residents of the village, the officials and *sēnabōva*, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakṣmīkānta.

79

Date 1394 A.D.

In Dēvalāpura, which the mahā-maṇḍalēśvara, champion over the moustaches of the world, Kāthāri-Sāluva Narasiṅgayya-Dēva-mahā-arasu had granted to Chikka-Allappa-Nāyaka, son of Haḷikāra-Lachchi-Nāyaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakṣmīkānta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dīp i-māle* pillar, and a door-frame. Obeisance to Lakṣmīkānta.

80

Date ? about 1300 A.D.

While the pratāpa-[chakravartti], vīra-Ballāla-[Dēva] was ruling the kingdom of the world :--

81

Date 1513 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu and Gaṇēśa. A grant by Kṛṣṇa-Rāya. Praise of S'iva and the Boar.

As in the Solar race of old Daśaratha was born, so in the Lunar race was born the king Saṅgama, (His praises) His son (!) was the king Nṛsiṃha, worshipper of the feet of S'iva, whose wife was Gaṇi. Their first son was Kṛṣṇa, who acquired the empire in succession to king Nṛsiṃha. He made the *hēmāśva-dāna* (gift of a golden horse) at the tithi of Murabhidaḥ (Viṣṇu), in the Pampā-kṣhētra, in the presence of Purabhidaḥ (S'iva). And at the same time, as a gift of land to accompany it, made a grant to Brahmans of the villages of Madanapura and Malligere as agrahāras, giving to them the name of Kṛṣṇarāyapura (Boundaries and other details specified)

(signed) śrī-Virūpāksha.

82

Date ? 1521 A.D.

All the Brahmans of the immemorial agrahāra Bhaṭṭa-ratnākara, which was Nāgamaṅgala, granted to Viṭhanna, son of Jannikūchiga of this town, a *vōle* as follows :—For the construction of a tank at the point in the river to the east of our Hosahalli where the ? Jasmin rapids of the Māvina-halla and Navila-halla unite, have we given this. On his constructing this tank we grant to Viṭhanna as a *kere-godaṅge*, under the waste weir of this Māyi-Dēvi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four. Written at the instance of these Brahmans by the *sēnabōva* S'rīraṅga-Dēva, son of Kulāgrani-Appayya.

Be it well. Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavī (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kāpāyanasa-gôtra, was śrīmat *Koṅgaṇīvarmma-dharmma-mahādhīrājah*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*) was śrīmān *Mādhava-mahādhīrājah*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrīmad *Harīvarmma-mahādhīrājah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nārāyaṇa, was śrīmān *Vishṇugōpa-mahādhīrājah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrīmān *Mādhava-mahādhīrājah*.

His son, the beloved sister's son of *Krishnavarmma-mahādhīrājah*—who was the sun to the firmament of the auspicious *Kadamba-kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrīmān *Koṅgaṇī-mahādhīrājah*, named *Avinīta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Ālattūr, Porulage, Peṇnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirātārjjunīya*,—was named *Durvvinīta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name *S'rīvikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhīvikrama*. Who, moreover, had conquered the Pallavēndra-narapati in a terrible battle in (the place) named *Vilanda*, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the rāja-S'rīvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named Nava-Kāma, beloved by the good (śiṣṭa-priya), his fame in destroying the hosts of his enemies the theme of song.

Of that Koṅgaṇi-mahārāja whose other name was S'ivamāra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nārāyaṇa, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or Bhīma-kōpa); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or Rāja-kṣari). Moreover, a sun greatly illumining the clear firmament of the Gaṅga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the rāja-S'rīpuruṣa, a head-jewel among princes. To women a Kāma (Cupid); in the use of the bow, the son of Daśaratha (Rāma); in valour the son of Jamadagni (Paraśu Rāma); in great wealth Balāri (Indra); in great glory Ravi (the sun); and in government Dhanēśa (Kubēra); of a mighty and splendid energy; the benefactor of all things living; whom the poets daily praise as the creator Brahma, the master of his people.

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was S'rīpuruṣa, by Prithuvi-Koṅgaṇi-mahārāja,—ninety-eight beyond six hundred S'aka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in Mānyapura, from his victorious camp:—

Delighting the original śrī-Mūla-gaṇa was the Nandi-saṅgha; descended from which, in the gaṇa named Eregittūr, in the Pulikal-gachcha, like a second moon (chandra) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi. His disciple, whose energy was able in protecting the assembly of the learned, like a second Kumāra worthy to rejoice the heart of Paramēśvara (or the greatest sages), was the munipati named Kumāranandi. His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kirttinandy-āchāryya. His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandrāchāryya.

By the religious instruction of this great rishi (having become) the confounder of the Bāṇa-kula, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Duṇḍu, so first named, the Nirggunda Yuva-rāja. His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies, of a character pleasing to the world, gracious and attractive, making good use of thought, word and deed, was born Parama-Gūla, so first named, the Prithuvi-Nirggunda-Rāja.

From Pallavādhirāja's beloved daughter, by the ornament of the Sagara-kula, Maruvarmmā, was born Kandāchchi, and she became his wife, living in her husband's house. By her, ever promoting works of merit, a Jina temple named Lōkatilaka having been erected, adorning the north side of S'rī-pura,—for repairing cracks therein, for new constructions, for promoting the worship of the god, and for gifts and works of merit, on the application of Prithuvi-Nirggunda-Rāja, by the mahārājādhirāja paramēśvara Dēva, together with S'rīja (or, śrī-Jasahita-Dēva), was granted the village named Ponnalli, included in the Nirggunda country, free of all imposts.

Its boundaries:—East, the hillock of white rocks at Nolibela; south-east, Panyangere; south, the junction of Belgalli tank and of the watercourse leading to it; south-west, the hillock of white

S. 698

rocks at Jaidarāke ; west, Poṅkevi Tāltuvāya tank ; north-west, the heap of rocks at Pupuse and Gōṭṭegūla ; north, the great bend in the Sānagere watereourse ; north-east, the Kaḷambetti dam.

The following other lands were also granted :—In the Duṇḍusamudra plain, for a small grove, twelve kaṇḍugas of land ; the village wasto land of Paḷe-Erenallūr, one kaṇḍuga ; west of S'rivura Duṇḍu-Gāmuṇḍa's garden, one garden ; in the S'rivura plain, two kaṇḍugas of rice-land in Kammar-ggaṭṭi ; under the big tank, six kaṇḍugas of black soil ; the Koyilgoḍa place of Puligere, twenty kaṇḍugas of dry field ; in the north-west corner of S'rivura, in the Dēvaṅgēri, one *māda* house and a site for thirty-one houses.

Witnesses to this grant :—The eighteen existing officials.

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Witnesses to this grant :—The existing officials of the Ninety-six Thousand country.

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whoso maintains it will acquire merit.

Moreover these are the verses uttered by Manu :—

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. To make a grant oneself is very easy, to maintain another's is difficult ; but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Śagara and many other kings ; whose soever is at any time the land, his is then the fruit. Land given to a god is a terrible poison ; call not poison poison ; poison kills one man, but the property of a god (if resumed, kills) son and grandson.

By the abole of all learning (or arts), skilled in painting pictures, Viśvakarmmachāryya, was this *śāśana* written. So much land only as requires four kaṇḍuka of rice for sowing, with two kaṇḍuka of dry field (was given to him) : this also should be protected as if a grant to a Brahman.

87

Date 1529 A.D.

Virupanna-Nāyaka, son of the mahā-nāyakachāryya, tiger of the plain, Avaregere Giriyanpa-Nāyaka, treasurer to Tapaśi-Rāya, made a grant of 14 varaha from the customs-dues, for building a temple for the goddess Lakshmi, and for providing incense, lights, and offerings.

88

Date 1537 A.D.

While the rājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Achyuta-Dēva-mahārāya was ruling the kingdom of the world :—a grant of the customs-dues of Ammanapura, an endowment of the people of Dēvalāpura, belonging to the Pura māgaṇi of Venkaṭādri-Nāyaka

89

Date ? 1441 A.D.

The champion over three kings, a male *bhēruṇḍa*, Nārasiṅha-Dēva and Nāgana-Nāyaka made a grant of land for the god Tirumala of Malanāyakanahalli, belonging to Dēvalāpura to Andama, priest of the god Tirumala, son of Tapaśi-amma.

91

Date 1457 A.D.

While the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Mallikārjuna-Rāya-mahārāya (was ruling the kingdom of the world):—the champion over three kings, a male *bhēruṇḍa*, Mādeya-Nāyaka, with our approval, made a grant of land in Mādihaḷḷi, a hamlet of Dēvalāpura, for the service and decorations of the god Tirumala of Malanāyakanahaḷḷi.

92

Date ? about 1000 A.D.

Choka, the ruler of Kalukere-nāḍ, granted Mattikere for the Jinālaya.

93

Date 1190 A.D.

Praise of S'ambhu, and of Sômēśa united with Gauri.

Whatever suns (*ādityar*) there may be in the world, their glory is surpassed by that of Vinayāditya.

Fortune to the śāsana of śrī-Kali-Dēva.

The great Dhārā, the chief city of the Mālava kingdom, he subdued with his army, and gaining the victory for his emperor, set up the standard of his fame in the north,—the king Eṇyaṅga. To Ēchala-Dēvi were born the mighty Ballāḷa, Viṣṇu and Udayāditya. Biṭṭi-Dēva's spear smote like lightning in the eyes of the braves in war, as deadly as Yama's eye-tooth or Hara's frontal eye.

What can be said?—to those who submitted, a stream of nectar; to those who with pride met him with bold words, like the overwhelming deluge of the last day, like Yama, like the angry Guḷika, like the fire of final destruction, like a thunderbolt or a lion, was Nārasiṅha. With ivory bracelets from the tusks of the rutting elephants of hostile kings, and garlands of pearls from their split skulls, did he decorate the goddess of Victory. To his crowned queen the Mahādēvi was born the king Ballu. (His praises). On his mounting his horse for war, Kaliṅga escaped to the woods; Tuḷuva, disgracing his power, ran away; Koṅkana hastily took refuge in the abodes of hermits; Gūrijara trembled; Mālava betook himself to the thickets of the Vindhya; Chōḷika spent his time on the sea-shore.

While, (with usual titles), the niśāṅka-pratāpa vīra-Ballāḷa-Dēva, ruling the region of the south, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom:—a sun to the lotus of the Hoysala kingdom was Mahadēva, whose wife was Nannave. Their sons were Kunnala and Boppula. Mahadēva's younger brother was Dāma of Arasiyakere. May the Kali-dēva of Per-Bidira-vāḍi grant to Mahadēva of Arasiyakere long life and wealth. He made a grant of the village called Hagavamagere for Kali-Dēva.

The grant is repeated in prose, with date, adding that Hagavamagere was given with washing of feet to Ballāḷa-Jiya, son of Umayāṇḍa, in the presence of all the people and farmers of the Heb-Bidaravāḍi-vritti in Kalukuni-nāḍ, for the service, decorations and temple repairs of Kali-Dēva; to provide a daily offering of 5 *baḷlas* of rice, 2 perpetual lamps, 10 evening lamps, 4 betel and nut (or *tāmbūla*). Boundaries of the village.

And in order that victory might attend the arm and sword of the mahā-maṇḍalēśvara vīra-Ballāḷa-Dēva, and that he might obtain universal empire, and that Sūta-Narasiṅgayya and Mahadēva of Arasiyakere might obtain long life, Kāsa-Yeṇyayya made a further grant in Hagavamagere for the Chennalinga-Kali-Dēva.

And the pratāpa-chakravartī Hoysaḥa vira-Narasimha-Dēvarasa's grant of Hagamagera to Ballāḥa-Jiya having been ? lost, ? in the treasury, that Hagamagera was granted to Ballāḥa-Jiya's sons. But the 5 shares granted at the end of the former śāsana will not go to his sons.

94

Date 1142 A.D.

Praise of the Jina śāsana.

While (with usual titles), the strong-armed Vira-Gaṅga Hoysaḥa Viṣṇuvarddhana-Dēva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—The dweller at his lotus feet,—was the Sāmanta-Sōma, (his praises).

When Vira-Gaṅga-Permmāḍi was marching along the bank of the Kadule stream at Hriduvana-kere in order to attack Chōḷa, a wild elephant rushed out and fell upon the army ; seeing which, Aykaṇa slew it with his arrows ; and the ruler of Kalukaṇi-nāḍ bestowed on him the title of Kariy-Aykaṇa (elephant Aykaṇa).¹

Kariy-Aykaṇa's eldest son was Nāga, whose eldest son was Sugga-Gaṇḍa, whose son was the sāvanta-Sōma. His wives were Mārayve and Māchale (their praises). Mārayve bore many daughters, but Māchale had sons, the elder of whom were Chaṭṭa-Dēva and Kali-Dēva.

The devoted Jaina (with many titles) sāmanta-Sōveya-Nāyaka, ruler of Kalukaṇi-nāḍ, lay disciple of Bhānukīrtti-siddhānta-dēva, erected a lofty *chaityālaya* in Heb-Bidirūrvāḍi, and setting up the god Pārśva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahaḷḷi, washing the feet of Bralima-dēva of the śrī-Mūla-saṅgha and Sūrasta-gaṇa. (Boundaries of the village).

95

Date ? 1142 A.D.

The Jinālaya was named the Ekkōṭi Jinālaya of Kalkaṇi-nāḍ. The sculptor Māchōja, the āchārya of Kalukaṇi-nāḍ, the Viśvakarma of the Kali-yuga, (built it).

96

Date about 1150 A.D.

The further glory of Sāmanta-Sōma, ruler of Kalkaṇi-nāḍ, (with several other titles), was as follows :—

A verse praising Sōma. His son (with praises) was Māra-Dēva, whose wife was the mahā-sati Mahadēvi. She, from love to her husband, went to *svarga* with him, and he gained the world of gods.

97

Date ? 1260 A.D.

While (with usual titles) the pratāpa-chakravartī vira-Nārasimha-Dēvarasa was in Dōrasamudra, ruling the kingdom of the world :—when marching against the Male army, the ruler of Kalukaṇi-nāḍ was sāmanta-Mācha, a son to the Kuḍalūr-kula.

Praises of Māchi-Dēva and his wife Kēṭala-Dēvi. Their son (with praises) was Gujja or Gujjaha. The celestial nymphs, hearing of the bravery of Gujjaya-Nāyaka, came forth to meet him, and bore him away to the delights of *svargga*.

¹ The story is given twice, once in verse and once in prose.

Date 1229 A.D.

Usual account of the rise of the Lunar race, the Yadu-kula, and the Hoysala kings, down to Sômesvara (corresponding with Md. 121.)

First fighting against the famous Krishna-Kandhara, who like you penetrated into the Chôla country and subdued it? who by his valour pursued after the Pândya king and captured his elephants, Sôvi-Dêva? who of the kings of the Sôma-vaṃśa established Chôla in his traditional kingdom? Bounded east by Kañchi, west by the shining Vêlâvura, north by the Peddore (the big river, i.e., the Krishna), south by the beautiful (or? warlike, *uṇkada*) Bayal-nâd, within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles), the hoe to the root the Kâḍava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Sêvuḷa king, the setter up of the Chôla king, a kite to the serpent the Pândya king, the niśsaṅka-pratâpa-chakravartti Hoysala vira-Sômesvara-Dêva, was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

Like a Mêru among the Kommeyar, promoters of merit, were Madda-Gauḍa, his younger brother Hemma-Gauḍa, and his younger brother Mâdi-Gauḍa. The sons of these three having set up their family god Kommêśvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bicha-Jiya and Saṅka-Jiya, sons of Mâda-Jiya, carry on without intermission, so that that there may be no interruption in this work of merit.

Date ? about 1860 A.D.

Nagarta Chennayya being a son to the *nâḷa* and *dêśa* of the pettas (or market towns) in the Mysore State, a cup (for receiving contributions in kind) is given to him. The great *nâḍinavaru* of the 56 countries should give effect to this.

Date 1145 A.D.

Praise of the Jina śāsana.

[While the victorious kingdom of] the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlûkyas, was increasing on every side, to continue as long as sun, moon and stars :—

Praise of the king Vishṇu.

While, (with usual titles, and other epithets) was protecting the kingdom :—the dweller at his lotus feet,—the great minister, a moon to the ocean of Vishṇuvarddhana-Dêva's kingdom, reverencing the feet of Ajit.śêna-bhaṭṭâraka, was the accountant Mâdhava or Mâdi-Râja, who was the son of Vopamayya and Mâdi-Râja's wife was Umayavve or Umayakka.

The descent of his *guru-kula* was as follows¹ :—

Even the tongue—clear, quick and voluble—of Dhârjjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly : what manner of court is this, O king?

¹ Most of the verses which follow correspond with portions taken in a disconnected manner from those in S'ravapa Belgoḷa No. 54.

He by whom Tārā, secretly born in the earthen pot, was vanquished, together with the Bauddhas ; troubler of the false professors ; doing reverence only to the gods ; he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet ; such was Dêvākalaṅka-pariḍita, to whom is he not a refuge ?

With the sword the praise of Bhagavad Arhata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin ; and had not his disciple obtained it from that Simphanandimuni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmî of empire, cut through ?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para* ; those who argue for it are *paravādi* ; the refuter of such is *paravādi-malla* : and that name is my name say the learned.

....., in fame Dharmmakīrti, in eloquence Suraguru, , were all the *gurus* of the *samaya* collected into one, he would represent them all, the dēva Vādirāja.

The follower of Kaṇāda retires into a corner, the Saugata looks on him as death, the Mīmāṃsaka and others what can they do here ? by whom those who speak contrary to the forms of the Nyāya, the upholders of false pride, the arguers according to false logic, these truly

In the victorious camp of the Chālukya emperor—a birth-place for the Speech-goddess—does the kettle-drum of the victorious Vādirāja wander about with its pleasant sound : proud speaker, yield ; learned man, desist ; man eager to dispute, shut up ; poet of sweet sounding verses, be silent.

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God), did I, O king, in the court of Himaśītala, overcome all the learned proud Bauddhas and spurn Sugata with my feet.

In Pātāla stops Vyāla-rāja, famed for his thousand tongues ; unable to come out of Svarga is Dhishana, whose disciple is Vajrabhūti ; by the fortune of their places they continue to live : of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vādirāja ?

The Speech-goddess, full of all embracing affection, does Vādirāja take from my side ; oh, oh, look, look, is this right for a yati, who may not be put to death ?—such are the holy words of Purātana-muni (or Brahma), may they protect you.

Praise of Dēva (the verses are mutilated.)

The guru, a guru of qualities, pre-eminent, devoted to the practise of supreme yōga, caring not a straw for those who blame the gods that shine in the three worlds, firm, versed in ethics, a commentator on all sciences, the sun of Ajitasēna-yōgīśvara do I revere.

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishēpa Maladhāri-Dēva, may he have favour on me.

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not revered, Mallishēpa-guru, by the example of whose character the earth is made holy.

Praise of S'rīpāla, a lion standing on the summit of the *syādvāda* mountain, for the destruction of the elephant proud opponent speakers

Samantabhadra-svāmi ; Akalaṅka-Dēva ; after him, ; after him, Vakragrīvachāryya ; praised by Dêvendra ; after him, Kanakasēna (and) Vādirāja ; S'rīvijaya-muni, the favourite of

fortune ; . . . Ajitapâla-nâtha ; after Vâdirâja-dêva was Ajitasêna, a second Akalaṅka ; after him Kumâra-svâmi ; after Mallishêna-bhaṭṭâraka

Praise of S'ripâla-traividya, who in prose and verse had, with the arguments of the six schools of logic, refuted the propositions of, a moon in raising the tide of the poetry of good poets, a lion to the elephants all manner of logicians, a sun to the lotus-garden of grammarians.

Praise of the lord Padmanâbha.

In the line of Samantabhadra was ever celebrated the Dramila-saṅgha in this world

For the S'rikaṇṇa-Jinâlaya which the . . . heggade Mâdayya had made ? on the bank of the Tuṅgabhadra, (on the date specified), Hoysaḷa-Dêva made a grant of Bhôgavati, with pouring of water. (Its boundaries)

May it increase, the Jaina śâsana.

101

Date ? 1501 A.D.

Ravappa-Raûta's minister Benakarasa granted a *koḍage* to Kettiyappa for the tank.

103

Date about 1120 A.D.

Praise of the Jina śâsana.

While (with usual titles), Vishṇuvarddhana-Poysaḷa-Dêva was ruling the kingdom in peace and wisdom :—

Jina his chosen god, Ajita-munipati his guru, Poysaḷa his lord, Êchale his mother, how exalted was Jakki-Setṭi, the purifier of the Âtrêya-gôtra.

The line of gurus of that famous Jakka-Setṭi was as follows :—In the Drâvila-saṅgha was the svâmi Samantabhadra,—after him, Bhaṭṭâkalaṅka ; Hêmasêna ; after him, Vâdirâja ; . . . Ajitasêna ; the disciple of the supreme muni, destroyer of sin, Mallishêna Maladhâri.

Further praise of Jakki-Setṭi. This Jakki-Setti caused to be made at his village of Sukkadare [a *basadi*] and on the south-east a tank. And for the support of the *basadi* and the tank made a grant of land (specified), together with the small tank on the south-west, the god's *kolaga*, the dues on loads and manure pits, and half a maund of oil from oil-mills, to provide for the ceremonies and for the distribution of food, and made them over to Dayâpâla-dêva.

Further praise of Jakka-Setṭi and his younger brother.

105

Date 1195 A.D.

Verses describing (as usual) the rise of the Hoysaḷas. Most of the inscription is defaced.

106

Date ? 1425 A.D.

Rêvuḷa-Malleya-Nâyaka, son of sthânâpati Chikka-Mallaya-Nâyaka of Bijjaḷêśvarapura, which was Mâchanakatta, made to Chakravartti-Bhaṭṭôpâdhyâya, son of the râja-guru, the omniscient Vishṇu-Bhaṭṭaiyaṅga, a grant of 15 houses, a garden of cocoa-nut and areca palms, and certain other land (all specified), with the consent of his wife, sons, relations and heirs, and of his own will all the eight rights of full possession, informing his son Chikka-Malapa, and washing the feet of his guru Witnesses.

SERINGAPATAM TALUQ.

159

Date 1791 A.D.

When the king laid the foundation of this fort, the year was Zabarjad,¹ and the month Khusravi; ² one thousand two hundred and nineteen reckoned from the year of the *maulid* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday; the auspicious time when Jupiter was in the ascendant. Sagittarius was rising, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio; the tail (of the Dragon) was in Pisces, while Saturn was in Aries. The portent of such a time, bethink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 A.D.

Be it well—Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyānasa-gōtra, was śrīmat Koṅṇivarmma dharmma-mahādhīrājah.

His son was Mādhava, and then (followed) Harivarmma, Bishṇugōpama, Mādhava, and Avinita, and Durvinita, Mushkara, and Śrīvikrama, and Dugga, Śivamāra, Śrīpurusha, (and) Śivamāra-Dēva.

His son, the dust (or pollen) of whose lotus-feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him; by him, whose other name was Lōka-Trinētra, who had received the rank of Yuvarāja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand-rayed (the Sun),—by permission of Mārasing-Eṛeyappa :—

Be it well,—His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory; of the Pallava line; Kali-Nolambādhīrāja, Kolliyarasa, together with his son, a true Rāma, noted for justice;—gave Tipperūr as a grant for a Brahman to Ponnadiga, the chief of Ārppole, of the Kauśika-gōtra.

Witnesses to this :—Gōyindayya, the Brahmans of Sandigāl-Ajjavūr and Kallarvādi, Mārasingagāmūṇḍa of Mudugappe, Eregaṅga-gāmūṇḍa, Urkāne-gāmūṇḍa of Maravūr, Bhūma-gāmūṇḍa, Śrīya-gāmūṇḍa of Bellimāni, Mādava of Kuppāl, Uttama-gāmūṇḍa of Perbbāl, Kunda-gāmūṇḍa, Prithuvi-gāmūṇḍa of Saṅgama, Ripurāma-gāmūṇḍa,—these being the human witnesses, he received it.

The boundaries :—west, the Kāvēri, Settigere; coming thence, the group of white rocks: looking south, the Konjari *honge* tree, Mūḍagere, the inner tank of Bajjagere: where the boundaries meet. (Usual final verses.)

¹ The name for Virādhikṛit in Tipu's second scheme of the calendar.

² In like manner, Tipu's name for the seventh month, Ās'vija.

NAÑJANGUḌ TALUQ.

200—265

Date about 1756 A.D.

The service of Nañja-Rājaiya, son of Kaḷale Vira-Rājaiya, and grandson of the Mahisūr daḷavāyi, Doḍaiya.¹

Nandini	Rudrapaśupati	Pratāpaśūra
Sundara	Nanda	Atibhakta
Kamalini	Chandīśvara	Mānadhana
Appa	Kulapañksha	Kalinitī
Māṇikyavāchaka	Vichāravanta	Pañchapāda
Sivajñānasammandha	Vidyāśūra	(Dharmabhakta)
Trisahasrabhūśura	Pūtavati	Gaṇōllabha
Nilakaṇṭha	Abhūtiçhara	Avikāri
Mahādhana	Nilanagna	Abhirāma
Māra	Navanandi	Nirvachana
Satyārtha	Kalikāma	Mūrkhabhakta
Varaminda	S'rimōla	Dhanādha
Amaraniti	S'aktinātha	Yatidhara
Dāruka	Dandabhakta	Sāhasapriya
Yēpādhinātha	Mārasōmayāji	Kirttisakha
Kaḷānātha	S'ākyanātha	S'ūravayāghra
Kaṇṇappa	Nirudhaśārdūla	S'ambhuchitta
Mānakāñja	Charabhūpati	Sukumāra
S'aṅkuladāya	Gaṇanātha	Kirttikathāṃṛita
Gōnātha	Parāntaka	Lōhitāksha
Mūrttinātha	Satyadāsa	Gītākāra
Bhadrabhakta	Dharmakētaua	Mānadhana

266

Date 1529 A.D.

For the offerings to the great god of gods, the god Nañjunḍēśvara, the mahārājādhirāja rāja-paramēśvara, lord of the jewel throne, made a grant of Bōvanahallī and Volehallī . . . together with the customs on bullock loads, and all other local customs dues ; asking mahārāya, and the elder brother of Vāraṇāsi Kempa-Dēvarasa ;—in order that the world of unending merit may accrue to Tirumale-Rāya-mahārāya.

Such was the stone śāsana of the villages granted, to continue as long as sun and moon. (Usual final verses). The treasure-trove within the four boundaries will also belong to the god Nañjunḍēśvara.

267

Date 1758 A.D.

In the S'alivāhana S'aka (year) 1680, a deed of promise (*bhāṣā-patra*) between the Maisūr kings and the Kaḷale kings, as follows :—

In the year Bahudhānya, Āśvīja bahula 8,—Maisūr Kṛishṇa-Rāja-Wodeyar caused to be written and given to Kaḷale Nañja-Rājaiya-māvāji the following deed of promise :—

¹This is engraved on the pedestal of each of the images. / Microsoft

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kaḷale, and were of equal rank,—And after ours had taken possession of S'rirāṅgaṭṭana from the Rāya, they took possession of your Kaḷale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner:—

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander,—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahādur and Kbaṇḍe Rao, we again by mediation decide upon the following agreement:—

That we and those of our family carry on the government; and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men.—That for the pay of horses and men according to the revenue, districts, after you approve, be assigned; the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tirpu*, *lāvaṇa*, *chilate*¹ and pay of the horses and men.—In this matter, for the pay of 700 horse, 2000 bārr, 500 kaṇṇāṭakas, 500 jaṇṇālu, 106 guns (*pirāṅgi*) and 10 *paraṅgi* (Europeans), *kāper* (kāfirs), kāregāra and others, for service under you,—224000 Kaṇṭhīrāya varaha,—and for your household expenses, 42000 Kaṇṭhīrāya varaha,—both together, two lakhs sixty-six thousand Kaṇṭhīrāya varaha,—after your approval, districts according to their revenue will be assigned.—If, besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kaḷale and enjoy the government of it as of old. Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons.—If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for public action, you will retain a sufficient number of horse for your own body-guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your station. You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace. With the managers appointed by the palace, those appointed by others will have no concern.—You need not employ persons whom you have made *chilat*.—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tirpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kāṣi.

Thus, with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand.

Witnesses to this:—Hari, Hara, Brahma, &c.; the eight regents of the points of the compass; sun and moon; the *yatis* of the three sects; Brahmans also are witnesses.

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us² and not with you.³

(signed) S'rī-Kṛishṇa-Rāja.

¹ Of these terms,—*tiddu* means adjustment; *tirpu*, final settlement; *avaṇa*, list of the troops.

² The contracting parties.

³ The mediators.

Date 1758 A.D.

S'ri-Krishṇa-Rāja-Vaḍēraiya, in the year Bahudhānya, Āśvija bahuḷa 8, issues to the honourable our lords and kings (*prabhujaḷu-arasugaḷige saha*) the following faithful order (*nambigē nirūpa*):—

Kaḷale Nāṇja-Rājaiya-māvāji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.¹ From the relationship and custom between you and them, of Nāṇja-Rājaiya-māvāji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'iva-kōnavaru* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

(signed) śrī-Krishṇa-Rāja.

¹ That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಜಿಲ್ಲೆಯಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ ನೇ ಸಂಚಿಕೆ .)

ಚಾಮರಾಜನಗರ ತಾಲ್ಲೂಕು .

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ
ಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
- ² ದಶಾವತಾರನಕವರಸಂ ೧೪೫೦
- ³ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
- ⁴ ಪುಷ್ಯಬ ೫ ಗುರುವಾರಮಂಕರಸಂಕ್ರಾ
- ⁵ಂತಿಪುಣ್ಯಕಾಲದಲುಕ್ರೀಮಂಮಾ
- ⁶ ಹಕ್ಕಪ್ಪ ರಾಯನುಹಾರಾಯರಿಗೆಕಾ
- ⁷ಯ್ಯಕ್ಕತ್ತ ರಾಜವೆರುಮಾಳಲ
- ⁸ತಿಕಾರಿಚಳ್ಳಯ್ಯನವರಿಗೆಪುಣ್ಯ
- ⁹ವಾಗಬೇಕೆಂದುಗರಿಗನಾಯಕರಕುಮಾರ
- ¹⁰ದಳವಾಯಿಗಳಹರಂಗನಾಯಕರು
- ¹¹ಕಾಸೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮ
- ¹²ಕೂಡಲಿಗೆದಕ್ಷಿಣಭಾಗದಉಮ್ಮತ್ತೂ
- ¹³ರುಗ್ರಾಮದಮಹಾದೇವದೇ
- ¹⁴ವೋತ್ತಮ್ರೀರಂಗನಾಥದೇವರಿ
- ¹⁵ಗೆಬಂದುಹೊತ್ತಿನನೈವೇದ್ಯವನ
- ¹⁶ಡೆಸಿಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟು ಬ
- ¹⁷ಗ ಬದಲುಕ್ಕೆ ನೈವೇದ್ಯವರಹ
- ¹⁸ಪದಾರ್ಥಕ್ಕೆ

- ¹⁹ಕೊಟ್ಟುಉಮ್ಮತ್ತೂರನೀ
- ²⁰ಮಯೋಳಗೆನಾಯಿಬ
- ²¹ತನಕ್ಕೆ ಕೊಟ್ಟು ಉ(ಮ್ನ)ತ್ತೂರಭ
- ²²ಡಗಣತಟ್ಟನೆಫಣ೦೦೦೦
- ²³ಭೂಮಿಯನುಮಂಕರಸಂ
- ²⁴ಕ್ರಾಂತಿಯಲಿತನಗೆಪುಣ್ಯ
- ²⁵ವಾಗಬೇಕೆಂದುದಾರೆಯೆ
- ²⁶ದುಕೊಟ್ಟುಧರ್ಮಕ್ಕಾಧರ್ಮವ
- ಮತ್ತೊಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ.
- ²⁷ನುಲವನೂಭಲರಸುಲತಿ
- ²⁸ಕಾರಿಗೊಡಾನಬೋವಕಾ
- ²⁹ಧರ್ಮವನುಲಳುಹಿದ
- ³⁰ರೆಗೆಯಪ್ರಯಾಗವಾರುಣಾ
- ³¹ಸಿಯಲಿತಂಮತಾಯಿತ
- ³²ದೇಗೋವುಬ್ರಹ್ಮಣರ
- ³³ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
- ³⁴ಹರು || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
- ³⁵ಪುಣ್ಯಂವರದತ್ತಾನುಪಾಲನಂ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ಬರೆದಿರುವುದು.

¹ಚಂಣನುರಂಗಧಾಮನಿಗೆಮಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 2".

¹ಸ್ವಸ್ತಿಶ್ರೀಮ
²ತ...ಪಿ...
³ಭಟಾರರು

⁴ಮೊಜುನೊ
⁵ಸ್ತು ಸನ್ಯಾಸ
⁶ನಜ್ಜೆಯ್ಯಮು

⁷ಡಿಪಿದರ್
⁸ಚನ್ನಯ್ಯಕ
⁹ಲ್ಲಿನಿಬಿಸಿ
¹⁰ದಂಮಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸೆಟ್ಟ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 6".

¹ಸ್ವಸ್ತಿಶ್ರೀ
²ರಾಟಣತ
³ಜ್ಯೋದಸ್ತಿ
⁴ಸಂಗದದ..

⁵ಮರದಸು
⁶ಳಗೊವಯೂ
⁷ರನ್ನಗಣ್ಣ ಅ
⁸ಜ್ಜೆಯನಾಗ

⁹ಯ್ಯಂಗನಿ
¹⁰ಲಿಸಿದನಿ
¹¹ಸಿದಿಗೆ
¹²ಮಜ್ಜಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೩೫ನೆಯ.....

²ಂದಿನದ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

²ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೦ |

³ನೆಯ.....

(ಮುಂದಕ್ಕೆ 6 ಪದ್ಧತಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಯಸಂದವರ್ತಮಾನ

².....ಕೆಸಲುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಕೃತಿ ಚಿತ್ರಾ

- ³.....ಪರಮೇಶ್ವರಶ್ರೀವೀರಸ್ರತಾಸಕ್ರಾಪ್ತ ರಾಯ.....
¹².....ಜಡಳತಿನಮರಾಜವೊಡೆ
¹³.....ಮದಿ...ಹ್ವರಂ....ಸರ್ವ್ವಂಲಿಖಿತಂ.....
¹⁴ದಾನಪಾಲನ.....ಮತ್ತು ಅವಸರದದೆ
¹⁵ಮರಸ್ಯಯ್ಯನ(ವ)ರನಿರೂಪದ್ರೀಶ್ರಾಪ್ತ ರಾಯರಿಗಧರ್ಮಕೀರ್ತ್ತಿಯಾಗಬೇಕೆಂದು
¹⁶ಲಕ್ಷ ರಾಜಗಳತಿನಮರಾಜಗಳುಗಭದ್ರಹಸುಕನಾಸಿವೊದಲಾದಬೇರ್ನೋಧಾರವ
¹⁷ನೂಮಾಡಿಹಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಲಾರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 7'.

ಮುಂಭಾಗ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಬ್ರಹ್ಮೀರಾ
²ಜ್ಯೋಯ್ಯತ್ತಂಯಿರಲುಸಕವರು
³ಷ ೧೦೦೩ ಸಂದವಿಷುಸಂವತ್ಸರ
⁴ದಚೈಯಿತ್ರಶು ೫ ಸೋಮವಾ
⁵ರದಲುಎಲರಕೂರಭುಜಂಗೇಶ್ವ
⁶ರದೇವರಿಗೆಯಿವರಕೋಸಂಧರ
⁷ಬಾರಗವುಡನಮಗಜವನಗವುಡ
⁸ಅಳಗೆಯರ[ಗವುಡ]ಗವುಡನಮಗರಾ
⁹ಯಗವುಡಮಲ್ಲಿಗವುಡನಮಗಭವ
¹⁰ಗವುಡಸಂಕರಗವುಡನಮಗದ..
¹¹ರುವಗವುಡಭೀಮತಮ್ಮನಮಗ
¹²ದಿಕುಬಳಗಾಡಸಮಸ್ತ ಗಾವುಡು....
¹³ಜಿವ್ಯಧರ್ಮದಕ್ರಮದೇವರಿಗೆ
¹⁴ಡುಹೋಸಲುಪಹಾರನಂದಾದೀವಿಗೆ
¹⁵೧ ಸಂದ್ರನಡಲು ೧೦ ವುಡಯದ
¹⁶ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳ ೧ ಪದಗಲ

- ¹⁷ಪಟ್ಟತೂಕಗೆ ೧ ಧೂಪಾರ್ತದೀಪ
¹⁸ಗಂಟಿಜಾಗಟೆಮತ್ತುಶ್ರೀಭ
¹⁹ಂಡಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆಬಂದು

ಹಿಂಭಾಗ.

- ²⁰ನೃಪಹಾರನಿಬಾಗಿಕೆಬಂದುಡಿಧಿಗೆ
²¹ಯಿಜಿಯಸ್ತಾನಿಕರುಯಿಮಾರಿಯಾದಿ
²²ಯಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ
²³ರಿಗನೂಯಿಅನ್ಯಾಯಸೋಲುಗೆ
²⁴ತಡಾತಲವು. ಡೂಗಾಲಸರ್ಬಮಾನ್ಯ
²⁵ಯಧರ್ಮವಅಳಿಪಿದವಗಂಗೆ
²⁶ಯತಡಿಯಕವಿಲೆಯಕೊಂಡ
²⁷ಬ್ರಮತ್ತಿ ಯಲುಹೋಹರು
²⁸ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೀ
²⁹ಹರೇತಿವಸುಂಧರಾಂ | ಸ್ತುಷ್ಟಿವ
³⁰ರಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
³¹ಜಾಯತೇಕ್ರಿಮಿ ||

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರ.—ಪ್ರಮಾಣ 2' 6" x 2'.

- ¹ಉತ್ತೋಭತ ಯೇಋನೆಯಪ್ರಜೋತ್ಸ.....
²ನಡಿಗಳರಾ..ದಿತ್ಯನಂಕಾದಿದರ್.....
³ಜಗಮೇನಿಲಕಟ್ಟುಪ್ಪಿನಿಂತೆಕಪಣಯ.....
⁴ವಿಮೂರಯಮಾಣಿಕೂರ್ತುನೆಗೆಟ್ಟಂಶ್ರೀಗಂಗೆಚ್ಚಾಯುದಾ

- ⁵ಕಾನ್ದು ಲಕ್ಷ್ಮೀಯೇಡೆಯಂಪ್ರತನಬಮ್ಮನಿನ್ನಿ ರಾಕೀತ್ತಿ ಲಕ್ಷ್ಮೀಯೇಡೆಯ
⁶ ತ್ರಜನಾದಿತ್ಯನಮಾನತೇಜನೊಪ್ಪಿನಕಣಿಮುದ್ವಿಟಾರಿತಪ್ಪದ
⁷ ನಪೆಂಪ್ರಧರಿತ್ರಿಯಬಿಣ್ಣುಪೋಲೈ ಗತ್ಸತೆಯಿಂವರೊಪ್ಪಿದೇನೆಜಿಯೆನೋನ್ನ
⁸ ಮೊಪ್ಪಿದಮ್ಮ ಮನರಿಂದ ಮೆಸನ್ನು ದುದಲಧರಿತ್ರಿಯೊಳ | ರಾವನಲಕ್ಷ್ಮಣಲಳನ
⁹ ಕವೇಕರಮಾಸನ್ನಂಕುಲಾನ್ತ ಮಹಾಪ್ರಚಂಡ ರೆನೆಸನ್ನ ನೋಂಬರನಾಜಿಯೊ
¹⁰ ಮೂಜುನೆಲನಂಸುಖಂಮೂರ್ಧಿನಮುಕಿತಾಜಿತಂಮುನ್ನ ನಣಂವಿಚಾರಿನಳಿತಾನ್ತ
¹¹ ಗ್ಗಂಗಳೆದಗ್ಗದಗ್ಗಲೆಯೆಂದ ಮಾಸಾತ್ಯಮನಿಪ್ಪನತ್ತಿನುಜ್ಜಂಗಿಯುಕೋಟಿಬಿ
¹² ಜಗನಂಜಾನೋಡಯ ಆಕಾಳಗದೊಳತಾತ್ಸನ
¹³ ಯಕೊನ್ನ ದಕೊಳೊಳೆಯ್ದೆ ಮೆನ್ನು ತು ಕರಿಂದ್ರಮುಚ್ಚ ಕದ
¹⁴ ಲಿನ್ನು ಮೆಚ್ಚಿಸಿದನಂಕದಮ
¹⁵ ಲವಕಲೂರಂ | ಪಟ್ಟನ
¹⁶ ನೆಲವಕಲೂರಂ || ಶ್ರೀಮತ'ಇಮ್ಮಡಿ ರಮಗ

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2'6".

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| ¹ ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಪಕಾಳಾಕ್ರಾಂತ ಸಂವತ್ಸರ | ⁶ ಕತಾಜಕೋವಿರವೆಡಂಗೆಂಪ್ರೀಮದ್ವೈಮೃತನಡಿಗಳೆಪ್ಪ |
| ² ಸತಂಗೊಂಬಯ್ಯಾಜಿಪ್ಪ ತೊನ್ನದೆಯ | ⁷ ಭುವೀರಾಜ್ಯಂಗಿಯುತಿ ರೇಶೋವರದಳವನಮನೋನಯ |
| ³ ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವತ್ತಿ ಸುತ್ತಿ ರಸ್ವಸ್ತಿ ನೀತಿ | ⁸ ನವಲ್ಲಭನೋಂಬವಂಕೋದ್ರ ವಪಲ್ಲವಕುಲತಿಲಕಸಮ್ಯ |
| ⁴ ಮಾಗ್ಗ ಕೋಣ್ಣ ಣಿವಮ್ಮದಮ್ಮ ಮಹಾರಾಜಾಧಿರಾ | ⁹ ಕ್ತರೋಹಣಿಕಲಿಕಾಲದಮ್ಮ |
| ⁵ ಜಕೋವಳಪುರವರೇಸ್ವರಾನಂದ ಗಿರಿನಾಥಜಯದಂ | ¹⁰ ತಿಣುಸಮಂವಿಳಗಿನಿತ್ತಿಯ |

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಹೆಂಡ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3' 6".

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| ¹ ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಠ ಬು ಚಿ ಬು ಸ್ಯ | ¹⁰ ಜಂಗಿಮಹಾಜನಂಗಳುಪ್ರತಿಕೋಡಗಿಯಾಗಿಆಚಂ |
| ² ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಪ್ರೀಮತ್ಸರ್ವನ | ¹¹ ದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಆಕರವಾಗಿಆಚಂಡರಕ್ಕ ನಹ |
| ³ ಸನ್ನ ಆಲ್ಲಾ | ¹² ಭೈಯಲೂರಿದಬಡಗಣಮಧ್ಯಕದಕೆಪ್ಪೆ ಗಂ |
| ⁴ ಶ್ರೀಮ ಮಹಾಜನ | ¹³ ಕುರಬಗಿಜಿಯದಿವರೈ ಗಂ ನಿರುಂಬಿಕಿಟಿ |
| ⁵ ಗಳು ವಾಗಿಗೆಂಗಣ್ಣಂಗೆ | ¹⁴ ಯಕೀಳಗ್ರಗದ್ದೆ ಮಧ್ಯಕ ಗಂ ನೂಆಮಾಕೊಜನವರಾ |
| ⁶ ಮಾದಣರ ಮಂಡಳ | ¹⁵ ಸವವಂಸಪಾರಂಪರಆಗಿಚಂದ್ರಸೂರ್ಯರೂಲುಳ್ಳನೆಡೆ |
| ⁷ ಬರಸಿಕೊಟ್ಟಶಿಲಾಕಾನನ | ¹⁶ ವಂತರಸಲುವುದೆಂದುಕೊಟ್ಟಶಿಲಾಕಾನನಶ್ರೀಸ್ವ |
| ⁸ ದಕ್ರಮ ರವ ಮಾರಾಜನುತನಮ | ¹⁷ ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾಂ \| ಪಟ್ಟಿವ |
| ⁹ ಗನನ್ನೂ ಮಹಾಜನಂಗಳು ಹಸರಗಿಡಲ್ಲಿಆಸಭೆಯೊ | ¹⁸ ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ \|\| |

12

ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರದವರ ಕೇರಿಯ ವೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 4' 6".

- 13ಯರಸಸಮಸ್ತ
 14ಕರುಅತನಿಳಟುರವಾಡಕೂಡು
 15ಗಂಗಿಕವಾಗಿ ಕೊಟುದಂದುಕೊಟ್ಟು ಲಾಶಾಸನ
 16ಮನಮುಇಂದುಡಿತ್ತಿ ರಾಯಂಚಗರಗಳಸಮು
 17 ದಪ್ಪದಂಕರೆಹತ್ತ ದಪ್ಪಪ್ಪ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
 18 ಯೋಹರೇತವಸುಂಧರಾಂ | ಪಟ್ಟವರ್ಪ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾ
 19 ವಾನೋಯಂಧವ್ಯುಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃ | ಸವ್ಯಾಸೇತಾನ್ಭವಿನಃ
 20 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಚತೇರಾಮಚಂದ್ರಃ || ಶ್ರೀಲಾಳನಾಥ
 (ಮೇಲುಭಾಗ 12 ಪದ್ಧಿಗಳು ಹೋಗಿವೆ.)

13

ಅದೇ ಹೋಬಳಿ ಅಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 9".

- | | |
|----------------------------------|---|
| 1 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯೋ | 10 ಸಿಂಗದೇವರುಪ್ಪಿಠುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿ .....ಸ |
| 2 ಪ್ರೌಢಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ | 11 ಕವರುಪ್ಪನ ೧೦೦೦ ಸಂದಪಾರ್ಥಿವಸಂವತ್ಸ |
| 3 ಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವ | 12 ರದಕಾರ್ತಿ ಕಸುಧ್ಧ ಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ |
| 4 ರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕ್ | 13 ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳುದೇವದಂಣ್ಣಾ |
| 5 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊ | 14 ಯಕರಮಗಲಕುಮಿನಾರಾಯಣದೇವದಂ |
| 6 ಚಂಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ | 15 ಣ್ಣಾ ಯಕರರೆಹಮೇಸ್ವರದೇವರಿಂಗೇಸರ್ವಮಾ |
| 7 ಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ | 16 ನೈಯಾಧಮ್ಮ ವನುಅಳುಹದವತಂಮಯೇಳು |
| 8 ಮಲ್ಲಮ್ಮೇರಿಭಕೋರವ ಪರಮೇಸ್ವ | 17 ತಾಯೇಳುನುನರಕಕೇಡದ .....ಗಂಗಿ..... |
| 9 ರಪು .....ವೀರನಾರ | |

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಪ್ಪಂಗಳ
 2 ಷಟ್ತನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
 3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
 4 ಶ್ರೀರಾಜಸರಮೇಶ್ವರ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹಕವರೂಪನಿಗಿಂ²ಸಂದುವರ್ತಮಾನವಾದಸರ್ವದಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬಿಂಬ³ಶ್ರೀಮಂತ್ರಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ⁴ಮಹಾರಾಯರುಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗಯಿಬುತ್ತಿರಲುಶ್ರೀವೀರಕೃಷ್ಣರಾ⁵ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಬಿಂಬಮೆತ್ತೂರೆಯಾ⁶ಹ್ವಣರ : . . . ಅಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕುಎಂದುಕೃಷ್ಣರಾಯಮಹಾ⁷ರಾಯನಿರೂಪದಿಂದೇವರಸಾಯನವರುತಾಯೂರಸ್ತಳಕೆಸಲುವ⁸ಅಲುದೂರಗ್ರಾಮಬಂದನುಕೌಶಕ

(ಮುಂದೆ 9 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

¹ತಿರುನಾರಾಯಣಸ್ವಾಮಿಸಾದಕ್ಕೆ ಉಂಮತ್ತೂ²ರುತಿರುವೆಂಗೆಡೈಯ್ಯನಕಾಮಾರಾಮಕೃಷ್ಣಯ್ಯನು³ಮಾಡಿದಸೇವೆ ||

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೇ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 5'.

ಮುಂಭಾಗ.

¹ಶ್ರೀವಿಜಯೇನಫಭಾನುಭುಜಾಂದಿವರಮಿಮಾನಿಯಾ²ದವಾಂಬುಧಿವಿಕನನಾಮಹರಿನರೋತ್ತಮಂಕಾವನುಬೆತರಭೂಭು³ಜಾಪನು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ⁴ಧಿರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ⁵ರ್ಷಿಹೊಳಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗೇಶ್ವ⁶ತ್ತಮಿರೆ | ಸಕವರುಷ ೧೦೦೧ನೆಯನಂದಪ್ರಮಾದಿಸಂವತ್ಸ⁷ರದಚಯಿತ್ರಶು ೧೫ಬುದಂದುಸೋಮಗ್ರಹಣದಂದುಬಾಗಳ⁸ಆವಚರರಾಮಗವೃಡನಮಗದಕ್ಕು ಗುಂಡತೊನದಕರಜಗಗಿಡನ⁹ಮಗಮಾದಿಗೌಡಮಾರಗೌಡನಮಗದಗಂಣ್ಣುಪಿಳ್ಳೆಗುಂಡನಮಗಲಿ¹⁰ರಿಗವೃಡಬಾಣಿಗನಜಗವೃಡಆವಚರಕೇತಗವೃಡನಮಗಕಾಳಗೇತಗಾ¹¹ಡಸಿರಿಂಗಗೌಡಅಲುಗೌಡಪೋಗಂಣ್ಣು ಸಿಂಡಮಾದಿಗೌಡಅತಿಗಾ¹²ಡನಮಗಹಾರುವಗೌಡಂತಿವರೋಳಗಾದಸಮಸ್ತ ಪ್ರಜೆ¹³ಗೌಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗಿಗುವರಡ

ಹಿಂಭಾಗ.

¹⁴.....ಧಾರಾಪೂರ್ವಕವಾಗಿನುಸಣಾಡೆಯ¹⁵.....ರೆಬಿರಾಡೆಯಮಾವೃಷಸಂಬುವಾಡೆಮಾ¹⁶ರವಾಡೆಗುಂಡಾದ್ರಾತ್ರನುಳ್ಳೆಂಬರಕೊಟ್ಟೈಲುಅಧವೃಷವನ¹⁷ರುಅಳುಪಿದಡೆಂಗೈಯತಡಿಯಲುಬುಹ್ಲ¹⁸ಣನನುಕುಟೆಯನುಕೊಂಡಮೊಪದಲಿಹೋದರು¹⁹ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇಶಿವಸುಂಧರಂ | ಪಟ್ಟಿವ²⁰ರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಿ | ಶುಭಮಸ್ತು ||

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮು
 - ⁴ನಾಡವಸಾತ್ಯಕಿ
 - ¹³ ಣ್ಯಮಂಸಿ ಸ್ತ ಕಾಲಾದಿಯಾಗಿ
 - ¹⁴ ದಿಯಾಗೆಪನ್ನೆ ರಡುಂಗಳ್ಳಿ
 - ¹⁵ ಗಂಮನೆಗಂಮದ್ಗಿ ನಾಕ್ಕ್ ಎಂಬತ್ತಿ ಲ್ಲ ಪದ್ಧಿ ಗಂಮಪ್ಪತುಮೆನೆಮು
 - ¹⁶ ಉತ್ತ ರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳಕುಂಚಿಭಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯು
 - ¹⁷ ಬಿಟ್ಟುಕೊಟ್ಟು . ಬಡಿವತ್ತ ಪಬೆದಕ್ಕಿ ಕ್ಕಯಮಿಸ
 - ¹⁸ ಕನ್ನೆ ಹಿರದಾನದಕ್ಷಿ ಸಲ್ವದು
 - ¹⁹ ರಮುನ್ನು ಮಿನ್ನು ಕೊ ರಮೂಲಿ ಎಡೆನಾಡಲ್ಪತ್ತ ಗ
 - ²⁰ ಉಗಾವುಣ್ಣಿ ಗಳುಪದವಿಱುಗಾವುಣ್ಣಿ ಕೊಡನಕರಬಾಗು
 - ²¹ ಳ್ಳಿಪುರಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕೆ ಶ್ರೀಪಬ್ಬಲಮುಂ
 - ²² ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬುಣ್ಣಿರಂ ಮನಳಿದಪ್ಪಣ್ಣಿ
 - ²³ ಮಹಾಪಾತಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವನುನ್ನರಾಂ | ಪಷ್ಪಿಪ
 - ²⁴ ಪ್ಪಗಸಹಸ್ರಾಣಿವಿಪ್ಪಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಶಾಸನಮಂಬರದೊನೀ
 - ²⁵ ಗ್ಗ ಸ್ತ ನಸಿಲ್ವಕವಟ್ಟಾಚಾರಮು ಶ್ರೀ ||
- (ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 5'.

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| ¹ ಸ್ವಸ್ತಿ ಪ್ರಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತು | ³ ಲ್ಲ . ಗೆಯುಂ ಮದನ್ನು |
| ² ತಣಿಕಾಡುಮು | ⁴ ನಟ್ಟಸಿಗರ ಯು .. ನ್ನಿ ಯಾಮು |

20

ಅದೇ ಗ್ರಾಮದ ಈಡಿಗೆ ರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ:

ಪ್ರಮಾಣ 8' 6" x 5' 6".

- ¹ ಶ್ರೀ ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವ
- ² ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಯಾಣಿ
- ³ ಸಮ್ಯಕುತಚೊಡಾಮಣಿಮಲರೊಳ್ಳೆಂಡಮಲೆ ತಳ
- ⁴ ಕಾಡುಗಂಗವಾಡಿನೋಂಬವಾಡಿದಾನುಂಗಲ
- ⁵ ನಂಗಲಿ
- ⁶ ವ . ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ

- ⁷ಪ್ರವೀರ.....
⁸ವಾಸ....ದುಂಡುಭಿಸಂವತ್ಸರದಪಾಸ್ಯದಸುದ್ದ ದುತ್ತರಾಯ
⁹ನಸಂಕ್ರಾಂತಿಯೆಂದುವಿಡೆನಾಡಬಾಗುಮಲಿವಂಚರಇಕ್ಕುಡ
¹⁰..ನಮಗಭೀಮಗಾವುಂಡಭೀಮಗಾವುಂಡನಮಗಂನಿರು
¹¹..ನಾಡೊಳ್ಳಯಡನಾಡಹಿರಿಯನಾಡಪೆಸದಿನೀಲಗಿರಿ
¹²ಯನಾಡಿಯಸಿಖರಪಮಗಳಣಕೊಳ್ಳುಳ್ಳಕೊಟೆಗೆಹೆ..
¹³..ಮುತ್ತಿ ಕೋಟೆಯಸುಟ್ಟುಕೊಟೆಯನಾಯಕನಮಗನಂಕೊನ್ನು
¹⁴ಮುತ್ತಿ ದಿರಾಂತರಿಬಲಮಂಕೂಡಾಡಿಕೊನ್ನು ರಣಸೂರತೆಯಿಂ
¹⁵..ಟನಾಗಿಸ್ವರ್ಗ ಸ್ತನಾದಮಂಗಳಮಹಾಶ್ರೀನಿಕಗಾವುಂಡರ
¹⁶ಮಯ್ಯಂಗಿ..ಪ್ರಯಂಗಿಯು ಕಲ್ಲನಡಿಸಿದ || ಬಾಗುಯೆದೆ..
¹⁷ನಕಮ್ಮಾಣಕೊಂಗುಣಿಚಾರಿಯಮಗಂಕೊತಾಚರನಾಡಾವಿನೊಡನೆ
¹⁸ಕೊ..ಗಿಕ್ಕೆ ಪೊಕಾದಿಸ್ವರ್ಗ ಸ್ತನಾದ || ಅವಗೆವಿಳಕಾಣಗವುಂಡನಂನೀಕಗ
¹⁹ವುಂಡನುಂಕೂಡಿದ್ದು ಬಿಟ್ಟುಕೊಗಿ.....ತೆಂಕಣಮ
²⁰ಣ್ಣು ಅಯ್ಯಾಣುಕರ್ಮ ||

21

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3' 6".

- | | |
|--------------------------------|--------------------------------|
| ¹ ..ತಲುಗೊಡಪೋಗಂದಿರೆನ | ³ ..ಕಾವಗವಾಡಅವಚರಕಾ.. |
| ² ..ಯವಗೊಂಡವಾದಿಗವುಡ | ⁴.....ಮೂರುಕೊಳಗ.... |
- (ಪಾರ್ಶ್ವಗಳು ವಡೆದು ಹೋದ್ದರಿಂದ ಒಂದು ಪಟ್ಟಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂಮನಪಟ್ಟಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 6".

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|-------------------------------|---------------------------------------|
| ¹ ಪ್ರವಾದೀ | ⁷ ಕೊಂಡ..... |
| ² ಚಸಂವತ್ಸರ | ⁸ ಯಂಕಾಂಗಡರನುಂಕ..ಗ.. |
| ³ ದಮಾಗ್ಗ ಸಿರಲು ೧ | ⁹ ವೀಳುಹೊಂದಲಿಲ್ಲ.. ಯಾಧಮ್ಮವನ |
| ⁴ ಲುಚಿಕ್ಕ ತಮಯ | ¹⁰ ಳುಹಿದವಗಂಗಿಯಲಿಕ |
| ⁵ ನವರುಸಾಂತಿಮಲದತ್ತ | ¹¹ ವಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋದರು |
| ⁶ ಗೆಕೊಟ್ಟುಪುಂಜಿಮ.. | ¹² ಸತ್ತನಾಯಿತಿಂಬರು |

23

ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾಲಿವಾಹನಕವರುಪ ೧೫೦೦ ಸಂದವ
²....ಧಾನ್ಯಸಂವತ್ಸರದವಯಿತಾಖರು ೩೫ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

- ³ತಾಪಭುಜಂಗದೇವಮಹಾರಾಯರುಪ್ರಾಜ್ಞರಾಜ್ಯಂಗೈಯುತಿ ರಲುಪ್ರೀಮನ್ತಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜೈಯ್ಯದೇವಮಹಾ
⁴....ಳುಅಯ್ಯನವರುಹದಿನಾಡರಾಮರಾಜನಾಯಕನಿಗೆಕೊಟ್ಟುಉಂಬಳಿಯಗ್ರಾಮದಲಾಸಾಸನಕ್ರಮವೆಂ
⁵ತ್ತೆಂದರೆನಂಮುಖಂಡಾರವಾಡಕ್ಕೆ ಸಲುವುಂಮತ್ತೂ ರಸೀಮೆಯಪೊಳಗಣಕುದಿಹೆರುತ್ತ ಳವನುನಾವುನಿನಗುಂಬಳಿಯಾಗಿ
⁶ಸರ್ವಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟವಾಗಿರಬಹುದೆರುಗ್ರಾಮಮೂಕಹಳೆಯಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮಯೆರಡುಚ
⁷ತುನೀಮೆಪೊಳಗಣನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಣಾಣ ಅಕ್ಷಿಣೀಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನು
⁸ನಿಂಮಪುತ್ರಸುತೃಪುರಂಪರೆಯಾಗಿರಬಹುದೆರುಗ್ರಾಮಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
⁹ದೇವದಾಯಬ್ರಂಹ್ಮದಾಯನರ್ವವಾಂನೃಸಾಧನಮಾ...ಮುದ್ದುಮಯರದಿನಡೆಸಿಬಹರಿಯೆಂದುಕೊಟ್ಟ
¹⁰ಗ್ರಾಮದಾನ || ಪಲಗ್ರಂಥ || ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇದಾನತೆಯಾನುಪಾಲನಂದಾನಾತ್ಮರ್ಗಮವಾಪ್ತೀತಿ
¹¹ಪಾಲ..... ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಪುಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣ
¹²ಸ್ವದತ್ತ ನಿಷ್ಫಲಂಭವೇತ ||

24

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

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| ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಚತುಸ್ತ | ⁸ ಮಗತೊಂದಿನಮಾರಬೊವನಮಗ್ಗ ೧ ೫ |
| ² ಮುದ್ರಾಧಿಪತೀಶ್ರೀವೀರದೇವರಾಯಬಡೆಯ | ⁹ ಸುಂಕಸಾಮ್ಯಬೇಡಿಗೆಯಾದಿಸುಂಕ |
| ³ ರುರಾಜ್ಯಂಗೈಯುತಿ ರಲುಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩ | ¹⁰ ವನುಸರ್ವಮಾನ್ಯವಾಗಿರಬಹುದೆರುಗ್ರಾಮ |
| ⁴ ೩೧ ಸಂದವಿರೋಧಿಸಂಪನ್ನರದಕುಂತಿಕನು | ¹¹ ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿರಬಹುದೆರು |
| ⁵ ೧ ನೋ ದೇವರಸುಬಡೆಯರುಮೋಗೂರನಾ | ¹² ಧರ್ಮಕುಧರ್ಮವನಳಿದವ |
| ⁶ ಡಕುದಿಹೆಮಲ್ಲಿನಾಥದೇವರನಂದಾದೀವಿ | ¹³ ರುಗಂಗೈಯಡಿಯಲ್ಲಿಕವಿ |
| ⁷ ಗೇಳಿಕುದಿಹೆಮತೊರೆಯರದೊಡ ತಂವನ | ¹⁴ ಲಿಯುಕೊಂದಸಾಪಕ್ಕೆ ಹೋಹರು |

25

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

- ¹ಕುಭಕ್ತುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೫ಲು ಮಲ್ಲಿ ವಡೆಯರುಚೆಂ
²ಭರಮನಮಗನುಮಾಡಿದಸೇವೆತಂಮಾಡಿಕೆಂಪಯಮರೆಯರುಮಾಡಿಸ್ತ ಸ್ಯಾವೆ
³ಇದನ್ನು ಬಸ್ತ.....

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

- | | |
|---|--|
| ¹ ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯನುದ್ಧ | ⁶....ಕಂ ೩೦೦ ಚಂದ್ರಾದಿತ್ಯ..... |
| ⁴....ಬಂಮಿಹಳೆಯ..... | ⁷ ನಬಿವ್ವದಸುಭಮಸು |
| ⁵ ರಕ್ತ ಕೊಡಗೇಳಿರಬಹುದೆರುಗ್ರಾಮಯಿಗಳಂ.... | |

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

¹ವಿಕ್ರಮಸಂವತ್ಸರದಭಾದ್ರಪದಮ ೧೫ ಸುಕ್ರೀ
²ಮದೇವರಾಯವೇಡೆಯರು ಪ್ರಧೀಪಾಚಾರ್ಯಂಗಿಯ
³ಉತ್ತಿದ್ವಲ್ಲಪ್ರಧಾನದೇವರು ಹೆಗ್ಗವಾಡಿಯ

⁴ಶಂಭುನಾತದೇವರನಂದಾದೀವಿಗಿಳಿ ಅರಾಳಕೊಲ್ಲ

⁵ಕನಾಯನಮಗ

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಚ್ಯುತಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

¹ಶುಭಮಸ್ತು ಶ್ರೀಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯು

²ದೇಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೫

³ಯಸಂದವರ್ತಮಾನವಾದವಿಜಯ

⁴ಸಂವತ್ಸರದಭಾದ್ರಪದಮ ೧೦ನೋ

⁵ಮವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರವೇಶ್ವ

⁶ರಶ್ಮೀವೀರಪ್ರತಾಪವೆಂಕಟಪತಿ ಮಹಾರಾಯರುಪು

⁷ಧ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ ರಲುಹದಿನಾಡಸೀಮೆಯಪ್ರಭುದೇವಪ್ಪ

⁸ಕೆಳುಡರಮುಖಿಯಿಂದುಡಿರಾಮರಾಜನಾಯಕರು | ಸಜ್ಜ ನಕುಡ್ಡ ಸಿವಾಚಾರಸಂ

⁹ಪಂನರಾದದೇವಾಪುಧ್ವೀಮಹಾಮಹತ್ತಿ ನೋಳಗಾದಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಕರ್ತ

¹⁰ರಾಡಸಿವರಾತ್ರೆಯದೇವರಸಿಪ್ಪರುಚೆಂಬಸವರಾಜದೇವರಿಗೆ ಕೊಟ್ಟ ಶಿಲಾಶಾ

¹¹ಕನದಕ್ರಮವೆಂತ್ತೆಂದರೆ ನಂನುಹದಿನಾಡಸೀಮೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತಳ

¹²ದ | ಹಸುರಹಳ್ಳಿ ಗ್ರಾಮ ೧ನು ನಾಳುನಂಮದೇವಪ್ಪಗುಡನವರು | ನಂಮತಾಯಿಚೆಂ

¹³ನಾಜಿಯಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು ಸಿವಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟಿವಾಗಿಳಿ

¹⁴ಹಸುರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟತುಡಿಕೆ ಆಡುಮಗ್ಗ ಮನೆ

¹⁵ವಣಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಾಣಿಪ್ಪಿಣಿಗಾ

¹⁶ಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಪ್ಪಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯಗಳನು ಆಗುವಾಡಿಅನು

¹⁷ಭವಿಸಿಕೊಂಡುನಿಂದುಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಅಚಂದ್ರಾಕ್ಷ ಸ್ಥಾ ಯಿಗ

- ¹⁸ ಛಾಗಿನುಭವಿಸಿಕೊಂಡುಬಹರಿಯಂದುಕೊಟ್ಟುಸಿಲಾಶಾ
¹⁹ ಸನ | ಫಲಗ್ರಂಥಾ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋ
²⁰ ನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ್ವ್ಯಸ್ವರಂಪದಂ ||
²¹ ಇಂದುಡಿರಾಮರಾಜನಾಯಿಕರವೊಪ್ಪು || ಶ್ರೀ ಶ್ರೀ
²² ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮಕೊಡವಡಿಯ
²³ ಗದ್ದೆಯಕೊಟ್ಟವಾಗಿತಮತಂದೆತಯಿಕೊಟ
²⁴ ದೈಯಂಗಿಸಿವಲೋಕಪ್ರಾಪ್ತಿ ಯಾಗಪೇಕುಯಂ
²⁵ ದುಶಕಮಾಡಿಲು | ಅವನುಅಳುಪಿದನಾ
²⁶ ದಾಗ್ಯುಗೋಲುಕಾಸಿಯಲಿಕೊಂದಮ
²⁷ ಪಕೆಪೋಪನು

31

ಅದೇ ಹೋಬಳಿ ಬೇರೇಕರಾಕು ಹನುಮನಪುರದ ಪಣಿಯಾಲದ ಮರದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ ಹನುಮನಪುರ

² ದಗ್ರಾಮ || ತಾ |

³ ಚಾಮರಾಜನಗರ |

32

ಅದೇ ಹೋಬಳಿ ಇರಸನಾಡಿ ಮಾರೀಚಾನಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

¹ ಶಾಲಿನಾಹನಸಕವರುಪ ಷಿಲ್ಪಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ

² ಚಿರಕುದ್ದ ಷಿರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಚತುರಮಹಾರಾಯರ

(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಬಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

¹ ಶುಭಮಸ್ತು

² ಂಗಣೇಶಂಭಯ . ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಶನಿ | ಶಾಲಿನಾಹಕಕಾದ್ವೈಸ್ತುಧೂ . ವಿವಂಧ್ಯ

³ ಶಕಾಬ್ದೇ | ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಹ್ವಯವತ್ಸರೇ | ನಣವಂಕ್ಷತಿಪಾಲಸ್ಯತನೂಜೋ

⁴ ನತ . ನಿರಃ | ತಸ್ಯಾತ್ಮಜಃಕೃಷ್ಣರಾಯ ಚತುರ್ವೇದಿಮಂಗ್ಗ . .

⁵ ಭೂತಕರಂಜಪುರವಾ ಅನಸ್ತ ನೇದಧಿಪ್ರಾಣ

⁶ ಯುತಂವಿಜಾಯ್

⁷ ತಾನಿಸಯುಜ್ಯ

⁸ ತತ್ಪರಂಜಪುರಸ್ಯಂತಮಾ

⁹ . ಮಾವಿವರಂಕಥಯಿಷ್ಯಂತೇಬುಹತ್ತ ಟಾಕಪೂರಾಚತಟಾಕ

¹⁰ ಮಸಣಮಾಗ್ಗಾತಿ . ಪುರಾರಾಮಪುರಾದುತ್ತರಂಮಹಾಮಾಗಾ . ರಾಜಸಮಾ

- ¹¹ ತನ್ನಿವಂಪ್ಪಮಂ... ತಟಾಕಾಂತಂಭೂತಮೂಲತುಲ್ಯಾದ್ಧಕ್ಷಿಣಂ | ಪರಿತಸ್ತುಟ
¹² ತವಾಮನಮುದ್ರಾಃಲಾಸ್ತಂತಂಭೂತನಿಧ್ಯಾದ್ಧಪ್ಪಭೋಗತೇಜಸ್ವ್ಯಮ್ಯುನಿನಿಗಿಸರ್ವಮಾ
¹³ ನೈವಾಗಿಸಲುವುದು... ಕೊಳಗೆಅರಮನೆನೀರಯದರುನಿಂಮುಅಗ್ರಾದಣ್ಣ
¹⁴ ತೋಟಗಳಿಗೆತೋಟನೀರಸವಡಿಯಾ... ಯಕಲ್ಲುಕಟ್ಟೆಯಕಾಲುವೆ
¹⁵ ಯನೀರುನಿಂತುತೋಟಗದ್ದೆಗಳಿಗೆ... ಸಲುವ... ರಾದಆಗ್ರಾ
¹⁶ ರಾಕ್ಷಾಳಯಹಳ್ಳಿ... ಟದಪ್ರಜೆಗಳಿಗೆಮುಗ್ಗಾ ಮನೆದಣಸುಂ
¹⁷ ಕಪ್ಪೆಳವಾಣುನಿಂಮು... ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುನೆದಾಣಮಾ
¹⁸ ಮಿವಿಟಪೂರ್ವಮರ್ಯಾದೆಸಲುವುದುಅಕ್ಷೇತ್ರವನುನೀವುವನಸಮಸಂಖ್ಯಾಸಮವಾಗಿಅಂ
¹⁹ ಕಪ್ಪಾಪ್ಪಯ್ಯಾವಿತ್ತಿ ಯಮಾಡಿಅನುಭವಿಸಿಕೊಂಬುವಾವಿತ್ತಿ ವಂತರವಿವರ | ಭಟ...
²⁰ ಯಗಳಿಗೆವಿತ್ತಿ... ರು... ಯಗಳಿಗೆ ೧... ಅನಂತನಾರಾಯನಸ್ವ
²¹ ಯುಗಳ... ಗಳಿಗೆ ೧... ಗಳಿಗೆ ೧... ದೇವರಾಜ
²² ರ್ನನವರಮಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜುಬಳಿಯಣ್ಣಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

23

24 ಉಪಾಧ್ಯರಸೋಮಜಿಗಳನೆ || = ತಿರುಮಲರಾಜಗಳ

25 .. ಮಕರತಂಮಂಣಗಾರಿವ... ನಾನಾರಗಳತಿಮಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ.)

26 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪ್ಪಿ ವರ್ಷ

27 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

34

ಹೊಂಗನೂರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥ ಕಟ್ಟಿಗೆ ಪಕ್ಕಿ ಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

¹ ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ² ಪದಬಿ ಗಿಲನಂಜರಾಜವ³ ಜೆಯರುಪೋಳಮಲ್ಲಿಕಾರ್ಜುನ⁴ ನವೋಡೆಯರಿಗೆಕೊಟ್ಟ ಕೊಡಿಗೆಮನೆ

36

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ ಕಲಿಯುಗ ೪೩೦೦೦೧ ಸಂದದು ೪೫೦೦೦೦೦೦² ಶ್ಯಾವನುಸಂವತ್ಸರದಚೈತ್ರವಿಷು ೦೦ ನೋಮವಾರ³ ದಲುವಾರಣಾಶಿಲಬಿಣ್ಣು ಗಳುನವಸಂವತ್ಸರಮಾನ್ಯ⁴ ವಾಗಿಸಲುಪಕ್ಷೇತ್ರಹೊಂಗನೂರಲಿಖಂ ವೆಂಟಿಹಳ್ಳಿಹಂ

⁵ಮೂಲೆಇಂದಬಿ || ನಾಗಿವಳ್ಳಿಯಲಿಬಿ || ಅಂಕನಹ
⁶ಳ್ಳಿ ಕೊಗ್ಗಿನಹಳ್ಳಿಯನಡುಜನಾಲುಕಟ್ಟಿದಕೆಹಿ
⁷ಗಸಲುಮಳಗೆಹಿ ಕೆಳಗಿಂದದ ಒಂ ಕೊಟ್ಟಪ್ಪೆ
⁸ನಕಾವಲಿಯಸುಂಕದಹಣಕಾಂಗಲವಾಡಿ
⁹ಯಲಿಬೆದ್ದಲು ೫೦ ಯಿಷ್ಟುಹಿಳಗೆನಂಮಕುಟಂಬಕ್ಕೆ

¹⁰ಬಿ ೧ ಅಡಿಗೇಮಾಡಿರುವಬ್ರಾಹ್ಮಣಂಗಿ ಬಿ ೧
¹¹ಗದ್ದೆ | ಮಿಕ್ಕಾ ದಾಯವನುದೇಶಾಂತರಬ್ರಾಹ್ಮಣರಿಗೆ
¹²ತ್ರವಾಗಿಯಿರಹೇಳಿದಾರೆಯೆಹಿದುಕೊಡಿಗೆಗನಾಗಿದಂ
¹³ಣಾಯಕರದಮ್ಮ ವನುಹೊಂಗನೂರಮಹಾ
¹⁴ಜನಂಗಳುಪ್ರಭುಗಳುಯಾದಮ್ಮ ಕೆಡದಹಾಂಗಿನಡೆಸಿ

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಫಲಿಸ್ತುತಿ.)

37

ಅದೇ ಗ್ರಾಮದ ಮತ್ತೀತಿ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 6".

¹ಶುಭಮಸ್ತು ಯಿಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗೀರಬಿ ೫ಲು
²ಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯಮಹಾರಾಯನಿರೂಪದಿ
³ಂದಸುಳುವಗೋವಿಂದರಾಜಯನವರೂಪೊಂಗಲಪುರದಅಕೀಪವಹ
⁴ಪೂರ್ವದಮಾನ್ಯಕ್ಷೇತ್ರಗದ್ದೆಗಳನುಪರಿವರ್ತನೆಯಾಗಿಅಘ್ರಾರವಾಗಿಕೊ
⁵ಟ್ಟವಾಗಿಅಘ್ರಾರಮಹಾಜನಂಗಳಿಗೆಪೂರ್ವದಹೊಂಗನೂ
⁶ರಬ್ರಂಹಮಂಡಲದಅವರವರಮಾನ್ಯದಮನೆಗಳು
⁷ಅವರವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಲೂದುಬಿಟ್ಟಬಿಡಾರನೊಲಿ
⁸ಗೆಮುಳಿಗೆಸುಂಕಸಾಡೆಗೆಪೂರ್ವಮರ್ಯಾದಿಯಿಲ್ಲಯೆಂದುಕೊಟ್ಟ
⁹ಲಾಸಾದನ

38

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

¹.....ಭೃದಯಶಾಲಿವಾ
².....೧೫೩೧ ಸಾಮ್ಯಸಂವತ್ಸರ
³.....ಸಿರಕು ೧೦ಲುಮಂ
⁴ಸ್ತಹಾಮಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾ
⁵ಜಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಧರ್ಮಯೋ
⁶ಗಿಅಯ್ಯನನಿರೂಪದಿಂದಹದಿನಾಡಬಾಚರಸಯ್ಯ
⁷ಚಾಮರಸಗೌಡರುಹೊಂಗನೂರಗದ್ದೆಯಸಾಗುವಳಿ
⁸ಯವಿವರಕುಳಪ್ರಜೆಹೊಣತಾಗಿಯಿನ್ನೆರ
⁹ಯಪ್ರಜೆತೇಜಸ್ವರುಆವನೊಬ್ಬನುತ

¹⁰ರಮಾಸಣಿಕಾಜರುಪಾರುಪತ್ಯಗಾಜರು
¹¹ಗೌಡಸೇನಬೋವರುಕೊಟ್ಟಪುಟ್ಟಪ್ರಮಾಣಿನಲ್ಲಿ
¹²ನಡಸಿಬಹುದುಕುಳವಕಟ್ಟಲಿಲ್ಲ ಯಿದ
¹³ಕ್ಕಳುಪುನಕಾಲದಲ್ಲೀಚಾವಡಿಯಕರಣಿಕ
¹⁴ರುಗ್ರಾಮದಗೌಡಸೇನಬೋವರುಬಿಡದೆಯಿದ್ದರೆ
¹⁵ವಾರಣಾಸಿಯಲ್ಲಿಕಪಿಲೆಕೊಂದಪುಷ್ಪ ಹೋಹರುಜಂ
¹⁶ಗಮದಕೊಲಿಮಿ . ಸಿದರನ್ನಗಳುತಮ್ಮತಾಯಿಗೆತಪ್ಪಿದ
¹⁷ವರುಹೊಲಿಯರವರನುದಾನಮಾನ್ಯಪ್ರಾಕ್ತ ಮರಿಯಾದಿ ಶ್ರೀ

39

ಅದೇ ಮಾರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2'.

¹ಯಾವಸಂವತ್ಸರ.....ಲುಕ್ರಿ..
²ಳುವಗೋವಿಂದ.....

³ಯ್ಯಅರಸ.....
⁴ಯ್ಯನವರಮಕ್ಕಳು.....

⁵ವರುನೆಯಗೀಮೆಯು
⁶ಅಂಕಣಕಂಸ್ತಳದ ಮನೆಯು . .
⁷ಮೂಡಲುಅಯಿದು ಯಂಹತ್ತುಅ
⁸ಂಕಣಮನೆಯಗೀಮೆಯು ತೆಗೆದುಕೊಂಡು
⁹ಪ್ರತಿಯಾಗಿಕೊಟ್ಟುಮನೆಯು ನಂಜೇದೇಪನವರು
¹⁰ಕಳಳ ಯತೆಅಲ್ಲದೆಂಪೊತ್ತಿದ . .

¹¹ತಲೆಯಕೊಟ್ಟುಮಾಪ್ಪಿಸಿದ ಮನೆಯು
¹²ಹತ್ತು ಅಂಕಣಗೀಮೆಯನುಸರಿವರ್ತನೆಯಾ
¹³ಗಿಕೊಟ್ಟವಾಗಿನೀಲಾಚಂದ್ರಾರ್ಕಸಾಂ
¹⁴ಯಾಗಿನುಭವಿಸಿರುವದಿಲ್ಲ
¹⁵ಇಹರಿ

40

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 3".

¹ಋಭುಕೃತುಸಂವ
²ತ್ರರದಚಯಿತ್ರರು
³ಒಲುಗೀವೀರನೋಮ

⁴ರಾಯನುಹುಲಿಯೂ
⁵ರನಿರಾಳದವೊಡೆಯರ
⁶ಕುಮಾರರುಮಲಪೊಡೆ

⁷ಯರಕುಮಾರರುಆರಾಧ್ಯ
⁸ವೊಡೆಯರಿಗೆಭಕ್ತಿ ಮಾಡಿ
⁹ಕೊಟ್ಟ ಮಹರುಭಮಸ್ತು

41

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 3'.

¹ತುದು
²ಕುಳ್ಳಿಳ
³ದುಕೊಟ್ಟಿರಪಡೆದೊರಕುವ . .
⁴ಈಪರಿಹಾರಮಾಂಕಿಡಿಸಿದೋರುಕಡೆನ್ನೋನ್

⁵ಮನಾಳೋರುಂಬಾರಣಾಸಿಯನಣದವಾ
⁶ಪಕ್ಕೆ ನಲ್ವರವಂಚಾಭಿವೃದ್ಧಿಯಕ್ಕು ಸಲಿ
⁷ಸಿದೊಡ್ಡ ಕೇಡಿಪೊಕುದುಗೂಮಾರಿಪುಗುವೊಮ
⁸ ಉರಬಾದಂಗುಮಿಳುವೊನ್ನೆ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಭದ್ರಗೌಡನ ಕೊಳದ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

¹ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
²ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
³ನುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
⁴ಸ್ವರನಾಗಿಸುಬದಿಂಪ್ರವೀಣಮಾಪ್ರಾಪ್ಯಂ
⁵ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಳುಕಾಯಲ್ಲಿಅವರ
⁶ಭರ್ಮಗಳನ್ನು ನಡೆಯಿಸುವದಕ್ಕೋಸ್ಕರ
⁷ವಾಗಿಕೊಟ್ಟಂತಮವಿಕ್ರಮಾರ್ಜಿತವಾದ
⁸ಹದಿನಾಡಿಸೀಮೆಯಹೊಂಗನೂರಗ್ರಾಮ
⁹ದಃಲಾಣನದಕ್ರಮವೆಂತೆಂದರೆಯಿ
¹⁰ದಿನದಲ್ಲುನಾಳುನಂಮಪುರೋಹಿತಲಿಂಗಾ
¹¹ಭಟ್ಟರಮುಖಾಂತರವಾಗಿಕಾಂಯ್ಲೆಕೊ
¹²ಟ್ಟುವಂಥಾಧರ್ಮಗಳುವಿಶ್ವೇಶ್ವರಮೊದಲಾದ
¹³ದೇವರುಗಳಿಗೆಅಭಿಷೇಕಪೂಜಿಸಹಸ್ರನಾ

¹⁴ಮಾದೀಪಾರಾಧನೆನ್ನೆವೇದ್ಯವೀಶೇಷಸರ್ವಾಚ
¹⁵ರಣಕಾರ್ತಿಕಮಾಘವೈಶಾಖಮಾಸತ್ರ
¹⁶ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂಬ್ರಾಂ
¹⁷ಡ್ಯಾಣಿಗೆಮೃಪ್ಪಾಂನಭತ್ರಕಾಂನಾಥಗೆ
¹⁸ಗೆವರ್ಷರನಪ್ರಯಾಗಿಯಲ್ಲಿಮಾಘಸ್ನಾನ
¹⁹ಇಲುಮುಂತಾದಅನೇಕಧರ್ಮಗಳಿಗೆಗಿ
²⁰ರವಾಗಿನಾಳುಹೊಂಗನೂರುಸ್ಥಳವನ್ನು ಸಹಿ
²¹ರಣೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟವಾಗಿನಿಷ್ಟೇ
²²ಕ್ಷಮಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ
²³ನ್ನೆ ಕೊಟ್ಟವಾಗಿಕಾಂನೂರಗನ
²⁴ಲುವಗ್ರಾಮಗಳರೇಚಂಬ್ಲೆಜೋತಿ
²⁵ಗೌಡನಸ್ಥಳತೀಂಮೇಗೌಡನಸಾಳ್ಯ
²⁶ಬಿಲ್ಲವತ್ತ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಳಿಕೆ ಕಟ್ಟೆಯಮೇಲೆ ಅಂಜನೇಯನ ಗುಡೀಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2'.

44

ಆಲೂರು ಹೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 3' 6".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂತ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- ² ಹೋಸಸಕ್ರೇವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಧ್ವೀರಾಜ್ಯಂಗಿಯತ್ತವಿ
- ³ ರಸಕವರ್ವ ೧೦೦೧ನೆಯ ಜಯಸಂವತ್ಸರದಪುಷ್ಯಮ ೧೮ ಸಮಸ್ತ
- ⁴ ಪ್ರಶಸ್ತಿ ಸಹಿತಂತ್ರೀಗಂಡರಾಮ್ರೀಮಾನಾ.. ಆಕ.. ನಾಡಾಳ್ವಸಿರಬಳ
- ⁵ ನಾಯನಾರಿಗೇತೋನಾಡಬಹದಿನಾಡಹೆಂವು.... ಲೂರಹಳ್ಳಿಹಿರಿವೂ
- ⁶ ರಚತುಸ್ಸೀಮಸಹಿತಂತ್ರೀವೀರಬಲ್ಲಾಳದೇವರು.....ಳಿನಾಯನಾರಿಗೆ
- ⁷ ಅರಸುಗಂಡರಾಮಚತುರ್ವೇದಿಮು.....ಮೈದಗ್ರಹಾ
- ⁸ ರವಾಗಿಧಾರೆಯನೊಡುಶಾಸನವ.....ಬಲ್ಲಾ ರದೇಶೇವಸ್ತ
- ⁹ ರವಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿ ಮೇಕವಾಗಿ.....ನಾಡಾಡತೋಟಿ
- ¹⁰ ನಾಡತಗಡೂರುಮೂಗೂರು.....ಯಾನಾಡನಮ
- ¹¹ ಸ್ತ ಪ್ರಭುಗುಡಗಳೂಆವರಡೂರ.....ಮಳ
- ¹² ಹೋಮದಲುಆಮೇಶೇವಯತ್ರೀಕೇನಕೇವದೇವರಅಮೃತಪಡಿಗೆತ್ರಿ
- ¹³ ಭಾಗಿಯಾಗಿಟ್ಟಪ್ರಣಮಾರ್ಯಾದೇಯಪೂವಿದಲಸಂದುಬಹದು
- ¹⁴ ಗ ೧೩೩ ಪ ೩- ನೂಕಳದುಆಹವ್ಮನೂಆಲೂರನೂನಾ
- ¹⁵ ಡಾಗಿಧಾರೆಯನೊಡವುತೋಟಿನಾಡಸೇನಭೋವರಿಗೆಮಹಾಜನಗಳೋ
- ¹⁶ ಪಾದಿಯಲಸಮಸ್ತ ಬಳಿಸಹಿತವಿತ್ತಿ ೧೮ ಸಲುಬದುಕಾಮ
- ¹⁷ ಯಾದೇಯಲುಆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವಂತಾಗಿ ೧೪-ನಾ
- ¹⁸ ಡೂಬಿಟ್ಟದತ್ತಿ ಆವರಡೂರಗುಡುಗಳಿಗೆವಿನೋತ್ತರಕೋಡ
- ¹⁹ ಗೆಸಲುಬದು || ನಾಡವೊಪ್ಪ್ರೇಸೋಮನಾಥ ||
- ²⁰ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಟ್ಟಿವ್ವರಂ
- ²¹ ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

45

ಅದೇ ಗ್ರಾಮದ ದೇಶಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 6" x 3' 6".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾ
- ² ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತು

- ³ ಸ್ವಮುದ್ರಾಧಿಪತೀವೀರಹರಿಕರರಾಯರುವಿಜಯನಗ
- ⁴ ರದಿಪ್ರಧ್ವೀರಾಜ್ಯಂಗಿಯವುತಿ ರಕಕನ್ಯಪಕಾಲಸಂವತ್ಸರಂ

⁵ತೇಷುಂ ಒಳಿಂನೇಸಂದಸ್ವಭಾನುಸಂವತ್ಸರಕಾರ್ತಿಕಶುಖೇ
⁶ಗುರುವಾರದಂದುದುತೇಂಕಣಯಕಾವಳಿಯೊರಲೂರಸಮಂ
⁷ಸ್ತಾನದಯಕ್ಕೆವಾಡಿ ಜನಪತಿಪಾದಾನ್ವಯಂ
⁸ರಾಜಭೃಂಗನುದಾರವೀರಜನತಾ
⁹ ಮತಿಯನಾಯಕವರ
¹⁰ ತುರಾಯರಚೂರದಕಂಪಯನಾಯ್ತುನಮಗಪ . . .
¹¹ಯನ್ನಿನುಂ . ಕಂ |
¹²ಗಪ್ಪಜಭಕ್ತಿವ್ರಯ
¹³ ನಾಯ
¹⁴ ನಾಯನ
¹⁵ನುಂಮಾಚೈಯನಾಯಕನಮಗರಣರಂಗ . . .
¹⁶ಯ್ತುನುಂ|ಕತ್ತಿನಾಯಕನಮಗವೀರಸೋಮಯನಾಯಕ
¹⁷ಎಣವೆಯನಾಯಕನಮಗಧುರಭೀಮವಿತ್ತಿಯನಾ
¹⁸ಯ್ತುನುಂ | ಅಂತುಳುಮಂದಿನಾಯನಾದಿಗಳಂ ||
¹⁹ಸುಂಘಗವೃಡನಮಗ ದೇಶಿನಾಥ
²⁰ದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಆಲೂರಲುತಮ್ಮಗೆಸಲುವ
²¹ ಗೈಯಲೂಹೊಂಟ್ರೀಹಳ್ಳಗದ್ದೆಯಲು . . .
²²ನಾಣು
²³

²⁴ಡಿಬದಲುಹೊಣಂಜರಕಕಾಳಿಯಲು ಬಡ
²⁵ಗಣಹೊಲದಲುಕಂ
²⁶ಗಂಂಕ್ಕೆಂಗಂ || ೨ ||
²⁷ಗಂ||ಆಕ್ಷರದಲಹತ್ತೊಂಭತ್ತುಹೊಂನುಅಯಿದು
²⁸ಹಣವನೂನವ್ವಮಾನೈವಾಗಿದೇಶಿನಾಥದೇವರಿಗಪಾತ್ರ
²⁹ಭೋಗಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಯಸ್ಥಾಯಿಯಾಗಿನಡಲುದೆಂದ
³⁰ಧಾರಾಪೂರ್ವಕಂಗೆಯಿದುಕಚುನಟ್ಟುಕೊಟ್ಟವೈಯಾಧ
³¹ಪೂರ್ವನುಅವನೊಬ್ಬನದವನುಗಂಗೆಯ
³²ತಡಿಯಲುಕವಿಲೆಯಂಬ್ರಾಂಹ್ಮಣರುಮಂಕೊಂ
³³ದಪಾತಕನಹನು || ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋ
³⁴ಹರೇತಿವಸುಂಧರಾಂ | ಪಪ್ಪಿವೈರಪಸಹಸ್ರಾಣಿವಿ
³⁵ಪ್ರಾಯಾಂಜಾಯತೇತ್ರಮಿಃ || ಕಂ || ಚಂದ್ರಾರ್ಕರು
³⁶ಛಿವರಗಂಕುಂದದೆಯಾಧವೃನ್ದನಡೆಯಲಿನಾಯ
³⁷ಕಕಯಿಂದುಗಂ . . . ಶ್ರೀಯನುಧರಿದಸ್ತಂ
³⁸ಧನಪ್ಪಿತದೇಶಿನಾಥರಕ್ಷಿಸಲಿವೃನ್ದಿಹರೇತಗೋತ್ರದೇ
³⁹ಸುರಜನವೀರ
⁴⁰ ಹಾ || ಶ್ರೀ

46

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 2'.

¹ಶ್ರೀಕುಭಮಸ್ತುತ್ವಯ
²ಸಂವತ್ಸರದಮಾರ್ಗ
³ರಕು ಖಲ್ಲಾಶ್ರೀಮಂ
⁴ನ್ಮಹಾದೇವದೇವೋತ್ತಮ
⁵ಶ್ರೀದೇಶಿನಾಥದೇವರನಿ
⁶ರೂಪದಿಂದಚಾಮಾತರ
⁷ಸುಖದೇವತಾತಿಥಿಮಠದ

⁸ಮಹಾಮಹತ್ತಿಗೇಕೊಟ್ಟಸ್ವಸ್ತೇಶ್ರೀ
⁹ದೇಶಿನಾಥದೇವರಿಗಸಲುವಗದ್ದೆಹದ
¹⁰ಲುತೋಟಮನೆಯೇನುಂಟಾದಸರ್ವ
¹¹ ಆಗುವಾಡಿಅನುಭವಿಸಿಕೊಂ
¹² ದೇವರಿಗೆಮಾಡುವದುಪ್ರಾಕಾ
¹³ ರದಕೊತುಣದಕಲ್ಲಕಟ್ಟಿಸಿಗಾ
¹⁴ ಗಾಕಿಸಿದೇವರಿಗದೀಪ . . .

47

ಅದೇ ಗ್ರಾಮದ ಮಠದ ತೋಟದ ಮಧ್ಯೆಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 1' 6".

³ಸಂಜರಾಯು

⁵ಜಗಿಯಳಿ

⁷ತಡಿಯಲಿಕು

⁴ಡಯರುಕೊಟ್ಟಕೊ

⁶ದವಗಂಗೆಯ

⁸ಲೆಯಂಕೊಂದ

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3' 3".

¹ ಸ್ವಸ್ತಿ ರಕವಂಫಮೌಞ್ಯನೂಞವಿ
² ಣ್ಣತೇ ಣನೆಯಕೋಧನಸಂ
³ ವತ್ಸರದಮಾಗ್ಗರಮಾಸ
⁴ ದಪುಣ್ಣ ಮತಲೆದಿವಸಮಾ
⁵ ಗಸತ್ಯವಾಖ್ಯವಾರಸಂಘ
⁶ ದೇವಂಘ್ರಿವೀರಾಜ್ಯಂಗೆಯ್ಯ
⁷ ತ್ತಿ ರವೆಗ್ಗ ಡೆಮಾಚಯ್ಯಂಮಂ
⁸ ಗಲದಗಾವುಣ್ಣ ಗಣಿಯಮದ್ದಿಟ್ಟಿಡೆ
⁹ ಬಾಣ ಸ್ಥಿತಿಕ್ರಮಮಾವುದೆ

¹⁰ ನ್ನೊಡವಿ ಆರುಕಿಗಬಣಿಯ
¹¹ ಪು ಪುಣ್ಣ ರದುಪಳ್ಳಿಗಮೀ
¹² ಸ್ಥಿ ತಿಯೊಳಸಲ್ವುದುಚನ್ನಾದಿತ್ಯ . .
¹³ ಬರನಡೆವುದುಕುಸ್ಥಿ ತಿಯ
¹⁴ ನಾರುತಪ್ಪಲ್ಲಣದನಣವರಂಽಽಽಽ
¹⁵ ಯೆಬಿಟ್ಟೊರಂವಾರಣಾಸಿಯುಮಂಕವಿ
¹⁶ ಲೆಯುಮನಣದಪಂಚಮಹಾಪಾ
¹⁷ ತಕಮಪ್ಪಮ

49

ಅದೇ ಗ್ರಾಮದ ಆಲೆರೆಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಸಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

¹ ಶ್ರೀಮಂಗಲದಗಣಿಯರಗುಜ್ಜುಭೋಗಗಾ
² ವುಣ್ಣ ಶ್ರೀಮೂಲಸ್ತಾನಮಾಗೆಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿ

³ ಗುಜ್ಜುಭೋಗಗಾವುಣ್ಣ ಮಾಡಿದಧರ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲು ಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2' 6".

¹ ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ
² ಶ್ರೀಮತ್ಕೃಷ್ಣಾ ಕುನ್ದಾ (ನ್ವ) ಯದ . . . ಚಾಯ್ಫ
³ ಭಟರರಶಿಷ್ಯರಗುಣನಂದಿ ಕರ್ಮಪ್ರಕೃತಿಭ

⁴ ಟರಮೂರ್ವತ್ತೊನ್ನ ದಿವಸಂಸನ್ಯಸನಂ
⁵ ನೋನ್ನು ಮುಡಿವದನಿಸಿಧಿಗಿಸ್ಥಾನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 6".

x

58

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಪ್ಲ ವಂಗಸಂವತ್ಸರದ

²ಫಾಲ್ಗುಣ ಶುಕ್ಲಮಾತುಸುಜನ

³ಶುದ್ಧವಾಚಾರಸ

⁴.....ಪತಿಮಹಾ.....ಳಿಗಾದ

⁸.....ದೇವರಿಗೆ

¹³ದೇವರಸ್ವಸ್ತಿಯನುಅನುಭವಿಸಿಕೊಂಡು

¹⁴ಯೋಗ್ಯವಾದದೇವರಾಗ್ರಾಮದಮಂಡದ

59

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಕುಭಮಸ್ತು(ಸ್ವ)ಸ್ತ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

²ಹನಕವರುಷ ೧೩೫೩ನಂದವರ್ತಮಾನವಾದವಿಲಂಬಿಸಂವತ್ಸ

³.....ಶ್ರೀಮನ್ಮಹಾ

⁴.....ಪ್ರತಾಪಶ್ರೀಅಶ್ವತಥೇವರಾಯರಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

60

ಅದೇ ಹೋಬಳಿ ಕೊಡ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2' 3".

¹.....ಕೊಡಲೂ

².....ದೇವರನಿರೂಪದಿಂವೇದಗಿರಿಯಕೋಣವ್ವನಾಯಕಂ

³ರಮವೊಡೆಯಸಿಂಗಣನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದು....

⁴ಸವದೇವರ.....ದೇವದೀಪಸ್ತೈವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟುಸ್ವಸ್ತಿ ಕೊಡಲೂರಯೆರೆಹೊ

⁵ಲಕಂಬಿರಿಂಕ್ಟೆ ಗೌರಿ ದೇವದಾನದಹೊಲ ಗೌರಿ ಉಭಯಂ ಗೌರಿ ಗೆಯೇಕಾದೇರಿಂಕ್ಟೆ|—

⁶ಕೃತಿ ಲೆಕ್ಕದಲೂನಂಬರಚಂನೈಯ್ಯನುದೀಪಸ್ತೈವೇದ್ಯವನುನಡೆಸುವನುನಡೆಸದೆಂಬಚನೆಯಮಾಡಿ

⁷ದರೆವಾರಣಾಸಿಯಗಂಗಿಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕುಟಿಯನುಕೊಂಡಪಾ

⁸ಪಕ್ಕೆ ಹೋಹನುಯಿಧರ್ಮವನುಮುಂದೆಬಂದಪಾರುಪತ್ಯಗಾಜರುಗಲುಡನೇನಭೋವರೂ

⁹ನಡೆಸಿದರೆಅವರಿಗೆಅರ್ಧಧರ್ಮಉಂಟುನಡೆಸದೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗಿ

¹⁰ಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕುಟಿಯನುಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಹರನ್ನೀ ಶ್ರೀ

61

ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

⁶ಗುತ್ತಿಗೆಗೆ ೪೬೧ ಅಕ್ಷ

⁷ರದಲುನಾಲ್ಕು ಹೊಂ

⁸ನುವಂದುಹಣ

⁹.....ಪ್ರತಿ

¹⁰ಪ್ರತಿ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'6" × 1' 6".

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
- ²ಶಾಲಿವಾಹನಶಕವರುಷ ೪೫೬೩ನಂದ
- ³ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಗ್ಗ ಸಿಸರಸುಧ ೧೦ ಸೋ
- ⁴ಲುಕ್ರೇಮನ್ತಹಾಮಂಡಲೇಶ್ವರಪ್ರೀವೀ
- ⁵ರಯೇಜಿತಂವರಾಜಯ್ಯನವರಕುಮಾರರು
- ⁶ವೆಂಕಟಪತಿಯಾರುಪುಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತಿ
- ⁷ಹದಿನಾಡಸೀಮೆಯನಾಲ್ವಚಂನಂಜೆ
- ⁸ಯರಕುಮಾರನಂಜರಾಜೋಡಿಯರು

- ⁹ಉಂಮತ್ತೂ ರಸಿಂಹಾಸನಕ್ಕೆ ಕತ್ತರಾ
- ¹⁰ದಸಿದ್ದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೊಪದನಹಳ್ಳಿ
- ¹¹ಯಮತವನುಮಲ್ಲಪುರದಚತುಸ್ತೀಮೆಯ
- ¹²ನುಭತ್ತಿ ನೂಡಿದಸಿಲಾಕಾನನಯಿಾಧರ್ಮವನುಳ
- ¹³ಭವದವರುವರಣಾಸಿಯಗಂಗೈಯತಡಿಯಲಿತ
- ¹⁴ಎಮಮಾತಾಪಿತ್ರಗಳನುಕುಲಿಯನುಕೊಂದಪಾಪ
- ¹⁵ಕ್ಕ ಹೋಹರುದಾನಪಾಲ

63

ಅದೇ ಹೋಬಳಿ ಹೊಂಮ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪ್ರ.—ಪ್ರಮಾಣ 3' × 2'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಬ್ಬಣಿಮುತ್ತರಸ್ರೀಪುರು
- ²ಪಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
- ³ಭಟರಪ್ರಥಮೀರಾಜ್ಯಕೆಯಪೊಮ್ಮಿವಿನಿ
- ⁴ತೀಶ್ವರಕ್ಕುಂಸರ್ವಪರಿಹಾರಂಕೊಟ್ಟಮ್ಮಣ್ಣಮದಿ
- ⁵ಯುತೊಟ್ಟಕ್ಕದೇವೇಂದ್ರವೆಂಮ್ಮಡಿಗಳಂನುಟ್ಟಿಗಣ
- ⁶ರಾಗೋಟ್ಟಿಧಮ್ಮಮಮುತ್ತವರುಂದೇವೇಂದ್ರರುಮೇ

- ⁷ಲೆಕೊಣ್ಣ ಪಾಣಿಗತೊಟ್ಟಂತನ್ನಣ್ಣ ಮುಂವದಕಣ್ಣಮುಂ
- ⁸ವಿನಿತಿಶ್ವರಕ್ಕುಂಪೊಯ್ದಿರನಾಂದತೆನ್ನಣ್ಣಕ್ಕುಂನಾ
- ⁹ರಾಟ್ಟತೆನ್ನಣ್ಣಕ್ಕುಂಚರಕುಂಬುಪೊಯ್ದ ಪನ್ನಿವ್ವ
- ¹⁰ರಾಪಿಪ್ಪರಾಪೊಯ್ದಧಮ್ಮವಿಂದೋನ್ನೆಡಿಸಿದೊನ್
- ¹¹ಪಜ್ಜ ಮಹಾಪಾ . . ನಪ್ಪೋನ್ನದೇವೇಂದ್ರರಾಮಕ್ಕುಂಡೆ
- ¹²ಕ್ಷಿಸುವೆನ್ ||

64

ಅದೇ ಗ್ರಾಮದ ಈಶಾನೈದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 6".

- ¹ಶ್ರೀಮದ್ವೇಂದ್ರವೃಂದಾಚ್ಚಿ ತಚರಣಸರೋಜಾತಭೃಗಂಕವೀಂದ್ರಸ್ಮೋಮಾಂಭೋರಾಸೀಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕ ಭೂಪಾ
ಲಸತ್ತುಧಾಮಂ
- ²ತತತ್ವ ವಿತ್ರನುದ್ವದ್ವಿಪ್ರಕುಲಗಜಪಂಚಾನಂಕೀರ್ತಿ ಭಾಸ್ವದ್ರಾಮಾನೇತ್ರಾಬ್ಜ ಸೂರ್ಯನೇಗ್ಧನವನಿಯೋಗ್ನಂಗಮುಕ್ಷೋಣಿಪಾಲಂ ||
- ³ಭರೋಗ್ನಂಗಮನೆಂಬಪಾಂಡುವಿಗಮಾಕಾಮಾಯ್ಗಂಪುಟ್ಟದಬ್ಬಿ ರದಿಂಹರಿಯಪಕಂಪಣಕ್ಷಿತಿಪನಾಬುಕ್ಕೋವಿಪಂಮುದ್ಧಪ್ಪನಿರು
ತಂಮಾರಪ
- ⁴ನೆಂಬಪಾಂಡವರೋಘ್ಪಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವಮತ್ತ ಗಜಸಿಂಹಂಬುಕ್ಕ ಭೂಪಾಲಕಂ || ನಿರುತಂತದ್ವಿಕ್ಕ
ಭೂಪಾಲಕಸುತನುರುಧಮ್ಮಾ
- ⁵ಬ್ಬಿಸಂಪೂರ್ಣಚಂದ್ರಂವರಸಾಹಿತ್ಯಾಬ್ಜ ಪೂಪರಿಪುನೃ ಪಕರಭೂತಭೇರುಂಡನಾಸದ್ವರತಾರಾಹಾರತಾರಾಚಲಹರಹನಾದಭೃಕುಭಾ
- ⁶ಭೃಕೀರ್ತಿ ಶೇಷರನಾದರಾಜಪಂಕ್ರಹರಿಹರಧರಣೀಪಾಲನಾಧಿ ರಂದ್ರಲೀಲಂ || ಅಂತಸೆವಹರಿಹರಪ್ಪಣ್ಣ ಕಾಂತಂವಿಜಯಾಭಿಧಾನನಗರಿಯೋ
- ⁷ಸುಖಸಂಪತ್ತಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಂತೊಪ್ಪಿರಧರಣಿಪಾಲಮೋಳರತ್ನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ತಹಾರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೀವೀರಹರಿ

⁸ಯವೈದೆಯರು ವಿಜಯಾನಗರದೊಳು ಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತ್ತಿಂ ಬಕನಾಥಪದಾವಳಸರಸಿ
⁹ಜಯುಗಳನಿರುಪಮಭೃಂಗಂಧೀವನಾನ್ಸಭಾಸುಧಾನ್ವನೋಮಂತ್ರೀಕಂಪಮಂತ್ರೀಪಂಧರೆಗೆನಿವಂ || ಹರಿಹರಭೂಮಿಪಾಲನ ಚಿವಂವರ
 ಕಂಠಾ

¹⁰ನಾಳ್ಗೆ ಯಿಂಧರಣಿಯನೆಯ್ದಿ ಪಾಲಿಸುತಸಂಗಮರಾಜತನೂಜನುತ್ಕ ವೀಶ್ವರಸುರಭೂಜನಿಂದುವರಕುಂದವಿನಿಮ್ರ್ತಲಕೀರ್ತ್ತಿ ವಾನೇಜನೇಶ್ವರ
¹¹ಪಾದಪದ್ಮಭೃಂಗನೇನಿವಂಸಲಿಬಲ್ಲಪನಾಮಮಂತ್ರೀಪಂ||ಅಬಲ್ಲಪ್ಪನು ಹದಿನಾಡನಧಿಕಾರಂವಡುತ್ತಿದ್ದಲ್ಲಿ||ತುಂಗತರಂಗಕಾಂಚನನದೀತಟ
¹²ಸಂಭವನಾಳಿಕೇರಸಾರಂಗಸುಪ್ತಗುಣತಪರಚಂಪಕಬಿಂಧುರನಂದನಾಳಿಯಿಂಟಿಂಗದನೀಲನೀರರುಹಪಂಕಜಸಾರಭಸಾರಲೋಲನ
¹³ಧೃಂಗದಿನೋಪ್ಪಗುಂಭರದಹೊಂಮಮೆನಿಪ್ಪ ಪುರನಿರಂತರಂ||ಅದಚ್ಚೋಳ್ವಂದೋದಿನಾಚಸ್ವತಿಸುರಪತಿಯಾಸ್ಥಾನದೊಳ್ಳಂದನಾಚ್ಚರ್
¹⁴ದದಚ್ಚೋಳ್ವಂದಿದ್ದು ವಾಣೀಸತಿಸರಸಕಳಾಪ್ರಾಚೇಯಾದ ಕಶಾಂಕಂಅದಜುಪ್ಪದ್ಧ ಮ್ತ್ರಾರುಕ್ಮಂಗದಿ||ನೆನಿವಳುಭೂಷ
¹⁵ನಾದಮುಖೇಭಾಗದೊಳಂದದಾದ್ಧು ಗತದ್ಧು ನುದಮಹಿಮೆಯನಿಂಬಣಿಸಲ್ಪನಾವಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮತ್ಪ
¹⁶ವ್ಯಗ್ಧ ವಿಪ್ಲವಪುರಂಹೊಂಮವಾದಲಕಳಂಕಶತುವೇದಿಮುಂಗಲದ | ರುಗ್ಗುಜುಸ್ತಾನಾಥವ್ಯಾಪ್ತಾದಿವೇದಪ್ರವೀಣರುಂ | ಯ
¹⁷ಜನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದನಸಪ್ರತಿಗ್ರಹಪಟ್ಟ ಮ್ತ್ರಾನಿಂತರುಂ | ತಕ್ಷ ವ್ಯಾಕರಣಚ್ಚಂದೋಭಿಧಾನಭರತಾಲಂಕಾರಾದಿ
¹⁸ನಾನಾಕಳಾಪ್ರವೀಣರುಂ | ಪಟ್ಟ ಕ್ಷಕಕ್ಷಕರುಮಪ್ಪಪ್ರಲ್ಪರ ಅಳಭವೆರುಮಾಳೆಗಳುಂ | ದೇಶಮಂಗಲದಕೊಂಡಾರುಂ | ಎಳಕ್ಕಂ
 ದೇವದಿ

¹⁹ಶೈಶ್ವರನು | ಕುಣುಹಟ್ಟಿಯಅಳ್ಳಾಳನಾಥನುಂ | ವಂಗಿಪುರದಕೇಶವರುಂ | ತಳಕಾಡಚೋಕ್ತ ಕೇತಂಣನುಂ | ಕೂನಡೂರಸೇನಬೋವಲ
²⁰ಲ್ಲಾಳನಾಥನುಂಮೊದಲಾದ ೧೦೪ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಅಹೊಂದುದಪೂರ್ವದ್ವಾರದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪದಿ
²¹ಧೂಪದೀಪಗಂಧಪಸ್ತಪ್ರಪಂಚವರ್ವಂಗಿಗಳಿಕವರುಷ ೧೩೦೦ನೆಯ ರಘುರಿಸಂವತ್ಸರದಶಾವಣಿ ೩೩ ಅನಿವಾರದಲಃಅಹೊಂದುದ
²²ನಯಿರುತ್ಯದಿಗ್ವಿಭಾಗದಹಿಟ್ಟಿನಕೊಡಿಗೆಯಲ್ಲಿಗೆ ನೂಚತುರಶ್ರದೊಳಿತ್ತಿರೂಲಾಂಕಿತಮಾಷಾಪ್ರತಿಷ್ಠೆಯಂ
²³ಮಾಡಿಅದೇವರಸ್ಮೃತಿಕಳಾತಾಂಡಿಹಾರವಾಂ ಳಿಗಿರಣ್ಯಧಾರಾಪೂರ್ವಕಂಮಾಡಿಚಂದ್ರಾಕ್ಷರತಾರಂಬರಂಸರ್ವವಾನ್ಯ
²⁴ಮಾಗಿಸಲ್ಪುವದೆಂತು ಬರಿಸಿಕೊಟ್ಟಿಲಾಶಾಸನಂ || ಇದನಾವಂನೋಡಿಸಂತೋಷವೆನಡಿಸಿದಭೂಪಾಲವಕ್ಷಸ್ಥಳವಾ
²⁵ಸದೋಳ್ವೊನಾಂಸಮಂತಲ್ಲದೆಯಿದಕುಚಿಕಾಯಿದ್ಧನಾನಾವದೋಳ್ವಾಣದಸಿಲ್ಪಳು ನದಂನಗ್ರಜೆಯನುತರಮಾದೇವಿಕೀರ್ತ್ಯಂ
²⁶ಗನಾಹಸ್ತ ದೆದಿಕ್ಕಾಲ್ಪಬ್ರಜಾಧ್ಯಕ್ಷದೊಳನನರತಂಡಂಗುರಂಪೊಯ್ಸುತಿರ್ಪಳು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
²⁷ತವಸುಂಧರಾಪಟ್ಟವ್ಯವರಂಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಅಕ್ಷಾರದಗೋಪಂಣನಬರಹ

65

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕದ್ವಾ
²ರಾಪತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮುನಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರೂಪಲಸರೋಳುಗಂಡೆಗಂ
³ಡಭೀರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರವಿಕಾಂಗವೀರಕನಿವಾರಸಿಂಧಿ ಗಿರಿದುರ್ಗಮಲ್ಲಾಳಲದಂಕರಾ
⁴ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿನ್ಮೂಲಲೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಿನಿಕ್ಕಾಕಪ್ರತಾಪ
⁵ಚಕ್ರಪತ್ತಿ ಕಹೊಸಳುಭುಜುಲಶ್ರೀವಿರಬಲ್ಲಾಳದೇ ಶ್ರೀಮದ್ರಾಜಧಾನಿವೋರಸಮುದ್ರದನೇವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
⁶ವಿನೋದದಿಂಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ ೨ನೆಯಜಯಸಂವತ್ಸರಪುಷ್ಯ ಶುಕ ೧ ಅ | ದಂ
⁷ದುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಯ ಬಲಖಂಡದಪನಖಂಡವಕಣ್ಣಾಟಕಟಕಲುಂ
⁸ತಾಕೇಳಕೇರದೊಣಾದ್ಧಿ೦ಲವ ಕನಕಸಭಾನಾಥಪದಕಮಲರಸಿಕಪರಸಗಂ
⁹ಡರಾಮ್ರೀಮಾನಾಥಅಕಳಂಕನಾ ಐನಾಡಲುಹದಿನಾಡಹೊಂಮಲಿಬೂರನುಅ
¹⁰ಹಳ್ಳಿಹಿರಿಯೂರ ಅರಸುಗಂಡರಾಮಚತುರ್ವೇದಿಮಂಗ

- ¹¹ಲಸೃಷ್ಟಿ ನಮಸ್ಕರಗ್ರಹಾರ ಕಳದುತಪೊಮ್ಮದಲುಅಮೆಳೆಯಕೇಶ
¹²ವದೇವರಿಗೆತಿಭಾಗೆಗೆವಿಪ್ಪಣ ಹಾಗೆ ೧೩೩ ಪ ೩ನು ಕಳದುತಪೊಮ್ಮದಲೂರನುಧಾ
¹³ರೆಯನೇಜದುಕಾಸನವಕೊಟ್ಟರು | ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಪಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿ ಯಕಂಮ್ಮಂತಿಗರುಕು
¹⁴ಮಾರನನಾಡಾದತೊಜಿನಾಡತಗಸೂರುಮೋಗೂರುಮುಖ್ಯವಾದಪದಿನಾಲ್ಕು ನಾಡಸಮಸ್ತ ಪ್ರಭುಗ
¹⁵ಉಡುಗಳುಆಹೊಂಪುವಅಲೂರನುಅನೇವಪಿಳೆ ಯನಾರಿಗೆನಾಡಾಗಿಧಾರೆಯನೇಜಿದಾಕೊಟ್ಟಿಲು |
¹⁶ತೊಜಿನಾಡನಾಡಸೇನಪೋವಮುಯಾಣ್ಣ ನಮಗಲ್ಲಪ್ಪಚಲುಡಪ್ಪನಿಂಗಂಣ್ಣ ಕಾಮಂಣ್ಣ ಸೋವಂಣ್ಣ ಅನ್ನು ಅಯ್ಯರಿಗಂ
¹⁷ಅಮಹಾಜನಂಗಳೋಪಾದಿಯುಸನುಸ್ತ ಬಳಿ ಸಹಿತವಿತ್ತಿ ಗಳುಸಲುಉದು | ಅವರಡೂರಗಲು
¹⁸ಡುಗಳಿಗೆವೀಸೊತ್ತ ರಕೊಡಗಮಾನ್ಯಂಗಳುಸಲುದು | ಯಾಮಾರ್ಯಾದೆಯುಅಚಂದ್ರಾಕ್ಷರತಾರಂ
¹⁹ಬರಂಸಲುವಂತಾಗಿಟ್ಟದತ್ತಿ | ಹದಿನಾಲ್ಕು ನಾಡೊಪ್ಪಶ್ರೀಸೋಮನಾಥ
²⁰ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿಸನುಧರಾಂಪಟ್ಟಿವ್ಯರ್ಪಣಸಪ್ರಾಣಿವಿ
²¹ಪ್ಪಾ ಯಾಂಜಾಯತೇಶ್ರೀವಿಃ ||

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಕವರುಷ ೧೫೧೪ನೆಯಯುವಸಂವತ್ಸರದ
²ವೈಶಾಖರು ೧೦ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಪೊಯ
³ಸಳ್ಯವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಧೀರಾಜ್ಯಂಗೆ
⁴ಯುತ್ತಿ ರೇಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂವೊರೆಯೂರದಂಕಾಯ
⁵ಕರು

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

67

ಅದೇ ಹೋಬಳಿ ಯೆಡ್ಡೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 1'.

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಪಬೇಲೆ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

(ಮೇಲೆ ಭಾಗ ಹೋಗಿದೆ.)

- ⁴ ಈಮರಿಯಾದೆಯದಮ್ಮಕ್ಕೆ
⁵ ಶ್ರೀವೀರಬಲ್ಲದರಸರುಕಾಮಯದಂ
⁶ಣಾಯಕರುಕುಮಾರಸೋಮನು
⁷ ಕರುಡೇಯಪ್ಪನವರುಅನಂತ
⁸ ದೇವಬಾಚಪ್ಪನವರ.ರಘುನಾಥ
⁹ ಗುಂಡನೋ ಗಾಂವ ಸುನೂಜಿ

- ¹⁰ ಜಯವಿತ್ತಿಯಮಹಾಜನಂಗಳಿ
¹¹ ಗೋಪಾಪ್ಪನೆಯಕಂತಾಗಿ
¹² ಮಾಡಿದದಮ್ಮ ಮಹಾಜನಂಗೆ
¹³ ಕೊಪ್ಪಮಂಗಳಮಹಾಶ್ರೀ
 ಶ್ರೀಜನಾರ್ದನ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)

(ಹಿಂಭಾಗದಲ್ಲಿ ಯೆಲ್ಲೆಗಳು ಬರೆದಿರುತ್ತವೆ.)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇಶೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3' 6".

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಲ ಬೇಲಿವೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಕುಭಮಸ್ತು || ಪ್ರಮಾಣಿಸಂವತ್ಸ

²ರದಪಾಲ್ಪನಕು ೫ ಲೂನಂಜರಾದ

³ವಡೆಯವರುಹಾಗಲಬಲೆಯನುಮೋಗತಿ

⁴ಕಣಾಕರಸಗಿನಾಗವೈಯಸ್ತಳದಬರಹ

⁵ವನುಕಾಣಾಂಜಿಯು . ಡಿಉಸರ್ವಮಾ

⁶ನೈದಸಾದನಕೆಮಂಗಳಮಾ ೫

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

¹ಶ್ರೀಮತುಪ್ರಭಸಂತ್ಸ..

²ಸ್ರಾವಣಸು ೧....ಲಿದೇ...

³ಯಬಯಿಚ್ಚಂಡೇವ...

⁴ರಪ್ಪನವರುಮದ್ದೂರ...

⁵ನವರಮಕ್ಕಳುರಾಮಕ್ರಿಷ್ಣ...

⁶ದಾಗಿಯಕೊಡಗಿಕಂಬ..

⁷ಣುಗದ್ದಕೊ ೧೦ ಯಾಚ್ಚೆ..

⁸ಬ್ಬರೂಅಳಿದಡಗಂ..

⁹ಲಿಯಿದ್ದ ಕಲುತೆಯಕೊಂ..

¹⁰ಹರುಮತ್ತೂಣ..ಅಳಿಹ..

¹¹..ಅಯ್ಯನವರುಗಳನಿಂ..

¹²ಕೆಹೋಹರುಯಿಧರ್ಮವ..

(ಈ ಕಲ್ಲಿನ ಬಂದು ಪಾರ್ಕ್ ಹೋಗಿದೆ.)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಿಮರದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ಕುಭಮಸ್ತು ರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಕುಂ

²ಶ್ರೀಮನ್ಮಹಾಮಾಚೇಶ್ವರಸಂಯು....

³....ಮಹಾಅರಸುಗಳಕಾರ್ಯಕೇತರ್

⁴ರಾದಕ್ರಿಷ್ಣಪ್ಪರಸಯನವರಿಗೆಪ್ರಣ್ಯವಾಗ

⁵....ನಂಜಿಯಗುಡಕಲಸಗುಡ....

⁶....ಜರಸರುನಾಗವೈಯಕುಣು

⁷....ಗಳಿಗೆಕೊಟ್ಟಕಲಸನ....

⁸....ಪ್ರಜೆಗಳಿಗೆ.....

⁹..ಮನೆವಣಿಗೆ. ಕಣ.....

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿದೆ.)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

- ¹ಶ್ರೀಕುಭಮಸ್ತು ವರಸಂವತ್ಸರದಮಾಘಬ ೧೦೮೦ ಶ್ರೀಮನ
- ²ವದೇವದೇವೋತ್ತಮಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ
- ³ರಾಯರಭುಜಬಲಪ್ರತಾಪದೇವಜಾಚರಸಯ್ಯನವರಮಹದೈತ್ಯರೈಸ
- ⁴ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
- ⁵ಕಗ್ಗ ಗವುಡನಬಿನಕದಿಂದಕನಕದೇವದಿಂದಮೆಪ್ಪಿವಹೊಂನಕೊಳೆಯ
- ⁶ಸೇಮೆಯಲುಪ್ಪೆಪ್ಪಿವಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿಯಸಂಫಯೂಬ
- ⁷ಟ್ಟರಲಗಜೇನ್ನೋರದ್ಧಾರವಮಾಡಿದವಿವರಲುತ್ತುರದಕ್ಷಿಣಪೂರ್ವಪಕ್ಷಿಮನಾಲ್ಕುದನೆಯೊ
- ⁸ಳಸೆವಸಂಗಮೇಶ್ವರನಿರೂಪದಿನಾನಾದೇಶೆಯಿವತ್ತಾಜದೇಕದಹೆ
- ⁹ಸ್ವಾಮಿಗಳೂತಸ್ಥಲದಗಲಡಸೇನಭೋವರುಕೂಡಿಸನ್ನಥವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
- ¹⁰ತಂಮಹೇಸರಿನಲ್ಲಿಯೊಸಂಫಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯೊಸಂಫಗಿಸಹಾ
- ¹¹ಯಿಗಳಾಗಿರಿಸಿದಹಂಥಾವರಿಗೆಅಪ್ಪಪಪ್ಪಿತಿತ್ಥಗಗಳಲ್ಲಿ | ಗೋ | ಹಸ್ತ |
- ¹²ವಾಜಿ | ಧನ | ಧಾನ್ಯ | ಕನ್ಯಾ | ವಿದ್ಯ | ಭೂ | ದಾನವಿತ್ತಪಲವಹುದು !
- ¹³ಚಂನಬವಂಣವೊಡೆಯರಮಕ್ಕಳುಹಿರಿಯಂಣವೊಡೆಯರವಂಕಪಾರಂಪರೆಯುಳ
- ¹⁴ದಗವುಡುಗಳೂಸೇನಭೋವರುಹಲರಾವೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟದುಸ್ಥಳಸುಂಕವೊಳವಾರುಹೂರವಾರುಪಸರಂಸರ್ವಮಾನ್ಯ
- ¹⁵ಯಿದನುವಿಜ್ಞಾನಕುಹಕದಿಂದಹಿವವರುವಾರಣಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
- ¹⁶ಕೊಂದಪಾಪಕ್ಕೆಹೋದರು

75

ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಉರಮಧೇಶ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯ
- ²ಶಕವರುಷ ೧೪ . ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
- ³ಶ್ರಾವಣಕುರ್ದ ೫ ಪಂಚಮಿಮೃಗಶಿರಾಸಕ್ಷತ್ರ
- ⁴ದಲಿರಾನು

(ಮುಂದೆ 19 ಪಕ್ಷಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 9".

(2 ಪಕ್ಷಿಗಳು ಹೋಗಿವೆ.)

- ¹ಬ್ರಂಮಣಃ | ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೮೬೧ನೆಯಪ್ರಮಾಣಿಸಂವತ್ಸರದಭಾದ್ರಪದಮು | ೧ ಬಿ | ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
- ಶ್ರೀಮಾನಮಾಜಾಪ್ರಧಾನಂಕೇತೆಯದಂಣಾಯ್ತು ರಮನೆಯಪರಮವಿಸ್ವಾಸಿಮಂತ್ರಿಯಾದಬ್ರಂಮಣ

(ಮುಂದೆ ಕಣ್ಣು ಬಡೆದುಹೋಗಿದೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಾಗವಳ್ಳಿ ಪಂಡಿತ ಸೊರವ್ವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

- ¹ ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
- ² ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೩ಕ್ಕೆ ಸಂದವಿಶ್ವಾ
- ³ ವಸುಸಂವತ್ಸರದಮಾಗ್ಗಿರಕು ೧೫ ಸೋಮವಾರದಲುಕ್ರೀ
- ⁴ ಮಂಢ್ಯ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಿಂಹಾಸನದಮ
- ⁵ ಹಾರಾಯರುಪುಧ್ರೀರಾಜ್ಯಂಗೈಯುತ ಮಿರೆಶ್ರೀಮಂಢ್ಯ ಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
- ⁶ ಮಹಾಅರಸುಗಳುದೇವದಾಯಬ್ರಂಹ್ಮ
- ⁷ ದಾಯದಾನಮಾನ್ಯವೊಡಲಾದಸಮಸ್ತ ದರ್ಮಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
- ⁸ ಶ್ರೀರಂಗಪಟಣದಲುಭಯಕಾವೇರಿಮಧ್ಯದಗಂಗಾಧರದೇವರಸಂನಿ
- ⁹ ಧಿಯಲಿನಮಗಿಪರಲೋಕಸಾಧನವಾಗಬೇಕೆಂದುಉಂಮತ್ತೂರಲು . ಗೆ .
- ¹⁰ ಸಿಂಹಾಸನದತಪೋಮಹತ್ತಿ ನಲಿರೋಗಣೆಯುಅವಸರಕ್ಕೆ ಹದಿನಾ
- ¹¹ ರಸೀಮೆನಾಗಿವಳಿಯುಸ್ಥಳದಕುಂದಗಟ್ಟದಸ್ಥಳದಚತುಸೀಮೆಯು
- ¹² ಕುಂದಗಟ್ಟದಗ್ರಾಮದಿಮ್ಮೂಡಲುಪಟಗ್ರಾಮದಿಂತೆಂಕಲು
- ¹³ ವಾದಹಳ್ಳಿಯಲ್ಲಿ ಹೊಂಗವಾಡಿಸಹಗ್ರಾಮದಿಂಬಡಗಲುಕತ್ತರಿನ ದ . .
- ¹⁴ ಗ್ರಾಮದಸೀಮೆಯನ್ನು ನಿಮಗಿಸರ್ವಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟೆಲು
- ¹⁵ ಅಲ್ಲಯ್ಯಗಳುಡನಂಜಯಗಳುಡನಿ
- ¹⁶ ಸರ್ವಮಾನ್ಯಪೂರ್ವಕಆಯಸಾಮ್ಯವನುನಡನಿ
- ¹⁷
- ¹⁸ ಈಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವನು
- ¹⁹ ವಾರಣಾಸಿಯಲಿತಮತಂದೆತಾಯಿಗೋಲುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾವಕ್ಕೆ ಹೋಗುವರು
- ²⁰ ಇದಕ್ಕೆ ತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

78

ಅದೇ ಹೋಬಳಿ ಚಂಡಕವಾದಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಶಾನ್ತುಭೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 1' 6".

- | | |
|--|---|
| ¹ ಬೈಲುದಾನ್ಯಸಂವತ್ಸಜೇಷ್ಠ ೫ ಸು | ³ ಕಾಡಿಯಲುಹೋಗುವಅಲ್ಲಾಳದಾಸ |
| ² ಶ್ರೀಮತುಮಾಲೆಯಾದೇವರುತಿಸದ | ⁴ ರಮಗವರದಾಸಿಂಗ . . . ರಾಮದಾಸರು |

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ	¹¹ ರಾಮರಾಜನಾಯಕನಮಗ
² ಭೃದಯಾಣಾಲಿವಾಹನಕವರಂಪ	¹² ಯಕನಿಗೆ
³ ೧೫೦ ಸಂದವರ್ತಮಾನವಾದಪ್ರ	¹³ ಸನದವಿವರಹದಿನಾಡ
⁴ ಮೋದೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೦	¹⁴ ಲವಾಡಿಸ್ತಲವನುನಾಳು
⁵ ಬುಧವಾರದಲುಕ್ರೀಮನುಮಹಾರಾಜಾಧಿ	¹⁵ ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆ
⁶ ರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೀವೀರಪ್ರತಾಪನದಾತಿ	¹⁶ .. ಕ್ಕೆ ಸಲುವಗ್ರಾಮ
⁷ ವಮಹಾರಾಯರೂಪ್ಯಧ್ವೀರಾಜ್ಯಾಗ್ಯಯ್ಯತಿರಲು	¹⁷ .. ಗದ್ದೆ ಬೆದ್ದ ಲುಗುಂಕಸುಕ
⁸ ಕ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ್ಮ	¹⁸ ವೊದಲಾದಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ
⁹ ರಾಜಯನವರಕುಮಾರತ್ಯಾಗರಾಜ	¹⁹ ಪ್ರತಪಾತ್ರಪಾರಂಪರ್ಯ
¹⁰ ಮಹಾಅರಸುಗಳುಮಹಾ	

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 8".

¹ ಇವಸಂವತ್ಸರದಸೌವಣ	⁵ ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
² ಲುಅಚ್ಯುತರಾಯನಾಯಕರ	⁶ ವಣಯ್ಯನಮಗಪರ್ವತಯ್ಯನಿಗೆ
³ ಕತಕದತಿಂಮರಸಯನವ	⁷ ಕೊಟ್ಟುಕೋತ್ತಿಯದಗುತ್ತಿ ಗೆಯಸಿಲಾ
⁴ ಕೂರಅಣುಭಳನಾಯ . .	⁸ ಸಾಸನದಕ್ರಮವೆಂತೆಂದೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- ¹ಕಾಶಿಯನ್ನಿರಾಮಭಟ್ಟರಧರ್ಮ
- ²ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಪ್ಪದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಣಾಯತ್ರಧಾ
- ³ತ್ರಿಭತ್ತತ್ರಿಯಂದಧಾ | ನಮಸ್ತುಂಗತಿರಕ್ಷಂ ಬಿಜಂದ್ರಾಚಾಮರಬಾರವೇತ್ಯೇತೋ
- ⁴ಕ್ಯನಗರಂಭಮೋಲಸ್ತ ಯಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭೃದಯಾಣಾ
- ⁵ಲಿವಾಹನಕವರಂಪಂಗಳು ೧೬೪೩ ಸಂದವರ್ತಮಾನವಾದವಿಷುಂಕ | ಮಾಘ
- ⁶ಬಿ ೩೦ ಲುಕ್ರೀಮದ್ರಾಹಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಾಪ್ರಾಣಪ್ರತಾಪವೀರನರಪತಿ
- ⁷ಮಹಿಕೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರಕಾಶಿವಾಚಯನ್ನಿರಾಮಭಟ್ಟರಿಗಿಬರ
- ⁸ಕೊಟ್ಟುಕ್ರಯಭೂದಾನಲಸಾಧನದಕ್ರಮವೆಂತೆಂದರಮಹಿಕೂರನಗರದಹೋಬಳಿ

⁹ಚಾರಣಾವದಿವಳಿತದ | ಹರದನಕ್ಕಲ್ಲಿದ್ದ ಲದಹೂವಿನಸರಗೂರಹೋಬಳಿ ಗಕ್ಕೆ ಯಾಸರಗೂ
¹⁰ರಗ್ರಾಮ ಗಕ್ಕೆ ಹೋನಹೊಳೆಕಾಲುವೆ ಗಕ್ಕೆ ಚಂನವಡೇನಪುರಗ್ರಾಮ ಗ ಉಳೆನಂಜನಪುರಗ್ರಾ
¹¹ಮ ಗ . . . ಹರಸಹವಿಚಾರಣಾವದಿಕರಣಿಕರಾಜಯ್ಯಣಶಾನಪೋವಲಿಂಗೈನಯ್ಯಪು
¹²ಕಾರಪ್ರವಾದಿಸಂ. . (3 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
¹⁶ ನೀನುವಾಡುವಧರ್ಮದಬಗೆಕ್ರಿಯಭೂದಾನವಾಗಿ
¹⁷ ಕೊಡಿಸಹೇಕೆಂತುಹೇಳಿಕೊಂಡುಮಿದದಕ್ಕೆ
¹⁸ ಕೊಳೇಗಾಲದವೀರ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

82

ಚಾಮರಾಜನಗರದಲ್ಲಿ ವಿರೂಪದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಭಾಗದ ಜಗಲೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 9".

1 ಶ್ರೀಮದ್ಗೋಪ್ರಭೋಜೇರ್ಜಯಾದವ್ಯಮೋರ್ತೇಷಿವಾಕಿನಃ | ಕೈಲಾಸಾದ್ರೀಂದ್ರ
 2 ಸಾಧಸ್ವರಾಸನವಿಶ್ವಶಾಸನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೦೬
 3 ಸಂದುವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಚಿಲ್ಲುರಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
 4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೈವೀರಪ್ರದಾಸಃ ಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾ
 5 ಯರಸುಪ್ತಧಿವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿವುಂವತ್ತೂ ರಸೇಮೆಯವುಯ್ಯಂಬಳ್ಳಿಯನ್ನುಳಿದಹಂಗೆ
 6 ಹಿಪುರದಗ್ರಾಮವುಪ್ರಾಕಿನಲ್ಲಿಕಂಮರವಳ್ಳಿಯವೊಡೆಯರುಗಳಿಗೆಶ್ರೋತ್ರಿಯ
 7 ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಅರಕುತಾರದಪ್ರಭುಗಳಿಗೆತತ್ತು ಬರುತ್ತಿದ್ದ ಸಂಬಂಧಯಿತಿಥಿಯಲ್ಲು ಅ
 8 ರಕುತಾರದಸ್ಥಳದಪ್ರಭುಚಂನರಾಜವೊಡೆಯರಕುಮಾರರುಚಂದ್ರಶೇಖರವೊಡೆಯರುಅಕ
 9 ಮರವಳ್ಳಿಯವೀರರಾಮೆಯವೊಡೆಯರಮಕ್ಕಳುಮಲರಾಜಿವೊಡೆಯರುಕೂಡಿವುಭ
 10 ಯಾನುಮತದಿಂದನಂಮಕುಲಸ್ವಾಮಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಕ್ಷಾಧ್ವರಧ್ವಂಸನ
 11 ವಿನೋದವಿಲಾಸಿಯಸ್ವಅರಕುತಾರದವೀರಭದ್ರದೇವರನ್ನೇವೈದ್ಯಪಾತ್ರಭೋಗ
 12 ಕ್ತಿಯಾಹಂಗೆಹಿಯಪುರದಗ್ರಾಮನನುಕೊಟ್ಟವಾಗಲಿಗ್ರಾಮಕ್ಕೆ ಪ್ರಾಕುಸಲು
 13 ವಚತಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ ಬಿದ್ದ ಲತೋಟುತುಡಿಕೆಹಿಪುರಕಟ್ಟಿಆಹಮ
 14 ನೆಸುಂಕಸುವರ್ಣಾದಾಯಬಿಟ್ಟಿತರಿಗೆವೊಳವಾಟುಹೊಟವಾಟುಯಿವು
 15 ಮುಂತಾದಸಕಲಸುವರ್ಣಾದಾಯಅಲ್ಲಿ ದ್ದಿನಧಿನಿಜ್ಜೇಪಜಲಪವಾಣಿಅ
 16 ಕ್ಷೇತಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪನಿಧಿತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲವಾವೀರಭದ್ರದೇವ
 17 ರಸೇವೆಗೆಸಲುಲುದೂಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸುವಣ್ಣೀ ವರ್ಕಧಾರಾಪೂರ್ವಕದಿ
 18 ಕೊಟ್ಟಹಂಗೆಅಯಪುರಗ್ರಾಮದಶಾಸನಕ್ಕೆ ಭದ್ರಂಕುಭಂಮಂಗಳಂ || ಫಲ .
 19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇ
 20 ತಃ | ದಾನಪಾಲನಯೋರ್ವಾಭ್ಯೋದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಮಾಪ್ನೋ
 21 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಅಚಂದ್ರಾರ್ಕಗ್ನಿತಂಧಮ್ನಂಯೋಪರೇತಾಮನೀತಳೇ | ಪ
 22 ಪ್ಪವರ್ಷಸದಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಯಾಧಮ್ಮಾಕ್ಕೆ ಪ್ಪದವನು
 23 ವಾನವನುಸರಣಿಗೊಟ್ಟವನು || ಶ್ರೀ ಶ್ರೀ
 24 ಚಂದ್ರಶೇಖರ || ಮಲ್ಲರಾಜ ||

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಬಸ್ತಿ ಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 6".

- ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ | ಜೇಯಾತ್ಮಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜನಶಾಸನಂ ||
- ² ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಬದ್ರ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
- ³ ದ್ವೈಮಾನಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೋಳಗಂಡಾದ್ಯನೇಕನಾಮಾವೇಸಮಾಳಂಕೃತರವೃತ್ತಿಮದ್ಭಜಬಲವೀರ
- ⁴ ಗಂಗೆವಿಷ್ಣು ವರ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವರುಗಂಗೆವಾಡಿತೊಂಭತ್ತ ಉಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇ ಕಳುಹಲ್ಪಾಯಿಯಂತ
- ⁵ ಳೆಕಾಡಲುಂಕೋಳಾಲಪುರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ || ಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತ ಭದ್ರಮುನಿಪೋ
- ⁶ ದೇವಾಕಳಂಕಸ್ತು ತಃಶ್ರೀಪ್ರಾಚ್ಯಾಂಭಿರುದುತ್ತ ವಿತ್ತ ಸಿಳಯೇಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ | ಆಚಾರ್ಯೋದ್ರವಿಷಾನ್ವಯೋಜನ
- ⁷ ಮುನಿಶ್ರೀಮ(ಲ್ಲಿ)ಪೇಣವ್ರತಿಶ್ರೀಪಾಳಪರಿಪಾಳತಾಬಿಳಮುನಿಸ್ಸೋನಂತವೀರ್ಯಕ್ರಮಃ || ಜಿನನಿಷ್ಪದೈವಮಜಿತಂಮುನಿ
- ⁸ ಪತಿಗುರುಪೋಯ್ಯಳೇಸನಾಳ್ವ ನಲ್ವಸದ್ವಿನುತಮಾಡಿಸಿದ್ರೇಜನಗ್ರಹಮಂಪ್ರಣಸರಾಜದಂಡಾಧೀಶಂ || ಮಿತ್ರಕುಳಾ
- ⁹ ಬ್ಧಿ ವರ್ಧನಸುಧಾಂಶುವಿರೋಧಿಬಳಾಂತಕಂಮಹಾಮಾತೃಕುಳೋದ್ಭವಂಸಕಳಶಾಸನವಾಚಕಚಕ್ರವರ್ತಿ ಲೋಕತ್ರಯವರ್ತಿ
ಕೀರ್ತಿಪು
- ¹⁰ ಣಿಸಮ್ಪ್ರಚಮೂಪನವಂಗೆರುದ್ಧ ಚಾರಿತ್ರಪವಿತ್ರೇಪೋಚಲೆಮನಃಪ್ರಿಯವಲ್ಲಭಿತತ್ತ್ವ ನೂಭವರು || ಚಾವಣನಾಶ್ರಿತಾಮರಮ
- ¹¹ ಹೀರುಹನುದ್ಧ ತಮಂತ್ರಿಯಂತ್ರವಿದ್ರಾವಣನಾತನಿಂಕಿಱಿಯಕೊರಸನಸ್ವಿತಸ್ತತ್ತ್ವಳಂಕಳಾಪಾವಿತ್ರಪೋಧನಾತ(ನ)ನುಜಂ
- ¹² ಸುಜನಾಗ್ರಣನಾಗದೇವನಾಜ್ಞಾವನತಾನ್ಯಮಂತ್ರಿನಿಜಯಂಕವಿತಾಗುಣಪಂಕಜಾಸನಂ || ಪುಣಿಸಚಮೂಪನೆಂಬಸೆವಸಾಸ
- ¹³ ನವಾಯಕಚಕ್ರವರ್ತಿ ಗನೆ ಣಿಸಲೋಡಂಪೋಗತ್ತೇತನಗಾಗಿರಪುಟ್ಟಿವಚಾಮರಾಜನಾಕಾಣಕೆ . ಮರಯ್ಯನೆಂಬರತ್ನ ಶ್ರಯಮೂ
- ¹⁴ ತ್ವಿಯಪುತ್ರನೊಪ್ಪಿದಂಪುಣಿಸಮದಣ್ಣ ನಾಥನುದಿತೋದಿತಚಾಮಚಮೂಪಸಂಭವಂ || ಅವರೊಳಗೆಹಿರಿಯಚಾವನಯುವತಿ
- ¹⁵ ಯರಪ್ಪರಸಿಕ್ಕಪ್ಪೆ ಗಂಚಲುಣ್ಣಿ ಲೆಗಂಭುವನಪ್ರಸಿದ್ಧ ರಾತ್ಯೋದ್ಭವಪುಣಿಸಮಯ್ಯನುಂಬಿಟ್ಟಿಗನುಂ||ಕೊಳನೆಂತಂಭೋಜಮುಣ್ಣಲು
- ¹⁶ ನಲಿದುಮುಹಮೆವೆತ್ತಿ ಪುಷಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವಿತ್ತಂಪುಣಿಸಗನವನಿಂಬಿಟ್ಟಿಗಂಪುಟ್ಟಿಮಿತ್ರಗ್ಗ ಳ್ಗಲ್ಲಂಸಯ್ಯಂ
- ¹⁷ ಸಮುದ್ಭವಿಸಿತಬಿಳಭವ್ಯಬ್ರಜನಾಡೆಯುಂನಿಶ್ಚಳಚೇತೋಜಾತರಾದಧರೆಯೊಳಗೆಸೆದುದಂತಾಮಹಾಮಾತೃಗೋತ್ರಂ ||
- ¹⁸ ಚಾಮಂಗಂಸ್ತ್ರಿಯದಿಂಭಾವಕಿಯೆನಿಸರಸಿಕ್ಕಪ್ಪೆಗಂಸುತನೊಗೆದಂಕೇವಳಮೆನೆಗದ್ದ ಪೋಯ್ಯಳಭೂವನಿತೇಶ್ವರನನ್ನಿ ವಿ
- ¹⁹ ಗ್ರಹಪುಣಿಸ || ತೊದವೆನದ್ವಿಕ್ಕೋಂಗರನಡೆಗಿಸಿಪೋಲುವರಂಪೊರಳ್ವ ವಾಣದಮಲೆಯೊಳಗಮಿಡಿಮಿಕಾಳನಿರ್ದಾಳನತೋ
- ²⁰ ಳಬಿಂಕಮಂಜೆದಱಿಸಿಪೋಕ್ಕು ನಿಲಿಸಿಳಯಂಜಯುಪ್ಪಿ ಗ್ರೇಕೀರ್ತಿ ವಾಡಿದವಿಭುಬಿಟ್ಟಿದೇವನಮಹಾಸಚಿವಂಪುಣಿಸಂಬಳಾಧಿ
- ²¹ ಕಂ || ಆದಟಂಪೋಯ್ಯಳಭೂಪನೊಮ್ಮೆದೇಗೆ . ನೀಳಾದ್ರಿಯಂಕೋಣ್ಣ ತನ್ನೊದವಿಂದಂಮಲೆಯೊಳರಂಕದನದೊಳೆಂಕೋಣ್ಣ
ತತ್ಪಾಹಸಾ
- ²² ಭೃದ್ರಯಂಕೈಕೊಳಕೇರಳಾಧಿಪತಿಯಾಗಿಪ್ಪಿ ಬಯಲ್ವಾ ಡನಂಪದಪಿಂಕಾಣಿಸಿಕೊಣ್ಣ ನಿಂತುಪುಣಿಸಂಪ್ರದಂಡನಾಥಾಧಿಪ .
- ²³ ಕಟ್ಟನಿಯೋಗಿಬಿತ್ತು ಮೊದಲಿಲ್ಲದೆಬಂದಕ್ರಿಶವಲಂಮೊದಲೆಟ್ಟಿಕ್ಕಿರತನೋಲಗಸಲಾಪದನೇವಕನಾಣಿಟ್ಟುಧಂಕೊಟ್ಟುನಿರಂ
- ²⁴ ತರಂಜಗಮನಿತಭಿರಕ್ಷಿಸುತಿರ್ಪವಂಪ್ರೇಡಂಬಿಟ್ಟಿರದಂಡನಾಥಪುಣಿಸಂನೆಂಪ್ರಂಭುವನಾಂತರಾಳದೊಳೆ || ದರಮಿರ . .
- ²⁵ ಲೀಯದೆಗಂಗಳರಿಯಿಂಗೆಂಗೆವಾಡಿತೊಂಭತ್ತ ಉಸಾಸಿರದಬಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪುಣಿಸರಾಜದಂಡಾಧೀಶಂ ||
- ²⁶ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರ್ಪಗಂಕ್ಷಿನೆಯದುಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧ ವಮೂಲಾಕ್ಷ ವಾರದಂದುತುಲಾರಾ
- ²⁷ ನಿಯಬ್ಬಹಸ್ತ(ತಿ)ಲಗ್ನ ದಲಾ ಎಣ್ಣುನಾಡಅರಕೊಟ್ಟುರದಲುಪ್ರೇಸಂಧಿವಿಗ್ರಹದಣ್ಣ ನಾಯಕಪುಣಿಸಮಯ್ಯಮಾಡಿ
- ²⁸ ನದತ್ತಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗ್ಗಟ್ಟಿಗದ್ದ ಆಲಾರಹಡುವಲುಅಣ್ಣ ಮೂರಯಗೆರೆಯಕೆಳಗೆ . .
- ²⁹ ಖಣ್ಣುಗಹತ್ತಕ್ಕೆ ಗುಳಿ ೧೦೦೦ಆಲಾರತಂಕಣಹೆಗ್ಗೆ ಹಿಯೆಕೀಳೇರಿಯಲುಗದ್ದೆ ಖಣ್ಣು ಗಣದಕ್ಕೆ ಗುಳಿ ೫೦೦ ಪದ್ಧತಿ
- ³⁰ . ಹರದರಿಖಣ್ಣು ಗವರಕ್ಕೆ ಗುಳಿ ೪೦೦೦ ಆಲಾರಹಳ್ಳಿಸಹಿತಜಕ್ಕ ಕೊಳಗಧಮ್ಮಗೊಳದನಗೊಳಗಕಳದು . .

- ³¹ ಗುಳಿಬನ್ನ ಹೊಜೆಗಾಣದಲೊಮ್ಮಾನವಿಣ್ಣೆ ತೋಂಟದಗುಳಿ ೧೦೦ ಆಹಾರಬಡಗಣಕೊಡೆಯನಹಳ್ಳಿ ಸಹಿತ
- ³² ದಪ್ಪಣಿಸಜೆನಾಲಯಕ್ಕೆ ಧಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ನರಾಂ | ಪಷ್ಕಿರ್ವರ್ಪಸಹಸ್ರಾ
- ³³ ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಬಸದಿಗೆಬಿಟ್ಟಧರ್ಮಮನೊಸೆದುಕರಂಸಲಿಸದಿದ್ದಡಂಕ
- ³⁴ ಬ್ರಾಹ್ಮಣನಕೊನ್ನ ಗತಿಸಮನಿಸುಗುಂ ||

84

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 2' 6".

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| ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯದ್ವ್ಯ | ¹³ ನೊಳಗಾದಸಮಸ್ತ ಗುಂಡ |
| ² ದಾಮೋಫಲಾಂಫನಂಜೇಯ್ಯಾತ್ಮೈ | ¹⁴ ಗಳುಯಾದೇವರಿಂಗೇನೀರುಕೂಲಿನಿಜಂ |
| ³ ಳೋಖ್ಯನಾಧಶೃನಾಸನಂಜಿನಸಾಸ | ¹⁵ ಡಿಜೆಡುಗೆಮನೆವಣಮಂಜೆಗದ್ಯಾಣ |
| ⁴ ನಂ \|\| ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ | ¹⁶ ಸ್ಥೆಗೆಮನಕತ್ತ ಮುಖ್ಯವಾಗಿಯಾ |
| ⁵ ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವನುಪುಥುವೀ | ¹⁷ ದೇವರವ್ಯಕ್ತ ಲುವಿಸುವುಗಡಂಸ |
| ⁶ ರಾಜ್ಯಂಗಿಯುತಮಿರೆ \|\| ಸಕವರು | ¹⁸ ವ್ಯವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ \|\| ಯಾಲ |
| ⁷ ಪ ೧೦೦೧ನೆಯವಿಷುಸಂವ | ¹⁹ ಸದಿಗೆಬಿಟ್ಟಧರ್ಮಮನೊಸೆದುಕರಂ |
| ⁸ ತ್ಸರದಪುಷ್ಯಸು ೧೫೮ \| ಉತ್ತರಾಯ | ²⁰ ನಡಸುತಿದ್ದರ್ವಂಗಳಕ್ಕುಂಪುಣ್ಯಂ |
| ⁹ ಣಸಂಕ್ರಮಣದಿನಆರುಕುತಾರ | ²¹ ಮಸವಸದಿಂಚೆಪಿಡವಂಪ |
| ¹⁰ ದಬಸದಿಗೆಆಹಾರಕೇತಗಾಲುಂಡ | ²² ಸುವಂಜ್ರಾಹ್ಮಣರಕೊಂಡಗತಿ |
| ¹¹ ನಮಗೆಬಿಟ್ಟಗುಂಡನುಂಚಲ್ಲಾ | ²³ ಸಮನಿಸುಗುಂಸ್ವದತ್ತಂಪರ |
| ¹² ಳಗುಂಡನಮಗದಾಸೆಗುಂಡ | |

85

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 6".

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| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ | ¹¹ ಕೂಲಿನಿಜಂಡಿಹೊಂಬಳೆಬೆಡುಗೆ |
| ² ಯುಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇ | ¹² ಮನೆವಣಮಂಜೆಗದ್ಯಾಯಾಣಿ |
| ³ ವರುಪುಥುವೀರಾಜ್ಯಂಗಿಯು | ¹³ ಸ್ಥೆಗೆಮನಕತ್ತ ಮುಖ್ಯವಾಗಿಯಾ |
| ⁴ ತ್ತಮಿರೆ \|\| ಸಕವರಪ ೧೦೦೧ನೆ | ¹⁴ ದೇವರಯ್ಯಕ್ತ ಲುವಿಸುವುಳ್ಳದಕ್ಕು |
| ⁵ ಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಸು | ¹⁵ ವುಂಸರ್ವ ಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ |
| ⁶ ೧೫ ಆವುಂಯುತ ರಾಯಣಸ | ¹⁶ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ |
| ⁷ ಂಕ್ರಮಣದಿನಆರುಕೊಟಾರದ | ¹⁷ ತವಸುಂಧರಾಂ \| ಪಷ್ಕಿರ್ವರ್ ರಪಸಹ |
| ⁸ ಬಿಟ್ಟಗವುಂಡದಾಸೆಗವುಂಡನೊ | ¹⁸ ಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ |
| ⁹ ಳಗಾದಸಮಸ್ತ ಗವುಂಡ | ¹⁹ ಕ್ರಿಮಿಃ \|\| |
| ¹⁰ ಗಳುಂಭುಜಗೇಶ್ವರದೇವರಿಂಗೇನೀರು | |

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 4'.

ಶ್ರೀ

- ¹ ಶ್ರೀಕಂಪನಂಜಮಾಂಬಾಸಮೇತ್ರೇ ಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರನ್ನಿಧಿಗೆ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- ² ವಾಹನಕವರ್ಷಂಗಳು ೧೭೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಬಿಂ ಸೋಮ
- ³ ವಾರದಲ್ಲು ಅತ್ರೇಯಸಗೋತ್ರ ಆಶ್ವಲಾಯನಸೂತ್ರಬೃಹಾಣುಪುತ್ರ ಗೋದಾಚಾಮರಾಜವಡೆಯರವರಧರ್ಮ
- ⁴ ಪತ್ನಿ ಕಂಪನಂಜಮಾಂಬಾಭರಣಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮಂಡಾಂಬಿಕಾರವಪ್ರ
- ⁵ ಸಾದೋದ್ಭವರಾದ್ರೇಮತ್ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಲಿಖದೇಶಾವತಂಸಕರ್ನಾಟಕ
- ⁶ ಜನಪದಸಂಪದಭಿಷ್ಣಾನಭೂತೇಮನ್ಮಹೀಶ್ವರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇವೀಪೂಜನಾಮಕಲಕಳಾನಿಧಿಕುಲ
- ⁷ ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಲಿಖರಾಜಾಧಿರಾಜಮಹಾರಾಜಾಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನ
- ⁸ ಸಂತಾಸನಾರೋಢೇಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮತಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೇಂತೆಂಬಿರುಡ
- ⁹ ಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿರಂಭಕಕ್ರಾಂತಕಕುತಾರಮಕರಮತ್ಸ್ರೀಕರಭಸಾಳ್ವಗಂಧಭೀರಂ
- ¹⁰ ಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಾಚಾಮರಾಜನಗರ
- ¹¹ ವನಿಮಿಲಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತ ಗೋಪುರವಿಮಾನಸಹಿತಮಾಗ್ನಿಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವನಿಮಿಲಿ
- ¹² ಶಿವಪರಿಯುಕ್ತ ವಾಗೀಶಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮಧೇಯವುಳ್ಳಮಹಾಲಿಂಗವಂಪ್ರತಿಷ್ಠೆಯಂವಾಡಿವೇವರಿಗೆಎಡಭಾ
- ¹³ ಗದಗುಡಿಯಲ್ಲಿಕಂಪನಂಜಮಾಂಬಾನಾಮಕರಾದಅಮನವರಪ್ರತಿಷ್ಠೆಯಂವಾಡಿವೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಶಾ
- ¹⁴ ಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಡಕ್ಷಿಣಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾ
- ¹⁵ ತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಹಸ್ತಲಿಂಗಯುಕ್ತ ವಾದಸಾಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಉತ್ತರಭಾ
- ¹⁶ ಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲಿಂಗಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಯಾದೇವಾಲಯದನೈಋತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇ
- ¹⁷ ಕವಾಗುಡಿಮಂಕಟ್ಟುಲಕ್ಷ್ಮೀಸಮೇತಮಾಗಿನಾರಾಯಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಸುರವಾರವಾದಶ್ರೀಚಾಮರಾ
- ¹⁸ ಜೇಶ್ವರಸ್ವಾಮಿಯವರನ್ನಿಧಿಯಸೇವಾಜನರಂಬಳಗಳುದೇವರಪದಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ
- ¹⁹ ವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಸಾರೋದ್ಧಾರವಾಗಿನಿರುಪಾಧಿಕದಲ್ಲಿಶತ್ವವಾಗಿನಡೆಯತಕ್ಕ ಬಗೈವರ್ಷಗಟ್ಟೆ ಕಂಠೀರಾ
- ²⁰ ಯಿನಾಲ್ಪು ಸಾವಿರದವಃಭೈಸೂರವರಯವುನಾಲ್ಕು ಹಣತನ್ನಿಕ್ಕುನಿಷ್ಕರ್ಷಮಾಡಿರದಕ್ಕೆ ಭೂರೂಪವಾಗಿಸಿಟ್ಟೆಯಿರುವ
- ²¹ ದೂಶಾಮರಾಜನಗರಕ್ಕೆ ಶೇರಿದಲುಮತ್ತೂರುವೆಂದುನವಲೂರುವೆಂದುಮೂಡ್ಲ ಅಗ್ರಹಾರವೆಂದುಬೇಡರಪುರವೆಂದು
- ²² ಕಟ್ಟಿಪುರವೆಂದುವಪುರವೆಂದುಯಲಕ್ಕೂರುವೆಂದುಹನಹಳ್ಳಿವೆಂದುಸಪ್ತನಪುರವೆಂದುಹಂಚ್ರಿಕನಹಳ್ಳಿವೆಂದುಹಂಚರ
- ²³ ವಾಡಿವೆಂದುಮುತಿಗೆವೆಂದುಹೆಗ್ಗೋತಾರವೆಂದುಹಯಾಹದಿಮೂರುಗ್ರಾಮಗಳಂನುನಿರಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡ
- ²⁴ ಕೊಂಡುಬರುವಂತೆಯೇತಾಲೋಕುಸುಪೇದಾರನಿಗಾಳಿಯೊಡರುಸಂನದುಅಪ್ಪಣೆಕೊಡಿಯಾಗ್ರಾಮಗಳಲ್ಲಿಮೇ
- ²⁵ ಲೋಪ್ಪಣೆಕೊಟ್ಟಿರುವಂತನ್ನೀಗಿತಲೂಹೇಚ್ಚು ಹುಟ್ಟುವಳಿಯಾದದ್ದು ಮಡಿ ಪತಂಗಮುಂತಾದವೈರುಗಳಲ್ಲಿಹುಟ್ಟುವ
- ²⁶ ಉಳಿದದ್ದುನಿಧಿಕ್ಷೇಪದಿಗಳುಗ್ರಾಂಥದೇವಸ್ಥಾನದಲ್ಲಿಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಕಸರುಕಸರಾತಿಮುಂತಾದವೆಯೊ
- ²⁷ ಜಮೀಬಾಬುಗಳಲ್ಲಿನಹಹೇಚ್ಚು ಹುಟ್ಟಿದ್ದು ಕಂಪನಂಜಮಾಂಬಾಸಮೇತ್ರೇ ಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಅಭರ
- ²⁸ ಣಾದಿಗಳುಪಾತ್ರಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತ ಕೆಲ್ಲಗಳುಮುಂತಾದಸೇವಾರ್ಥಗಳಿಗೆವಿಟ್ಟೆಯಾದೇವರಸಂನಿಧಿ
- ²⁹ ಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಳಾಸದಪಶ್ಚಿಮಾಂಶೀಕೃಷ್ಣ ವಿಲಾಸದಧರ್ಮಪತ್ನಿ ರಮಾವಿಲಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತವಾದನನ್ನರೂಪು
- ³⁰ ಲಾಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಯಿಸೇನೇಸಾರೋದ್ಧಾರವಾಗಿನಡೆಯಂತೆನಾಡಿಶ್ರೀಸಂಸ್ಥಾನಿಧಿಗೆಬರ
- ³¹ ವುಟ್ಟಿಯಿರುವಲಾಕಾಸನ || ಮದ್ವಂಶಜಾತರಮಹೀವತಿವಂಶಜಾಮಾಯೇಭೂಮಿಪಾಣಿತತಮುಜ್ಜಲಧ
- ³² ರ್ವಾಚಿತ್ತಾಃ || ಮದ್ಧ ಮರ್ಮೇವಸತತಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಪ್ರಸಾನಮಾಮಿ || ರುಜು : ೫ ಕೃಷ್ಣ

87

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 2' 3".

¹ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ಸಂದವರ್ತ
²ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
³ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ ಬಿರು
⁴ದಾಂಕಿತರಾದಮಹಿಸೂರವರಪುರಾಧೀಶಶ್ರೀಶೈಲ

⁵ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂಸ್ಥಿಧಾ
⁶ನದಕುಮಾರ್ತಿರಾದದೊಡ್ಡ ಪುಟಂಮಂಣಿಯವರಿಂದಾ
⁷ಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ ||

88

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 3'.

(ಚಾಮರಾಜನಗರಾ.)

¹ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೩ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
²ಮಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ೧೦ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸ
³ಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರವರಪುರಾಧೀಶಶ್ರೀಶೈಲ ರಾಜವಡೆ
⁴ಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂಸ್ಥಿಧಾನದಚಿಕ್ಕ ಕೊಮಾರ್ತಿರಾಯರಾದ
⁵ಪ್ರತಿಷ್ಠಿತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಾ ||

89

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 2' 9".

¹ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ವಿರೋಧಿಕ್ರತುಸಂವ ²ರಧರ್ಮಪತ್ನಿ ಯಾದಸಮುಖದತೊಟ್ಟಮುದ್ದು ಕೃಷ್ಣಾ ಜಂಮಂ
²ತ್ಸರದಫಾಲ್ಗುಣ ೧ ಭಾನುವಾರದಲ್ಲು ಆದಿಮಹಾಸಾಸ್ವಮಿಯವ ⁴ಣಿಯವರುಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದಮುದ್ದು ಕೃಷ್ಣೇಶ್ವರದೇವರು

90

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 2'.

¹ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇವಿ
²ರೋಧಿಕ್ರತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೨ ಭಾ
³ನುವಾರದಲ್ಲು ಆದಿಮಹಾಸಾಸ್ವಮಿಯವ

⁴ರಪಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂವಾ
⁵ನಿಂದಾಪ್ರತಿಷ್ಠಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
⁶ಯವರು

91

ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

ಮುಂಭಾಗ.

¹ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಜ

²ಕ್ರವರ್ತಿಹೋಸಳಶ್ರೀ

³ವೀರನಾರಸಿಂಹದೇವ

⁴ರಸುಖಸಂಕಥಾವಿನೋ

⁵ದದಿಂಪುಧಾವೀರಾಚ್ಯಂಗ

⁶ಉತ್ತಮಿರಸಕವರಪ
⁷೧೦೦ನೆಯವಿಪುಸ
⁸೦ವತ್ತರದಪುಷ್ಯಸು
⁹೧೫ ಆಉತ್ತರಾಯಣ
¹⁰ಸಂಕ್ರಮಣದದಿನ
¹¹ರಕೋತ್ತರದಬಿಟ್ಟುಗಳು
¹²೦ಷಡಾಸೆಗಳು೦ಡನೊ
¹³೪ಗಾದಸಮಸ್ತಗಳು
¹⁴೦ಡಗಳು೦ಆಉರಲ
¹⁵ಕ್ಷುಮಿನಾರಾಯಣದೇವ

¹⁶... ಪೆಡ್ಡಯಾ...
¹⁷ಗೆದ್ದೆಬದ್ದಲುಯನಿ
¹⁸..... ಚಂಡಿಹೊ
¹⁹..... ಮನೆವ
²⁰..... ಗದ್ದಯ
 ಹಿಂಭಾಗ.
²¹ಣಮಸಗೆಮನ
²²ಕ್ರತ್ತ ಕಾದೇವರಿಗೆವ
²³ಲ್ಲಬಕ್ಕಲು...
²⁴... ಲಕಂಸವ್ಯವಾನ್ಯ

²⁵ವಾಗಿಕೊಟ್ಟಧರ್ಮ
²⁶ಸ್ವಗತ್ತಂಪರದತ್ತಂವಾ
²⁷ಯೋಹರೇತಿವಸುಂಧ
²⁸ರಾಸಪ್ಪಿವ್ಯವರಪಸ
²⁹ಹಸ್ರಾಣವಿಪ್ಪಯಾಂ
³⁰ಜಾಯತೇಮಿ...
³¹ತೂರುಸುಲಿಗೆನಂಜ...
³²... ಹಳ್ಳಿಯಂಮಣಿಗದ್ದ...
³³... ಆವುಂಆತಂಗು...

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

92

ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಣ್ಣಿಯಂಗಾರ
ವರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮಂದಿ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಋಭುವಸ್ತು || ಹರೇಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡನಪಾತುವಃ | ಹೇಮಾ
²ದ್ರಿಕಳಶಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧಾ || ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
³ಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಶೋಕಪಿತಾ
⁴ಮಹಃ || ಪಿತಾಮಹಾದತ್ರಿರತ್ರೆರಿಂಗುರಿದೋರ್ಬುಧೋಬುಧಾತ್ | ಪುರೂರವಾ
⁵ಸ್ತತ್ತಶ್ಚ ಯುರಾಯುಷೋನಹುಷೋಜನಿ || ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
⁶ತೇರ್ಯದುಭೂವತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ |
⁷ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿಚನಕ್ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ | ಯದುಗಿ
⁸ಣಿಖರಾಭರಣಂಕುಲದೈವತಮಿಕ್ಷಿತುಂರವಾರಮಣಂ | ರಾಮಣೀ
⁹ಯ್ಯಕಮಾಶೋಕೈದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ | ಪಾಲಯಂತಪ್ರಜಾಸ್ತೇ
¹⁰ಸ್ತನ್ನಧ್ಯಾಪುರ್ಮಾಹಿಷಂಪುರಂ | ತೇಷ್ವಾಸೀ(ತ)ಪಟ್ಟಚಾಮೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
¹¹ನ್ತು ವಾರಕಾಃ | ತಿಂಮರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
¹² | ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರಪಟ್ಟಚಾಮೇಂದ್ರನಾಮಕಾ | ದೇವರಾಜೇಂ
¹³ದ್ರಚನ್ನೇ(೦)ದ್ರಾವಿತಿಚತ್ವಾರಿತ್ಯಚಾಃ | ಅಸ್ಯೇದೇವರಾಜ
¹⁴ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಾಃ | ಚತ್ವಾರೋಜಗ್ಮಿರೇಪಂಚೈಸ್ತಂ
¹⁵ನಸ್ಯೇವನಂದನಾಃ | ದೊಡದೇವರಾಜನಾಮಾತೇಪಾಮಾದ್ಯೋರ
¹⁶ಭಾತ ಮೋನಿಯತಂ | ಯದ್ಭಕ್ತಿ ಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚ
¹⁷ಯ್ಯತೇನಿಷ್ಟಿರನುಜೈಃ | ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋ
¹⁸ಜೆಪ್ಪು ಸ್ವಧರ್ಮಾಶ್ರಯೋಪೋದ್ಯವೈರಿಬಲಪ್ರಭೇದನಧಿಃ

- ¹⁹ಪ್ರಾಥಮ್ಯತಾಪೋನ್ನತಃ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ
²⁰ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಯಮ
²¹ಹೃದಿನೈವಪ್ರೀದೇವರಾಜಾಭಿಧಾಂ || ಧರ್ಮಪತ್ನೈವೈವಾಂಬಾ
²²ಸ್ತೃಣೀತಾಕುಲವಾವಿವ | ಅನೂತಚಿಕ್ಷದೇವೇಂದ್ರಕಂ
²³ಲೀರವಮಹೀಪತೀ || ತತ್ರಕರ್ನಾಟಸಂವಾಜ್ಯಸಿಂಹಾ
²⁴ಸನಮುದಾರಧೀಃ | ಅಧ್ಯಾಸ್ತೇಚಿಕ್ಷದೇವೇಂದ್ರೋಸುಹೇಂದ್ರಸ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ²⁵ಮವಿಕ್ರಮಃ | ಪ್ರಾಚ್ಯಾಂಪಾಂಡ್ಯಂಚೊಕ್ಷ ಭೂಪಂವಿಜಿತೈಸಮರೇಹ
²⁶ರತಃ | ಪರಮತ್ರಿಪುರಂಮುಟ್ಟುಂಜತೃನಂತ್ರಗೀಲಿಮಿ || ಪ್ರತೀಚ್ಯಾಂ
²⁷ಕೇಳದೀಭೂಪಾನ್ಪ್ರತ್ಯತೃಯವನಾನುಗಾನ್ | ಸಕಲೇಕಪುರಂಪ್ರಾಪ
²⁸ದರಕಲ್ಲೂಡಮಪ್ಯಸಾ | ಅಹರತಕೇತಸಮುದ್ರಂಜಿತೋದೀ
²⁹ಚ್ಯಾಂಕರಣಧುಲಾಪಾನಂ | ಕಂದಿಕೆರೆಹಂದಲಕೆರೆಗೊಲಾ
³⁰ತುರ್ಮುಕೂರುಹೊನ್ನವಳ್ಳೀಕ್ಷ | ಮೊರಸಕಿರಾತಾನುಗತಂ
³¹ಮುಸ್ವಿಕಮಾಜಾವಿನಿರ್ಜಿತ್ಯ | ಹೃತ್ವಾಜಡಗನದುರ್ಗಂವ್ಯ
³²ತನೋಚ್ಚಿಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ || ವರಾಹಮಾಧ್ಯಂಶ್ರೀಮುಷ್ಣಾ
³³ಚ್ಯುತಂಯವನವಿಪ್ಲವತಃ | ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀ
³⁴ಯಾರ್ಚತಿಭಕ್ತಿತಃ || ಸೋಯಂಶ್ರೀಚಿಕ್ಷದೇವೇಂದ್ರಃಪಿತೃಭಕ್ತಿಪ್ರ
³⁵ಚೋದಿತಃ | ಶ್ರದ್ಧಯಾಕಾರಯತಶ್ರಾದ್ಧಂಗಳಯಾಂಕೃತ್ಯೈವಾಜ್ಞ
³⁶ನಾ | ಆನತ್ಯರ್ಥಮಥಾಮುಷ್ಮಪ್ರಾಧಾನ್ಯಮಾವನುತ್ತಮಾ | ತದ
³⁷ತ್ರವಿಸಯೇತಾಂಮುಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ | ದೇಯದಾತೃಗೃಹೀ
³⁸ತ್ವಾಣಾಂಪ್ರಖ್ಯಾತ್ಯೈಪರಿಲಿಖ್ಯತೇ || ಶ್ರೀಶಾಲಿವಾಹನಕೇಮು
³⁹ನಿನಿಧಿಬಾಣೇಂದುಸಂಮಿತಾಪ್ತೇಷು | ಯಾತೇಷುವರ್ತಮಾನೇಶ್ವರಾ
⁴⁰ಕ್ಷನಾಮವತ್ಸರೇಹ್ಯಸ್ಮಿನ್ | ಮಾರ್ಗಾಃಕೀರ್ಷೇಕೃತ್ಯೈವಾಪ್ತೇಶ್ರೀ
⁴¹ಯ್ಯಾಯಾಂಗುರೋದಿನೇ | ಪಿತೃಪ್ರೀದೊಡ್ಡದೇವೇಂದ್ರೋಪ್ರತ್ಯಾಬ್ಧಿಕದಿನೇ
⁴²ಕುಭೇ | ಆತ್ರೇಯೋಬಹ್ವೃಚಖ್ಯೇಮಾನ್ಹ್ಯಾತ್ಯಲಾದನಸೂತ್ರವಾನ್ |
⁴³ಪಾತ್ರಾಖ್ಯದೇವರಾಜಸ್ಯದೊಡ್ಡದೇವೇಂದ್ರನಂದನಃ | ಶ್ರೀಚಿಕ್ಷದೇವ
⁴⁴ರಾಜೇಂದ್ರಃಕಲ್ಯಾಣಗುಣಸಾಗರಃ | ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸ
⁴⁵ಪಾತ್ರಕಾಯಯಜುರ್ವಿದೇ | ಆಪಸ್ತಂಬರ್ಷಿಸೂತ್ರೋಕ್ತಕರ್ಮಾಚ
⁴⁶ರಣಶಾಲಿನೇ | ಮಾನ್ಯಾಯಶ್ರೀಕೃಷ್ಣನಾಮಸಮುಚ್ಚಾರಣತ
⁴⁷ಸ್ತದಾ | ಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಾರ್ಯಶ್ರೀಮತೇಕ್ರಿಷ್ಣಯಜ್ಞನೇ ||
⁴⁸ಗ್ರಾಮಾತರಕಣಾಂಬಾಖ್ಯಪುರಃಸೀಮಾಂತರಸ್ಥಿತಾ | ಧ
⁴⁹ನಗೋಧನಧಾನ್ಯಾಯುಸಮಿತ್ವಕಸಮನ್ವಿತಾ | ಕಬ್ಬಿ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁵⁰ಗನಪುರಮೇಕಂಪ್ರತಿನಾಮ್ನಾಚಿಕ್ಷದೇವರಾಯಪುರಂ | ಪ್ರತಿನಾ
⁵¹ಮ್ನಾಕ್ರಿಷ್ಣಾಪುರಮಪರಂಹಲ್ಲಾಣಸಂಜ್ಞಮೇತಾದೌ || ಶ್ರೀಮತ್ಪಕ್ಷಿ
⁵²ಮರಂಗೇಂದ್ರಪದಪಂಕಜಸನ್ನಿಧೌ | ಶ್ರೀಮಾನ್ಮಾರಾಯಣೋದೇವಃ

- ⁵³ ಪ್ರಿಯತಮಮಿತ್ಯುದೀರಯನ್ | ಸಹಿರಣ್ಯೋದಕಾಸುರಪೂರ್ವಪಾ
⁵⁴ ದಾದೃಢಾವಿಧಿಃ | ಯಿತಿಶ್ರೀಚಕ್ರದೇವೇನದತ್ತಯೋಕ್ತೃಷ್ಣಯಜ್ಞಸೇ |
⁵⁵ ಗ್ರಾಮಯೋಃಪ್ರಾಂತಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ || ಸ್ಪಷ್ಟ
⁵⁶ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಜನಕವರ್ಷ ೧೫೯೩ ಸಂದವರ್ತಮಾ
⁵⁷ ನವಾದರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಮಾಗ್ಗಣಿರಬಹುಳತದಿಗು
⁵⁸ ಲ್ಲಾ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪ್ರಾಥಮಪ್ರಾಪ
⁵⁹ ನಪ್ರತಿಮಂದೇವಬ್ರಹ್ಮಣಪ್ರತಿಪಾಲಕಸಂತಂಬರಗಂಡಾದ್ಯನೇ
⁶⁰ ಕದವ್ಯಭಿರುದಾವಳೇಸಮಂಚಿತನಪ್ರೀಮನ್ಮೃಗಸೂರಚಿಕದೇವ
⁶¹ ಮಹಾರಾಜೋಡೆಯರೈಯನವರುಪ್ರೀರಂಗಪುಷ್ಪಣದೊಳುಸುಖದಿಂಪುಡ್ಡೀ
⁶² ಸಾಂಭ್ರಾಜ್ಯಗೃಹವತ್ತಮಿದುರ್ಗತಂಮತಂದೆಗಳೆದದೊಡ್ಡದೇವರಾಜ
⁶³ ವಡೆಯರವರಿಗೆಮೈಕುಂಠಲೋಕಾವಾಪ್ತಿ ಯಾಗಪೇಕೆಂದೂಪರಪ್ರತ್ಯಾ
⁶⁴ ಬ್ದಿಕಪುಣ್ಯಕಾಲದಲ್ಲೀಶ್ವರಾಧೀಶ್ವರನಿಗಧಾರಿಸೆರದುಕೊಟ್ಟ
⁶⁵ ಗ್ರಾಮಗಳುತರಕಣಾಂಬಿಯಸ್ಥಳದಲ್ಲು ಕಬ್ಬಿಗನಪುರಕ್ಕೆ ಪ್ರ
⁶⁶ ತಿನಾಮಧೇಯವಾದಚಿಕ್ಕದೇವರಾಜಪುರವೆಂಬಿಗ್ರಾಮ ೧ ಹುಲ್ಲಾ ನಕ್ಕ
⁶⁷ ಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣಾಪುರವೆಂಬಿಗ್ರಾಮ ೧ ವೃಭಯಯರಡು
⁶⁸ ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳ ವಿವರ || ಹುಲ್ಲಾ ನಕ್ಕ ಕಾ
⁶⁹ ನ್ಯವಾಗಿವಿನ್ನೀಶ್ವರನಕಣುವಿಗಿಂಕಲುಯಳಚೀಕಾಲವತ್ತಿ ನವಾ
⁷⁰ ಮನಮುದ್ರಿಕಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುಲವಂತನಪುರದವಡ್ಡರಗು
⁷¹ ಡಿತಕ್ಕ ಲಪಡುವಣತೆವರಿನಲಿಂಗಮುದ್ರಿಕಲೊತ್ತಿ ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ
⁷² ಟೆಂಕಲುಹಾಲನಕೊಮರಿಯಪಡುವಣತೆವರಿನಹೊಗೆತಾಳಕಲ್ಲು ೧
⁷³ ಇಲ್ಲಿಂದಂಚಗ್ನೀಯಹುಲ್ಲಾ ನದಹಳಿಸಿತಾಳಹೊಲದಮೂಡಣತೆವರಿ
⁷⁴ ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುಹುಲ್ಲಾ ನದಮೂಡತಿರುಮಲದೇವರಕೊಡಿಗೆ
⁷⁵ ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಚಗ್ನೀಯಹುಲೀಕೆರೆಮೂಡಣಕೋಡೀ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁷⁶ ಬಡಗಣತ್ರಿಯಂಬಕದೇವರಕೊಡಿಗೆಯಟೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ
⁷⁷ ದಂಟೆಂಕಲುಹುಲ್ಲಾ ನದಗದ್ದೆ ಹೊಲದಮೂಡಣತೆವರಿನಪುರಯಂಬಿಗ್ರಾಮದ
⁷⁸ ಪ್ರೋಣಿಗೆಪಡುವಲಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂನೈಋತ್ಯಮೂಲೆಆದಿಯಾಗಿವೇ
⁷⁹ ಲುಕೊತ್ತ ಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕಿ ತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂ
⁸⁰ ಕಲುದೇವಣವೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕಿ ತಾಲವ
⁸¹ ತ್ತಿನಪುರವೆಂಬಿಗ್ರಾಮದಹೊಲದಯೆಡೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕ
⁸² ಲುಕೊಡಣತೆವರಿನಕೊಡಣೋಗೆಹೊಲದಕೆವಿರಿನಯಡೆ
⁸³ ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂವಾಯವ್ಯಆದಿಯಾಗಿಕೊಡಣೋಗೆವೊಳಗೆರೆ
⁸⁴ ಹೊಲದಮೂಡಣತೆವರಿನಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂಮಾ
⁸⁵ ರಗಟ್ಟಪಡುವಲುಕೋಡೀಕೊಡಣೋಗೆಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿ
⁸⁶ ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಬ್ಬಿ ಲಿಗನಪುರದಟೆಂಕಲುಚುಜ್ಜಲು
⁸⁷ ತಾಲಕೊಡಣೋಗೆಮೇಲುಕೊತ್ತ ಳೆಹೊಲದಬಡಗಣತೆವರಿನಕಲ್ಲು ೧

- ⁸⁸ ಇಲ್ಲಿಂದಂಪಡುವಲನಾಇಂದನಕಟ್ಟೆನೊಳಗೆರೆಪಡುವಣಮುತ್ತುಗ
⁸⁹ ತ್ತಾಳವೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬಡಗಲುಹುಲ್ಲ ನದಚಿಕ್ಕಬಿಳುಗೆ
⁹⁰ ರೆಪಡುವಣಸಂತದ. ೦ಗೆಪಡುವಲುಮುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂದಾಗಾ
⁹¹ ಲದಲಿಂಗಮುದ್ರಕಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಕಾಣನೈನಾಇಂದರಗುಡಿ
⁹² ಯಾಲತಾ ಲಬಡಗಣಲಿಂಗೇಗೊಡನತಕ್ಕ ಲಿಚುಜ್ಜು ಲತಾಲವತ್ತಿನ
⁹³ ಕಲ್ಲು ೧ || ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಸ್ರಿತಾಃ | ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
⁹⁴ ಪಾಪಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ | ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಾಸ್ಯಾಪ್ತಾಭೋಗಾಅನುತ್ತಮಾಃ |
⁹⁵ ಅಮುಪ್ಯೈವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತೇಶ್ರಿಷ್ಣ ಯಜ್ಞಸಃ | ಅಧೇಕ್ರಯಸ್ಯದಾನಸ್ಯ
⁹⁶ ತಥಾವಿನಿಮಯಸ್ಯಚ | ಅನೇನಕ್ರಿಯಮಾಣಸ್ಯಯೋಗೈಗ್ರಾಮಾವಿ
⁹⁷ ಮೌಶುಭೌ | ಯಿಮಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮೋಕ್ತಪ್ಪ ದೀಕ್ಷಿತಃ | ಪುತ್ರ
⁹⁸ ಪಾತ್ರಪ್ರಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ | ಶುಭೋತ್ತರಂನಿರಾಚಾರಧಂನು
⁹⁹ ಬೇನಾನುಭವಂತಿತಿ | ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರ
¹⁰⁰ ಣಾ | ರುಕ್ಮಾ ಬಿನಾದೇವರಾಜಪಾತ್ರೇಣಗುಣಶಾಲಿನಾ | ದೊಡ್ಡದೇವೇಂದ್ರಪು
¹⁰¹ ತ್ರೇಣಚಿಕ್ಕದೇವಮಹೀಭೃತಾ | ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಸಾತ್ರಕಾಯಯ
¹⁰² ಜಾರ್ವಿದೇ | ಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣ ಯಜ್ಞಸೇ | ಸಹರಣೋ
¹⁰³ ದಕಾಸಾರಪೂರ್ವಕಂತುಯಥಾವಿಧಿ | ದತ್ತಯೋಗ್ರಾಮಯೋರೇತಜ್ಜೇ

ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹⁰⁴ ಯತಾಂತಾಂಮೃಶಾಸನಂ | ಯಸ್ಮೋಷಯನ್ಗುರುರಿವದ್ವಿಬುಧಾನ್ವೇದಾರ್ಥ
¹⁰⁵ ಗರ್ಭವಾಗುಂಭೈಃ | ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸುಧರ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ |
¹⁰⁶ ತಸ್ಯಾಸ್ಯಕಾಶಿಕಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾರ್ಯಸ್ಯ |
¹⁰⁷ ತನಯಸ್ತು ರುಮಲಯಾರ್ಯೋವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನ್ ||
¹⁰⁸ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾನೋವಭೂಭುಜಾಂ | ನಭೋಗ್ರಾಭನಕ
¹⁰⁹ ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
¹¹⁰ ರೇತವಸಂಧರಾಂ | ಪಷ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿ
¹¹¹ ಮೀ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
¹¹² ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ | ದಾನಪಾಲನಯೋರ್ಮೂರ್ಧ್ವೇ
¹¹³ ದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗ್ಗಮವಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

93

ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ಗೋಡೆಗೆ
 ಶೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

² ಹನಕವರುಷ ೧೫೫೫ ಸಂದನಂ

³ ದನಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ

⁴ ಪುಂ ಸೋಮವಾರದಲೂ | ಶ್ರೀಮ

- ⁵ ನ್ನಡಾಜಾಧಿರಾಜರಾಜಸರಮೇ
- ⁶ ಶ್ವರೇವೀರಾಚ್ಯುತರಾಯಮ
- ⁷ ಹಾರಾಯಪ್ರಾಜ್ಯಾಂಗೈವಲ್ಲಿ
- ⁸ ಆಮಹಾರಾಯರಾಜಕಾರ್ಯಕೇತಾರ್ತ
- ⁹ ಸಾದವೆರುಮಾಳಾಡಿಹಾರಿಗಳೂರಕೊಟಾ
- ¹⁰ ರದಕಾಮ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುವೀರಭದ್ರ
- ¹¹ ನಾಯಕರಿಗೇರಕೊಟಾರಸ್ತಳಕೆಸಲು (ವ) ಮ
- ¹² ಲ್ಲಯ್ಯನಪುರದಗ್ರಾಮ ೧ ದನೂಪ್ರಭುಗೊ
- ¹³ ಡೆಗೆಯಾಗಿಕ್ಕೊಟ್ಟೆವಾಗಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತು
- ¹⁴ ಸ್ತೀಮೆವಿವರಬಂಡಿಮೂಕಿಹೊಲದಿಂತೆಕಲು
- ¹⁵ ಕಾಡಕಟ್ಟೆಯಿಂಪಡುಮಲುಚ್ಚಿ ದೊಣೆಯಿಂ

- ¹⁶ ಬಡಗಲೂರ ಯಿಂಮೂಡಲು
- ¹⁷ ಯಿಂತೀಚತುಸ್ಸೀಮೆ ಉರಮುಂದ
- ¹⁸ ಣಕೆಪೆಯಹ ಯೆರಕಂವೊ
- ¹⁹ ಜಿಯಾಡುಯಿಂತೀಮೆಯೊಳಗಡ
- ²⁰ ಗದ್ದೆಬೆದ್ದಲಾಡುಮನೆವನಸುಂಕಸು
- ²¹ ವರ್ನಾದಾಯಯೇನುಂಟಾದಸ್ವಾಮ್ಯವನುಲ
- ²² ಗುಮಾಡಿಆಚಂದ್ರಾರ್ಕಸ್ತೆಯಿಯಾಗಲಿ
- ²³ ನುಭವಸಿಕ್ಕೊಳ್ಳಬರಿಯೆಂದುಕೊಟ್ಟಕ್ಕೊ
- ²⁴ ಡಗಿಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
- ²⁵ ತ್ತು ನುಮಾಲನಂಪರದತ್ತ ಪಡಾ
- ²⁶ ರೇಣಸ್ವದತ್ತಂನಿಪ್ಪಲಂಭವೇತ್ ||

94

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" × 1' 6".

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|---|--|
| ¹ ಸ್ವಸ್ತಿಪ್ರೀತಮಾಭ್ಯುದಯಶಾಲಿ | ⁶ ನರಾಜಪೊಡೆಯರು |
| ² ವಾಹನಕಕವರುಷ ೧೩೫೦ ಸಂದವರ್ತಮಾನ | ⁷ ರುನಮಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುನಂಮ |
| ³ ವಾದನಳಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧ ಲು | ⁸ ದುನಕಲ್ಲಮೂಡ ಪುರದಬಸವಪ್ಪದೇವರ |
| ⁴ ಚಿಕ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ | ⁹ ವಣಂಕಾರದೇವಂಗೇವಿವಾರ್ಪಿತವಾಗಿಕ್ಕೊಟ್ಟು. |
| ⁵ ಪ್ರಾಜ್ಯಾಂಗೈಯುವಲುಆರಿಕೊಟಾರದಚೆಂ | ¹⁰ ಗ್ರಾಮಸಾದನದಕ್ರಮವೆಂತೆಂದರೆ |

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

95

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 1' 1".

ಉತ್ತರಮುಖ.

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|--|---------------------------------|-----------------------------|
| ¹ | ⁶ ನಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿ. | ¹¹ ದನಳಿದೊವಾರ |
| ² ಪುರವೇರೇಸ್ವ | ⁷ ತುವ್ಯಮುಸೊಲ್ಲ | ¹² ಣಾಸಿಯಕವಿ |
| ³ ನ್ನಿಗಿರಿನಾಥಪ್ರೀ | ⁸ ಗೆಯುಮನ್ನಿಬ್ಬಂ | ¹³ ಲೆಯ |
| ⁴ ತ್ವೆಮ್ಮನಡಿಗಳು | ⁹ ಲ್ಲಕ್ಕೊಟ್ಟೆ | ¹⁴ ದೊಂ |
| ⁵ ಮೊಳೇಟ್ಟಿರಮಹಾ | ¹⁰ ಬ್ಬಳಮೇಲೇರಿ | |

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಪಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 10".

97

ಅದೇ ಹೋಬಳಿ ಹರಳುಕೋಟೆ ಅಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಿಕಾರ್ಜುನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 4'.

- 1.....ತ್ಸರದಜೇಷ್ಠ ೧ ಸ
- 2.....ಮಂಡಳೇಸ್ವರಾಚಾರ್ಯವಿಭಾಡು
- 3.....ಂದದಕ್ಷಿಣಪೂರ್ವಪ್ಪ ಮಸಮು
- 4.....ಂಣ್ಣಿವೊಡೆಯರಕುಮಾರಚಿಕ್ಕ ಕಂ
- 5.....ಯಹಟ್ಟಲಕೋಟೆಯಅಧಿಕಾರಿಮ
- 6.....ಹಟ್ಟಲಕೋಟೆಯಕೆಯಿಕೊಳರಿಸ್ರಮಾವಾ
- 7.....ಮೆಯಕಟ್ಟಡೆ . ಪಂಸಿಕೊಟ್ಟ ಸಾಸನದಕ್ರಮ
- 8.....ಯಣ್ಣಿಗಳುಅಧಿಕಾರಿಗಳಿಗೆಯುಸುಂಕದವರಿಗೆಯುನಾ

- 9.....ಜವಾರದಿಗೆಯುಹದಿನಾಡಮಯ್ಯಾದಿಯಲುಬನುತೆ
- 10ಜಿಬುಳ್ಳಪ್ಪನುತೆಣುವರುಚಕಯಿಕೊಳರಿಗಿಸಿದಂತಪ್ಪ
- 11ತಸದಿಕಳಲುಹಾದರಅನ್ಯಾಯಚಲು
- 12ದುವಿಲ್ಲಾಚಕ್ಕ ಲುಣಕ್ಕ ವರುಹೊಕ್ಕ ಉ
- 13ಅಧಿಕಾರಿಗಳಿಗೆಗಂ || ಮಯ್ಯಾದಿಯ
- 14ಲುತೆಣುವರುಬಂದ ಚಕಲುಗಳುಸು
- 15ಖಲುಂಡೆಹರುಆರುಅಧಿಕಾರಿಗಳಿಗೆಹಳ
- 16ಕಳ್ಳಸಿಕೊಂಡುಹೋಹರು

98

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ ಮುನ್ಯಾಹಾಮು
- 2ಣ್ಣಿಳೇಸ್ವರಂದ್ರಾಪರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
- 3ದ್ಯುಮಣಿಸವ್ಯಕ್ತ ಚೂಡಾಮಣಿ.....ಮಾವಳೆಸ
- 4ಮಾಲಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಬಜಬಲವೀರಗಂಗೆವಿಷ್ಣು ವರ್ಧನಪ್ರತಾ
- 5ಪ್ರೀನಾರಸಿಂಹದೇವರುಗಂಗೆವಾಡಿತೊಂಭತ್ತ ಉಸಾಸಿರಕೊಂ
- 6ಗೊಳ (ಗಾ)ಗಿಯೇಕಳತ್ರಫಾಯಿಯಿಂದೋರನಮುದ್ರದಲುಸುಖಸಂಕಥಾ
- 7ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಖವರಿಸಂ || ೧೦೪೯
- 8ಸರ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಪೂರ್ವಪಕ್ಷದವಿಕಾದನೀಚ
- 9ದಿತ್ಯಹಸ್ತ ದಲುಎಣ್ಣೆ ನಾಡಹಟ್ಟಲಾದಕೇರಳಾಂತಕಚತುರ್ವೇದಿಮಂಗಲ
- 10ದಕೇಶವದೇವರಿಂಗಿಹಟ್ಟಲತಿಬ್ಬಹಳ್ಳಿಯುಂಟಪ್ಪಗೆಜಿಯುಂಟಹ
- 11ಭೈಯವಿರಕೆಜ್ಜೆಸಹಿತಂವಶಿಷ್ಠಗೋತ್ರದನಾಗದೇವನಸುಪುತ್ರಮ
- 12ಯಮಲ್ಲಿದೇವನುಂತಿಬ್ಬಾಂಡಿಮರಾಯನುಂಮರಾಡಿಮರಾಯನುಂಸಾ
- 13ಮಸ್ತ ಮಾತಿಯುಂಕಾಸ್ಯಪಗೋತ್ರದಕೇಶವಮರಾಯನುಂಎಣ್ಣೆ ನಾಡಸಮ
- 14ಸ್ತ ಪ್ರಭುಗಾವುಂಡೆಗಳುಂದಣ್ಣ ನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಿಂಗಳುಹಗ್ಗ ಡೆ
- 15ತತ್ರಹಲನುಂಕೇಶವ(ದೇವ)ರಿಂಗಿತಿಬ್ಬಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ಬ
- 16ಕಂಮಾಡಿಕೊಟ್ಟೆಪುನವಿಷ್ಣು ಗ್ರಹಯಂವತ್ತಿ ಸಿದಂಹಟ್ಟಲಾ
- 17ರೊಡೆಯನಾಗದೇವಮರಾಯರಪುತ್ರಂಮಲ್ಲಿದೇವಮರಾಯರಾದ
- 18ಮಂಣ್ಣಿ ಲೆಸ್ವಾಮಿ ಯಾರುಂತಿಬ್ಬಾಡಿಯಾರುಹೊಯ್ಯಳಮರಾಯರಂ ||
- 19ಸ್ವದತ್ತಂಪರದತ್ತ ಜ್ಞಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ
- 20ಪ್ರವೃತ್ತಿರಪಸಹಜಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ

²¹ಕ್ರಮಿಃ | ವಿಷ್ಣುಗ್ರಹಕ್ಕೆ ಬಿಟ್ಟದಧಮ್ಮಮವೈಸದು

²²ಕರಂಸಲಿಸುತ್ತಿದ್ದ(೦)ಗಕ್ಕುಂಪುಣ್ಯ[೦]ಮಸವಸದಿಸ್ತಿಸಿದವಗ್ಗನುಂ

²³ಬ್ರಹ್ಮನಕೊನ್ನಗತಿಸಮಿಸುಗು(೦) ||

99

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3'.

- ¹ಕುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
- ²ಲಿವಾಹನಕವರುಪಸಾವಿರದನಾನಾಣನಾಲ್ವತ್ತೆ
- ³ಅಯಿದುಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದ
- ⁴ಶ್ರಾವಣಬ ೧೦ ಗುರುವಾರದಲುಕ್ರೀಮಂತ್ಯಾಕಾಕ್ರಾಸ್ತುರಾಯ
- ⁵ಮಹಾರಾಯರುಪ್ರಭುವೀರಾಜ್ಯಂಗಿಯಿವೆಲ್ಲವೀರಪ್ರಧಾನ
- ⁶ಸಾಳುವಗೋವಿಂದರಾಜವಡೆಯರಮಾಗಣಿಕಾಜರುತು
- ⁷ಉಮುಡಿಪಾಕದಲ್ಲಿಹತಿರುವೆಂಗಡಮೊದಲಿಯಾರಮಕ್ಕಳು
- ⁸ಜಡೆಯಾರಮೊದಲಿಯರುತಮಮಾಗಣಿಯಪಟ್ಟಲಕೋ
- ⁹ಟಿಯಗ್ರಾಮದಲುಕ್ರೀಮಂತ್ಯಾಕಾದೇವೋತ್ತಮಕ್ರೀವೀರಭದ್ರದೇ
- ¹⁰ವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೇವರಕ್ರೀಮಂಗಭೋಗಕೇಶಿಲವಾಗಿ
- ¹¹ಕೊಟ್ಟಂತನೀಮಿಸುರಿಗೆಹಳ(ದ)ಲ್ಲಿವರಸ್ತಾನ ೨೦೦ ಕಡೆಯಗಟ್ಟಲ್ಲಿ
- ¹²ಬ ೧ ಊರಿಂದಪಡುವಲುಕಾಲ್ವೆಗೆಬಡಗಲಿದ್ದನಂಜಯ್ಯದೇವರು
- ¹³ತೋಟಭೂಮಿಮತಂಜೂರಲುತೋಟವರೆಕಂ ೧೦೦ ಮರುಹಳಿಲು
- ¹⁴ಕಂ ೧೦೦ ಹೆಬ್ಬಸೂರಲುಕಂ ೧೦೦ ಜಡಮೂಡಲುಕಂ ೧೦೦
- ¹⁵ಮೊಗದಲ್ಲಿ ೧೦೦ ತಿಬಿಹಳ್ಳ ೧೦೦ ಏನುಂಟಾದಸರ್ವಸ್ವಮ್ಯ

- ¹⁶ಕೇರಸುಗಳುಮತ್ತಾ ರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂತಾನೀಮಗಳ
- ¹⁷ಯೇನುಂಟಾದಸರ್ವಸ್ವಮ್ಯಮೃದವೆಲ್ಲಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತೃನಾದ
- ¹⁸ಅಲ್ಲವುಗೇಸಲುಉದಾತನುದೇವರನೀಮೆಲ್ಲವನುಅನುಭವಿ
- ¹⁹ಸಿಕೊಂಡುದೇವರಕ್ರೀಕಾರಕ್ಕೆ ತಕ್ಕಂಥಾತಂಮಮನಸುಬಂದಅರ್ಚ
- ²⁰ಕರನ್ನು ಇರಿಸಿಕೊಂಡುಕ್ರೀಕಾರವನುವೇಳೆಗೆವೇಳೆನಡಿಸಿಕೊಂಡುಬಹನು
- ²¹ಯಾದೇವರಕಾರ್ಯವನು. ಪಾರುಪತ್ಯಗಾಱರುನಿಚಾರಿಸಲ್ಲದು
- ²²ಮತ್ತಾ ರುಗುಸಮ್ಮಂಧವಿಲ್ಲಅಲ್ಲವನುಸ್ತಾನಕ್ಕೆ ಕರ್ತೃನಾಗಿಯು
- ²³ಹನುಮತ್ತಾರಿಗುಸಮ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಕಾನಯೀಧ
- ²⁴ಮೃಗವನುಪವನೊಬ್ಬನುಹಳುಬದವನುಗಂಗಿಯತಡಿ
- ²⁵ಯಲ್ಲಿತಂಮಮಾತಾಪಿತ್ರಗಳನುಕುಲಿಯನು ಕೊಂಡಪಾಪ
- ²⁶ಕ್ಕೆ ಹೋದರುಮತ್ತೆ ಸಂತೆಯಪಸರಾಯಅಂಗಡಿಬಂದು
- ²⁷..... ದೇವಗೊಳಗಳ ೧ ಇವಳುಬದವರುಗು
- ²⁸ರುದೋಗಿಗಳ. ಪಂಚಮಹಾಪಾತಕರು

100

ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೇಬಳಿ ಅರಳೇಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 9'.

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| ¹ ಕಂಪಕೊಳವನು | ³ ಆರೊಬ್ಬರುಳುಬಿ | ⁵ ಕೊಂಡಪಾಪದಲ್ಲಿ |
| ² ಮಾಡಿದಧರ್ಮ | ⁴ ದವರುಕವಿಲೆಯ | ⁶ ಹೋದರು |

101

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ನೋಮಶೇಖರದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಪ ೧೬೪೦

²ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಕ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ

- ³ಪರಮೇಶ್ವರನಪ್ರತಿಮಾಪ್ರಾಥಮ್ಯತಾಪವೀರನರಪತ್ನೀಕೃಷ್ಣರಾಜವಡೇರೈ
- ⁴ಯನವರುಮಹಿಷೂರನಗರದ್ರೋರಂಗಪಟ್ಟಣದಲುತ್ತ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
- ⁵ಪ್ರೌಢೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿ ರಲುಪ್ರಮಾತಿನಂವತ್ಸರದಜೇಷ್ಠ ಶುಭ ೧೩ ಶುಕ್ರವಾರದ
- ⁶ಲುಹರದನಹಳೆಹೋಬಳಿಅಂಕನಹಳೆಹೋಸೂರಲುಪ್ರಸನ್ನವಾಗಿಯಿರುವಂಥಾದೇ
- ⁷ವದೇಪೋತ್ತ ಮದೇವತಾಸಾರ್ವಭೌಮಪ್ರೀತಿಸಂನೋಮನೇಕರಸ್ವಾಮಿಯವರನ್ನೈ
- ⁸ವೇದ್ಯದೀಪಾರಾಧನೆಗೆಅಂಕನಹಳೆಹೋಸೂರುಸ್ತಳಕ್ಕೆ ಸಲುವಗ್ರಾಮಗಳಗಲುಡಪ್ರಜೆ
- ⁹ಗಳುಬ್ರಾಹ್ಮಣರುಸೆಟ್ಟಿಗಳುಪ್ರಾಚೀಗಾರರುಮಾಂನೈಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
- ¹⁰ಮುಂತಾಗಿಂತಮನೋವಾರ್ತವಾಗಿ ಕೊಟ್ಟವಿವರ ಅರಮನೆಗೆತರುವಕೆಡೆಕಂದಾಯಕ್ಕೆ ಕಂ
- ¹¹ತಿರುಗುಗೆಹಂನರಹುಣಕ್ಕೆ

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

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| ¹ ಸ್ವಸ್ತಿಪ್ರೀತಿವಿಜಯಾದ್ವೈದಯಶಾಲಿವಾ | ⁵ ಪ್ರಾಥಮ್ಯತಾಪವೀರನರಪತ್ನೀಕೃಷ್ಣರಾಜವಡೆ |
| ² ಹನಸಕವರುಪಸಾ ೧೬೦೦ ಸಂದವರ್ತ | ⁶ ಯರೈಯನವರುಮಹಿಷೂರನಗರದ್ರೋರಂಗಪ |
| ³ ಮಾನವಾದಪ್ರಮಾತಿನಂವತ್ಸರದಲೋಮ | ⁷ ಟ್ಟಣದಲುತ್ತ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ |
| ⁴ ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ | ⁸ ಪ್ರೌ |

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮಠದಹಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಶೇದೋ ಭಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 3".

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| ¹ ಸ್ವಸ್ತಿಪ್ರೀತಮತು ಮಹಾರಾ | ⁹ ರಗಲುಡನಮಗಹೆಗ್ಗಡೆಗಲುಡನುಮೊದ |
| ² ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ | ¹⁰ ರಗಲುಡನಮಗಮಾದಿಗಲುಡನುಮಾ |
| ³ ತಾಮಚಕ್ರವರ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ | ¹¹ ರಗಲುಡನಮಾದಿಗಲುಡನುಮಂ |
| ⁴ ರಸಿಂಹದೇವರಸರಬುಧ್ರೀರಾಜ್ಯಂಗೈಯು | ¹² ತೀನಾಲುವರುಎವಗೆ ಗಿಡಹೆಬ್ಬಸೂ |
| ⁵ ತ್ತಿರಸಕವರಿಷ ೧೧೯೦ ನೆಯ ಇವನಂ | ¹³ ಪ್ರಾಳಸಕ್ತಿ ಇಲ್ಲದೆಎಂಮ |
| ⁶ ವತ್ಸರದಮಾಘ ೧೦ನೋ \| ಹದಿನಾಡಹ | ¹⁴ ಯ್ಯಪಿಕ್ತ ಯ್ಯನಮಕ್ಕಳಿಗೆಬರಿಯಗ |
| ⁷ ಬ್ಬಸೂರಸಂವಿಸರಪುರವರಿಹೆಗ್ಗಡೆ | ¹⁵ ಲುಡನಮಗಸಾಗಗಲುಡಗೆಬಿ . . |
| ⁸ ಗಲುಡನಮಗಕೇತೆ ಗಲುಡನುಹರಮ | ¹⁶ ಟಕೊಂಡುನಂಜಗಲುಡನಮಗಲೊಕ್ಕಗ |

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

104

ಅದೇ ಹೋಬಳಿ ಅರಳೇಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ವೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 6'

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| ¹ ಪರಾಭವಸಂವತ್ಸರದಆಪಾದಸುದ ೧೩ | ⁴ ವರಗಿಯಂಣೆ ಯುಗೇಟ್ಟಧರ್ಮಅರಳಿಯ |
| ² ಹದಿನಾಡಚಂನವಡೆಯರಕೊಮಾರನಂಜರಾಜ | ⁵ ಪುರದಗ್ರ ತುಸೀಮಯನುಕೊಟ್ಟವಾಗಿವಡಾ |
| ³ ವಡೇರಸೀಲವಂತಾದೇವರಶಿಖರನುಹಂತದೇ | ⁶ ಜನದವೇನು |

105

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದಲ್ಲಿ ವುಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ವಿಶ್ವವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಕ್ಲ ೫ನೆಯ || ಶ್ರೀಮಂ
- ²ನೃಹಾಮಂಡಲೀಶ್ವರಶ್ರೀವೀರಪಾರ್ವತಿರಾಯಪೂಜೆಯ
- ³.....ಭಕ್ತಂಗೇಕೋಟ್ಟನಂ ಸ್ಥಾಪನೆಯಕ್ರಮವಂ
- ⁴ತಂದರನೀನುಲುಯ್ಯಗುಡನಪಕ್ಕೆಯಪಡು
- ⁵ವಣಕಲ್ಲನಡೆಕಂದವಾಡಿನಲುಪಾರ್ವತಿರಾಯಪೂ

⁶ಜೆಯರಜೆಸರಲ್ಲುಪುರವಕಟ್ಟಿದಸಂವಂದಲು

⁷ಯಗುಡನನೀಮೆಯುಲಕಲ್ಲನಡೆಯ

⁸ಪೂತ್ತಿನ... ದಾನದಗದ್ದೆಯತೆವಂದಪಡುವಲು.

⁹ಪುರದವೂರಿನದಾರಿಂಬಡಗಲುಗೊರವಳಿ

(ಮುಂದೆ 24 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

106

ಬೇಡಗಪುರದ ಹೋಬಳಿ ಹೆಗ್ಗೂರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಳೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- ¹ಸ್ವಸ್ತಿ ಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಕ್ಲ ೧೫ನೆಯ ಶ್ರೀಮತು.....
- ²....ನುಮುತ್ತ ಗೆಯಗ್ರಾಮದಹೆಗ್ಗೂರಗೊರ.....
- ³..ಸ್ತಾನಿಕನಿಂಗಯ್ಯನಿಗಿರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಆಮು.....
- ⁴ಗೆಕೋಟ್ಟಭೂಮಿಗದ್ದೆಹಿರಕಂಭ ೪೦೦ ತೋರಕಲವೆಯಬಳಿ.....
- ⁵....ತಿಯಕಂಭ ೬೦೦ ಗದ್ದೆಯರೆಯಹೊಲ ಬಿಂಚ್ಚೆ ಕೆಳಗಲಗದ್ದೆ ಬಿ ೧
- ⁶ನ್ನ ಸರ್ವವ್ಯವಾಸ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ.....
- ⁷....ತ್ತಿನನಯಿವೇದ್ಯದೀಪದೊಪಗಂದ.....ಈದರ್ಶನವನುನಡಿ
- ⁸ಸದವನುಗಂಗೈಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋದನು

107

ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡ ಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
- ²ವಿಜಯಾಭ್ಯುದಯಕವಚರೂಪಶಾಲಿವಾಹನಂ
- ³ಗಸಂದವರುಷ ೧೪೩೫ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾರ್ಗಸಿ
- ⁴ರಬ ೧೦ ಗುರುವಾರದಲಿ.....ಶ್ರೀಮಂನೃಹಾಮಂಡಳೇ
- ⁵ಶ್ವರಶ್ರೀವೀರಗಜಪಂಹೊಜವಾಜಿಕೋಳಾಕಳ
- ⁶ಹನೂಮಂತಚಕ್ರೇಶ್ವರಸಾರಾಪ್ಪಪುರ.....
- ⁷ದೇವೇಣಬಡೆಯರಕುಮಾರನಂಜರಾಯಬಡೆಯರುಲು
- ⁸ಮತೂರಮಠಕೆಕೊಟ್ಟಕೊಡಗೆಯಗ್ರಾಮದಶಾಸನ
- ⁹(ದೊತೆಂದರೆ)ಹಾನೇಬಳಿಗ್ರಾಮಕೆಸುಲವಪರುನೀನು

- ¹⁰ಬಳಗಾದಹಳೆಗದ್ದೆ ಪದಲುತೋವತುಡಿಕೆನುಂಕನು
- ¹¹ವರ್ನಾದಾಯಲಗ್ರಾಮಕೆಅನುರಸರ್ವ್ವಸ್ಥಾವ್ಯದೊರಗೆರದಾತಿದನಿರು
- ¹²ಧ್ಯುಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿಮುಂತಾದಸ್ತಾನ
- ¹³ವ್ಯಾನ್ಯವನುಪೂರ್ವ್ವಮರಿಯಾದಿಯಲುಳದನಡಸಿಅರಮನೆಗೆ
- ¹⁴ಸಲುವಲದಾಯವನುಅನಂಜರಾಯಬಡೆಯರುಅನಿರಾಸಿಮ
- ¹⁵ತದಧರ್ಮಕ್ಕೆ ಸಲುವಂತಾ ಗೆಅಹೊಂನರಬಾಳಗ್ರಾಮವನು
- ¹⁶ಸರ್ವಮಾನ್ಯವಾಗಿ . ಕವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಅಗಿಅನಿರಾ
- ¹⁷ಸಿಮತಕ್ಕೆ ಪಾರಂಪರೆಯಾಗಿನಲುಳದುಎಂದುಅನಂ
- ¹⁸ಜರಾಯರುದಂಮಕೆಕೊಟ್ಟಕೊಡೆಗೆಣಸನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

- ²⁴ಯಾದಂಮಕೆಅಳುಪಿದರುವಾರ
- ²⁵ಣಾಸಿಯಲಿಕುಲಿಯಕೊಂದಪುಪಕೆಹೋ
- ²⁶ಹರು | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನು
- ²⁷ಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತನಿಷ್ಪಲಂಭವೇತ'
- ²⁸ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತಿವಸುಂದರಾಪ್ಪಪ್ಪಿ
- ²⁹ವರುಪನಕಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಾ |

108

ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

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| ¹ ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿ | ⁹ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಪಾರುಪತ್ಯಕಾಂ |
| ² ಯುಗಪ್ರಮಾಣಲೆಕ್ಕ ೪೩೦೦೦ಕ್ಕೆ ನಂದ . . | ¹⁰ ಕೆಂಟಿನಲಿಂಗಣೊಡೆಯರುದೇವರುಕೂ |
| ³ ಪ್ರಸ ೪೩೪೦೦ಲಿವಾಹನಕವರುಪ | ¹¹ ಡಿಕಟ್ಟದಭಾವಿಯಜೇಣೋದ್ಧಾರವನು |
| ⁴ ೦೪೩೦೦೦ದಸಾರ್ವರೂಪವತ್ಸರದಅಕಡ | ¹² ಮಾಡಿದರೂ \| ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| ⁵ ಬ \| ೫ ಲ \| ಶ್ರೀಮತುಲುಮತ್ತೂರಳುಪ್ಪರಿಕೆ | ¹³ ಆಕಾಲದಲ್ಲಿನವಾದಾನ್ಯಲುಹಣ ೦ |
| ⁶ ಯಸಿಂಹನದಮಹಮಹಾತ್ತಿ ನೊಳ | ¹⁴ ಕ್ಕೆ ೩ ಮಾನಮಾಣಿಮನುಕಮನು |
| ⁷ ಗಾಡಹಿರಿಯಯಡೆಯಪ್ರಮಾಣದ | ¹⁵ ಕರತಿದರುಅಗೇಡಿಸಿದರೂ |
| ⁸ ಚಂನಬಸವರುಜದೇವರನಿರೂಪದಿಂಕಾ | |

109

ಅದೇ ಹೋಬಳಿ ಭಂಡಿಗರೆ ಗ್ರಾಮದ ಮಗ್ಗೇಗುಡೀ ತಿಟ್ಟಿನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 6" x 2'.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ | ⁴ ಅಲುಶ್ರೀಮಂಸ್ತಹಾಕೃಷ್ಣರಾಯರೂ |
| ² ಲಿವಾಹನಕವರುಪ ೦ . . ನೆಯ | ⁵ ಪ್ರಧೀರಾಜ್ಯಂಗೈವಲ್ಲಿಮಹಾಪ್ರಧಾನಿ |
| ³ ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಕುಡ್ಡ | ⁶ ನಾ . . ಮಾ . . ರಾಜಗಳುಂಶ್ರೀಮಂ |

- ⁷ನೃಹಾದೇವದೇವೇಶ್ವರ ಮದಿವ್ಯಲಿಂಗೇಶ್ವರ
⁸ಣಿಲೇಶ್ವರದೇವರಿಗಲಿಂಗರಂಗಭೋಗನ
⁹ಜಿವಮಯಾದೇ . ಹರದನ (ಹ)ೃಗಿಪೂರ್ವ
¹⁰ದಲ್ಲಿಸಲುವಮಗೆಯದನೀಮೆಯ
¹¹ಗದ್ದೆ ಹೊಲದದಯಿಪ್ಪನುಆಚಂದ್ರ
¹²ಕ್ರೃಷ್ಣಾಯಿಯಾಗಿದೇವರಸೇವನಡೆವಮ
¹³ಯಾದೀಧಾರೆಯನೊಡುಕೊಟ್ಟಿ

- ¹⁴ಲಾಣಸನಯಿಧರ್ಮವನೂಳು
¹⁵ಹಿರವರೂಗೇಯತಡಿಯಲಾತ
¹⁶ಮಮತಾಪಿತೃಗಳನೂಕುಪಿಲೆಯ
¹⁷ನೂಕೊಂದಪಾತಕ್ಕೆ ಜೋಹರೂದಾನ
¹⁸ಪಾಲನೆಯೇಮೃದ್ವೈದನಾಚ್ಚೇಯೋ
¹⁹ನುಪಾಲನಂ | ದಾನಾತ್ವೈಗ್ಗಮವಾಪ್ನೋತಿಪಾ
²⁰ಲ(ನಾ)ದಚ್ಚುತಂಪದಂ ||

110

ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
²ದ್ಯಾಲದತಿಮ್ಮಯ್ಯದೇವಮಹಾಲ(ರ)ಸುಗ
³ಳಕಾರ್ಯಕ್ಕೆ ಕತ್ತರಾದವಂಗಳರಾಜೇಶ್ವರ
⁴ನವರೂಪೇಶ್ವರಿಂಗೇಶ್ವರ
⁵ಲೇಶ್ವರದೇವರಿಗಲಿಂಗಭೋಗಕ್ಕೆ ಧಾರಾಪೂ
⁶ವ್ಯಕ್ತವಾಗಿ ಕೊಟ್ಟತೋಟದಅಂಕೆಯಮರ

- ⁷ದಸ್ಥಳನಾ ೭೭೦೦ಯಿಧರ್ಮವನೂಳು
⁸ಹಿರವರೂಗೇಯತಡಿಯಲಾತ
⁹ತಡಿಯಲ್ಲಿತಮಮತಾಪಿತೃಗಳನುಕುಪಿಲೆಯ
¹⁰ನುಕೊಂದಪಾತಕ್ಕೆ ಜೋಹರು || ದಾನಪಾಲನೆಯೋ
¹¹ಮೃದ್ವೈದನಾಚ್ಚೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ವೈ
¹²ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ||

111

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ ಕೊಟಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಜೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ
ಬಲಭಾಗದಲ್ಲಿ ಬಸರೇಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 6'.

- ¹ ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೮೩೦
² ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜನೊಡೆಯರಕಾರ್ಯ
³ ಕ್ಕೆ ಕತ್ತರಾದತಿಮ್ಮನಾಯಕರನಿರೂಪದಿಂದುದನಿಯ
⁴ ದರುದ್ರ ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗೇಶ್ವರ
⁵ ಲಾಣಸನದಕ್ರಮವೆಂತೆಂದಡೆಮ
⁶ ದತು ಕನಮಾಯಮನೆ ವಾಗಿ
⁷ ದಕ್ಕೆ ಸಲುವಜತುಸ್ಸೀಮೆಯವೊಳಗಣದ್ದೆ ಪದಲುಆಡು
⁸ ಮನೆವಣಕೆಳವೊಣ

- ⁹ ತಾಗಿಪ್ರಾಕಿನಲುವನುಕೊಟುವಗೆ
¹⁰ ವನುಆಗುವಾಡಿಆನುಭವಿಕೊಂಡುಬರುವದಾಗ ಸ
¹¹ ವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
¹² ಆಶ್ವಯುಜ ಬಿ ೩೦ ನಿಲಗಿತೆಪುವ
¹³ ಉಭಗಳವುಂತೇಪು
¹⁴ ತಾರಣಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಆರಭ್ಯವಾಗಿಪುರ್ವವನ
¹⁵ ವತ್ಸರದಆಶ್ವಯುಜ ಬಿ ೩೦ ನಿಲಗಿತೆಪುವ ಗೆಪ್ರಾಕುಗ ೩ವುಂ
¹⁶ ತೆಪುವಪುರ್ವವನವತ್ಸರ

112

ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನಟ್ಟಿಗುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- ¹ ಶಂಭುಸುತ ಶುಭಕೃತುಸಂ
² ವತ್ಸರದಸಯಿಣಾಖಕು ೧೮೩೦ದೇವ

- ³ ರಸಯ್ಯನವರನಿರೂಪದಿಂಕೊನಮರಸಯ್ಯ
⁴ ನವರೂಪೇಶ್ವರ(ರ)ದೇವರಲಿಂಗ

- ⁵ರಂಗಭೋಗನಡವಮಯ್ಯಾದೆಯಲ್ಲಿ
⁶ದೇವರಭಂಡಾರದಿಂಅರಮನೆಗನ
⁷ಲುವಸಂಬಳನರದಿಗಳೆಂಬಿಟ್ಟುದು
⁸ಗ ೧೫ ಉಳಿದುಬಡಸಲದಗ ೨೫
⁹ಯಾಯಿಸತ್ತ ಅಯಿದುಹೊಂನು
¹⁰ಅದೇದೇವರಭಂಡಾರದಲ್ಲಿಆರೊ

- ¹¹ಬ್ಬರುಸೆಗಳವಾಗಿದ್ದೊಂದುಹಣವ
¹²ನೂತೆಗದುಕೊಳ್ಳಲಿಚಂದ್ರಗಿರಿಪಿರಾದ
¹³ಕಾಣಿಕೆಕೊಡಿಸರದಿಂದೊಂದುಯೇನೂತೆಗದು
¹⁴ಕೊಳ್ಳಲಿಲಯಂದುಕೊಟ್ಟಲಾಕಾಸನಯಿ
¹⁵ದಂನುವ (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ.)

113

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ವೈದಯಕವರುಷ ೧೨೯೦ನೆಯಕೀಲಕಸಂವತ್ಸರದ
²ವಯಸುಬಿಬಿ ನೋವ್ರವಣನಕ್ಷತ್ರಕುಭಯೋ(ಗ)ದೊಳುಮೆನ್ನಹಾಮಂಡ
³ಶೇಶ್ವರಆರಾಯವಿಭಾಡಭಾವೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪಕ್ಷಿಮಸಮುದ್ರಾ
⁴ಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕಂಣವೇಡೆಯರುಪ್ರಧ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲ್ಪಮೆನ್ನಹಾಪ್ರಾಧಾ
⁵ನಮಂತ್ರಿಮುಖದರ್ಪಣಕಳದಮೊರ್ಗಧಾರಕಬ್ರಹ್ಮಕುಲದೀಪಕನಪ್ಪಬಸವಯ್ಯದಂಣಾಯ್ತು ರುರಾಜ್ಯ
⁶ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುವರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಸಗಣಪತಿ
⁷ಮವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜುಬಳದೇರದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿಣ
⁸ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣೆನಾಡೊಳಗೆಪು
⁹ಂಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾನನೀಕ್ರುತಮಪ್ಪಹರದನಹಳ್ಳಿಯವ
¹⁰ರಪ್ರದಾಯಕದಿಬ್ಬಲಿಂಗಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಸ
¹¹ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವದಗ್ರಹಣಯುಗಾದಿ .
¹²ಬಿಡಿಜಯಿತ್ರಪಯಿತ್ರಸವ್ಯಾಚ್ಚಕ್ಷುರಬಾಹತ್ತರವಿನಿಯೋಗಶ್ರೀಕಾರಿ
¹³ಯಕ್ಕೆ ಅಯಿಂಣೆನಾಡಪ್ರಭಮಸ್ಥಳದಲುಯ್ಯಮಪಳ್ಳಿಯಮಂಚೆಗೌಡ
¹⁴ಜ್ಞಿಗೌಡಸಿಂಧಗೌಡವಾರಗೌಡಂತಿವರೊಳಗಾದಸಮಸ್ತ ಗೌಡುಗಳುಕೇಶ
¹⁵ವಪುರವಾದನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಂಚವಾಡಿಯಕೊಂ
¹⁶ಗೌಡಹರದನಹಳ್ಳಿಯಮೊಟಗೌಡಕಾಡಗೌಡಮಲಿದೇವನಹಳ್ಳಿಯದೇವಂಣ
¹⁷ಹೊಂನಹಳ್ಳಿಯಕೆಲಗೌಡಬಂಡಿಗೌಡನಹಳ್ಳಿಅಲಾಳನಾಥಗೋಪಿನಾಥಂತಿ
¹⁸ವರರೊಳಗಾದಸಮಸ್ತ ಗುರುಡುಗಳುತಂಮನಾಡಿಂಗೆಕುಳಬಳಿಬಿಡುಗುದೆಪಿ
¹⁹ವಮಾತ್ರಹಳೆಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆಪಿತೋಟಗದ್ದೆಬೆದ್ದಲುಮುಂತಾದಸಮಸ್ತ
²⁰ಪ್ರಾಪ್ತಿಯನಿಧಿಸಿಕ್ಷೇಪಜಲಪಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಅಕ್ಷಿಣಿಆಗಮಿಅಷ್ಟಭೋ
²¹ಗತೇಜಸ್ಯಾನ್ಯಮುಂತಾಗಿವನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವೇಕಮತ್ಯ
²²ವಾಗಿಅಧಿಕಾರಿಸಿರಿಯಂಣನಮುಂಬಿಟ್ಟುಹಿರಣ್ಮೋದಕಧಾರಾಪ್ರಾಪ್ತ
²³ಕವಾಗಿರಬಿಡಿಯಿಂದವೊಡಂಬಟ್ಟುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಲಾ
²⁴ಶಾನನ || ಅಕ್ಷಯಸುಖವಿರಮ . ಮನೀಕ್ಷಿಸಿದಪ್ಪಿರದಪುಣ್ಯಪು
²⁵ರಾಶ್ವರ್ಗಕ್ಕುಂಭಕ್ಷಿಸಿದಾತನುಸಂತಾನಕ್ಷಯಅಯುಕ್ಷ

- ²⁶ಯಕುಲಕ್ಷಯಮಕ್ಕುಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
²⁷ಹರೇತಿವಸುಂಧರಾಂ | ಪಷ್ಕಿವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
²⁸ಯತೇಕ್ರಿಮಿಃ || ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
²⁹ಪಾಲನಂ ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ || ದಾನ
³⁰ಪಾಲನಯೋರ್ಮೃದ್ಯೋದಾನಾತ್ಪ್ರೇಯೋನುಪಾಲನಂದಾನಾ
³¹ತಸ್ತಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛತಂಪದಂ ||

114

ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

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| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | ⁷ಶ್ರೀಜ |
| ² ಜಪರಮೇಶ್ವರಂಚತುಸ್ಸಮುದ್ರಾಧಿಪತೀವೀರಹರಿಹರಮಹಾರಾ | ⁸ ಯಾದ್ಭದ್ರಯಕವರುಷ ಒಮ್ಮಾನಯಯಿಶ್ವರಸಂವತ್ಸರದಭಾ |
| ³ ಯರುಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗಯಿಲುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಾ | ⁹ ಸು ಒಳ ಸುಂದಕ್ಷಿಣವಾರಣಾಸಿರನಾಮಕಥೆಯು ಅಣಿಲೇ |
| ಗಪ್ಪದಣ್ಣಾಯ | ¹⁰ ಶ್ವರನಂದಾದೀವಿಗೆಗೆ |
| ⁴ ಕರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಸಲಚಂಣವೊಡೆಯರುಹೊಣ | |
| ⁵ ಸಳದೇಶವನಾಳುತಿದ್ದಲ್ಲಿಅಲಾರ ಸುಂಕ ಕಾರಿ | |

(ಮುಂದೆ 11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

115

ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 6".

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಣಿವಾಹನಕವರುಷಸಾ | ¹⁰ ಸುಂಕಯೇನುಂಟಾದಸರ್ವಸ್ವಸ್ವಾಮ್ಯಾಚಂಧ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿ |
| ² ಒಳಗಿನೆಯನಂದನಸಂವತ್ಸರದಮಾಘಭಿ ಇಮಂಗಳವಾ | ¹¹ ಗಿನಡವಮಯ್ಯಾದಿಕೊಟ್ಟಧರ್ಮ್ಯ ಶಾಸನಯಿಧರ್ಮ್ಯವನುಅ |
| ³ ರದಲುಶ್ರೀಮಾನ್ಮಹಾಚಕ್ರತದೇವಮಹಾರಾಯರುಪು | ¹² ನುಅಳಿಹಿದವರುವಾರಣಾಸಿರುಂಗೆಯತಡಿಯಲಿತಂ |
| ⁴ ಧ್ವೀರಾಜ್ಯಂಗ್ಯವಲ್ಲಿಹಿರಿಯಬಾಚರಸಯ್ಯನವರುಶ್ರೀಮಂ | ¹³ ಮಮಾತಾಪಿತೃಗಳನುಂಕುಟೆಯನುಂಕೊಂದದೋಷಕ್ಕೆ ಹೋ |
| ⁵ ನಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿಲೇ | ¹⁴ ದಾನಪಾಲನಯೋರ್ಮೃದ್ಯೋದಾನಾತ್ಪ್ರೇಯೋನುಪಾಲನಂದಾ |
| ⁶ ಶ್ವರದೇವರಿಗೆಮೂಢನೆಯಜಾವದಅಭಿಷೇಕವಂಜಾಮುತ್ರ | ¹⁵ ನಾತ್ಪಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛತಂಪದಂಕುಘಮಸ್ತು |
| ⁷ ಅಮೃತಪಡಿನಂದಾದೀಶನಡವಮಯ್ಯಾದಿಬೀಜನಹೃಯಗ್ರಾಮ | |
| ⁸ ವನುದಾರಯನೊಡುಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದ | |
| ⁹ ಲುತೋಟತುಡಿಕೆಅಡುಮಗ್ಗ ಮನೆವೊಳವಾಪುಹೊಣವಾಜಿ | |

116

ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

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| ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾತ್ರಯಮಹಾರಾಜಾಧಿರಾ | ³ ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮ |
| ² ಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ | ⁴ ಣ್ವೀಮದ್ವಿಷ್ಟ ವರ್ಧನಪ್ರಕಾಪಚಕ್ರವರ್ತಿ |

- ⁵ಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
⁶ರಸರುಪುಣ್ಣೀರಾಜ್ಯಂಗಿಲುತಿರಲುಸಕಗರಡ
⁷ನೀಲಗಿರಿಸಾಧಾರಕೋಂಗರಮಾರಿಕೋಂಗದಿಸಾಪಟ್ಟ
⁸ಯಿಂವುಡಿರಾಹುತ್ಯರಾಯಶ್ರೀಮನುಮಹಾಪ್ರ
⁹ಧಾನಂಮಾಧವದಂಡನಾಯಕರಮನೆಗೋಡುವಂ
¹⁰ಣಿನಾಡಮುಗ್ಧಿಯದಪುರುಸಗೋಡನಮಗ
¹¹ಮಾರಗೋಡನುಅಲೂರಅಣಿಲೇಶ್ವರದೇವ
¹²ರಿಗೆಕೊಟ್ಟುಲಾಣಸನದಕ್ರಮವೆಂತೆಂದ
¹³ಡೆಕವರುಷ ೧೦೫೯ ನಳಸಂವತ್ಸರದಶ್ಯಾ
¹⁴ವಣಕುದ್ಧತದಿಗಿರುಕ್ರವಾರದಂದುದೇವಾ
¹⁵ಲ್ಯವನುಮಾಡಿಸಿಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟುಬೆದ್ದಲು
¹⁶ಕಂಭದಲ್ಲಿಯಲ್ಲಿ ೬೦೦ ಭಂಡಿಗಿಜಿಯದುಂಬಿನ
¹⁷ಕೆಳಗಿಲಗಿದ್ದೆಗಿಜಿಯನೂವಿರಿಯಕೆಳಗಿಬ

- ¹⁸ದ್ದಲುಮೂನೂಜನುಸುವಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟುಲಾಣ
¹⁹ಸನ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
²⁰ಧರಾಂ | ಪಷ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣಯಾಂಜಾ
²¹ಯತೇಕ್ರಮಿಃ | ಗೌಡನವಪ್ರೀತಾಣಿಲೇಶ್ವರ
 ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.
²²ಅಣಿಲಸೂ
²³ರದೇವರಥ
²⁴ಮೃವನೂಅ
²⁵ವದನೂಅಳಿ
²⁶ಹಿಂದೆ
²⁸ಕವಿಲಿಯ
²⁹ಕೊಂದಪಾಪಕ್ಕೆ
³⁰ಹೋದಹರೂ ||

117

ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

- ¹ಶ್ರೀಮನ್ಮಹಾಮಂಡೇಶ್ವರಂಚರಿ
²ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
³ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯ
⁴ರುಪುಣ್ಣೀರಾಜ್ಯಂಗಿಯುತ್ವಮಿರಲು
⁵ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಸವೆಯ
⁶ದಂಣ್ಣಾಯರಮನೆಯಅಧಿಕಾರಿನಾ
⁷ಗನ್ನರುಕವರ್ಷ ೧೦೫೯ನೆಯಕೋ
⁸ಭಕ್ತುತ್ಸಂವತ್ಸರದಪುಷ್ಯರು ೧೦ ನೋ
⁹ಯೆಂಣ್ಣಿನಾಡಹರದನಕ್ಕಿಯ
¹⁰ಅಣಿಲೇಶ್ವರದೇವರಅವ್ಯತಪ

- ¹¹ಡಿನಂದಾದೀವಿಗೆವೂರ್ಬದಲುಳ್ಳದೇವ
¹²ದಾನದಬೆದ್ದಲಾಕಂಭ ೧೫೦೦ ಗದ್ದೆ
¹³ಬಿಟ್ಟು ೧ಕ್ಕೆ ಉಳ್ಳಕೋಡಗೆದಜಿಯ
¹⁴ನುಅಗಲೂಡಗಿಗಿಲುಳವಕಡದು
¹⁵ಕೊಟ್ಟುಯಿದಂವ್ಯಾಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
¹⁶ಯಾಗಿನಡಲುದೆಂದುಕೊಟ್ಟುಲಾಣಸ
¹⁷ನ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೈಯೋನು
¹⁸ಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ತೀತಿಪಾಲನಾದುಕ್ಯುತಂ
¹⁹ಪದಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

118

ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 9".

- ¹ಶುಭಮಸ್ತು ವಿಶ್ವವಸುಸಂವತ್ಸರದವಾ
²ರ್ಗಸಿರಲು ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಬಡೇರು
³ಪುಣ್ಣೀರಾಜ್ಯವನುಳುವಲ್ಲಿವಿರಿಯಪ್ಪದಂಣಾಯಕರು

- ⁴ ನೋಡೆಯರಕಾಲದಲು
⁵ನವರುಹರದನಕ್ಕಿಯಗಲೂಡ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

೧೦

119

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೩೦	8 ಅನ್ನು ಗ್ರಾ
2 ನೆಯಯೀಸ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ	9 ಮಾನುಗ್ರಾಮಂಗಳಲುಲಾ
3 ಸು ೧೦೮ ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ	10 ರಂಗೇಬಂದ:ಹಣವಿ
4 ವರಿಗೆಗಂಧಕಸ್ತೂರಿಕುಂಕುಮಕರ್ಪೂ	11 ಸಮಯ್ಯಾದಿಯಲ್ಲಿ
5 ರವಂನೀರುಆಂಗಭೋಗಕ್ಕೆ ಯೆಂಣೆ	12 ಕಾಣಿಕೆಯ:ಮಾಡಿಕೊಟ್ಟೆ
6 ನಾಡಸವಸ್ತು ಪಂಚಾಳರೂ	13 ಉಯಿಧಮ್ಮ
7	

(ಮುಂದೆ 4 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

120

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1 ಸ್ವಸ್ತಿ ಅಣಿಲೇಶ್ವರದೇವರಿಗಧಾತು -	9 . ಯೆಂದ:ಕೊಟ್ಟುಸಿಲಾಶಾಸನಂ
2 ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧	10 ಧಮ್ಮ ವನಗೊಡವರುಗಂ
3 ಮಾಡುವ	11 ಗೆಯತಡಿಯಲಿಕವಿಲಿಯ
4 ಕಾಲದಲು	12 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

121

೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧	7 ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟುಸಿಲಾಶಾಸನದಕ್ರಮ
2 ೪೩೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಕು ೩ ಲುಶ್ರೀ	8 ವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕ್ಕೆ ಸಲುವಹ
3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ	14 ಅಣಿಲೇಶ್ವರದೇವರಿಗೆ ನೈವೇದ್ಯಸಲುವ
4 ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಪಿಧ್ವೀರಾಜ್ಯಂಗೈ	15 ಮಯ್ಯಾದಿನಡವಕ್ರಯಮಾ . ಧಾರೆಯನೊಡುಬಿಟ್ಟೆಲು
5 ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೇಶ್ವರ ಮದಿವ್ಯಲಿಂಗಶ್ರೀ	16 ಗ್ರಾಮ ಬಳಸರ
6 ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಂದಿಯಾಲದಅಲುಬಳ	17 ಸಿಲಾಶಾಸನಯಿದಮ್ಮ

(ಮುಂದೆ 4 ಪದ್ಧಿಗಳು ಫಲಸ್ತು ತಿಮಾತ್ರ.)

122

೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 3' 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೩೩೦ ಸಂದ
2 ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಕುಧ್ಧ ೩ಲು ಶ್ರೀಮಂನಮ್ಮಹಾಅಚ್ಯುತದೇವಮ

- ³ಹಾರಾಯರೂಪ್ರದ್ವೀರಾಜ್ಯಗೃವಲ್ಲಿರಾಮಾಭಿಷ್ಠಯ್ಯನವರದಂವ್ಯಾದಿಯುಪ್ಪ
- ⁴ಯ್ಯನವರೂಪ್ರಮಂನಮ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗ್ರೀತೀ
- ⁵ಲೀಶ್ವರದೇವರಿಗ್ರೀಲಂಗರಂಗಭೋಗಕೆಸಲುಮಯ್ಯಾದಿನಂಮನಾಯಕತನಕ್ಕೆ
- ⁶ಸಲುವೆಡದಿನಾಡವೋಳಗಾಡಲುಪಂತನಾಡಸ್ಥಳದಕಬಾಳಗ್ರಾಮವನೂದಾನಧಾರಾಪೂರ್ವ
- ⁷ಕವಾಗಿಧಾರೆಯೆಪದುಕೋಟೈವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸಮವೋಳಗಣಗದ್ದೆ
- ⁸ಬದ್ದಲುತೋಟಪಡುಮನೆವಣತೊಂಡುಪಂದಬದಿಪಿಮಗ್ಗವೋಳವಾಟುಹೋಟವಾಟುಸುಂಕ
- ⁹ಅಣಿಅಚ್ಚು ಕಟ್ಟುತಕ್ಕಿ ಉತಬಿಗಾಡುಯೇನುಂಟಾದ ಸರ್ವಸ್ವಾಮ್ಯಲುಪೇವತಾ
- ¹⁰ಸೇವೆಗಿಭೂತದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿನಡವಮಯ್ಯಾದಿಕೋಟೈಸಿಲಾಕಾಸನ |
- ¹¹ಯಾದಮ್ಯವನುಪರೂಪಳುಹಿದವರೂವಾರಣಾಸಿಯಗಂಗಿಯತಡಿಯಲ್ಲಿ
- ¹²ತಮಮಾತಾಪಿತೃಗಳನುಕುಲಿಯನುಕೊಂಡದೋಪಕ್ಕೆ ಹೋಡರೂ | ದಾನಪಾಲನಯೋಮ್ಯದೈದಾನಾ
- ¹³ಪ್ರಿಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಯಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾಡಚ್ಯುತಂಪದಂ || ತೀಮರಸರಥಮ್ಯಂ

123

೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

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| ¹ ಕುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪ | ⁸ ನೂದಾರೆಯನೆಪದುಕೋಟೈರಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸ |
| ² ದಕು ೧೦ಲು ಶ್ರೀಮಂನಮ್ಮಹಾಮಂಡಲೀಶ್ವರ | ⁹ ಲುವಚತುಸ್ಸಮಯೋಳಗಣಗದ್ದೆ ಬದ್ದಲುತೋ |
| ³ ತೀಮರಾಜಯ್ಯನವರಕಾಯ್ಯಕ್ಕೆ ಕತ್ತರಾದಕು | ¹⁰ ಬತುಡಿಕೆಪಡುಮನೆವಣಮಗ್ಗವಳವಾಟು |
| ⁴ ವ್ಯಪ್ಪಯ್ಯನವರಿಗ್ರೀಪುಣ್ಯವಾಗಿಬೇಕೆಂದುನರಸ | ¹¹ ಹೋಟವಾಟುಸುಂಕಯೇನುಂಟಾದಸಮಸ್ತ |
| ⁵ ಪ್ರಯ್ಯನವರೂಪಲೀಶ್ವರದೇವರಿಗ್ರೀಲಂಗಭೋ | ¹² ಸರ್ವಸ್ವಾಮ್ಯಲುಪೇವತದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿನಡವ |
| ⁶ ಗಪಲ್ಲಕ್ಕಿ ಸೇವೆನಡವಮಯ್ಯಾದಿಯಲ್ಲಿಅಮಾತ | ¹³ ಮಯ್ಯಾದಿಯಲ್ಲಿ ಕೋಟೈಸಿಲಾಕಾಸನ |
| ⁷ ವಾಡಿಯಸ್ತಳದಚಂನಿಗನಪುರದಗ್ರಾಮವ | |
- (ಮುಂದೆ 2 ಪದ್ಧಿಗಳು ಫಲಸ್ತು ತಿಮಾತ್ರ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರೂಕ ೧೫೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
- ²ಪಾರ್ಥಿವಸಂವತ್ಸರದಮೈಶಾಖರು ೬ ಸೋಮವಾರ ೧೦ನೆ ಘಳಿಗೆಯಲ್ಲಿಪುನರ್ವಸೂನಕ್ಷತ್ರದಲಿಮಿಥುನಲಗ್ನದ
- ³ಪ್ರಪ್ಪು ಲಾಂಕದಲಿಹರದನಕಳ್ಳಿಯಲಯಿಹಕಾಂಡ್ಯೋಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಸ್ತಳದಶಾನಪೋಗ
- ⁴ಚಿಕ್ಕೋರಸರದೇವರಸೈಯನವರಮುಖಬೈರೋದೇವರಮಗಲಿಂಗಯ್ಯನುದಿವ್ಯಲಿಂಗಸ್ವಾಮಿಯವರಪ್ಪು ಮುಖಾಗದಿ
- ⁵ಶ್ರೀಕಾಳಹಸ್ತೇಶ್ವರಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆ ಮಾಡಿಕೃತಾರ್ಥನಾದನು ||

125

ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದು.

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| ¹ ಕುಭಮಸ್ತು ಶ್ರೀಮಾಲಿಂಗ | ³ ಸಾಧಿತೇಪಾರ್ಥಿವಾಪ್ಪೇವೈಚಾರೀ |
| ² ಗೃಯ್ಯಮಂತ್ರೀವರಲತಿಕುತೇ | ⁴ ಕುಕ್ಕ ಪಕ್ಷೇಹಿಮಕರನಿಲಸದ್ವಾಸ |

⁵ರೇಭೂಸುರೇಪ್ಯನಂತಾಘೋಸ್ರೇತೇರ್ಭೇ
⁶ಕುಭಮಿಸುತನಾದಿವ್ಯಲಿಂಗಸ್ಯ
⁷ಪಶ್ಚಾತ್ಕಾಲೇಕ್ರೇಕಾಳಹಸ್ತೇಶ್ವರ
⁸ರುಚಿವಿಲಸನ್ನಾ ಮಂಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ||

ಎಡಭಾಗದಲ್ಲಿ.

⁹ಕುಭಮಿಸ್ತು ಸ್ವದತ್ತಂ
¹⁰ಲಿಂಗೈನಬರಹ

126

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೫ನೆ
²ಸಂದರ್ಶನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಮಾ ೭ ಮಂಗಳವಾರಸೂರ್ಯವೃಷಪ್ರತಿಷ್ಠೆಯದ ೭ ಗಳಿ
³ಗೆಯಲಿರುಕುಭಲಗ್ನ ದಲ್ಲಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲ್ಲಿರಾಮಸಮಾಧ್ಯದಲಿರುವಕಾಸ್ಯ
⁴ಪೂರ್ವಾಶ್ರಮಲಯನನೂತ್ರರುಕಸಾಕಾಧ್ಯಾಯಿಗಳಾದವೀರದೇವಣಪ್ಪರಸರಪಾತ್ರರಾದಮುದ್ದಯ್ಯನವ
⁵ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆ ಮಾಡಿಕೃತಾರ್ಥನಾದನು

127

ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10' 3" x 4' 3".

¹ಕುಭಮಿಸ್ತು ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
²ವಾಹನಶಕವರು ೧೪೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
³ಘಟಂಸೋಲೂ ಶ್ರೀಮಾಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಚನೆ
ಯವೇಂ
⁴ಟಿಯುಂಮಡಿರಾಯವೊಡೆಯರಕುಮಾರದೇವಣವೊಡೆಯರು
⁵ಪುಣ್ಯರಾಜ್ಯಾಗೈವಲ್ಲಿಮೆನ್ನಹಾದೇವದೇವೋತ್ತಮಾಜಿವಿವ್ಯ
ಲಿಂಗಶ್ರೀಚಣಿ
⁶ಲೇಶ್ವರದೇವರಿಗಿವ್ಯತಪದಿನಂದಾದೀಪಶ್ರೀಚಂಗಭೋಗರಂಗ
⁷ಭೋಗನಡವಮರಾಧೇಯಲ್ಲಿಯೆಂಣೇನಾಡುಸ್ಥಳದಹರದನಹ
⁸ಶ್ಯಯಾಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಡದುಕೊಟ್ಟನಾಗಿಅಗ್ರಾಮಕ್ಕೆ
⁹ಲ್ಲವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಡು ಮನೆವಣ ವಳವಾಣು
ಹೊ
¹⁰ರವಾಣು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಹಿಯಪಾಸೆವಾಣು ಯೇನುಂ
¹¹ಟಾದಸರ್ವಸ್ವಾವ್ಯಾಚಂದ್ರಾಕ್ಷಸಂಸ್ಥೆಯಿಯಾಗಿದೇವರೇವೆನಡೆ
¹²ವಮರಾಧೇಕೊಟ್ಟಿಬಾಣಸನಯಿಧರ್ಮವನುಅಳಿದವರುನಾ
¹³ರಣಾಯಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮ ಮಾತಾಪಿತೃಗಳನ್ನು ಕವಿಲಿಯ
¹⁴ನ್ನು ಕೊಂದದೋಪಕ್ಕೆ ಹೋಹರು || ದಾನಪಾಲನೆಯೋರೈದ್ಯದಾ
ನಾಭ್ರೇಯೋ
¹⁵ನುಪಾಲನಂ ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚ ತಂಪ
ದಂ || ಶ್ರೀ
¹⁶ಪೂರ್ವದಲ್ಲಿಕೊಟ್ಟಲುಹರದನಹೈಯಸಂಭಯಸುಂಕ ತಾವರೆಕ
¹⁷ಟ್ಟಯಣ್ಣನಾಡಸ್ಥಳದಮಾಪೇಹೈಯಾಗ್ರಾಮಂಉಡುವಂಕನಾಡ
¹⁸ಸ್ಥಳದದೊನ್ನೆಗಾಂಡನಹೈಯಾಗ್ರಾಮಂಪುಣಜಾರುಗ್ರಾಮಂಹಾ
¹⁹ರುವಹೈಯಾಗ್ರಾಮಂಉಡುವಂಕನಾಡನುಂಕದಲ್ಲಿಅರಮನೆಗೆಯ
²⁰ತ್ತದಪ್ರಮಾಣೆಹಣವಿಗೆವೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗನ
ಲೂದು
²¹ಹಿರಿಯಕೆಹಿಯಕೆಳಗೆಯರೆಯತಾಳಲಾಡಿಕೇವರದತೇಜು
²²ಹುಸಾ ೩ . . ಒಣೆ . . ತೆಂಗಿನತೋಟಲಿಯಅಡಕೆಯತೋಟ
²³ಗದ್ದೆ ಕಡಹಿನಲ್ಲಿಖ . . ೧ | ಬಿಲಿಣವಸ್ವಯ್ಯನವರುಕೊಟ್ಟಹೊಂ
ನಗೊಂ
²⁴ಡನ . . ೧ ತೋಟ ೧ ಭಾರತಿಗಳ
²⁵ದಿ ಟಲಕೊ
²⁶ ಅಯ್ಯ
(3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)
³⁰ ಯಲರಾಜಪರಮೇಶ್ವರ
³¹ಹಿಯಲಗದ್ದೆಖ ೧ ನಹೈಯಲಗದ್ದೆಖ
³²ಹೊಸಗೆಹಿಯಕೆಳಗೆಗದ್ದೆಖ . . ಯೆಂ . . ವಳವಲೂಖ
³³ಪೂಕೆಹಿಯಕೆಳಗೆಖಂಬಡಗೀ . . ಲುಖ ೧ ಮುದಿಯನೂರಲುಖ ೧
ಬದ್ದ
³⁴ಲಂಬೆಂಗೂರಲುಕಂಬ ೬೦ . . ಮಯ್ಯನಪುರದಬಾಗಿಲಿಗೆಕಂಬ
೨೦೦
³⁵ನಾಗಿವೈಯಲುಂಂ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗ ಲೂರಲು ೧೦೦
³⁶ಮುದಿಗೆಹಿಯಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಬ್ಬ . . ೪
ನು
³⁷ಕೊಟ್ಟತನ್ನ ಕೊಡಗಿಹೊಲ ೧೦೦ ಹನೆಯಂಮುಳಿಲು ೫೦ ಯೆಡ
ತಲೆಯ
(ಮುಂದೆ ಹೋಗಿದೆ.)

128

*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಂಶದ ದೇವಸ್ಥಾನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಾಂತಿವಾಹನಕವರ ೧೬೩೫ನೇ
- ²ಸಂದವರ್ರ ಮಾನವಾದ್ಯಮುಖಸಂವತ್ಸರದಚೈತ್ರ ಶುಕ್ಲವಂಗಳ
- ³ವಾರಸೂರೈಪೂರ್ವಪ್ರತಿಷ್ಠೆಯಾದ ೩ ಘಟಿಕೆಯಲ್ಲಿವೈಷ್ಣವ
- ⁴ಲಗ್ನ ದಲ್ಲಿಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
- ⁵ಗದಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಹಾಸ್ಯಪಗೋತ್ರಾತ್ಮಲಾ

- ⁶ಯನಸೂತ್ರಯುಕ್ತಾ ಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕ ದೇವಣಪ್ಪ
- ⁷ರಸರಪಾತ್ರರಾದಮುದ್ದೈನವರಪುತ್ರರಾದಹನುಮಂತೈಯನು
- ⁸ದಕ್ಷಿಣಾಂಶದ ಸ್ವಾಮಿಯವರನ್ನು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಕೃತಾರ್ಥ
- ⁹ನಂದನು

129

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
- ²ಯಶಾಂತಿವಾಹನಕವರ
- ³ಷ ೧೫೩೬ ಸಂದವರ್ತಮಾ
- ⁴ನವಸ್ತುಧಸಂವತ್ಸರದಚೈ
- ⁵ತ್ರಬ . . . ಲುಗ್ರಾಮನ್ವಹಾರಾ

- ⁶ಜಾಧಿರಾಜಚಾಚ್ಯುತರಾಯ
- ⁷ಮಹಾರಾಯರುಪ್ರಧೀರಾ
- ⁸ಜ್ಯೋತಿಯಲ್ಲಿರಾಮಪ್ಪಯ್ಯ
- ⁹ನವರುಅಜವಾಡಿಯ
- ¹⁰ಸ್ತಳದಕೊಟ್ಟಕನಹಳ್ಳಿಯ

- ¹¹ಉಮ . . . ಚಿಕ್ಕಚೈಬಾಗರದ
- ¹² ೨೦೦ ಮರಗ
- ¹³ದೈಬದ್ದಲು ಚಾಚ್ಯು
- ¹⁴ತರಾಯಮಹಾರಾಯ
- ¹⁵ರುಕೋಟ್ಟಮರಿಯಾದಿ

130

ಅದೇ ಹೋಬಳಿ ಅಂಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಬುಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- ¹ಸ್ವಸ್ತಿ ಸಕವರೂಪ ೧೫೦೫ನೆಯ
- ²ರಉದ್ರಿಸಂವತ್ಸರದಚೈ
- ³ಜಮ ಅಂಚವಾಡಿ
- ⁴ಯಬಯಿಚಣಬಸ . .

- ⁵ನವರುಅಂಚ
- ⁶ವಾಡಿಅರಕೋಡಂ
- ⁷ದಕೊಡೆಕಾಳಿಗವಾ
- ⁸ದಲ್ಲಿಅಲೂರನಾವಿದ

- ⁹ಮಂಚೆಕಾದಿಬಿದ್ದ
- ¹⁰ಲ್ಲಿಬಳಕುವೆಹಳ್ಳಿನ
- ¹¹ತ್ತರುಕೊಡಗೆ
- ¹²ಕಂಬ ೧೦೦ ಶ್ರೀ

131

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 8".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಭುವನಾಶ್ರಯಿಪ್ರಧಿವೀವ
- ²ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸರಮುಖ್ಯಾಂಕಯಾ
- ³ದವಕುಳಾಂಬರದ್ವೈಮುಣಿಸಂಯುಕ್ತ ವ್ಯತಿರೇಕಮಾಣಿಸುಲೆರಾಜ
- ⁴ಜಮಲೆಸರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗ
- ⁵ನಸಹಾಯಸೂರಸನಿವಾಸದಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಚಲದಂಕರಾಮ
- ⁶ಭಕೋರವಮಗರಂಜ್ಯನಿಮೂರ್ತಿನಸಾಂಧ್ಯರಾಜ್ಯದ . . . ವ
- ⁷ನಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಕ . . ನಿನ್ನಂಕಪ್ರತಾಪಚ

- ⁸ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
- ⁹ದನೆಲಿವೀಡಿನೊಳಸುಖಸಂಕಥಾನಿನೋದದಿಂಪ್ರಧೀರಾಜ್ಯಂಗೆ
- ¹⁰ಯುತಿ ದ್ವಲ್ಲಿಕೈಯರನಾಡಪಕಣನಾಡಅಧಿಕಾರಿವರಮ
- ¹¹ವಿಸ್ತಾಸ ಪರಮ . . . ದಾಯಣ್ಣ ಮಲ್ಲಣ್ಣ ನವರು
- ¹²ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುವಿಡತಲ
- ¹³ಣ ದಮಂಚಯ್ಯನವರುಸೊ . . ಸ್ಥಿರರಾಜಧಾನಿಯಸುಲರಾಜ್ಯ
- ¹⁴ಗೆಯುತಿ ದ್ವಲ್ಲಿಕವರೂಪ ೧೫೫೧ನೆಯ ಶ್ರೀಮುಖ
- ¹⁵ಸಂವತ್ಸರದಪುಷ್ಯ . . ವಾರ ಸಂಕ್ರಮಣ
- ¹⁶ ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

132

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಂಚನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಂತಿನಾಥನಶಕವರಂಪ
- ² ಲಿಖನೇಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾತ್ಯಾಯಿ
- ³ ಕಬಿ ೩ ಮಂದವಾರದಲೂ ಮಂತ್ರಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
- ⁴ ರೇವೀರಪ್ರತಾಪಶ್ರೀನದಾಶಿವರಾಯಮಹಾರಾಯರುಪ್ರೈಧ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ
- ⁵ ರಲೂಮಂತ್ರಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವವಹಾ
- ⁶ ಅರಸುಗಳನಿರೂಪದಿಂದದಳವಾಯಿತಿಪ್ಪನಾನಾಯಕರುಹದಿನಾಡ
- ⁷ ಚಿಕ್ಕ ಪುರಸಗಲುಡಂಗೆಕೊಟ್ಟುಉಂಬಳಿಯಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡಹದಿನಾ
- ⁸ ಡಸೀಮಯೊಳಗಣಅಮಚವಾಡಿಯಸ್ಥಳಅಮಚವಾಡಹೆರಿಯಾರುವೊಳಗಾದ
- ⁹ ಗೆದ್ದೆ ದ್ವಲುತ್ತೊಟ್ಟಿತುಡುಕೆಕುಂಬುಜೆಸುಂಕಸುವರ್ಣದಾಯಮೊದಲಾದಪಯಿದ
- ¹⁰ ಗಳುಸಹವಾಗಿನಿನೆಗುಂಬಳಿಯಾಗಿ ಕೊಟ್ಟುಉನೀನುನಿನಪುತ್ರಪುತ್ರಪರಂಪರೆ
- ¹¹ ಯಾಗೀಚಂದ್ರಾಕ್ಷುಸ್ಥಿಯಿರಾಗಿನುಭವಿಸಿಕೊಂಡುಬಿಜೆಯೆಂದುಕೊಟ್ಟು
- ¹² ಸಿಲಾಶಾಸನಃ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ
- ¹³ ದಾನಾತ್ಮಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
- ¹⁴ ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ ||

133

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- | | | |
|------------------------------|--|-----------------------------|
| ¹ ವಿಕ್ರಮಸಂವ | \| | ³ ಶ್ರೀಗೋವಿಂದರಾಜ |
| ² ತ್ವರದಜೇಷ್ಠ ಬಿ ೩ | \| | ⁴ ರುಕೊ |

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾತೇದೇವರ ಗುಡಿ ಬಳಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

- | | | |
|--|--------|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗುಣವರ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿರಾ | \| | ⁷ ಧರ್ಮವರಿಪಲ |
| ² ಲಪ್ತರವರೇಸ್ವರ | ಜಕೊವಳಾ | ⁹ ವಚವಾಡಿಯನೆ |
| ³ ನನ್ನಿಗಿರಿನಾಥೋ | | ¹⁰ ಮೃಗಿಡಿಗಾವುಣನ |
| ⁴ ಮತನೀತಿವಾ | | ¹¹ ಲಕೊಳಲದಿತ್ತನಮೆಳೆಯಪುಣನು |
| ⁵ ಗ್ಗಪೆಮ್ಮನಡಿಗ | | ¹² ಗಸತ್ತಂಜದಬರದಂಗವಜುನೆಟ್ಟಿಯು |
| ⁶ ಪಟ್ಟಂಗಟ್ಟಿದಪು | | ¹³ ಮಗಧರಂ |

135

ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಧ್ವಜ(ದ)ಯ
²ಶಾಲಿವಾಹನಶಕವರುಷಸಾಂ ೧೫೩೪
³ಸಂದವಲುವವರಿದಾಸಿಸಂವತ್ಸರದಮಾಘ
⁴ಕುಂಞಿಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
⁵ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಪತಿಯರು
⁶ಪ್ರೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿರಲುಹದಿನಾಡ
⁷ಸೀಮೆಯಅರಸುಗಳೊಳೆನೊಡೆಯರ ಕೊಮಾ
⁸ರನಂಜರಾಜೋಡೆರುಅವತನಾಡಿಯ
⁹ಪಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು

¹⁰ಬಸವೇಶ್ವರದೇವರಿಗಾಮೃತಪದ್ವಿನಿಪಕೂ
¹¹ವಿನತೋಟಕ್ಕೆ ಸಲವಾಗಿಚೆನ್ನಪ್ಪನಪುರದಗ್ರಾಮ
¹²ನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮ
¹³ಕ್ಕೆ ಸಲುವಚಿತುಸ್ಸೀಮೆಮೊಳಗಣಭೂಮಿಯ
¹⁴ಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವನಯೇನುಂ
¹⁵ಟಾದನವ್ವಸ್ವಪ್ನಲೂಸಲೂದುಯೆಂದುಕೊ
¹⁶ಟ್ಟುಲಾಕಾಶನಸ್ತಾನಮಾನ್ಯಪೂರ್ವಮುರಿಯಾದೆ
¹⁷ಇದಕ್ಕೆ ಅಳವಡವರುನರಕಕ್ಕೆ ಹೋದರು

136

ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮಠದ ವೀರಭದ್ರದೇವಾಲಯದ ವೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

¹ಅಂಚವಾಡೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು | ೧೩೪೮ ಸಂದವರ್ತಮಾನವ್ಯಯ
 ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಬಿ
²೧ ಸ್ಥಿರವಾರದಲು || ಶ್ರೀಮತ್ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಬಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ
 ಭೂತೇಶ್ರಮನ್ಮಹಿಶೂರನಗ
³ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇವೀಪ್ರಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಶ್ರೀಮುಖನಿಬಿಲರಾಜಾಧಿರಾಜಮಹಾ
 ರಾಜಚ
⁴ಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ
 ರಸತಿಬಿರುದಂತಂ
⁵ಬರಗಂಡಲೋಕ್ಯಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾಧಿಕಂಬಚಕ್ರಾಂಕುಶಕುಲಾರಮಕರಮತ್ಸ್ಯೂರಭಸಾಳ್ಯಗಂಡಭೇ
 ರುಂಡಧರಣೀವರಾಹ
⁶ಹನುಮದ್ಗರುಡಕಂಠರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಚಾಮರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜವನಂಬಾಗಿಭಗಸುಧಾಬ್ಧಿ
 ರಾಕಾಸುಧಾಕರಾಯ
⁷ಮಾನಶ್ರೀಚಾಮಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಚಳಿದಮಹಾಸ್ವಾಮೀಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
⁸ರವರಧರ್ಮಪತ್ನಿ ಯಾದಕೃಷ್ಣ ವಿಶ್ವಾಸದಲಿಂಗಾಜಂಮಂಠಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋದ್ಧಾರಮಾಡಿಸಿದನೇ ||

137

ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನಾಶ್ರಯಂ
²ಶ್ರೀಪ್ರಭುವೀವಲ್ಲಭಮಹಾ
³ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ

⁴ಇದೇವರಸರುಪುಥ್ವೀರಾಜ್ಯಂ
⁵ಗೇಉತ್ತಿರಲಶ್ರೀಮನ್ಮ
⁶ಹಾಪ್ರಧಾನೋಲಗಿರಿ

- ⁷ ಸಾಧಾರಯಿಂಮಡಿರಾ
⁸ ಹುತರಾವುಪೆರುಮಾಳಿದಂಣಾ
⁹ ಯಕರಮಕ್ಕಳುಮಾದಪ್ಪದಂಣಾ
¹⁰ ಯಕರುಮಾಡಿದಗ್ಗಹಾರದ
¹¹ ವಿದ್ಯಾನಿಧಿಪ್ರಸಂಸಕೇಶವಪು
¹² ರವಾದನಗರದ್ರೋಮದಶೇಷಮ
¹³ ಹಾಜನಂಗಳುತಂಮೊಳುಸವ್ವಗ

- ¹⁴ ಜಕಮತ್ಯವಾಗಿರಕವರುಷ ೧
¹⁵ ಅರ್ಕನೆಯನಳಸಂವತ್ಸರದಣ್ಣ
¹⁶ ಪಣ್ಣುಂ ಕುಕ್ಕವಾರದಂದು
¹⁷ ಕಾವದೇವಕ್ರಮಿತರಮಾಟವೆ
¹⁸ ಗ್ಗಡಿತನದಲ್ಲಿವಿಂಮಪಟ್ಟಣಗೆ
¹⁹ ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸಟ್ಟಿಯ
²⁰ ಮುಗವಾದಿಸಟ್ಟಿಮೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

138

*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟೈಯನಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 2" x 2' 4".

- ¹ ಶುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ವೈದಯಶಾಲಿ
² ವಾಹನಶಕವರುಷ ೧೫೯೧ ನೆಯಸಂದವರ್ತಮಾ
³ ನವಾದನಳಸಂವತ್ಸರದಚೈತ್ರಬಿ ೫೮೫೫ ಮದ್ವಾ
⁴ ಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
⁵ ರಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
⁶ ಯರೈಯನವರುಪುಟ್ಟರಾಜ್ಯಂಗೈಯುತಿರಲೂಪರದನಪೆ
⁷ ೪ಯಲುನಂವ್ವಧರ್ಮವಾಗಿಬುಕ್ಕ ರಿಗೆಆಂನಛತ್ರನ
⁸ ಡೆವಮುಯಾದಿಗೆದಾರಾದತ್ತು ವಾಗಿ(ಕೊಟ್ಟಿದುಲುಡುವಂ)
⁹ ಕನ್ನಡೆತ್ತ ೪ದಪೂಂವ್ವನಪ್ಪಗ್ರಾಮ ೧ನು ನಾವುಕೊ
¹⁰ ಟ್ಟಿವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುರೀಮವಳಗ
¹¹ ಣಗದ್ದೆ ಪದ್ಮ ಲೂತೋಪತುಡಿಕೆಆಡುಮಗ್ಗು ಮನೇವ
¹² ೪ಸೂಂಕಸುವರ್ಣಾದಾಯಮೊದಲಾದಸಕಲಾದಾ
¹³ ಯವಂನುನಳಗುಮಾಡಿಕೊಂಡುಅಚೆಂದ್ರಾರ್ಕ
¹⁴ ಸ್ತಾಯಾಗಿನಡ್ವಿಬರಲುಳವರುಯಂದುಕೊಟ್ಟ
¹⁵ ಸಿಲಾಸೇಸನ || ಯಾದರ್ಮವಂನುಅಳು
¹⁶ ದಂತಾ ವರುತಂಮತಂಸತಾಯಿಕವಿಲೆಯಂನುವಾ
¹⁷ ರಣಾಸೀತೀರದಲಿಕೊಂದಪೂತಕಕೆಹೋಪರು ||
¹⁸ ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪ್ರಣ್ಯಂ | ಪರದತ್ತಾ ನುಪಾಲ
¹⁹ ನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣ | ಸ್ವದತ್ತಾ ದಿಸ್ಪಲಂಭ
²⁰ ವೇತ್ತು ||

139

ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೯೫ ಸನ್ದ
² ವರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಅಷ್ಟೀಜರುದ್ಧ ೩ ಭಾನು
³ ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಪ್ರೇತ್ರದಸುಪ್ರಸಂಸ
⁴ ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರಿತಿರುನಾಳಕ್ಕೈಂಕರ್ಯದಸೇವೆಯಂ
⁵ ನೂನಾಉದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿಸ್ರೀನಿವಾಸ
⁶ ಪುರದಸುಪ್ರಸನ್ನ ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರಿತಿರುನಾಳಕ್ಕೈಂಕರ್ಯದಸೇವೆ |
⁷ ನಂಮಿಂದಾನಡೆಯೂಬಗ್ಗೆ | ನಾಉದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ
⁸ ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಅಷ್ಟೀಜರುದ್ಧ ೩ ಭಾನುವಾರದ್ದಿವನ | ನಾಉಮಹಾ
⁹ ನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ | ಸ್ವಾಮಿಸೇವೆಯನ್ನೂ ಮಾಡಿತಿರ್ಥಪ್ರಸಾದವನ್ನೂ ತೆಗೆ

- 10ದುಕೊಂಡು | ನಮ್ಮ ಸಟ್ಟುಸಮಸ್ತ ರೆಲ್ಲಾ ಮನೋಹರವೆಂದಾನಾವಾಗವೆಂಬಿ
- 11ಟ್ಟುಕೊಟ್ಟು ಮೊಗಮೆತಾಂಬ್ರೊಪ್ಪೊಡಿನಕ್ಕ ಮನೆಂತೆಂದರೆ | ಈಶ್ರೀನಿವಾಸ
- 12ಪುರದಮಾಗ್ಗ ದಲ್ಲಿಬರುವಂಥಾಹೇರುಗಳಿಗೆಕೊಟ್ಟು ಬರುವ ಮೊಗಮೆ | ಹೊಗೊ
- 13ಪುಣೇರು ಗಕ್ಕೆ ತಾರ ಗ ತುಪ್ಪದಹೇರು ಗಕ್ಕೆ ತಾರ ಗ ಯಂಣೆಹೇರು ಗಕ್ಕೆ ತಾರ ಗ
- 14ಜವಳಿಹೇರು ಗಕ್ಕೆ ತಾರ ಗ ಹಸುಬೆಯಹೇರು ಗಕ್ಕೆ ತಾರ ಗ ಗೋಣಿಹೇರು
- 15ಗಕ್ಕೆ ತಾರ ಗ ನೂಲುಹೇರು ಗಕ್ಕೆ ತಾರ ಗ ಅಕ್ಕಿ ಭತ್ತ ಮುಂತಾದವಿದಳದಹೇರು
- 16ಗಗಳೆಲ್ಲಾ ಹೇರು ಗಕ್ಕೆ ತಾರ || ಈಮೇರೆಯಲ್ಲಿ | ನಾಲುದೇಶದೇಶದಮಹಾ
- 17ನಾಡವತ್ತ ಕರಲ್ಲಾ ಕೂಡಿ | ಶ್ರೀನಿವಾಸಪುರದ | ಸುಪ್ರಸನ್ನ ವೇಂಕಟರಮಣ
- 18ಸ್ವಾಮಿಯವರಹಿರಿತಿರುನಾಳಕ್ಕೆಂಕರ್ಯಾದಸೇವೆಯನಮಿಂದಆಚನ್ನಾ)
- 19ಕ್ಷಮಾಗಿಶಾಸ್ವತವಾಗಿನದೆ . . . ನಾಲುದೇಶದಸಮಸ್ತ ರೆಲ್ಲಾ ಕೂಡಿ | ಈ
- 20ಶ್ರೀನಿವಾಸಪುರದಚತುಸ್ಸೀಮೆಯಲ್ಲಿಯಾವಮಾಗ್ಗ ದಲ್ಲಿಹೇರುಗಳೆಂಬಂ
- 21ದರೂ | ಬಂದಹೇರುಗಳೆಲ್ಲಾ ಮೊಗಮೆಯೆತ್ತಿ ಕೊಂಡು | ಸುಪ್ರಸನ್ನ ವೇಂಕಟರ
- 22ಮಾಣಸ್ವಾಮಿಯವರಹಿರಿತಿರುನಾಳಕ್ಕೆಬ್ಬ ಯಾದಸೇವೆಯನ್ನೂ ಮಹಾ
- 23ನಾಡವತ್ತ ಕರಸೇವೆಯಾಗಿನಡಸಿಕೊಣ್ಣು ಬರುವಹಾಗೆ | ಶ್ರೀನಿವಾಸಪು
- 24ದದಪಾರುಪತ್ಯಗಾರು ಶ್ಯಾನಭಾಗರಿಗೆ | ನಾಲುಸಟ್ಟುಸಮಸ್ತ ರೆಲ್ಲಾ ಕೂಡಿಹೇಳಿ
- 25ಕೊಣ್ಣು ಯಿಥೇವೆಯಾದ್ದ ರಿಂದಾ | ಅದೇಮೇರೆಗೆ | ಶ್ರೀನಿವಾಸಪುರದಚತು
- 26ಸ್ವೀಮಮಾಗ್ಗ ದಲ್ಲಿ | ಹೇರುತರುವಂಥಾವರ್ತ ಕರಲ್ಲಾ ಮೊಗಮೆಕೊಟ್ಟುಕೊಣ್ಣು ಬ
- 27ರೋದು | ಈಸುಪ್ರಸನ್ನ ವೇಂಕಟರಮಣಸ್ವಾಮೀನೇಗೆಮಹಾನಾಡವತ್ತ ಕ
- 28ರುಮುಖಬರದುಕೊಟ್ಟುತಾಂಬ್ರೊಪ್ಪೊಡಿನಕ್ಕ ಕಾರಕ್ಕೆ ಮೊಗಮೆಕೊ
- 29ಟ್ಟುಕೊಂಡುಬಂದ ವರೆಯಲ್ಲಾ ನಮ್ಮ ದೇಶದೇಶದಮಹಾನಾಡವತ್ತ ಕರ
- 30ಕೂಲಿಕೊಡದರುದ್ದ ಂಡಮಾಡಿದವರಲ್ಲಾ ದೇಶದೇಶದಮಹಾನಾಡವತ್ತ ಕ
- 31ಕರಕೂಟಕ್ಕೆ ಕಾರಣವಿಲ್ಲಾ ಯಂದುತಾಂಬ್ರೊಪ್ಪೊಡಿನಕ್ಕಾಸನದಲ್ಲಿ
- 32ಬರದುವಪ್ಪುವನ್ನು ಯಿಕ್ಕಿ ಯಿಥೇವೆಅದೇಮೇರಿಗೆಶ್ರೀನಿವಾಸ
- 33ಪುರದಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರಿತಿರುನಾಳ
- 34ಕ್ಕೆಂಸ್ತ ಯಕೇವೆಯನ್ನು ನಡಿಸಿಕೊಂಡುಬರುವರೂ || ಶ್ರೀ ||
- 35ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪ್ರಣಂಪರದತ್ತಾ ನುಸಾಲನಂಪರದತ್ತಾ ಪ
- 36ಹಾರೇಣಸ್ವದತ್ತಾ ನಿಷ್ಕಲಂಭವೇತು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||
- 37ಮಹಾನಾಡದೇಶದವತ್ತ ಕರವಪ್ಪಿತ್ತ
- 38ಇದಕ್ಕೆ ತಪ್ಪಿದವನುಮಹಾ . . . ಜೆಪ್ಪುಕ್ಕೆಲ್ಲಾ
- 39ಹೊರಗು | ಉಪ್ಪುಹೇರಿನವರ್ತ ಕರವಪ್ಪಿತ | ಚ
- 40ಡಿಹೋಗೇಸೊಪ್ಪಿನವರ್ತ ಕರವಪ್ಪಿತ | ಬಾಣಿ
- 41ಹೇರಿನವರುನೂಲಿನಹೇರುಹತ್ತಿ ಹೇರಿನವರ ಕ
- 42ರವಪ್ಪಿತ | ಭತ್ತರಾಗಿವಿದಳಚಿಲುವಾನಹೇ
- 43ರಿನವರ್ತ ಕರವಪ್ಪಿತ | ಹದಿನೆಂಟುಬೀದ
- 44ವರವಪ್ಪಿತ | ಮಹಾನಾಡದೇಶದವರ್ತ ಕರವಪ್ಪಿ
- 45ತ||

140

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 4" × 1' 4".

¹ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ²ನಿರೂಪದಂತಿಮ್ಮರಸಯ್ಯ³ನವರೂಪಾಧಿಕಾರಿಸೇನೋ⁴ವದಿಬೃಹ್ಮಿಂಗಗೇರ್ವಮಾಂ⁵ಸ್ಯವಾಗಿಕೊಟದಾನಕೊಡಗಿ ||

141

ಉಯ್ಯಂಬಳ್ಳು ಹೋಬಳಿ ಕೆರೆಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆ ಯೇರೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 3' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀನೊಂಬನಪೆಗ್ಗಿಡೆತ್ತಿಭು²ವನಯ್ಯಂಪೆಮ್ಮಾಡಿ ಯನೋಲಗಿಸಿವ³ಯ್ಯನಕೆಜಿಯನಾಳುತಮಿಱ್ಱೋಕೆಜಿಯಬ⁴ತ್ತುವಾಳಮಂಜಿಟ್ಟಿರಿದನಾನಾನುಮಂಜಿ⁵ಕೊಣ್ಣಾತನೀಕೆಜಿಯುಮಂವಾರಣಾಸಿಯು⁶ಮನಂಜದಂಮಂಗಳಮಹಾರ್ಜಿ

142

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 4" × 3' 10".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ²ಪ್ರಧಿವ್ಯವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪು³ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್⁴ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊಳು⁵ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ⁶ರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ⁷ಕರಾಮಯ್ಯೇಭಕಂಠೀರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾ

ಯ್ಯ

⁸ಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯಸಮುಗ್ಧರಣಹೋ⁹ಸಳಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ¹⁰ಗೃವೃತ್ತಮಿರೆ || ಕಕವರ್ಷ ೧೧೯೪ ಯುವಸಂವ¹¹ತ್ಸರದಕಾರ್ತೀಕಸು ೧೨ನೇ ಹದಿನಾಕುನಾಡನ¹²ಮಸ್ತಗವುಡಂಗಳತಗಡೂರಶ್ರೀಮೂಲಸ್ತಾನ¹³ದೇವರಿಗೆಕೆಜಿಹೈಚತುಸ್ಸೀಮಾಂತರವನೂಆ¹⁴ಚಂದ್ರಾಕ್ಷೃಂಬರಸಲುವಂತಾಗಿದಾರಾ¹⁵ಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟವುಕುಧಮ್ಮನಳುಹಿಂದವಂಗಂಗೆ¹⁶ಯತಡಿಯಲಿಕುಟಿಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ¹⁷ನು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ |¹⁸ಪಷ್ಕಿವ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ ||

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ಹೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಉರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾವೋ
- ²ಘಟಾಂಶನಂ | ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಾಸನಂ
- ³ಜಿನಶಾಸನಂ ||
- ⁴ಸ್ವಸ್ತಿಶ್ರೀಶಕವರಾಪ್ತಂ ಷಟ್ಕುಟೇನೇಕುಭಕ್ತೈ
- ⁵ತ್ಸಂವತ್ಸರದಶಾವಣಶುದ್ಧಂ ಚಿಲ್ಲು ಶ್ರೀಮಃ
- ⁶ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇ
- ⁷ವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀವೀರಶ
- ⁸ರಿಹರರಾಯರುಸೋಮಗ್ರಹಣದಲ್ಲುಕನಕ
- ⁹ಗಿರಿಯಶ್ರೀವಿಜಯದೇವರೈಕಾಯ್ಯಕ್ಕೆ ಸಲ್ಲು
- ¹⁰ವಅಂಗರಂಗಭೋಗವೊದಲಾದದೇವತಾವಿನಿ
- ¹¹ಯೋಗಕ್ಕೆ ಮಲೆಯೂರುಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
- ¹²ತೋಟತುಡಿಕೆಗದ್ದೆ ಪದ್ಮ ಲುಸುವಣ್ಣಾದಾ

- ¹³ಯಹೊಂನುಹೊಂಬರಿಸುಂಕತಳ
- ¹⁴ವಾಟುಕೆಗ್ರಾಮದಮೂಯವೊಸಗೆಮ
- ¹⁵ದುಮೆಕ್ಷಾರಉಲಪೆಸರದಿನಿಧಿನಿಜ್ಜೇಪ
- ¹⁶ಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಮುಂ
- ¹⁷ತಾಗಿಯೇನುಳ್ಳಂಥಾಸ್ವಾವ್ಯಸವ್ಯಾದಾ
- ¹⁸ಯಸಹಿತತಮಲೆಯೂರುಗ್ರಾಮವಂ
- ¹⁹ಸುಧಾರಾಪೂರ್ವಕವಾದಶಾಸನದತ್ತ ವಾಗಿ
- ²⁰ವಾಸುದೇವರಕೆಜೀಗದ್ದೆ ಸ್ಥಾನಮಾನ್ಯಗಳು
- ²¹ಹೊಜತಾಗಿಬಿಟ್ಟದತ್ತಿ || ಸ್ವದತ್ತಂಪರ
- ²²ದತ್ತಂವಾಯೋಹರೇತವಸಂಧರಾಂ | ಪಟ್ಟಿ
- ²³ವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕಿಮಿಃ

145

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮ
- ²ಪಂಚಾಂಗ ರಾಕ್ಷಸನಂ |
- ³ಅಪಾರ್ಥಕುಂಯಲ್ಲು ಶ್ರೀಪರ್ವ
- ⁴ತದಬಿಕ್ಷಾತ್ಥಿವೊಡೆಯರವರ
- ⁵ಅಜ್ಞಾಧಾರಕರುಮಪ್ಪಟೆನ
- ⁶ದ್ಯುದೇವರವರುಮಲೆಯೂ
- ⁷ರಶ್ರೀಮಾನಾಥದೇವರನಂ
- ⁸ದಾದೀಪಕ್ಕೆ ಅಲ್ಲಿಯಸ್ಥಾನೀ
- ⁹ಕಸೋಮಾದಿತ್ಯು

- ¹⁰ರದಅಗಿಕಾಣಿಕೆ
- ¹¹.....ಅಳಿಲುಅನ್ಯಾಯ
- ¹².....ಗಾಣಿಕೆಲು
- ¹³.....
- ¹⁴.....
- ¹⁵ಸರ್ವಮಾನ್ಯವಾ
- ¹⁶ಗಿಬಿಟ್ಟುಕೊಟ್ಟು
- ¹⁷.....
- ¹⁸.....

146

ಅದೇ ಗ್ರಾಮದ ಬಿಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

- ¹ಶ್ರೀಮದ್ದೇವರದೇವಂ
- ²ದಿತಜಿನಾಂಘ್ರಿದ್ಯುದ್ಯ
- ³ಸಂಧಾರಿತಂಶ್ರೀಮಂ
- ⁴ಪತ್ತ ಸಮಸ್ತ ಭವ್ಯಜನಂದಂ
- ⁵ಶೋಭಿತಂಸದ್ಗುಣೋದ್ಧಾಮಂ

- ⁶ಪೊಸ್ತು ಕಗಚ್ಚದೇಗಿಣದೊಳವಿ
- ⁷ಭ್ರಾಜಿತಂಸತ್ಕ ಲಾಮಂಭಟ್ಟು
- ⁸ಕಲಂಕಮುನಿಪಂತ್ರೈಲೋಕ್ಯಸಂಪಾ
- ⁹ಜಿತಂ ||

147

ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

¹ಶ್ರೀ || ಶಾಕೇದ್ರವ್ಯಮಸಾಧೋನಿಧಿಗತಿಶಿಸಂಖ್ಯೇಶ್ವರೇಶ್ವರಾಪಣೇತತ್ಕೃಷ್ಣೇ

²ಪಕ್ಷೇತೃತದ್ವಾದಶತಿಥಿಯುತಸತ್ತ್ವ ವ್ಯವಾರೇಗುರಾಭೇ | ಅದ್ಯಂಘ್ರಾ

³ಕನ್ಯಕಾಯಾಂಯಶಿಪತಿಮುನಿಚಂದ್ರಾಯ್ಯವಾಯ್ಯಗೃಃ

⁴ಪ್ರೋ | ಲೇಖೇಚೇತ(ಃ)ಕೃತಾರ್ಹತ್ವದಯುಗಮುನಿಚಂದ್ರಾಯ್ಯವ

⁵ಯ್ಯಸ್ಯಮಾಧಿಂ || ತಪ್ತಪ್ರವೃಪಭದಾಸವರ್ಷಿ ನಾಲಿಚಿತಂ || ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ

⁶ಯೇನಕೃತಂ || ೩ ||

148

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷಧಿಗೆ ಈಶಾನ್ಯದ ಬಂಡೇ ಮೇಲೆ.

¹ಕಾಲೋಗ್ರಗಣದಮುನಿ

³ಪ್ರಾಚಿದಾಸಬರಿಸಿವ

²ಚಂದ್ರದೇವರಪಾದಅವರ

149

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಬಂಡೇ ಮೇಲೆ.

¹ಶಾಕೇದ್ರವ್ಯಪದಾರ್ಥಭೂತಧರ

⁵ಶ್ವರೇಣಪರಮವ್ಯಾಧೀಭಸಿಂಹೇನ

²ಣೀಸಂಖ್ಯಾಮಿತೇವತ್ಸರೇಣಾನಂದೇ

⁶ವೈಜೇಮದ್ರಾವರಪಾರ್ಶ್ವನಾಥಜಿನವೇದೀ

³ವರಪ್ರವೃಮಾಸನಿತಪಕ್ಷೇಪಂಜ

⁷ಹ್ರಾಶ್ರಿತಾಸತ್ಯಲಃ || ವಿಜಯಪೈಯ್ಯ

⁴ಮಾಸತ್ತಿಥಾ | ಲಕ್ಷ್ಮೀಸೇನಮುನೀ

⁸ಪಾದಬರಿಸಿದನು ||

150

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಅರೆಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಬಳಿ.

¹ಶ್ರೀಮುಖ್ಯಾ ಕೇಶರಾಗ್ನಿ ವ್ಯಸನಹಮಗುಸಂಖ್ಯಾಮಿತೇಶ್ರೀಮುಖಾಬ್ದೇ ⁴ಹಾಸನೇಶಪ್ರಾಪ್ತಪ್ರಾಕಲಂಕಸ್ಸಮ

²ಪಾವೇಮಾನೇತ್ರಯೋದಶ್ಯವನಿಜದಿವಸೇಧಾತ್ಯಭೇಷಾ

⁵ರಣವಿಧಿನಾಸ್ತಿನಿ ರಾನಾಕಲೋಕಂ ||

³ಪಲಗ್ನೇ | ಶ್ರೀಮದ್ವೇಣೀಗಣಾಗ್ರೋಕನಕಗಿರಿವರೇಸಿದ್ಧಸಿಂ

151

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪತ್ತಿ ಮ ಭಾಗದಲ್ಲಿ.

¹ಪ್ರಮಾಥಿವತ್ಸರೇಜ್ಯೇಷ ಮಾಸಸೃಷ್ಟೀತಪಕ್ಷ

⁷ಗಳೇಶ್ವರದಖೇಕೋಂಡಕುಂದಾನ್ವಯವನಂ

²ಕೇಸಂಚಮ್ಯಾಂಚತಿಥಾಕುಕ್ರವಾರೇಚಂದ್ರ

⁸ಬಂಧಿಗಳಾಂಶ್ರುತಮುನಿಗಳಪದಪದ್ಮಚ್ಯುಂಗರಂ

³ಪ್ರಭಸ್ಯತು | ಪ್ರತಿಪ್ಪಾಂಕಾರುತೇಚಂದ್ರ

⁹ಕಂಠೇಚಂದ್ರದೇವರಪ್ರಯಾಗ್ರಾಪ್ರಯಾಂಶ್ರೀ

⁴ಕೀರ್ತ್ತಿಯೋಗೀಸ್ವಯಂಮಃ ದಾ | ಸ್ವನಿಷಿ

¹⁰ಮತುಸಕಲಕಲಾಪ್ರವೀಣಮಮಪ್ರೇಕೋಪ

⁵ಧೃತ್ಯರ್ಥಮುದ್ಧಮಜಿನಧರ್ಮಪ್ರಕಾಶಕಃ

¹¹ಣದಚಂದ್ರಕೀರ್ತ್ತಿದೇವರಮಾಡಿಸಿದರಾಂಶ್ರೀ

⁶ಶ್ರೀಮೂಲಸಂಘದೇಶೀಗಣಪುಸ್ತಕಗಚ್ಛುಂ

¹²ಚಂದ್ರಪ್ರಭಸ್ಯಮಿಗಳನ್ನು ||

152

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಕೋಕಿಲಲನಾಲಾಸನಕಾಲಜನಿತಾವಲೇಪ²ಲೋಪಕರಣ | ಶ್ರೀಚಂದ್ರಕೀರ್ತಿ ಸುಮುನೇಬ್ಬವಕಚೂ³ಡಾಮಣೇವ್ವಾರಣೀ || ಸಾರತರವಿಭವದೊಳ್ಳು⁴ಕುಮಾರತೆಯೊಳ್ಳು ಜನವೃತ್ತಿಯೊಳ್ಳುಡ್ಡ⁵ಸುತಂ | ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ⁶ಜಂಕೂಟರಾಜನಿತಗರಗಂಡಂ ||

153

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಕೋಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಚಹನ²ಸೋಗಿಯಬಳಿಯು ಶ್ರೀಮದ್ರಾಯಾರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯಸಮಯಾಚರಣರುಮು³ಪ್ರಹೇಮಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತುಲಗಆದಿದೇವರುಲಲಿತಕೀರ್ತಿ ಭಟ್ಟಾರಕರಶಿ⁴ಪ್ರಾರುಲಲಿತಕೀರ್ತಿ ಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೦೭೭ ಮನ್ಮಥನಂವತ್ಸರ⁵ದೇವೈತ್ರಬಹುಳ ೧೭ ಗುರುವಾರದಲ್ಲುತಮ್ಮನಿಷ್ಠಿನಿಮಿತ್ತವಾಗಿಕನಕಗಿರಿ⁶ಯಲ್ಲುಮಾಡಿಸಿದವಿಜಯದೇವರಪ್ರತುಮೆಗೆಅವರಮುಖ್ಯವಾದಳ⁷ಚಾರ್ಯಾಚಾರ್ಯಗುರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

154

ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸಂಸ್ಥಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

¹ಶ್ರೀ*²ಕ ೧೭೬೦³ಸ್ವಸ್ತಿ ಶ್ರೀವರ್ಧಮಾನಾಬ್ದಾಃ ೨೫೦೦ ವಿಳಂಬಿಸಂ⁴ವೈಶಾಖರು ೩೧ | ೩೧ | ದೇವಚಂದ್ರನುಪಿತೃ*⁵ಸಂತಾನಮಂ* ಬರಸಿದಂಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

155

ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

¹ಕಕವರ್ಷ ೧೭೬೬ ಸಂವ²ತ್ವರಮಾಗ್ಗಣಿಕರು ೧೦೮ ಶ್ರೀ³ತಂಸಂಶ್ರೀಶಿರಸೋಮಾರಾ..

156

ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಜೇನೋಧಾರವನುಮಾಡಿನ...ಜಿ²ನಮುನಿಗರಪ್ರತಿಬಿಂ..ಕಿತಮವೃತೋ³ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ⁴ವರಸರುತಂವೃಪಿತೃಗಳುಚಂದ⁵ಪ್ರಗೂಮಾಯಿಗ..ಕೇತಿಯನುನಿ⁶ಲಸಿದೀಪಸ್ತಂಭ..ತತೋರಣ....⁷...ಯನುಮಾಡಿಸಿದ

* "ಶ್ರೀ" "ಪಿತೃ" ಮತ್ತು "ತಾನಮಂ" ನಾಗರಾಕ್ಷದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

157

ಅದೇ ಬೆಟ್ಟದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 3".

¹ಬಾಹುಬಲಿಸಂಧಿತದೇವರು ।

²ನಯಕೀರ್ತಿಬ್ರತಿನಂದನಂಸಕಳವಿ

³ದ್ಯಾಚಕ್ರವತ್ತ್ಯಾಹ್ವಯಂದ್ವಯ

⁴ಭಾಷಾಕವಿತಾತ್ರಿಣೇತ್ರ

⁵ನುರುಹೋರಾಣಸ್ತ್ರ

⁶ಸರ್ವ್ಯಾಂಜಾಕನಯಯೋ

⁷ಕ್ತಂವರಮೂಲಸಂಘದೊ

⁸ಡೆಯಂದೇಸಿಗಣಾಗ್ರೇಸರ

⁹ಪ್ರಿಯದಂಪೋಸ್ತಗಗಚ್ಛ

¹⁰ಪೂರ್ಣತೀರ್ಥಕಂಠೀಕೋಂ

¹¹ಡಕುಂದಾನ್ವಯಂ ॥

158

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿರುವ ಚಕ್ರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಚಿಕ್ಕ ತಾಯಿಗಳು ॥

²ಶ್ರೀಮದಚ್ಯುತರಾಜೇಂದ್ರಾದ್ವೀಯಮಾನಸತೋ

³ವರಃ । ಶ್ರೀಮದಚ್ಯುತವೀರೇಂದ್ರಾಚ್ಯಪಾಶೋನೃಪಾ

⁴ಗ್ರಣೀಃ ॥ ತಸ್ಯಭಿಷ್ಠಗೃಃ ॥ ಕಮಲಜಕುಲಜಾತೋಜೈ

⁵ನಧಮ್ನಾಬ್ಜಭಾನುರ್ವಿದಿತಸಕಲರಾಸ್ತ್ರಸ್ಸದ್ಭುಧನೋ

⁶ಮಸೇವ್ಯಃ ಮುನಿಜನಪದಭಕ್ತೋಬಂಧುಸತ್ಪುರದಕ್ಷೋ

⁷ಧರಣಿಪವರವೈದ್ಯೋಭಾತಿಪ್ರಧ್ವೀತಲೇಸ್ತಿ ॥ ತಸ್ಯಕು

⁸ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗಸಂಸಾಧನಸಾವಧಾನಾಸಾಧ್ವೀಶು

⁹ಭಾಕಾರಯುತಾಸುಃಖಾ । ಜಿನೇಂದ್ರಪಾದಾಂ

¹⁰ಬುಜಭಕ್ತಿಯುಕ್ತಾಶ್ರೀಚಿಕ್ಕ ತಾಯಿಗಿಮಹಾ

¹¹ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ಲವಾಶ್ವೇಪುಷ್ಪಿನೇಶುಕ್ಲದಕಮ್ಯಾಂ

¹²ಗುರುವಾಸರೇ । ಕನಕಾಚಲಪಾರ್ಶ್ವೇಶಪೂಜಾರ್ಥಂಪಂ

¹³*ಚಪರ್ವಸು ॥ ಮುನೀನಾಂನಿತ್ಯದಾನಾರ್ಥಂಪಂಪ್ರಾ

¹⁴ನಾಯಸಂತತಂ । ಚಿಕ್ಕ ತಾಯಿಗಿಮಹಾಶ್ರೀಕೀಂನ

¹⁵ರೇಪುರಾ ॥ ತಯೋಪುತ್ರಃ ॥ ವಿದ್ಯಾಸಾರಸಹಾಕಾರಸ್ಸು

¹⁶ಮನಾಬಂಧುಪೋಷಕಃ । ಹೃದ್ಯ ಪೂಜ್ಯೋಭಿಷ

¹⁷ಗ್ರಾಜಃತತ್ಪ್ರೀತೋವಿರಾಜತೇ ॥ ಸ್ವದತ್ತಂಸರದತ್ತಂ

¹⁸ವಾ ॥ ಈಶಾನದಶಕವರ್ಷ ೧೦೦೩ನೇ ಪ್ಲವಸಂ ॥

159

ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದ್ಯಾದೋಘಾಂಘನಂಜೀ

²ಯಾತ್ರೈಲೋಕೈನಾಥಸ್ಯವರ್ಧತಾಂಜೈನಶಾಸನಂ ॥

ಸ್ವಸ್ತಿ ಶ್ರೀ

³ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೩೪೩

⁴ಸಂದವರ್ತಮಾನನುಭುಕ್ತತುಸಂವತ್ಸರದಶ್ರಾವಣ

⁵ಶು ೧೩ ಆಶುಕನಕಗಿರಿಯಶ್ರೀವಿಜಯ

⁶ದೇವರಿಗ್ರೇಮಸ್ತುಹಾರಾಜಾಧಿರಾಜರಾ

⁷ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ

⁸ಮಹಾರಾಯರಕುಮಾರಹರಿಹರರಾಯರೊಡೆಯರು

⁹ಆಕನಕಗಿರಿಯಶ್ರೀವಿಜಯನಾಥದೇವರಾಮ್

¹⁰ತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಕೊಟ್ಟಧರ್ಮತಾ

¹¹ಸನತಮಗೆಕೊಟ್ಟಿಹತರಕಣಾಂಜೆಯಾರಾಜ್ಯಕ್ಕೆ ಸ

¹²ಲುವಕೋಲಗಣದಭಾಗೆಯಮಲೆಯೂರಗಾಮು ೧೮

¹³ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳದ್ದೆ ಬೆದ್ದ ಲುತೋಲತುಡಿಕೆ

¹⁴ಆರವಂನುಮೇಲುಬಂನುಅಡದರೆಕುಂಬಾರದರೆಕಲ್ಲ

¹⁵ಮನೆಕೊಡೆಗದೇವದಾನಬಿಡುಗುಬೆಸವಕ್ಕೆ ಲುಹೊಂನು

ಹೊಂ

¹⁶ಬಳಿಹೋಗಿಹಾಗಸುಂಕದಣ್ಣ ಯಕರಸ್ವವ್ಯಮುಂತಾ

¹⁷ಗಿಪ್ರಾಕುಮಯ್ಯಾದಿವನುಳ್ಳವರ್ವಸ್ವವ್ಯವನುಅನು

ಭವಿ

* ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಥಳದವರ ಪ್ರತೀಯಿಂದ.

- ¹⁸ ಸಿಕ್ಕೊಂಬಮಲೆಯೂರಗ್ರಾಮ ೧೮ ಕಾಲುವೆಗಳಿಗೂ
¹⁹ ಸೂರಪುರದಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮಕ್ಕೆ ೧ ಹಿರಿಯಮಂ
²⁰ ನೆಯಪಟ್ಟಿಪ್ರಮಾಣ ೧೩೦ ಅನಂತರಸರಭಿಯಿಂ
 ಂನೇ ಪತ್ರದ ಮುಂಭಾಗ.
²¹ ಗ ೪-೬೦ ವುಭಯಂಗ ೧೩೪-೬೦ಕ್ಕೆ ಪ್ಲ ವಸಂವತ್ಸ
²² ರಕ್ಕೆ ನಿಂದಕುಲಗ ೧೩೦ಗೆ ಬೇರೆಹಿರಿಯಂಚಿಹೋದಕೂಂ
²³ ಸೂರಪುರದಗ್ರಾಮ ೧೩೦ ಗ ೩೦ ನಲಿವಿರುದ್ದ ಗ ೧೦೦
²⁴ ಅನಂತರಅವೂರಸರವ್ಯಮಾನ್ಯವಾಗಿಕ್ಕೊಟ್ಟ ಸಂಬಂಧಅರ್ಧ
²⁵ ಚೆಯಮೂರುಗ ೪ ಕಣಅದೇಮೂರುಗ ೩ ವುಭಯಂಗ
 ೩ ವುಭ
²⁶ ಯಂಗ ೧೦೩ಕ್ಕೆ ೦ ನಿವರಕುಲಗ ೩೩೬೦೦೦೦೦೦ ಗ ೩೩
²⁷ ೬೬೦ ಗ್ರಾಮಗಲಿಗ ೧೬೦ ನಾಡುದಲವಾರಿಕೆ
²⁸ ಗ ೩೬೬ ಕಾಣಿಕೆಯಿಂಗ ೪ ಜಮೆಯಮೂರುಗ ೧೦೦
²⁹ ವುಲುವೆಗ ೧೦೦ ಬೆಟ್ಟಹಳ್ಳಿಯಸರಭಿಗ ೦೦ ಮಾಧವಪ
³⁰ ಬ್ಬಣದಸರಭಿಗ ೧೦೦ ಮಲ್ಲೂರುಳಿಗತೂರಭಿಗ ೦
³¹ ೬೦೦ ಚಾಡಿಹಳ್ಳಿಯಸರಭಿ ೬೦ ತಣ್ಣಿಲೆಕ್ಕೊಟ್ಟನೋ
³² ಗೆಯಸರಭಿಗ ೧೬೩೦ ವೀರಣ್ಣ ನವರ್ತನೆಗ ೧೦೦
³³ ಚಕೆಯಮೂರುಗ ೪ ಕಣಜದಮೂರುಗ ೩ ಅಂತುವ
 ರಹ
³⁴ ಗ ೧೦೩ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತ ಏಳುಹೊಂನಿನಮಲೆಯೂ
³⁵ ರಗ್ರಾಮ ೧ನೂನೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲಕುಭಕ್ತತುಸಂ
³⁶ ವತ್ಸರದಕಾರ್ತೀಕಕು ೧ ಆರಭ್ಯವಾಗಿತ್ರಿಯೆಂಬಕದೇ
³⁷ ವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ(ದಾನ)ಧಾರಾ
³⁸ ಪೂರ್ವಕವಾಗಿದಾರೆಯನೆರದುಆಗ್ರಾಮದಚತುಸ್ಸೀ

- ³⁹ ಮೆಯಲ್ಲಿಮುಕ್ಕೊಡೆಯಕ್ಕಲ್ಲಮನೆಟ್ಟಿಸಿಕ್ಕೊಟ್ಟ
 ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
⁴⁰ ವಾಗಲಗ್ರಾಮದಚತುಸ್ಸೀಮಲೆಯಗಳಿಗುಳ್ಳ
⁴¹ ಅಕ್ಷೀಆಗಾವಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
⁴² ಣಸಿದ್ಧ ಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯವಸ್ಥಾಪ
⁴³ ಧ್ವೀಸಮಸ್ತ ಬಲಿಸಹಿತದೇವರಅವ್ಯತಪಡಿಗಂ
⁴⁴ ಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಧಾರಯನ್ನು ಯರದುಕ್ಕೊಟ್ಟ
⁴⁵ ವಾಗಲಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತರಸು
⁴⁶ ವುದೆಂದುಕ್ಕೊಟ್ಟದಮೃಗಾಸನಬಿಟ್ಟದತ್ತಿ
⁴⁷ ದಾನಪಾಲನಯೋಮೃಗಧೈಸರಂಪಾ
⁴⁸ ಲನಮೇವಚ | ದಾನಾತ್ಮ್ಯಗ್ರಾಮವಾಪ್ತೋ
⁴⁹ ತಿಪಾಲನಾದುಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
⁵⁰ ವರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
⁵¹ ರಾಂ | ಪಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿ
⁵² ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಕೋಲ
⁵³ ಗಣದವಾಸುದೇವರಿಗಮಲೆ
 ಂನೇ ಪತ್ರದ ಮುಂಭಾಗ.
⁵⁴ ಯೂರಲಿಕ್ಕೊಟ್ಟಹವೂರುಮುಂದಣ
⁵⁵ ಕೆರೆಯಕ್ಕೊಟ್ಟಚತುಸ್ಸೀಮಲೆಯ
⁵⁶ ಲ್ಲಿಪ್ರಾಕುಮಯ್ಯಾದಿನೀರುವಿದು
⁵⁷ ಬಳವೈಪ್ಪಗದ್ದ ಹೊರುತೆಸ್ಥಾನವಾ
⁵⁸ ನೃಪೂರ್ವಮಯ್ಯಾದಿಬರೂರುಬದಿರು
⁵⁹ ಬಪ್ಪೀ * ವಿರೂಪಾಕ್ಷ.

160

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 9".

- ¹ ಕುಭಮಸ್ತು ಸ
² ಕವರಪ ೧೪೧೩ ನೆಯವರ್ತಮಾ
³ ನಸರಧಾವಿಸಂವತ್ಸರದಚ್ಚಿ
⁴ ತ್ರಬಲೂ ಕನಕಗಿರಿಸ್ಥಳೀವಿಜ
⁵ ಯನಾಥ
⁶ ಯುಕ್ಕೆ ಮಲಯೂ
⁷ ಮಂಣಸೆಟ್ಟಯ
⁸ ಟ್ಟಯರುಕನಕಗಿರಿಯ
⁹ ಟು ರೆಯಸಮಸ್ತ

- ¹⁰ ತಿಂ ೧ಕ್ಕೆ ಹತ್ತು ಹೊಂನಿಗೆಯರಚು ಹ
¹¹ ಣಬಡ್ಡಿ ಯಲುಕ್ಕೊಟ್ಟದ್ದ ಅಕ್ಷರ
¹² ದಲಯಿವ್ವತ್ತು ಹೊಂನು
¹³ ಗವೊಪ್ಪತ್ತು
¹⁴ ದಿಂಕ್ಕೆ ಲಕ್ಷ
¹⁵ ಖಂ || ಕೊಳಗದ
¹⁶ ದೀಪಲರತಿಸೇವ
¹⁷ ಹಾಗ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

161

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿದ್ಧಿಯ ಕಲ್ಲಿನಮೇಲೆ.

¹ ಈಶ್ವರ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಬಹುಳ ಶ್ರೀಮೂಲ

² ಸಂಘಾಕಾಲೋಗ್ರಗಣದ ಮುನಿಚಂದ್ರದೇವರಿಗೆ ನಿಷಿದ್ಧ

³ ಯಾತು ಅವರ ಪಾದವನ್ನು ಅವರ ಪಿಪ್ಪಳದಿಂದ

⁴ ಅವಿಯಾಣಗಳು ಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 2' 6".

182

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಬಾಗ

(೧೦ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದವೇ.)

¹³ ಸ್ವಸ್ತಿ ಶ್ರೀಪಲವೇಸಂವತ್ಸರದ

¹⁴ ಪುಷ್ಯಮಾಸ ಮಂಗಳವಾರದ

¹⁵ ದುರ್ಗಾಪುನಮಹಾಪು

¹⁶ ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವಾ

¹⁷ ಧಿಕಾರಿಮಹಾಪಸಾಯಂಕೇ

¹⁸ ತೆಯದಂಡನಾಯಕಹಾಲ್ಯು

¹⁹ ವಯ್ಯಂಗಳಿಡೆನಾಡಕೊಲುಗಣ

²⁰ ದಬಸದಿಯದೇವದಾನಕುಂದ

²¹ ತೂರಸುಂಕಯ್ಯನಚಿನ್ನ

²² ಗೊಡಮಸ . . . ಬಳವಾಣಹೊ

²³ ಅವಾಣ

²⁴ ಸ

²⁵ ವೈಭಾಧಾಪರಿಹಾರವಾಗಿರುತ್ತರಾ

²⁶ ಯಾಣಸಂಕ್ರಮಣದಂದುಧಾರಾ

²⁷ ಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ||

183

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

¹ ಸಕವರಿಪ ೧೦೦೩ನೇವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ

² ಸಿರಮಸದ ೧೧ ದಿನ

³ ಉದಯದಲ್ಲಿವೇ

⁴ ಪ್ರದಾನಂಉತ್ತರಾಯ

⁵ ಯದನಾಯಕರುಂ

⁶ ಜ್ಞಾನಾಯಕರಮಗಂ

(ಇನ್ನು ೪ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

- ⁵ಸಂ | ಅಪ್ಪಯಿಜಬಿ ಲುನಂಜ
⁶ಯ್ಯನಮಗನಂಜಯ್ಯನುಬಸವರಾಜ
⁷ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಯಿಆದೇವರ
⁸ಅಮೃತಪಡಿ . . . ಪೂವರದಕೊಡಗೆ
⁹ಯ ಲಿಗೆ ಸಪ ೧
¹⁰ಹರವೆಯ ಲಗದೊಡೊಲ ೧

- ¹¹ಯಿಮೂಡು ಅನು . . . ಅಂಕಣಕರೆ
¹²ಯಲುಮೂಱಂಕಣಮನೆಯನೂ
¹³ನಾನುಸ್ತೀಪುತ್ರಬಡಂಬಟ್ಟುಕೊಟ್ಟನು
¹⁴ತ್ರಿನಾಟಾ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
¹⁵ಧರಾಪ್ಪನ್ನವರವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
¹⁶ಕ್ರಿಮಿ ||

188

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

- ¹ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾ
²ಪ್ರಭುತಗಡೂರಅಂಕನ
³ಗುಡನಮಗ
⁴

- ⁵ಸಿದಗಾಣ
⁶ಜಿವಿರಿಸಿಕೊಟ್ಟನೊಪ್ಪಮಂ
⁷ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

189

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಪಿವಲಿಂಗಯ್ಯನಮೇಲದ ದಕ್ಷಿಣ ಬದುಂನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿದಾಮೋ
²ಫಲಾಂಭನಂಜೀಯ್ಯಾತ್ಮಲೋಕ್ಯನಾಥಸ್ವ
³ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರ್ಷ
⁴೧೮೦೩ ಸಂದವರ್ಷಮಾನುಭಕ್ತೃತ್ವಂವತ್ಸರದಚೈತ್ರಶುಕ್ಲ
⁵ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಜಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
⁶ಹರವೆಯಬ್ಬಿಯುಆದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಪಾತುರ್ವ್ಯ
⁷ಸ್ವದದಾನತರ್ಥವಾಗಿತಗಡೂರಪ್ರಭುಗಳುವಿನಗದಾನಾಥ
⁸ಗಿಕೊಟ್ಟಜೈತ್ರದಸ್ಥಾನನಿದ್ದೇಳದವಿವರ || ಉರಿಂದನೈಯ್ಯತ್ತದಿ
ಕ್ರಿನಲ್ಲಿ

- ⁹ವಿಭೂತಿಯಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆ ಹೊಲಗ್ಗಂತೆಂಕಲುವಿ
¹⁰ಭೂತಿನಂಜಪ್ಪನಮೇಲತೋಟದಿಂಪಡುವಲುಯೆರೆಹೊಲಕ್ಕೆ
¹¹ಹೋದವೋಣಿಯಿಂಬದಗಲಸಿವನೈಯ್ಯನಅಡುವಿಂಮೂಡ
¹²ಣಚತುಸ್ತೀಮಯೊಳಗಾದಸ್ಥಳ ಹೊಲಗದ್ದೆ ಅಡಕೆತೆಂಗು
¹³ಎಲೆಯತೋಟಬಳಗಾದಜೈತ್ರದಸರ್ವಮಾನ್ಯವನೂಸ್ತೀಪು
¹⁴ತ್ರಜ್ಞಾತಿಸಾಪತ್ಯದಾಯಾದಾಪ್ಪನಮತಿಪುರಸ್ಕರನಾಗಿ
¹⁵ಆದಿಶ್ವರಗವಿನಗಧರ್ಮಾತ್ಮವಾಗಿತ್ರಿನಾಟಾಕೊಟ್ಟನು ||
¹⁶ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪನ್ನವ
¹⁷ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

190

ಅದೇ ಹೋಬಳಿ ಮೂಡ್ನಾ ಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 3'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
²ನಶಕವರುಷ೧೮೬೩ ಸಂದ ಕೃತುಸಂವ

- ³ತ್ವರದಮಾರ್ಗಶಿರಕುಂ

(ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

191

ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 3".

- ¹ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೇಸಿದ್ಧಿಪದಜನಾರ್ದನಶ್ರೀಕ

- ²ರಿನಾಡ್ರಿನಾಥೋಜಯತೇಪ್ರಭುಃ | ಗೋಳಿಂಪುಠುರಂವೈಕ್ತ

3. ವಜ್ರಸುಖಪ್ರದಂಕ್ರಮೂಲನಾಧಸ್ಥಾನನಂಧಮೃಣಾಸ
 4. ಸಮಸ್ತ ಭುವನಾಶ್ರಯಪ್ರಾಪ್ತಿದ್ವೀಪಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . .
 5. ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಭೂದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ
 6. ಚೂಡಾಮಣಿಮಹಾರಾಜ್ಯನಿಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾಮರ್ಯ
 7. ರಾಜ್ಯಸಮುದ್ಧರಣೀಕೃದಿತಿತುರನ್ವಯಾಗತಗುಣಯು
 8. ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಂರಸಿಂಹದೇವವಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ | ತತ್ಪುತ್ರ
 9. ಸ್ಥಾಪಿತಲಿಪಿಸ್ತಂಭನುಂಠ . . . ದೇವದುರ್ಗಾಂಭೋದಾಕು . .
 10. ವಿರಾಜಿತಚರಿತನುಂಪ್ರೀತಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 11. ಯ್ಯಳಭುಜಬಲಪ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂದೋರಸಮುದ್ರ . . .
 12. ಪುರವೀರಾಜ್ಯಂಗೆಯ್ಪುತ್ತಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಪ್ರೀಮನ್ಮಹಾ . .
 13. ಯರು ಯಾನಂತ ಬಿರದ್ಭು
 14. ನೀಲಗಿರಿಸಾಧಾರ ಡಿರಾಹುತ್ತರಾಯರಪ್ಪವೆರುಮಾಳ
 15. ಸುಪುತ್ರರು || ಶ್ರೀಮತುಹೊಯ್ಸಳರಾಯರಾಜ್ಯ
 16. ಸ್ತಾಪಕರುಂಸಂಗ್ರಾಮರಾಮಕೋಂಗರಮಾರಿಯರಸುದ
 17. ಡರಾಮನಂಕೋಂಡವಿಲಾಲಮುದ್ರೆಸರ್ವಸೋಪಹಾರಿ
 18. ಪಾಂಡ್ಯಲಿಳಕಮಳವನಕುಂಜರರುಂಕರಣಾಗತವಜ್ರಪಂಜರರುಂ
 19. ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭರುಂಅಲ್ಲಾಳನಾಥದೇವದಿವ್ಯಪ್ರೀಪಾದಪದ್ಮಾರಾ
 20. ಧಕರುಂಪರಾಕರ ಭಟ್ಟರಕ ಸಕ
 21. ದ ಪ್ರಿಯರುಂ
 22. ಸರ್ವಧರರು
 24. ಧರಾಧೀಶ್ವರನು
 25. || ಸಕವರ್ಷಗುಂಟಿನೇ
 26. ಯಶೋಭಕ್ತತುನಂವತ್ಸರ
- (ಮುಂದೆ ಅಕ್ಷರಗಳು ಉದ್ಭವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

192

ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಜಿಲ್ಲೆಯುನ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2'.

- | | |
|---|---|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಲಿವಾಹನಕಕವರುಷ | 8 ಜನಸತ್ಯವ ಕೋಶಮ ತಿಬಡಿಯರುದೇವರ |
| 2 ಏಕನಂ \| ಪರಿಧಾವಿನಂವತ್ಸರದದ್ವಿತೀಯ | ಕೋಮಾ |
| 3 ಶಾಖ ಗಂಟು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಹಾ | 9 ರರುವೀರಹೊನ್ನೆ ಬಡೆಯರುದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮ |
| 4 ಅರನಂಕನೂರಗಾಜಘೋಷಾಂಕಚಕ್ರೇಶ್ವರ | ದ |
| 5 ಗಜಪೇಟೆಕಾಜಲಯಂಮತ್ತೂರ | 10 ಲಾಸಾನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗಿಲುಂಬಳಿ ಯಾಗಿನಡ |
| 6 ರಾಜಾಬಡೆಯರಕೋಮಾರಹೊಯಸಳರಾಜ್ಯಾಧೀ | 11 ದುಬಾಹತೆರಕಣಾಂಜೆಯರಾಜ್ಯದಹೊಸನಾಡಸ್ಥಳದ . . . |
| 7 ಸ್ವರಶ್ರೀವೀರನಂಜರಾಯಬಡೆಯರುನಿತ್ಯನಿರಂ | 12 ಮೇಲೂರಕಾಲುವ್ಯಕ್ತಂನನಕಟ್ಟಿಯಬಸವಪುರವನು . . |

- 13 ಮಂಜನವರೋಗೇಣಯಸಂಧಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿ
 14 ಕೊಟ್ಟವಾಗಲಿಸವಪುರವಡತುಸ್ಸೀಮೆಗೆಲಿಂಗಮುದೆ
 15 ಯಕಲ್ಲನಹಾಕಿಪ್ರಾಕುಮೊವಲಾಗಿನಾಲ್ವತ್ತು ಹೊಂ
 16 ನಿಗೋತ್ರಗುತ್ತಿಗೆಯಾಗಿನಿಮಗಿನಡಹುಬರುತ್ತಾಯಿದ್ವ
 17 ಸಂಮಂಥಲಬಸವಪುರದಚತುಸ್ಸೀಮೆಯೊಳಗಾ
 18 ದಸರ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗಿಸರ್ವಸ್ವಮಾನ್ಯವಾಗಿಸಮ
 19 ನಿಕೊಟ್ಟವಾಗಲಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆ

- 20 ಪದ್ವೆ ಲುತೋಪತುಡಿಕೆಕಳ ಕೊವರಲಡುಮನೆ
 21 ಭೂಮಿಮುಂತಾ; ವರೋಸುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನೂನಿಗು
 ಮಾ
 22 ಡಿಲನುಭವಿಸಿಕೊಂಡುಪುರದಚತುಸ್ಸೀಮೆಯೊಳ
 23 ಗುಳ್ಳೆಪಟ್ಟಣಲಿಗಾವಿನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಪಾಣಿಸಿದ್ದ
 24 ಸಾಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ ಸ
 25 ಮಸ್ತಬ್ಬಿಸಹಿತವಾ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

193

ಅದೇ ಹೋಬಳಿ ಕಿಲಗರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 8".

- 1 ಅದ್ಯೇಕೋಡಾಕ್ರತಿಯುಕ್ತಸ್ವಾಮ್ಯಸ್ವಾಮ್ಯ ತುಸರ್ವಸ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ವದಂಪ್ಪಾ
 2 ಗ್ರೇನತ್ತೇಕೀಶ್ರಿಯಂ || ಸಸಿರಂರೂಪಿಂ . ದೃಢ್ಯಂ . ತ್ರೀತ್ಯಂತಮನೋಹರಂ
 3 ಗೋಪಿನಾಥಪುರಿಯಸ್ವಾಮ್ಯನಂದಮ್ನಾಶಾನಂ || ಶ್ರೀಬಲ್ಲಾಳಮಹೀಪಾಲಪಾಲಯನ್ನ ಬಿಳಾಂ
 4 ಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಹಾರೀಕಂಠೀರವಾಕ್ರತಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯಂಶ್ರೀಪು
 5 ತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣು ವರ್ಧನ
 6 ನಚಕ್ರವತ್ತಿ ಯಾದವಕುಲಾಂಬರದೃಢ್ಯಮಣಿಸಬ್ಬ ಚ್ಚಾಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಸರೊ
 7 ಷಾಗಂಡರಾಯಮಲೆರಾಯಗಂಡಭೇರುಂಡನಿವಾರಿಸಿದ್ದಿ ಗಿರಿದುರ್ಗ ಮಲ್ಲಯೇಕಾಂಗ
 8 ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
 9 . ದಿತ್ಯರಂಕೇಣಚಕ್ರವತ್ತಿ ಜವನಿಕೆನಾರಾಯಣಅಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಸಂಜರ
 10 ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧ ವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕಮಲಯಸಳಭುಜಬಳಿ
 11 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವತ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಸುಖದಿಂಪುಷ್ಪೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ
 12 ತತ್ಪಾದಪದ್ಮೀಪಜೀವಿ || ವಹತಿತನಮೂಡಸಂತತಮಿಂಮುಡಿರಾಲುತ್ತು ರಾಯಮು . ಡಭುಜಂಗ
 13 . ವರೇಶ್ವರಹವಲಕುಲಸಬರಿವಿಗ್ರಹ . ವಂತಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಮೋಡಕುಲಯಕಾ . ಕ
 14 . ನಂತಾವಸಿತಕರಗಂಡಕದನಪ್ರಚಂಡಯಿಂಮುಡಿರಾಲುತ್ತು ರಾಯಕೋಗವಾರಿ . ರದೆ
 15 . ನೀಲಗಿರಿ ಸಾದಾರಗಿರಿಮಲ್ಲಮಲ್ಲಜಲದುರ್ಗ ಮಂಡಳಿಕ . ಎದಕೇಶ್ವರಹೊಯಿಸಳರಾಜ್ಯ
 16 ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಅಭಿನವಮಧನಾಥ . ರಪಾಂಡ್ಯಚತುರವಾಗ್ಗ ವಸ್ತ ಕುಂಜರೇಶ್ವರಶರ
 17 ಣಾಗತವಜ್ರಸಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮನವೆಂಕೋಡಗಂ
 18 ಡವಿರಾಲಮುದ್ರೆಸಬ್ಬಸಬ್ಬಸ್ವಾಮ್ಯಪಹಾರತಿಯುಕ್ತಂಗಳರಾವೋತದೊತ್ತ ಜನ . . . ಅಲ್ಲಾಳನಾಥ
 19 . ಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕಪರಬಳಿ ಸಾದಕಪರಾತರಪರಮಭಟ್ಟಾರಕಲಬ್ಧ ವರಪ್ರ
 20 ಸಾದಯಸಾದಸಾರಪ್ರಹಾರತವಿಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಮಂತೆಯಬೇಟೆಜವಾಣಿ
 21 ಅನವರತಕನ್ನ ಕಪ್ಪರ್ಗದಾರಾಪ್ರವಾಹಗೋಲುಪ್ಪಣಪ್ರಿಯಸರನಾರೀನಯೋದರಸ್ವಸ್ತಿ ಪು
 22 ರವರಾಧೀಶ್ವರಂಶ್ರೀವೇರುಮುಳುಂಡ್ವಾ ಯಕರಕುಮಾರಂಶ್ರೀವೀರಮಾಧವದಂಪ್ಪಾ ಯಕರುತೆರೆ
 23 ಕಣಾಂಬಿಯಿಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾಲ್ವ ನಾಡುಮಂಪ್ರತಿಪಾಳಿಸು
 24 ತ್ತ ಮಿದ್ವರ್ಧನು ರಾಜಿಕವರ್ಷ ೧೫೦೦ನೆಯ ಕಾಳಯುಕ್ತ ಸಂವತ್ಸರದವೈಶಾಖನು ೫ ಗು

25 ರುವಾರಗ್ರವಣನಕ್ಷತ್ರ ಪುಣ್ಯತಿಥಿಯು ಅಲ್ಲ ಪದಂತ್ಯಾಯಕರ ಅರಸಿಯು
26 ರುಭಾಮಿಕಿದಂತ್ಯಾಯಕಿತಿಯರು ತಿರಕಣಂಬಿಯು ಉಪ್ರತಿಷ್ಠೆಯ ಮಾಡಿದ ದ್ರೋಣೀ
27 ಋಷಿಭದೇವರ ಅಂಗಭೋಗರಂಗಭೋಗನವು ಸುಪಡಗೋನು ಲಲಾಳದೇವರ ಸರಳಮಾ
28 ದಪ್ಪದಂತ್ಯಾಯಕರಿಗೆ ಸಕಾರುಂಣ್ಯದಿಂಕರಾಣಿದಪೊಸುಳವೊಳಗಣಕೆಲ್ಲಿಗೆಯನು
29 ಅದರ ಕಾಲು ವಳ್ಳಿ ಬೆಲಕುಂಪೆಯನೂ ದ್ರೋಣೀಭಿರಾಭದೇವರಿಗೆ ಧಾರಾಪೂರ್ವಕಮಾಡಿ .
30 ರಾಗಿಸಬ್ಬಿಣುಧಾಪರಿಹಾರವಾಗಿ ಕೊಟ್ಟು ರಳಕೆಲ್ಲಿಗೆ ಬೆಲಕುಂಪೆಯನಿವಾಕ್ಯಮಮೆಂ
31 ತೆಂದಡೆ ಕೆಲ್ಲಿಗೆಯಕಾಣ್ಯವು ಮಲಗನ

(17 ಪಟ್ಟಿಗಳು ಸೇವಾ ವಿವರಣೆ.)

49 ನಮೋರಣಿಯಕೂಡಿತ್ತು || ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೇವನಾವೇತವಾಗಿಲಕ್ಕ ರವಾಗಿಪೂರ್ವಾರ್ಪಯಲ
50 ಪೂರ್ವಾರ್ಪಯಮೊದಲಾದಸಮಸ್ತನೂಸರ್ವಮಾನೃತವಾಗಿಸರ್ವವಿಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ
51 ಜ್ಞೇಪಜಲಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಪಕ್ಷೀಣಿಆಗಾಮಿಸಮಸ್ತ . ದಿಸಹಿತವಾಗಿಸರ್ವಮಾನೃತವಾಗಿ
52 ಅಳವರಮುಂದೆಧಾರಾಪೂರ್ವಕಮಾಡಿಆಚಂದ್ರಾರ್ಪಣಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಕೆಲ್ಲಗೆ
53 ಹಿನೂಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪಿಯನೂಗ್ರೀಗೋಷೀನಾಥದೇವರಿಗಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದ
54 ಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಿಲಾಣಸನವಂತಪ್ರವೃತ್ತಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರನಾಥ
55 ವದಂತ್ಯಾಯಕರಶ್ರೀಪ್ರಸನ್ನದೇವೇಂದ್ರೇಂದ್ರ || ಶ್ರೀಆಲ್ಲಾಳನಾಥ || ಸ್ವದತ್ತಪರದತ್ತಂವಾ

(ಮುಂದೆ 3 ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ.)

194

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರವಾಣ 6' x 1' 3".

- 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯತಾ
- 2 ಲಿವಾಹನಕವರುಷಂಗೀಷುಸಂ
- 3 ದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರ
- 4 ದಜೇಷ್ಠ ಬಿ ಗಲ್ಲಾ ಶ್ರೀಮನ್ಮಹಾಮಂ
- 5 ಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
- 6 ಜಯಭೇವಮಹಾಅರಸುಗಳ್ತೀ
- 7 ರಂಗಪಟ್ಟಣದಮಠದಹೋಳಿನಹಲಿಂ[ಗಂ]ಣಗೆ
- 8 ಕೀಟಬ್ರಗೂಮುಖಾತಾಸನನಂಮಠೇಕಣಾಂಬೀ

9 ಮೆಯುಕಿ ಲಗಿರೆ ಯಗ್ರಾವವನೂನಿಮಗಿದಾನೋಹ
 10 ಕೊಟ್ಟ ಉನೀಉಯಿಉರನುನೀಉಸವ್ವಮಾಂನೈ
 11 ವಾಗಿಕತುಕ್ಕಿಮೆಯಗದ್ದೆ ಬದ್ದಲತೋನಸಕ
 12 ಲಾದಾಯವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
 13 ಗಿಳನುಭನಿಬಹಿರಿಯಂದುಕೊಟ್ಟ
 14 ಳಿಉಕಾಸನದಾನಮಾಂನೈಪೂರ್ವ
 15 ಮಯ್ಯಾರ್ದೆಸದಕೆಆರಾಳುಪಿ
 16 ಬರತಮತಾಳಗಿಹೆಪ್ಪಿದಹಾಗಿ || ೪೬

195

ಅದೇ ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 9".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಿಯಾಭ್ಯುದ
- ² ಯಕಾಲಿವಾಹನಶಕವರ್ಷ
- ³ ೧೩೫೩ ಸಂದವರ್ತಮಾನವಿ
- ⁴ ಶ್ಲೋಕಸುಸಂವತ್ಸರದಜೇ

5 ಸ್ವಲ್ಪ ೧೧ ಮಂಟ್ರೀಮಂತ್ರ
 6 ಹಾರಾಜಾಧಿರಾಜರಾಜಸರವೇಶ್ವರ
 7 ಶ್ರೀವೀರಶ್ರೀ . ವಿಜಯರಾಯಮಹಾರಾಯರಕು
 8 ಮಗರಕ್ರೀಮಂತ್ರ ಹಾನಾಂಡೇಶ್ವರಶ್ರೀವೀರಸಾರ್ವ

- ⁹ ತಿರಾಯರೊಡೆಯರುತಾವುಅಳುವತೆರಕಣಾಂಜೆ
¹⁰ ಯರಾಜ್ಯದತಿರುಮಲಿನಾಥದೇವರಜಟ್ಟದಮೂ
¹¹ ಡದಹಳ್ಳದಜೇಟಿಯಬೈಲಿನಲ್ಲಿತಾವು
¹² ಅದಪರ್ವತನಾಥನೆಂಬಕುದುರೆಯಮೇ
¹³ ತೊದ್ದುಹಂದಿಯಾಂಕಂಡುತುಂಬಲು

- ¹⁴ ಹಳ್ಳವೆಂದಾಟ . . . ರಳಗೆ . . . ಹುಲಿಹ
¹⁵ ರಹಾಯಂನಮಗಹರಿಯಂಣಗೆ
¹⁶ ಳುನಿಲ್ಲಿದಜಯಸ್ತಂಭದಕುರುಹಿನ
¹⁷ ಕಲ್ಲು ಮಂಗಳಮಹಾಶೀಲೆ ||

196

ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ವೃತ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ ನಮಸ್ತುಂಗಗಿರಪ್ಪಜಿಜ್ಞಾಸುರಾಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾ
² ರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ || ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
³ ದಯಾಕಾಲಿನಾಹನಕವರು [ಪ್ರ]ಗೃಹ್ಯಸಂದಾನಕವಪರ್ವಮಾನದುರ್ಮುಖಿಸಂವ
⁴ ತ್ಸರದಜೇಷ್ಠ ಕುಳಲು || ಹೊಯಿಸಣದೇರದಬಡುಗುನಾಡಕುಡುಗುಲೂ
⁵ ರಂಬಪ್ರತಿನಾಮಧೇಯವಾದತೆರಕಣಾಂಜೆಯುಮನ್ನಹಾದೇವದೇವೇತ್ತಮ
⁶ ತಿರುಮಲನಾಥದೇವರಿಗೈಮನ್ನಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
⁷ ವಿರಭುಜಬಲಪ್ರತಾಪಚಕ್ರ ತರಾಯಮಹಾರಾಯರಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈ
⁸ ಉತ್ತಮಯಿರಲುಅವರನಿರೂಪದಿಂಶ್ರೀತಿಲ್ಲಾಪಸಕಾರಶ್ರೀಸೋಮಲಾದೇಲು
⁹ ರಾಉತ್ತರಾಯಮಹಾಪಾತ್ರೇಶರಸುಗಳೂತೆರಕಣಾಂಜೆಯತಿರುಮಲದೇವರ
¹⁰ ಅಮೃತಪದವನಸಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮದಲಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ನಮಗೆ
¹¹ ನಾಯಕತನಕ್ಕೆ ನಡದುಬಹತೆರಕಣಾಂಜೆಯಮೂಡಣಿಸೀಮೆಯಯೆಣೆಗು
¹² ಂಭದಕಾಲುವಳ್ಳಿಯತಿಂಮಪ್ಪನಪುರದಗ್ರಾಮದಕುಳವನೂಕಡಿದುಯಿಂ
¹³ ಣೆಗುಂಬದಬಡಗಣನಿಳಲಕಾಳಹೊಲದಕುಳವನೂಕಡಿದುಅಹೊಲ
¹⁴ ವನೂಯಿಗ್ರಾಮದನೋಳಗಾಗಿವಾಡಿಕೊಟ್ಟುಚಿಲುವಾನಸಂಕಗಣಾಂಬಾ
¹⁵ ಳಯೆಲಿತರಗುಮಾಡಾಹರಿಕೆತಳವಾಟಕುಟ್ಟುನಕಾವಲಿಮಯಾಳಹೊಬ
¹⁶ ಸಲುನಳಮುಂತಾದಕುಳಗಳೆಲವನೂಹಿರಿಅರಮನೆಯಲಿತಹೆಲುತ್ತಾರವನೂ
¹⁷ ಮಾಡಿಸಿಆಗ್ರಾಮದಕುಳವನೂಕಡಿದುಸಂಪಾಕ್ಷೇತ್ರದವಿಠಲೇಶ್ವರನಸಂನಿಧಿಯ
¹⁸ ಳ್ಲಿಯೇಕಾದಶಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಅಚ್ಚುತರಾಯಮಹಾರಾಯರಿಗಪುಂಜ್ಯ
¹⁹ ವಾಗಬೇಕೆಂದುನೊ . . . ಪಾತ್ರೇಶರಸುಗಳೂತೆರಕಣಾಂಜೆಯತಿರುಮಲದೇ
²⁰ ವರಿಗಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆನೆಡದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲು
²¹ ವಚತುಸೀಮೆಯಲ್ಲಿ ಗಲ್ಲಿನವಿವರ | ಯನೆಗಹಳಿಯಂತೆಕ
²² ಲುಕೊದವನುಲುವೊಡ್ಡ ರಹಳ್ಳಿಯಿಂಬಡಗಲು

197

ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 5'4" x 2'6".

198

ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
- ²ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು ಹಮಸು
- ³ ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೮೪ ಕೆಕಲಿವರುಷ ವರ್ತಮಾ
- ⁴ನ
- ¹¹ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
- ¹²ರ್ವಕವಾಗಿ ಕೊಟ್ಟೆನು | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಾಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ |
- ¹³ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ || ಸ್ವದತ್ತಾಂವರ
- ¹⁴ದತ್ತಾನ್ಮಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
- ¹⁵ಜಾಯತೇಕ್ರಿಮಿಃ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂ |
- ¹⁶ದಾನಾತ್ಸರ್ವಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

199

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮಾ	⁴ ಚಾರಿಗೊಬ್ಬಳವಾಡಿ	⁶ ತ್ತದಮಣ್ಣಂಕೊಡ
² ರಅಳಿಯರುದ್ರಯ್ಯ	⁵ ಯೊಳನೂಜುಂಭ	⁷ ಬೈಗೊಟ್ಟುಮ
³ ನಮೋಳೊಮಣಿಪ್ಪಾ		

200

ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

- ¹ಶುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಕು ೧೦ ನೋ
- ²ಶ್ರೀಮನ್ಮಹಾಧಿಕಾಜರಾಜವಡೆಯರು
- ³ಸ್ಥಳದಲಿದೇವರಾಜ
-
- ⁶ ತ್ರಪಾರಂಪರಿಯಾಗಿಯಂದುವ . . . ಸಲುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

201

ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟಮಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 1'.

ಪೂರ್ವಮುಖ.	² ತ್ರಿ | ಹೊಯಿಸಳವೀರನಾ
¹ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಹರ್ಷವ	³ ರಸಿಂಹದೇವಪಿಠುವೀರಾಜ್ಯಂ

- ⁴ಗೆಯುತಿರ್ಪುಲಿಬಹುಧಾನ್ಯ
- ⁵ಸಂವತ್ಸರದಆಪಾದಸು ೧
- ⁶ಸೋತೋಜಿನಾಡಗುತ್ತ ಗೆಯ
- ⁷ಪಳದಸೋತಿಯೂರಬನ
- ⁸ಗರಸೋಸವಗವುಡನಮ
- ⁹ಗಸಂತರಗಲುಡನಪು
- ¹⁰ತ್ರಸಂಬುದೇವನುಜ
- ¹¹ಮಿತ ಪದೇವರಿಗೆ
- ¹²ಲುಪಾರಕ್ಕೆ ಆದೇವಾ
- ¹³ಲಯದಮುಂದ

ದಕ್ಷಿಣಮುಖ.

- ¹⁴ಬಿಟ್ಟಮಂಣಿಯ . .
- ¹⁵ಯಿಂನೂರು ೫೦ ಯ
- ¹⁶ರಯ
- ¹⁷ಸ್ವದತ್ತಾಂವರ
- ¹⁸ದತ್ತಾಂವಾಯೋಹ
- ¹⁹ರೇತವಸುಂಧರಾಂ
- ²⁰ಸಪ್ಪಿರ್ಪರ್ಪಹಸು)
- ²¹ಣಿವಿಪ್ಪಾಯಾಂ
- ²²ಜಾಯತೇ
- ²³ಕ್ರಿಮಿ ||

202

ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗಿನ ಪಟ್ಟಿ ಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 3".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯದಯಾಶಾಲಿವಾಹನಶಕವರಂಷ ೧೫೭೭ ಸಲುವರಾಕ್ಷಸನಂ
- ²ವತ್ಸರದಶ್ರಾವಣಬ ೪೮೫೨ಮೆನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
- ³ರವಿಜಯನಗರದೊಳಗೆರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪುತ್ರಿದ್ವಿರಾಜ್ಯಂಗೈಲುತ್ತಿ ರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
- ⁴ಆಪ್ತಲಾಯನಕಾಖೆಯ್ರಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಜಾರತಿಮಯದೇವಮಹಾಅರಸುಗಳಬ್ರಯಪುತ್ರ
- ⁵ರಾದರಂಗಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುತರಕಣಾಂಜಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಪೂರ್ವಕ
- ⁶ವಾದಮಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿ ಸಮರ್ಪಿಸಿದಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣ ರಾಜಯ್ಯ
- ⁷ನವರನಮಗೀತಮರನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟತರಕಣಾಂಜಯಸೀಮೆಗೀಸಲುಪಳಕಲವಾಡಿಯಗ್ರಾ
- ⁸ಮಂಜಪಕ್ಕೆ ಸಲುವಕಾಲುವಳ್ಳಿ ಮಲ್ಲಯ್ಯನಪುರಸಹವಾಗಿಲಕಲವಾಡಿಯೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದ
- ⁹ರಂಗರಾಜಪುರವನುಸರ್ವಮಾನ್ಯವಾಗಿಸಹರಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ
- ¹⁰ಬೆದ್ದ ಲುತೋಟತುಡಿಕೆಲಡಮನೆಕಳಕೊಡಾರಸುಂಕೇಚರಾದಾಯ ಗಣಾಚಾರವರಾಳಯಲ್ಲವೆಳಗುಮಾ
- ¹¹ದಾಟಿಕೆಲಿಬನುಗುವೆನವೈಕ್ಯ ಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಚ್ಛೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ತ
- ¹²ಭೋಗತಜಸ್ವಾಮ್ಯವನುಗೋಜಾರತಿಮಯದೇವರಿಬ್ರಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವರು
- ¹³ತರಕಣಾಂಜಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆ ಶ್ರೀಕೃಷ್ಣ ಜಯಂತೀಪ್ರಣ್ಯಾಕಾಲದಲ್ಲಿತಂಗ
- ¹⁴ಭದ್ರಾಶ್ರೀರದಲ್ಲೀವಿಶಲೇಶ್ವರನನ್ನಿ ಧಿಯಲ್ಲಿಸಹರಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಜಕಲ
- ¹⁵ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ

(ಮುಂದೆ ಯೆಲ್ಲಿಗಳೂ ಫಲಸ್ತುತಿ ಕೊಡಕಗಳೂ ಯಿರುತ್ತವೆ.)

ರಂಗರಾಜಯ್ಯನುಬರಹ ಶ್ರೀಕೃಷ್ಣ.

203

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಿವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- | | |
|---------------------------------|--------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಸಮಧಿಗತದಂಚಮ | ³ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ |
| ² ಹಾಲ್ಬ ಮಹಾಮಂಡಲೇಶ್ವರ | ⁴ ದ್ವಾಮಣಿಸರ್ಪಜ್ಜಾ ಚೂಡಾಮಣಿ |

- ⁵ಮಲೆರಾಜರಾಜಮಲೆಪರೂ
- ⁶ಳುಗಂಡಗಂಡಭೇರಂಡಕದ
- ⁷ನಸ್ರಚಂಡನಸಹಾಯಸಾಯ್ಕನೇ
- ⁸ಕಾಂಗವೀರ್ಯಸನಿವಾರಸಿದ್ಧಿ
- ⁹ಗಿರಿದುರ್ಗ ಮಲ್ಲಚೋಳರಾಯ
- ¹⁰ಪ್ರತಿಷ್ಠಾ ಬಾಯ್ಯಪಂಡ್ಯರಾ
- ¹¹ಜ್ಯೋತಿಷಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
- ¹²ವರ್ತಿನಾರಸಿಂಹದೇವರಸುಪ್ರಭೀ
- ¹³ರಾಜ್ಯಂಗೈಯುತಿ ರಲುಸಕವರ್ಪವು
- ¹⁴ಂಗಿಲ ಅಂಗಿರಸಸಂವತ್ಸರದ
- ¹⁵ಮಾಘ | ಸು | ೧೩ ಬು | ಶ್ರೀಮತು

- ¹⁶ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
- ¹⁷ತೋಜಿನಾಡಾದಕರೆಯಗಾವುಂಡ
- ¹⁸ರುಮುಖ್ಯವಾದಹದಿನಾಡನಾಡಮ
- ¹⁹ಹಾಪ್ರಭುಗುಡುಗುಳುಮಡತಲೆ
- ²⁰ಯನಗರೇಶ್ವರದೇವರಿಗೇನಾಡಸ್ಯ
- ²¹ಉಕಮಂಡನುತ್ತ ಕಟ್ಟಣವಾಡಿಯನು
- ²²ಅದೇವರೇಕಾಯ್ಕ ಆಚಂದ್ರಾದಿತ್ಯ
- ²³ರುಳ್ಳಧರ್ಮನಡವಂತಾಗಿದಾರಾ
- ²⁴ಪೂರ್ವಕಸುಮಾನ್ಯವಂದುಕೊಟ್ಟು
- ²⁵ಮಸ್ತಪತ್ತಳಿಯಧರ್ಮಕನೇದ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

204

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 4' 9" x 2' 9".

- ¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಸಮಸ್ತ ಭುವನಾ
- ²ಶ್ರಯಂಪ್ರೀಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- ³ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂಯಾದವಕುಲಾಂ
- ⁴ಬರದ್ವಿಮೂಸಿವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೂಳುಗಂಡಮಲೆ
- ⁵ರಾಜರಾಜಕದನಸ್ರಚಂಡನಸಹಾಯಶೂರನಿವಾರ
- ⁶ಸಿದ್ಧಿಗಿರಿದುರ್ಗ ಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪ
- ⁷ಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಲುತ್ತು ರದಿ
- ⁸ಶಾವರಕ್ತದಿಗುಬಿಜಯಮಾಡಿಸುವನಂಕಥಾವಿ
- ⁹ನೋದದಿಂಪ್ರಧೀರಾಜ್ಯಂಗೈಯುತ್ತು ಮಿರಲು
- ¹⁰ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
- ¹¹ಧಾನಂನರ್ವ್ಯಾಧಿಕಾರಿಸಮಸ್ತ ಸೇನಾಧಿಸತಿನಿ
- ¹²ಹತ್ತರಯೋಗಾಧಿಸತಿಯೆಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ

- ¹³ಪಾತ್ಥಂಕೇಶ್ವರಂಬಿನಾದಬಿಲುವಿದ್ಯರಾಮಂ
- ¹⁴ರಣಾಗತವಜ್ರಪಂಜರಂಗೋತ್ರಪವಿತ್ರಂ
- ¹⁵ಬಂಧುಜನಹಿತಾಮಾಣಿಸಾಲಮಂನೆಯಬೇ
- ¹⁶ಂಟಿಕಾಣಂಸ್ವಾಮಿಸಂತೋಷಸ್ವಾಮಿದೋಹರ
- ¹⁷ಗಂಡದಾಪ್ಪನಿಗ್ರಹಪ್ರಪ್ರತಿಪಾ
- ¹⁸ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟದ
- ¹⁹ಲ್ಲಗುಕ್ರೀತಿ ನಾರಾಯಣದೇವರದಿವ್ಯಶ್ರೀ
- ²⁰ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
- ²¹ಂಪರಬಳಸಾಧಕರುಮಸ್ತಬಿಲಚೋಕ್ತಯ್ಯ
- ²²ದಂಣ್ಣಾಯಕರುಂಚಟದಂಣ್ಣಾಯಕ
- ²³ರುಂಜೋಗಯ್ಯದಂಣ್ಣಾಯಕರುಂ
- ²⁴ಪ್ರಮುಖವಾಗಿ ನೀಲಗಿರಿಯಕಟ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

205

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 3".

- ¹ಮಹಾಪಸಾಯಿ
- ⁴ಕಲ್ಲಿನೇಸರ
- ⁵ ದಕ್ಷಿಣಾಮನಾಥದೇವರೇಕಾಯ್ಕ

- ⁶ಹಮಂಗಲವರುಸಿದ್ಧಾಯ
- ⁷ಮಗ್ಗ
- ⁸ಬಿಟ್ಟುಸರ್ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

YELANDŪR JĀGĪR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

—o:0:0—

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರಿಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 3'.

¹ಶ್ರೀಮೈವಾಯನಮಃ || ಕಂ ||

²ಶ್ರೀಗೌರಿಕುಚಕುಂಕುಮರಾಗಾಂಕಿ

³ತವಪ್ರಸನ್ನವಗೌರಿನಾಥಂಯಾಗಿಸುಖೋದಯಮಂ

⁴ಕರುಣಾಗಾರಮುದ್ದಭೂಮಿಸಂಗತಿಮುದದಿಂ || ಹಿವನಾ

⁵ಚಲಕ್ಕೆ ತೆಂಕಣದೇವಿಯೊಳ್ಳಿಲಗಿರಿಯಿಪ್ಪುದಲ್ಲಿಕಪಿಲಯುಷಿ

⁶ಶ್ವರಂತಪಮಂಮಾಡುತ್ತ ದೇವಗಂಗಾಜಲಮಂಕಮ

⁷ಂಡಲದೊಳ್ಳುಂಟಿಕೊಂಡಿರಲಲ್ಲಿಗೆನಂದಿಶ್ವರಂಬಂದೆಲೆಮುನಿ

⁸ವರಕುಕಮಂಡಲೋದಕಮನುತ್ತ ರಮುಖಮಪ್ಪತೆಸರಿಯಿ

⁹ನೊಂದನದಿಯಂಮಾಡದಪುಣ್ಯನದಿಯಪ್ಪುದುಸಕಲಜನ

¹⁰ಗೈಭುಕ್ತಿ ಮುಕ್ತಿ ಯಂಕುಡುಳುದೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವನೆ

¹¹ದಾಕಮಂಜಲವಾರಿಯನುತ್ತ ರಾಭಿಮುಖಮಾಗಿಸರಿವಂ

¹²ತೆವಾಡಿಸುವನ್ನಾವತಿಯಂಬಪಸರನಿತ್ತ ನಾನದಿಯತಿರದಲೊಂದು

¹³ಪುರಮಿಪ್ಪುದದಟಮಹಿಮೆಯಂತೆನೆ || ಕಂ || ನೆನೆಪನಲಿಳಪು

¹⁴ರಂಗಳನಳವಡಿಸೃಜಿಸಲ್ಪಳಂಕಮಾದುವೆನುತ್ತಂಗಳೆಯೊಳೊಪ್ಪಿಸತಿ

¹⁵ಪುರಮೆಂಗಳೆಯೆಂದೂರೆಂಬಪಸರನಾಗಳ್ಳರದಂ || ವ || ಅಂ

¹⁶ತಪ್ಪಪುರಕಮಲಕ್ಕಪ್ಪುದಳಂಗಳಾವವೆನೆಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾಧರ

¹⁷ಯುತಸ್ವೇತಶಿಲಾದಿ | ಪಾವಕದಿಕ್ಕಿನೊಳ್ಳುರಾಪುರೋಪಕಂಠಸ್ಥ

¹⁸ಮಲ್ಲಿನಾಥಮಹಿಧರಂ | ದಕ್ಷಿಣದೊಳೊಳಿದ್ವಾದಶಲಿಲಾಮೂರ್ತಿ ಕೋಟಿ

¹⁹ತಸುರಗಿಧರಾಧರಂ | ಸೈರುತ್ಯಮೊಳ್ಳಿಂಕಂಪತ್ತರಂಕರೇಶ್ವರನಗಂ | ಪಶ್ಚಿಮ

²⁰ದೊಳ್ಳೆನೂರನಿಕುಟಸ್ಥ ಮಲ್ಲಿಕಾರ್ಜುನಾಲಂಕೃತಮಹಿಧರಂ |

²¹ವಸುತಾಶಾಭಾಗದೊಳ್ಳಂಭುಲಿಂಗಾವನೀಧರಂ | ಉತ್ತರದೊಳ್ಳೆಲ್ಲೇಶ್ವರವಿ

²²ರಾಜವಾನಪ್ರಧಮೈಶ್ರೀಲಂ | ಈಶಾನ್ಯಶಾಭಾಗದೊಳ್ಳಿಲಕಂ

²³ನಿನಿವಾಸಿತನಿಮ್ಮಲಾಚಲಮಿಂತಪ್ಪಶೈಲಂಗಳಪ್ಪುದಳಂಗಳಾಗೆತತ್ಪು

²⁴ರಕಮಲಕ್ಕನ್ನಿಕೆಯಂತನಲಿಸ || ಶ್ರೀಪರಮೇಶ್ವರನಾಸ್ಥಲಮಂ

²⁵ಪವಿತ್ರಮಂಮಾಡಿ ಕ್ಷಿಪ್ತನೇದುಬಂದೂಕತುರ್ಯುಗಂಗಳೊಳಾ

²⁶ದಾಯುಗಂಗಳೊಳೊಂದೊಂದವೆನನೊಂದೊಂದವನ್ನಮಂಧ

²⁷ರಂಭಕ ರಿಂಪುಜೆಗೊಂಡನದೆಂತೆನೆ | ಕೃತಯುಗವಲ್ಲಿಪುರಾಂತಕಂ

- 28 ರುದ್ರಸ್ಥಿತಿಕ್ರಮತೀಕಾಶಂ | ಜಮಧಜ್ಞಿಯಂ | ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
 29 ಮಿಂಗಳಾಂಗಂರಘುನಾಥನಿಂ | ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಂಚು
 30 ಪುತ್ರರಿಂಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ
 31 ನಾಡನೈಪಾಲರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ || ಸಿಂಗದೇವಭೂಪಂಗು
 32 ದಿಯಂಕಟ್ಟಿಸಿಪೂಜಿಸಿದನಂತುಮಲ್ಲದೆ || ಕಂ || ಶ್ರೀಪತಿವಿಭವಂಮನಸಿ
 33 ಜರೂಪಂದೇವೇಂದ್ರಸೂನುರಾಮನೈಪಾಲಂಭೂಪಕುಲತಿಲಕನಖಿಳ
 34 ಕಲಾಪರಿಣತನಾಳುತಿದ್ದು ಪದಿನಾಡುಗಳಂ || ಶಾಲಿವಾಹನಕವರ್ಪ || ೧೮೧ನಂದ
 35 ವಿಭವಸಂವತ್ಸರದಲ್ಲಿ || ಆಣಿಯರದಿಂಗೌರೀಶನಗುಣನಿಧಿಪೂಜಾರ್ಥಮಾ
 36 ಗತದ್ವೈಪಾಲಂಗಳೂಗನೂರಾಖ್ಯಾನಗರಮನೇಕೆಯನುಳಿದಿತ್ತನೆಂ
 37 ಕೃತಾರ್ಥನೋಜಗದೋಳ್ || ಆತನನುಜಾತನಖಿಳೋವ್ವಿಫಲತನುತನಮುಳ
 38 ಕೀರ್ತಿಪಾಂನನೈಪಾಲಂನೂತನಮದನಂಗೆಸೆವರ್ಬ್ಯಾತನುತರ್ಥಂಜರಾ
 39 ಜತಿರುಮಲರಾಜರ್ || ಮತ್ತ ಮಾನಂಜರಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
 40 || ಇತ್ತಂವದಿಯರಪುರಮಂಜಿತ್ತ ರವೆತ್ತೆ ಸೆವನೇನಗುಂಡಲಮಂಭೂಪೇ
 41 ತ್ತಮನತಿಮುದದಿಂದೇವೇತ್ತ ಮಗೌರೀಶ್ವರಂಗೆಚಿಂಚನಪುರಮಂ || ವೃ || ಯಸೆ
 42 ವಾಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧ ಮಾರ್ಗನಿಸ್ವಿತಂಸಂತತಂಕುಸಲಂಜೆತ್ತುಜಿ
 43 ಯಾಳುತಿದ್ದು ಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತುರಿಪದಾ
 44 ಂಬುಜಾತನವಭೃಂಗಂಯಾಚಕಾಧಾರನೇನೊನುಧಾಚಕ್ರದೊಳೊಲ್ಲ ರಾಜಿ
 45 ಸಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ || ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 46 ಶಾಲಿವಾಹನಕವರ್ಪ || ೧೫೬೬ ಸಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ || ಕಂ || ಅಂ
 47 ತಪ್ಪಮುದ್ದ ಭೂಪತಿಸಂತಸದಿಂತೋಲಂಗೆದ್ದ ಕೋಡಂಗೆಜಿಗಳೆಕಂತುಗಿ
 48 ರಿಕಾಲಿಕಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತ ನೇನುದಾತ್ತ ನೋಜಗದೋಳ್ || ಭೂಪತಿ
 49 ತಿಲಕಂಮತ್ತಂಗಳೋಪುರಮಂಕೆಲಲುಗುಡಿಗಳಂವರಣಮನಗಜಾಪತಿಗೌರೀ
 50 ಶಂಕರಚೇಪತಿನಿಭನೊಲ್ಲ ರಚಿಸಿದಂಮಂಜಪಮಂ || ಪಂಚಲಿಂಗಪ್ರತಿ
 51 ಪ್ತಿಯನೇಲಂಚದುರನೋತೇರನಖಿಳವೈಭವಮಂಕೋಭಾಂಚಿತಗೌರೀನಾಥ
 52 ಂಗಂಚೆಚ್ಚ ರದಿಂದೆವಾಡಿಸಿದನವನೀಶಂ || ಯಿಂತತಿಭಕ್ತಿಯಮುದದಿ
 53 ಂಕಂತುನಿಭಂಮುದ್ದನೈಪತಿವಿರಚಿಸಿಪಡೆದಂಸಂತಾನಮಸಾಮ್ರಾಜ್ಯಮನ
 54 ತೆಸ್ಥಿರಾಯುಮಂಶ್ರೀಯುಮಂಶಂಕರನಿಂ || ಬರೆದಂಜೊಂ
 55 ಮಂಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ವದಿಂಸರಸಕವಿಸಾಸ
 56 ಲಯ್ಯಂವರಯಿಸಿದಂಮುದ್ದ ಭೂಪನೆನುಚ್ಚದರಾರ್ || ಪುತ್ರಾನ್ವೃತ್ತಾನಪ್ರಪಾ
 57 ತ್ರಾನ್ವ ಜರಘತುರಗಾನ್ಸ್ವರ್ಣಪೂರ್ಣಾನುದೀರ್ಣಾನ್ಕೋಶಾನ್ವೇಶಾನಪ್ರಕಾ
 58 ಶಾನ್ಯಭಕರಣಗುಣಧಾರದಾರಾನುದಾರಾನ್ | ದತ್ವಾಭಿತ್ವಾಪ
 59 ದೋವ್ಯಾತ್ತಿಪುರಭಿದಮಲಾಂಬುದ್ಧಿಮೃದ್ಧಿಂಸಮೃದ್ಧಿಂಮೈದುಷ್ಯ
 60 ಯುಷ್ಯಮುಷ್ಯಾಗದಪದತನುತಾಂಮುದ್ದರಾಜಕೀರ್ತಿದ್ರಂ
 61 || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ತ
 62 ದತ್ತಂನಿಷ್ಕುಲಂಭವೇತ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
 63 ರಾಂ | ಪಷ್ಕಿರ್ವರ್ಪಕಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ದಾನಪಾಲನ
 64 ಯೋಮೃದ್ಧೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮೈಗ್ರಮವಾಪ್ನೋತಿಪಾಲನಾದ
 65 ಲ್ಲಭ್ಯತಂಪದಂ || ಶ್ರೀ ||

ಹಿಂಭಾಗ.

- ⁶⁶ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
⁶⁷ನಿಯೋಗಕ್ಕೆ ಮುದ್ರ ರಾಜ್ಯಯನ
⁶⁸ವರುಕೊಟ್ಟಬಿಡುಸ್ವಾಸ್ಥಿಯವಿವ
⁶⁹ರವೆಂತನೆ | ಯಳಂದೂರಗದ್ದೆ
⁷⁰ಗಳಲ್ಲಿದರ್ಪಣದವರಿಗೆ ೧ ಖಂಡುಗ
⁷¹ಸೀಗುರಿಯವರಿಗೆ ೧ ಖಂಡುಗ | ಗುಂಜಾ
⁷²ರತಿಯವರಿಗೆ ೧ ಖಂಡುಗ | ಮಂಗಳಾಷ್ಟಕದ
⁷³ವರಿಗೆ ಖಂಡುಗ ೧ | ಮಂಗಳಾರತಿಯವರಿಗೆ
⁷⁴ಖಂಡುಗ ೨ | ನರ್ತನದವರಿಗೆ ಖಂಡುಗ ೧ | ಯ
⁷⁵ರೆಯೂರಗದ್ದೆಯಲ್ಲಿ | ಮೇಳದಸೇರುವಗಾಜನಿಗೆ ೧
⁷⁶ಖಂಡುಗ | ಚವರದವರಿಗೆ ೧ ಖಂಡುಗ | ಗಾರೆಯ
⁷⁷ವರಿಗೆ ೧ ಖಂಡುಗ | ಹೂವಾಡಿನಿಗೆ ೧ ಖಂಡುಗ | ಅ
⁷⁸ತ್ತಾಗಿತೋಟ ೧ | ಸೋಮವಾರಕುಕ್ರವಾರಧನುಮಾರ್ಪಣ
⁷⁹ಗಳಲ್ಲಿವಿಶೇಷವೈದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ | ಅಮನವ
⁸⁰ರಿಗೆದಧ್ಯೋದನವೈದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ || ಹೊಸಹಳ್ಳಿ

- ⁸¹ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಫೂಮಿ ೧೦೦ |
⁸²ಮದ್ದಳಕಾಜರಿಗೆಫೂಮಿ ೧೦೦ | ಗೌಡಹಳ್ಳಿಯಲ್ಲಿನ
⁸³ಂಗೀತಗಾಜರಿಗೆಫೂಮಿ ೧೦೦ | ನಟ್ಟುಸರಿಗೆಫೂ
⁸⁴ಮಿ ೧೦೦ | ಯಳಂದೂರು | ಯರಯೂರು | ಮದ್ದೂರು |
⁸⁵ಗುಂಭಳ್ಳಿ | ಅಮೇಳ | ಹೊಂಪು | ಹೊಂನೂರು | ಕೆಸ
 ವತ್ತೂರು |
⁸⁶ಆಗರ | ಈಗ್ರಾಮಗಳಲ್ಲಿದ್ದ ೧ ಖಂಡುಗಕ್ಕೆ ಸ್ವಾಮ್ಯ ೧
 ಕೊಳಗ |
⁸⁷ಫೂಮಿ ೧೦೦ಕ್ಕೆ ೧ ಕೊಳಗ | ಯರಫೂಮಿ
⁸⁸ನೂಜಕ್ಕೆ ಹತ್ತಿ ೧ ಕಟ್ಟು | ರಸಬಿಂಡನೂಜುಫೂಮಿಗೆ
⁸⁹೨ ಬಳ್ಳ | ಬೆಲ್ಲಸಾವಿರಕ್ಕೆ ೧೦ ಬೆಲ್ಲ || ಪದಿನಾಡನೈಪಾಲ
⁹⁰ರಿಂಕೊಟ್ಟಗ್ರಾಮತೋಟಗದ್ದೆ ಹೊಲಸ್ವಾಮ್ಯ
⁹¹ಗಳನಪವರಿಸಿದವಂಕಾಶಿಯೊಳ್ಳಾಡಿಗೋವಧೆ
⁹²ಗುರುದಾರಾಗಮನಸುರಾಪಾನಾನ್ನಮೊದಲಾದಪಾ
⁹³ತಕಗಳಪ್ಪಲು || ಶ್ರೀಗೌರೀಶಾಯನಮಃ || ಶ್ರೀ*
⁹⁴ಭದ್ರಂಫೂಯಾತ || ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 3".

- ¹ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
²ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
³ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ | ಚಾ
⁴ಮ | ಅಂಸಮಾನ | ಹೊಂನ | ಧೂಮ | ಚಂ
⁵ಡ | ಇವರುನಾಯಂದರುಚಸಗರು
⁶ಕುಂಬಾರರಿಗಕಾಲುಗರುಮೇಲುಕಟ್ಟು
⁷ಯಿಲ್ಲಯನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
⁸ಉಂಟುಯೆಂದುಹರದನಹಳ್ಳಿಯ
⁹ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತುಪ್ಪದ

- ¹⁰ಲ್ಲಿಕ್ಕೈಯಿಕ್ಕಿ ಗೆದ್ದಾಗಬರದಶಾಸನದಕ್ರಮ
¹¹ಕುಂಭರರಿಗಕಾಲುಗರುತೆಗುಣಮೇಲಕ
¹²ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಭರದಸಾಸನ | ಜಾತಿಯತೆ
¹³ರುಹು ೯ ವರಹಚಿಂನ ೫ ವರಹಯಳವೆಂದೂ
¹⁴ರಹೇಣುಭದ್ರಕುತುಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಳಿ
¹⁵ಡುಣ ೬ ವರಹಾಕ್ಕೆ ಕೊಡುಣಧರ್ಮದಮಾಂ
¹⁶ತಣಿಗೆಚಿಂನ ೩ ವರಹವಸ್ತುಕಾರ ೩೦ ನ
¹⁷ಮೆಗೆಚಲುವಾರೂಮುಳುಭಮಸ್ತು ||

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಠಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

*ನಾಗರಕ್ಷರದಲ್ಲಿ.

† ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

- ¹ ಶ್ರೀವಾಯನಮಃ || ಸುಭಮಸ್ತು
² ನಮಸ್ತುಂಗಳಿರತುಂಜಿತಂಧ್ರಜಾಮರಾಜಾರವೇ | ತ್ರೈಲೋ
³ ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀ
⁴ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಗಳೂ
⁵ ೧೬೯೨ನೆಸಂದವರ್ಷಮಾನವಾದಮನ್ಮಥನಾಮಸಂ
⁶ ವತ್ಸರದಶ್ರವಣಶುದ ೧೬೧೮ ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ
⁷ ಜಪರಮೇಶ್ವರಪ್ರಭುಡಪ್ರತಾಪನಪ್ರತಿಮೀರನ
⁸ ರಪತಿಜಾಮರಾಜವಡೆಯರೈಯನವರಮೈಹಿಕೂ
⁹ ರನಗರದಉಭಯಕಾವೇರೀಮದ್ಯದಲ್ಲುಯಿಹಪ್ರೀರಂ
¹⁰ ಗಪಟ್ಟಣದಲೂರತ್ತ ಸಿಂಹಾಸನರೂಡರಾಗಿಸುಖದಿಂ
¹¹ ಪ್ರಧ್ವಿಸಾಂಬ್ರಾಜ್ಯಗೈಯುತ್ತ ಯಿರಲುಯಳವಂದೂ
¹² ರಸ್ತೆಗಳದಕಾರೇಪುರದಮಟ್ಟದ್ರೀಬಸವೇಶ್ವರಸ್ವಾಮಿಯು
¹³ ವರಸಂನಿಧಾನಕ್ಕೆ ಯಳವಂದೂರಲ್ಲು ಯಿಹಅನೇಪನ
ಹಿಂಭಾಗ.
- ¹⁴ ಟಸಮಸ್ತ ರುದೇಸದವರಸಂಮೃತದಮೇಲಿಬಿರವ
¹⁵ ಪಿಸ್ತದಮಠಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಕುಯಿಬ
¹⁶ ಸವೇಸ್ವರದೇವರಿಗೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆಸಹಲಾ
¹⁷ ಪ್ರತಿಷ್ಠೆಯಗಿಲಂವಳಯಲ್ಲಿನಡೆದುಬಂದಗದ್ದೆ ಹೊ
¹⁸ ರತಾಗಹೇಚ್ಚು ಶೃವೆಬಗೈಯಾಮಠದಲ್ಲಿನಡೆವಅಂನ
¹⁹ ದಾನಕೆಸಹಾಅರಸುಗಳನರ್ವಮಾಂಸ್ಯವಾಗಿಬಿಟ್ಟು
²⁰ ಕೊಟ್ಟಿದ್ದ ಕಾರೇಪುರದತೋಟತ್ತಿಂಗುಕಲನುಮಾಲುಹೊ
²¹ ಲಸಹಾಸಕಳಾಯಹುಟುವಳಿಯುನಂದನಸಂವತ್ಸ
²² ರದಲ್ಲಿತ್ತನ್ನೇಪ್ರತಿಗಲರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
²³ ಉಸಮಸ್ತ ರುಕೂಡಿಯಾಬಸವೇಶ್ವರದೇವರಿಗಿನಡವ
²⁴ ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿರುಮಟ್ಟದಲ್ಲಿನಡೆವಅಂನದ
²⁵ ನಶ್ಯಸ್ವತವಾಗಿನಡೆದುಬರಬೇಕೂದೊರೆಗುದಮಠ
²⁶ ಕೀರ್ತಿಗಳುಬರಬೇಕಾಯಂಬದಕುರಿತುಯೋಚಿಸಿಯಿ
²⁷ ಬಗೆತೋಟದಹಣಹೊಲದಕಂದಾಯದಹಣಸಹಾ
²⁸ ಸಲುಪದೂತೋಟಸಕಳಾಯಹುಟುವಳಿಕಂಗು ೪೬೦ ಹಾದೆಕಂ
ದಾ
²⁹ ಯಕಂಗು ೧೬೭ ಸುಂಕಂಗು || ೧ ಉಬಯಂಕಂಗು ೪೬೩ ಹಣ
ವನ್ನುನಾಲು

- ³⁰ ಹದಿನೆಯುಬಂಣಾಂತ್ರಕ್ಕು ವಿರಾಡಮಾಡಿಕೊಂಡುಅರಮನೆಗೆನಾ
ಲು
³¹ ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತಾದಕ್ಕೆ ಹೆಚ್ಚಿಸಿಕೊಂಡುಯಳ
ವಂ
³² ದೂರಕಸಬಜಾವಡಿಗಿಸಲ್ಲಿಕೊಂಡುಬರುವರೀತಿಗಿಸ್ತಳದಅಧಿಕಾ
ರ
³³ ಸ್ತರುಸಾಮಾಧಿಕರಿಗಿಸಹಾಹೇಳಿಕೊಂಡುಸನ್ಮತಿಮಾಡಿಯಿಬಗೆ
³⁴ ಧರ್ಮಕೇಅಪೋಹಲಾರದಂತೆತಾಂಬ್ರದಸ್ಯಸನವಂನುಬರೆಸಿಅ
³⁵ ಕೇಷಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಪ್ಪಾದಶವರ್ಣಯೇಕೋತ್ತ
³⁶ ರಶತ್ತಕುಲಸ್ತರುಮುಂತಾದಸಟಸಮಸ್ತರುಮುಂಧಿಟುಚತುರ್ದ
³⁷ ಶಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೋಪ್ತರಸ್ವಾಮಿ
ಯವ
³⁸ ರದಿವ್ಯಪ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಾದರೂಶ್ಯಸನವಂ
ನು
³⁹ ನಾಲುಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ಧವಾಗಿಸುಪ್ಪಿತ್ರಿವಾಚಾದಾರಾಪೂ
ವರ್ಕ
⁴⁰ ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಶ್ವರಸ್ವಾಮಿಗೆವಹಿಸ್ತ
⁴¹ ಧರ್ಮಶ್ಯಾಸನಯಿಬಗೆಧರ್ಮಕ್ಕೆ ಬಂಣಾಂತ್ರದವರನಂವಸಂ
ಮೃತ್ತಾದಿ
⁴² ದವಹಿಯಿರುವಹಣಗಳಂನುಅರಮನೆಗೆಕೊಡದೆಯವಯವರ
⁴³ ರುದುರಾಗತದಲ್ಲಿರಟಪುಗಳಮಾಡಿದಲುಂಟಾದರದೇವಲೋಕಮ
ತ್ಯ
⁴⁴ ಲೋಕಕ್ಕೆ ಹೊರಗು || ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು || ಅದಿತ್ಯಚಂದ್ರನಿ
ಲೋನಲ
⁴⁵ ಶ್ವದ್ಯೋಭೂಮಿರಾಪೋಷ್ಯದಯಂವನಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇ
ಚ
⁴⁶ ಸಂದ್ಯೋದಮಃಸ್ಯಜಾನಾಂತಿನರಶ್ಚವ್ರಿತ್ತಿಸ್ವದತ್ತದ್ವಿಗುಣಂಪ್ರಾ
ಣ್ಯಂಪರದ
⁴⁷ ತ್ತನುಸಾಲನಂಪರದತ್ತಾ ಪಾಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತೂ
⁴⁸ ದಾನಪಾಲನಯೋವರ್ದ್ಯೋದಾನಾಭೈರ್ಯೋನುಪಾಲನಂದಾನಾ
ಸ್ವರ್ಗಮ[ವಾ]
⁴⁹ ಪ್ರೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

5

ಯೆಳಂದೂರು ಹೋಬಳಿ ಅಂಬಳ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 8".

¹ಉಭಯಮುಖ ಸ್ವಸ್ತಿ ಪ್ರವಿಜಯಾ

²ಶಾಲಿವಾಹನಶಕವರುಷಸಾ

³ ವರ್ತಮಾನವಾದರುಧಿರೋದ್ಗಾರಿಸಂ

⁴ವತ್ಸರದಭಾದ್ರಪದಬಿಂ ಬುಕ್ರೀಮ

⁵ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೀ

⁶ವೀರಪ್ರತಾಪಸದಾಪಮಹಾರಾಮರು

⁷ಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲುಕ್ರೀಮಂನೃಹಾಜ

⁸ಗದೇವರಾಯನವರಕಾರ್ಯಕರ್ತೃರಾದ

⁹ಚಾಮರಸಪೊಣೆಯರುಮುತ್ಯುಂಜಯ

¹⁰ಮುಲ್ಲಿನವರಿಗೆಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗ್ರಾಮ

¹¹ಗುತ್ತಿ ಗೆಯಸಾಸನದಕ್ರಮವೆತ್ತೆಂದರೆ

¹² ನೆಯಗ್ರಾಮದಪುರನುನಿಮಿಗೇಶ್ರೋತ್ರಿ

¹³ಯಗುತ್ತಿ ಗೆಯಕೊಟ್ಟನಾಗಿಪು

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕವಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 10" × 3' 6".

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನ ಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ

²ಪಜಕ್ರವತ್ತಿ ಹೋಸಳಭುಜಬಲಪ್ರೀವೀ

³ರನಾರಸಂಹದೇವರಸರುಶಕವರುಷ ೧೧೯೧

⁴ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ

(ಮುಂದೆ ಹೋಗಿದೆ.)

10

ಗುಂಬಳಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 4' 6".

11

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 2' 6".

12

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ತಳವಾದೀಕಲ್ಲಿನ ಮೇಲೆ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ನೇವಿರೋಧಿಸಂವತ್ಸರ
ಇಲ್ಲಿಂದ ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೇರೆಯ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 1' 6"

14

ಅದೇ ಕೆಂಗೇರೆಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ಅದೇ ಹೋಬಳಿ ದುಘಟ್ಟಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 9".

¹ ಪ್ರಜ್ಞೇಶ್ವರಸಂವತ್ಸರದತಿ
² ಪಾಡಬ ೧೩೩೩ ಶ್ರೀಮನ್ಮಹಾಮಂ
³ ದಳೇಶ್ವರಶ್ರೀವೀರ
⁴ ಚಕ್ರೇಶ್ವರ
.....
⁷ ಕಪ್ಪಸಿದ್ಧರಾಮ
⁸ ಸಮುದ್ರವರ್ಧನ
⁹ ರಾಜನೋಡೆಯರ ಅಮ
¹⁰ ನವರುದೇವರಾಜಅಮನವರು

.....
¹³ ವ ತಿಮಾಡಿ
¹⁴ ೧೫ ದೇವರಿಗೆಕೊಟ್ಟದುಗಿಹ
¹⁵ ಟಗ್ರಾಮಅಚತುಸ್ಸೀಮೇನು
¹⁶ ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಿಟ್ಟು..
¹⁷ ಕೊಟ್ಟವು ಮಾ
¹⁸ ನೈಪೂರ್ವ
¹⁹ ಗ್ರಾಮದಿ ಇಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಕಟ್ಟುವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
² ಹನಕವರ್ಷ ೧೬೩೫ ನೆಯನಡುವರ್ತಮಾನವಾದಯುವದನ
³ ವತ್ಸರದವನಾಘ ಮಹಾರಾಜಾಧಿರಾಜ
⁴ ಶ್ರೀವೀರಪ್ರತಾಪತಿರುಮಳ ಮಹಾರಾಯರು
ತ್ವೀರಾ

⁵ ಉತಡ ಸ್ಥಾನಪಲ ಚಿಕ್ಕವೊಡೆಯರ
⁶ ಕಾರ್ಯಕೇಶ್ವರರಾದಅಂಕುರಾಯ
⁷ ಸೇನದಪ್ರಸನ್ನ
⁸ ಸೀಮೆ
⁹ ಕಾಸಿಯಲ್ಲಿತಂದೆತಾಯಿ

(ಮುಂದೆ 12 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

17

ಬೆಳಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬೆಳಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

- ¹ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
- ²ಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನ
- ³ಶಕ ೧೫೪೯ ವರುಷಸಂ
- ⁴ದವರ್ತಮಾನವಾದಪ್ಲ ವಂಗ
- ⁵ಸಂವತ್ಸರದಚ್ಯಯುಜಕು
- ⁶ದ್ಧ ೫ಯಲ್ಲು ಶ್ರೀದೇವದೇವೋತ್ತ
- ⁷ಮದೇವತಾಸಾರ್ವಭೌಮಾಶಿ
- ⁸ಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
- ⁹ಯಕಬಿಳಿಕಲತಿರುವೆಗಳ
- ¹⁰ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಾಹನ

- ¹¹ವಮಿನವರಾತ್ರಿಸೇವೆಗೆಹದಿನಾ
- ¹²ಡತಿರುಮಲೆರಾಜನಾಯಕ
- ¹³ರಕೋಮಾರಮುದ್ದರಾಜಾಅಯ್ಯ
- ¹⁴ನವರುಕೋಟಪ್ರದಿವಟು
- ¹⁵ಕಂಗ ೩೦೬೦ ಮುವತ್ತುವರಹಾ
- ¹⁶ಯಾಹಣವಿನಬಡ್ಡಿ ಯಲ್ಲಿಮಹಾ
- ¹⁷ನವಮಿಯಹತ್ತು ದಿನದ
- ¹⁸ಸೇವೆಯನುನಡೆಸಿಕೊಂ
- ¹⁹ಡುಬರಲುಳ್ಳವರೂ |
- ²⁰ಶ್ರೀಬೆಳಗಿರಿಸಾ . .

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇವ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 2".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
- ²೧೫೩೦ ಸಂದಪ್ರಮೋದೂ
- ³ತಸಂವತ್ಸರದಭಾದ್ರಪದ
- ⁴ಬ ೫ಲುನಾಲ್ಕತ್ತು ಪೊಂಟರ
- ⁵ಪೊಡೆಯಸಿಪ್ಪರಾಲಿಂಗಂ
- ⁶ಣವೊಡೆಯರುದೇವರುಬಸವರಾ
- ⁷ಜದೇವರಿಗೆಗುಂಭಪ್ಪಯಾಕಿಕ್ಕ
- ⁸ನಂಜನಾಡವೊಡೇರಮಗನಿ
- ⁹.....ಯರಿಗೆಯೆಜಗಂಬ

- ¹⁰ಭೈಯಲಿನವ್ವಮಾನ್ಯ

ಹಿಂಭಾಗ.

- ¹³....ಕಾರ್ತಿಕಪೂ
- ¹⁴ಜಿಯಕೆಡಿಸಿದವರುನಾರ
- ¹⁵ಣಾಸಿಯಗಂಗಿಯತಡೇಲಿ
- ¹⁶ಕವಿಲಿಯಕೊಂದಪಾ
- ¹⁷ಪಕೆಹೋಹರು

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೫೩೩ ಸಂದರಾಕ್ಷಸನಂ
- ²ವತ್ಸರದವಾಗಸುದ್ದ ಸ ಂಲುಯಜಗಂಬಳಿಯನರಸ
- ³ನದಜಡೆಯಕದುವದೇವರಸಿಪ್ಪರುಚರಿ
- ⁴ತರುವಾಹಿನವೀರಂಣವೊಡೆಯರಸಿಪ್ಪರು
- ⁵ಹೊಂಣವೀರಂಣವೊಡೆಯರುದೇವರು
- ⁶ಅಜಗಂಬಳಿಯಲೂಕರುಕರಿಬಸವ
- ⁷ಪ್ಪನಮಗುಬಗುತಯನಿಗೆಸರ್ವಮಾನ್ಯ

- ⁸ನಡದುಬಹವೊಳಹಾರುವಿತ್ತಿಯ
- ⁹...ಕಂಡುಗದಲ್ಲಿಮೂಟುಗೇಯಲ್ಲಿ
- ¹⁰ಬಗುತಯನಬಾಗಿಯನುಬಸವೇ
- ¹¹ಸ್ವರದೇವರಿಗೆಕಾರ್ತಿಕದದೀಪಾರಾಧನೆ
- ¹²ಗೆಕೊಂಡುಕೊಟಿಲುಧೂಧಮ್ಮ
- ¹³ಕಾರ್ತಿಕಪೂಜೆಯಕೆಡಿಸಿದವ
- ¹⁴ವಾರಣಾಸಿಯಲಿಕವಿಲಿಯಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 2".

¹ ಅಂಗೀರಸಂವತ್ಸ² ರದಕಾರ್ತಿಕಕನು ೧³ ಪ್ರೇಮತ್ತುಪರಿಪು⁴ ಪರಮಾಳಿಗರು⁵ ಶ್ರೀವೈಷ್ಣವರಿಂ⁶ ಗೆಬಿಟ್ಟುಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸನ್ನಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 2".

¹ ಲಿಂಗಣ² ನಿರಸದೇವ³ ಯನುನವುಗೆಯಿ⁴ ಬಳಿಯ ಹುಳಿಗೇಜಯ⁵ ಗೆನಮನುಪ್ಪಮಾನ್ಯದ⁶ ಹತ್ತು ಕೊಳಗಗಡ್ಡೆಯ⁷ ನುಕ್ರಯಗೂಂ ಯಿಪ್ಪತ್ತು ಹೊ⁸ ನಿಗೆಪಹಿದೇವಯಗದ್ದೆಯನು⁹ ನನಿಗೆಲಿಂಗ¹⁰ ಬಡೆಯರು ಕೊಂಡು¹¹ ಕೊಟ್ಟರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ.

¹ ನಮಸ್ತುಂಗರಕ್ಕುಂಬಿಚಂದ್ರಾಮರಚಾ² ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ³ ಕಂಭವೇ ಶಕವರುಷ ನಿಶ್ಚಿ ಸಂದ⁴ ಯ⁵ ಬಗಂಬಳಿಯಸಿಂಹಾಸನದಬಿಡೆಯ⁶ ದುದೇವರಕ್ಕಪ್ಪರುಚಿಕಲನವಪ್ಪಬಡೆಯ⁷ ರಿಗೆಕೊಟ್ಟು

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23

ಅದೇ ಗ್ರಾಮದ ಕಪನಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

¹ ವಿಭಸಂ² ⁴ ಶ್ರೀ ರನಂಬರಾಯ⁵ ಗಣಿಗನೂರ⁶ ಚತುಸ್ಸೀಮೆಯನೂ⁷ ಅಗ್ರಾಮದಲು⁸ ಕೊಡಿಗೆಮಾನ್ಯ⁹ ನಿಗದೇವರಿಗೆ

(ಮುಂದೆ 10 ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ.)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಾಕ್ಷಯ ಭದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ ರುಪ್ಪ ನಿರ್ಜಿ² ವತ್ಸರದಭಾದ್ರಪದ³ ದಅಣಯಲುಪದ್ಯರು⁴ ಅವೀರ್ಯುಚೆನಯ⁵ ಜಿಂಬರುನಿಜಗಂಬಳಿಯ⁶ ನನದಬಿಡೆಯಕೊಡ⁷ ಚತುಸ್ಸೀಮೆಯ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

25

ಅದೇ ಹೋಬಳಿ ಗಣಿಗನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಹಳಗನ್ನಡಪುರಾಣ.—ಪ್ರಮಾಣ 5' × 4'.

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತೃವಾಕ್ಯಪ್ರಮ್ನನದಿಗಳಪ್ಪಭುವೀರಾ | ⁹ ಲಲಿತೆಯಮಣ್ಣು ಮೊಳವೆಡೆಮೂಗಣ್ಣು ಗಮೂವಿದೇಗುಲದಬ |
| ² ಜ್ಯಹಿಯುತ್ತ ಮಿರಸ್ಸಸ್ತಿ ಸತ್ಯಸಮೇತಗುಣಗಣಾಳಂಕೃತು | ಣಯ |
| ³ ಲಿವಂಸೋದ್ಭವಘನರುದ್ರಸ್ವಾಮಿವತ್ಸ್ರೀಮತ'ಆರಕುಟ್ಟಿ | ¹⁰ ಮಸಲ್ವುದುಡದಂಸಿವಸ್ತಿ ಭಟಾರಕರ್ಪಡೆದೋನ್ನೆ ನ್ನಿ ಯಬೀ |
| ⁴ ರಕುಟ್ಟಿಪ್ರಕೇಕೊಟ್ಟಿಗಣ್ವೆ ಘನರುದ್ರಂಮೊಳವೆಡೆಕರ್ಪಣ್ಣು | ¹¹ ಯವರಾಳೋದ್ದೇಗುಲಮುಂಮುನೈರೋರೀಕ್ಷಿಸುಪೊ ಆರಕುಟ್ಟಿ |
| ⁵ ಯೊಳಂಕಲೆಯುಗ್ಗು ನಿಂಸಡುವಣಮಣ್ಣುಂಬಡಗಣಪಾಡಿವೆರಸಿ | ಯಾಧ |
| ಮೊ | ¹² ಮೃದೋಟ್ಟಿಬಿವ [ಕ] ಕಿ ಭಟಾರಕರದ್ದೇ ಗುಲಮಾಡಿಸಿದೊ |
| ⁶ ಳವೆಡೆಪಿಣ್ಣು ಗಂಆದಿತ್ಯಭಟಾರದ್ಗೆ ಎಳಬ್ಬೆಯಾಕೊಟ್ಟಿಮ | ಲಿಪೊಲಪ್ಪೆ |
| ⁷ ಣ್ಣು ಮೊಳವೆಡೆಪರಿಕೊರ್ಪಳಂಆರತೋಣ್ಣುಬಿಂಮೂಡಣತೋ | ¹³ ಯಕೊಟ್ಟಿಮಣ್ಣುಯೊಳಂ ದನಣದೊಂವಾರಣಾಸಿಯುಕ |
| ಣ್ಣುಕಣ್ಣುಮುಂ | ¹⁴ ವಿಲೆಯುಮನಣದೋನಗತಿಗೇಸಲ್ವನಕ್ಕೆ |
| ⁸ ವಾರಿಬಿಬಿ ತಿಯಿಂಬಡಗಣಮಣ್ಣು ಮೊಳವೆಡೆಪಿಣ್ಣು ಗಂಮಾ | ¹⁵ ಎರಿಯೂರದಿನಕರಯ್ಯನಿಟ್ಟಿಯಲಿತಂ |

26

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದ ಗುಡ್ಡದಮೇಲೆ ಬರೆದಿರುವದು.

¹ ಶ್ರೀನೀಲಕಂಠೇ

³ ಶ್ರೀಕೈಲಾಸಲು

² ವರಸರ್ವತವು

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನೆಹೊಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 6' 9" × 7' 6".

¹ ಕುಭವಸ್ತು

⁴ ಟ್ಟೆಯಲ್ಲಿನಂದ್ಯಲದಗೀಮೆಭಂಡಿಕಾಜರ

² ಹದಿನಾಡಗೀಮೆಪ್ರಭುದೇವಪ್ಪಗಲು

⁵ ಕೈಲಿಕಟ್ಟಿಸಿದವಡಲು ೧

³ ಡರಮಕ್ಕಳುಂಜನಾಯಕರುಈಕ

28

ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೇರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 9".

¹ ಗಿ.ದ್ವಾರ್ತಿಸಂವತ್ಸರದಚಯಿ

⁵ ಣಿಪಾತ್ರೇವೊಡೆಯಲಿಗೊಟ್ಟಿಗದ್ದೆ

⁸ ಈಗದ್ದೆಗೆಆದಿಯಿಂದದಾಯಾದ್ಯರಿಂ

² ತ್ರಕು ಗುಲು ತಿರು

⁶ ಯಂಗು ಕಂಕ್ರಯವರಹಾಗಂ

⁹ ಸಂವಂತರಿಂದಆವನಿಕುಂಬದರುಂ

³ ಲಗಾನಮಗತಿಮಯನಹಂ

⁷ ಕ್ಷರದಲ್ಲುಪ್ಪತ್ತು ಹೊನುಸಂದಿ

¹⁰ ಅಪ್ಪುಮನಾಥಪರಿ ಸಾಲಿಸಿಕೊಂ

⁴ ಡತಿತಿಮಕ್ಕ ನುಯೆರಲೂರಪಾ

ತ್ತು

¹¹ ಡುವೆನು

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ವುಸ್ತಲಿಗರ ಮುದ್ದನ ಹುಚ್ಚನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು

²ದಯಾಶೀಲವಾಹನಕವರುಷ ೧೪೮೬ ಸಂ

³ದುವರ್ತ ಮಾನವಾದರಕ್ಕಾ ಹೈಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೦

⁴ಲೂಕ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಮಹಾ

⁵ರಾಯರುಪ್ರಧಿರಾಜ್ಯಂಗೈಶುತಿರಲೂಕ್ರೀಮನ್ಮಹಾ : . . ನದಸೀ

⁶ಘೆಯದೀವಾಣದವೊಡೆಯರುಚ್ಚಾಮರಸನ್ನೊಡೆಯರಿಗೆಕೊಟ್ಟುಲಾಶಾಸನ

⁷ದವಿವರಸಂಜರಕಾನನವರುನಿಮತಂದೇವಪ್ಪಗೌಡರನುಅನ್ಯಾಯದಲ್ಲಿಕೊಂ

⁸ದದಕ್ಕೆ ಸಲವಾಗಿನಾಳುನಂಮರಾಯವೊಡೆಯರಿಗೆಬಿಂನಕಮಾಡಿಕಳುಹಿನಂ

⁹ಮಜಗದೇಕರಾಯವೊಡೆಯರನಾಯಕತನಕ್ಕೆ ಸಲುವಾದಿನಾಡಸೀಮೆನೋಳಗಣ

¹⁰ಗಣಿಗನೂರಸ್ಥಳವನುನಿಮಗೆರಕ್ತಕೊಡಗಿಯಾಗಿಕೊಟ್ಟವಾಗಿಗಣಿಗನೂರಗ್ರಾ

¹¹ಮ ೧ ಬಸವಂಣವೊಡೆಯರಪುರದಗ್ರಾಮ ೧ ತೂಬಿಗೆಜಿಯಗ್ರಾಮ ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ

¹²ಮ ೧ ಆರುಗ್ರಾಮವನುನಿಮಗೆಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮವನುನೀವುನಿಮಪುತ್ರಸುತ

¹³ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ

¹⁴ಯಿಹರಿಯೆಂದುಕೊಟ್ಟುಕೊಡಗೀಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

²ಶೀವಾಹನಕವರುಷ ೧೪೮೮ ಸಂದು

³ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

31

ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

32

೨ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

¹ಕಪತಿ

²ಗಳಮಕ್ಕಳ

³ಲಬ್ಧಿ ಮ

33

೩ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

34

೨ನೇ ಕಂಫ. ದೇವನಗರೀ ಅಕ್ಷರ.

¹ವಗಣಿ ಗಕತಿ²ಮದಣ್ಣವಿ

35

೨ನೇ ಕಂಫ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

೨ನೇ ಕಂಫ.

¹ಗುಂಡೆಯಕೆಗ್ಗ ಬೆಮ²ದಂಣ್ಣಾಯಕರದಂಮದಕಂ³ಬ

37

೨ನೇ ಕಂಫ.

¹ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಾಲಿ²ಯವೀರಯನದಮ್ಮ

38

ಮದ್ದೂರು ಹೋಬಳಿ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ-ಹೊಂಗೆಟ್ಟೆಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಷ ೧೦೫೧ ಸಂದವ²ತಮಾನಕ್ಕೆ ಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ್ಠ³ಬ ಉತ್ತರಮದ್ದೂರುಪುರವಾದಮ⁴ದ್ದೂರ್ರೇಮದಶೇಷಮಹಾಜನಗಳುಪುದುಗುಂದೂರಕ⁵ಹತ್ತಿ ಮಾಸವೆಗೆ ಡಿತನದಲಕಂಚಗಾಜಪಂಪೋಜನಮ⁶ಗಮಂಪೋಜಂಗೆಕೊಟ್ಟುಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದಡಿ ||⁷ಅಮಂಪೋಜನತನಂಗಳದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ⁸ನಂಗಳಮೆಚ್ಚಿದನಾಗಿಅಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ⁹ಮಾನ್ಯಉಪೇಂದ್ರಪಟ್ಟಣದಿಂಮೂಡಲೂರವಣನವೆಕ್ಕೊಡವಕತಿಂ¹⁰ತೆಂಕಲುಸಿರಿವೊಡೆಗೆಹಿಂದೆಬನೆಂಬಡೆಗಳು . ರಮಾ¹¹ಯುನ್ನತೆಯ ೧೧ ವೃದ್ಧನಗದ್ದೆಪದ್ದಲಕಂಬ ೨೫ಂ ಜಜಾ¹²ತಿಮನೆಗಳಮಾಡಿಕೊಂಡುಅಮಂಪೋಜನೋಪಸೇವವಲಿಮಾ¹³ಡಿವಕಂಚಗಾಜಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಅಚಂದ್ರಕ್ಕರ್ಕ್ಕಸ್ಥ¹⁴ಯಿಮಾಗಿಸಬ್ಬಮಾನ್ಯವಾಗಿಲುಚಿತವಾಗಿಕೊಟ್ಟು....

ಶ್ರೀಮಾನುಪೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ.)

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 4".

¹ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ²ವರ್ತಿಹೊಯ್ಯಳಭುಜುಳಶ್ರೀವೀ

ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಧ್ವೀರಾಜ್ಯಂ

⁴ಗೆಯ್ಯತ್ತಿ ದ್ವಲ್ಲಿಕವರುಷ⁵೧೦೫೦ ಸಂದವತಮಾನಕ್ಕೆ ಸಲು⁶ತಿಹವಿಭವಸಂವತ್ಸರದಚಯಿತ್ರ⁷ಕು ೧೩೫೨ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ತಮಾಹಾ⁸ಗ್ರಹಾರಂಉದುಭವಸಂಪ್ಪತ್ಯಶ್ರೀಮದು⁹ಚಂದ್ರಪುರವಾದಮದ್ದೂರ್ರೇಮದಶೇಷಮ¹⁰ಹಾಜನಂಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯಾಲ¹¹ಣ್ಣಂಭಟ್ಟೀಪಾಧ್ಯಾಯರಅಲ್ಲಾಳದೇವರಮ¹²ಕ್ಕಳುಅರಮದೇವರಮಾಸ . ಡಿತನದಅಲ¹³ವಿರಂಕಳಾನೆಲುಕ್ಕುಣಮಾರಾಡೆಸೆಟ್ಟಿದೇವಣ್ಣನಮ¹⁴ಗಮಾದವಸೆಟ್ಟಿರಾನಿಸೆಟ್ಟಿಯಮಗಕಂಚೆಸೆಟ್ಟಿ

- 15 ಸ್ವಪ್ನ ಸೆಟ್ಟಿಯಮಗಮಾಣ್ಯ ವಿರಂಕಿರಾಳರ
 16 ಕೆಂಪುಜುಟ್ಟು ಕಟ್ಟ ಸೆಟ್ಟಿಯಮಗಮಂನಪ್ಪಂ
 17 ತುಳುಪುಟ್ಟು ಕಟ್ಟಿಯೂಚೆರದುವಿನಪದ್ದ ಲುಗ
 18 ಗೆಗೊಪತಾಗಿಲು ಪೇಂದ್ರಪಟ್ಟಣವಕಟ್ಟುವಂತಾಗಿ
 19 ಬರದು ಕೊಟ್ಟು ಬಾಣಸನದಕ್ರ[ಮ]ವೆಂತೆಂದೆ || ಆಚಿರ
 20 ದುವಿನಪದ್ದ ಲೊಳಗೆಸಭೆಯರನಿಸಂತ ರಕೆನಟ್ಟು ಕಲ್ಲೆ
 21 ಸತಿಸದಿಂಬಡಗಲು ಅಗಲಾಯಿಂಬಡಗಲು
 (5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

- 22 ಮಾಡ್ವಿಬನುಗುಸಳಗೇಅಣುಗೈಯಗಲಾ
 23 ಪ್ಪತ್ತು ಕಯ್ಯುದ್ದ ದ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿಪಟ್ಟ

- 29 ಣಿಸ್ವಾಮಿಗಳಿಗೆಹಂನೇರಡು ಕಂಬಗಲಮ
 30 ಮತ್ತು ಕಯ್ಯುದ್ದ ದಅಣುಮನಮಾಸಬಿರಣಗ
 31 ಲಿಗೇಅಣುಗೈಯಲಿಪ್ಪತ್ತು ಕಯ್ಯುದ್ದ ದವರಡುಮ
 32 ನೆಮಾನ್ಯಅಂತುಮಾನ್ಯದಮನೆ ೪ ಕಳದುಳದಮನೆಗೆ
 33 ಗೆಗೊಪದದಿನಂಮೊದಲಾಗಿಮೂಲುವರುಷಮಾ
 34 ನ್ಯನಾಕನೆಯವರುಷಹಂನೇರಡುಕೈಯಗಲಮೂವತ್ತು
 35 ಕಯ್ಯುದ್ದ ದಮನೆ ೧ಕ್ಕೆ ಅಳಿವುಅಣ್ಣಾಯಗೊಡಿಕಟ್ಟುಗು
 36 ತ್ರಿ ಗೆಯಾಗಿಮನೆ . ಣಪ ೫ ಅಮಯ್ಯಾಡಿತಿಂಬವರುಣ
 37 ದನೆಯವರುಷಮನೆ ೧ಕ್ಕೆ

(ಮುಂದೆ 17 ಪಟ್ಟಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳ ಮಿಶ್ರವೂಡಿ ಬಂದಿದೆ.)

40

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿಸಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 1' 9".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀರಕವರ್ಷ
 2 ಂತಿ ಸಂಗುವ
 3 ತ್ತವಾನಕ್ಕೆ ಸಲುವಪ್ರಭ
 4 ವಸಂವತ್ಸರದಮಾಘೆಬ ೪
 5 ಬ್ರೀಮತ್ಸೃಷವನಮಸ್ಯಮಹಾ
 6 ಗ್ರಹಾರಂತ್ರಿಯರ್ಬಸ
 7 ಬ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
 8 ದ್ವಿರಬ್ರೀಮಹಾಜನಂಗಳುತತ್ರ
 9 ಮಾತ್ರಾಂತಮಣಿರುದ್ಧ ಶ್ರವಣಪ್ಪಾಟಾ
 10 ಯ್ಯವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತಪಾಧ್ಯಾಯ

- 11 ಣಿಸ್ವಾಮಾಸ
 12 ದಲ್ಲುಮದ್ರಾಜಗುರುಮೋಮಕ್ಕೀಡ . .
 13 ಪರಿಹರಭಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
 14 ಳಾದೇವಣ್ಣ ಭಟ್ಟಯ್ಯಂಗ
 15 ಸೆಟ್ಟಿಯಮಗಮಾರ
 16 ಯಸಗೇತಸತತ್ತ್ಯನಾನಾಯಕನು
 17 ನಮಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯಮಗನಾಗಣ್ಣ ಹೋಳಿಯ
 18 ಸಹಣಿಯನುಗಹರಪ್ಪಂಂತೀಣವರಿ
 19 ಗೆಯುಕೊಟ್ಟು ಬಾಣಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ. ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 6".

- 1 ಸ್ವಸ್ತಿ ಸಖವರ್ಷವೊಂಭನೂಣನಾಲ್ಕ ನೆಯಚಿತ್ತ ಭಾನುಸಂವತ್ಸರ
 2 ದಬ್ರವಣಮಾಸದಸುದ್ದ ದಶಮಿಸೋಮವಾರದನ್ನ ಮುಟ್ಟಿ ರಸಾಯಿ.ರಬ
 3 ಣ್ಣುಬ್ಬಿರಂಪೊಲ್ಲಯ್ಯನಮಾಡಿದದೇಗುಲಕ್ಕೆ ಕೊಟ್ಟುಮಣ್ಣೊ ರಗಾಲಬ್ಬದಿಕ್ಕ
 4 ಣ್ಣು ಗಂನಿಮ್ಮಣ್ಣದನಾಸನಣವನಣದವಂಕೆಜಿಯುವಾರವೆಯಂವಾ
 5 ರಣ್ಣಿಯುಂಕವಿಲಿಯನಣದಬ್ರಹ್ಮತಿಕಾಣಂ || ಸ್ವದತ್ತಾಂಪರ

⁶ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಪಟ್ಟಿವ್ಯಾಪಸಪಸ್ರೋ
⁷ವಿಪ್ಲವಾಯಾಂಯತೇಮಿ ||

42

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 1'.

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೊಳೆಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

¹ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡು

²ಕೊಂಗುನಂಗಲಿನವಸೆಹಾನುಂಗಲು

³ಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಯಳಶ್ರೀ

⁴ನಾರಸಿಂಹದೇವರುಪ್ಪಿಧ್ವೀರಾಜ್ಯಂಗೈಯಲ್ಲಿ

⁵ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿದಂಡ

⁶ನಾಯಕಬೆಟ್ಟಮೆಯಂನಕಟೆಯಲುಮ

⁷ದ್ವಾರಲೋಕಪುರೋ.....ಕೆಜಿಯನು

⁸.....ಗೆಗೆಭರ

⁹.....ರಂಬಿಟ್ಟ.....ನಾವನಾಗಿವೊ

¹⁰ಪ್ಪನಡಸದೆಕಿಡಿಸಿದವನುಗಂಗೇವಾರಣಾಸಿ

¹¹ಯಲುಕವಿಲೆಯಕೊಂದಂತಹಪಾಪವನಯ್ಯ....

45

ಅಗರದ ಹೋಬಳಿ ಅಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾಹನ

²ಕಕವರುಷಂಗಲು ೧೫೫೫ನೆಯಪ್ಲವ್ರಸಂವ

³ತ್ಸರದಆತ್ಮಯುಜರು ೧೦೮೫ ಶ್ರೀಮಂನ್ನ

⁴ಮಹಾದೇವದೇವೋಪಮದುರ್ಗಾಗ್ರಾ

⁵ರದಲ್ಲಿನೆಲಿಸಿದ್ರೋಗನಾರಸಿಂಹನ

⁶ಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿನೇವಿಕವಾ...ರು

⁷೧೫...ಅನೇಕಕಾಲಕಳಿಲತು.....

⁸ರಯಿರಲಾಗಿಸಿಂಗಣನಾಯಕರ

⁹ಸಿರಪ್ರಧಾನರಾದಮಲ್ಲರಸಅಯ್ಯ

¹⁰ನವರಮುದ್ರಿಮನುಷ್ಯನುಅದವಾನಿ

¹¹ಸೀಮೆಯಿಸಿದನೆಯಾರಮಲ್ಲಯ್ಯ

¹²ನಮಗರಾಮಯ್ಯನೂಯಿದ.ಗರ್ಗ

¹³ಗ್ರಹಾರದಪುರುಷತ್ಯವನುಮಾ

¹⁴ಡುತಲೂಯಾತಿರುಕೊಳ್ಳಕ್ಕೆ ಕಲ್ಲನೂ

¹⁵ಕಟ್ಟಿಸಿಅತಿರುಕೊಳ್ಳದಲ್ಲಿಹೂಳದ

¹⁶ಮಣ್ಣು ನೂತಗಸಿಜೀರ್ಣೋದ್ಧಾರ

¹⁷ವನೂಮಾಡಿಸಿದನೂಮಂಗ

¹⁸ಳಮಹಾ|| ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

¹⁹ನಪ್ಪುಂಕುಲಂಭಿನ್ನಗವೇಕ

²⁰ಲಾಪಂವಿಭ್ರಾಪ್ಪರಾಜ್ಯಂತಿಕರಂ

²¹ಗತಯ | ಗಾಂಬ್ರಾಹ್ಮಣಾನ್

²²ದೇವಗಿವಾಲಯಂತಯುಧ್ಧರೇತ್ಯವ್ಯವಚತುರ್ಗ-

²³ಣಸ್ಯಾಃ ||

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮೂರನೆಯ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಗಿನ ಗೋಡೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಯೆತ್ತಿಹಾಕಿ ಹೊಸದಾಗಿ ಕಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶಿವಶಂಕರದಳವಾಯಿಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

- ²³ತ್ರಸಾತ್ರಪಾರಂಪರೈವಾಗಿರಿಸಾಧಿಕರ್ಪಮಾಂಸ್ಯವಾಗಿಶ್ಯತವಾಗಿಅ
²⁴ನುಭವಿಸಿಕೊಂಡುಬರುವದು | ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾ[ಮೇವಭೂಭು]
²⁵ಜ್ಞಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ | ವಿಪ್ರದತ್ತಾ ವಸುಂದರಾ | ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾ
²⁶ಯೋಹರೇತವಸುಂಧರಾಂ | ಪಟ್ಟಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
²⁷ಕ್ರಿಮಿಃ | ಶ್ರೀಕೃಷ್ಣರಾಜ |

63

ಅದೇ ಹೋಬಳಿ ಮಾಂಬಳ್ಳೀ ಗ್ರಾಮದ ಮೈದೈಲೇಪ್ಪರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 6".

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರಾಪನಾಲ್ಕು | ¹⁶ ತೀವಗನಾಱನಾರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿರುನಾಳುಬಿಜೆ |
| ² ಮೂವತ್ತ ಯರಡುಸಾವಿರವರಾಪಕ್ಕೆ | ¹⁷ ಯಂಗೈನೂದಕ್ಕೆ ಬಿಟ್ಟಧರ್ಮತೋರೆಯಪಡುವಣತೆಂಗಿ. |
| ³ ಷ ೪೪೩೦ ಸಕವರಾಪ ೧ | ¹⁸ ನಶೋಟವುಚಕ್ಕ ಚನಕಟ್ಟಿಗೆಪುರಾಣೀರಗೆತೆಂಕಣಹಲ |
| ⁴ ಮೇಲಿನಡವಸವುಮೃಸಂವತ್ಸರದಶ್ರಾವಣ | ¹⁹ ಸಿನತೋಟವನೂಮೈಜನಾಥದೇವರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿ |
| ⁵ ಸ್ತಿ ಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡ | ²⁰ ರುಮಾಲೆತಿರುನಾಳುಬಿಜಯಂಗೈವುದಕ್ಕೆ ಸೆಟ್ಟಿಯಂಣನು |
| ⁶ ಗತವು ವರಾಯರಗಂಡಚತುಸ್ಸಮುದಾಧಿ | ²¹ ಬಿಟ್ಟಧರ್ಮ ಮುಳ್ಳು ವಾಕ್ಯಲಮೂಡಣದೇವಧಾನದತೋ |
| ⁷ ಶ್ರೀವೀರಬುಕ್ಕ ಣವೊಡೆಯರಕುಮಾರಕಂಪಂಣ | ²² ಟಯೆರಡೂಅಂಡಾರುಸೆಟ್ಟಿಯಮೈಜನಾಥದೇವರಿಗೇ |
| ⁸ ಡೆಯರಬ್ಬಿಧಿವೀರಾಜ್ಯಂಗೈಯಿವುತಿರ್ಪಲ್ಲಿವಾಂಬಳ್ಳಿಯಾದ | ²³ ವೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ \|\| ಯಾದೇವರಿಗುಳ್ಳಸಕ್ಕಳಸ್ವಮೃ |
| ⁹ ಹರಿಹರನಾಥನಮಜ್ಜಣದಶ್ರೀವಾಧ್ಯನಾಥದೇವರದೇವದಾ | ²⁴ ತೋಟಗದ್ದೆ ಪದ್ಮ ಲುತಿರುವಾಚರಣಪರಿಮಳಪರಿಚಿನ್ನ ಜನ |
| ¹⁰ ನಕ್ಕೆ ನಟ್ಟಧರ್ಮ ಸಾಸನಭಯಿರವದೇವರಮೂಡಣಲಿಂಗಿನ | ²⁵ ಧನಯೇನುಳ್ಳದನೂಅಪನೊಬ್ಬನುಮಾಜಿಕೊಂಡೆವೊತ್ತಿ ಯುರಿ |
| ¹¹ ... ಆಕೇರಿಯಮನೆ ೧೫ದೂಅಪ್ಪನಾಯಕಧರ್ಮಅಮೃ | ²⁶ ಡಿದಡೆಮಡಗಿದಸ್ತಾನಿಕನಕಣ್ಣು ಹಿಡಿದವನವಿತ್ತ ಅರಮನೆಗೆ |
| ¹² ತಪದಿದೀವಿಗೆತಿರನಾಳಿಗೆ ಬಿಟ್ಟಧರ್ಮ ಸಾವುಕದೇವಿಯಂಮುಂ | ²⁷ ಹದಿನೆಂಟುಸಮಯದೊಳಗೆಅಪನೊಬ್ಬನುಅವನಕುತ್ತಿ |
| ¹³ ದಣತೆಂಗಿನತೋಟಚತುಸ್ಸಮಯನುಅಂಡಾರಸೆಟ್ಟಿಯರ | ²⁸ ... ಕೆಡಹಿದವನುಮೀರನುಯಿಧರ್ಮವನುಅಪನೊಬ್ಬನುಕೆಡ |
| ¹⁴ ಕಾಳಸೆಟ್ಟಿಯರುಯಿಬ್ಬ ರಕಾಯಲುಮಾರಸೆಟ್ಟಿಯ | ²⁹ ... ನೆನದವನುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರು |
| ¹⁵ ದೇವಣ್ಣ ಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಬಿಜೆಯಂಗೈಯಿಸಿದ | ³⁰ ... ರುಯಿವರನುವಧಿಸಿದಪದಲ್ಲಿಹೋಹನು |

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

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| ¹ | ⁶ ಯಾಕೊಡಗಿಯನುಅಪ |
| ² ಮೇತುಮಂಡ್ಯಂಣಶೆಟ್ಟಿ | ⁷ ನೊಬ್ಬ ನಳುಹಿದರಗಂ |
| ³ ಯರುಗೋಪಂಣಶೆಟ್ಟಿಯ | ⁸ ಗಿಯತಡಿಯಲ್ಲಿತಂಮ |
| ⁴ ರುಅಚೆಟ್ಟಿಯರಮಕ್ಕ | ⁹ ತಂದೆತಾಯಿಗಳಕೊಂದಪಾ |
| ⁵ ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ | ¹⁰ ಪಕ್ಕೆ ಹೋಹರು \|\| |

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಳೆಯುಂಟಲ್ಲ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 1' 10".

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರಿ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 4".

¹ ಸ್ವಸ್ತಿಶ್ರೀಕವರುಷ ಂಗಳಿಂನೆಯಿಲ
² ಕಸಂವತ್ಸರದಘಟ್ಟುಣಾಂಧ್ಯ ಖಲು ೨೫
³ ಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇ
⁴ ಶ್ವರಪ್ರತಾಪದೈವ . ಮಹಾರಾಯ
⁵ ರುಪ್ರಿಧೀರಾಜ್ಯಂಗೈಯುತಿರ್ಪುಲ್ಲಿ
⁶ ಅವರಿದ್ಧ ಸಕಲಸಾಂಮ್ರಾಜ್ಯವಾಗಬೇ
⁷ ಕೆಂದುಮಾಂಬಳೈಯದಹರಿಪರನಾಥ
⁸ ನಮಜ್ಜ ಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರ

.....
¹¹ ವಿನಿಯೋಗಪೃಚ್ಛಕ್ಕೆ ನಾನಾದೇಗಲು

.....
¹⁴ ದೇವರಮಾನ್ಯಲಿ ೬೩ ಮಗ್ಗ ಂಕ್ಕೆ ಗಂ

¹⁵ ವನುತ್ಯುಪವರು.....

¹⁶

¹⁷ ಅಚಂದ್ರಾಕ್ಷರಸ್ಥಾಯಿಯಾ.....

69

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 9".

70

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4" × 2' 6".

GUNDLUPET TALUQ.

ಗುಂಡ್ಲುಪೆಟ ತಾಲೂಕು.

1

ತೆರಕಣಾಂಬಿ ಹೊಬಳ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

- ¹ ಸ್ವಸ್ತಿ ತ್ರಿವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೩
- ² ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂತಿ
- ³ ತಿಪುಣ್ಯಕಾಲದಬ್ರೂಮಾಸೃಹಾ(ಶ್ರೀಮನ್ಮಹಾ)ದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿ
- ⁴ ತ್ರಿತ್ರಿಯಂಬಕದೇವರಾಂಗಳರಂಗವೈಭವನಡೆಯಬೇಕೆಂದ್ರೀ
- ⁵ ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ
- ⁶ ರಾಜಮಹಾರಾಯರನಿರೂಪದಂಕಾಂಡಿನೈಗೋತ್ರದಯಜು
- ⁷ ಶ್ಯಾಖೆಯುಪಪಸ್ತಂಭಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸುಳುವ ಗೋ
- ⁸ ವಿಂದರಾಜಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಲಾಶಾಸನದಕ್ರಮ ವೆಂ
- ⁹ ತೆಂದ್ರೇಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
- ¹⁰ ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪುಷ್ಪಿಸಂಭ್ರಾಜ್ಯಂಗೀತವಲ್ಲಿ(ನ) ನಮಗೆನಾಯಕತನ
- ¹¹ ಕ್ಕೆ ಪಾಲಿಸಿದಕುಡುಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿದ
- ¹² ಲೈಯಕಾಲುವಳಿಅಂಣಿಯೂರುಕನ್ನಯ್ಯಯನಪುರಸಹಚರೋಡಿ
- ¹³ ಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆ ಸಲುವದುಕೋಡಿದಹಳ್ಳಿಯಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲೂ
- ¹⁴ ದುಗೆ ೩೯೩ ೩ ಅಂಣಿಯೂರಗ್ರಾಮ ೧ಕ್ಕೆಗೆ ೪೦ ಚೆನಯನಯ್ಯ ನಪು
- ¹⁵ ರದಗ್ರಾಮ ೧ಕ್ಕೆಗೆ ೩೩ ೩ ಅಂತುಗೆ ೪೩೩ ಚಟ್ಟದಕಾಮಲಬೋ
- ¹⁶ ಗಾಣದಜಿಗಣಾಕಾರತೆಜಿಗಿವೋಜುಗಳತೆಜಿಗಿದಾಸುಗಳತೆಜಿಗಿಲ
- ¹⁷ ಹಳದಿಜಿಗಿಲಸಗರತೆಜಿಗಿನಾಯಿಂದರತೆಜಿಗಿಕುಂಭಾಣತೆಜಿಗಿ ಗಾ
- ¹⁸ ಣದಸುಂಕಕುಂಬಿನಕಾವಲಿಸುಂಕಮಗ್ಗ ಸುಂಕಮಾಡಾಜಿಕ್ಕೆಸಲಿ ಯಾ
- ¹⁹ ರವೆತ್ತನೆಮುಂತಾದಸರ್ವತೆಜಿಗಿಕಾಲುವಳಿಯಗ್ರಾಮಗಳಸಹ
- ²⁰ ಕೋಡಿದಹಳ್ಳಿಯಸರ್ವತೆಜಿಗಿದಾಯವನೂತೆರಕಣಾಂಬೆಯಲಿಕ್ಕೆ ದಲ್ಲಿ ಕುಳ
- ²¹ ವನುತಜದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭ
- ²² ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಭಾಸ್ವರಕ್ಷೇತ್ರದಲ್ಲಿಸಹಿರಂ
- ²³ ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಸ್ವಾಮೀವೀರಪ್ರತಾ
- ²⁴ ಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಬಹುವೈಶ್ಯಗಜನೇನಾಸಮೃದ್ಧಿ ಯಾ
- ²⁵ ಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾಜಗಳ
- ²⁶ ಮಕ್ಕಳುಸುಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿ
- ²⁷ ಯಂಬಕದೇವರಾಂಗಳರಂಗವೈಭವನಡೆ
- ²⁸ ಯಬೇಕೆಂದುಧಾರೆಯನೆಜಿದುಕೊಟ್ಟಧರ್ಮಲಾಶಾಸನ ||
- ²⁹ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾಂ ನಭೋ
- ³⁰ ಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಸ್ತರದತ್ತಾ ವಸುಂಧರಾ | ದಾನಪಾಲನ
- ³¹ ಯೋಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮನಗ ಮವಾ
- ³² ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಸದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
- ³³ ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಸ್ಸ
- ³⁴ ಲಂಭವೇತ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತವಸುಂಧ ರಾಂ |
- ³⁵ ಪಷ್ಪಿವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
- ³⁶ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
- ³⁷ ನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾನಿಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಸ್ಥಿ
- ³⁸ ಯೋಭೂಯೋಯಾಚತೇರಾಮಾಚಂದ್ರಃ | ಶತ್ರುಣಾಹಿ
- ³⁹ ತೋಧರ್ಮ್ಯಪಾಲನೀಯಾಪ್ತಯತ್ನತಃ | ಶತ್ರುರೇವಹಿತುಃ
- ⁴⁰ ಸ್ವಾತಧರ್ಮ್ಯಶತ್ರುನ್ನಿಕ್ರಂತತಿ || ಈಧರ್ಮಪಲನನೂ
- ⁴¹ ಬ್ರಹ್ಮಪಹರಿಸಿದನುಅವನುತಮಮಮಾತುಮಿತ್ತಗಳ
- ⁴² ಗೋಲಯಿಪ್ಪನುಮಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿವ
- ⁴³ ಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋದನುತಮಗುರುಮಕ್ಕೊಂದಪಾಪಕ್ಕೆ
- ⁴⁴ ಹೋದನುತಮಾಡಹಟ್ಟಿದವಳಅನುಭವಿಸುವ
- ⁴⁵ ಪಾಪಕ್ಕೆ ಹೋದನು ||

2

ಆದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 9".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಃ ಸ್ತುತಯಾಃ ಶಿವಾಹನಕವರುಷ ೧೭೧೬ ಸಂದವರಿಧಾವಿಸಂ
- ² ವತ್ಸರದಶಾಸ್ತ್ರೀಕರುದ್ಧ ೫೭೫೭ ಮನ್ಮಥಾ ಮಂಡಳೇಶ್ವರಂಜವಾದಿಕೋಳಂಕವಸಾಳಹನಂ
- ³ ಮೂವಸಂಕಸೂನೇಗಾಽಫೇಣಂಕಜಕ್ರೇಶ್ವರಗಜಪೇಟಿಕಾಽಫಿಜಾಯಿಸಾಂದೇಶಾಧಿಪ
- ⁴ ತಿಲಂಮತ್ತೂರಯಿಂಮಡಿರಾಯವಡೆಯರಕುವಾರಂಶ್ರೀವೀರನಂಜರಾಯವಡೆಯರಮಂ
- ⁵ ನೆಯಮಹಾಪ್ರಧಾನದೇವರಾಯನವರಮಕ್ಕಳುಸರ್ವತಯನವರುತಿರುಮಲದಲ್ಲಮಹಾ
- ⁶ ರವ ಬಡೆಯರುಗಳರೋಗಣಿಸಯಿದಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟಿಗ್ರಾಮದಧರ್ಮ
- ⁷ ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಲವೃತಪಡಿಸರ್ವವಾಂಸ್ಥವಾಗಿನ
- ⁸ ಡೆನುಬಹುಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದೇವರಾಯನವರುಪುರವಗ್ಗವಾ
- ⁹ ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಸಿಕೊಂಡುಹೊಸ್ತುಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮಯಲ್ಲಿಕೆಜಿಯನುಕ
- ¹⁰ ಟ್ಟುಆಕೆಜಿ ಕೆಳಗಿಡಕೆಯಮರಂನುಯಿಕ್ಕಿ ಗ ೧೭ಕೆಪುರಗುತ್ತ ಗೆಫೋಗಿವಾಡಿಕೊಂ
- ¹¹ ಡುಅನುಭವಿಸುತಿದ್ದು ಪುರವನುಆಗುತ್ತ ಗೆಹಂನರಡುಹೊಂನೂತ್ರಿಯಂಬಕದೇವರ
- ¹² ಛಂಡಾರಕ್ಕೆ ಪರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗಗಳವಾಗಿಹುಟ್ಟಿಬಹುಛಾಹೊಂನ್ನೆ
- ¹³ ರಾಜಪುರದಬಡೆಯರುಗಳಆಜ್ಞೀಗಣಿಸಾ
- ¹⁴ ದಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟಿವಾಗಿಪುರದಚತುಸ್ತೀಮೆಗೆಸಲುಸಗ್ಗಿದ್ದ ಬಡುಅಡಕತೋ
- ¹⁵ ಟಕಳಕೊಟಾರಲರಹೊಂನುಮೇಲುಹೊಂನುಸುಂಕಚರಾದಾಯಾಡದಜಿಕುಂ
- ¹⁶ ಬಾಡದಜಿಬಿನುಗುಪನವಕಳುಮುಂತಾದವನುಸರ್ವಸ್ವಾವನುಆಗುವಾಡಿ
- ¹⁷ ನುಭವಿಸಿಕೊಂಡುತಿ
- ¹⁸ ಸತಥಾತಿಥಿನಿಲೆಗೆಹುಟ್ಟಿದಪ್ರಮಾಣಿನಹೊಂನಿಸುಳಗೆಬಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
- ¹⁹ ಲಂದಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರಶಿವದಾನವೀಳಿಯಸೇವಪರಿಹಾಜಸಹಾಅಹೊ
- ²⁰ ಂನಿನಲೆಕ್ಕ ದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಹುಂಟಾದಸರ್ವಆದಾಯದಬಳಗಿಗ್ರಾಮದಗು
- ²¹ ಂತಗೆಯಗ ೧೭ಹೊಂನುತೋಟದಲುಪಕ್ಷಯವನುಕಳದುಮೇಲಾದಹೊಂನನುಬಬ್ಬ
- ²² ಬಡೆಯರಿಗೆಗೆ ೬ಲೆಕ್ಕ ದಲೂಅಪ್ಪುಬಡೆಯರಿಗೆತಕ್ಕ ಪ್ಪುಆದಾಯದಹೊಂನುಲುಂ
- ²³ ಟುಅಪ್ಪುಬಡೆಯರುಆರೋಗಣಿಯ . ಕೊಂಡುಚಿತ್ತ ಯಿಸಿಯಿಹರುಆಗ್ರಾಮಲು
- ²⁴ ಅಡಕೆಯಮರದಿಂದಲಾದಾಯಹೆಚ್ಚು ವಸಂಮದವರುಷವರುಷದಲಾದಾಯವ
- ²⁵ ಂನನೋಡಿಬುಡೆಯರಿಗೆಸಲುಬದುಯಿಪುರವನೂ . ಸೋವಾರದೇವ
- ²⁶ ರಅಧಿಕಾರಿಗಳವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತ ಗೆಹಂನರಡುಹೊಂನ
- ²⁷ ನೂತೋಟದಲುಪಕ್ಷಯವನೂಕಳದುಮೆಗ್ಗಳದಹೊಂನನೂಬಡೆಯರ
- ²⁸ ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಆಪುರದಲ್ಲಿಯೂಮಹೂರದೇವ
- ²⁹ ರನಿದಾನವೆರಡಕೆತ್ರಿಯಂಬಕದೇವರಲ್ಲಪರ್ವತೈಯನವರೂನಿಲಿಸಿದಧಂ
- ³⁰ ಮ್ಮೇಲಾಶಾಸನ || ದಾನಪಾಲನಯೋವರ್ಧ್ಯೇದಾನಾಚ್ಛೇದಿಯೋನು
- ³¹ ಪಾಲನಂ | ದಾನಾತ್ಸವಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾ
- ³² ದ್ವಿಸಿಗುಣಂಪ್ರಣಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹರಣಸ್ಥ
- ³³ ದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿಸುಂಧರಾಂ |

- ³⁴ ಪಕ್ಷಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯ
³⁵ ತ್ರೇಮಿಃ || ದೇವರಿಗೇವವಪಾರುಸತ್ಯಗಾಙಬಂದಅವ . ಯಿದತಿ
³⁶ ಘಟದರೆಯಾಶೋಕಾತ್ಮದಪಾಸಕ್ಕೆ ಜೋಹರುಮಂಗಳಮಹಾಶ್ರೀ
³⁷ ಸಾಗಡೆಯಲುನೀರಿಲಿನಾಗರಸರಿಗೈಯವಃಗಿಬಂದಕಂಪಣಗಳಕೊಡ
³⁸ ಗಿಯು

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ವಳಭಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 9".

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| <p>¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರುಷ
 ² ಗಿರಿಶನೇಶುಶ್ರೀಮುಖನಂವತ್ಪರದಶ್ರೀವಿಜಯ ಗಿರಿಶು
 ³ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬ
 ⁴ ಕದೇವರಿಗೈಮತುಕುಂಡಿನೈಗೋತ್ರದಅಪಸ್ತಂಭ
 ⁵ ಸೂತ್ರದಯಾಜಾಶ್ರಾಬಾಧ್ಯಾಯರಾದರಾಚಿರಾಜಗಳಮ
 ⁶ ಕ್ಷಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಕೊಟ್ಟಧರ್ಮಲಾಠಾಸನ
 ⁷ ದಕ್ರಮವೆಂತೆಂದರೆನಮಗೈಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
 ⁸ ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ
 ⁹ ರಾಯರು ಪ್ರೌಢ್ಯಸಂಪ್ರಾಪ್ತವಅಳುತಪಾಲಿಸಿದನಾಯ
 ¹⁰ ಕತನಕೆಸಲುವತೆರಕಣಾಂಪೆಯನೀಮೆಯಬಳಗಿತ್ರಿ
 ¹¹ ಯಂಬಕದೇವರಿಗೇವವಮಾನ್ಯನಾಗಿಸೆಂದುಬಹತ್ರಿಯಂ
 ¹² ಬಕಪುರಮದ್ದೂರುಅಕಾಲುವೆ ವಿಳಗನೂರಬಳುವೆ . .
 ¹³ ಕಾಲುವಳಿಕೊಟಸೋಗಿಬೊಂಮನಹಳ್ಳಿ ತುಸ್ತೂರುಅವೋಡೇರಿಗೆ
 ¹⁴ ಸಂದುಬಹಪುರತಂಣಿಲೆಬಲಕವಾಡಿಡಿಲುಡಿತಳಮಂ
 ¹⁵ ಗಲದಮಾಳಕ್ರಯವಾಗಿಬಂದಮುಧವಪಟ್ಟಣಯಿಷ್ಟುಗ್ರಾಮ
 ¹⁶ ದೊಳಗಾಗಿತೆರಕಣಾಂಪೆಯಭಂಡಾರಕ್ಕೆ ಸಂದುಬರುತಿದತಿ
 ¹⁷ ಟುಗೆಗಳುಬೆಟ್ಟದಕಾವಲುಬೋಗಾಜದೆಹಿಗಿಗಣಾಕಾರಿದೇರಿಗೆ
 ¹⁸ ಕೋಜಾಗತೆಹಿಗಿದಾಸುಗಳತೆಹಿಗಿಅತದೆಹಿಗಿಅನಗರತೆ
 ¹⁹ ಹಿಗಿನಾಯಿಂದರತೆಹಿಗಿಕುಂಭಾರತೆಹಿಗಿಗಾಣದಸುಂಕಲು</p> | <p>²⁰ ಬಲಿಗಕಾವಲಿಸುಂಕಮಗ್ಗು ಸುಂಕ ಮಾದಾಹಿಳಿಸಿರಿಯೂರ
 ²¹ ವರ್ತನೆಯುಂತಾದತೆರಕಣಾಂಪೆಗೆಸಂದುಬರುತಿದವನುಂ
 ²² ಟಾದಸರ್ವತೆಹಿಗಿಯನುಂವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರಿಗೆ
 ²³ ಪುಂಣ್ಯನಾಗಬೇಕೆಂದುಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂದರಾಚಿ
 ²⁴ ರಾಜಯಗಳ ಸಾಳುವಗೋವಿಂದರಾಯಗಳುತ್ತಿಯಂ
 ²⁵ ಬಕದೇವರಿಗೇವವರ್ವೀರವೀರನಲುವಹಾಗಿಯಾಹೊಂನನು
 ²⁶ ತೆರಕಣಾಂಪೆಯ ಲೆಕ್ಕದೊಳಗೆಕುಳವನುತಹಿಗಿಧಾರೆ
 ²⁷ ಯನೆಹಿದುಕೊಟ್ಟಧರ್ಮಲಾಠಾಸನ ಏಕಯಿವ
 ²⁸ ಷಗಿನೀಲೋಕೇನರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ ನಭೋ
 ²⁹ ಜ್ಯಾನಕರಗ್ರಾಹ್ಯ(ನಕರಗ್ರಾಹ್ಯ)ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ದಾ
 ³⁰ ನಮಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇದಯೋನುಸಾಲನಂ
 ³¹ ದಾನಾತ್ಸವಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
 ³² ಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನು
 ³³ ಪಾಲನಂ ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕ
 ³⁴ ಲಂಭವೇತ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
 ³⁵ ರೇತಿವಸುಂಧರಾಂ ಪಕ್ಷಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
 ³⁶ ಷ್ಣುಯಾಂಜಾಯತೇತ್ರಮಿಃ ಈಧರ್ಮವನಾವ
 ³⁷ ನಾನೊಬ್ಬ</p> |
|--|---|

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯಿದ್ದು ಹೋಗಿದೆ.)

4

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರುಷ ಗಿರಿಶ ಸಂದಮನ್ಮಥಸಂವತ್ಸರ
 ದಕಾರ್ತಿಕಕುಂಭಿಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಭಂಡಾರಕರಾಮಾಘಪ್ಪ
 ಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಭಾಸ್ಕರಯ್ಯನವರಪಾರುಸತ್ಯದಲೂತ್ರಿಯಂಬಕದೇವರಸ್ಥಾನಿಕವಶಿಷ್ಯಗೋತ್ರವದ್ರಾ
 ಹ್ಯಾಯಣಸೂತ್ರದಶಾವಾಖಾಧ್ಯಾಯರಾದನಂಜಿನಾಥಜೋಯಿಸರಮಕ್ಕಳುಸ್ಥಾನಿಕಅಯ್ಯಪಗಳುಕೊಟ್ಟಭೂದಾನಕ್ರ

ಯಾಂಕನಕ್ರಮವೆಂತೆದರೆ | ನಮಗಿತರಕಣಾಂಯಸೀಮೆಯಪಡುಗುನಾಣಸ್ಥಳದಪುಲ್ಲ ಸಕ್ಕೆ ಪ್ರತಿನಾಮಾದಕಾಮ
 ಲಾಪುರವಆಘ್ರದಲೂನಮಗಿಸರ್ವಮಾಂಸ್ಯವಾಗಣಿಸ[ನ]ಸ್ಥಾನದಡಬಹಪಂಡಿತರಪಂಡಿತಕರಯಲ್ಲಿ ಯತೋಟದವಿತ್ತಿಂ
 ಗೋಪಣಗಳಪಂಡಿತದಲ್ಲಿನಮಗಧಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹಪತ್ತಿ ತ.ಳತೋಟವಿತ್ತಿಕ್ ೧೯ ಅಪಂಡಿತದಲ್ಲಿಗೋಪಣಗಳ
 ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವಿತ್ತಿಗಂ . . . ೩ವಿತ್ತಿಯನುನಮಾಡಿಕೃಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಲೆಕ್ಕಕ್ಕೆ ತಲವಾಗಿತ್ರಿ
 ಯಂಬು ದೇವರಿಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟವಾಗಿಯಾಕ್ಷೇತ್ರವನುನಾಣಕೊಂಡದವಿತ್ತಿಂಕಂಗಳಿಂಆಕ್ರಯಕ್ಕೆ ತತ್ಕು ಲೋಚಿತ
 ²ವರ್ತಮಾನಕ್ರಯವಿತ್ತಿ ೧ ಕಂ ೧೦೦ ಲೆಕ್ಕ ದಲೂವಿತ್ತಿ ಅನಿತ್ಯಕ್ರಯ ಗ ೫೦ ಅಕ್ಷಾರದಲ್ಲು ಯಿಂನೂರಯಿವತ್ತು ವರಹಾಕ್ಕೆ
 ಕೊಟ್ಟವಾಗಿಯಾಕ್ಷೇತ್ರಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬದ್ದ ಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊರಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
 ಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವ[ವ್ಯ]ವುಆಚಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗಸಲುವದಯಂದುನಾವು
 ನಮನುಪ್ರತೃಗ್ನಾ ತಿದಾದ್ಯಾದ್ಯದ್ಯನು[ಮ]ತಪುರಸರವಾ[ಗಿ]ನಂಮಸ್ವರುಪಿಯಿಂಜಂಬವುಕೊಟ್ಟಕ್ರಯಕಾಸನಯಿಂ
 ತೋಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಹುಲ್ಲಾ ನದರೇಬಿಣಗಳಮಕ್ಕಳುದಂಗಳಣಗಳೂಡ್ಡಮಿನಾಭಭಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಬಟ್ಟ
 ರುಯಿಮರುಯಾದೆಗೆರಾಮಾಭಟ್ಟಯನವರ

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೩೬ ಸಂ
- ²ದಾನದವವರ್ತಮಾನವಹರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಶು ೧೦೮೫ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಂತೆರಕಣಾಂ
- ³ಬಿಜ್ರಮೂಲಸ್ಥಾನದೇವರೇನಯಿವೇದ್ಯಾಂಗರಂಗಭೋಗರಥೋತ್ಸವವೇದಾಪದನೇವೇಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
- ⁴ಶ್ವರಂಭೇಣಾಂಕಚಕ್ರೇಶ್ವರಗಜಪೇಂಟೆಗಾಜಜವಾದಿಕೋಳಾಹಳವಸಾಳಹನುಮಅರಸಂಕಸೂರೆಗಾಜಸಕಲಧರ್ಮಪ್ರ
- ⁵ತಿಪಾಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತ್ರಿವೀರಲುಂತೂರನಂಜರಾಯಪೋಡೇರೂಧರ್ಮವಾಗಿಸಮರ್ಪಿಸನಂಮಮಹಾಪ್ರಧಾ
- ⁶ನಸಿದರಾಳುತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಪಾರುಪತ್ಯಗಾಜಚಿಕ್ಕ ನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
- ⁷ಕೊಬ್ಬುಮಾ . . . ಡಿಂ . . ತೇರಕಾಣಿಕೆಯಸ್ವಂಮೃಧಂರ್ಮಕಲಾಕಾಸನದಕ್ರಮಕೆಂತೆಂದರೆಯಿ
- ⁸ತೆರಕಣಾಂಬಿನಾಡವೊ . . ಯಿಮೂಲಸ್ಥಾನದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯಭ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳು
- ⁹ಹೊಜವಾಣು ಬಿರಿಯೂರುಪುರಗಳುಮೊದಲಾದಗ್ರಾಮಗಂ
- ¹⁰ . . . ಹಳ್ಳಿಗೆ

ಮೇಲ್ಕುಗದಲ್ಲಿ.

- ¹¹ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಸ್ವರ್ಗ
- ¹²ಮವಾಪ್ನೋತಿಪಾನಾದಾಹುತಂಪದಂ ||

6

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದ ಉತ್ತರಕಡೆ
 ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 8".

- | | |
|---------------------------|----------------------------|
| ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ | ⁴ಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ |
| ²ಭೃದಯಶಾಲಿವಾಹನಕವರುಷ | ⁵ಶ್ರೀಕರು ೧೦೮೫ಶ್ರೀಮಂಮಹಾದೇವ |
| ³ಸಂವ ೧೫೩೬ ಸಂದನಡವರ್ತ | ⁶ದೇವೋತ್ತಮಂತೆರಕಣಾಂಬಿಯುಲಲ್ಯಾ |

7ಳನಾಥದೇವರಾಂಗಳೋಗಮೃತ
8ಪಡಿಗೆಮಂಮಹಾಮಂಡಲೇಶ್ವರಘೋಷಾಂ
9ಕಚಕ್ರೇಶ್ವರಗಜಪಟಿಕಾಽ . . . ಜವಾದಿ
10ಕೋಳಾಹಳಪೆಸಳೆಹನುಮಲರಸಂಕ
11ಸೂರಗಾಽಸಕಲಧಂಪಕಪ್ರತಿಪಾ
12ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಉಮತೂ [ರ]
13ಶ್ರೀನೀರನಂಜುಯವೊಡೆಯರುಧ
14ಮೃಗವಾಗಿಸಮೃದ್ಧಿಸಂಮಮಹಾಪ್ರ
15ಧಾನಸಿದ್ಧಿಯರಾಽತರಿಗೆಅಪ್ಪಣೆ
16ಯನೂಕೊಟ್ಟುಯಿತರಕಣಾಂಬಿಯಪಾರು

17ಪತ್ಯಗಾಽಚಿಕ್ಕನಂಜಯನವರಿಗೆ
18ಸಿರೂಪವಕೊಟ್ಟು . . . ಮಂಮಾಡಿ
19ಕೊಟ್ಟತೇರಕಾಣಿಕೆಅಸ್ವಾವೃದದಮೃ
20ಬಾಣಸನದಕ್ರಮವೆಂತೆಂದರಿಯಾ
21ತೆರಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಅಲ್ಲಾ
22ಳನಾಥದೇವರಾಂಗಳೋಗದೇವದಾಯ
23ಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳೂಹೊಣಾ
24ಜಞ್ಞಾರವಾದವಾಗಿಸುಕದುಬಹಳ್ಳಿ
25ಹರೈಕಗ್ರಾಮಾನುಗ್ರಾಮವಾದಹಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾಪಿ . ಹಂ
2ನಿಬ್ಬರಗಂಡಕೊಂಡೆದೇವೋಳಮಹಾಅರಸು

3ಗಳಜೇನ್ನೋಧಾರ

8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3'.

1ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದ
2ಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೭೦ಸಂದವಿಕ್ರಮಸಂವತ್ಸ
3ರದಪ್ರಪ್ತಿಯ ೧೦೮೨ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇ
4ಪ್ಪರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣ ದೇವಮಹಾರಾಯರುಪುಷ್ಪೀರಾಜ್ಯಂಗೈಲು
5ತ್ತಿರಲು | ಅವರಮಹಾಪ್ರಧಾನ
6 ತರುಕ
7ಶಾಂ ಯಲ್ಲಬಿಜಮಾಡಿಯಿಹಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಅಚ್ಚಾರುದೇವರಿ
8ಗಿರಫೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬಿಗೆಸಲವಗ್ರಾಮಗಳೊಳಗೆದೇವ
9ದಾಯಬ್ರಹ್ಮದಾಯಹೊಣವಾಽ
10ಗ್ರಾಮಾನುಗ್ರಾಮಗಳಹಳ್ಳಿಹೊ . ಉರುಪುರಗಳುಮೊದಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ
11ಮಗಳಿಂದಪ್ರತ್ಯೇಕಹಳ್ಳಿಗೆಯೆರಡುಯೆರಡುಹಣವಿನಲೆಕಡೊ
12ಬಾಣಸನವಬರಗಿಅಚ್ಚಾರದೇವರಮೃತಪಡಿಗೆಕೊಡಹಳ್ಳಿ ತೆರಕಣಾಂಬೆಯ
13 ಅಯ್ಯಪ್ಪಗಳಮಂಟಪಸರಿಗೆಮಾಗಯರನಂಜಯಅರಸರಿಗೆ
14 ಕೊಟ್ಟಿಲು ಯಿತೇರಕಾಣಿಕೆಯಹೊನ್ನ ತೆರಕಣಾಂಬೆಯ
15ಬಾವಡಿಗಿಬರಹಾ ಯಾಲೆಕ್ಕ ದಲ್ಲಿಕುಳವಾಸಿಯಕ್ಕೆ ಕೊಟ್ಟು
16ಅಚ್ಚಾರದೇವರರಫೋತ್ಸವ

ಹಿಂಭಾಗ.

- 17^ನ ಶ್ರೀಮತೇರಾವನುಜಾಯನವುಃ | ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
 18^ನ ಭೃದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೧ ಸಂದಸಾಮ್ಯಸಂವತ್ಸ
 19^ನ ರದವಾಗಗಿಸಿರಸು ೧೫೮೫ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜವಾದಿಕೋಟೀಶವಳು
 20^ನ ರಸುಂಖಸುನೆಗಾಜಗೇಣಂಬಿಕೇಶ್ವರವೆಸೆಹನುಮಗಜಪಟಿಕಾ
 21^ನ ಜಯಿಂಮಡಿರಾಯಪ್ಪೇಡೆಯರಕೋಮಾರಶ್ರೀವೀರನಂಜರಾಯಪ್ಪೇಡೆಯರುಸುಕ
 22^ನ ದ್ರಪ್ರಾಪ್ತವೀರಾಭ್ಯಂಗೈಯುತಿ ರಲಾಗಿತರಕಣಾಂ ಯಜೇನಪ್ಪಸೆಟ್ಟಿಯರಮ
 23^ನ ಗದಾಸಕೇತಪ್ಪ ಸೆಟ್ಟಿಯರುತರಕಣಾಂ ಯಲ್ಲಿವೈಕುಂಠನಾಥವೇರರಾರಾಮ
 24^ನ ಚಂದ್ರದೇವರುಅಳವ್ವರುದೇವರಅಂಗರಂಗಭೋಗತೇರುತಿರುನಾಳುನಿತ್ಯೋತ್ಸವ
 25^ನ ವಜ್ರೋತ್ಸವವಾಸೋತ್ಸವನಂವತ್ಸರೋತ್ಸವಗಳೆಗೆಕೊಟ್ಟಂಧಾಗ್ರಾಮಗಳುಜೇರಕೋಟೀಶ
 26^ನ ದ್ರಾಪ್ತಮೂವರಾಯರಗಂಡನೀಲಗಿರಿಸಾದಾರಕೋಡೆಯದೇವರಾಜಪ್ಪೇಡೆಯರುಕೊಟ್ಟ
 27^ನ ಗ್ರಾಮದವಿವರಹಕುನಾಡಮುಳೂರಸ್ತಳದಹೆಡೆಯಾಲದಚತುರ್ಮುಯೋಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 3' 3".

- 1^ನ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುತಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೬೦
 2^ನ ದ | ವಿಕ್ರಮಸಂವತ್ಸರದ | ಪುಷ್ಯಕುಳಯಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾ
 3^ನ ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರವರು
 4^ನ ಶ್ರೀಶ್ರೀರಾಜ್ಯಂಗೈಯುತಂವಿರಲುಪ್ಪೇಂಮಹಾಮೈಸೂರಅಧಿಪನರಸುರಾಜಅಯ್ಯನ
 5^ನ ವರುತರಕಣಾಂಪೆಯಲಿ | ಕೆಂಪನಾರಸಿಂಹಸೆಟ್ಟರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತರಕಣಾಂಬಿ
 6^ನ ಯನುಡುಕೇರಿಯಲ್ಲಿನೂತನಮಂಟಪವನೂಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನ್ನು ಪ್ರತಿಷ್ಠೆಯಂಮಾ
 7^ನ ಡಿಆದೇವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವಮಾನ್ಯವಾಗಿ |
 8^ನ ನಂಮದೊರತನಕ್ಕೆ ಗಾಯರಿದನಮಗೆಪಾಲಿಸಿದತರಕಣಾಂಬಿಯಸೀಮೆಯಹಂಗಳನ್ನಳದ
 9^ನ ಪುತ್ರನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ | ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
 10^ನ ನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವಮಾ
 11^ನ ನ್ಯವಾಗಿನಡನುವಹಾಗಿ | ವಾಮನಮುದ್ರಿಸಮೇತವಾಗಿಸಿಬಾಣನವನೂಮಾ
 12^ನ ಡಿಸಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮದಚತುರ್ಮುಯವೊಳಗಾದಭೂಮಿಯುಪೂರ್ವ
 13^ನ ಮೇರೆಯಲ್ಲಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿ ಕೊಟ್ಟಶಿಲಾಶಾಸನ |
 14^ನ ದಾನಪಾಲನೆಯೋಮ್ಮಧ್ಯದಾನಾಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮ್ಯಗ್ರಾಮವಾಪ್ತೋತಿಪಾಲನಾ
 15^ನ ದಚ್ಯುತಂಪದಂ || ಏಕೈವವಸುಧಾಲೋಕೇಸರ್ವೈಪಾಮೇವಭೂಭುಷಾಂ | ನಭೋಜ್ಯಾನಕರ
 16^ನ ಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ || ಲಂಭುಂಕ್ಷೇಸ್ವನಂಸದರ್ಪಿತೇ
 17^ನ ಯದಿ | ತತಂ ಹಾರಿಣಾಂ | ವಿಕ್ರಮಸಂವತ್ಸರ
 18^ನ ಆರಭ್ಯ ಹನುಮಂತಸ್ವಾಮಿಯ
 19^ನ
 20^ನ ಪದಾರ್ಥಣಸ್ತದತ್ತಂನಿಷ್ಕಲಂಭವೇತ || ಶ್ರೀ

11

ಅದೇ ಹೋಬಳಿ ಕರಕಲ ಮಾದಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೯ ಸಂದವರ್ತಮಾನವಹ
- ² ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೫೮ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಪೇಟೆಕಾರಜನಾದಿಕೋಳಾ[ಹ]ಳಘೋಣಂ
- ³ ಕಚಕ್ರೇಶ್ವರಆರಸಂಕಸೂನೆಗಾಜಪೆನಾಳಿಹನುಮಹೋಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಮತೂರನಂಜರಾಯಬಡೆಯರಕೊಮಾರರು
- ⁴ ಚಂನನಂಜರಾಯಬಡೆಯರುಯಜಾಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದಕಾರ್ಯಮಗೋತ್ರದಕಾಂಚಿಯಸಿಂಗವರ್ಯರಮಕ್ಕಳುಪದವಾಕ್ಯಪ್ರಮಾಣಕ್ಕೆ ರಾದನಾಂಕ
- ⁵ ಭಟ್ಟಲುಪಾಧ್ಯರಿಗಪ್ರಾಕುನಳಸಂವತ್ಸರದಮಾಘ ೧೫ ಕಿವರಾತ್ರೆಯಪುಣ್ಯಕಾಲದಲ್ಲಿ ವನಸಮುದ್ರದಉಭಯಕಾಪೇರಿಯಮಧ್ಯದಲ್ಲಿನೇಲಿಹನಂಮಕ್ಕಳು
- ⁶ ಲಕ್ಷ್ಮಮ್ಮಿರೋಮೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿರವಮಾನ್ಯದದಂಮ್ಮಅಪ್ಪಾರವಾಗಿಬಿಟ್ಟು ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಯ
- ⁷ ಕಲ್ಲನಚತುಸ್ಸಿಮೆಗೆಹಾಕಿಸಿಕೊಟ್ಟುಊರಮುಂದೆಬಾಶನವನುಬರಿಸಿಡಿಸಿಕೊಟ್ಟು ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೋಯಸಣದಕಕಸಂದು ಬಹಕುಡುಗುನಾಡಾದ
- ⁸ ತೆರಕಣಂವೆಯನಾಡೊಳಗಣಪಂಮವನಾದಿಹಳೆಯನೂಅದರಕಾಲುವಳಿಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿವನಾದಿಹಳೆಯ ಗ್ರಾಮಬಂದನೂ
- ⁹ ಆರಮನೆಗೆತರುತ್ತಿದ್ದ ಕುಳವನ್ನು . ದುಬಿಟ್ಟುಅಗ್ರಾಮಕ್ಕೆ ಹೊಸಗಿನಂಮಹಸರಲ್ಲಿಚೆನ್ನನಂಜರಾಯಪುರವೆಂಬೀಹಸರನುಮಾಡಿಅಗ್ರಾಮವನುನಿಮಗಸಹಿರಣ್ಣೋ
- ¹⁰ ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿರವಮಾನ್ಯವಾಗಿರಿಸ್ವಾಮ್ಯದಧರ್ಮಅಗ್ರಹಾರವಾಗಿಕೊಟ್ಟುಅಗ್ರಾಮದಚತುಸ್ಸಿಮೆಗೆವಾಮನ ಮುದ್ರೆಯಕಲ್ಲನೂಡಾ
- ¹¹ ಕಿಸಿಕೊಟ್ಟುಬಾಶನವನುಬರಿಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟುವಾಗಿಆತನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿನಿಮಗಕೊಟ್ಟುಯಿ ಪೊಮ್ಮುವಾದಿಹಳೆಯಾದಚಂನಂಜ
- ¹² ರಾಯಪುರಕ್ಕೆ ಸಲುವಚತುಸ್ಸಿಮೆಯವಿವರ | ಈಶಾನ್ಯಆದಿಯಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳೆಯಾಮಾದಿಹಳೆಯಕೋಡಿಯಪುರ ದಅಲೋಡಿಯೂರರಸಿಮೆಯಮು
- ¹³ ಚ್ಚಂದಿಯಲಿಆಲವಾದಿಯಕೊತ್ತು ಗುಂಡಿಯಪಡುವಣಹೇರೊಪೆಯಬತ್ತಿ ನಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡ ದುಆಕೊತ್ತ ಗುಂಡಿಯದಾರಿಯಬತ್ತಿಯನೆಟ್ಟವಾ
- ¹⁴ ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡದುಗುಡ್ಡ ನಕಳ್ಳದಪಡುವಣಹುಟ್ಟಿಬೇಮೇರುವೆಯಾಗಿಮೂಡಲುಕೊತ್ತಲೆಯಾಗಿ ನಡ ದುಆಲವಾದಿಯಗು . ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವ
- ¹⁵ ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡದುಕೆಳಗಣಗುಟ್ಟ ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವಣಹೇರೊಪೆ ಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡದುಆ
- ¹⁶ ಲವಾದಿಯಕೋಗನಕುಂವರಿಯುಡುವಿನಹೊಲದಂತೆಕಣಮೂಲೆಯಲೊಕ್ಕಿ ಯಬುಟ್ಟಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಗ್ನೇಯವಾಗಿನಡದು ಯಾಮಾದಿಹಳೆಆಲವಾಡಿಬಡಗರೆಯಾಮೂ
- ¹⁷ ಜಜಸಿಮೆಯಮುಚ್ಚಂದಿಯನಾಗಂಣನಗದ್ದೆಯಪಡುವಣಯೇರಿಯಕೆಳಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡದುಬಡಗರೆಯಯೆಡ ಸೀಮೆಯಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆ
- ¹⁸ ಕಲಾಗಿನಡದುಬಡ್ಡ ಗೆರೆಯಚಿಕ್ಕ ನಗುಂಡಿಯಪಡುವಣಕಲ್ಲುತ್ತಿ ತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಕಲಾಗಿನಡದುಯಾಮಾದಿಹಳೆಯಆಳು ಸೆಟ್ಟಿಯಪುರದುಬಡ್ಡ ಗೆರೆಯಮೂಜಮುಚ್ಚಂದಿ
- ¹⁹ ಯಸೀಮೆಯಲ್ಲಿಬಡ್ಡ ಗಲ್ಲಿಂದಂಪಡುವಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನಡದುಯಾಮಾದಿಹಳೆಯಅಳುನೆಟ್ಟಿಯಪುರದನಡುವಣ ದಾರಿಗಿಬಡಗಲಾಗಿನಡರೊಪ್ಪ ಕಾಳಿಗಿಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

- ²⁰ ಅಲ್ಲಿಂದ ಪಡುವಲಾಗಿ ನಡೆದು ಹೆಗ್ಗೋಡಿಯ ಮಾದಿಹಳ್ಳಿಯ ನಡುವಣ ಸೀಮೆಯಲ್ಲಿ ಹುಟ್ಟು ಬಡ್ತು ಗಲ್ಲಿನಲ್ಲಿ ಹುಯಿದ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲುಂ
ಅಲ್ಲಿಂದ ಪಡುವ ಲುನಡದ ಯಾವಾದಿ ಹೆಗ್ಗೋ
²¹ ವಾಡಿಯ ಮಧ್ಯದ ಯಡಸೀಮೆಯ ಕಂಪಂಣನ ಕಲ್ಲರೆಯ ಹುಟ್ಟು ಗಲ್ಲಿನ ಮೇಲೆ ಹುಯಿದ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಬಡಗಲಾಗಿ ನ
ಡದ ಯಾವಾದಿ ಹೆಗ್ಗೋಡೆ ನಪುರದ ಮ
²² ಧ್ಯದ ಯಡಸೀಮೆಯ ಅಂಕಂಣನ ಕಲ್ಲೆಯ ಪಡುವಣ ಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಪಡುವ ಲುನಡದ ಕಹಿಗೋಡೆ ನ ಆಡುವಿನ ಯಾವ
ಮಾದಿ ಹೆಗ್ಗೋಡೆಯ ವೀರಪ್ಪನ ಕೋಡೆಯ ಹೊಲನ ಬಳಸಂ
²³ ತು ಪಡುವ ಲುನೆಟ್ಟ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಬಡಗಲಾಗಿ ಯಾವಾದಿ ಹೆಗ್ಗೋಡೆಯ ಪಡುವಣ ಕೋಡೆಯ ಮಾಳದ ಹುಟ್ಟು ಅ
ರೆಯ ಮೇಲೆ ಹುಯಿದ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲುಂ ಅಲ್ಲಿ
²⁴ ದ (ಅಲ್ಲಿಂದ) ಬಡಗಲಾಗಿ ನಡೆದು ಹೆಗ್ಗೋಡೆಯ ಮಾದಿಹಳ್ಳಿಯ ಎಡಸೀಮೆಯ ಲುನೆಟ್ಟ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಬಡಗಲಾಗಿ ನಡೆದು ಹೆಗ್ಗೋಡೆಯ ಮಾದಿಹಳ್ಳಿ
ಯ ಎಡಸೀಮೆಯ ಕಪ್ಪನ ಕೋಡೆಯ ನಡುವಣ ಮೂಲೇಲಿ
²⁵ ನೆಟ್ಟ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಬಡಗಲಾಗಿ ನಡೆದು ಯಾವಾದಿ ಹೆಗ್ಗೋಡೆಯ ಪುರಿಯ ಮೂಜು ಸೀಮೆಯ ಮುಚ್ಚುಂದಿಯ ಹೆಬ್ಬಡತಂಕಣ
ಕಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲುಂ ಅಲ್ಲಿಂದ ಮೂಡಲು ನಡೆದರೆ
²⁶ ಮೇರಲಿ ಯಾಗಿ ನಡೆದು ಯಾವಾದಿ ಹೆಗ್ಗೋಡೆಯ ಪುರದ ಎಡಸೀಮೆಯು

(ಮುಂದೆ ಕಲ್ಲು ಕೆಡಿದು ಹೋಗಿದೆ.)

12

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿನವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 9".

¹ ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃಧರ್ಮವೇ	5
² ಜಯ! ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು	6 ಮಕ್ಕಳು ದೇವರಾಯ
³ ಸಂ ೧೩೦೦ ಸಂದವರ್ತಮಾನವಿಜಯಸಂವತ್ಸರದ ಚಯಿ	7
⁴ ತ್ರಸು ೧೫ ಗುರುವಾರದಲು	8 ಕೊಟ್ಟ ಭೂಮಿ ಲಾಡನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೋಬಳಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ	⁶ ಮಲರಾಜಯ್ಯನವರು ಕೊಟ್ಟ ಗ್ರಾಮವಿಶಾಖಾಪ್ರತಿಷ್ಠೆ ಕ್ರಮವೆಂತೆಂ
² ವಾಹನಸಕವರುಷ ೧೫೦೯ ಸಂದವರ್ತ	⁷ ದರೆತೆರೆ ಕಣಾಂಜಿನೀಯರೆಯೂರ ಗ್ರಾಮಾನುಸಿಮಗದಾನ
³ ಮಾನವಾಡ ಆನಂದ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಬಿಲು ಸ್ರಾಮದ್ಯೇದಮಾ	8 ಮರಯರೆಯೂರ
ಗ	9 ಕಳಕೊಟ್ಟ ಗ್ರಾಮ
⁴ ಪ್ರತಿಷ್ಠಾ ಪನಾಚಾರ್ಯರಾದ ಶ್ರೀವೇಂಗಡಯ್ಯ ಭಟರುತಿರುವಾಳೇ	10 ಆರಂಭನಿರು
⁵ ರಂ . . . ನಿಗಿಶೀಮಾನ್ಯ ಹಾಮಂಡೇಶ್ವರರಾಮರಾಜತಿರು	11 ಸರ್ವಮಾನ್ಯವಾಗಿ ಅನು

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

14

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡದರ್ಶನ.

1 ಸ್ವಸ್ತಿ ಪ್ರಮತಮನ್ಯುಧನವತ್ಸರದಚೈತ್ರ) .	7 ಸಿರಿವನ್ತ ಗಾಲೊಳ
2 ದೊಳವರೆಲು .	8 ಇಲ್ಲೊಟ್ಟು ಉಭತ್ತದ
3 ಕಾಡಿಗಾವು	9 ಮಣ್ಣು ಮಹಾದೇವಗೈ
4 ಣ್ಣ ತನ್ನೂ ರತುಲು	10 ಬಿಟ್ಟೊಡನಣಿದೊಂಬಾ
5 ಗೊಳೊಳತುಲು	11 ರಣಸಿಯುಂಕುರುಚ್ಚೇತ್ರಮು
6 ಹೈಸಿಕಾದಿಸತ್	12

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಹಳ್ಳಿ ಗ್ರಾಮದ ಉರಮುಂದಣಿ ಮಾರೀಚಾವಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪುಣ್ಯವಿಲ್ಲಭಮಹಾರಾಜಾಧಿ
²ರಾಜಸರವೇಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮುಕ್ತ
³ಚೂಡಾಮಣಿಮಲೆವರೋಳುಗಂಡಮಲೆರಾಜರಾಜನಿನಾರಸಿ
⁴ದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಮಕರಾಜ್ಯನಿಮ್ಮೂಫಲಚೋಳರಾಜ್ಯಪ್ರತಿ
⁵ಪ್ಪಾಚಾರಿಯ . . . ವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ಪಿತ್ತಿ
⁶ರಾಜ್ಯಗೆಯುತ್ತಿರೆ . . . ಕೊಲುಗಾಣ . .
⁷ದಸಂಕರಗೌಡು . . . ಮಹಾಪ್ರಧಾ
⁸ನನೆ . . . ವಸ್ತುಸ್ತೇಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯಿದ್ದುಹೋಗಿದೆ.)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೋಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷವರ.

17

ಅದೇ ಹೋಬಳಿ ಕೆರೆಗಳ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಕವರೂಪ ಂ೪೦ ಸಂದರ್ಶಮಾ[ನ]ವಿಕ್ರುತಿಸಂವತ್ಸ
3 ರದ.....ಕು ಇಲೂರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಅಚ್ಚು ತರಾಯಮಹಾ
4 ರಾಯರೂಪ್ರಭ್ವಿರಾಜ್ಯಗಯೆಲುತ್ತವಿರಲು
5 ಪ್ರೀತುತು ದೇವ ಮಹಾಅರಸು
6 ಗಳುಕ್ಕಗ್ಗ ಲೂರಗಲುಡರಿಗೆ ಕೊಟ್ಟು ಪಾಠಾನದಕ್ರಮವೆಂತೆಂದದೆ

(ಮುಂದೆ ೧ ಪುಟಗಳು ಕಾಣುವುದಿಲ್ಲ.)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಬಳಗೆ ಗೋಡೇ ಮೇಲೆ.

- ¹ಶ್ರೀಚಂದ್ರಪ್ರಭಜನೇಂದ್ರಾಯನಮಃ! ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಾಸನಂ
- ²ನಂಜಿನಾಸನಂ | ಸ್ವಸ್ತಿಶ್ರೀಕವತ್ಸರೇತ್ರಿ . . . ಪಷ್ಚಿತ್ತಯಸಂಖ್ಯೇಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿವರ್ಷಧಾರಿಣಿಸಿತೇಮಾಸೇತಪಸ್ವೇತಿ
ಛಾಸಪ್ತ ವ್ಯಾಂಗುರುವಾ
- ³ಸರೇಮೃಗಃರೋಘೈಯೋಗತಯು . . . ಕರ್ಣಾಟಕನಾಮದೇವಿಲಸನ್ಮಧ್ಯಸ್ಥಿತೇ . ಕುಛೇ | ಶ್ರೀಮಾನ್ಮೋಮಹಿಸೂರುನಾ
ಮನಗರೇಸದೃತ್ಯಸಿಂ
- ⁴ಹಾಸನಾಸಿನೇಸಾರ್ಥವಲೂಮರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ಮಹದುಷ್ಯನಿಗ್ರಹಮತಃಪ್ರಾಪ್ತಾನುರಕ್ಷಾಂಚ
ಸುಪ್ರೇಕ್ಷಾ
- ⁵ವಾನ್ಮಥುಪುಂಞರಾಕರಿಸತ್ಸುಣ್ಯೋದ್ಯಮಾದಿಕ್ಷಮಃ | ನಾನಾದೇವನೃಪಾಲಮಾಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾಚ್ಚಕ್ರಮಾಂಭೋ
ಜೋರಾ
- ⁶ಜ್ಯವಿಚಾರಣೈಕಚತುರೋಭಾಸ್ಯನ್ವದಾನ್ಯಾಗ್ರಾಣೀತೇಜಸ್ವೀವಿಬುಧಾಫರಕ್ಷಣಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿನಾನ್ಯಾಶ್ಚ ನಿವಿಹಾರ
ಣೋವಿಜಯ
- ⁷ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ | ತತ್ಪದಾಪ್ರಿತಾಂತಪಂಡಿತಸುತಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಯಮೇರಾಜದ್ರಾಜಯಸ . ಜಃಪ್ರವಿಲಸದ್ವಿ
ಜ್ಞಾಪನಾಕ
- ⁸ನ್ಮನಾತದಿವ್ಯೇಹೃದ್ಯವಧಾಯಪುಣ್ಯಪುರುಷ[೩]ಸದ್ಗಮಕೃತ್ಯಾಂಮಹಾನೋಸಾಪ್ತ ಕೆಲಸೂರುನಾಮನಿಪುರೇಚೈತ್ಯಾಲ
- ⁹ಯಾದಿ(ತಃ)ಸ್ಥಿತಾಂ || ೧ || ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯದೇವಜ್ಯಾಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ ಪುನರ್ನ್ಮವ
ಲಸಚ್ಚಿತ್ತಾ
- ¹⁰ಸ್ವಿತಾಂಶೋಭನಾಂಪ್ರಾಪ್ತಾಶ್ಚ ಯುರಸಾಮಕಾರಯದಪ್ರೀಷ್ಟಾಂಪ್ರತಿಷ್ಟಾಂಪುನಃಸ್ಮೇಕಾಸ್ಯಕುಛ . . . ನಾಟಗುರುಣಾವಕ್ತುಂ
- ¹¹ಯಥಾವನ್ಮನಃ || ಶ್ರೀಮಂಗಲಂಭವತು | ವರ್ಧತಾಂಜಿನಾಸನಂ ||

19

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 3'.

- | | |
|--|---|
| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿವಸ್ತುಭಾವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ
ಯಾದ ²ವಕುಲಾಂಬರದೃಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೂಳು
ಗಂ ³ಚಕದಸ್ರಚಂಡಮಲೆರಾಜರಾಜನಿನಾರಸಿಧಿ ಅಸಹಾಯಸೂ ⁴ರಗರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನುಗರಾಜ್ಯನಿಮೂರ್ತೀ
ಚೋಳರಾ ⁵ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಸ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀ ⁶ರನಾಸಂಹದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಾಗ್ಯಯುತೃವಿರಲುಕಕ ⁷ವರ್ಷ ೧೧೧೧ ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಮಾ ೫ಬ್ರಿವಾ | <ol style="list-style-type: none"> ⁸ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಹರಿಯನಾಡಮಹಾಪ್ರಭುಕೋಣ ⁹ದಶಂಕರ ಚವಂಗೋಪುಯ್ಯರಂ ¹⁰ಗೋಕ್ಷುಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯ್ರೀಕಾಯ್ಯ ¹¹ಕೆನಿಬಂಧಿಯುವಂಮಂನೆಯಮುವಂಟಿಟ್ಟರುತಾಧಮ್ಯ ¹²ಕಾಯ್ಯವನಳುಹಿದವಗಂಗಿಯತಡಿಯಬ್ರಾಹ್ಮಣನುಮಂ ¹³ಕುಟೆಯುವಂಕೊಂದದೋಸಕ್ಕೆಹೋದರು ಸ್ವದತ್ತಾಂಪರದ ¹⁴ತ್ತಾಂನಾಯೋತರೇತಿಸಮಂಧರಾ ಪಷ್ಚಿಮ್ವರ್ಷವಹಸ್ರಾಣಿ ¹⁵ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ ¹⁶ಯಲ್ಲದೆಅಳಿಹಿಕೊಂಡವಗಂಗಿಯತಡಿಯಲಿ ¹⁷ ದೋಸಕ್ಕೆಹೋದರು |
|--|---|

20

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

21

ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಉರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- ¹ಕುಭಮಸ್ತು ನಮಸ್ತು ಗೌರವ್ಯಂ ಬಿಜಂದ್ರ ಚಾಮರಾಜರವೇತ್ಯೈಲೋ
- ²ಕೃನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ತು ಸ್ತೀವಿಜಯಾಭ್ಯುದಯಂ
- ³ಶಾಲಿವಾಹನಕವರುಷ ೧೮೯೯ ಸಂದಾನಡದಧಾತುಸಂವತ್ಸರದಅಭ್ಯುಜಯ ೫
- ⁴ಲುಕ್ರೀಮನ್ತಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
- ⁵ಗುಮ್ಫುತಿ ರಲುಕ್ರೀಮನ್ತಹಾಮಂಡಲೆ ಶ್ವರರಾಮರಾಜರಾಮಾಜೈಯ್ಯದೇವಮಹಾರಾಯರುಸಜ್ಜನಸುದ್ದಿ
- ⁶ವಾಚಾರಸಂಪನ್ನರಾದದೇವಪೃಥ್ವೀಮಹಾಮಹತ್ತಿ ನೋಳಗಾದನಂಜನಗೂಡುಹಿರಿಯಮಠದಪಟ್ಟದಗಂಗಾಧರದೇವರು
- ⁷ಗಳಾದಮಹಾಮಹತ್ತಿ ನಅರೋಗಣೇಕೊಟ್ಟಂಭಾಶಿಲಾಸಾದನನಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ
- ⁸ರಿಗೆಪುಣ್ಯನಾಗವೇಕೆಂದುಸೋಮಹಳ್ಳಿಯಲ್ಲಿತೆರಕಣಾಂಬಿಯಭತ್ತಕ್ಕೆ ಸಲುವಭೂಮಿಯಸ್ತುಳಜಂಗಮಚ
- ⁹ತ್ರಬ್ರಾಹ್ಮಣಚತ್ರಉಭಯಭತ್ತ ಏನುಸವ್ಯಮಾನ್ಯವಾಗಿ ಅಸ್ತಳಕೆಸಲುಗದ್ದೆ ಪದ್ಮ ಲುತೋಟು
- ¹⁰ಡಿಶೆಅಡುಮನೆಕಳಕೊಟಾರಸುವರ್ನಾದಾಯಅಡ್ಡ ದರಿಗೊಡರಿಗೆ ಸರ್ವಮಾನ್ಯವನ್ನು ಆಗಮಾಡಿಲನುಭವಿಕೊಂಡು
- ¹¹ಬಿರುವದುಯೆಂದುರಾಮರಾಯರವರುದಳನಾಯಿವೆಂಕಪ್ಪನಾಯಕರುಸೋಮಹಳ್ಳಿಯಉರಮುಂದೆನೆಡಿಕೊಟ್ಟಂಭಾ
- ¹²ಲಾಶಾನದಲಿ:ಗಮುದ್ರೆಸಾದನಕದಪ್ಪುಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಗಿಸಲುವುದು | ದಾನಪಾಲನಯೋ
- ¹³ವರ್ಗಪ್ರೇದಾನಾತ್ಮೀಯೋನೈಪಾಲನಂದಾನಸ್ವರ್ಗಮೆವಾ . . ಪಾಲನಾದದ್ಭುತಂಪರಂ | ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಣ್ಯಪರದ
- ¹⁴ತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಮಾಯೋಹರೇತುನಸುಂಧರಪ
- ¹⁵ಪ್ಪಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ: |

22

ಅದೇ ಗ್ರಾಮದ ಉರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

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| ¹ ಶ್ರೀನಂಜುಂಡಲಿಂಗಾಯನಮಃ ಕಾಳಾ | ⁴ ಸನದ |
| ² ಯು[ಕ್ತಿ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ | |
| ³ ಬ ೨ ಲಾನಂಜನಗೂಡುಹಿಂಡಾ | ⁷ ಸಿಪ್ಪರು |
| | ⁸ ನಂಜಯದೇವರ |

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 4' 6".

- ¹ನಮಸ್ತು ಗೌರವ್ಯಂ ಬಿಜಂದ್ರ ಚಾಮರಾಜರವೇತ್ಯೈಲೋಕೃನಗರಂಭಮೂಲಸ್ತಂಭಾ
- ²ಯಶಂಭವೇ | ಸ್ತುಸ್ತೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೦೦ ಸಂ| ದುರ್ಮುಖಿನಂವ
- ³ತ್ಸರದಪುಷ್ಯಶು ನಂಯುಕ್ತೀಮನ್ತಹಾಮಂಡಲೇಶ್ವರಂಗಜಪದಿಜವಾಹೀಕೋಳಾಹಳಸುಳಹನುಮಅರ
- ⁴ಸಂ ಶ್ರೀವೀರಯಿಮಡಿರಾಯವಡೆಯರಮಕ್ಕಳುದೇವನವಡೆಯ
- ⁵ರವರ . ನಂಜರಾಯವಡೆಯರಮಕ್ಕಳುಪ್ರದಾನಅಲಪಸೆಟ್ಟಿಯರಮಕ್ಕಳುದೇವರಾಯನವರಧರ್ಮದಲ್ಲಿ
- ⁶ನಂಜುಗೂಡನಂಜುಂಡೇಶ್ವರದೇವರಸಮಾಸದಲಿನೆಲಸದನೀರಭದ್ರದೇವರಕಲ್ಲುಮಂಟಪದಲ್ಲಿನಾಸಿಮಃ ದಧರ್ಮಕ್ಕೆ
- ⁷ನಡಮಬಹಮಹತ್ತಿ ನಅರೋಗಣೇಕೊಟ್ಟಂಭಾಶಿಲಾಸಾದನನಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ

- ⁸ ವೆಂತ್ಂಡರತೆರಕಣಾಂಬಿಯನಾಡಿನಲ್ಲಿಶಾಸನ ಸ್ಥವಪ್ರತಾಪದೇವಾಯಪುರವಾಡನೋಮ[ಹ]ಯ
⁹ ಲ್ಲನಡದುವಿದಮುವತ್ತ ನಾಲ್ಕು ಪ್ರತಿ ವಳಗೆಆನಂಜಬುಗೂಡುಗ್ರಾಂಕಣಚತ್ರವಿತ್ತಿ ೩ ಜಂಗಮಬಿಕ್ಕವಿ
¹⁰ ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯಗ್ರಾಂಕಣಚತ್ರದ . ೩ ಜಂಗಮರಚತ್ರವಿತ್ತಿ ೨ ಅಂತುವಿತ್ತಿ ೧೦ ಸುದ್ದಯಿಸತ್ತ ನಾಲ್ಕು
¹¹ ಪ್ರತಿ ಯಂನುಕ್ರಯಕ್ಕೆ ಕೊಂಡವಿತ್ತಿ ಯವಿಸರಭಯರವಭಟ್ಟರನುಜನಾಭಭಟ್ಟರವಿತ್ತಿ ೧ ಮಾದವಪ
¹² ಟ್ಟಣದವಿರೂಪಾಕ್ಷದೇವಗಳವಿತ್ತಿ ೨ ಅವರತಂವದಿರುಗಳವಿತ್ತಿ ೪ ಮದೂರರಾಯರುಗಳವಿತ್ತಿ ೩ ಮದೂ
¹³ ರವಿರೂಪಾಕ್ಷದೇವಗಳವಿತ್ತಿ ೨ ಮಾದವಪಟ್ಟಣದಲಕ್ಷ್ಮಂಮಂಣಿಗಳವಿತ್ತಿ ೨ ಮದೂರಕೃಷ್ಣ ಭಟ್ಟರವಿತ್ತಿ ೨
¹⁴ ತೆರಕಣಾಂಬಿಲಿಂಗಸನವಿತ್ತಿ ೧ ಬೊಂನಗೊಂಡನಹಳೆಯನಂಜಪ್ಪನವಿತ್ತಿ ೧ ಅಂತುಪ್ಪತ್ತ
¹⁵ ಮೂರುವಿತ್ತಿ ಯನುತತ್ತ್ವ ಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕ್ಕೆಕೊಂಡುಆಯಿಪ್ಪತ್ತ ಮೂರುವಿತ್ತಿ ಗೆಸಲು
¹⁶ ಗದ್ದೆ ಪದ್ಧ ಲುತೋಟಿತುಡಿಕೆಸುಂಕಸುಂನಾರದಯಕಳಕೊಟಾರಅರುಗೋಭೂಮಿಹಳ್ಳಿ
¹⁷ ಯೂರುಮುಂತಾಗಿನುಳಸರ್ವ ಸೋನ್ಯವನುಅಗುಮಾಡಿಕೊಂಡುಆವೀರಯ್ಯವರೇವಾ
¹⁸ ಲ್ಯದಲ್ಲಿಯಿಹಬಡೆಯರುಗಳನುಅಲ್ಪತ್ತು ಬಡೆಯರುಗಳಿಗೆಸಲುನವಕಲಸಯಿದಾನಆಳಿಗರಪ
¹⁹ ರುಪ್ರಸದಾಭಗಿನದನವಿಳಿಯಮುಂತಾಗಿನಲುವುದೆನೆಬಡೆಯರುಗಳೈಸಾದವನದೇವರಾಯರವ
²⁰ ರೂಸಮುಖ[ಸ]ಕೊಟ್ಟುಆಸೋಮಹಳಿಯೂರಮುಂದೆಲಾಶಾಸನದಲ್ಲಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುತಿಂದಿನೆ
²¹ ಡಿಸಿಕೊಟ್ಟವಾಗಿಯಾದಮರದಲೂಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಯಾಗಿಸಲುಉದುವಿಂದುಅದೇವರಾಯ
²² ನವರೂಮಾಡಿಕೊಟ್ಟದಮಳಿಬಾಶಾಸನ | ದಾನಪಾಲನಯೋಮರದೈದನಾತ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಯ
²³ ಗ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದದ್ಭುತಪದಂ | ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ
²⁴ ಪರದತ್ತಾ ಪವಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು | ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಪರೇತುವಸುಂಧರಾಂ
²⁵ ಪನ್ನಿವರೂಪಸಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಮಿಃ |

24

ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಚಪ್ಪಣಿಡು.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೪೫ನೇವರ್ಷಮಾನ
² ವಾಗಿನಡದುವಿರುವಶೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩ ಸೋಮವಾರಸೋಮಗ್ರಹಣ
³ ಪುಂಜ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪ್ಪ ಮದಹ್ವಿನೋ
⁴ ತ್ತ ರಚಿತುಸ್ಸಮುದ್ರಾಧೀಶ್ವರಹಿಂದುವರಾಯಸುಪುತ್ರಾಣಾಂಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
⁵ ಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯರುತಂಮ
⁶ ತಂದೆದೇವರಾಯಮಹಾರಾಯರಿಗೇಶ್ವತಪುಂಜ್ಯಲೋಕಪ್ರೀತ್ಯರ್ಥವಾಗಿತೆರಕ
⁷ ಣಾಂಬಿರಾಜ್ಯಕ್ಕೆ ಸಲ್ಲುವಕುಲಗಣದಸ್ತಳದಬಾಗೆಸೋಮಹಳಿಯಂಬಿಗ್ರಾಮವನುನೇ
⁸ ವರಾಯನಡೆಯರುತನಾಮದೇವವಾಗಿದೇವರಾಜಪುರವೆಂಬಿಗ್ರಹಾರವನ್ನು
⁹ ಮಾಡಿಸಿಹಿರಣ್ಮೃದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಾನಾಗೋತ್ರದನಾನಾನಾಮಧೇಯ
¹⁰ ದಮಹಾಜನಂಗಳಿಗೆಹಂನೇರಡುವೃತ್ತಿ ಮಾಡಿಧಾರೆಯನೇರದುಕೊಟ್ಟದಮರ

ಶಾಸನದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

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| ೧ ಶ್ರೀನಂಜಂಡೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ. | ೧ ಕೃಷ್ಣ ಜೋಯಿಸರಿಗೆ. |
| ೧ ಪೂರುಪಜೋತಿರಿಗೆ. | ೧ ಆಕ್ಕಾ ಜೋಯಿಸರಿಗೆ. |
| ೧ ಕೃಷ್ಣ ಭಟ್ಟರಿಗೆ. | ೧ ಚಂನಕೇಶವಾಚಾರಿಗೆ. |
| ೧ ದೇವಣದೀಕ್ಷಿತರಿಗೆ. | ೧ ಬಿನಕರಸರವೃತ್ತಿ. |
| ೧ ಯಲ್ಲಾ ಜೋಯಿಸರಿಗೆ. | ೧ ನಾರಬಿಭೃಷರಿಗೆ. |
| ೧ ನರಸಾಜೋಯಿಸರಿಗೆ. | ೧ ದೇವರಾಯಭಟ್ಟರಿಗೆ |

25

ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮರು ಗ್ರಾಮದ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 3".

- ¹ಶುಭಮಸ್ತು || ಅಗಜಾನನಪದ್ಮಕ್ಷೃಂಗಜಾನನ ೦೨
- ²ನೇ ನಮಸ್ತುಂ
- ³ಗೌರವ್ಯಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- ⁴ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇರ್ಲೀಲಾ
- ⁵ವರಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸಪಾತುವಃ | ಜೇಮಾದ್ರಿಕಲಣಾಯತ್ರಧಾತ್ರೀಫ
- ⁶ತ್ರಯಂದಧೌ || ಜಯತಿಜಗತಿಶ ದ ಸಕ
- ⁷ಲಜನವಿಲಾಸೋದಾಸತನೂಜದೇಶಃ | ನಿವಹತಿ ವಿರ . . . ಕ
- ⁸ ತನೂಜ ರಂಗರಾಜಾಜಧಾನಿ
- ⁹ ಜೈತೀಶತಿನ
- ¹⁰ ತಾರಿವರ್ಗ ವಿರೋನು
- ¹¹ ನೀರಾಜನಾವಿಜಯತೇಭುವಿದೇವರಾಜಃ | ತೇನಾಸ
- ¹² ಲೀಲಾದಾನಕಾಲೇ ವಿದೇಮು . . . ಲಖಪರಮಂ
- ¹³ ಧಂಮ್ನಾಶಾಸನಂ | ಶಾಲಿವಾಹಕಕಾಬ್ಧೇಷುಪಡವ್ಯಕರಭೂ
- ¹⁴ಮಿಷು | ಗತೇಷುಕ್ರೋಧಿನರ್ಷೇಸ್ತ್ರೀನ್ಮಪಾಪೇದೇಶೇನಿಗ್ರಹೇ | ರವೀಂದುಕುಜ
- ¹⁵ ಬಿನೇ | ದತ್ತಗ್ರಾಮಸ್ಯಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶ
- ¹⁶ಭಾಷಯಾ || ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
- ¹⁷೧೫೪೬ ಸಂದಕ್ರೋಧಿನಂವತ್ಸರದಪುಷ್ಯಬಿ೩೦ ಶುಕ್ರವಾರ
- ¹⁸ ಪುಣ್ಯಕಾಲದಲ್ಲಿಆತ್ಮೀಯಗೋತ್ರ
- ¹⁹ದಅಶ್ವಲಾಯನಸೂತ್ರದಖುಕುಶಾಖೆಯನೋಮಂವಂದದೊರೆಗಳಾ
- ²⁰ದನೋಮಂವಂದದೊರೆಪಾತ್ರರಾದದೇವರಾಜೋಡಿಯರಪುತ್ರರಾ
- ²¹ದದೇವರಾಜವಡೆದುರವರಾಜಾಮದಗ್ನಾ೩ವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
- ²²ತ್ರದರುಕುಶಾಖೆಯಲಖಪಜ್ಯೋತಿಷ್ಕರಪಾತ್ರರಾದಬನದಣ್ಣ ಜ್ಯೋತಿಷ್ಕ
- ²³ರಪುತ್ರರಾದಲಖಪಜ್ಯೋತಿಷ್ಕರಿಗಲಕೂರುಗ್ರಾಮ ನೂಯಿಲೂರ
- ²⁴ ಗೆಸಲುವಂತುಮೂರುವರಹ
- ²⁵ದಭೂಮಿ ವಾಗಿ ಮವಗಿಸಹಿರಣ್ಯೋದ
- ²⁶ಕದಾನಧಾರಾಸ್ತರ್ವಕವಾಗಿಕು ಚಾಕವಾಗಿಧಾರೆಯನೆರದಾಕೂಬೈವಾ
- ²⁷ಗಿಯಾಗ್ರಾಮಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬಿದ್ದಲುತೋಟಸುಂಕಸು
- ²⁸ವರ್ಣಾದಾಯಮುಂತಾದಆನಕಲೇಶದಕಾರ್ಯಗಳುನಿಧಿನಿಜ್ಜೇ
- ²⁹ಪಮುಂತಾದಅಷ್ಟವಿಧತೇಜಸ್ವ್ಯವ್ಯುಗಳನುಆಗುಮಾಡಿ
- ³⁰ಕೊಂಡುಪುತ್ರಪಾತ್ರಪಾರಂವರೆ ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
- ³¹ಗ
- ³²
- ³³ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ |
- ³⁴ಪರದತ್ತಾ ಪಹಾರೀಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್ ||

26

ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2'.

27

ಗುಂಡ್ಲು ಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾಮೋಘಬಾಂಧನಂ | ಜೀಯಾತ್ಮೈಃ ಕೃತಾಂಧಸ್ಯಾಶಾಸನಜನಣ²ಸನಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವೃಕ್ಷಭಮಃಕಾರಾಜಾ³ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಂಹಿಸವ್ಯಕ್ತ್ವೇಶಾ⁴ಜಾಮಣಿಮಂಟಪರೋಽಂಕದನಪ್ರಚಂಡಸಹಾಯಶೂರಸನಿವಾರಂಧಿಗಿರಿ⁵ದುರ್ಗಮಲ್ಲಾಕಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಭುಜಬಿಜೃಂಭಿತ್ವೈಯೋಯ್ಯಳವೀ⁶ರಬಲ್ಲಾಳದೇವರುಬಿಡಗಹೆದೊಡ್ಡಹಿಪರ್ಯಂತಸಾಧಿಸಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ⁷ಳಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಪುರುಷನಿ⁸ದಾನರೂಪಮೋರಲಾಧಿಕುಲಾಗ್ರಣೀಲೋಕಸಂಸ್ತುತಗೋರವಗವೃಂಡನ⁹ಗ್ರತನಯಂವಿನಯಾಂಬುಧಿಕೀರ್ತಿ ಸಂಪದಂಹರದಗವೃಂಡನಾತನಸುತಂಪರಬಿಟ್ಟಿಗ¹⁰ವೃಂಡನೊಲ್ಲ ತಾನಿರುಗಮ[ಮ]ಪ್ಪತುಪ್ಪರಜಿನಾಲಯಮಂಭರದಿಂದೆವಾಡಿದ ||¹¹ವಿನಯನಿಧಿಸತ್ಯ. . . ಧರಮನುಚರಿತವದಾನ್ಯಮೂರ್ತಿಮಂದರಧೈರ್ಯಂ¹²ಜನತಾಸಂಸ್ತುತನೆಂಬೊಂದನುಪಮಗುಣರಣವಿತಾನಬಿಟ್ಟಿಗವೃಂಡಂ || ಶ್ರೀಮದ್ಭ್ರಮಿ¹³ಳಸಂಘೇಸ್ಥಿನ್ನಂದಿಸಂಘೇಸ್ಥೈರುಂಗಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಯೇಷಶಾಸ್ತ್ರವಾರಾಃಪಾರಗೈಃ ||¹⁴ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕುಮಾರಲಕ್ಷಣದಣ್ಣಾ[ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ¹⁵ಪ್ಪಂದಾತನಸಂನಿಧಾನದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರಪ್ಪಕುಡುಗನಾಡಮುಂನೋ¹⁶ಸಮಸ್ತ ಪ್ರಭುಗಾವೃಂಡುಗಳಿದ್ದುಪ್ಪುರಬಿಟ್ಟಿಜಿನಾಲಯಕ್ಕಾ ಪೂರಮ¹⁷ಡಹಳ್ಳಿಯಸರ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೧೧೧ ನಳಸಂವತ್ಸ¹⁸ರದಜೇಷ್ಠಸುದ್ಧ ೧೩ ವಡ್ಡ ವಾಸದಂದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ || ಬಸ¹⁹ದಿಯುಬಿಡ[ಗ]ದಿಣಭಾಗದಲೆರಡುಪೇಲಿಭೂಯ್ಯಂಬಿಂಡಸ್ತುತಿತಜೇಣೋ

ಹಿಂಭಾಗ.

²⁰ದ್ಧಾರಕ್ಕೆ ದೇವರಪ್ಪವಿಧಾರ್ಚನೆ²³ಸ್ರಬ್ರಾಹ್ಮಣ²⁴²⁵ . . . ಕೊಂದಪಾಪಕ್ಕೆ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಮುಂಧರಂ | ಪಟ್ಟ²⁶ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿಃ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ²⁷ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಕ್ಷೋಟಿಜಿನಾಲಯಂಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ ||

- 16 ಉಪಧ್ಯಾಯಜಲರಯಾಂತಂವಿಲಿಂಘ್ಯವಶತ್ಪಂಜೀವಗ್ರಾಹಂಘಟೇತ್ಯಸ
17 ಮಿತಿಭಜಜಲತಂಜರಾಧ್ಯಂತದೀಯಂ | ಕೃತ್ವಾಪ್ರೇರಂಗಪೂರ್ವಂತಂಜಿಜಿವವಶೇ
18 (ವಶೇ)ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಗ್ನಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
19 ನಃ | ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಮಿತಮಧುರಾವಲ್ಲಭಂವಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂ
20 ತುರುಪ್ಕಂಗಳಪತಿನ್ಮಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ | ಆಗಂಗಾತೀರಲಂಕಾ
21 ಪ್ರಥಮುತರಮುಭೂಭೃತ್ಪಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಕ್ರಜಮಿವಕರ
22 ಸಾಂಶಃಸನಂಯೋವ್ಯತಾನೀತ್ | ತಿಪ್ಪಜೇನಾಗಲಾವೇಪ್ಯೋಕಾಸಲ್ಯಾಪ್ರೇಸುಮಿತ್ರ
23 ಯೋಃ | ದೇವ್ಯೋರಿವನ್ಯಸಿಂಹೇಂದ್ರಾತ್ ಸ್ತಾತ್ಪಂಚಿರಧಾದಿವ | ವೀರಾವಿನಯಿಸಾರಾ
24 ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನಾ | ಜಾತಾವೀರನ್ಯಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ |
25 ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
26 ನಿರಸ್ತನ್ಮೃಗನಳನಪುಷಾಪುಷ್ಯವನ್ಯಾಮುಘಾನ್ಯಾನ್ | ಆಸೇತೋರಾಸು
27 ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಚ್ಯಾತ್ಯಾಚಲಾಂತಾದ
28 ವಿಳಹ್ಯದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಸಾಸ | ನಾನಾದಾನಾನ್ಯಕಾರ್ಪೀತ್ಸನಕ

ಎನೇ ಸತ್ರದ ಮುಂಭಾಗ.

- 29 ಸದಸಿಯಃಪ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತಃರಸಿಗರೇ
30 ವೇಂಕಟಾದ್ರಾಚಕಾಂಚ್ಯಾಂ | ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
31 ಸಂಗಮೇಚ್ಚ್ರೇರಂಗೇಕುಂಭಭೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದೀರ್ಥಗನಿವೃತ್ತಾ |
32 ಗೋಕರ್ಣೇರಾಮಸೇತಾಜಗತಿತದಿತರೇಷ್ವಪುರೇಷೇಪುಪ್ಪಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
33 ಬೃಹಾನಾವಿಧಬಹಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚಿತ್ತುರಂಗಪ್ರ
34 ಕರಖುರರಜಃಶುಷ್ಕದಂಭೋಧಿಮಗ್ನಾಹ್ನಾಭೃತ್ಪಕ್ಷ್ಯಾದೋದ್ಯುತರಕುಳಿ
35 ಛಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡವಿಕ್ಟಚಕ್ರಂಘಟಮುದಿತಮ
36 ಹಾಭೂತಕರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಪ್ರಸಿದುಹಲತಿಕೇಕಾಂಚಿ
37 ನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಹ್ವಾಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪುರುಷಂಗೋ
38 ಸಹಸ್ರಂಪೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ |
39 ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂಧ್ಯಾಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ನುಣೇನವಿ
40 ಖ್ಯಾತೇಕ್ಷಿತೇರಿದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾಯುರ್ವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
41 ಪತಿಃ | ಬಿಭರ್ತ್ವಿಮಣಿಕೇಯೂರನಿರ್ವಿಘ್ನೇಷಂಮಹೀಭುಜಾಂ | ಕೀರ್ತ್ಯಾಯಸ್ತುಸ
42 ಮಂತತಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕೈವ್ರಜೇದಿತ್ಯುಲಂಕೈಪುರಾಪುರಾರ[ರ]ಭವ
43 ತ್ಥಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃ
44 ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ | ಕತ್ರೂಣಾಂವಾಸ
45 ಮೇತೇದದ[ತ್ರ]ಇತಿರುಪಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನಾನಾಸೇನಾತುರಂಗತ್ಯಟಿತವನುಮ
46 ತೀರ್ಥಾಳಿಕಾಪಾಲಿಕಾಭಿಃ | ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿ
47 ಶ್ರೀಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರ
48 ಮೇಯೈಃ | ಮದ್ದತ್ತಾಮರ್ಧಿಸಾರ್ಥಶ್ರಿಯಮಿಹ(ಬಹ)ಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ
49 ಪ್ರಾಯಃಪ್ರತ್ಯೂಹಯೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ | ತತ್ತದ್ವಿಗ್ನೈತ್ರ
50 ವತ್ಸಾಪಿಚಬಿರುದಪದ್ಮೈರಂಕಿತಾಂಸತ್ರತತ್ಸಂಭಾನ್ಯಾತಪ್ರತಿಷ್ಠಾಂನೃತನು

- ⁵¹ತಭುವಿಯೋಭೋಭ್ಯ ದಭ್ರಂಕಪಾಗ್ರಾನ್ | ಕಂಚೇಶ್ರೀಶೈಲಕೋ[ಣಾ]ಚಲಕನಕಸಭಾವೇಂ
⁵²ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ಯಾವೃತ್ಯಾಪ್ರತ್ಯಸರ್ವೇಷ್ಯತನುತವಿಧಿವದ್ಯಯಸೇಶ್ರೀಯಸೇ
⁵³ಯಃ | ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷುಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ[ನಾ]ದಾನಾನ್ಯೇವೇ
⁵⁴ಪದಾನ್ಯುರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ) | ರೋಷಕೃತಪ್ರತಿಮಾ
⁵⁵ರ್ಥವದಂಡೇಶೇಪಭುಜಪ್ರತಿರಕ್ಷಣಲಿಂಡಃ | ಭಾಸಗೆತ[ಪ್ರ]ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋ
⁵⁶ಪಕೃದರ್ಥಪುಯೋರಣಕಂಡಃ | ರಾಜಾಧಿರಾಜಾತ್ಯುಕ್ತೋಯೋರಾಜಸರಮೇ
⁵⁷ಸ್ವರಃ | ಮೂರುರಯರಗಂಡಾಖ್ಯೇಪರರಾಜಭಯಂಕರಃ | ಹಿಂದೂರಾಯಸುರತ್ರಾ
⁵⁸ಣೋದುಷ್ಯಪಾರ್ಥಾಲಮಧನಃ | ವೀರಪ್ರತಾಪಯುತ್ಯಾದಿಬಿರುದೈರುಚಿತ್ಯರ್ಯು
⁵⁹ತಃ | ಅಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ | ಅಂಗವಂಗಕ

ಽನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁶⁰ಳಿಂಗಾದೈರಾಜಭಿಸ್ತೇವೈತೇಚಯಃ | ಸ್ತುತೃದಾರ್ಯಸುಧೀಭಿಃಸವಿಜ
⁶¹ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಾನಕ್ಷ್ಮಪಾಲಾನಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
⁶²ತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀನ್ | ಅಪೂರ್ವಾದ್ರೇರಧಾನ್ಯಕ್ಷಿತಿಧ
⁶³ರಕಟಕಾದಾಚಕೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಸಾರ್ಥಶ್ರಿಯಮಿಹ
⁶⁴ಬಹುಳೇಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಃ) || ಕಕಾಬ್ದೇಶಃಲಿವಾಹಸ್ಯಸಹಸ್ರೋ
⁶⁵ಚತುರ್ಮತಃ | ಸಪ್ತತ್ರಿಕಾತ್ಯಾಯಾಭಿಖ್ಯೇಗಣ[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಮಾತ್ | ಯಾ
⁶⁶ಶ್ವರಾಪತ್ಯರೇಭಿಃವಾಸಿಕರ್ತೀಕನಾಮನಿ | ಶುಕ್ಲಪಕ್ಷೇಶುಭೇಶ್ವೇಮುಸ್ಥಾ
⁶⁷ನದ್ವಾದೇಶೀಧಾ | ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧಾ | ಅಶೇ
⁶⁸ಪವೇದವೇದಾಂತಪುರಾಣಾಗಮನೇದಿನೇ | ಪದನಾಕೃಪಮಾಣೇಷುಪರಾಂಪ್ರಜು
⁶⁹ಧಿಮುಪೇಯುಷೇ | ಕಾಶ್ಯಪಃಸ್ವಯಂಜಾತಾಯಾಪಾಪಸ್ತಂಭಾಯಯಾಜಾಪೇ | ಪೂಜಿನೇ
⁷⁰ಸಚ್ಚರತ್ರಾಯಸಮಸ್ತಗುಣಶಾಲಿನೇ | ಚಾರಿರಾಜಾಖ್ಯದೇವಸ್ಯಕೃಂಕ
⁷¹ರ್ಯಾಸಕ್ತಚೇತಸಂ | ವೇಂಕಟಾಚಾರ್ಯವರ್ಯಾಣಾಂಭಗವದ್ಭಕ್ತಿಶಾಲಿನಾಂ | ೩
⁷²ಪ್ರಾಪ್ತಯಶ್ರೀನಿವಾಸಾಯಗೋಪೀನಾಥಾಯಸೂನವೇ | ತೆರಕಾಂಬಿಮಹಾರಾಜೈಪ್ರ
⁷³ಸಿದ್ಧೇಜಗತಿತಳೇ | ಪುರಾತ್ನಲ್ಲಮಜೇಪ್ರಾಚೀಮಾಣಾಮಾಶ್ರಿತೃಸಂಸ್ಥಿತಂ | ಬಿ
⁷⁴ಲಕುಪ್ಪಾಭಿಧಾನಾಯಾಃಪಲ್ಯಾಪ್ತಕ್ಷೀಣತಃಸ್ಥಿತಂ | ಹಚೇಪುರಾತ್ನಯಾದ್ಧಾಮಾ
⁷⁵ತ್ಪಕ್ಷಿಮಾಯಾಂದಿಸ್ಥಿತಂ | ಗ್ರಾಮಾತ್ಪೂಂಮನಹಳ್ಳೀತಿಶ್ರಾತಾಯಾಶ್ಚೋತ್ತ
⁷⁶ರೇಸ್ಥಿತಂ | ನಾಮ್ನಾಮಾದಲವವಾಡಿತಿಪ್ರಸಿದ್ಧಂಗ್ರಾಮವಃಪತ್ತಮಂ | ಕೃಷ್ಣಸಾಗರ
⁷⁷ಜತ್ಯೇವಂಪ್ರತಿನಾಪ್ನಾಪಿರಾಜಿತಂ | ಕೃಷ್ಣದೇವಮಹಾರಾಜೋಮಾನನೀಯೋಮನ
⁷⁸ಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ | ಸರ್ವಮಾನುಷತುಃ
⁷⁹ಸೀಮಾಸಂಯುತಂಚಸಮಂತಥಃ | ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಾಸಿದ್ಧಸಾಧ್ಯಜ
⁸⁰ಲಾನ್ವಿತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಭಿಕಣೋಗ್ಯಸುಭೂರುಹಂ | ವಾಪೀಕೂಪ
⁸¹ತಟಾಕೈಶ್ಚಕಣ್ಣೀನಾಪಿಸಮನ್ವಿತಂ | ಪುತ್ರಸಂತಾಪಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾ
⁸²ದಾಚಂದ್ರತಾರಕಂ | ದಾನಸ್ಯಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪೀಚೋಚಿ
⁸³ತಂ | ಪೂತೇಪ್ರಯತ್ನೈಸ್ಸಿದ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೈರ್ವಿಭುದೈ
⁸⁴ಶ್ರಾತಸಧಿಕೈರಧಿಕೈರ್ಗಿರಾಂ | ಕೃಷ್ಣದೇವಮಹಾರಾಜೋಮಾನನೀಯೋ
⁸⁵ಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ |

⁸⁸ ಸೀಮಾವಿನಿಮಯಂಗಾತುಂಬಿತಂದಧತಾಕಯಂ || ಸರ್ವತಪ್ರದೇಯ

⁸⁷ ರಕ್ತಪ್ಪಮಡುವನಪ್ಪರದನೋಣಿಯಿಂದಮೂಡಲುಗೋಪೀನಾಥದೇವ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁸⁸ ರವುಲಕ್ಕುಪ್ಪೆಯಹೊಲದಿಂತೆಂಕಲು | ಹಂಚೀಪ್ಪರದಿಂದಪಡು

⁸⁹ ಪಲುಸಂಚಗಡದೊಡೆಯರಬೊಂಮೇನಹಳ್ಳಿಯತ್ತೋಟದಿಂಬಡಗಲು |

(ಬಲ್ಲಿ 5 ಪಟ್ಟಿಗಳು ಬರೆಯುವಪ್ಪು ಸ್ತಳ ಬಿಟ್ಟಿದೆ.)

⁹⁰ ಪೂರಯತ್ತೋಬುಧವಾಂಭಾಂವಾರಯತ್ತೋವೈರಿಭೂಪತಿತ್ತ ಮದಂ | ಕೃಷ್ಣ ದೇವಮ

⁹⁶ ಹಾರಾಯೋತದಿಂದಂತಾಮ್ರಾಸನಂ | ಕೃಷ್ಣ ದೇವಮಹಾರಾಯಾಸನೇ

⁹⁷ ನಸೂಪತಿಃ | ಅಭಾಣೀನವೃದ್ಧಸಂದರ್ಭಂತದಿಂದಂತಾಮ್ರಾ

⁹⁸ ಸನಂ | ಕೃಷ್ಣ ದೇವಮಹಾರಾಯಾಸನಾನೈಕಾತ್ಮಜಃ | ತ್ವ

⁹⁹ ಪೃಥ್ವೀವೀರಣಾಚಾರ್ಯೋನ್ಯಲಿಖಿತ್ತಾಂಬ್ರಾಸನಂ || ದಾನಸಾಲನ

¹⁰⁰ ಯೋರ್ವಾಧ್ಯೇದಾನಾಚಾರ್ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಯ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

¹⁰¹ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ವಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾ

¹⁰² ರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇ

¹⁰³ ತಪಸುಂಧರಂ | ಪಷ್ಪಿರ್ವರುಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಜಾಯತೇಮಿಃ ||

¹⁰⁴ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಪುಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ |

¹⁰⁵ ಸರ್ವಾನೇತಾನ್ಯಾವಿನಾಸಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಚದ್ರಃ ||

ಶ್ರೀ ವಿ ರೂ ಪಾ ಜ್ಞ.

31

ಗುಂಡ್ಲು ಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಠಬ ೫ ಲೂಕ್ರಮೇಮಹಾದೇವದೇವೋತ್ತಮೋರಾಮಯದೇವಂಗಿಚ್ಛ ನಂದಯುತರಸರುಂಡತಲಿ
² ಮಹಾದಿರಾಜವಡೆಯರಮಕ್ಕಳುವಿಶ್ವನಾಥವೊಡೆಯರಿಗವಿಜಯಪುರದಲುಸರ್ವಮಾನ್ಯವಾಗಿನಡದುಬಹುಬಹುಹಾದಿಯಲಿಜೀವರಿಂಬ
ಡು....

³ ಯನುನಾವುಕ್ರಮವಾಗಿಪದಿನೆಂಬುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡುಪೊಂದಾಹೊತ್ತಿ ನನಯವೇದ್ಯಕ್ಕೆ ಧಾರಯನೇಜಮುಕೊಟಿ

⁴ವರುಅದೊನರಕಕ್ಕೆ ಜೋಪರು

32

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೮೯೮ ಸಂದವತ್ತಮಾನಸರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಕು ೨ ಆ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಪ್ರಮತ್ಸರ್ವನ
ಮಸ್ಯದಮಹಾಗ್ರಾಹರಂಸಕಲವಿ . . ಲನಿದಾಸಪ್ರಸಂನವಿಜಯಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಗಳುತಂವೊಳುಸವ್ಯಾಕ
ಕ . ಮತ್ಸರ್ವಾಗ್ರೀವೀರಬುಕ್ಕಣ್ಣ ವೊಡೆಯರಕುಮಾರಚಿಕ್ಕ ಕಂಪಣ್ಣ ವೊಡೆಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಿಯುತಿ ದ್ವಲ್ಲಿಗ್ರಾಮಾಧಿ
ದೆಯ್ಯವಾಗಿಹರುಮನಾಥದೇವರಮಾತೃಭೋಗಕ್ಕೆ ವಾಡಿದಧರ್ಮದಕ್ರಮವೆಂತೆಂದಡಿತಾ

² ಭಾಗಕ್ಕೆ ಪ್ರತಿವರುಪದಲ್ಲಿಕೊಡುವಗ ೩೦ಕ್ಕೆ ಪಾಡಿದನಿನ್ನಯನಂಪುಹ . . ಬಾರಿಯೂ ರಣದ್ರರಲ್ಲಿಕಟ್ಟಿದರಿಂಗಿಮ ೧ ಉಳಿದ . .
ನುಪ್ರಜೆಗಳುಂನವರುತಂಮವರೆಂದೆನವೊಕ್ಕು ಲಿಗೆಮಂ || ಗವೈಯಲಿಸ್ರತಿಘೋಗಕ್ಕೆ ಖಂಡುಗಕ್ಕೆಕೊ ಗ ೩೦
ಮುಂಕಂದಾದುವಾಗಿನಡಸಿಕ್ಕೊ ದುತಲಿವೆಲುಕುಧರ್ಮಕ್ಕಿರ . . ಬ್ರಾಹ್ಮರವಿಘ್ನ ವಮಾಡಿದವರುಬ್ರಹ್ಮರಿಗೆ ಹೊರಗುಗಾ
ಮಬಹಿಷ್ಕೃತರು

ವನುಚಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ಥೂಲಚಗಿನಡೆಕೊಳ್ಳು . ವೆಂದುಕೊಟ್ಟುತಿಲಾಶನನಲಸೇಪಮುರಾಜನಂಗಳ್ಳಿಶಾಸ್ತ್ರದವೊಪ್ಪಿವಿಜಯನಾರಾಯ
ಣಸ್ವ ॥ ಸಾಮಾನ್ಯೋದಂಧಮಗನೇತುಸ್ತಗಮಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಿನೀಯೋಭವ . ಸರ್ವಾನೇ . ನೃಪವಿನ
ಯೋಭೂಯೋಯಾಪತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಪರದತ್ತಾಪಾಂಜೋಪರೇತಿಸುಂಧರಾ । ಪಟ್ಟಿವರಂಶನಹಸ್ರಾ
ಣಿವಿಪ್ರಾಧಾಂಜಾಯತೇಕಿಮಿ ॥

33

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದೀ ಕ್ಷೇತ್ರದಲ್ಲಿ.

1. ರ್ರೀಮದೇಶಪಮಾಜನಂಗಳಂತಮೊಳುಸರ್ವೈಕಮತ್ಯನಾಗಿಕೊಟ್ಟು . . . ನಕ್ಕಮವೆಂತೆಂದಡೆಅರಾಮನಾಥದೇವರ
ಭಂಡಾರದಲ್ಲೆಅಲೇಪಮಾಜನಂಗಳಂತಮೊಕ್ಕಲು . . ಗಡಮಕ್ಕಳುಸಾಲವಂಗೀಕ್ರಿತಕುಲದೊಬೇವೆಂತನೇಪವಾಗಿ
ಹೊ

೩೦ ಸಲುವವರಾದ . . . ಅಕ್ಷರದಲ್ಲುಗದ್ಯಾಣಂನೂರಲಿಖವತ್ತು ಇ ಹೊಂನಿನಬಡ್ತಿಗಪ್ಪುಡಿವಸದಲ್ಲೆ ಯೂವೊಂ ನ
ಲ್ಲೆ ರುದ್ರಾಬ್ರಿವೇಕಮೂಱುಎಳೆನೀರುಗಂಧಾಕ್ಷತಪತ್ರೈಪ್ಪುದೊಪದಿಪಪಹೋರಾತ್ರಂಗಳೆಲ್ಲ ನಡೆವುವನಂದಾದಿವಿಳಿವಳುನೈ
ವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಅದ್ದು ಮಾನತುಪ್ಪುಸೊಲಗೊಪ್ಪುನೋಸುಸುಹಿತವರಡುವೇಲೋಗರನೈವೇದ್ಯಕಾಲದಲಿಖದ್ದುಡಕೆವಳೆಯ
ಲಿವೊಂದ:ವೀಳೆಯವೊಂದುನೀರಾ . . .

ಚಿಕ್ಕ ನ್ನೊಂದೊಂದುಹೊಂಸಕೊಟ್ಟು ಉತ್ಸವವನು ಮಾಡಿಸುವೆನು ಇಂತಿವೆಲ್ಲವನು ಆಹಂ ದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿಯಾಗಿ ಎಂ ಮಧಮ್ನ ಸಾಕ್ಷಿಯಾಗಿ ನಡಸುವೆವು . . . ಆದಿತ್ಯಹಂದ್ರಾ ವನಿಲೋನಲಕ್ಷ್ಯ ದೈರ್ಭೂಮಿರಾಪೋಹಿ ದಯಂಯಮುಕ್ತ ಅಹಂತ್ಯಾತಿಗ್ಧ ಉಭಯೇಚಕಂ ದೈವಮ್ನಕೃತ್ಯ . . ಇಂತೀಲೋಕಸಾಕ್ಷಿಗಳಹದಿನಾಲ್ಕು ಪ್ರಜೆಯೊಸಾಕ್ಷಿಗಳಂಧಮ್ನಕೃತ್ಯ ಆರುವಿಘ್ನ ವಮಾಡಿದವರು ನಂ ಮಬಾಹ್ಯ ಲಿಗ್ಹೋರಗುಗಾ ಮಬಹಿಷ್ಣು ತರು ಇಂತಪ್ಪುದಕ್ಕೆ ಆ

34

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೪೫ ಸಂಧುವರ್ತಮಾನ ಸಂಪತ್ಸರದಚಾತ್ರಬು ೧೦ ಸೋ | ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
 ಶ್ರೀವೀರಪಂಚಾ ಸಮಸ್ತ ಮನುಕುಲಕನ್ಧರಂ ಅನುಪಮಚರಿತ್ರರದಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮ
 ನುಪರಬ್ರಹ್ಮನಿರತರಪುಷ್ಪತುರ್ಧವನಂಗಳಸೃಷ್ಟಿಕರ್ತಾರರುಜಗತ್ತಿನಲಗಿದಬಣ್ಣಿಗೆ . . . ಮಾಡಲೆಂದು
 ಅಚಲಆನಂದನಿತ್ಯಕುಧೈಬುದ್ಧಮುಕ್ತಿ ಸ್ವಯಂವೇದ್ಯಸ್ವಯಂ ಪ್ರಕಾಶನಾದಬೆಂಡುಕಳಿಯುರತುಂಗ ಕಲ್ಪಿ
 ನಾನಾಬೀಜಾಂಕುರಕತಸಹಸ್ರಾನುಪಾದಿಯಂಮಾಡಿ ತಂಪ್ರಕೃತಿಪುರುಷಾಧಿಕಾರದಿಂದಾದಲುನ್ಮಾನಲುಪಮಾನ
 ಶ್ರುತಿಶಾಸ್ತ್ರತತ್ತ್ವವ್ಯಾಕರಣಕಾಬ್ಯತಾಳೋಪ್ಯಪುಷ್ಪವ್ಯಾಕರಣಅಸ್ಪೆಕ್ಷ . . . ಗಜಸಿಂಹನಯ್ಯಾಣಂಧಿಯುಕ್ತಗ್ರಹವಾದ
 ಪಠಲಿಖಿತಗಣಿತಗುಣ ಜನವೈಸಿಕರವಿಜಯಲುಹದ್ಯರಾಂಸಂ

2. ನಿಳಯರುಂಸರಸ್ವತೀವಿವರವುಳ್ಳಕಾವೇಡೆ . ರರುಂಸರಸ್ವತೀಕರ್ಣಿ ಕುಂಡಲಾಭರಣರುಂಪುರಗ್ರಹಜಲದುಗ್ಗಿಗಿರಿದುಗ್ಗಿವನದು
ಗ್ಗಿ . . . ಪಂಚನಸ್ತು ದಕೂಟನಿಖರನೇಖರಶೋಡಸಾದಿಗ್ರಹಲಕ್ಷಣಯಾಗಮಂಟಪಲಕ್ಷಣಹೋಮಕುಂಡ
ಲಕ್ಷಣನಾಲಾಧ್ಯಾಯಲಕ್ಷಣಂತುಸಮಸ್ತಲಕ್ಷಣಕರುಂ ಭವನ ಭುವನನಿಮ್ಮಿತ್ತಾಧಾರೇಪ್ರವೃತ್ತಿ
ಅಲಂಕಾರಕನಂತಶಬ್ದ ಕುಸ್ತುಪುರಾಣಪಾರಾವಾರಗಂಭೀರಧೀರೋಯುಕ್ತರಣದಗಜಹುತಕಾರುಣ್ಯಸಂಸಾರಭೇತ . ತವನತ್ನ
ತ್ರಸಂಕುಸಾಯೆರವಾದ್ಯಾಸ್ತಸಾಧಿರಾಮುಂದೋಟಪುರವಂಭೀರಶ್ಯರಶರಣಾಗತವಜ್ರಪಂಜರೇಕಾಕೇಕಾದೇವಿಕಮುನೀಶ್ವರ
ದೇವರದಿಬ್ಬೇನೇದಪದ್ಮಾ ರಾಧಕರುಮುಸುಗ್ರೀವೀರಪಂಚಾ ತಿರಕಣಾಂದೆಯರಾಯಕಟಕದಪಂಚಾ

3. ದಕುಡುಗ.ನಾಡುಕೋಲ.ಗಣದ. ಕಾರನಾಡುಹೊಸನಾಡಗರಗ. ಸ್ತಳಮಲ್ಲನಾಳ್ವೆಯಸ್ತಳಬೆಳಕುರಸ್ತಳದಲೆಮಾರತ್ತೂರಸ್ತಳಲಂ
ತು. ಎಲ್ಲಾಸ್ತಳದಸಮಸ್ತಪಂಚಾಳಪಟಾಲಕೋಟೆ ತಿರಕಣಂಬೆನಲುಳೂರುಬಾಗೂರುನಾಲ್ವ ಆಹಳದಕಂಚಗಾಣರುಮೈ
ಳಗಾದಸಮಸ್ತವೀರಪಂಚಾಳತಂಮೊಳುಸರ್ವಳಕಮತ್ಯವಾಗಿವಿಜಯಪುರದ. ಫದೇವರಪಾತ್ರಬೋಗಕ್ಕೆ
ಮಾಡಿಧಧವ್ವುರದಕ್ರಮವೆಂತೆಂದಡೆನಾಗವೈಮಗುಂಯರಾಮಣ್ಣಂಗಳುಕೇತವೈಯನು. . . ಯಾಗಪಾತ್ರಕ್ಕೆ ಧಾರಾಪೂ

ವರ್ಷಕವಾಗಿ ಕೊಟ್ಟು ಉಳಿಸುವಂತೆ ದೇವತೆಯ ಬೆಲೆ ತಕ್ಕ ಪ್ರತಿಗ್ರಾಮಕ್ಕೆ ವರ್ಷ ಪ್ರತಿ ಬಡಗಿಗಳು 6 ಅಕ್ಕ ಸಾಲಿಗರು 60 ಕಂಚಗಾರರು ಆವಳಕ್ಕೆ 6 || ಇವು ಕಾರದಲ್ಲಿ ಪ್ರತಿವರು ಪವು ಕೊಟ್ಟು ಇದರ ಮನುಷ್ಯರಾದಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿನಡಮ ಕೊ ಬರಹ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

⁴ ಈಧರ್ಮವನು ಅನೊಬ್ಬ ಅಳಿದವನು ಸಂಚಾರಕ್ಕೆ ಹೊಜಗು ಆವಳಕ್ಕೆ ಹೊಜಗು ಮಯಕ್ಕೆ ಉಪಾಡಿಗೂ ಹೊಜಗು || ಸ್ವದತ್ತಾಂಸರದತ್ತಾಂವಾಯೋಹರೇತಿವನುಂಧರಾಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇರಿಮಿಃ ||

35

ಗುಂಡ್ಲು ಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಕಟ್ಟು ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೩ ನೆಯ ವಿಷುಂಕವತ್ಸರದ ಪುಷ್ಯ ೩೦ ಸನಿವಾರ

² ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ ಲುಕ್ರಮನ್ತಾ ದೇವದೇವೇಶ್ವರೇತ ಮೃಗೇಶ್ವರಮೂರ್ತಿ ತ್ರಿಯಂಬಕದೇವರ ಅಮೃತಪಡೀ ಅಂಗರಂ ಗಭೋಗವೈಭವನಡೆಯು

³ ವದಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯನಿರೂಪದಿಂದ ಕೊಂಡಿಣ್ಣಿಗೋ ತ್ರದಯಜಾತ್ಯಾಚೆಯು

⁴ ಲಾಯನ ಸೂತ್ರದ ರಾಜರಾಜಗಳ ಮಕ್ಕಳು ಸುಳುವಗೋವಿಂದರಾಜಗಳು ವೈಡೆಯರು ಕೊಟ್ಟ ಧರ್ಮ ಲಾಠಾಸನದ ಕ್ರಮವೆಂ ತಂದರೇ ಮನ್ತ

⁵ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯನು ಪಿಠಿಯ ರಾಜ್ಯಾಗೆಯಿವಲ್ಲಿ ನಮಗನಾಯಕತನಕ್ಕೆ ಸಲುವ

⁶ ಗುನಾಹತರ ಕಣಾಂಪೆಯ ಸ್ಥಳದಲ್ಲಿ ಕೋಡಿಕಟ್ಟು ಕಾಲುವಳಿ ಅಂಣಿಯೂರು ಹಂಪೆಯ ನಪುರದ ಸಹಿತು ಕೋಡಿಕಟ್ಟಿಯ

⁷ ಗ್ರಾಮಕ್ಕೆ ಸಲುವ ಕೋಡಿಕಟ್ಟಿಯ ಗ್ರಾಮಕ್ಕೆ ಗ ೩೯೩೬ ಚಂಪೆಯ ನಪುರದ ಗ್ರಾಮಕ್ಕೆ ಗ ೩೩೬೦ ಅಂಣಿಯೂರ ಗ್ರಾಮಕ್ಕೆ ಗ ೩೩೬೦ ಅಂತು

⁸ . . . ೪೩೬೦ ಬೆಟ್ಟದ ಕಾವಲು ಮೋಗಾಣದ ಜಿಗಣಾಚಾರದ ತೆಜಿಗೆ ವೋಜಾಗಳ ತೆಜಿಗೆ ದಾಸುಗಳ ತೆಜಿಗೆ ಆವಳ ತೆಜಿಗೆ

⁹ ಸಗರತೆಜಿಗೆ ನಾಯಿಂದರತೆಜಿಗೆ ಕುಂಬಾಣತೆಜಿಗೆ ಗಾಣಸುಂಕವು ಸ್ವಿಗೆ ಕಾವಲಿ ಮಗ್ಗ ಸುಂಕ ಮಾದಾಜಿ ಕೆಸತಿಯೂರವರ್ತ

¹⁰ ನೆಮುಂತಾದ ಸರ್ವತೆಜಿಗೆ ಕಾಲುವಳಿಯ ಗ್ರಾಮಗಳ ಸಹ ಕೋಡಿಕಟ್ಟಿಯ ಸರ್ವ ಆದಾಯವನೂ ತರ ಕಣಾಂಪೆ

¹¹ ಯಲಿಕದಲಕುಳವ ಕಟ್ಟಿದು ಮಕರ ಸಂಕ್ರಾಂತಿ ಪುಣ್ಯಕಾಲದ ಲಿತುಂಗೆ ಭದ್ರಾಶ್ರೀನಿರೂಪಾಕ್ಷದೇವರ ಸನಿ

¹² ಧಿಯಲಿ ಭಾಸ್ತರ ನಕ್ಷತ್ರದ ಲಿಸಿ ಹಿರಣ್ಮೂಲದ ಕದಾನಧಾರಾ ಪೂರ್ವಕವಾಗಿ ನಮಸ್ವಾಮಿ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ

¹³ ಮಹಾರಾಯರಿಗೆ ಬಹು ಪೂಜಿಸಲಾಗುವುದು ಯಾಗಬೇಕೆಂದು ದಿಗ್ವಿಜಯ ಸಾಂಬಾಜ್ಯವಾಗ ಕೇಂದು ರಾಚಿ

¹⁴ ಯಗಳ ಮಕ್ಕಳು ಸುಳುವಗೋವಿಂದರಾಜಗಳು ಶ್ರೀಗುರುಮೂರ್ತಿ ತ್ರಿಯಂಬಕದೇವರ ಅಂಗರಂ ಗವೈಭವಕ್ಕೆ ನಡೆಯಪೇಕೆಂ

¹⁵ ದುಧಾರಯನೊಬ್ಬ ಕೊಟ್ಟ ಧರ್ಮ ಲಾಠಾಸನ || ಏಕೈವ ಭಗಿನೀ ಲೋಕೇ ಸರ್ವೇಷಾಂ ವೈಭವಭೂಷಣಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾ

¹⁶ ಜ್ಯಾವಿಸ್ತದತ್ತಾ ವಸುಂಧರಾ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಮವಾಪ್ನೋತಿ ಪಾ ಲನಾ

¹⁷ ದಚ್ಯುತಪದಂ || ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಸರದತ್ತಾ ನುಪಾಲನಂ | ಸರದತ್ತಾ ಪಹಾರೇಣ ಕ್ಷದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತ್ |

¹⁸ ಸ್ವದತ್ತಾಂಸರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಪುಷ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇರಿಮಿಃ | ಶತ್ರು

¹⁹ ಣಾಪಿ ಕೃತೋಧರ್ಮಃ ಪಾಲನೀಯಃ ಪ್ರಯತ್ನತಃ | ಶತ್ರುರೇವ ಹಿತುಸ್ಸ್ಯಾತ್ ಧರ್ಮಃ ಶತ್ರುನಿ ಕೃಂತತಿ || ಯಾಧರ್ಮವಲಿ ವನಾ

²⁰ ನೊಬ್ಬ ನುಲಪಹರಿಸುತಂ ಮಮಾ [ತಾ] ಬತ್ತಗಳ ನೂಗೋವನೂವಾರಣಾಸಿ ಜುಗಂಗೆಯ ತಡಿಯಲ್ಲಿ ಕೊಂಡಮಾ

- ²¹ಪಕ್ಕ ಹೋದರು || ಸಾನಾನೋಯಂಧಮ್ಮ ಸೇತುರ್ವ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಧ್ವಿ | ಸರ್ವಾನೇತಾನ್ಯಾ
²²ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೋಯೋಭೋಯೋಚತೇರಾಮಚಂದ್ರಃ ||

36

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಬ್ ಹಳ್ಳದ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3' x 4'.

- | | |
|---|--|
| ¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ | ¹² ಮದಪೂರ್ತತೆರಿಗೆಗೆ ೫೫ ಅಕ್ಷರದಲ್ಲುಅಯಿವತ್ತೈದುನರಹ |
| ² ಪ್ಗ ೧೩೨೦೦ದುವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸ | ¹³ ದಶತುಸ್ಸೀಮೊಳಗುಳ್ಳಗದ್ದೆ ಪದ್ದ ಲುತೋಟಸಂಕಸುನರ್ವದಾ |
| ³ ಇಲ್ಲೂಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಚರಣಾಚರಣಾ | ಯ |
| ⁴ ಕಾದರೆಮಹಾಪಾತ್ರೇಚರಸುಗಳಯಜಾಶಾಖೆಯಪಪಸ್ತಂಭ . . | ¹⁴ ನುಂತಾದಸರ್ವಆದಾಯವನುಅಕ್ಷೀಣವೊದಲಾದಅಪ್ಪ |
| ⁵ ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಕೊಟ್ಟಿಆಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರ | ಭೋಗ |
| ಮ | |
| ⁶ ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವ | ¹⁵ ತೇಜಸ್ವ್ಯವ್ಯವನೂಕಲ್ಲಹಾಳೆಯಕಲ್ಲಗದ್ದೆ ಯಲ್ಲಿಖ ೧ |
| ⁷ ರಾಯರುಪ್ರಾಧ್ಯಾಪ್ಯರಾಜ್ಯಂಮಾಡುತ್ತ ಯಿರಲಾಗಿವನಗನಾಯಕತ | ¹⁶ ದನೂಅದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಸಲುಪಂತಾಗಿನಿಂಮಪುತ್ರಪುತ್ರ |
| ನಕೆತೆ | ¹⁷ ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಗುಖದಿಂತನುಭವಿ |
| ⁸ ರಕಣಾಂಬಿಯನೀಮೆಯಕಲ್ಲಹಾಳೆಯಸ್ತ ೪ದಹಳ್ಳದಪುರದಗ್ರಾಮ | ¹⁸ ಸಿಬಿಹಿಯೆಂದುವಿದ್ಯಾದರಮಹಾಪಾತ್ರೇಚರಸುಗಳು |
| ⁹ ನಮ್ಮತಾಯಿಗಳುಅ . . ಹದೇವಿಅಂಮನವರಿಗೆಧರ್ಮವಾಗಬೇ | ¹⁹ ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಗ್ರಹಾರವಾಗಿಧಾ |
| ಕೆಂದು | ²⁰ ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಹಳ್ಳದಪುರದಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪ |
| ¹⁰ ಪ್ರಾಣ್ಯಕಾಲದಲ್ಲಿನಾಲುನಿಮಗೆಸಿಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ | ರ . . |
| ಪೂರ್ವಕ | |
| ¹¹ ವಾಗಿಸದ್ಯಃಪರಿಭೇದವಾಲಗ್ರಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊ | ²¹ |
| ಟ್ಟವಾಗಿ | |

37

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳ ಉರಮುಂದೆ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿರೂಪಸಿಂಹಟವರುಪ್ರಥಮೀರಾಜ್ಯಂಗಿಯುತ್ತಿ ರೇಶ್ರೀಮತು
²ಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲುಗೂಡಸಂಕರಗಲುಂಡರಸತುಸ
³ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಬ್ಬದಿಕ್ಕಾರಿರಾಜತರನಿಯೋಗಾದಿಸರಮವಿ
⁴ ತಾದಪತಿಸಕದಲಭಮಿಸತ್ತೀಲಿಲಾಗಬರಮಾ
⁵ದೇವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ . . ಮಾ ಗಾಪಣ್ಯ
⁶ರಂಗಡಣಾಯಕರುಕಡಗುನಾಡನವ . ವೀರಶ್ರೀವಿಜಯನಾರಾಯ
⁷ದೇವರಿಗೆನಿತ್ಯಸಮಾರಾಧನೆಂದಾರ್ಕತಾರಂಬರಸಲುಪಂತಾಗೀ
⁸ನಾಡಕಲುಪಟ್ಟವನುಸಕವರುಪ ೧೦೦೦ನೆಯವಿಷುನಂವತ್ಸರದ
⁹ಭಾದ್ರಪದಬಹುಳಅಪ್ಪಮಿಆದಿವಾರಮಿಗಿರ
¹⁰ ವನುಚತುಸ್ಸೀಮಾನ ರವಿಸಿಪ್ಪಬಾ[ಧಾ]ಪರಿ

- ⁶ದಕ್ರಮವೆಂತೆಂದರನಂವುಕಟ್ಟುಳಿಯಿಳಿಯಗ್ರಾಮಸಂಪಗೆಯಪುರದಗ್ರಾಂಧನುನಿಗೆ
⁷ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕೆಳುಚ್ಚುತು ಸೀಮೆವಳಗಣಗದ್ದೆ ಪದ್ಧ ಉತ್ತೋಟುತಡುಲು
⁸ಮುಸೆಸರ್ವಸ್ವ ಸರ್ವಜನಾಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
⁹ಯಾಗಿಪುತ್ರಪುತ್ರಪುತ್ರಪುತ್ರಯಾಗಿಯಾಗ್ರಾಮ[ವ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
¹⁰ಅನುಭವಿಸಿಕೊಂಡುಬರುನರಿಯಂದುಕೊಟ್ಟುಸಿರಿಸಾದನ ಪ್ರೇ

41

ಅದೇ ಹೋಬಳಿ ಪಂಚದಳ್ಳಿ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ಶುಭಮಸ್ತು ಮನ್ಮತಸಂವತ್ಸರಕಾರ್ತಿಕಶುಭ ಶುಕ್ರವಾರಮಾಸಾಧಿಪತಿ
²ಸಂಭವನರಸಿಂಗನಾಯಕಂಗ್ರೇಷ್ಣಾಳರಾಯಅರಸಿನವರನಿರೂಪದಿಂ
³ಗಲುಡಪ್ರಜೆಗಳುಕೆಕೊಟ್ಟುಲಿಖಿಸಿದನದಕ್ರಮವೆಂತೆಂದಡೆನಿಂಮಗ್ರಾಮಕ್ಕೆ ಸಲು
⁴ವರ್ಧಮಿಯುಳುಗಳೆಗಳನಿಯಕಲು 6೩೦೦ ಹೊಜವೆಯಾಜಿಗೆನೀರಕೊಂಡ
⁵ಹೋಜನಿಮಿತ್ರವಾಗಿನಿಂಮನಳೂರಹೊಜದಯಲೆ
⁶ಗದ್ದೆಯಲ್ಲಿಖ ೩೦೦ಕ್ಕೆ ವಿವರ

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

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| ¹ ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ⁵ ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಜಿ |
| ² ಶ್ರೀಮತುಯಾಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ | ⁶ ಯಮಲ್ಲಪನಾ[ಯ]ಕರಕುಮಾರಸರಮನಾಯ್ಕ |
| ³ ಶುದ್ಧ ನವಮಿಯುಲಪಂಜನಹಳ್ಳಿಯ | ⁷ ಅಯ್ಯನವರುತಮಗೆಪುಣ್ಯವಾಗತೇ |
| ⁴ ಸಿದಗಲುಡನಮಕ್ಕಳುಪುಟ್ಟದೇವಗಲುಡ | ⁸ ಕೆಂದುಕೊಟ್ಟುಕೊಡಿಗೆಮಾಂಸ್ಯಶ್ರೀ |

43

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಪ್ಪುರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

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|--|--------------------------------------|
| ¹ ೧೦೩೩ನಂದ . | ⁵ ವಾಳವಣ್ಣ |
| ² ವಿಶ್ವಾವಸುನಂ ಆಶ್ವೀಜು | ⁶ ಬಳಿಗೆಹೊಯ್ದದಗಾಣಮಂ . . |
| ³ . ಕತುಪ್ಪುರುಅಪ್ಪಗೌಡನಮಗ . . | ⁷ ಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಬರದಲುಂಗನ |
| ⁴ ಚೊಕ್ಕರಾಯನಾಥಂಗಿನೊಪಲ | |

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

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|-----------------------------------|--|
| ¹ ನಂದನಸಂವತ್ಸರದ | ⁵ ಲಾಜಯದೇವಮಹಾಅರಸುಗಳ |
| ² ಶ್ರಾವಣಶು ಶುಕ್ರವಾರಮಾಸ | ⁶ |
| ³ ಮಾಹಾಮಂಡಲೇಶ್ವರ | ⁷ ಅಯ್ಯನವರುಪಟ್ಟಹಳ್ಳಿ |
| ⁴ ರಾಮಲಾಜಯ್ಯತಿರುವ | |

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ತಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೦೩೩ನೆಯವಿರೋ

² ಧಿಕ್ರುತುಸಂವತ್ಸರದಪುಷ್ಯಕು ೧೦ ಅ ಶ್ರೀ

³ ಮನುಮಹಾಪ್ರಧಾನಂವಾವದಣ್ಣಾಯಕ

⁴ ಪ್ರಧೀರಾಜ್ಯೇಗೆಯ್ಯತ್ತಿ ರಲುಕುಡುಗಲೂರನಾಡವ

⁵ ಬ್ರಹ್ಮಚರ್ಯರುಮಗೌಡನಮಗಂಹರು[ಗ]ಲೂಡತ

⁶ ಮೃತಪ್ಪನತ್ತಲ್ಲಿದ

⁷ ಮೃತ್ಯುಕ್ಕೆ ಹೊಯ್ದದಗಾಣಮಂಗ

⁸ ಚಮಣಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

46

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿ ಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೦೯೦ನೆ

² ಚೈರದಪುಷ್ಯಕು ಲುಕ್ರೀ

³ ಮಂಡಳೇಶ್ವರಅರಿರಾ

⁴ ಭಾಷೆಗೆತಪ್ಪನರಾಯರ

⁵ ಚತುಸ್ಸಮುದ್ರಾಧಿ

⁶ ವೀರಬುಕ್ಕರಾಯ

⁷ ರಚಿಕ್ಕ ಕಂಪಣ

⁸ ಕುಮಾರನಂಜಿಣ

ಹಂಭಾಗ.

⁹ ದ್ರವ್ಯವನುಅಪ

¹⁰ ಎಪ್ಪನಕ್ಕಲುಂಟ

¹¹ ಧರ್ಮ || ಸ್ವದತ್ತಂ

¹² ಯೋಹರೇತಿವನುಂ

¹³ ವರ್ಷಸಹಸ್ರ

¹⁴ ಕ್ರಿಮಿಃ |

¹⁵

¹⁶ . . . ಕಂಪಂ

¹⁷ ಣಪ್ರೇಡೆಯರವೊ

¹⁸ ವಿಶ್ವೇಶ್ವರ

47

ಹಂಗಳದ ಹೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ

² ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩

³ ೯೦ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ವ ೧೮

⁴ ಮಂಗಳವಾರದಲುಕ್ರೀಮಂನೃಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರ

⁵ ಗಜಪೇಟಿಕಾಣಸೋಮರಾಮವಡೆಯರಕೊಮಾರದೇವರಾಜ

⁶ ಬಡೆಯರನುಜನಸುಧೈವಾಚಾರಸಂಪನ್ನರಮಪ್ಪನಂಮ

⁷ ಶ್ರೀಗುರುಗ್ರೀರುದ್ರಾಕ್ಷಿಬಡೆಯರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿ

⁸ ಗಿನಾಉಶರಣಾತ್ಥಿ ಕಮಾಡಿನಮಗೆರಾಯರುಊರಬಳಿಯ

⁹ ಲಿಕೊಟ್ಟ ಕುಡುಗುನಾಡದರಕಣಂದಿಯಸ್ಥಳದಗೊಂದಿಗನಹಳ್ಳಿ

¹⁰ ಯುಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯನುದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿ

¹¹ ಅಗ್ರಾಮಕೆಸಲುವಗದ್ದೆ ಬದ್ಧಲುತೋಟತುಡಿಕತಿವಳಮಾಳ

¹² ದೆಹುಕುಂಬಾಡದೆಹು ವಾರದಳವಾಣಿಕೆಬೆಟ್ಟದಕಾನಲು

¹³ ಸುಂಕಅನಾಪುಅಂದಜಾವಿಕೆಮಾದರುಕೆಗಣಾಚಾರಅಕ್ಷಿ

¹⁴ ಣಿಅಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ ಸಾಧ್ಯಂಗಳು

¹⁵ ಮುಂತಾದಅಪ್ಪ ಭೋಗತೇಜಸ್ವಮ್ಮನಮಸ್ತ ಬಳಿಸಹಿತ

¹⁶ ವಾಗಿವನುಳಸರ್ವಸ್ವಮ್ಮನುಅಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿ

¹⁷ ಅನುಭವಿಸುವಿರಿಎಂದುಕೊಟ್ಟ ಶ್ರೀಲಿಂಗಮುದ್ರೆಗಿಲಾ

¹⁸ ಣಸನ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನು

¹⁹ ಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

²⁰ ತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ

²¹ ಸುಂಧರಾಂ | ಪಷ್ಕಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂ

²² ಜಾಯತೇಕ್ರಿಮಿಃ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಮುಂಟಸಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 10'.

¹ಬಸವನಕೊಡಗೆ

²ಯಧರ್ಮಕ್ಕೆ ಅಳುಬದವ

³ರುವಾರಣಾಸಿಯಲಿತ

⁴ಂದೆ ತಾಯಿಗಳನೂಬ್ರಾಹ್ಮ

⁵ನೂಕುಪಿಲಿಯನೂಕೊಂದ

⁶ವಾಸಕ್ಕೆ ಹೋಹರು

49

ಅದೇ ಹೋಬಳಿ ಪ್ರತ್ತನಪುರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4' × 1' 9".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

²ಕವರಸ ೧೫೯೦ ಸಂದವಿಕ್ರಮಸಂವತ್ಸರದಪುಷ್ಯಶು

³ಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ

⁴ವೇಷ್ಯರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿವೇಮಹಾ

⁵ರಾಯರವರುಪುಣ್ಯರಾಜ್ಯಗೃಹುತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ

⁶ಯರನಿರೂಪದಿಂದಮಾಸೂರಾಪರಾಂತಂಬರಗಂಡಬಿರದನರಸರಾಜ

⁷ಯ್ಯನವರುತೆರಕಣಾಂಬಿಯಕೊಪನರಸಿಂಹಪಟ್ಟಿಯರಮಗನಾರಸಿಂ

⁸ಹಸಟ್ಟಿರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತೆರಕಣಾಂಬಿಯನಡುಕೇರಿಯಲಿನೂ

⁹ತನಮುಂಟಪವನಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನನುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಅದೇವರ

¹⁰ಪಡಿತ್ತರಕ್ಕು ಅಲ್ಲಿಮಾಡುವಂಥಾಸ ಕಟ್ಟಳೆಯಚತ್ರಕ್ಕು ಸರ್ವಮಾ ವಾಗಿನಂವು

¹¹ದೊರೆತನಕ್ಕೆ ರಾಯರವರಿಂದನಮಗಿಸಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀಮೆಯಂಹಂ

¹²ಳದಸ್ತುಳದಲಿಪೂತನಪುರವೆಸಿಸಿಕೊಂಬಗ್ರಾಮವನುಸಹರಂಣ್ಯೋದಕದಸಹಧಾರಪೂ

¹³ವ್ಯಕ್ತವಾಗಿಆಹನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತ್ತರಕ್ಕೆ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು

¹⁴ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸುವಹಾಗೆವಾಮನಮುದ್ರೆ, ಶಂಖಚಕ್ರದಮುದ್ರೆಯನುಲಾಶಾಸನವಮಾ

¹⁵ಡಿಸಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಭೂಮಿಯಪೂರ್ವಮೇರೆಯಲಿಯಿರದಮೃತ್ಕೇಶ

¹⁶ಚಂದ್ರಾರ್ಕಸ್ಯಾಯಿಯಾಗಿಸಲುಪುದುಯೆಂದುಕೊಟ್ಟಿಲಾಶಾಸನ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್ಮನೋನು]

¹⁷ಪಾಲನ || ದಾನಾತ್ಮನೋಗೃಹವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಏಕ್ಶಿವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋ

¹⁸ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ಪಸುಂಧರಾ | ಪರೇಣಾಂಚ್ಯುತಂಭುಂಕ್ತೇಸೋಪಿಸ್ವ . . ತಂನತು | ತತ್ತು ಕಪ್ಪತರಂಯೇ

¹⁹ಪಾಂಸ್ವಯಂದತ್ತಾ ಪಹಾರಣಾಂ || ವಿಕ್ರಮಸಂವತ್ಸರಚರಭೃವಾಗಿಅಲ್ಲಿಯಚದಾಯುಹನುಮಂತೇಶಸ್ವಾಮಿ

²⁰ಯವರಪಡಿತ್ತರಕ್ಕು ಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು ಸಲುವದುಯೆಂದುಸುಂಕಬಿಟ್ಟಿಪವನವನಾದರು

²¹ಅಪಹರಿಸಿದರೆತಂತಾಯಿಗಿಟ್ಟಿದಹಾಗೆಕಾಸಿಯಲಿಗೋಹತ್ತಿ ಮಾಡಿದವನುನಾಯಿ

²²ಮಾಂಸವತಿದಹಾಗೆಯೆಂದುಹಾಕಿದಲಾಶಾಸನ || ಮಂಗಳಮಹಾ | ಶ್ರೀ ಶ್ರೀ

ನಾರಸರಾಜ.

50

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಡಕ್ಕೆ ಮಾಸ್ತಿ ಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

- ¹ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಜಿಹಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
- ²ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
- ³ನಕವರುಷ ೧೪೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೮೫೫ಮನ್ಮಥಾ
- ⁴ಮಂಡಳೇಶ್ವರ . ಣಂಕಚಕ್ರೇ . . . ರಸಂಕಸೂನೆಗಾಱ . . ಹನುಮಜವಾಡಿ
- ⁵ ಗಜಪೇಟಿಕಾಣಾದವೀರಹನುಮಪ್ಪಬಡೆಯರಕುಮಾರಾ
- ⁶ಮಡಿರಾಯರಕುಮಾರರುದೇವಂಜಿಬಡೆಯರತಂಮು . . . ದೆದ್ದೆಯನಂಜ
- ⁷ರಾಯಾಡೆಯರದಮರದಿಂದಹೊಯಿಸಣದೇಶದಕೊವಾರಮತದತರಕಣಾಂಬಿಯಪಟ್ಟಣ
- ⁸ದಲ್ಲಿಗ್ನೇಯಭಾಗದಲಿಪ್ರಸಿದ್ಧ ವಾಗಿನೆಲಿಸದಂಥಾಸೋಮಯ್ಯದೇವರಅಂಗರಂಗ
- ⁹ಭೋಗಲಿಪ್ಪತಪಡಿಗೇಕೇತೆದಣಾಯಕರದಮರದಲಿಸಲುವೂಂಮಂಚಸೋಮಯ್ಯದೇವರಮಂ
- ¹⁰ಟಪದಮುಂದೆನೆಡಿಸಿದಲ್ಲಿಃ ಶಾಸನದಲಿಹೊಗಳಿದಸೆಟ್ಟಹಳೆಯಗ್ರಾಮದಸರ್ವಸೋಮ್ಯದಗದೆ
- ¹¹ದಲುತ್ತೋಟತುಶಿಕೆಹ? ಅರುಮುಂತಾಗಿ ಸಂದುಬಹುದುಂ
- ¹²ದುಸೋಮಹಳೆಯಚತುಸೀಮೆಯಲಿಂಗಮುದ್ರೆಯುಸೀಮೆಗಲ್ಲು ಗಳನೆಟ್ಟುಇರಲಾಗಿಅನಂತ
- ¹³ರದಲಿಃಜಿಕದೇವಿಕದಿಂದಲಸೆಟ್ಟಹಳೆಯಗ್ರಾಮವನುಅರಮನೆಗೆ ತಕ್ಕೊಡು
- ¹⁴ ಯೂನಾನುಚಸೋಮಯ್ಯದೇವರಮುಂದಣಿಲಾಶಾಸನವನುಮಾಡಿ
- ¹⁵ಆಶಾಸನವುಬಹಳಕಾಲದ್ದಾದಕಾರಣಸಿಲವಾಗಿರಲಾಗಿಅಸೆಟ್ಟಹಳೆಯಗ್ರಾಮಾ
- ¹⁶ಸೋಮಯ್ಯದೇವರಅಂಗರಂಗಭೋಗಲಿಪ್ಪತಪಡಿಗೇಸಲುಬುಂದುಂಚಸೋಮಯ್ಯ
- ¹⁷ದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪಿಸಿದೇವರ . . . ಯಹಳೆಯಬರಮುಂದೆಲಾಶಾಸನವನೂಹಾ
- ¹⁸ಕಿಸಿಕದಮರವುಅಚಂದ್ರಾರ್ಕಸ್ತಾ ಇಳಗಿನಡೆಯಲಿಎಂದುನೆಡಿಸಿಕೊಟ್ಟೆಲಾಶಾಸನ
- ¹⁹ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಜಿಯರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ |
- ²⁰ಇದಮರವನುಅಳುಹಿದವರಗಂಗೆಯತಡಿಯಲಿಗೋಲುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

51

ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

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| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ | ⁵ ಅಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವ . ಬಾಚಹ |
| ² ಶಕವರುಷ ೧೪೦೦ ಸಂದವರ್ತವಾನಹೇವಿಕಂಬಿಸಂವ | ⁶ ಳೆಯಂಬಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿ |
| ³ ತ್ಸರದಫಾಲ್ಗುಣ ೧೦ ಉತ್ತರಾಯಣ | ⁷ ಧನಧಾನ್ಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿ |
| ⁴ ಶ್ರೀಮನ್ಮಹಾಮಂಡ | ⁸ ಚತುಸ್ಸೀಮೆಯೊಳಗಾದ |

(ಮುಂದೆ 2 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಉರ ಅರಳಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' x 1' 6".

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| <p>¹ಕುಭವಸ್ತು ವಿಳಂಬಿಸುವತ್ತರದಅಸಡ</p> <p>²ಕು ಇ ಉತಿರುಮಲರಾಜಅಯ್ಯನವರುಅಕಲಂಕಜ</p> <p>³ಯನವರಗ್ರಾಮಾಚಿಹಳೆಗೆಸುಂಕಕ್ಕೆ ಬಿ</p> <p>⁴ಡುಯೆಂದುಬುದಿಗಲಸಲಾಗಿಪಮಪ್ಪನಾಯ</p> <p>⁵ಕರುನಂಮವಿಜೆಯಪುರಕ್ಕೆ ಸಲುವನುಂಕ</p> <p>⁶ವಾನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಬಿಲುಮಂದು</p> | <p>⁷ಕೊಟ್ಟುಲಾಣಸನಯದಕೆಟ್ಟಿದಡತಿ</p> <p>⁸ರುಮಲರಾಜಅಯ್ಯನವರಪಾದದಾಣೆರಂ</p> <p>⁹ಗನಾತನಹರವಾಣಕೆವಿಸವಾನಿಕಿದಹಾಗೆ</p> <p>¹⁰ಮದುರನಾರಸಿಂಹದೇವಾರಹರವಾಣಕೆವಿಸವಾನಿ</p> <p>¹¹ಕಿಡಾಹಾಗೆನಂಮುಚಂದಪ್ಪನಾಯಕರಾಅಣೆ</p> <p>¹²ತಪದು</p> |
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53

ಅದೇ ಹೋಬಳಿ ಬಡ್ಡೆಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಉರಬಾಗಲ ಬಳಿ.

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| <p>¹ಪ್ರಭವಸಂವತ್ಸರದ</p> <p>²ಕಂಡನಗಾಲದಕಿಟ್ಟಪ್ಪನವರಮಗನಿಂಗಂ</p> <p>³ಣನವರುಮುಪ್ಪಿಕಕ್ಕೆಸವನಾದಯಗ.</p> <p>⁴ಗಚಿಕ್ಕ ಕೇಸವನಾದಯಗಿಹಗವಾಡಿ</p> | <p>⁵ಯತಾಲೋಕುವೊಡೆಗೆರೆಯನುಅ . ೪ನಾಧಪು</p> <p>⁶ರವಾಗಿ ಅಚಂದ್ರಾಕ್ಷಪಾಲಿಸಿ</p> <p>⁷ಬಹರು</p> |
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54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನರಕವರ್ಸ
- ²೧೪೩೩ ಕ್ಕೆ ಸಂದಾವರ್ತಮಾನವಾದವಿಶೋಧಿಕೃತಸಂವತ್ಸರದ
- ³ಮಾರ್ಗಗಿರಿಕು ಇಲಬ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ ಮಹಾರಾ
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- ⁷ ಬಡೆಗೆರೆಯೆಂಬ
- ⁸ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಆಗ್ರಾಮವನುಮೂಲಸ್ತು ನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಲ . .
- ⁹ಪಡೆಗೆಸಲವಾಗಿಲುತ್ಥಾನದ್ವಾದೇಪುಣ್ಯಕಾಲದಲಿಸದಾಶಿವಮಹಾರಾಯಲಿಗರಾಮರಾಜಯ
- ¹⁰ನವರಿಗನಮ್ಮ ತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
- ¹¹ಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಬಂದೆದುಕೊಟ್ಟುಲಾಣಸನಸ್ಸದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
- ¹²ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ ||

55

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ.

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| <p>¹ಪ್ರಭವಸಂವತ್ಸರದಚಯೆತ್ರ</p> <p>²ಸು ೧೦೪೨ಮನುಮಹಾಪ್ರಧಾ</p> <p>³ನಂಕೇತದುಂಡಾಯ</p> <p>⁴ಕರುಪ್ಪಿರಾಜ್ಯಂಗಯ್ಯ</p> <p>⁵ತಿಪಲಿಹೆಗವಾಡಿಯಸಿವನ</p> <p>⁶ಯ್ಯದೇವರಿಗೆಬಿಟ್ಟದೇವದಾ</p> | <p>⁷ನದಮಂಣನುತ್ತರಾಮೈಯ್ಯನ</p> <p>⁸ಮಗಸಂಣೈಯ್ಯಂಗೇಆಲಾರ</p> <p>⁹ಲಿದ್ದರಾಮಾಚಾರಿಯಮಗ .</p> <p>¹⁰ಮೋಜದೇವದಾನಕ್ಕೆ . ಎ .</p> <p>¹¹ಹ ಕೈಬಿಟ್ಟದಮಮ</p> <p>¹²ಗಂಗಳಮಹಾರ್ಗ</p> |
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56

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಾ ಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ವೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

- 1 ಸ್ವಸ್ತಿ ಸಹಿತೋ ರವಿ
- 2 ಲಾಧ್ಯಾ ಪ್ರಧೀಪಾಜ್ಯೋ
- 3 ಯುತಿ ರಲುಕಪರಾಪ ೧೫೫೧ನೆಯ
- 4 ವರಾಪಸಂದಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
- 5 ರದಅಪಾಡಕು ೧೦ ಅರಿವಾರದಲಕ್ಕೀ
- 6 ಮನುಮಹಾಪ್ರದಾನ ಗರಗಡನಿಲವಸಾ
- 7 ದಾರಾಂಮ್ನ ಡಿರಾಯರಾಯಮಾಡವದಂಣಾ

- 8 ಯುರ ಗೋಬಾ ಜಯವಾಗಲಿಯೆಂದು
- 9 ಅವರಮಾಲ್ಪದ ವಸಾಮಿ ಹರಗಂ
- 10 ಗಮಾತಂಮನಮಗಕೇಪಣ ಕುಡುಗುನಾಡಪಯಿಸ
- 11
- 12 ಣಾಯುರ ಬಣ್ಣಯಂತಂಮಆರಾಧ್ಯರು
- 13 ಫೀರಾವದೇವರಿಗಸ್ಸದಾರಾ
- 14 ಪೂರ್ವಕವಾಗಿ

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರ.

- 1 ಸ್ತೋತ್ರಕೊಬ್ಬಣಿ
- 2 ಮ್ನಾಧಮ್ನಮಹಾರಾಜಾಧಿರಾ .
- 3 ಕೋಳಾಲಪುರವರೇಶ್ವರನಂದಿಗಿ
- 4 ತ್ರೀಮತ್ಯಮ್ನನಡಿಗೈತುವೀರಾ .
- 5 ಗೆಯುತಿರಪಯ್ಯಗೆಯೆದೇಜನ್ನಯ್ಯ .
- 6 ಮಗನರಸಿಬ್ಬಯ್ಯಗೆ ಕೆ ಷಿಪ್ಪಸಾಕನಗಿದ .

- 7 ಮ್ನಾಧಿಗಾವುಣ್ಣನವೇಶ್ವರಿಯು . .
- 8 ವಾಂರೂರುಪ್ಪವಪಯ್ಯ . .
- 9 ಗರಂಪಪುಯೆಕೊಬ್ಬರ .
- 10 ಕಳವಟ್ಟಪೊಗೆಮೊ . .
- 11

58

ಅದೇ ಹೋಬಳಿ ಕಣ್ಣಾ ಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 3".

- 1 ಜಿಪ್ಪುಃಪುಷ್ಪಾ ತುಸವ್ವದಾ | ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ತದಂಷ್ಟು
- 2 ಹೃದ್ಯಂಬೃಹ್ಮಾ ತ್ಥಂಸುಮನೋಹರಂ | ಗೋವರ್ಧನಾದ್ರಿಗೋಪಿವಿಶೆ
- 3 ಪಾಲಂಪಾಲಯಂನಬಿಳಾಂಮಹೀಂ | ಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂ
- 4 ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ | ಮಹಾರಾಜಾಧಿರಾಜ
- 5 ಮೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಶ್ರೀವಿಷ್ಣು ವರ್ಧನಚಕ್ರವರ್ತಿ
- 6 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಪ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲಿರಾಜರಾಜಮಲಿ
- 7 ಪರೋಳುಗಂಡ | ರಾಯಮಲಿರಾಯಗಂಡಭೇರುಂಡ | ಕನಿವಾರಸಿದ್ಧಿ | ಗಿರಿದುರ್ಗ
- 8 ಮಲ್ಲ | ಕದನಪ್ರಚಂಡ | ಯೇಕಾಂಗವೀರ | ಅನಹಾಯಕೂರ | ಚೋಳರಾಯಪ್ರತಿ
- 9 ಪೂಚಾರ್ಯ | ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ | ಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರ | ತೆಂಕ
- 10 ಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತಿ | ಜವನಿನಾರಾಯಣ | ಶರಣಾಗತವಜ್ರಪಂಜರ | ಕೋ
- 11 ಟ್ಫುಟಪ್ರಾಣಾಪಹಾರ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀವಿಷ್ಣು[ಶ್ರೀ]ರದಿಬ್ಬಲೋಪಾದಪ
- 12 ದ್ವಾರಾಧಕಹೋಯಿಸಳಭುಜಬಳಗನೀಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಫೀಲಬಲ್ಲಾಳದೇವರಸರು
- 13 ಸರೂಪಸುಖದಿರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪದೇವಿ | ವಹತಿತನವಾದಸಂತ
- 14 ತಮಿಂಮಡಿರಾಲುತ್ತರಾಯಭುಜದಂಡ | ಭು[ಜ]ಗಪತಿಕಮತಪಂವೃಷಕರಿವರಕು

- ¹⁵ ಉನಿವಿನ್ಯತ್ಯಮವನಿತಳಂ || ಸ್ವಸ್ತಿಶ್ರೀವೊಡಕುಲಯಕುಲಕಮಳಮಾತ್ಮಾಂಡ | ಸಿತಗರಗಂಡ |
- ¹⁶ ಕದನಪ್ರಕಂಡ | ಇಂದುಡಿರಾಲುತ್ತುರಾಯ | ಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟ | ನೀಲಗಿರಿಸಾಧಾರಾ
- ¹⁷ ಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗಪ್ರಂಡೇಕಪ್ರದಯಕಲ್ಯ | ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
- ¹⁸ ಅಭಿನವಮದನಾವತಾರ | ಪಾಂಡ್ಯಪಾಡಿಮುಖವಿಘಟನ | ಪಾಂಡ್ಯಬಲಕಮಲವನಕುಂಜರ | ಕ
- ¹⁹ ರಣಾಗತವಜ್ರಪಂಜರ | ಹಿರಿಮಂಡಳಿಕಮಾನಮದ್ದನ | ವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಂ
- ²⁰ ಅರಸುಗಂಡರಾಮನಪಂಕೋಡಗಂಡವಿಶಾಲಮುದ್ರಿಗಬ್ಬಸಬ್ಬಸಪ್ಪಪಹಾರೇತ್ಯುಂಗನಾ
- ²¹ ವಲ್ಲಭ | ದುಪ್ಪಜನದೂರ್ಗಭ | ಅಳ್ಳಾಳನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ | ಪರಬಲಸಾಧಕವರಾಹರಪ
- ²² ರಮಭಟ್ಟಾರಕಲಬ್ಧಿ ವರಪ್ರಸಾದ | ಯೇಕಾದಕುತ್ರನಿರತಾ | ಯೇಕಾಂಗವೀರ | ವೀರಲಕ್ಷ್ಮೀಭೂಜಂಗ | ಸ
- ²³ ಲಕ್ಷಾನೆಯುರೇಯಕಾಣ | ಅನವರತಕನಕಪ್ರಸ್ವ[ರ]ಧಾರಾಪ್ರವಾಹ | ಗೋಪುಷ್ಪಾಪ್ಪಿಯ | ಪ
- ²⁴ ರನಾರಿಸಹೋದರಾ | ಸ್ವಸ್ತಿ ಪುರವರಾಧೀಶ್ವರಂ | ಶ್ರೀವೆರುಮಾಳದಂಣಾಯಿಕರಕುಮಾರಂ | ಶ್ರೀ
- ²⁵ ಮಾಧವದಂಣ್ಣಾಯಕರುತೆರಕಣ್ಣಂ | ಯನೆಲಿವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾ
- ²⁶ ಲ್ಲಾ ನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ ಮಿದ್ವರ್ಗಧರ್ಮಚಿತ್ತರಾಗಿಶಕವರುಪ ಗಂಧೀ ನೆಯರಾ
- ²⁷ ಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೩೦ ಸೋಮವಾರ | ಅಶ್ವಿನೀನಕ್ಷತ್ರವಾದಪುಣ್ಯಕಾ
- ²⁸ ಲೆಯಲಕ್ಷ್ಮೀಮನುಮಹಾಪ್ರಧಾನಮಾಧವದಂಣ್ಣಾಯಕರು | ಗೋವರ್ಧನಗಿರಿಯಲು
- ²⁹ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತ ಪಡಿತಿರುವ
- ³⁰ ಯಾಟುಕೋಸುಕರಅಬಲ್ಲಾಳದೇವರಸುರಾಮದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿ
- ³¹ ಕರುಣಿಸಿದ ಕುಡುಗನಾಡೋಳಗಣಕಂಣ್ಣ ವಗಾಲವನು | ಗೋವರ್ಧನಗಿರಿಯಲ್ಲಿಗೋಪೀನಾಥದೇವರ
- ³² ಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಸಬ್ಬನಮಸ್ಯನಾಗಿಸಬ್ಬನಾಧಾಪರಿಹಾರವಾಗಿ ಕೊಟ್ಟರು |
- ³³ ಆಕಂಣ್ಣ ವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ 19ನೇಯಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- | | |
|--|--|
| ¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುಜೇಯಶಾಲಿವಾಹನಶಕವ | ⁹ ದ್ದ ಕುಡುಗನಾಡನೋಳಗಣತೆರಕಣ್ಣಂಪಯಸೀಮೆ |
| ² ರುಪ ೧೫೫೮ ನೆಯದುಮ್ಬುಳಿಬಿಸಂವತ್ಸರದಮಾಘಶುಕ ೧೦೮೫ | ¹⁰ ಯಕುಣಿಗಿಹಳ್ಳಿಯಸ್ಥಳದಯಿಂಗಳವಾಡಿಯಗಾ |
| ³ ಚಂದ್ರವಾರಶ್ರವಣನಕ್ಷತ್ರವಾದಪುಣ್ಯತಿಥಿಯಲುಸ್ವಸ್ತಿ ಸಮ | ¹¹ ಮವನುಗೋವರ್ಧನಗಿರಿಯಗೋಪೀನಾಥದೇವರ |
| ⁴ ಸ್ತಭುವನಾಶ್ರಯಂಪುಷ್ಪಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ | ¹² ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತ ಪಡಿತಿರು |
| ⁵ ಜಪರಮೇಶ್ವರಂಯಿಂದುಡಿಭುಜಬಳಪ್ರತಾಪಅಚ್ಯುತ[ತ]ಮಹಾ | ಹಿಂಭಾಗ. |
| ⁶ ರಾಯರನಿರೂಪದಿಂಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳ್ಯಗ | ¹³ ವಿಳಯಾಟುಕೋಸ್ತರವಾಗಿಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕ |
| ⁷ ಜಸಿಂತ್ಯ ಅಚ್ಯುತರಾಯವೀರಪ್ಪವೈಡೆಯರುನಮಗೆ | ವಾಗಿ ಕೊಟ್ಟವಾಗಿ |
| ⁸ ಅಚ್ಯುತಮಹಾರಾಯರನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟಯಿ | ¹⁴ ಆಯಿಂಗಳವಾಡಿಯಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ |

60

ಅದೇ ಹೋಬಳಿ ಭಂಡಿಪುರದ ಜಂಗಲ್ ಚಿಕ್ಕಾಟಿಮುಖದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

61

ಕೂತನೂರು ಹೋಬಳಿ ಮಳವಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿ

²ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ

³ನಕವರುಷ ೧೩೯೧ನೆತಪ್ರೀ

⁴ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

⁵ಶ್ವರೇವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ

⁶ಮಹಾರಾಯರಾಪ್ರಧೀಪರಾಜ್ಯಂಗೇಯ

⁷ತಿರಲಹಾಗೆಯಜಯಸ್ತಂ

⁸ಯರುತೆರಕಣಾಂಬೆ

⁹ಸಂತೆಗೆ

62

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಂಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 9".

¹ಶ್ರೀಮನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಪ್ರೀ

²ಕೃಷ್ಣರಾಯ ನಿ

³ರೂಪದಿಂ . . . ಬಹುಧಾನ್ಯಸಂಪತ್ತರದ

(ಇನ್ನು ೧ ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

⁴

⁵ಹಿನಲುತಿರುಮಲಪು

63

ಅದೇ ಹೋಬಳಿ ಮೂಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ಯುವಸಂಪತ್ತರದಶ್ರಾವಣಸುಗಂಲು

² ಅಳವೆಚೊಕ್ಕಂಣ

.

⁵ಬ್ರಾಹ್ಮಣಕೇರೀಲಿ ನಿ

⁶ವೇಶನವನುದಂಮವಾಗಿ ಕೊಟ್ಟಿ

⁷ಉಚಿಧಮ್ಮವನುಚ

⁸ಹಿಡಮರುಸ್ವಂತತಾಯ

⁹ತಂದೆ ಗಂಗೇತಡಿಲಿ

¹⁰ಬ್ರಾಹ್ಮಣರನಕೋದಪಾಪಕ್ಕೆ ಹೋರಾರು

64

ಅದೇ ಹೋಬಳಿ ದೇಶೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಶಿವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4' 6".

¹ಶ್ರೀಮತುವೀರಭದ್ರಾಯನಮಃ || ಶಾಸನಕ್ಕೆ ಶುಭಮಸ್ತು || ಗ್ರಂಥ || ನಮಃ ||

²ಗೋರೇಚುಲಿ | ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ | ಮೂ

³ಲಸ್ತಂಭಾಯಕಂಭವೇ ||೧|| ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನ್ಯಾಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮ್ಯ

⁴ಗ್ಗಮವಾಪ್ನೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾ ದುಹಿತಾಧಾತ್ರೀಪ್ರದತ್ತಾ ಸಹೋ

⁵ದೇ | ಅಂನೃದತ್ತಾ ಸ್ವಯಂಮೂತಾತ್ರಿಭಿರ್ದತ್ತಾ ನಪಾಹರೇತ್ ||೩|| ಸ್ವಸ್ತಿ ವಿದ

⁶ಯಾದ್ಯುದಯಕಾಲಿವಾಹನಕವರುಷಂಗಳು ೫೦೦೦ | ನಾಲ್ಕು ಸಾವಿರದ ೫೦೦

- ⁷ನೂಲು ಒತ್ತು ವರುಷಸಂದವಿಶ್ವಾಸಸಂವತ್ಸರದಮೈಶಾಖಶುದ್ಧ ೫ ಪಂಚಮಿ
- ⁸ಯೂಸೋಮನಾರಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
- ⁹ವೀರವೇಂಕಟಪತಿರಾಯರಯ್ಯನವರುರಾಜ್ಯಾಂಗೈವಲ್ಲಿಮೈಸೂರುಸಿಂಹಾಸನಾಧೀಶ್ವರ
- ¹⁰ನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಪುತ್ರರಾದಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸೂರ್ಯ್ಯಸಿಂಹಾಸನ
- ¹¹ನಾಧೀಶ್ವರನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಧರ್ಮದಲಿರಾಜ್ಯಾಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಳುಡ
- ¹²ನಿಸಂಗಮಾಕ್ಷೇತ್ರದಲಾನಂಜಾಂಡೇಶ್ವರಸ್ವಾಮಿಯವರುಉತ್ತರಭಾಗದಲಯಿರಲ್ಪಟ್ಟ

ಹಿಂಭಾಗ.

- ¹³ಮಲ್ಲನಮೂಲೆಯಲ್ಲುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತ ಮಠವಕಟ್ಟಿಸಿಪ್ರಣಮಸ್ವಚಂನವೀರದೇವರಾಯ
- ¹⁴ವಡೇರಂಬಿವಿರಕ್ತ ಸ್ವಾಮಿಯವರಿಗೆಕೊಟ್ಟ ಸಕಲವೀರವಾಣೀಶ್ವರರಿಗೆಯುಃವಾರ್ಷಿಕತನಾಗಲೀಯೆಂದು
- ¹⁵ಸರ್ವವಾನ್ಯವಾಗಿಹೂಕುಂದದೇಸಪುರಸಹಗ್ರಾಮ ಒನೂವಾರ್ಷಿಕತನಾಗಲೀಯೆಂದುಕೊಟ್ಟಾಗ
- ¹⁶ಮದಚತುಸೀಮೆಗೆಸಲುಮಕುಳಭೂಮಿಯೂಸೀಗೇಶ್ರೀಗಂಧಸ್ಥಳ ಸುಂಕಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾ
- ¹⁷ಯಿವಾಗನೆಡೆಯಲೀಯೆಂದುಃವಾರ್ಷಿಕಕ್ಕೆ ಕೊಟ್ಟುಲಾಕಾಸನ || ಯಾಧರ್ಮ

(ಮುಂದೆ 8 ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮಾತ್ರವಿರುತ್ತೆ.)

65

ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 3".

- ¹ನಮಸ್ತುಂಗೇಶ್ವರಾಂಬಿ
- ²ಚಂದ್ರಶೇಖರವರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ³ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ
- ⁴ಶ್ರೀವಿಜಯಶಾಲಿವಾಹನಕವರುಷ
- ⁵ಸಂದಸಾವಿರದ ೧೫೫೦ ಸಂದಕೀಲಕಸಂವತ್ಸರ
- ⁶ಆಪಾದಶುದ್ಧಪಾಡ್ಯಮಿಸನಿವರಶ್ರೀ
- ⁷ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
- ⁸ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
- ⁹ಯನಯ್ಯನವರುಪ್ರೌಢೀರಾಜ್ಯಾಂಗೈಯ್ಯತ್ತಂಕರ
- ¹⁰ಉ ಮೈಸೂರುಸಿಂಹಾಸ
- ¹¹ನಾಧೀಶ್ವರದೇವರಾಜವಡೇರಯ್ಯನವರುಪುತ್ರರಾದದೇವರಾಜಯ್ಯನವರುದಕ್ಷಿಣಕ
- ¹²ಪಿನೀಕಾಂಡಿನಿಂಜಾಂಡೇಶ್ವರಸ್ವಾಮಿಯವರುಉತ್ತರಭಾಗದಲ್ಲಿಮಲ್ಲನಮೂಲೆಯ
- ¹³ಲಿನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತ ಮ ವಕಟ್ಟಿಸಿಪ್ರಣಮಸ್ವಚಂನವೀರದೇವರಂಬಿವಿರಕ್ತ
- ¹⁴ದೇವರಿಗೇಕ್ಷೇತ್ರಸರ್ವವಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಪುರಯೆಂಬಗ್ರಾ
- ¹⁵ಮವಿರದನ್ನೂಃವಾರ್ಷಿಕತನಾಗಲಿಯೆಂದುಕೊಟ್ಟುಸ್ವಾಮಿಯಾಗ್ರಾಮದಚತುಸೀಮೆ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಹೋಬಳಿ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀನಕವರ್ಪ ೧೮೫೧ನೆಯ
- ²ನೆಯಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಫಾಲು

- ³ಣಸು ೧೮೫೧ | ಶ್ರೀಮತುಪ್ರತಾ
- ⁴ಪಚಕ್ರವರ್ತಿಯುಃವೀರಬಲ್ಲಾಳದೇ

- ⁶ವರಸಮುಪ್ರಭಾವೀರಾಜ್ಯಂಗೆಯುತ್ತ
⁷ವಿರಲು | ಸ್ವಸ್ತಿ ಶ್ರೀಸತಗರಗಂಡ | ಕೊ
⁸..... ಪೇರಟೆಕುಟಿನೀಲಿ ರಿ
⁹..... ಕರಕಮಯೆಮಡಿ
¹⁰..... ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
¹¹ವರುನಾಳದೇವದಂಟಾಯಕು | ಪಿಠುವೀರಂ

- ¹²ಜ್ಯೋಯ್ಯತ್ತ ವಿರಲು | ಕುಡುಗುನಾಡಲ
¹³ತೂ ರಕೆಂಪಗುಂಡನಮಗುಂ|ಗ|ಗುಂಡನವೇಲಿ
¹⁴ಯಕಾಣಿ ಮಾಜಿಯುಹುಲಿಯು
¹⁵ನಿಜುದುಕೊಂಡುಸ್ಸಗ್ಗೆ ಕ್ಕೆ ಸಂದನುತ
¹⁶ಗೊಕ್ಕೊಟ್ಟಮಂಣ್ವು ೫೦೦ ಮಂಗಳಮಹಾ

67

ಅದೇ ಹೋಬಳಿ ಮೋಕನವಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೧' x 5'.

- ¹ಕುಭಮಸ್ತು | ಪಾಯಾದ್ಯಾಕಮನಾಪೋತ್ರೀ
²ಜಯಾಭ್ಯುದಯಃ ಲಿವಾಹನಕವರುಷಂ ಸಂದನಡವಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಕು
³ಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವತರಿಸಿದರಾಜಾಜರಾದನರಸಂಜನೆಯು
⁴..... ಭೂಪಾಲಮಂಕುಟಭೂತವಿಧಮಣಿ ರಣಕಿಂಜಲ್ಕಿ ತಪಾದಾರವಿಂದರಾದಿಸಂತತತತನಮಾನ
⁵..... ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ . ತನಾಸನ್ಯೋಪವರ್ಧಿತರತೆ ಕರರವಸಗರನಳ ನಮು
⁶ಷಯಯಾತಿದುಂದುವಾರವಾಂಧಾತುಪ್ರಮುಖಪ್ರತ್ಯರಾಜನೃಪಧಾಣುಧಾಕರಣಪಟಿತಪ್ರಭಾವರಾದವಿದ್ಯಾನ
⁷ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಯರುಸಮಸ್ತ ಪ್ರಧೀರಾಜ್ಯಂಗಯಿಲು
⁸..... ಭೂದಾನಾದಿಮೋಡಕಮಹಾದಾನಗಳಮಾಡುವಲುಅದಜಿಞಗಳಗಣಮಹಾಭೂತಫಲವೆಂಬಮಹಾದಾನವನುಶ್ರೀರಂ
⁹ಗಜೇತ್ರವಾದಲಭಯಕಾವೇರೀಮಧ್ಯೇಂದ್ರಪುಷ್ಕ ರಣೀತೀರದಲಿನೀಹ್ರಂಗಳನಾಥವೇರಸಂನಿಧಿಯಲ್ಲಿಭಾರದ್ವಾಜಗೋ
¹⁰ತ್ರದಯಜುಕ್ಯಾಚಾರ್ಯಯಿಗಳಾದಅಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರಶನಪಾರಂಗತರಾದರಂ|ಗ|ನಾಥ
¹¹ಭಟ್ಟರಿಗೆಅಚಾರಿಯಕವನುವರಿಸಿಹಿರಣ್ಮಯದಕವಾಗಿಕೊಟ್ಟುದಾನಾಂಗವಾಗಿವೊಂದುಗ್ರಾಮವನುಧಾರೆ
¹²ನಿಜುದುಆಗ್ರಾಮವನುಗಜಮುಗಯಾವಿಹಾರವಿಶ್ವಾತರಾದಕಲಿಯುಗಬಿಲೀಕ್ರುತವೇದಶಾಸ್ತ್ರೋದ್ಧರಣದ್ವಾರ
¹³ವ್ರತರಾದಸಕಲವರ್ಣಾಸ್ರವೋಕ್ತಧರ್ಮಪ್ರತಿಷ್ಠಾಪನಧುರಂಧರರಾದಸೂರ್ಯಕುಲಸ್ರಸೂತರಾದವೆನುಗೊಂ
¹⁴ಡಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರಪ್ರಸನ್ನರಾದಸಕಲರಾಜಾಧಿಪತಿಗಳಾದದೇವಂಣವೊಡೆಯರಕುಮಾರರುಶ್ರೀವೀರಚಿಕ್ಕರಾಜ
¹⁵ವೊಡೆಯರರಾಜ್ಯದಲ್ಲಿತರಕಣಾಂಜೆಯನಾಡೊಳಗೆಕುಡುಗುನಾಡಹೊಂನಕಹಳ್ಳಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಡಾರಕ್ಕೆ
¹⁶ತತ್ಪು ಬಹನಮಸ್ತ ಕುಳವರಿವಿರಾಡಕಾಣಿಕೆಬೇಡಿಗೆಹೊಂನುಹೊಂಬಳೆದವಸಧಾನ್ಯಗಣಾಚಾರದೇಜಿಕಂ
¹⁷ಅದೇಜಿಗೇಕೊಡದೇಜಿಗೇವಿಲೆಯತರುಗುವಾದಾಜಿಕ್ಕಿಲಪ್ಪಿನಕಾವಲಿಜೇಯರತೇಜಿಗೇಸುಂಕವೊದಲಾದಸಮಸ್ತ
¹⁸ತೇಜಿಗೇಹೊಜಿಗೆವಿಲ್ಲವನುಕುಳವಕಡಿದುಬಿಟ್ಟುಸರ್ವಮಾನ್ಯದಆಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬಹೆಸರನುಯಿಟ್ಟು
¹⁹ಚತುಸ್ಪ್ರಮೇಗಮಾನಮುದ್ರಕಯಕಲ್ಲನೆಡೆಲೂರಮುಂದೆಸಿಲಾಸಾಸನವನೆಡೆಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮದಚತುಸ್ಪ್ರಮೇ
²⁰..... ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪದ್ಧತಿಗಳಲ್ಲಿ ಎಲ್ಲಿ ಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ.)

68

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲ್ ದೊಡ್ಡ ಕಾಟಮುಖದ ದೊಡ್ಡತಿ ಪಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ನೀರ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--------------------------------------|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀತುಸಕವರಿ | ⁴ ಕೊತ್ತ ಬೆಂಟುರಸಿರಿಯಮಗವೊಣ್ಣ ಕಟ್ಟುಗು |
| ² ಸಾಯಿದಪದಿ[ನಾ]ಲ್ಕ ಕೆವರ್ಷಂ | ⁵ ಲದಪಗೆವರಕಚಗ[ವು]ಣ್ಣ ನಸುಪುತ್ರ |
| ³ ಗಂಗಳ ಪಜತಿಸಮಚರಂ. | ⁶ ತಮವರಕೀಚ್ಚ ನಜಮೊಳವುರಭೂಮಿ |

7ಯಾಪ್ರೇಸ್ತು ಜಿಕ್ಕೊಟ್ಟಿ ವ.ಣ್ಣು ಜಿ
8ಕೊಣ್ಣು ಭುವಗಣ್ಣು ನುಚಿಗ್ಗಣ್ಣು ನು
9ಬೀರಗಣ್ಣು ನುಕಟ್ಟಿಸಿದಕೆಜಿವಿ
10ತ್ತಿ ಸಿದಬೇಗುಲನಿರಿಯವ.ಗಣ್ಣು
11ನಮು ಪ್ರತಿಪ್ರಸುಗಗಣ್ಣುಗೆಯ್ದ ತರಣ
12ಜಿ ವರವರಿಯಾಯಲ
13ಕಹಿಕ

14ಚಿಕನಿಕಟ್ಟಿ
15ಜಿ ಭುವರಣ್ಣು
16ನಕಟ್ಟಿದ
17ಸಿದತಮಂ
18ಚಿಗ್ಗಣ್ಣು ನುಬೀರಜಿ
19ತುಜುವನು . . . ಸ್ವಗ(ವ)ನುಯೇಜಿವಿ

69

ರಾಘವಾಪುರದ ಹೋಬಳಿ ಕಸೇರಾ ರಾಘವಾಪುರಕ್ಕೆ ಪ್ರವೇಶ ಇರುವ ಹೋಬಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 10" x 3' 10".

- 1 ಆದ್ಯಕೋಡಾಕುತಿರ್ಯುಗಪ್ಪಾನ್ವಿಪ್ಪು ಪುಣ್ಯತುಸವ್ಯದಾಧತ್ತೇವಿಪ್ಪಂಭರಾಯಸ್ತದಂಪ್ಪುಗ್ರೇನತ್ತ ಕೇಶ್ರಿಯಂ ||
- 2 ಗಂಭೀರಂಚಿರಂತ್ಯ ದ್ಯಂಬುಕ್ತುತ್ಥಂಸುವನೋಹರಂಜಿರಾಘವಪುರಸ್ತೇದಂಸಾಕನಂಧಮ್ನ ಸಾಕನಂ || ಶ್ರೀಬ
- 3 ಲ್ಲಾಳಮುಖೇಪಾಳಮಾಲಯಂನಬಿಳಾಂಮುಖೇಂಜಯ.ತ್ಯಸೇರಿಪ್ರಸೋಮಕರಿಕಂಠೀರವಾಕುತಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭು
- 4 ವನಾತ್ರಯೋಪ್ರಾಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಪ್ಪು ವರ್ಧ ಸಚಕ್ರವರ್ತಿ ಯಾದ
- 5 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಜ್ಜ ಚೂಡಾಮಣಿಮಲೇಜರಾಜಮಲಸರೋಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡನಿ
- 6 ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಚೋಳರಾಯಪ್ರತಿಪ್ಪುಚಾಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇ ತ್ರತಂ
- 7 ಕಣಾದಿತ್ಯತಂಕಣಚಕ್ರವರ್ತಿ ಜನಿಕನಾರಾಯಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಬಿಪ್ರೇಪಾದವದ್ವಾರಾ ಧಕಂ
- 8 ಹೊಯಿಸಳಭುಜುಳಿಗನಿಕ್ಕಂಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಸುಖದಿಂದಲರಣಸಮುದ್ರದನೆಲೆವೀಣ
- 9 ನೊಳುಬ್ಬಿಧ್ವೀರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆ | ತತ್ಪದವದ್ವೀಪಜೀವಿ | ಶ್ರೀಮನ್ಮಾಧವತನಯಾಕೇತಯದಂಡಾಧಿಪತ್ಯ ರಂಜೀಯಾತ ಪರಿಹುತ
- 10 ಘಟಪತಿಚಿರಧ್ರುತಧರಣೀಭರಣ್ರಂತಿಚಂಡದೋದ್ರಂಡಾಸ್ತಸ್ತಿ ಶ್ರೀಮಾಧವನಾಯಕ ಕೇಕಲಕಮಳಮಾತ್ರಂಢಿತಗರಂಢಕ
- 11 ದನಪ್ರಜಾಂಡಯಿಂನುಡಿರಾಘವಯಕೊಂವನಾಕೊಂವನಾಪಟ್ಟನೀಲಗಿರಿಸಾಧಕಗಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗಮಂ
- 12 ಡಕಹೃದಯಕಲ್ಪಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಣಪ್ರಾಢಭಿನವಮದನಾ.ವತಾರಪಾಂಡ್ಯಲಕಮಳವನಕಾಂ
- 13 ಜರಕರಣಾತವಬ್ರಹ್ಮಂ ರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಾತರ ಸುಗಂಡರಾಮಂಚಂಕೊಂಡಗಂಢಿಪಾಲಮುದ್ರ
- 14 ಸರ್ವಸರ್ವಸ್ವಪಹಾರಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಪ್ಪುಜನದುರ್ಲಭಲಲ್ಲಾಳದೇವದಿಬ್ಬಿಪ್ರೇಪಾದವದ್ವಾರಾಧಕಂಪರಬಳಸಾಧಕನಂ
- 15 ಪರಾಕರಪರಮಭಟ್ಟುರಕಲಬುಧವರಪ್ರಸಾದವಿಕಾದಶೀವ್ರತನಿರತಯೇಕಾಂಗವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ
- 16 ಸಾಲಮಂನೆಯಬೇಲಂಕಾಣಾಅನವರತದಾನಶ್ರೀಕರ್ಪೂರವಾರಾಂಪ್ರವಾಹಂಗೋಬ್ರಾಹ್ಮಣಪ್ರಸುರನಾರೀಸಹೋದರಸ್ತ
- 17 ಸ್ತುತವರಾಧೀಶ್ವರಶ್ರೀಮಾಧವದಂಣ್ಣಾ ಯಕರಕುಮಾರಂಭೀಭರತಜೀಯದಂಣ್ಣಾ ಯಕರುಮದಿನಾಲ್ಪ ನಾಡ.ಮಂಪ್ರತಿ
- 18 ಪಾಲಿಸುತ್ತ ತರಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖದಿಂಪ್ರಾಧ್ವೀರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆ || ಅವಿಭುಬಲ್ಲಾಳದೇವರಸರು
- 19 ಆಕೇಶ್ರಿಯದಂಣ್ಣಾ ಯಕರಿಗಕಾರಾಣ್ಣದಿನಿಕೊಟ್ಟ ಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮುಟಪ್ಪಿಯನೂತಾಚಿಗವುಡನವಾ
- 20 ದೇಯಹಳ್ಳಿಯನೂಅಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಾಕೇತಯದಂಣ್ಣಾ ಯಕರುತಂಮರಮನೆಯಶ್ರೀಕರಣರಾಘವದೇವ
- 21 ನವರಮಕ್ಕಳುನಾರಣದೇವಣ್ಣ ನವರಿಗೆ ಗೇಆರಾಘವದೇವರಹಸರಲುಅಗ್ರಹಾರವಂಮಾಡಲೋಸುಗಕಕ
- 22 ವರ್ಷ ೧೭೪೩ನೆಯರಾರ್ಪಿಸಂವತ್ಸರದಸ್ರಾವಣಸು ೧೫ನೂನೂಮವಾರಸೋಮಗ್ರಹಣಶ್ರವಣನಕ್ಷತ್ರವಾದಪುಂ
- 23 ಣ್ಣತಿಥಿಯುಲಭಮ್ನು ಚಿತ್ತ ರ.ಗೀಕೊಡಗುನ.ಡೊಳಗಣಗೊಂಮುಟಪ್ಪಿಯನೂನಾರಣದೇವಣ್ಣಂಗಿತಂಮತಂ
- 24 ದೇರಾಘವದೇವನಹಸರಲುರಾಘವಪುರವಾಗಿಸವ್ಯ ಸಮಸ್ತವಾಗೀಗ್ರಹಾರವಮಾಡಲೋಸುಗಕಕಾಚಗವುಡ
- 25 ನಮಾದೇಯಹಳ್ಳಿಯನೂಆರಾಘವಪುರದಪ್ರಸಿದ್ಧ ವಾಗಿಕಾಲುನಳಿಯಾಗಿಯಂತೀಯೆರಡುಹಳ್ಳಿಯನೂಪ್ರಸಿದ್ಧನೀ

- ²⁶ಮಾಸಮಸ್ತಿತವಾಗಿವಕಾ[ಕಾ]ರಮಗಿಸ್ತುರ್ಬ್ಯಯಅಪೂರ್ಬ್ಯಯಮೋದಲದಸಮಸ್ತವನೂಸರ್ಬ್ಯಮಾನ್ಯವಾಗಿಸಿಧಿ
- ²⁷ನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಾಭಗಾಮಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಹ್ಮಣರುಗಳಿಗೆ ೩೦ ನಿತ್ರಿ
- ²⁸ಯಾಗೀಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಅಕೇತಯವಂಣ್ಣಯಕರುಅನಾರಣದೇವಣ್ಣನವರಿಗೆಅಗುಂತುಟವಳ್ಳಿಯ
- ²⁹ನೂಆಕಾಚಗಲುಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪ್ತವ್ಯಕವಾಗಿಸರ್ವ್ಯಲಾಭಾಪರಿಹಾರವಾಗಿಅಳುವರಸಂನಿ
- ³⁰ಧಿಯಲುಆಚಂದ್ರಾಕ್ಷ್ಯಸ್ತಯಿಯಾಗಿಕೊಟ್ಟರು || ಅರಾಘವಾಪುರ ಗೊಂತುಟವಳ್ಳಿಯಲಕಾಲಾವಳ್ಳಿ
- ³¹ಮಾದಿಯಹಳ್ಳಿಯಸ್ತದ್ಧಸೇಮಾಕ್ರಮವೆಂತೆಂದಡೆ || ಅಮಾದೆಯಹಳ್ಳಿಯಯಾಣಾನ್ಯದಲಾಚಾಕ್ಷ್ಯಗ
- ³²ಉಡಿಮಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದಪಡುವಣಪಟ್ಟತೊಪ್ಪಿಮ ಯಲುಬರದನಟ್ಟಕಲ್ಲು ೧
- ³³ಅಲ್ಲಿಂತೆಂಕನಡಮಾದಿಯಹಳ್ಳಿಯಮೂಡಣದೇಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೊದಿಯಹಳ್ಳಿಯಹದ್ದುರಿಯಿಸವರ
- ³⁴ಅಮಾದೆಯಹಳ್ಳಿಯಅಗ್ನೀಯದಲುಗುಂಡಿಲದಿಂಬಡಗಳು ದಮರದಿಂತೆಂಕಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅ
- ³⁵ಫಲಪಡುವಲನಡದುಲೂರೋಣಿಯಿ ಅಲ್ಲಿಪಡುವಲನಡದುಅಪ್ಪೇಣಿವೈಗಳಣಕೂಡಗಿಗಲ್ಲುನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪ
- ³⁶ಡುವಲನಡದುಅಪ್ಪೇಣಿಯಡವರಿಯವರಅಲ್ಲಿಮೂಡಲು ಪೋಣಿಯಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪ
- ³⁷ಡುವಲನಡದುಅಪ್ಪೇಣಿಯಿಂನಡುವಣಚಿಕ್ಕ ಅರಳಿಯ ಪಡುವಲನಡದುಪರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲ
- ³⁸ನಡದುಮಾದಿಯಹಳ್ಳಿಯಹದ್ದುರಿಯಲಿಗತಿಗಲುಡನ ತಿಯಲುಬರದನಟ್ಟಕಲ್ಲುಮಾದೆಯಹಳ್ಳಿ
- ³⁹ಯಲ್ಲಿಗತಿಗಲುಡನಹಳ್ಳಿಯಸೀಮೆಅಕಲ್ಲೆಂಬಡಗನಡದಸಂ ಯಿಹರಾಜ್ಯದ ಪಡುವಲನಡದು
- ⁴⁰(ದಾ)ಹದ್ದುರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂನಿಯ ಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುಅಪ್ಪೇಣಿವೈಯ
- ⁴¹ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನಡದುಹೇರೊಪ್ಪಿದ ಅಲ್ಲಿಂಪಡುವಲನಡದುಪ್ಪೆಮುರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
- ⁴²ದುಹೇರೊಪ್ಪೆಅಲ್ಲಿಂಪಡುವಲನೈರಾತ್ಯ ಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯಲುಬರದು
- ⁴³ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯಲುಬರದನಟ್ಟ
- ⁴⁴ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯನಡುವಣ ಕಟತಗ್ಗಿ ಲಮರದಿಂಕಲ್ಲು ೧
- ⁴⁵ಪಡುವಲನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುರಾಘವಾಪುರದಮಾಗಣಿಗಲುಡನಹಳ್ಳಿಯಗರಗಹನಹಳ್ಳಿಯ
- ⁴⁶ತ್ರಿಸಂಧಿಕಲ್ಲುತಿಯಮರ ಅರಾಘವಾಪುರದಗರುಗನಹಳ್ಳಿಯ ಅಕಲ್ಲುತಿಯಮರದಿಂಪಡುವಲ
- ⁴⁷ನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಪ್ಪೆಪೋಣಿಯದ್ವಿಸಂಧಿಯಲುಬರದನ
- ⁴⁸ಟ್ಟಕಲ್ಲು ೧ ಅಕಲ್ಲಂದವಾಯಾಬ್ಬಕ್ಕೆನಡದುಹೇರೊಪ್ಪೆಯಿಂಅವಾಯಾಬ್ಬದಹೇರೊಪ್ಪೆಯಲುಬರ
- ⁴⁹ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲನಡದುಗರುಗನಹಳ್ಳಿಯತೆಂಕರಾಘವಾಪುರಕ್ಕೆಹೋದದಾರಿ
- ⁵⁰ಯಲುಬಲದದಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡುವಲನಡದುಹದ್ದುರಿಯಿಂಅಹೇರೊಪ್ಪೆಯೊಳಗಣನ
- ⁵¹ಟ್ಟಹಳ್ಳದಚಿಂತವೃಕ್ಷಮೆಅಲ್ಲಿಂಪಡುವಲನಡದುಅಪ್ಪೆಯನಡುವಣನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲ
- ⁵²ನಡದುಹೊಸುಕಲಿಯುಕೋಡಿಯಿಂಬಂದಪ್ಪದಪಡುವಣದಡಹೋಗಿಯಮರನೇಅಪ್ಪವದಾಟ
- ⁵³ವಾಯಾಬ್ಬಕ್ಕೆನಡದುರಾಘವಾಪುರದಲಕ್ಷ್ಮಣಸಮುದ್ರದನೀರೊತ್ತುಸಾಗರಮರಿಯಾದೆಅಲ್ಲಿಂವಾಯಾಬ್ಬಕ್ಕೆನಡದುಕ
- ⁵⁴ಸುಕಲಿಯಹಾಡಿಯದರಾಘವಾಪುರದತ್ರಿಸಂಧಿಯಲುಪಡುವಮುಂತಾಗಿಹೋದಪೋಣಿಯಯೆ
- ⁵⁵ಡದೂರಿಯಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗನಡದುಅಹಾಡಿಯದರಾಘವಾಪುರದನೀಮೆಹಾಡಿಯದರಾಘ
- ⁵⁶ವಪುರದಹೇರೊಪ್ಪೆಯಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಕಾಣಾನ್ಯವನೋಡಿದಿಯದಕೆಪಿಯತೆಂಕಣಕೋಡಿಯಸಿಂದದ
- ⁵⁷ಮರಅಲ್ಲಿಂಮೂಡಣಚಿಂತವೃಕ್ಷಮೆಅಲ್ಲಿಂಮೂಡಲುಹಾಡಿಯದಕೆಪಿಯಕೋಡಿಯಮುಂದಣಹೆಬ್ಬಾಲ್ಲಿಂಬಡಗಲುನ
- ⁵⁸ಡದು ಗಿನಹೆಬ್ಬಳ್ಳಮೆಅಹೆಬ್ಬಳ್ಳದಮುರವಿನಪಡುವಣದಡಹಟ್ಟಪ್ಪಿಗಲ್ಲಿನನೈತ್ತಿ ನವಟ್ಟವೃಕ್ಷಮೆಅಲ್ಲಿಂಕಾ
- ⁵⁹ಣಾನ್ಯಕ್ಕೆನಡದುಅಹೆಬ್ಬಳ್ಳದೊಳಗಣಪಟ್ಟಪ್ಪಿಯೆಅಲ್ಲಿಂಮೂಡಲನಡದುಚಿಂತವೃಕ್ಷದಕಲ್ಲುತಿಯಮರದ
- ⁶⁰ಕುಱುಬಿತ್ತಿಯಬನಮೆಅಲ್ಲಿಂಬಡಗಲುಹೆಬ್ಬಳ್ಳಮೆಅಲ್ಲಿಂಮುರಿದುಕಾಣಾನ್ಯಕ್ಕೆನಡದುರಾಘವಾಪುರದಿಂತೆಂಕಲುಪೋ
- ⁶¹ಣಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಚಿಂತವೃಕ್ಷ ನೀರೊಳುಹಳ್ಳದಬಳಿಗೊಂದುಕಾಣಾನ್ಯಕ್ಕೆನಡದು
- ⁶² ತಗ್ಗಿ ಲೂರಿಂಗಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಹಟ್ಟಪ್ಪಿಯಮೂಡಣಚಿಂತವೃಕ್ಷಮೂಟಾಅಲ್ಲಿಂ
- ⁶³ದೀಶಾನ್ಯಕ್ಕೆನಡದುಹೊಸಕೆಪಿಯಮೂಡಣಮುರಿಯನಡದಿನಹೆಬ್ಬಳ್ಳಮೆಅಲ್ಲಿಂಮುರಿದುಮೂಡಲನಡದುಅಹೆಬ್ಬ
- ⁶⁴ಳ್ಳದಮೂಡಣಮುರವಿನಹೊಸಗುಡದವೃಕ್ಷದನಡುವಣಸಿಂದದಮರನೇಅಲ್ಲಿಂಮೂಡಲನಡದುಕೃಷ್ಣಗೆಪಿಯಿಂ

- 65 ಒಡಗಲುಮುರಿದಹಬ್ಬಳ್ಳಮೆಆಹಬ್ಬಳ್ಳದವೃಗಳಣಿಸಿಂದಮರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಂ
66 ಒಡಗಲುಮುರಿದಹಬ್ಬಳ್ಳಮೆಆಹಬ್ಬಳ್ಳದಮೂಡಣದಡದಹಿಂಡಿಯಚಿಂತವೃಕ್ಷದಿಂಹಳ್ಳ ನ
67 ಡದುಹೇರೊಪ್ಪೆಯೊಳಗಣಕಲ್ಲತ್ತಿ ಯಮರನೆಅಲ್ಲಿಂಮೂಡಲುಹೇರೊಪ್ಪೆಯೆಅಲ್ಲಿಂಮೂಡಲನಡದುಹೇರೊಪ್ಪೆಯಿಂಬ
68 ಡಗಣವಟವೃಕ್ಷಮೆಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡದುರಾಘವಪುರದಿಂಹಟ್ಟಣಕ್ಕೆ ಹೋದದಾರಿಯಬಲದದೆ . .
69 ಗೊಟ್ಟಿಯಮದವತೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲನಡದುರಾಘವಪುರದಿಂ . . . ಹಟ್ಟಣಕ್ಕೆ
70 ಹೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲಃಅಲತೂರಿಂಗೇಹೋದದಾರಿಯೇಅಲತೂರಮಾದೆಯಹಳ್ಳಿಯನೀಮೆಅಲ್ಲಿಂ
71 ಮೂಡಲನಡದುಹಿರಿಯತುಗ್ಗಲಮರನೆಅಲ್ಲಿಂಮೂಡಲನಡದುಹೇರೊಪ್ಪೆಯಿಂಬಡಗಲುನಡದುಅಹೇರೊಪ್ಪೆ
72 ಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲನಡದುಹೇರೊಪ್ಪೆಯಿಂವಾದೆಯಹಳ್ಳಿಯಿಂದಅಲತೂರಿಂಗೇಹೋದವೋ
73 ಣಿಯಯಡದದೆಸೆಯಕಗ್ಗಲಿಯಮರದಮುಂದೆಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲನಡದುಹೇರೊಪ್ಪೆ
74 ಯೆಅಲ್ಲಿಂಮೂಡಲನಡದುಪೊಪ್ಪೆಯ . . ಗೊಂಡು . . ಹುಟ್ಟುಗುಂಡಿನ ಯಲುಬರದುನಟ್ಟ
75 ಕಲು ೧ ಅಲ್ಲಿಂಮೂಡಲನಡದುಮಾದೆಯಹಳ್ಳಿಯಯಿಶಾನ್ಯದಲು . . ಲದಪಡುವನಡದು . . ಕೆಪಿ
76 ಮತ್ತಿ ಯಲುನಟ್ಟಕಲ್ಲಂವೇಲಿಗುಂಡಿಲವಂಕೂಡಿತ್ತು || ಇಂತೀಸ್ರಗ್ಗಿದ್ದ ಚತುಃಸೀಮಾಸಮನ್ವಿತವಹಅರಾಘ
77 ವಪುರವಾದಗುಂವಟಹಳ್ಳಿಯನುಅಕಾಲುವಳ್ಳಿಕಾಚಗಲುಡನಮಾದೆಯಹಳ್ಳಿಯನೂಅಗ್ರಮ
78 ನ್ನಹಾಪ್ರಧಾನಂಕೇತೆದುಂಂಡ್ನಾಯಕರುಅನಾರಣದೇವಂನ್ನನವರಿಗನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳೆಳಿ
79 ಗ್ರಹಾರವಾಗಮಾಡುವುದಕ್ಕೋಸುಗರಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಸನ್ನಿಯಯಾಗಿಸಲುವಂತಾಗಿ
80 ಕೊಟ್ಟದ್ದಕ್ಕೆ ಪ್ರವಣವಾಗಿಬರಸಿಕೊಟ್ಟಃಲಾಶಾನನಂತಪ್ರಧಮ್ನಕ್ಕೆ ಕೇತಯದಂಂಡ್ನಾಯಕರುಬ್ರೀಹಸ್ತದೊಪ್ಪ
81 ತ್ರೀಅಲ್ಲಗಳನಾಧ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಪ್ಪಸ್ವರ್ಗಪದವಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿ
82 ಮೀ || ದಾನಮಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇಯೋನುಮಾಲನಂದಾನಾತಸ್ವರ್ಗಮವಾಮ್ನೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸಾ
ಮಾನೋ
83 ಯಂಧರ್ಮನೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಮಾಲನೀಯೋಭವದ್ವಿಸರ್ವನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನಾನ್ಯಯೋ
84 ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ || ಭಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿವಂಸಾಭಾಗ್ಯದಿಂದಾಮನೇತಳದಿಂ
85 ರಾಘವನಂದನಂದ್ವಿಜಪವಿತ್ರೋತ್ತಂಸನಂಕಾಶ್ಯಪೀಕುಲಜಂರಾಜಿಸುವಂಕಳಾಭರತನೇತ್ರಮಾದವೇಂದ್ರಪ್ರಿಯಚ
86 ಲಮೀತಾಂಬರವಂತನೇಯಿನೆವೆಸರುಮಂತ್ರಿನಾರಾಯಣಂ || ಮೇರುಗಿರಿಸಮಧೈರ್ಯಗುಣಗಣಭೂಷಿತಂರುತ
87 ಚಾರಿತೂರುಚರಿತವಿಭಾವವಿಳಸಿತಭೂಸುರರಸುವಿಭಾಸುರೇಯರಮಣೀ[ಯ]ಮುಖದನಮಮಣಿತೋರಣಂ
88 ಸುಖಿಕಾರಣಂವೈರೃಪಹತಿಸಾಧವನಮದವಾರಣಂಪ್ರಭುನಾರಣಂ || ವಿದಿತಂಕೃಷ್ಣಸನಾಧಸಾಳ್ವನೆದಿಟಂಮಾಧ
89 ವಂರಾಘವಂಪದಪಿಂತದೆ . . ಚ್ಚಕ್ಷುರ . . ನಾರಾಯಣಂಮುದದಿಂತತ್ತನೆಯರ್ಕಳಂ
90 . . ನನಾಮನೋಳ್ಳದಿಂತೆಯ್ದೆನಬ್ಬದೊಳಂ . . ಗ್ರಮಯಂಗಡಂಪೋಗ . . ದಪ್ಪೈರ್ಮಯಮಂಧೈರ್ಯ

70

ಅದೇ ಹೋಬಳಿ ಬೆಳೆಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1'.

1 ಪ.....	6 ನಾಡೊಳಿಬಳಿ	11 ನಾರವೆಯವಾರ .
2 ಸ್ವಸ್ತಿಶ್ರೀ.....	7 ವ್ಯಾಡಿಯಮಹಾಜ	12 ಸಯನಲೋದೊ
3 ಕಪನ್ನರ....	8 ನಕ್ಕನೆಲ್ಲಕ್ಕಿಯ	13 ಬಳತುವ್ಯಾಡಿ .
4 ಲವನಿ..	9 ಬಿಟ್ಟನೀದತ್ತಿಯ	14 ನ್ನೆರಡಣಿಕೆ .
5 ಅರಸಸೆರೆ	10 ನಲೋದೊಕೆಯ	15 ಕೊಳವಿಹಮ
		16 ಮಹಾತ .

71

ಅದೇ ಬುಗಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಪನಸ
²ಕವರುಷಗಿತ್ತಿಸಂದುವರ್ತಮಾನವಾಪನಸಮೃದ್ಧಸಂವತ್ಸ
³ರದವೈಶಾಖಶುಕ್ಲಾ
⁴ಸದಾಸಿವರಾಯಮಹಾರಾಯರು ವೊಡೆ
⁵ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತಾರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ . .

⁶ತಸಪುಂ ರುಂಕೊಡ ಹೊಂನಹಲಗೆಪೊ
⁷ಡೆಯರಿಗೆಕೊಟ್ಟಪಿರಾಶಾಸನ ಯಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
⁸ತೆಂದರೆನಂಮದಿಲಾನಬಾನ ಹ ಯರಅಮರ
⁹ವಿಜಯಾಪುರದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

72

ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 2".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಣ್ಣಿ ಶೇಷರತ್ನಿನಾರ
²ಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ
³ಲುಪ್ತಿದ್ವೀಪಾಭ್ಯಂಗೇಯುತ್ತಮಿರಖರ
⁴ಸಂವತ್ಸರದಶ್ರಾವಣಸುಧ್ಧಿಂ ೧೫
⁵ದಿವಾರದಂದುಕುಮಾರನಬೀಡಿನ
⁶ಶೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಥದೇ
⁷ವರ್ಗಪ್ರಾಚಾರಿನೇದ್ಯಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಪ್ರ
⁸ಧಾನಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ

⁹ನಸಂನಿಧಾನದಲೂಪದಿನಾಡೆಯಿರೆ
¹⁰ಪ್ಪತ್ತಂಪಳತುಲವಾಡಿಯಧಾರಾ
¹¹ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅಭೂ
¹²ಮಿಯೊಳಗೆಅಲ್ಲಿಯಮೂಲಸ್ಥಾನ
¹³ದೇವರಿಗೆಬಿಟ್ಟಮಣ್ಣುಬೇಲಿಯೊಂದು
¹⁴ಅಲ್ಲಿಯಮೂಲಿಗರಿಗೆಬಿಟ್ಟಮಣ್ಣು
¹⁵ಬೇಲಿ ೧ ಯಿಧನ್ಮವನಳಿದವಂಗಪ್ಪ
¹⁶ನರಕ ||

73

ಅದೇ ಹೋಬಳಿ ಕೋಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 2' 3".

¹ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಪನಸಕವರುಷ
²ಗರ್ವವರುಷಸಂದಾನಡೆವರ್ತಮಾನಕೀಲಕಸಂ
³ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಅದಿವಾರದಲುಗ್ರೀಮತಶ್ರೀವಿಶ್ವೇಶ್ವ
⁴ರ ಕರಣಿಕರಣ್ಣಿನವಸಿಂಹದಿವ್ಯಶ್ರೀಚರಣಪ್ರಾಪ್ತ ಅರಸುಗಳಕಾರ್ಯ
⁵ಕೆಕರ್ತಾರಾದಸೂರಪ್ಪಅರಿಚನಿಗಳುಮರಿಹಳ್ಳಿಬೋಳನಂಬಯದೇವರಿಗೆ
⁶ಅದೇಗ್ರಾಮದಗುತ್ತಿಗೆಯಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
⁷ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರುನಮಗೆ
⁸ ನಕ್ಕೆ ಕನಡೇಶ್ವರತರಕಣಾಂಬಿಯಸ್ಥಳದಕೋಟೆಯಕೆಪೆಯ
⁹ಗ್ರಾಮಂಕಾಲುವೆರಾಮನಪುರ ಹರಗ್ರಾಮ ೧ ಉಭಯ
¹⁰ರಸ್ತೆಗಳೆಡೆಲುವಳಿಸದನೆಮಗಗುತ್ತಿಗೆಯಾಗಿಕೊಟ್ಟವಾಗಿಗ್ರಾಮದೊ

- ¹¹ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ ಬೆದ್ದ ಲಃತೋಟತುಡಿಕೆಕಳಹು
¹²ಸುಂಕಸುವರ್ಣದಾಯಫದಾಯಮಗ್ಗ ಮನೆದಣಿಡದೆಹಿಕೆ
¹³ಯು. ನಿಧಿನಿಕ್ಷೇಪ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಅಲತಾಳಮ್ಮನೆ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1' 9".

¹ ವಿಟ್ಟರೆಗಿ	⁶ ರಬರಿದೊಳಗಮರ್ಪದಿ ಪಲ
² ಬಿಲವಪುಗಲಗಬಿರನ್ನು ಮನೆಗೆಳ್ಳ	⁷ ಕತ್ತಗಿಣ್ಣಾರ
³ ವಣ್ಣು ಉಣ್ಣೋದು ಅಕಿಲಬೀವನಲಲ್ಲ	⁸ ವುದುಸತ್ತೋ
⁴ ದುಣತಕೆಹಿಯನಾರವೆಯವಾರಣಾಸಿ	⁹ ರಹೊತ್ತು ಸುಡುವುದು
⁵ ಯಕವಿಲೆಯಅಣಿದೊದೊರೆಬತ್ತ ಅಸ	

75

ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿ ಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ತೆನೆಯಲ್ಲಿ.

¹ ಹೇವಿಳಂಬಿ	³ ಣಶುದ್ಧ	⁵ ದ್ರವಾರದ
² ಸಂ | ಶ್ರಾವ	⁴ ಂ ಚಂ	⁶ ಲ್ಲೂರೂಪ್ಪ. . .
		⁷ ಯ

76

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 9".

¹ ಸೊಸ್ತೀಪ್ರಮಾದಿಸಂವ	⁴ ಳರಂಗದಕಂಬಂವಾರಿಸ
² ತ್ವರದಪುಷ್ಪಬಿಳಿ ಸೋಬೊ	⁵ ಟ್ಟಯಮಗಮಾದಿಯಂಣಕೊ
³ ಲಹಳ್ಳಿಯಕೇಸವವೆರುವಾ	⁶ ಟ್ಟಗ ೩ ಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

78

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪಸಾ	⁵ ವಣಸು ೧೦ | ಬ್ರ | ಶ್ರೀ	⁹ ರುತನಮಗನಹೆ
² ವಿರದಕಂನೂಜಿಅ	⁶ ಕೇತೆಯದಣಾಯ	¹⁰ ಸರನಿಟ್ಟುದಕೆಧಾ
³ ಯಿವತ್ತೆಂಟನೆಯ	⁷ ಕರುಕೊಲುಗುಣದ	¹¹ ರಾಪೂರ್ಬಕವಾಗಿ
⁴ ಬಹುಧಾನ್ಯಸಂ || ಶ್ರಾ	⁸ ದರೊಳುನಂಬಿಯ	¹² ಕೊಟ್ಟಮಣ್ಣು
		¹³ ನೂಲುಡಕೆ . . .

79

ಅದೇ ಹೋಬಳಿ ಸಿಪ್ರೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ
ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 7'.

ನಾಯದ್ಯುಂ*	ಅನೃಪ್ತ*	ಬಿದಿವಾಸದ್ಯುಂ*
¹ ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೩೧ತೊ ನ್ಧನೆ		⁷ ದಿತ್ಯದೇವರಂಪ್ರತಿವೈಗೆಯ್ಸಿವ
² ಯಸಾಮ್ಯಸಂವತ್ಸರದಪೂಜ್ಯ		⁸ ಕಳ ಸಂಮಿನ್ದ ಕೊಟ್ಟದಕ್ಷಿಣಕರ
³ ಮಾಸದ್ರೀಪಂಚಮಿಉತ್ತರಾಯ		⁹ ಕಳಯಂಬುಳಿಯೊಳಹುಂಜೊಲ
⁴ ಣಸಂಕ್ರಾಂತಿಯೊಳನಿಟ್ಟರೆಶಕೆ		¹⁰ ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
⁵ ಗಾನ್ವಣ ನಮಗಂಪೆಮ್ಮ ಗಾನ್ವಣ		¹¹ ಮಗಂವಾಧವಯ್ಯಗೆಗೊಟ್ಟಿರದ
⁶ ಆತನತಮ್ಮ ಬಿದಿವಾಸದ್ಯುಂಆ		¹² ಬೀದಂಕ ವಿಲೆಯನಿಂಪವಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ಹೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ. — ಪ್ರಮಾಣ 2' x 3'.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲ್ಲದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀತು	⁴ ಚಿಗದೆವ್ವಲವ	⁷ ಮಾರದ್ಯುಂದು ಬುತ
² ಸಲವ್ವಬಿಲ್ಲ	⁵ ನ್ದದೊಟ್ಟಮಳುಡದವಡ	⁸ ...ನೀರದವನಿನ್ನಿ
³ ಸಣ್ಣ ನಾಗಣಲು	⁶ ರಿಗಂಬಿಲ್ಲಂಪರದ್ಯುನ	

82

ಅದೇ ಹೋಬಳಿ ಅವುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 2' 6".

- ¹ಕುಭಮಸ್ತು ಶ್ರೀಜಯಾಭುಧಿಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು
- ²ವಸ ೧೫೫೧ಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೮ನದಾಸಿವ
- ³ರಾಯಮಹಾರಾಯರಪದಪದಿಂದತುಸ್ಯಂಬಕಾನವ್ವೇಡೆಯರನಿರೂ
- ⁴ಪದಿವಾಗರಸರುಕೊಣ... ಮುತ್ಯಂಜೆಯವ್ವೇಡೆಯರಿಗೆ
- ⁵.....ಕೊಟ್ಟಗ್ರಾಮಯಂತೆದರೆನಂಮವಿಜೆಯ
- ⁶.....ಅವಳತನಗೊಂಡಹಳ್ಳಿಯಗ್ರಾಮ ನನು ನಿನಗೆ..

(ಮುಂದೆ 2 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀ.....ರ್ಜನದೇವರ್ಗ
2ಮನ್ಮಥ
3 ಸಂವತ್ಸರದಯರದಿ
4 ಮತ್ತಣ್ಣ ರಿಲ
5 ಯರಬ್ಬಗವುಣ್ಣನಮಗಕೇತವಗಾವುಣ್ಣನುಂರ ..
6 ಮಾತ್ತಣ್ಣ ದೇವೇಜ್ಜಿಯಮೆಚ್ಚಿ ಬೆನ್ನವಾಡಿಯಸೇ

7 ಮೃವರಂಬರಿಸಕ್ಕೆ ಸಿವಸ್ಥಾನಕ್ಕೆ ಮುನ್ನ ಕೊ
8 ಟ್ಟಭೂಮಿನೆಜಿಯದನ್ನ ಮತ್ತೆ ಪಿಱಿದುಭೂ
9 ಮಿಯಆದಿತ್ಯವಾರಂಸಂಕ್ರಾಂತಿಯನ್ನಮ
10 ರಣಮನಾನ್ತುದಿಲೆವೆನ್ನ
11ಕೊಟ್ಟರಕೊ
12

84

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತಃ ಪಜಿಮೆಪುರಕು
2 ಲದತೊರೆಯರಮಾರಣ್ಣ ಗಂಅನ್ನ ವೈಯಕ್ತಂಗಂಪುಟ್ಟ
3 ದವರತಾತಣ್ಣ ಪಡಿಗಿಜಿಯಪೆಸದಿಬದ್ಯಗ್ರಹವಾಸರು
4 ಮಾತ್ರಕೆಯಕ್ತ ವಾವಿನಾಯಕನವಿದಾತ್ತ ಶ್ರೀಮಾದವಯ

5 ದೇವಗಿಸ್ನಾ ನಕ್ಕೆ ಆಕವಿಲೆಯಬಿಲ್ವನನ್ನ ನವನಮಾ
6 ಡಿಸಿನದಾದೀವಿಗಿಯಂಮಾಲೆಪೂವನದಿಯಸಿಲಬೆಣ್ಣೆ
7 ತಬ್ರಹ್ಮಚಾರಿಯ್ಯ . . ನದೊಳುಸಂಸಾರವತೊಜಿ .
8 ಗೆಜೆಸಗೆಯ್ದ ಮವರದಸನಿನ್ನ ದವೆಸರ . . .

85

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಬಂಜರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 4'.

1 . . . ಕೋಡಾಕ್ರತಿಯ್ಯುಷ್ಕಾಂನು
2
3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಭುವನಾತ್ರಯಂತ್ರೀಪ್ರೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 ರಾಯಜುಲಿರಾಯಗಂಡಭೇರಾಂಡಣಿನಿವಾರಸಿಧ್ಧಿ ಗಿರಿದುರ್ಗಮಲ್ಲಪ್ರತಾಪ
5 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಉನಾಫಲೆಪಟ್ಟಣದಲ್ಲುನುಖದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
6 ಸಕವರುಷಂಶಿನೇಯದುಂದುಭಿನವತ್ಸರದಮಾಗ್ಗಣಿರಬಿಳಿಸೋಮವಾರಸೋರ್ಯಗ್ರಹಣ
7 ಪುಣ್ಯಕಾಲದಲ್ಲುಧಮ್ಮಚಿತ್ತರಾಗಿ
8 ಪ್ರಭುಗವೊಂಡುಗಳಿಮನುಮಹಾಪ್ರ
9 ನಾಯಕರಾಮಪ್ಪಸೆಟ್ಟ
0 ಅನಾರಣದೇವರವರಿಗತಂಮತಂದೆಗೆ . . .
18 ಅಬ್ರಾಹ್ಮರಿಗೆ
19 ಹೊಸಿಸೀಲವನೂ
20 ಸಿದ್ಧಸಾಧ್ಯ
21 ಕೊಂಮೆಯರಸಮಸ್ತ ಪ್ರಭುಗವೊಂಡುಗಳ
22 ಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ . . ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಲರಿಸಿಕೊ
.....

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರಡೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಪ್ರಥಿ² ವೀರಾಜ್ಯಗೇಯವೈಕಲಕ್ಷಣಾಡರತಃ³ ಯೂರಾಳಆವೃಕ್ತ ಇಯುರೆ⁴ ಪಣುಪುಲ್ಲುಗದಕ್ಕೆ ಸಾಕ್ಷಿಆ⁵ ಮುಖ್ಯ ರತೆಲವ್ವಯರಕರಾಸರಗ್ಗ⁶ ಸರ್ . ನೆಚ್ಚೋರಧರಳ . ಕನ್ನತಮ್ಮೆ

87

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

⁷ ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗು .⁸ ರಾಜ್ಯಪುರುಷಪ್ರ .⁹ ರಾಜ್ಯಕೇಯ .¹⁰ ವಿನೋದಿನುಣಲೆಯರತಳ ಯೂರಾಳ್ಯತಿ .¹¹ ಜ . ಮಂಜುಲದಗರಳೋಜಾಲರ .¹² ಕೊಟ್ಟಮೆ . ತೆಳ್ಳ ಕಲಪುವೆಕಲವೆ¹³ ಜ್ಞೇಕ . . ವೈಯಬೀಮಯಗಂದಕ್ಕಂಕೊಟ್ಟ¹⁴ ಅಳಿ . . ತೆ . ಪಣ್ಣ ಮಹಾಪಾತಕ¹⁵ ದುಅಟ್ಟುವೆಂ . ಪಂ¹⁶

88

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮರಹಳ್ಳಿಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಪ್ರ .² ವೀರಾಜ್ಯಕೇಯಲಕ್ಷ ಕೈಲೂರಮಕನ್ನಿರಿಮಾ³ ದಪ್ಪನ್ನ ಅರಿಲರದಲಗ್ಗಿ ರವೆರಪ್ಪಗ್ಗಡೆತ⁴ ನಕೆಯಲರಿಲಪ್ಪನ್ನ ವೈರತೊಪ್ಪಕ್ಕಾ ರಾಟ್ಟಿಲು⁵ ಪಕ್ಕ ವಿರುಮುಪೊಲೋಗೇಯುಕೂಡಲೂರುಇ⁶ ನೆತ್ತು ಮೂರ್ನರಸಾಸನಮಾಗಕುದಿಯುಕೊ . .⁷ ಉ . ದನಿಬ್ಬ ಇತ್ತ ಮೂಲಲೂರಗನಾ⁸ ವಣಗುಣಸಾಗರತಮ್ಮಡಿಗ್ಗ ಕೊಟ್ಟದಾ⁹ ಇನ್ನಾ ನಲಿತೋ ನಿಸಾಸಿವ್ವ ರಪಾರ್ವರುಸಾಸಿಕವಿಲೆ¹⁰ ಸಾಸಿವ್ವ ರಪಿಯರುಕೊಪಮಕ್ಕ ದುಮನೆ . . .¹¹ . . . ಪ್ರತ್ಯೇ ರಕ್ಷಿಮಕ್ಕ¹² . . . ಕೊಟ್ಟಪಲಮಕ್ಕ

89

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

¹³ ಸ್ವಸ್ತಿಶ್ರೀಅರಿಲರಪನ್ನಿ ವೈರೂಮೂ . .¹⁴ ಯುಸ್ತ ಲವೊಣಮುನಿಜಿನಿಪೆ¹⁵ ಕಾರಯ:ರಂಪೊರಳನ್ನಯರುತೆಸು¹⁶ ಗುಣಸಾಗರತಮ್ಮಡಿಗ್ಗ ಕೊಟ್ಟಮೆ .¹⁷ ಇನ್ನಾ ಪಣ್ಣ ಮಹಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ ಶುಭಮಸ್ತು² ಶುಭಮಸ್ತು ವತ್ಸರಾಪ್ಪಾ³ ಡಸು ಂಲು ಶ್ರೀಮನ್ಮಹಾ⁴ ಮಂಜೋತ್ಸರಜವನಿಕಾಗನ

5. ಇಯಜಂಜವಡೇರಸೇನ
6. ಕರಿ ಸವದೇವರಿ
7. ಮುಳ ಲಿಂಗಯ
8. ಕೊಡಸ
9. ಗಿಬಿ

10. ಣ್ಯವಾಗಿ
11. ಯಿದಕ್ಕೆ
12. ಗೆಹೊಣಿಗೆತೆತ್ತ ಪ್ರಸಾದಕ್ಕೆ
13. ಹೊಣಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾಸಿಂಸಾಬಿಯ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡ ಪಠ್ಯ.—ಪ್ರಮಾಣ 6' 6" × 2' 8".

1. ಸ್ವಸ್ತಿ ಸ್ರೀಸಖವರಿಶವಣ್ಣನೂ	6. ಣರಸ	13. ಹೊರೆಯಾಲ
2. ಜತೊಂಬತ್ತೇನೆಯವರಸದಜೇ	7. ತ್ತಪಾಲೆ	14. ದೇವವ
ಪ್ರಮಾಸ	8. ಯರಕ	15. ರಿಯರು
3. ತೊಣ್ಣ ವಾಡಿಯಸೈಯಮಳು	9. ಣವೊಂ	16. ಗಪೊಳ ಧ
ತ್ತಯ್ಯನಮಗ	10. ಗೆಕೊಟ್ಟ	17. ರವಸ . .
4. ಅಯ್ಯವ	11. ಮಣ್ಣ	
5. ಯ್ಯ	12. ಖಂ	

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

1. ಕುಳಮಸ್ತು	3. ಲಿವಾಹನಕಕವರುಷಂ
2. ಸ್ವಸ್ತಿ ಸ್ರೀಜಯಾಭ್ಯುದಯಕಾ	4. ಖರಸಂವತ್ಸರದಲ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡ ಪಠ್ಯ.—ಪ್ರಮಾಣ 3' 6" × 2' 9".

1. ಸಕವರ್ಷ ೯೩೦	9. ಸೋಮಗ್ರಹಣಪರ್ವಯಾಅಕ್ಷರ
2. ಸಂವತ್ಸರವಿರೋಧಿ	10. ರಿಗುವೇದ ಸೋಮಸಿವ
3. ಪಸುವುಮಂಚನ್ನ ಸೇಖರದೇವಗ್ಗೆ	11. ನಸ್ಯನಾಮಾಕಯ್ಯನಮ ಪಡಯ
4. ವಾಕಯ್ಯಂಚನ್ನ ಸ್ಥಾಯಿವರಂಚಿಟ್ಟದ	12. ಮಗವಿ ಪುತ್ರನಾಥಮ್ಮ . ರಕ್ಷಿಸುಗೆ
5. ತ್ರಿ ಉದನಂದಂಕವಿಲಿಯುಂವಾಣರಾಸಿ	13. ಚೆಣ್ಣಿ ಆಚಾರಿಯಮಗಂಉನಿ
6. ಯುಮನಳಿದಕೆಜಿಯು . ಮಮನಳಿದಂ	14. ಗ . ಜ್ಞ ಆಚಾರಿ ಉರವರ
7. ಉದಕೆಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಣಿಕೊಳವರೆಕೊಟ್ಟ . ಸ್ವದತ್ತಂಪ	15. ಪೊಯ್ದ ಅಕ್ಷರಂ
8. ರ[ದ]ತ್ರಂವಾಯೋಹ[ರೇ]ತವಸಂಧರಾಕಟ್ಟಿವರಿಪನಹ	ಹಿಂಭಾಗ.
ಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ . .	16. ವೀರಪಾಣಿ ಯತಲೆಯುಂಚೇರಲಸ

- 17 ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಣ ಉಕ್ಕೋಣ್ಣ ಕೋವಿರಾಜಕ್ಕೇಸರಿವ
 18 ಮ್ಮರಾನವಡೆಯತ್ತೀರಾಜಾಧಿರಾಜದೇವರ್
 19 ಕೆಯಾಣ್ಣ ಫಿ ಆವುದುಸ್ವಸ್ತಿ ಪ್ರೀಮತುತೊ
 20 ಜಿಹಾರಾಟ್ರಯಚಚಯ್ಯ
 21 ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು
 22 ಲವಂಮಾಡಿಸಿತಮ್ಮವತಾ
 23 ಫತ್ರಗ್ಗಪ್ಪತೊಂದಕಲದಸರೋ
 24 ಕ್ಷವಿನೆಯಂಗಿಯ್ದದೇವರ್ಗ್ಗ
 25 ಕೊಟ್ಟಭೂಮಣ ಲದೊ

- 26 ವನೂಣುಬತ್ತದಮಣ್ಣ ಮೂಣುಪಸುವಂಮಾದೇವರ್ಗ್ಗ
 27 ಎಕ್ಕ ಗೋಣ್ಣ ದೇವಗಂನನ್ನಾವೆಕ್ಕಿಂಗೆಕೊಟ್ಟಂ . . [ಮ್ಮ
 28 . . ಹೊಸನಾಡವೆನ್ನೆ ವಾಡಿಯುಕ್ಕೋಗಣಿಗಾವಣ್ಣ ನಮ
 29 ಮಾರವಡೆಯನಮಗಂರಾಚಮ್ಮನಬಿಯಳ ಬಿ
 30 ಯಮಗಂನೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರುಳ್ಳಿಟ್ಟ
 31 ಸಭೆಯಕಯ್ಯಪ್ಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣ ರಕೊ
 32 ಣ ಭೂಮಿಮಂಡಲದಿಂಪಡುವನ್ನಮೆಯಲಂ
 33 ದಂಮಿ . ಕೊಲ್ಲನೂಣುಭತ್ತದಮಣ್ಣ ನಾಲ್ಕು
 34 . . ದೆಗಟ್ಟೆಯುಂನನ್ನಾ ವೆಣ್ಣಕ್ಕಂ . ಕಣುವಿಟ್ಟ . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ಪರ.—ಪ್ರಮಾಣ 2' 6" × 2'.

- 1 ಸ್ವಸ್ತಿ ಪ್ರೀತೃವಾಕ್ಯವೆಪ್ಪರ್
 2 ನಡಿಗಳಪ್ಪಥುವೀರಾಜ್ಯಂ
 3 ಗೆಯಬೂತರಸತೊಜರೆಕಾ
 4 ರಟ್ಟಿಯಪದಿಯಳೆಯು
 5 ನೆಲೆಗೂಣುಮೊಗವೆ

- 6 ಆಳೆಯುಮಬಿಟ್ಟೆ
 7 ಒದೊನ ಕವಿಲೆ
 8 ಬಾರಣಾಸಿ
 9 ಪಣ್ಣ ಮಹಾಪಾತಕನಕ್ಕ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

- 1 ಸ್ವಸ್ತಿ ಪ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನ
 2 ಶಕವರುಷ ಗಿಳಿ ಸಂದವರ್ತಮಾನನಡವ
 3 ನಂದನಸಂವತ್ಸರದಮಾಘಶು ಗಿಳಿ ಶ್ರೀಮನು

- 4 ತಗಡೂರನಾಡಪ್ರಭುಗಳಂಟಕ್ಕ ಮಲೆಯವೊಡೆಯರು
 5 ಕೋವೊಡೆಯರುಹಿರಿಯಕಾ
 6 ಮಲ್ಲಯದೇವರಿಗೆಕೊಟ್ಟ ಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

- 1 ಒಂನಮೋರ್ತತೇ
 2 ಭಗವತೇಚಂಡೋಗ್ರಪಾರಿ
 3 ಕ್ಷನಾಥಾಯಧರಣೇಂ

- ದ್ರಪದ್ಮಾ ವತಿಸಹಿತಾಯ
 5 ಸರ್ವವ್ಯಾಧಿಹರಂಱಿಳು
 6 ಮೋಗಿ ಲಿಗುರ ನಾನಾ

- 7 ಯತ್ರಿಪಂಚಪರಮೇಷ್ಠಿ
 8

97

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗಡೆನುರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 10".

¹ಪ್ರಬಸಂವನಗ

²ಸು ಉ ಆ.

³ಸ. ಲನಲ.

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮುಣ್ಣುಗದ್ದವೂ ಮರದ ಹೆಚ್ಚು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1'.

¹ದ

²ಮೈಸುರು

99

ಹಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

¹ದ

²ಮೈಸುರು

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2' 6".

¹ಮೈಸುರು ದ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 9".

¹ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೇಣಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 2".

¹ದ ಮೈಸುರು

YEDATORE TALUQ.

ಯೆಡತೋರೆ ತಾಲೂಕು.

1

ಯೆಡತೋರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 2'.

- | | |
|---|--|
| <p>¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩..</p> <p>² ದಸಂವತ್ಸರದಕಾರ್ತಿಕಮಾಸ ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ</p> <p>³ ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯ</p> <p>⁴ ಗೆಯಸುಂಕಾಧಿಕಾರಿಕರಿಯಮಾಯಂಗಳಿಗಳು ಎಡ . .</p> <p>⁵ ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆ ಕೊಟ್ಟ ಧರ್ಮಶಾಸನ . . .</p> <p>⁶ ವರನಿತ್ಯಪಡಿಯವೊಂದು ಹೊತ್ತಿನನಯಿವೇದ್ಯ</p> <p>⁷ ದೀವಿಗೆವೊಂದು ದಂಕಯಿಪ್ಪುಕೆಬಿ . ಬಹ . ಅಎಡತೋ . .</p> <p>⁸ ಯೂರೂ . ಕಾಮಗರಾಣಿ</p> <p>⁹ ಹುಗಾಣಿಕೆ ಅಡೆ ತೆಹ . ರಿಗೆನ . ತೋಟಸುಂಕ</p> <p>¹⁰ ವೊಳವಾಟುಮುಂತಾಗಿ ತನೊಂಬ</p> <p>¹¹ ವೊಳಗುಳ ಸುಂಕ ಉಅಂಕನಾಥದೇವರಿಗೆ</p> | <p>¹² ವಾಗಿನಡದುಬಹುದು ಯಾಧರ್ಮವಸಾ ಡಸಿದವರಿಗೆ ಕಾವೇ</p> <p>¹³ ರಿಯತಿರದಲಿಸಹಸ್ರಕುಲಿಯನು ದಾನವಕೊಟ್ಟು ಫಲ</p> <p>¹⁴ ಯಾಧರ್ಮವನಾರು ಅಳಿದವರು ಗಂಗಿಯ ಸಹಸ್ರಗೋ
ಗಳ</p> <p>¹⁵ ವಧಿಸ್ತ ದೋಷಕ್ಕೆ ಹೋಕರು ತಮಮಾ ರಿಯರಿ . . .</p> <p>¹⁶ ದಲತಮಕಯ್ಯಾರವಧಿಸಿದ ದೋಷಕ್ಕೆ</p> <p>¹⁷ ಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇಯೋನು ಪಾಲನಂ</p> <p>¹⁸ ಪಾಲನಾದಚ್ಛೇತಮದಂ ಸ್ವದತ್ತಾಂ</p> <p>¹⁹ ಹರೇತಿವಸುಂಧರಾಂ ಪಪ್ಪಿರ್ವರ್ಷವಸಾ</p> <p>²⁰ ಶ್ರೀಶ್ರೀಅಂಕನಾಥ</p> <p>²¹ ಮಂಗಳಮಹಾಶ್ರೀ</p> |
|---|--|

2

ಯೆಡತೋರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಹಳಗನ್ನಡಪರ.

೧ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತಸಕವರಿ
- ² ಸ್ವ ೧೦೦೦ತನೆಯಪ್ರಭ
- ³ ದಸಂವತ್ಸರದಸ್ರವಣಮಾಸ
- ⁴ ಮವಾರಸೂರ್ಯಾಗ್ರಹಣ
- ⁵ ಉತ್ತರೇನಕ್ಷ
- ⁶ ತ್ರೈಲೋಕಿನಾ
- ⁷ ಡಲೂಡಿದಿ
- ⁸ ಯದೆ . ದ
- ⁹ ರ . ಲದೆ

¹⁰ ಮ . . . ಜಲಿಂಗಪು

- ¹¹ ತಿಷ್ಠೆವಾಡಿಸೂರ್ಯಕತ್ತ
- ¹² ರದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾ
- ¹³ ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಿದ
- ¹⁴ ತ್ರಿ ಮಲ್ಲಗವಣ್ಣನು .
- ¹⁵ ಸೂರ್ಯಕತ್ತ ರದೇವ

೨ನೇ ಕಂಬ.

- ¹⁶ ನಸುಪುತ್ರತೃಭುವ
- ¹⁷ ನಕತ್ತ ರದೇವರುಪದು
- ¹⁸ ಮಕತ್ತ ರದೇವ

¹⁹

೩ನೇ ಕಂಬ.

- ²⁰ ಈದಮ್ಮ ವಲಳಿ
- ²¹ ದವಂಗೋಣಾರಾ
- ²² ಸಿಯತಡೆಯಕವಿ
- ²³ ಲೆಯಬ್ರಹ್ಮಣನು
- ²⁴ ಪಕೊನ್ನ ಪಾಪದಲಹೋದ
- ²⁵ ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೋರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮುಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 3" × 1' 6".

¹ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
²ಸ್ವಸ್ತಿ ಪ್ರೀತಿಜಯಾಭ್ಯುದ
³ಯಶಾಲಿವಾಹನಶಕ ೧೬೩೩ ನಂದವ
⁴ತರ್ಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಕು
⁵ದ್ದ ೧೫ನು ಅರ್ಕಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ

⁶ಭದ್ರಸಂನಿಧಾನದಲಿಕರನೀಕಪುಟದೇವ
⁷ರಕೋವಾರಕರಣೀಕಲಿಂಗಂಜಬಗಿತಿಂ
⁸ದದೊಡ್ಡ ಅಶ್ವಧದಬಳಿಗೆಅಂಗಣ ೧೨
⁹ಮಾಡಿದಸೇವಾ || ಶ್ರೀ

4

ಯೆಡತೋರೆ ಹೋಬಳಿ ಮೂಡು ಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟಹಳ್ಳಿ ವೋಣೀ ಬಳಿ ಸುಬ್ಬಸೆಟ್ಟಿ ಹೊಲ್ದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 3'.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2'.

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಪ್ಪಂಜಿಕಂದ್ರಚಾಮರ
²ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಜಯಾ
³ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
⁴ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೩೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರೇಶ್ವರಪರಾಗಪುಂಜ್ಯಕಾಲದಲಾಗಿ
⁵ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಶ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
⁶ದಿಂರಾಜ್ಯಂಗಯುತಂಯಿರಲಿಕಾಗಿದ್ದಕ್ಷಿಣಭುಜದಂಡನಾದಬಿರುದಂತೆಂ
⁷ಬರಗಂಡನುಹಿಶೂರನರಸರಾಜಭೂಪಾಲರುನುವುನಂಮವುರೇಹಿತಲಿಂ
⁸ಗಾಭಟ್ಟರುಮೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
⁹ಳಿಗಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
¹⁰ಹಾರದಸ್ಥಳಿಬಿವರಮಾರ್ಚಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
¹¹ರಸರಾಜಪುರಯಿದರಲುಪಗ್ರಾಮಗಳುಆಯರಹ
¹²ಛಿದ್ರಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ಲಪ್ಪಿಹಂಗರಪೋಯನಹ
¹³ಛಿದ್ರದರ್ಶವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಟು ಯಾಯಂ
¹⁴ಟುಗ್ರಾಮಗಳಚತುಸ್ಸಿಮೆಯೊಳಗಾದಕಟ್ಟೆಕಾಲುವೆಗೆ
¹⁵ದೆಡೆದಲುಮೊದಲಾದಭೂಮಿಯನುಅಯಿವತ್ತು ವೃತ್ತಿ
¹⁶ಯಾಗಿಹಿರಿಶೇಷವಮಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದಮ
¹⁷ಹಾಜನಂಗಳಿಗಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟವುಯೇ ಕೈವಳಗಿನೀ
¹⁸ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

- ¹⁹ದತ್ತಾ ವಸುಂಧರಾ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
²⁰ಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತು | ಸ್ವದತ್ತಾಂ
²¹ಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪಷ್ಠಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು
²²ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇ
²³ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛೃತಂ
²⁴ಪದಂ | ಸ್ವಸ್ತಿಃ

6

ಅದೇ ಹೋಬಳಿ ಲಾಳನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪುರದ ಲಿಂಗವನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 3'.

- | | |
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| ¹ ಶ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರ | ⁸ ದೇಗುಲದತೆಂಕಲುಗಣ್ಣಿ ಇಕ್ಕಣ್ಣ ಗವದ್ದೆ ಲೆದೇಗು |
| ² ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣ ಭುಜಬ | ⁹ ಲದಹಡುವಣಹುಣಿಸೆಯಿನ್ನ ಬಡಗಲೆಆವಿಗದ |
| ³ ಳವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಯಳದೇವ | ¹⁰ ಬಣಿಸುಗಲುಣಿಯಿಂಬಡಗಲೇಖಿನಲಿಕಲ್ಲಸಾನದಿಂವೂಡ |
| ⁴ ರುರಾಜ್ಯಂಗಯುತ್ತಿರ \| ಸಕವರ್ಷಂಶಿನಯದುಮ್ಮರ್ | ¹¹ ಲಿಳಿದುಹಳ್ಳದಹುಣಿಸೆಯಿಂತೆಂಕಲೇಖಿನಬಿಗರಹಳ್ಳದಿಂಗೆ |
| ⁵ ಬಿಸಂವತ್ಸರದಲದಣ್ಣ ನಾಯಕ ಹುಣಿಸಮ | ¹² ದೈಯತೆವರ್ವಿಡಿಹುಡುವಲೇಖಿನದೇಗುಲದಲಕೂಡಿತು |
| ⁶ ಯ್ಯನುನಾಡಾಳ್ಯನುಂಬೆಟ್ಟಿವಾಣಿಸುಂಕಪಿಕಣ್ಣ | ¹³.....ಕುಂದಾಚಾ[ರಿ]ಯಬರೆಪಂ \|\| |
| ⁷ ಬೇಯಗದಾರಾಪೂರ್ವ ಎಜಿದುಕೋಟ್ಯದೇವದಾನ | |

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪೆಟ್ಟು ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- | | |
|---|---|
| ¹ ಸುಂಕಜೋ | ⁸ ಮಲ್ಲಯ್ಯಬಡೆಯರಿಗೆಚ್ಚಿ ಪೆಟ್ಟು ಗ್ರಾಮವನು |
| ² ಗಾಳುಕೆಯಲ್ಲ | ⁹ ಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟಿವಾಗಿಈಗ್ರಾಮವನೊಬ್ಬತಪ್ಪದ |
| ³ ಊಮನೈ | ¹⁰ ರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪ |
| ⁴ ರುಧಿರೋದ್ಗರಿಸಂವತ್ಸರದಚಯಿ | ¹¹ ಕ್ಕೆ ಹೋಹನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ |
| ⁵ ತ್ರಸುಧ್ಧ ಂಲೂಕಟಕನಾಯ್ಕ ರಮಗಯ | ¹² ಹನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ |
| ⁶ ಜಮನಾಯ್ಕ ರುಸಕುನಿಪುರದಪಂಡಿ | ¹³ ನು |
| ⁷ ತಾರಾಧ್ಯರಕತ್ತಿ ಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು | |

8

ಬೃಹದ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬೃಹದ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

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|--------------------------------------|--|
| | ⁷ ಗೆಯ್ಯ |
| ³ ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಯಳ | ⁸ ತ್ತಿ ರಲುಸಕವರಪ್ಪಂಶಿ ಪ್ರಭವ |
| ⁴ ದೇವ | ⁹ ಸಂವತ್ಸರದಪಡೆರಹಳ್ಳಿಯಬಗದ್ದನಪಳಿಬಿಂವೂ |
| ⁵ ರುಪ್ಪ | ¹⁰ ರನಿಜಿದುತುಟುವಂಕೊಂಡುಹೋಹಗ |
| ⁶ ಧ್ವೀರಾಜ್ಯಂ | ¹¹ ತುಟುವುಗುಚಿಗಂಗರಹೋಕಿಮಯ್ಯಸ್ವರ್ಗಸ್ತನಾದ |

9

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದನದ ವೋಣಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 6".

.....
⁴ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ

⁵ಯೀ . . . ನೆಯರುಧಿರೋದ್ಗಾರಿಣಿ ಮಾ

⁶ಗೌರಿಸು ೭

⁷.....ವಂಸದಹರಿತಸಗೋತ್ರಾಶ್ವಲಾಯನ

⁸ಸೂತ್ರದಋಕ್ಕಾಬಾಧ್ಯಾಯಿಗಳಾದ್ರೀ

⁹.....ಕುಮಾರ ಸರ

¹⁰.....ಗಂಗ ಗಂಗೋಪೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

¹ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦

²ಬುಧ್ರೀಮತುಲಿಚ್ಛನಾರಾಯಣಪುರದನಾಯಕ

³ . . . ವಗಳೂಮಾಯಪ್ಪಗಳುಡರೂ ಶ್ರೀ

⁴ಮಯ್ಯದೇವರಿಗೆಕೊಟ್ಟಶಾಸನದ

⁵ದರಕೊವನಿಯಹೊಲಕ್ಕೆ

⁶ವರಕಂಗೆತೆಜುತ್ತಯಿಹೊನಿಅಕುಳದ

⁷ಯ್ಯನೊಬ . . . ಯಿದಕ್ಕೆ ಅವನೊಬ್ಬ

⁸ . . . ವಾರಣಾಸಿಯಕವಿಲೆಯ

⁹ಪಕ್ಕೆ ಹೋದನುತಂಮತಂದೆತಾಯಿಕೊಂದದೋಷ

¹⁰ಕ್ಕೆ ಹೋದನುಯಿದಂಮಅಳುಪಿದವಕತ್ತೆಯ

¹¹ . . . ತಿಂದಸಮನವೀರಂಣಲುಡೆಯರು

¹²ಚಕ್ಕ ವೀರಪ್ಪನಮಗಚಿಕ್ಕ ಮಲ್ಲನುಕುಳವತಬ್ಬಿಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಷ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗತಾಳಂನುನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 6".

.....
³ಣಂಗಳಿಗೆ

⁴ನಂಜೆದೇವರಿಗೆಕೊಟ್ಟ ಗ್ರಾಮದಸಿಲಾ

⁵ಸಾಸನದಕ್ರಮವೆಂತೆಂದೆನೆಮತಂ

⁶ದೇಗಲ್ಲುಕಂಠರಾಜಯ್ಯನವರ

⁷ಸನಂಗಳ

⁸ದ್ರಗಣಂಗಳವರಿಗುರುದ್ರಗಣಂಗಳ

⁹ಬಕ್ಕು ಕೈ

¹²ದಂಮ . . . ವೀರೇಶ್ವರದೇವರನೊಬಸವೇಶ್ವ

¹³ರದೇವರನೊಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಕ

¹⁴ಲ್ಲನು

.....

¹⁹ ಶ್ವರದೇವರಅಂಗರಂಗ

²⁰ಭೋಗಕ್ಕೆ ನೀಲುಸಂಬಳವಕೊ

²¹ಡತದೇವ

²²ತಂಮಡಿಗಳ

(ಮುಂದೆ 14 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಹೋಬಳಿ ಚುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶೀತಮನವರಬಸಲಗಿವೊ

²ನಹಿದುದುಧಾನಮಾಡದವ

³ಗುವನಿಗೆಹಗೋರವತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೆ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ
²ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
³ವಿನೋದದಿಂದಾಜ್ಞಾಂಗಿಯುತಿರಕಖ
⁴ವರಿಸಂಖಂ ನಳಸಂವತ್ಸರದ
⁵ನ್ದಮಣಿಯಮಂಟಪದಕೆಲಸಕ್ಕೆ ಹೊ
⁶ನುಜಿಕೊಂಡೊ ಮಂಣ್ಣು ಜಬ್ಬಿಭೂಮಿಆ
⁷ಯ್ಯಾ ಚಾರಿಗೆಬಡಗೇಬಣಿಂನ ಮೂ

⁸ಡದೇವದಾನದಿಂದಮೂಡಣಸಾರಿಗೆ
⁹ಪದೇಕೊಳಗಂ ಗದ್ದೆ ದೇಗುಲದಕೆಜಿಬ
¹⁰ಳಗೆಜಿಯಬದೇಕೊಳಗಂ ಂಖ ಇಂ
¹¹ನ್ನಿಧಿವನೇದಲಸುಗತಿಗಿದ
¹²ಗಂಗೆಯತಡಿಯಕವಿಲೆಯನ
¹³ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 1' 6".

ಮುಂಭಾಗ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
²ಣಿಯಮಹಾದೇವ
³ಗ್ಗಿಬಿಟ್ಟಭೂಮಿಯಡು
⁴ವಿನಮಣ್ಣು ಕೊಳದಿಂದ
⁵ಬಡಗಣಸಾರಿಗೆ ಂಖ
⁶ಕೊಳಗಬದೇದೇಗುಲದ
⁷ಹೊರಳಕ್ಕಂಜುಗಬದಿನಿ

⁸ಮ್ತಣ್ಣು ಹದಂಗೆಜಿನಾಲ್ಕಂ
⁹ಡುಗಬದಮುಕನಕೆಜಿ
¹⁰ಂಖ ಕೊಳಗದೇವರಕೆಜಿನಾ
¹¹ಲ್ಕಂಜುಗಬದದಲಿಬದ
¹²ವಗಂಗೆಯಬಾಣರಾಸಿಯ
¹³ತಡಿಯಸಾಯಿರಕವಿಲೆ
¹⁴ಯಸಾಯಿರಬ್ರಹ್ಮಣ
¹⁵ರಕೊಂದವದೇಸಮನಿ

¹⁶ಸಗು

ಹಿಂಭಾಗ.

¹⁷ಮಣಿಯು
¹⁸
¹⁹ಗಾಡು
²⁰ಕುಲದಮುದುಗಾಣ್ಣನ
²¹ಮಗಮಲೆಗಾಣ್ಣ ಕೊಳ್ಳಾ
²²ಗಾಣ್ಣನಮಗಮಂಚ
²³ಗಾಣ್ಣ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

¹ಕುಭಮಸ್ತು ||²ಶ್ರೀವಿಜಯಾಭ್ಯುದ
²ಯವಾದಶಾಲಿವಾಹನಕಕ
³ಬರಪ್ಪ ೧೭೫೦ ವರುಕನೆ

⁴ಯ್ರೀಮುಖಸಂವತ್ಸರದ
⁵ವೈಶಾಖ ೧೦ಲಾಸಾಮರಾಜ
⁶ವಡೇರಕಾಯ್ಯಕ್ಕೆ ಕರ್ತರಾದ

⁷ರಾಜ್ಯನವರುಸಿವಭಕ್ತ
⁸ ಬಸವಲಿಂಗದೇವರಿಗೆ
⁹ಕೊಟ್ಟಶಾಂತಪುರ

16

ಅದೇ ಹೋಬಳಿ ಮಾನತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 6".

¹ಜಯಸಂವತ್ಸರಮಾಗ

⁴ನಾಯಕರಜಯನುನೊ

⁷ನುಯಿಲಯಿರಡುಕೆಂ

²ಕುಲೂಕುನಾಯಕರುಧ

⁵ದಯಗುಡಂಗೆಳಗು

⁸ದನಯಿದಕೆಅಳುಪಿದ

³ರೇಚಂದ್ರಸೂರ್ಯನುಳಂನಕ

⁶ತ್ತಿಗೆಪ. Mi. ಡುಕಂದಾಯ (R)

ಹನಸೋಗೆ ಹೋಬಳಿ ಹನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ ಶುಭಮಸ್ತು || ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಸ್ಪ್ರಾದಂಡಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕ
- ² ಲಶಾಯತ್ರಧಾತ್ರೀಫತಶ್ರಿಯಂದಧಾ | ನಮಸ್ತುಂಗೆಃರಕ್ತಂಜಿಹಂದ್ರಶಾಮ
- ³ ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಕಲ್ಯಾಣಾ
- ⁴ ಯಾಸ್ತುತದ್ಧಿ ಮಪ್ರತ್ಯಾಹತಿಮಿರಾಪಹಂ | ಯದ್ಗ ಜೋಸ್ಯಗಜೋದ್ಭೂತಂಹ
- ⁵ ರಿಣಾಹಿತಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ರೇವೈರ್ಮಥ್ಯಮಾನಾನ್ತಹಾಂಬುಧೇಃ |
- ⁶ ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋವಾಹಃ | ತಸ್ಯಾಸೀತ್ ನಯಸ್ತಪೋಭಿರ
- ⁷ ತುಳ್ಯರನ್ವರ್ಥನಾಮಾಬುಧಃ | ಪುಣ್ಯೈರಸ್ಯಪುರೂರನಾಭುಜಬಲೈರಾಯು
- ⁸ ದ್ವಿಪಾಂನಿಷ್ಠತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರಾಪೋಯುದ್ಧೇಯಯಾ
- ⁹ ತಿಷ್ಠಿತಾಶ್ವಾತಸ್ತಸ್ಯಯದುರ್ಯುದೀಯುಕಸಾವ್ಯಾಪ್ತಂನಭೋಮಂಡಲಂ ||
- ¹⁰ ದ್ವಾರಕಾನಗರೇಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ | ಸರ್ವಕಾಮೇಸಮೃದ್ಧಾಭೂತಕ್ಷೀಣೇ
- ¹¹ ರಕ್ಷಣದೀಕ್ಷಿತಾ | ತತ್ರೋತ್ಪನ್ನಃಕತಿಚನಯಾದವಾಸ್ತೇಯದ್ಭಯಾ | ಕರ್ಣಾಟ
- ¹² ದೇಶಮಜಗ್ತುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ | ರಮಣೀಯಂಸಮಾಲೋಕ್ಯ
- ¹³ ದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ | ಅತ್ರೈವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ |
- ¹⁴ ತದ್ವಂಶೇಶಾಮುಖಾಪಾಲಸಂಜ್ಞೇರಿನಿಷ್ಠದನಃ | ಯಶ್ಚೈನರಪಃಲೇಷು
- ¹⁵ ಕ್ಷೀರಾಬ್ಧಿವಿವಚಂದ್ರಮಾಃ | ತತ್ಸೂನುರ್ಭವಿತಿವೃದ್ಧಾಜನೃಪತಿರಾಂಭೀ
- ¹⁶ ರ್ಭೂತಾನ್ವಿಷ್ಣುತಃ | ಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಪ್ರಾಥಮತಾಪೋನತಃ |
- ¹⁷ ಭೀಮಾನ್ಬೈಟ್ಟದಲಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯನುಜೋಭೂದ್ಭೂತಸ್ಮಾದ್ರಾಜಮ
- ¹⁸ ಹೀಪತಿಸ್ತಮದಭೂತ್ಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಯುತಃ | ಸೋಯಂರಾಜನೃಪಾ
- ¹⁹ ಗ್ರಣೇಸ್ತುರಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಞಾತ್ವಾದೋರೈಗವಿಕ್ರಮಕ್ರಮಭರೈಃ
- ²⁰ ಶ್ರೀರಂಗಪುರಾಂಸುಧೀಃ | ಆರುಂಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಪೋತ್ತಂಗ
- ²¹ ಸಿಂಹಾಸನಂ | ಸಾಂಮ್ರಾಜ್ಯಯಮಾವತತ್ರನಿಖಿಲಕ್ಷೋಣೀಕವಂದ್ಯಾಂಭಿ
- ²² ಕಃ | ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರನರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಪ್ತಸ್ತತ್ಸೂನುರ್ಭುವಿಹಾ
- ²³ ಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ | ತದ್ವಂಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಸಮ
- ²⁴ ಭವತ್ಪ್ರಖ್ಯಾತಶೌರೋದಯಃ | ಶ್ರೀಮಾನಿಂಮಡಿರಾಜರಾಜ್ಞಜಬಲೈಶ್ಚಕ್ರೇಸ್ಸ
- ²⁵ ಚಕ್ರೇಮಹೀಂ | ತದ್ವಂಶೇಭೂದ್ರಘಾಪತಿರಿವಸ್ತೂಯಮಾನಾವಸದಾನೀಶ್ರೀಮಾ
- ²⁶ ನ್ವಂಶೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಂಧ್ಯಃ | ಯಸ್ಯಾಸೀತ್ ಶ್ರೀನೃಪಹರಿಚರಣೇ
- ²⁷ ಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾನಾಂಧಾತಾರಂಪೃಥುಮುಪನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
- ²⁸ ತಿಸೇತೇ | ತತ್ರೇದೇವರಾಜೇಂದ್ರಃಸಂಜ್ಞೇರಿಭಯಂಕರಃ | ಅತ್ರಾಸಮ
- ²⁹ ಗುಣಭಂಶಂಮಾಳರತ್ನಮಹೀಭುಜಾಂ | ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧ
- ³⁰ ರಣೇದೇವೇಂದ್ರನಾಮಾಜನಿ | ಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿ
- ³¹ ಸ್ತತ್ಪುತಃ | ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜೋನಿಷ್ಠೋಶ್ರೀ
- ³² ರಿವಯಸ್ಯಪಟ್ಟಮಹೀದೇವಾಜಿವಾಂಬಾಭಿಧಾ | ತಸ್ಯಾಸೀತ್ ನಯೋ

- 33 ನಯೋಜ್ವಲಗುಣಃಪ್ರೀತ್ಯಪ್ನೋಭೂಪಾಲಕೋಯಸ್ಕಾಂಸಂಸಮುಪೇಯುಷೀ
 34 ವಸುಮತೀನಾಧ್ಯೇತಿಗ್ಧಂತಿನಃ | ನೈವಕ್ಷೋಣಿಭೃತಾಂವಾಫಣಭೃತಾ
 35 ವೀಶಸ್ಯಕೂರ್ಮಸ್ಯನಾ | ನಾಪ್ಯೇತತ್ಕುಲಭೂಪಣಾಯಿತನ್ಮಪತ್ಯಂಸಸ್ತು
 36 ನಾಂನವಾ | ಶಾಲಿವಾಹನನಿರ್ಗತೇಕಾಪ್ತೇದಕಭಿಶ್ಚತೈಃ | ಸಮನ್ವಿತೇತ್ಯಶೇತ್ಯಾ
 37 ಚಪಟ್ಟರತ್ನರಪಿತೃರೇ | ವೃಷಾಭೈವತ್ಸರೇಮಾಶ್ರಾಪಣೇನೋಮಾಸರೇ |
 38 ಪ್ರಣ್ಯಾಯಾಂಗೋಕುಲಾಪ್ತಮ್ಯಾಂನಕ್ಷತ್ರೇಮೃಗೇರ್ಷಕೇ | ಕುಭೇವಜ್ರಾ
 39 ಖ್ಯುಕೇಯೋಗೇಕರಣೇವಣಿಜಾಭಿಧೇ | ಏವಂಭದಿನೇರಾಜಾಶ್ರೀರಾಜಸರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 40 ಮೇಕ್ಷರಃ | ಆತ್ಮಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ | ಪಾತ್ರಾಕಂಠೀರ
 41 ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ | ಪ್ರತ್ಯೋರಾಜಾಧಿರಾಜಾಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
 42 ಪತಿಃ | ಕವೇರಜಾಮಧ್ಯದೇಶೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ | ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಕುಭೇ
 43 ಶ್ರೀರಂಗಪಟ್ಟಣೇ | ವೇದವೇದಾಂಗಸಂಪನ್ನಾನೈವರ್ಣಾಸ್ತುವಿಹಾರದಾನ್ | ಸತ್ಕರ್ಮ
 44 ನಿರತಾನಸಾಧೂನಶ್ರೋತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಮನಾ
 45 ಜ್ಞಾಪರಮಾದರಾತ್ | ಯೇತೇಪಾಂವಿಪ್ರವರ್ಯಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ |
 46 ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಮತಂ | ಗ್ರಾಮಾನಕಲ್ಪಯ
 47 ದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮಕವತ್ಸಲಃ | ಚೋಳೇನೃಪಥಾಮಾದಿನೋರನೃಪಥೈವಚ |
 48 ಆಣೂಮತಿಘಟಪ್ಪವಬ್ರಹ್ಮನೃತಿಘಟಪ್ಪಥಾ | ಕೂಂಮೇನೃಪೋಕನೃಗೇಜ್ಜ
 49 ಗಾರಾಖ್ಯಪೃಥಾಟಿ | ದೇವಲಾಪುರಭೈರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಾಟಿ | ಕ
 50 ತ್ರಿಘಟಪ್ಪಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾಮೈಶ್ಚ ಕೋಭಿತಂ | ಬರಗೂರೈಭಿಧಂಗ್ರಾಮಂ
 51 ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ | ಪ್ರತಿನಾಮ್ನಾ ಕೃಷ್ಣರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿತಂ |
 52 ಅಗ್ರಹಾರಮದಾಧ್ಯಕ್ಷಾಧಿಪ್ರೇಭ್ಯೋಪೀತಿಪೂರ್ವಕಂ | ಗೃಹಾನ್ವಿಧಾಯವಿ
 53 ಪ್ರಲಾನ್ವೃತಿವೃತ್ತಿವಿಭಾಗಶಃ | ಗೃಹೋಪಕರಣೈರಭ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಣೈಃ
 54 ಸ್ಪೃಶ್ಯತೈಃ | ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ |
 55 ಪ್ರವಿಶ್ಯದ್ವಿಜವರಾಂಶ್ಚ ಪತ್ನೀಪುತ್ರಯುತಾನ್ಮದಾ | ಅಸೀತಿಗಣಸಂಖ್ಯಾ
 56 ಕಾಃವೃತ್ತೀಕೃತ್ಸ್ವಪೃಥಕ್ಪೃಥಕ್ | ಸರ್ವಮಾನ್ಯಜಿತುಸ್ಸೀಮಾಸಂಯುತಂ
 57 ಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಂಪಾಣಿಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷಿಣ್ಯಾ
 58 ಗಾಮಿಸಂಯುಕ್ತಂಅಪ್ಪಭೋಗ್ಯಂಸಂಭೂರುಹಂ | ವಾಪೀಕೂಪತಟಾಕೈ
 59 ಕ್ಷಕಭೇನಾಪಿಸಮನ್ವಿತಂ | ಪುತ್ರಪಾತ್ರಾಧಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
 60 ತಾರಕಂ | ದಾನಾದಿವಿಕ್ರಿಯಾಣಾಂಚಯೋಗ್ಯವಿನಿಮಯಸ್ಯಚ | ಗ್ರಹಾ
 61 ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
 62 ಭ್ಯತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ | ಸಹರಣ್ಯಪಯೋಧಾಪೂರ್ವಕಪ್ರದ
 63 ದಾನೃಪಃ | ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಭೈಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ | ವೃತ್ತಿಭಾಷೋವಿ
 64 ಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ಪ್ರಕಾಂಠಂಗಾ
 65 ಚಾರ್ಯಸ್ಯನಂದನಃ | ವಾಸುದೇವಾಚಾರ್ಯವರೈರಾಕಾಂಕ್ಷಾಪ್ರೀತಿ ಮುಚ್ಯತೇ | ಪು
 66 ಟ್ಪಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತುಶ್ವಲಾಯಸಃ | ರಾಮಾಚಾರ್ಯಾಭಿ
 67 ಧೋತ್ಪ್ರಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮುಚ್ಯತೇ | ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯನಿ

- 68 ಬಾಳಾರ್ಯವಿಕ್ರತಃ | ಕಾಂಡೀಣ್ಯಗೋತ್ರೋರಾಗ್ನೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾ
 69 ಶ್ವತೇ | ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ | ಕಂದಾ
 70 ದಿವರದಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ ಮಶ್ವತೇ | ವಾಸಿಷ್ಠಶ್ಚ ಕದೇವಸ್ಯ
 71 ತನಯೋತಾರ್ಯಲಾಯನಃ | ರಾಮಾಶಾಸ್ತ್ರೀಪುರಾಣಜ್ಞೋವೃತ್ತಿ ಮೇಕಾಮಿ
 72 ಹಾಶ್ವತೇ | ನಾರಾಯಣಾಚಾರ್ಯಸೂನುವಾಃಪೃಷ್ಠಾ ವೃತ್ತಲಾಯನಃ |
 73 ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ಯೃತ್ತಿಂಸಮಶ್ವತೇ | ಭಾರದ್ವಾಜಾ
 74 ನ್ಯಯೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ | ವಾಸುದೇವಾಚಾರ್ಯವ
 75 ರೋರಗ್ನೇದೀವೃತ್ತಿ ಮಶ್ವತೇ | ಅನಂತಾಚಾರ್ಯತನಯೋಜಾನಂದಗ್ನಾನ್ಯ
 76 ಯಸ್ಸುದೀಃ | ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂರಾಗ್ನೇದೀವೃತ್ತಿ ಮಶ್ವತೇ |
 77 ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂಮುದ್ರಲಾಚಾರ್ಯನಂದನಃ | ಅಶ್ವತ್ಥಾಚಾರ್ಯ

೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 78 ಸಂಭೂತೋವಾಸಿಷ್ಠೋಬಹುಚಿರ್ಮಹಾನ್ | ಶಾಮಾಚಾರ್ಯೋತ್ರಲಭತೇವೃತ್ತಿ ಮೇಕಾ
 79 ಮುದಾಂಧೀಃ | ಅಪಸ್ತಂಭೋಭರದ್ವಾಜಗೋತ್ರೋರಾಮಾಯಣಾಭಿಧಃ | ವೃತ್ತಿ ಮೇ
 80 ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿ ಮಾನ್ | ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವೇತಿಕಾಶ್ಯಪಶ್ಚಾ
 81 ಶ್ವಲಾಯನಃ | ಶಾಮಭಟ್ಟತ್ವಜೋವಿದ್ವಾನ್ಗಣೇಶೋಬಿಗುಣಾನ್ವಿತಃ | ಕಂಬಗೋ
 82 ತ್ರಭವಶ್ಚಾಶ್ವಲಾಯನೋಝಂಸಣಾತ್ಮಜಃ | ಮಲ್ಲಾರಿಭವ್ಯನಾಮಾತ್ರವೃತ್ತಿ ಮೇ
 83 ಕಾಂಸಮಶ್ವತೇ | ಕಾಂಡೀಣ್ಯಗೋತ್ರಜ್ಞಾಶ್ವಲಾಯನಸ್ತಮಿರಾಯಭೂಃ | ವೃತ್ತಿಂವೇ
 84 ಂಕಟಶಾಸ್ತ್ರೀತ್ರಧೀಮಾನೇಕಾಮಿಹಾಚ್ಯುತಿ | ತಿಮ್ಮಂಣಾಭಟ್ಟಜ್ಞಾಪಸ್ತಂಭೋಹ
 85 ರತಗೋತ್ರಜಃ | ಪ್ರಾಪ್ನೋತಿಶಾಮಭಟ್ಟೋತ್ರವೃತ್ತಿ ಮೇಕಾಂವಿಚಕ್ಷಣಃ | ದ್ವಾವಭಟ್ಟಸುತೋ
 86 ಪೃತ್ರಕಾಶ್ಯಪಸ್ಯಾಶ್ವಲಾಯನಃ | ನಂದಾಂಡಭಟ್ಟನಾಮೈಕಾಂವೃತ್ತಿಂಪ್ರಾಪ್ಯಭಿನಂದತೇ | ವಿ
 87 ಶ್ಯಾಮಿತ್ರಾನ್ಯಯಶ್ಚಾಶ್ವಲಾಯನೋಪ್ಪಜಿಪಂತಜಃ | ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಬಿಗುಣೈಶ್ಚ
 88 ಕಾಂವರ್ತತೇಸುಧೀಃ | ಗೋವಿಂದದೀಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಶ್ಚಾಶ್ವಲಾಯನಃ | ಸುಬ್ಬಾಭ
 89 ಟ್ಟೋವೃತ್ತಿ ಮೇಕಾಂವಿಂದತೇವೀತಕಲ್ಪಪಃ | ನಾಗಾವಧಾನಿಸಂಭೂತೋಗಾರ್ಗಪಸ್ತಂ
 90 ಭಸೂತ್ರಕಃ | ವೃತ್ತಿಮತ್ರಾಶ್ವತೇಚೈಕಾಂಸುಶ್ವೇವೇಂಕಟಪೂರ್ವಕಃ | ಜಾಮದಜ್ಞಾನ್ವ
 91 ತ್ರಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯತ್ವಜಸ್ಸುಧೀಃ | ಅತ್ರೈಕಾಂವೃತ್ತಿ ಮಾಪ್ನೋತಿಬಹುಚೋಕ್ತೃಷ್ಣೋ
 92 ವಿದಃ | ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃಶ್ರೀನಿವಾಸಾಚಾರ್ಯತನೂದ್ಭವಃ | ಬಹುಚೋಲಕ್ಷ್ಮಣಾ
 93 ಚಾರ್ಯವೃತ್ತಿ ಮೇಕಾಮಿಹಾಪ್ತವಾನ್ | ಅಪಸ್ತಂಭಶ್ಚ ಕಾಂಡೀಣ್ಯತೀಂಮಣಾಚಾರ್ಯ
 94 ಸಂಭವಃ | ವೃತ್ತಿಂವೇಂಕಟರಾಮೋಬಿಪ್ರಾಪ್ತ ವಾನತ್ರಚೈಕಿಕಾಂ | ಶಾಮಾಚಾರ್ಯಸು
 95 ತೋಭಾರದ್ವಾಜಶ್ಚಾಶ್ವಲಾಯನಃ | ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಂಪ್ರಾಪ್ತ ವಾನ್ಮಂ
 96 ದಿತೋತ್ತಮಃ | ಜಾಮದಜ್ಞಾನ್ವತ್ಸಗೋತ್ರಃಪುಟ್ಟಭಟ್ಟಸುತೋಭುವಿ | ತನ್ಮಾಭಟ್ಟೋ
 97 ತ್ರರಾಗ್ನೇದೀವೃತ್ತಿ ಮೇಕಾಂಸಮಶ್ವತೇ | ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾನಭಾರಗಗೋತ್ರಜ
 98ಃ | ಪುಟ್ಟಭಟ್ಟೋತ್ರರಾಗ್ನೇದೀವೃತ್ತಿ ಮೇಕಾಂಸಮಶ್ವತೇ | ದ್ವಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾ
 99 ನಭಾರ್ಗವಗೋತ್ರಜಃ | ಬಹುಚೋಲಕ್ಷ್ಮಣೋಪೃತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮಶ್ವತೇ | ಅಶ್ವಲಾ
 100 ಯನಸೂತೋತ್ರವಶ್ವಾನ್ಯಯಸಂಭವಃ | ವೇಂಕಟಪಂತತನುಜಃಕೇಶವೋವೃತ್ತಿ
 101 ಮಶ್ವತೇ | ವಾಸಿಷ್ಠಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನೋವೃತ್ತಿ ಮೇಕಿಕಾಂ | ಗೋಪಾಲರಾಯಜೋ
 102 ಶ್ವಾತಿವಿಶಲೋತ್ರಸುಬುಧಿ ಮಾನ್ | ೧೦ | ಕೃಷ್ಣ ರಾಜಸಮುದ್ರಸ್ಯಚತುರ್ಥೀನಾದಿವಿ
 103 ಸ್ತುತಿಃ | ತತ್ತಸ್ಮಾನ್ವಾದೀಶ್ಚಲಿಖಂತೇದೇಶಭಾಷಯಾ | ಕೃಷ್ಣ ರಾಜಸಮುದ್ರದರ್ಶನ

- 104 ಹಾರಕ್ಕೆ ಲಿಲಾಪ್ರತಿಷ್ಠೆ ಮಾಡಿಕೊಟ್ಟಿರುವವಿವರಾ | ಬರಗೂರುಗ್ರಾಮದಊರುಬಾ
 105 ಗಿಲಮುಂದಿನಲ್ಲಿನಿರುವ ಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೪ ಚಿಕ್ಕ ಮತ್ತಿ ಗಟ್ಟದಊರುಮು
 106 ದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೬ ದೊಡ್ಡ ಮತ್ತಿ ಗಟ್ಟದಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕ
 107 ಟ್ಟಿಸಿಲೆ ೩ ಬೊಂದೇನಹಳ್ಳಿ ಊರುಮುಂದಿನಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೨ ದ್ಯಾವಲಾ
 108 ಪುರದಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೧ ಗೆಜೆಗಾರನಹಳ್ಳಿ ಊರುಮು
 109 ದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೬ ಪುರಾಪುರದಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕ
 110 ಟ್ಟಿಸಿಲೆ ೨ ಸಮುವ್ರವಳ್ಳಿ ಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ
 111 ದಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೧ ಚೌಡೇನಹಳ್ಳಿ ಊರುಮು
 112 ದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೪ ಚೋಳೇನಹಳ್ಳಿ ಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ
 113 ಕಟ್ಟಿಸಿಲೆ ೪ ಕಂದೇನಹಳ್ಳಿ ಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೩ ಮಾ
 114 ದಿಹಳ್ಳಿ ಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲ ಕಟ್ಟಿಸಿಲೆ ೩ ಅಂತುಗ್ರಾಮ ೧೩ ಕ್ಕೆ
 115 ಳಿಲೆ ೬೨ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಟ್ಟೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನವು
 116 ರವಾನಿಆರಳಬರಗೂರಜೋಡಿಸಹಾನಿಮಿಗಸಲುವದು || ಅದಿತ್ಯಚಂದ್ರಾವ
 117 ನಿಲೋನಲಕ್ಷ್ಯ ದೈರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ್ನ ಆಹರ್ಣ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 118 ರಾತ್ರಿ ಕೃತು ಉಭೇಚಸಂಧ್ಯೇಧಮ್ಮ ಕೃತು ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಯೇಕೈವಭಗಿನೀಲೋ
 119 ಕ್ಷೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಸ್ರದತ್ತಾ ವಸು
 120 ಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಷ್ಪಿವರಾಪ
 121 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇ
 122 ದಾನಾಭೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಸ್ತೋತಿಪಾಲನಾ
 123 ದಚ್ಯುತಪದಂ ||

ಶ್ರೀಕೃಷ್ಣರಾಜ |

18

ಅದೇ ಕೇವಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(೧ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಭೂದ್ಯದಾಃ | ತತ್ತಾ ದೃಗ್ಯದುವಂಶಜಾಕತಿಚನಕ್ಷೋ
 2 ಣೀಪತೀಂದ್ರಾಸ್ತ ತಸ್ಸಂದ್ರಪ್ಪುಂಸ್ವಕುಲೇಷ್ಯದೈ
 3 ವತಮಯಾಃಶ್ರೀಯಾದವಾದಿಪ್ರಭುಂ | ಸಂಸೇವ್ಯಾಬಿ
 4 ಳಕಾಮಿತಾರ್ಥಕಲನಾಕಲ್ಪದುಮಂಸಂಪ್ಯಜಾನೀ
 5 ಮಾಭೂಪೂರತ್ವಭಾಸುರಮಹೀಶೂರಾಖ್ಯಪು
 6 ರ್ಯಾಂಘ್ರತಾಃ | ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜಿನೈಪ
 7 ಶ್ರೀಮಹೀಶೂರಪುರಾಂಸಂರಕ್ಷಂರಾಜ್ಯಲಕ್ಷ್ಮೀ
 8 ಂಸಕಲಧರಣಿಭೃಲ್ಲುಕ್ಕೋಶಂಭವೃದ್ಧಿಃ | ಸರ್ವ
 9 ಜ್ಞಾನೈತಸ್ಯಂಧಸ್ತತವಿತರಣಾನಂದಿಶಾತ್ಥಿ
 10 ಪ್ರಜೋಭೂದ್ಯಾಸ್ತಪ್ರತ್ಯುತ್ಥಿಪ್ರತ್ಯುತ್ಥಿಪತಿಕುಲದಳ

- 11 ನೇಭಾರ್ಗನೇರಾಜಭೂಪಃ | ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ
 12 ಕರೋನರಪತಿಸ್ಸಂತುಪ್ಪುಸರ್ವಾಕಯಾಸಾಜನೈಪು
 13 ತಿಮಾಕಳಾಸುಕುಲಕಲ್ಪದೈವಶ್ಚಾತ್ಥಿಪು | ಕಾ
 14 ಮೋವಾಮದೃಶಾಂದಯೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ
 15 ಕ್ಷೇಗೃಹಂಶ್ರೀಮಾನಿಮ್ನಾಡಿಚಾಮರಾಜ
 16 ನೈಪತೀಕರ್ಮವಭೂಮಿಪತಿಃ | ತತಸ್ಸಮಭ
 17 ವತುತೇಸ್ರಧಿತಪ್ರಣ್ಯಪಂಜೋಂಸ್ತತೋನ್ಯ
 18 ಪಾಲಕಾಲನಾಯಕೋಜಯತಿಚಾಮಭೂಪಾ
 19 ಲಕಃ | ತತೋಜನಿಸ್ತಪಾಲಕಸಕಲಸಂಪದಾ
 20 ಸಾಧಕಃಪುರಾತನನೈಪಾಧಿಕೋಜಯತಿರಾಜ
 21 ಕಂಠೀರವಃ | ಕಂಠೀರವಾಸ್ತಪದಸಂಕಜಸಕ್ತಚಿ

22 ತ್ತು ಕಂಠೀರವಾಯಿತಭರ್ಮೋರಿಮದಾವಳ

23 ಸ್ಯ | ಕಂಠೀರವಾದಿನರಸವನಿಪಾಲನಾಮಾಕಂ

24 ಲೀರವಾಬ್ಯಪಣಕಲ್ಪಿತಕಾಂಚನಗ್ರೇ | ತನ್ಮಾ

25 ದ್ರಾಜಾಧಿರಾಜಾಂಸ್ಯಪಕುಲತಿಲಕಕಾಮಿತಾ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

26 ಧಾರ್ಮರದ್ರಾವಿಷ್ಣೋರಂಪೇನಜಾತಕುವಲಯ

27 ಮಧಿಕಂಠಂಜಯಂರಾಜನೀತ್ಯ | ಸತ್ಯೇಶ್ವೀರಾಮಚಂ

28 ದ್ರೇಕುನೃಪತಿದಳನೇಭಾಗೃವಕ್ತ್ವೈವಸಾಕ್ಷಾತ್ಪಾಂ

29 ಮಾಜ್ಯೇದೀಕ್ಷಿತಾತ್ಮಾಭುವಮವತಿಪುರಾದೇವ

30 ರಾಜಕ್ಷೀತೀಂದ್ರಃ | ತತ್ಪ್ರಾಪ್ತಾಕ್ಷುಷ್ಣಪಾಲಾಂನರ

31 ಪತಿತಿಲಕ್ಷ್ಣಕೃದೇವಕ್ಷೀತೀಂದ್ರೋಯನ್ಮದ್ರಾಘೋ

32 ಕಮುದ್ರಾಜಯತಿಮನುಮುಖಶ್ರೋಕ್ಷನೀತಿಹ

33 ಗಂಠೀ | ಜಿತ್ವಾಚಾಜ್ಞಾಬಲೇನಪ್ರಚಾರಣಮು

34 ಬೇಸಾಗರಾಂತಾಂಧರಿತ್ವೀರಂಕ್ಷನ್ನವಾಗ್ನಿಜಾ

35 ಜ್ಞಾನಿಯಮಿತಧರಣೀಮಂಡಲಕ್ಷ್ಮಾಂಕಣಸ |

36 ಬ್ರೀಮಾನ್ಯೋರವನರಸರಾಡ್ವೈಪತಿಚಿಕ್ಷುದೇ

37 ವಕ್ಷೋಣೀಪಾಲಾದಜನಿಜಗತಿರಂಕ್ಷಣೇದೀ

38 ಕ್ಷಿತಾತ್ಮಾ | ತನ್ಮಾಜ್ಞಾತಕ್ಷೀತಿಪತಿಲಕಕೃಷ್ಣರಾಜೋ

39 ಮಹೀಯಾನ್ಜಜ್ಞೇತಸ್ಮಾನ್ನೈವಜಲನಿಧೇಕೃ

40 ಪ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ | ಔದ್ರಾಧ್ಯಗಾಂಭೀ

41 ರ್ಯಸುಭೈರೈಕಾಂತಿನದಾಂಸ್ಯತಾಪೂರ್ವಕಸದ್ಗು

42 ಣಾನಾಂ | ಯದ್ದೇವಮಾಂಬಾಶ್ರಯತೋ

43 ಹಿಜಾತಾಪ್ರಖ್ಯಾತತಾಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ |

44 ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತು

45 ಂಪ್ರಭುಸ್ಯಾತ್ಮರುಪಸ್ತುಲೋಕ್ಯಾಂ | ಕೋವಾಯ

46 ತೋನಂತಮಃಖಾಲ್ಯದೇವಾಮಿತಾನನಾಸ್ಯಸ್ತಿ

47 ಕಲಾಭಿನಂದ್ಯಾ | ಯದ್ವಾ ನಾಂಬುಕಣಸಯೋ

48 ಧರಭವದೃತ್ವೀತಿಲೇಖಾಯಿಮೇರಾಕಾಚಂದ್ರ

49 ಘೋಂದ್ರರಾಜತಗಿರಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ |

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50 ಯದ್ವೋದ್ವಂಛಲಪತ್ಯತ್ರಾಪವಿಸರಶ್ಚಂಡಾಂಕು

51 ರೋಜೋನಿಧಿಸೋಯಂಕೃಷ್ಣಮಹೀಪತಿರ್ದಿಜ

52 ಯತೇಶ್ವೀದೇವಮಾಂಬಾಸುತಃ | ಯಸ್ಯಾಪಾಂಗವಿಲೋ

53 ಕನೇಂಬುಧಿನುತಾವಕ್ತ್ವೇಜವಾಗ್ವೈಖರೀಚಿತ್ತೇರಂಗ

54 ವಿಭೋಸದಾಬಲರಸಕಾಂಕ್ಷಾಧ್ಯರಶ್ರೀಭೂಜೇ | ಆ

55 ನ್ತೀಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಪಾದಪದ್ಮೇನಿಶಂರಾ

56 ಜ್ಞಾಂಮಾಳಮಣಿಪ್ರಭಾಶ್ರಿತಗೃಹೇಸಂಪತ್ತಿ

57 ಲೋಕ್ಯಾಂಯಕಃ | ಯಸ್ಯೋದ್ವಾಮಗುಣಾಂಕಿ

58 ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರೀಲೋಕೀತತಾಂಶ್ಚತ್ವಾ

59 ಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಪಾಘಾಂಸಿರ

60 ಕಂಪನೈಃ | ಕುರ್ವಂತೇಕಲಯಂತಿಪನ್ನಗಪತಿಶ್ಚ

61 ಚ್ಚುಸುತಿನೋಫವೇತ್ತಿಂಶ್ಯಾದದೃಢಾಸ್ಥಿತಾಖಲು

62 ವಿಧಿಸರ್ವಜ್ಞಾಞತ್ಯನ್ವದಂ | ಯಸ್ಯೋದೃಷ್ಟೈಶ್ಚೈತ್ರ

63 ಯಾತ್ರೋದೃಮಸಮಯಮಿಳಿನ್ಮತ್ತಮಾತಂಗಯೂ

64 ಥಪ್ರೋದ್ವಾಂಶೋದ್ವಾಮಘಂಟಾಘಾಣಘೇತ

65 ರವತ್ರಸ್ತವೈರಿಕ್ಷೀತೀಂದ್ರಾಃ | ಭೃಸ್ಯದ್ಭೂಪಾತ್ಮರಕ್ಷಾ

66 ಪರಾಸುತನುಹೃದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರೇ

67 ಕ್ಷಂತೋನುಪ್ರಯಾತಾನಸಪದಮುಹಿತಭ್ರಾಂತಿಃ

68 ಸ್ವಾಂನಮಂತಿ | ಯತ್ಕುರವಾಳಕೀಡಾಪ್ರಾರಂಭೇಭೂ

69 ತ್ವಂತಂತ್ರಿಧಾರೀಣಾಂ | ನಿಕುರುಂಪೇರವಿಂಬೇರಂ

70 ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ | ಯೇನಾತ್ಥಿನೋ

71 ವಿತರಣೇಪ್ಪಿತಪತ್ರದಾನಾತ್ಪ್ರತ್ಯೈರ್ಥಿನಸ್ತತರಣೇ

72 ಕರಪತ್ರದಾನಾತ್ನತ್ಯೈರ್ಥಿನಸ್ತತರಣೇಭಯಪತ್ರ

73 ದಾನಾನಾಮಾನವಾಪುರನಿಕರಂಕುಣಾಕರೇಣ |

74 ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯ್ಯಸಾ

75 ದರೈಸಾಹಸವಿಲಾಸನಿನಾಸಭಾಮಿಃ | ವಿದ್ಯಾವಿ

76 ನೋದಪರಿಮೇಧಿತಭೂರಿಸೂರಿಶ್ರೀಕೃಷ್ಣರಾಜ

77 ನೃಪತಿರ್ಜಯತಾದಜಸ್ಯಂ | ರಾಜಾಧಿರಾಜರಾಜ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

78 ಶ್ರೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ | ವೀರಪ್ರತಾಪಬಿರುದೋವೀ

79 ರಾರಾಧಿತಾಸನಃ | ಬಿರುದಂತೆಂಬಿರಗಂಡೇಸರ

80 ಬಲಘನತಿಮಿರಮಾತಾಂಗಂಡಃ | ಅರಿಕಾಂಡದಳನಕಾಂ

81 ಡೋಗರ್ವಿತರಿಪುಶರಭಗುಂಡಭೀರುಂಡಃ | ಬಳದ

82 ಮನೇನೀಶ್ಯಂಕಸ್ಸುರುಚಿರತರಣೇನನೀನವಿಾನಾಂ

83 ಕಃ | ನಿರಸಿತಭುವನಾತಂಕೋಗುರುತರಧರಣೀ

84 ವರಾಹಬಿರುದಾಂಕಃ | ಗೀರ್ವಾಣಪುರವರೈಸ್ಯ

85 ಗರ್ವಸರ್ವಸ್ಯಹಾರಿಣಿ | ಶ್ರೀರಂಗಸಪ್ತಕೋರತ್ನಸಿಂ

86 ಹ್ಯಾಸನವರೇವಸಂ | ದನಾನೀಶೇಮಾದ್ರಿಮುಖ

87 ಪ್ರಬಂಧಜಾಲೋದಿತಾಂಸ್ಯಂಗಸಮೀಕೃತಾನಿ | ಪಾ

88 ತ್ರೇಪುಸರ್ವಾತ್ಥಿವರೇಪುನಿತ್ಯಂಸಾತ್ಥೀಕರೋ

89 ತ್ರೇಪುಸ್ಯಪಾಲಕೇಂದ್ರಃ | ಪ್ರಯಾಗೇಗಯಾಯಾಂ

- ⁹⁰ ತಥಾ ರಾಮಸೇತೌ ಸದಾ ಪ್ರಣ್ಯದೇಶೇಷ್ಟೇ
⁹¹ ಪೇಷುಕಾಂಚ್ಯಾಂ | ಚಿರಂವೇಂಕಟಾದ್ರಾಪುರೇರಂ
⁹² ಗಧಾಃ ಸ್ವಪ್ರವರ್ತಂತಯೇವಾಮಿತಾಯಸ್ಯ
⁹³ ಧರ್ಮಾಃ | ಮುಖಾಪ್ತೇ ಸದಾ ಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ
⁹⁴ ತಾಂಕಾಮದೋಗ್ಧೀರಮಾಪ್ಯತ್ಸರೋಜೇ | ಹ್ವಮಾದಾ
⁹⁵ ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸದಾ ಕೃಷ್ಣ ರಾಜಕ್ಷೀ
⁹⁶ ಂದ್ರೇವಸಂತಿ | ಸೋಯಂದ . ಜ್ಯಪಪ್ರಾಪ್ತಯ
⁹⁷ ಮಮಿತಫಲಗ್ರಾಮರತ್ನಾನಿತ್ಯಂಹ್ವಾಪಾಲಃ
⁹⁸ ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಪ್ಯವೃತ್ತಿ ಪ್ರಭೇ
⁹⁹ ದಂ | ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಫ
¹⁰⁰ ಲಗ್ರಾಮರತ್ನಂ ಸ್ವಮಾತುರ್ನಾಮ್ನಾ ಚೈವಾಗ್ರಯಾ
¹⁰¹ ರಂಪ್ರಮುದಿತತ್ಯದಯಾಕಾರಯಾಮಾಸಮಾ
¹⁰² ತ್ರಾ | ಶ್ರೀಶಾಲಿವಾಹನಕಾಬ್ಧಿಗಣೇಸಹಸ್ರಪೂ
¹⁰³ ವೇತ್ರೋತಿಯುತಪಠ್ಯತಸಂಖ್ಯಕೇಚ | ಯಾತೇ
¹⁰⁴ ವೃಷಾಭಿಧವಿತತ್ರರಸಗತೇಚಮಾನೇನುಭಾ
¹⁰⁵ ದ್ರಪದನಾಮನಿಕುಕ್ಲಪಕ್ಷೇ | ಯಾದ್ವಾದೇಶು
 ೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
- ¹⁰⁶ ಣ್ಯತಮೇತಿಸರ್ವಶಾಸ್ತ್ರೇಷುಸಿದ್ಧಾಭ್ಯಗುನಾಸರಾಧ್ಯಾ |
¹⁰⁷ ವಿಷ್ಣುಪ್ರಿಯುಕ್ತಪಿಚವಾಮನೋಸಾಸಾರಾಯಣೀಪ್ರಾ
¹⁰⁸ ದುರಭೂಚ್ಚತಸ್ಯಾಂ | ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
¹⁰⁹ ಭಿರಾಮೇಗ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಣ್ಯದೇಶೇ |
¹¹⁰ ಗ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಹರ್ಷಾಶ್ರೀಕೃಷ್ಣಭೂ
¹¹¹ ಪತಿರಕಾರಯದಗ್ರಹಾರಂ | ಶ್ರೀಮದ್ವಾದವಭೂಧರೇಚ
¹¹² ಕಪಿಲಾಕೌಂಡಿಣ್ಯನದ್ಯಾವೃತಪಾಂತ್ಯೇಶಿತಿಕಂಠ
¹¹³ ಪತ್ನನವರೇಶಾರ್ಕೇಶರಾಮಾಧಿಪೇ | ಹ್ವೇತ್ರೇರ್ಕಾಖ್ಯಸು
¹¹⁴ ಪುಣ್ಯಪ್ರಸ್ತುರಮಿಳೋಸಂಪ್ರಜಾಪಾವಿತೇತಾದೃ
¹¹⁵ ಹ್ವೇತ್ರವರೇರಮಂದಿರಗಣರಾನ್ವೃತ್ತೀರ್ಧದೌ
¹¹⁶ ಚೋದಿತಾಃದಕ್ಷಿಣಬದರೇಕ್ಷೇತ್ರೇರಂಮೈಸ್ಮಿನ್ಮೈಕುರ
¹¹⁷ ರವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
¹¹⁸ ರಾಜಕವಕಕುಭದೇಶೇ | ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೀತೀರೇರಾ
 ಜಂನ್ಯ
¹¹⁹ ಕೇಸರಾ | ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತಿಪ್ರದದೌನ್ಯ
¹²⁰ ಪಾಕಪಿಲಾತಟಿನೀತಲೇಶುಭೇಗರಗಳಗ್ರೀವಪುರೇತಿಮಂಜು
¹²¹ ಳೇ | ಕರುಣಾಳುಕಪದ್ಧಿಸೇವಿತೇವರವೃತ್ತೀಶ್ಯುಭಮಂದಿ
 ರಾ
¹²² ಚ್ಯಾದಾತ | ಕಾವೇರೀತಟಲಸದರ್ಕಪ್ರಸ್ತುರಾಧ್ಯೇಸಾರ್ಕೇ
 ಶ್ರೀಸಕಲ

- ¹²³ ಸುರಾಘಸೇವ್ಯದೇಶೇ | ಗ್ರಾಮೇಸ್ತಿನೃತತೋರಮಾನಾಂ
 ರಾಶಿಗ
¹²⁴ ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ | ಮೋದಗರೇ
 ದಡುಗ
¹²⁵ ಮತಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವೃಂಹೋಳುಮಘೋಬ್ರಹ
 ತ್ತಟಾಕ
¹²⁶ ಂಖ್ಯಾಚ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚೋದ್ಯಾರಂಯಡ
¹²⁷ ತೋರಾಮಾನಾಗರಾಖ್ಯಂ | ಸಾತನೂರುಗ್ರಾಮರತ್ನಂಘ
 ಳೂರು
¹²⁸ ಸಮಾಪ್ತಯಂ | ಸೇನಾಪತೀಚೇಜ್ಞಫಟ್ಟಂಹ್ವಂಮರಾ
 ರಾಭಿ
¹²⁹ ಧಂ | ತಿಪ್ಪುರುಂಕನುಗನಫಟ್ಟನಾಮಧೇಯಂಗ್ರಾಮಾ
 ಗ್ರ್ಯಂಸ
¹³⁰ ಕಲಫಲಾಭಿರಾಮದೇಶಂ | ಹೊಂನಳ್ಳಿಸ್ಥಳಮಿತಿಶೋಪಹ
 ಳ್ಳಿಯು
¹³¹ ಕ್ತಂಪ್ರಾಯಭದ್ರಗ್ರಹವರಭೂಪಣಾದಿಸಿದ್ಧಿಲಿ | ಪ್ರಮೋ
 ದಾವಹ
¹³² ಮೋದುರುಗ್ರಾಮಂಸರ್ವಸಮೃದ್ಧಿದಂಕ್ಯ
¹³³ ಸಂಸೋಪಶ್ಯಂದದೌ
 ೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- ¹³⁴ ತ್ರಿಂಶತ್ಪುತ್ರೀರಥಸಾತನೂರುಗ್ರಾಮಂವಿಧಾಯಾದ್ಭ
¹³⁵ ತಸಸ್ಯದೇಶಂ | ಪ್ರಾದಾಚ್ಚಪಕ್ಷಿಂಶತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
 ಮಂ
¹³⁶ ನೃಪಾಲೋದಡುಗಾಭಿಧಾನಂ | ಚತ್ವರಿಂಶದ್ವೃತ್ತಿ
¹³⁷ ಯೋಗ್ಯಂನೃಪಾಲಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಚೋದ್ಯ
¹³⁸ ನೂರುಂಪ್ರಾದಾಪ್ಯತೀತೋಮಹಾಶ್ಯಂಚತಸ್ರಃ
¹³⁹ ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗಂಪುರೇಚ | ಗ್ರಾಮರಾಮ
¹⁴⁰ ಸಮುದ್ರಾಖ್ಯಮಾರ್ಕಪ್ರಸ್ತುರಾಣೀತಲೇ | ಪಕ್ಷ್ಯಕ್ತಪಕ್ಷಿ
 ಸಂ
¹⁴¹ ಖ್ಯಾಚ್ಯವೃತ್ತೀಕೃತ್ವಾದದೌನೃಪಾಃ | ವೀಕ್ಷ್ಯವಿಂಶತಿಸು
¹⁴² ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮದ್ಭುತಟಾಕೋಭಿತಂ |
¹⁴³ ಸೋಪಹ್ವಾಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
¹⁴⁴ ರದಾದ್ಯದುನೇತುಃ | ವೃತ್ತಿಮೇಕಾಮಿಜ್ಞಫಟ್ಟೇಗ್ರಾಮೇನಾ
¹⁴⁵ ರಳಿಗಾಭಿಧೇ | ವೃತ್ತಿದ್ವೇರೇಚ್ಚವಾಡ್ಯಂಚವೃತ್ತಿಮೇಕಾಂ
¹⁴⁶ ದದೌನೃಪಾಃ || ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಹುಲ್ಯ
¹⁴⁷ ಳ್ಳಿಸ್ಥಳಸಂಗತಂ | ಸೋಪಹ್ವಂದದೌಭೂಪಾಕೃತ್ವಾಮ
¹⁴⁸ ತ್ರೀಸ್ತ್ರಯೋದಶಿವಿಶಾಂಚ್ಚದ್ಯಾವಶಗ್ರಾಮಾನಮಾತ್ಯಗ್ರಾ
¹⁴⁹ ಮಾನ್ವಿಧಾಯಸಃ | ಶ್ರೀದೇವಾಯಾಸಮುದ್ರಾಖ್ಯಮಗ್ರಾ
¹⁵⁰ ರಮಕಾರಯಾತ | ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚಾತ್ರ
¹⁵¹ ವೃತ್ತಯಃ | ಶ್ರೀದೇವಾಯಾಗ್ರಹಾರೇಸ್ತಿನೃಪತಿಗಾಣ
¹⁵² ಸಂಖ್ಯಾಯಾ | ಏತೇಷುಗ್ರಾಮರತ್ನೇಷುಲಾವಾಮನ

- 153 ಮುದ್ರಿಕಾಪ್ರತಿಪಾ ಪೃಥ್ವಿಜೇಂದ್ರೇಭ್ಯಾಪ್ರಾದಾಪ್ತತೀ |
154 ಸ್ವಪಾಲಕಃ | ಅನೀಯವಿಪ್ರಪ್ರವರಃನ್ನಾನಾವಿಧಗೋ |
155 ತ್ರಸೂತ್ರಸುಭಶಾಖಾಖ್ಯಾನ್ | ಸಹರಣ್ಯೋದಕಧಾರಾಪೂ |

- 156 ವಕಮೇಭ್ಯೋಸ್ತು ನಮಮೇತಿ | ಕುಟುಂಬಿನಪಾತ್ರವ |
157 ರಾನ್ತು ಲೀನಾನಿಸದಾಕೃತಾನೇಕಮಬಾನ್ದಿಜಾಗ್ರಾ |
158 ನಸಮಸ್ತ ಶಾಸ್ತ್ರಾರ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ . .

(೫ನೆ ಪತ್ರ ಹೋಗಿದೆ.)

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 6" x 3'.

- 1
- 2 ಸ್ತಂಭಾಯ
- 3 ಶಕವರಪ ೧೫೬೦ ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
- 4 ರವಾಧ್ರಪದಬ ೧೭೭೦ ಯದುಕುಲೋದ್ಭವರಾ
- 5 ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ರಯ
- 6 ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ |
- 7 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋ
- 8 ತ್ತುಂಗೇಚಂಗಾಳುವ್ರೀವೀರನಂಜುಂಡದೇವಮ
- 9 ಹಾಲರಸುಗಳಕೊಮಾರಶ್ರೀನಂಜುಜದೇವ
- 10 ಮಹಾಲರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
- 11 ಜಯದೇವಮಹಾಲರಸುಗಳೂ | ದೇವಾಧಿದೇವದೇವದೇವೇಶ್ವೇತ್ತಮಶ್ರೀ . ಅನಂದಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
- 12 ರಂಗಭೋಗವಯಿಭವನಯಿವೇದ್ಯಕೆಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮನಂಜರಾಯದೇವಪಡಸೀಮೆಯೊಳಗಾದ
- 13 ಹನಸೋಗೇಯಸ್ತುಳಕೆಸಲುನಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾನನವಾ[ಗಿ]ಸ್ತುರಶಾ
- 14 ಸನವಾಗಿನೆಟ್ಟುಕೊಟೆಲುಯಿಧವರ್ಕಕೆಆರೊಬರಾದರೂಅಳುಪಿದೆಲುಂಟಾದರೆತಂಮತಂದೆತಾ
- 15 ಯಿಗುರುದೈವಯಿವನೂವಾರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕೆಹೋಗುವರೂಯಿದ
- 16 ಕೂಅಲಿಖಿತಪಿಡರೆತಂಮವಹಮಾನವನುಸೆರರಿಗೆಕೊಟಹಾಗೆ || ಗ್ರಂಥ || ಸ್ವದತ್ತಾದು
- 17 ಹಿತಾಚೇವಪರದತ್ತಾಸಹೋದರೇ | ವಿಪ್ರದತ್ತಾಸ್ವಯಂಮಾತಾನಭೋಗ್ಯಾಚವಸುಂದ
- 18 ರಾ || ಶ್ರೀವೀರವೀರರಾಜಗಳವಪ್ಪಿತಾ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

20

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- 1 ಶಕವರಪ ೧೫೭೦ ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸ
- 2 ರವಾಧ್ರಪದಬ ೧೭೭೦ ಯದುಕುಲೋದ್ಭವರಾ
- 3 ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ರಯ
- 4 ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ |
- 5 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋ
- 6 ತ್ತುಂಗೇಚಂಗಾಳುವ್ರೀವೀರನಂಜುಂಡದೇವಮ

- 7 ಹಾಲರಸುಗಳಕೊಮಾರಶ್ರೀಕಂಠರಾಜದೇವ
- 8 ಮಹಾಲರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
- 9 ಜಯದೇವಮಹಾಲರಸುಗಳುದೇವಾದಿದೇವ ಶ್ರೀಅ
ಸ್ವದಾನಿ
- 10 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗ
- 11 ರಂಗಭೋಗ

(ಮುಂದೆ 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

21

ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಲಿನ ಮಂಟಪದ ಮೇಲೆಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

22

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀವೀರರಾಜೇಂದ್ರನನ್ನಿ ಚಂಗಾಳ್ವದೇವಮ್ಮಾರ್²ಹಿಸಿದಪ್ಪಸ್ತ ಕಗಚ್ಚ ದಬಸದಿ

23

ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

¹ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತ ಕಗಚ್ಚ ದ್ರೇದಿವಾ⁴ಚಂಗಾಳ್ವತೀರ್ಥದಲಾ ಬಸದಿಗಳುಮುಪ್ಪೆಯಬಸ²ಕರಣ್ಣಿಸಿದ್ಧಿನ್ದ ದೇವರಜೇಪ್ಪುಗುರುಗಳಪ್ಪ⁵ದಿಯುಂತೋಣನಾಡದಳಿವನೆಯಂ [ಬ]ಸದಿಯಂತತ್ಸಮು³ಭವ್ಯರದಾಮನನ್ನಿ ಭವ್ಯರಸಂಬನ್ನಿ ಈಪನಸೋಗೆಯ⁶ದಾಯಮುಖ್ಯಂ

24

ಅದೇ ಬಸದಿಯ ಬಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 3" × 1' 4".

¹ಭದ್ರಂಭೂಯಾಜ್ಞ ನೇಂದ್ರಾಣಾಂಶಾಸನಾ²ಯಾಘನಾನೇ | ಕುತೀ³ತ್ಯಧ್ಯಂತಸಂಘಾತಪ್ರಭಿನ್ನಘ⁴ನಭಾನವೇ || ವನ[ನಿ]ಧಿಸಂವ್ರಿತ⁵ಸೀಮಾ(ಸಾ)ವನಿಯೊಳ ಸಲಿನೆ⁶ಗಲ್ದ ಕೊಣ್ಣ ಕುನ್ದಾನ್ವಯದೊಳವ⁷ನಸೋಗೆನಿವಾಸಮಹಾಮು⁸ನಿವರಶ್ರೀಕರಮುಕ್ತ ರಾಗಮ⁹ಯುಕ್ತ || ಯಮಿನಾಥಾಗ್ರ¹⁰ಣಿಪ್ಪಾಸ್ತ ಕಂಡ್ರಮುನಿಪರತ್ತ¹¹.....ದಮಣಿನಿಮುನೀಂದ್ರತ್ವ¹²ದಪತ್ಯರ(ನ)ವರಶಿಪ್ಪುಗೀ¹³ಧರಾಚಾರ್ಯರಾಯಮಿಶಿಪ್ಪ¹⁴ಮೃಲಧಾರಿದೇವರವಗ್ಗಾರ್ಚಕಂ¹⁵ದ್ರಕ್ರೀತಿಬ್ರತಿಪ್ರಮುಖತ್ವ¹⁶ಸುಜಾತರಾತತಯಸ್ಸಿದ್ಧಾನ್ತ¹⁷ಚಕ್ರೇಶರರ || ಸ್ವಸ್ತಿ ಯಮನಿಯ¹⁸ಮಸ್ತಾಧ್ಯಾಯಧ್ಯಾನಮಾನಜ¹⁹... ಣಪರಾಯಣರಪ್ಪಶ್ರೀಮೂ²⁰ಳಸಂಘದವೇಸಿಗಣದಪ್ರಸ್ತ ಕ²¹ಗಚ್ಚ ದ್ರೇದಿವಾಕರಣದಿಸಿದ್ಧಾ²²ನ್ನಿ ದೇವರ. ನಿ ದ್ವೈಪಸವಗಂನಿ²³ಯರಕವರಪ್ಪಸಾಯಿರದಿ²⁴ಗಂನೆಯಪ್ರಮಾದಿಸಂವಚ್ಚ²⁵ರದಘಾಲ್ಗುಣಸುದ್ಧ ಪಣ್ಣಾ ಮಿ²⁶ದಿವಾರದಂದು.....²⁷.....ಯಪಾಳಮೂಳ²⁸ಪರಿಗ್ರಹಣಕರಿಯಲು ೩೦²⁹ಗದ್ಯಾಣ.....³⁰ಚನ.....

25

ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

¹.... ಸ್ವರಪ್ರಹಾರಿಯಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿ ಯಸ್ವಕನಳವಿಕ್ರಮಾದಿತ್ಯಂಪಳಸಲಿನತಾನ.. ಮುನ್ನಿನಂತಬಿನ್ನದ
ಣತುಂಬಿನೀವ್ಯರಿದನಿತುನೇಲನಂಬ

²ತಾಂಬ್ರ ಶಾಸನಪೂರ್ವಕಂಕೊಟ್ಟರವಂವೂರಸಿಂಹದೇವರಸದಿಸಲಿಸಲ್ಪನ್ನಾ ಪರಮೇಶ್ವರದತ್ತಿ ಯಬಡಗಣತುಂಬಿನನೀರ್ವರದನಿತು. .
ಮುನ್ನಿ ನಂತಕಾದನಾರಾಮತದತ್ತಿ ಯತಾಂಬ್ರ ಶಾಸನಸದಿಯ | . ಮಡಿಕಾಯ್ಕಿ ರಕ್ಷಕಾದವೊಡನನ್ನಿ ಚಂಗಾಳ್ವದೇವಪ್ಪ
ನಣ್ಣವಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತ್ಪದಗ್ಗೇ ಕವಿಲೆಯತ್ಪದಪಾಪ

26

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀಮೂಳಸಂಘದೇಸಿಗಗಣದಹೊತ್ತ ಗೆಗಚ್ಚದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿ ಗೆ
²ಉಪನಾಸಪ್ರೋನ್ನ ತವಿಧಿಯುಪವಾಸನೇಕವಾರಚಾನ್ದ್ರಾಯಣದಿಂದಪವದಜಯಕೀರ್ತಿ ಮುನಿಸ್ರವರಂಶ್ರೀಪುಸ್ತ ಕಾನ್ವಯಾಂಬುಜ
ಸೂರ್ಯಂ || ದಶರಥಸುತನುಂಬಲ್ಪಕ್ಷಿಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಚಕ್ಷುಸ್ಕುಕುಳಜನುಮಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆ ದೇಸಿಗಗ
ಣದಬಸದಿಯಲ್ಲಿ ೬೪
³ರಾಮಮ್ಲಾಡೆಗಂಗಪ್ಪಡಿಲಿಸಲಿಸಬಂದತೀರ್ಥದಬಸದಿಯುಂಯಾದವರಪ್ರಚಂಗಾಳ್ವರೊಳಗೇಶ್ವರಾಜೇಂದ್ರ ಚೋಳನನ್ನಿ ಚಂಗಾಳ್ವದೇ
⁴ವಪ್ಪನನ್ನ ವಂಮಾಡಿದರೇಪನಸೋಗೇಲೈಸಿಗಗಣದಹೊತ್ತ ಗೆಗಚ್ಚದಬಸದಿಕ್ಕೆ ತಲೆಕಾವೇರಿಯಬಸದಿಗ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

27

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತ ಕ ಗಚ್ಚದಶ್ರೀದಿವಾಕರಣ್ಣಿಸಿದ್ದಾನ್ವ ದೇವರಜೇಷ್ಠ ಗುರುಗಳಪ್ಪದಾಮನನ್ನಿ ಭಟ್ಟಾರಕರ
ಸಂಬನ್ನಿ ಕಾಪನಸೋಗೇಯಚಂಗಾಳ್ವತೀರ್ಥದಲ್ಲಾ ಬಸದಿಗಳುಂಮಪ್ಪಯುಪ
²ದಿಯುಂತೋಪಿನಾಡರ್ಕೆವಣಿಯಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

28

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮಿಾಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತ ಕಗಚ್ಚದ್ರೋಧರದೇವರಸಿಪ್ರೋಳಚಾರ್ಯರವರೇಷ್ಠಾದ್ವಿ ಮನನ್ನಿ ಭಟ್ಟಾರಕರವರಸಾಧ್ಮಿಗಳ್ಳಂದ್ರ
ಕೀರ್ತಿ ಭಟ್ಟಾರಕರವರಸಿಪ್ರದ್ವಿ
²ವಾಕರಣ್ಣಿಸಿದ್ದಾನ್ವ ದೇವರವರೇಷ್ಠಾದ್ವಿ ಯಣಿದೇವಾಪರನಾಮಧೇಯರಪ್ರಶ್ರೀಮಜ್ಜ ಯಕೀರ್ತಿ ದೇವರಾದಿಯಾಗಾ
³ಸಮುದಾಯಮುಖ್ಯನಿಬಸದಿಗಳ್ಳವಕ್ಕೆ ಮೂಸಮುದಾಯದವತಮಲ್ಲದವರನಾಸಮುದಾಯಮಿದ್ವ ನಿರ್ದೋಡಿಸಿಪೋಪಮಡಿಸಿ
ಕಳವುದು
⁴ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿ ಗೆತೊಲ್ಲದಿಯನ್ನ ಬಡಗಣತುಂಬಿನನೀರ್ವರದನೆ
⁵ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಪ್ಪಂ ೧೪ ಗೇಣಕೋಲಿಂದಂ ೧೫೦೦ಕಂಮಮೊದಲೇರಿಯಲುಪಜರಿಗಟ್ಟದಕೆಳ
⁶ಗೇಣಕೋಲಿಂದಂ ೧೫೦೦ಕಮ್ಲಮಣ್ಣಂತೋಪಕ್ಕೆ ಚಂಗಾಳ್ವಮುದುರನಹೈಯುಮನಲ್ಲಿ ೫೦೦ಕಮ್ಲಮಣ್ಣಂ . .

29

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ

²ವತ್ತಿ ಹೋಸೋವೀರಬಲಾಳದೇವರಸರ

³ಕುಮಾರಹಂಪಿವೊಡೆಯರಮನೆ

⁴ಯಪ್ರಧಾನನಾಗದೇವರಸರಮಕ್ಕಳುಚೂಡ

⁵ಪ್ಪನವರಮನೆಯಹಂನಸೋಗೇಯಾಧಿಕಾ

⁶ರಿಲಾಳನಾತರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ

⁷ಚತುರ್ದಶಿ ೧ ಸೋಮವಾರದಂದುಅಹಂ

⁸ಪವೊಡೆಯರಿಗೂಚೂಡನವರಿಗೆ

⁹ಉಲೇಸಹಂಕಗಿಲಾಳನಾಥ

¹⁰ರುಅಗಸಿದಕೆರೆಯಧಮ್ಮ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

- ¹ ಜನಂವೂತವೆಂಟೆ ಸಿಕ್ಕೊನ್ನ ನಾಬಡಿವನಂಮುನ್ನ ಬಳಿಕ್ಕೆ ಬಂದಿಂತಬಲ್ವಿಂವೈರಿಯಂಕೊಲುತಮಿಂದ್ರಾ ವಾಸವಂಪೊದ್ದಿದಂ
- ² ಅನ್ನಾ ಮುದಯನಾಯಕಂಗೆಕಿಜಿಯಂಹೋಜಾಂಬಿಕಾಗಬ್ಬ ಸಂಜಾತಂಗಣ್ಣ ರಗಣ್ಣ ನಾರಿಗನನಾಪಮ್ಮಾ ಡಿದೇವಂಜಯ
- ³ ಕೀಯಂತಾಬ್ಬಿ ಜಿಹೋಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂನೊಡಾಚ್ಚೇಪದಿಂದಾತಯ್ತೆ ಹೊಸವೀಡಿನೊ
- ⁴ ಚ್ಚುಳಿವರಂಕೊನ್ನೆ ಯ್ದಿ ದಂಸ್ವರ್ಗ ಮಂ || ತನಗಾಣ್ಣಂರಣಧೀರನೀಪುರುಷವಾಣಿಕ್ಕಂನಿಜಾಗ್ರಾತ್ಮಜ
- ⁵ ವ್ವಿನುತಮ್ಮಾ ದಯ್ಯನಾಯಕಾರಿಯಮನಿನ್ವಿ ಮೂವರಂವೀರಶಾಸನದಿಂಸ್ವರ್ಗ ಮನೆಯ್ವಿ ಪನ್ನು ಪಡೆದಳ್ಮೋಕ
- ⁶ ವೈಸತಪುತ್ರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ನಾ ತಯ್ಯನಂಸುಸ್ಥಿರಂ ||
- ⁷ ಪನಸೋಗಿಯಲ್ಲಿದಮ್ಮ ಸ್ಥಾನವಲ್ಲದುದಸಮಸ್ತ ಭೂಮಿಗೆಕೊಟ್ಟುದವೃತ್ತಿ ಕಟ್ಟಿತಪಟ್ಟವಾಡಿ

31

ಅದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

- ¹ ತ್ರಿಯಂಪೋಗಣಿಸಲ್ಪನ್ನು ತರಾಯಿವೈಗಂಮದಭ . ಮಕೊ
- ² ವೇವ್ವಂಪುಟ್ಟಿದನಿಳಾರಪ್ಪಕಮಾನ್ದಾತ . .ಳವಿಪ್ರದೇವ
- ³ . . ದನೈಪಂಗೆಜನಕಜೆಯನ್ನ ಪತಿಗೆನೆಗಲ್ಲ ನಲ್ಲಳಿನ್ನಿ ಭಿಮನುನತ
- ⁴ ನಾರಂ . ಪರಿಮಾರ್ಗಮುಂ . ಪುಟ್ಟಿಸನ್ತ
- ⁵ ಲೊಳವೀರವಂಗೈಕ್ಕ ತಾನ್ತ ನನ್ನೆ ಹರನನ್ನೆ
- ⁶ ನೆಯ್ಯದ್ರಗು . ನಿತಂ ಗಿತ
- ⁷ . ಸಕಳಂಗಂ ಗಾನ್ವಯಂಮೆಯ್ದಿನಿಗ್ಗುಣ . ಕ್ಕಿದನಮದಮೊಳಗುಂ . ಸಂಗ್ರಾಮದಿ . .
- ⁸ . ಪೋಗಿಯುಂ . ಪೆಯಂವೊಳ್ಳುಳ್ಳಿಟ್ಟು ಕೊನ್ನೆಯ್ದಿದ . | ಕಿಣ್ಣೆಂಬನ್ನೆಪೈರನೆಯ್ದಿ ಜಯಂ
- ⁹ ರಂಪಾಯ್ದುಂನಿಶ್ಚಯವೆನ್ನತಳ್ಳಿ ಜುದುಸ್ವಗೋರಪ್ಪೆಗಂಕಾದಿತಾಂ . ಪೆಟ್ಟು . . ಕರಣ
- ¹⁰ . ದೆ . . ದಯೆಗಯ್ದ ನಕಿಜಿದಕಲ್ಲು ಚೊನ್ನ ಗೊಟ್ಟು . ರ .

32

ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

- | | |
|--|---|
| <ol style="list-style-type: none"> ¹ ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ ² ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ ³ ವರುಷಂಗಳುಸಾ ೧೬೪೯ ⁴ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ ⁵ ಮಸಂವತ್ಸರದಚೈತ್ರಬ ೭ಯುರ್ಭಾಗವಾಸರ ⁶ ದಲ್ಲುಗ್ರಾಮಸ್ತು ಪಾದೇವದೇವೋತ್ತಮದೇವತಾ ⁷ ಸಾರ್ವಭೌಮಕಳುಲಿಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ ⁸ ಯವರನಂಜರಾಯತಿರುನಾಳುಮಹೋತ್ಸವದ ⁹ ಬಗ್ಗೊಮಹಾರಾಜಪ್ರೀತಳುಲೆನಂಜರಾಜವ | <ol style="list-style-type: none"> ¹⁰ ಜಿಯರೈಯನವರುಧಾರಾಗುಹೀತ್ತವಾಗಿವೊ ¹¹ ಏಸ್ತ ಪಿರಪಟ್ಟಣಸ್ತಳದಕರತ್ತಾಳುಗ್ರಾಮಾ ¹² . . ವಳಿತವಾದರುದ್ರಪಟ್ಟಣದ . ಣಾಲು ¹³ ಗಸ್ತದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತ ¹⁴ ನುಪಾಲನಂಪರದತ್ತ ಪಹಾರಣಿಸ್ತದ ¹⁵ ತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ತು ಯಾದರ್ಮಕೇಳ ¹⁶ ಡಿಮಾಡಿದವನಿಗೆಕಾನಿಯಲಿಗೋಹತ್ಯ ¹⁷ ಕಿಶುಹತ್ಯಮಾತ್ಯಗಮನಮಾಡಿದ ¹⁸ ಹಾಗೆ |
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33

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
- ² ಕುಳೋತ್ತುಂಗಚೋಳ . . . ಚಂಗಾ
- ³ ಭುವದೇವರು . . . ಜಯ
- ⁴ ಸಂವತ್ಸರ . . . ಜಯಸಾಮಂ
- ⁵ ತನಹೊಳೆಕೆಲಹಂತಿಹಾಚಾರಿಮಂ

- ⁶ ಮಗಹೊಳಹಂತಿಮಾಡಿಆಚ
- ⁷ . . . ಕಪ್ಪುರೆಚರಿಬಿಡನಡ
- ⁸ ದುತಪುತಿರೆಕಳಹಜಿಡದಮಂ
- ⁹ ಕೆಅಳಿಹಿದವಗಂಗೇಯ

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಸಾಲಿಗ್ರಾಮದ ಹೋಬಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ದಿಡಿ ಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

- ¹ ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
- ² ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
- ³ ದಯಾಶಾಲಿವಾಹನಕವರ್ಷಂ
- ⁴ ಬುಲು ೧೫೫೦ ಅವುನೆಡಿವಿಭವನಂ
- ⁵ ವತ್ಸರಂಮಾರ್ಗಶಿರಶು ಒಲುಕ್ಕೀ
- ⁶ ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- ⁷ ಶ್ವರೇವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮ
- ⁸ ರಾಯದೇವಮಹಾರಾಯಸುಬರಾಜ್ಯ
- ⁹ ಮುಲೋಸಿಂಹಾಸನಾರೂಡುಚೈಸಾಮ್ರಾಜ್ಯಂ
- ¹⁰ ಚೆಯುಚುಂನುಂಡಂಗಾನು . . .
- ¹¹ ಬಪ್ಪನಾಯನಿಗಾರಿಸಲುತ್ತುಲೈನವೇಂಕಟಪ್ಪ
- ¹² ನಾಯನಿವಾರಿಪುತ್ತುಲೈನಲಕ್ಷ್ಮಪನಾಯ
- ¹³ ನಿವಾರು . ನಂಜಪ್ಪರಾಯನಿವಾರಿ
- ¹⁴ ಜುಲುಮಂನಮರಾಜಕಿರಾ . . . ಭೂಮಿ

- ¹⁵ ಕ್ರಯದಾನಶಾಸನಂಕ್ರಮ
- ¹⁶ ಸಾಲಗ್ರಾಮಸ್ಥ ಲಾನಕುಚೆಲಿನಕನಹೆ
- ¹⁷ . . . ಕರ್ಪೂರವೈಗ್ರಾಮಾನಸಹನ
- ¹⁸ ಗರಿಕಿಯಿಚ್ಚಿವೇಡ್ಡಿ ಮ
- ¹⁹
- ²⁰ ಹಕ್ಕುಚ್ಚಿಗ ಒಂ ಯಿನ್ನೂಟಸದಿರೆಂಡು
- ²¹ ವರಹಾಲಮೇಮುಮಿಚಾತ . . .
- ²² ತೀಸುಕೋನಿಮಿಕ್ಕುಕ್ರಯಂಗಾಚೇಯಿಂ
- ²³ ಚಿಮಿಕ್ಕುಭಕ್ತ ರಾಲರಾಯಿಂಚಿಭೂರು
- ²⁴ ಲ್ಲಂಗಾನುಭೂಮಿಮಿಕ್ಕು
- ²⁵ ಕಳಿಭೂಮಿಫಲಮುಲೋಯಂಬರುಮಾ
- ²⁶ ನಾರುತಿರುವೇಂಕಟ
- ²⁷ ತೆಡನಿರಾಮಾನುಜ

35

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 3 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- ⁵ ಪಾಹನಕವರುಷ
- ⁶ ೧೫೫೫ ನಂದನಸಂವತ್ಸರದವ
- ⁷ ಯಿಶಾಖುಲಿ ಫಿಲು ಶ್ರೀ
- ⁸ ಯಕರಪಾತ್ರರಾದಲಕ್ಷ್ಮೀಕಾನ್ತ ನಾ
- ⁹ ಯಕರಪುತ್ರರಾದ
- ¹⁰ ಯಕರಶ್ರೀನರಸಿಂಗದೇವರಿಗೆ

- ¹¹ ಸಲುವಸಾಲಗ್ರಾಮದ . . .
- ¹² . . . ಕಾಲುವೆಕೆಳಗೋದೇ
- ¹³ ವದಾಯಬ್ರಹ್ಮಾದಾಯದಗದ್ದೆ
- ¹⁴
- ¹⁵ ಲುಳ್ಳವರಯಂದು
- ¹⁶ ಯಾಧಮ್ಮವಳವ
- ¹⁷ ಧಮ್ಮಕ್ಕ . . .

36

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿ
- ²ದಾಮೋಫಲಾಂಜನಂ | ಜೀಯಾತ್ಮೈ
- ³ಲೋಕನಾಥಸ್ವಾಮಿನಂಜನದಾಸ
- ⁴ನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
- ⁵ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೮೦೦
- ⁶ನೆಯಕಾಶ್ಯರಸಂವತ್ಸರದಮಾ
- ⁷ಫಕು ೫ ಲು
- ⁸ಸ್ವಸ್ತಿ ಶ್ರೀವನಗೊಂಡೇನಗಣಸಂಸ್ಥಾನ
- ⁹ದಶ್ರೀಲಕ್ಷ್ಮೀನೇನಭಟ್ಟರಕ
- ¹⁰ಸ್ವಾಮಿಯವರಃಪ್ರವಾದಯಿ
- ¹¹ಡಗೂರುಪಟ್ಟಣಕಟ್ಟು

- ¹²ವೀರಪ್ಪನವರಕುಮಾ
- ¹³ರಅಂಜಯನವರಕು
- ¹⁴ಮಾರುಹಜಾರುಮೋತೀ
- ¹⁵ಖಾನವೀರಪ್ಪತಂಮತ್ತಿ
- ¹⁶ಮಂಪ್ಪಸಹಾಲಿಗ್ರಾ
- ¹⁷ಮದಲ್ಲಿಯಿನೂತನವಾದ
- ¹⁸ಶೈತ್ಯಾಲಯಕಟ್ಟಿಸಿಗ್ರೀ || ಅ
- ¹⁹ನಂತಸ್ವಾಮಿಯನ್ನು ಸ್ವಸ್ತಿ
- ²⁰ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆ ಮಾಡಿ
- ²¹ಯಿರುವದಕ್ಕೆ ಭದ್ರಾಕುಭ
- ²²ಮಂಗಳಂ || ಶ್ರೀ ||

37

ಅದೇ ಹೋಬಳಿ ಕುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಕಟ್ಟೆಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 3'.

- ¹ಸ್ವಸ್ತಿ ಸಕವ
- ²ರಸ ೯೫೬ನೆಯ
- ³ಭಾವಸಂವತ್ಸರದ
- ⁴ಅಸ್ತಮಾಸದ
- ⁵ವಿಜಿತಲದವ
- ⁶ಸಮಾಗ್ರೀರಾದೇ

- ⁷ನೈಲೋಳದೇವರಾ
- ⁸ಜ್ಯೋತಿಷಂಗಳನಯ ಪೋಗೇಚಂಗ
- ⁹ಕಾದಿಕದಡಿ . ರಕುಲದಿತನ
- ¹⁰ವೀಡಿಕಬೆಗು
- ¹¹ರುತನಿರವ
- ¹²ಣ್ಣ ಸಿರದವತ್ತಿ

- ¹³ಬನಿಕಿಬುಕ
- ¹⁴ರಗವುಂಡಿನ
- ¹⁵ಮಗಬಿಂಜವು
- ¹⁶ಣಿರದೇವ, ಲಕಕವಪ್ರತಿವೀ
- ¹⁷ರವಕಟ್ಟಿತ . ಳಂಗವರಬರಣಿಬೆಳ್ಳಿ

38

ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 1' 6".

- ¹ಲದಿಕೊವ . .
- ²ಬೆಟ್ಟಗುಡಳ . .
- ³ಗೆಳುನಾ . ಪ . .

- ⁴ಬದ್ವಾಯಸ . .
- ⁵ಉಯಿಗ . .
- ⁶ವರುಗಂಗಿ . .

- ⁷ಕುಪಿ . .
- ⁸ಕೊಂದಪಾ . .
- ⁹ರು ||

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 6".

- ¹ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
- ²ತ್ತಮಜೆಂಗಿ
- ³ಮೆಲು
- ⁴
- ⁵ಸಂಕನಹಳಿ
- ⁶
- ⁷ಚೇಹಳ್ಳಿ ಸಂಕನಹಳಿ

- ⁸ . . ದೇವರಿಗೆ
- ⁹ಮಯವ . ಕುಳವಕಟ್ಟಿದರಾಗಿಆಧ
- ¹⁰ಮೃದಭೂಮಿಗೇತಪ್ಪದವನುತಂಮ
- ¹¹ತಾಯಿಗೇತಪ್ಪದವನುನಾರಣಾಸಿಯ
- ¹²ಲಿಕುಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
- ¹³ನುಯಿದನಜಿದುಧಮೃದವನಮಾಡೂ
- ¹⁴ದೂ

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಬಳಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

¹ ಶ್ರೀಶಂಭುಲಿಂಗೇಶ್ವರಸ್ವಾಸ್ಥ್ಯ	⁵ ಡನಹಧರ್ಮಾರ್ಥವಾಗಿಪ್ರದುವಟ್ಟಿ
² ಮಿಗಿಲವರಾತ್ರಿಸೇವಾರ್ಥದ	⁶ ಹಾಕಿಯಿರುವದುಹತ್ತು ವರಹ
³ ಖಗಿಸುಂಟದನಾಗೇನಹಳಿಬೋ	⁷ ಒಕೊಬೋರೇಗಲುಡನವಕಕ್ಕೆ
⁴ ರೇಗಲುಡಲಿಂಗೇಗಲುಡಮದೇಗಲು	⁸ ಕೊಟ್ಟುಯಿಧ್.

ಅದೇ ಹೊಳೆ ತಂದ್ರೆ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತು ಮಾತ್ಸಕೆ ದೇವಾಲಯದಲ್ಲಿರುವ ನಾಗರಕಲ್ಲಿನ ಹಿಂದು ಗಡೆ.

ಪ್ರಮಾಣ 2' x 1'.

1 ಶ್ರೀ || ಕಕವರುಷ	9 ರಲಪಣಿಲಿಂಗರಸರು
2 ಗಿಗಿ ಯಪರಿಧಾ	10 ತಂದಜಿಬೆದೇವಿಗಜಾತ್ಯ
3 ವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ	11 ಸುಂಕವನುಬಿಟ್ಟನು
4 ಶು ಗೋಮುಮಾರದಲು	12 ದೇವಣ
5 ಶ್ರೀಮನ್ಮಹಾಮಂಡ	.....
6 ಲೇಖ್ಯಶ್ರೀವೀರಲೂಂವತೂ	14 ಗಂಗಯತಡಿಯ
7 ರಯಿಂನುಡಿಬೇವಣವೊ	15 ಲಿಕುಪಿಲಿಯಕೊಂದಪುಷಕೆ
8 ಡಿಯರನಿರೂಪವಾರಸ	16 ಹೋಹರು

ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ ಹೊಳೆದ್ದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

(ಮೇಲ್ಕಂಡ 2 ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ.)

- 3 ಸಂದವರ್ತಮಾನವೈಂಗಳಸಂವ
4 ಸೋಮವಾರಮುಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
5 ಶ್ರೀರಂಗವಟ್ಟ ಡಲ್ಲಿಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಬಳಿ
6 ರಾಜಪರಮೇಶ್ವರೈವೀರಪ್ರತಾಪಬಿ
7 ರುದಂತೆಂಬರಗಂಡ ನಾನಾವರ್ಣಮುಕ್ಕುಟಮಂಡಲಕರ
8 ರಾಜವಡಯರವರಮಗರಾಜಮಹಾಪಾಲಕರುಸುಖದಿಂಪು
9 ಧ್ವೀ ದಂಛಾಮುಂಡೂರೆಂಬಗ್ರಾಮದ
10 ಅಗ್ರಹಾರದಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11 ಮುಂಡೂರಗ್ರಾಮದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಚಪ್ಪಲಾಯನಸೂತ್ರಯ
12 ಕ್ಯಾಖಿಯಚಾಮರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜುಡೆಯ
13 ರವರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರು ತಮಗೆ
14 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿ ಇದೆ.)

ಅನೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು-ನಾ:ಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಕುಭವಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾಮರಚಾ
- 2 ರವೇ | ಶ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಅ
- 3 ಗಜಾನನವದ್ವಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ | ಅನೇಕ
- 4 ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮದೇ | ಹರೇರ್ಲೀಲಾ
- 5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಧಸ್ಸಪಾತುಮಃ | ಹೇವಾದ್ರಿಕಲಶಾ
- 6 ಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧಾ | ಅಸ್ತಿಶ್ರೀಮಾಂಜನಪದಃ
- 7 ಕರ್ನಾಟಕತಿವಿಕ್ರತಃ | ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
- 8 ತೋಧಮರ್ಕಲಾಮಃ | ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
- 9 ಗಪದಶಬ್ದಿತಂ | ದೃಶ್ಯತೇಸ್ವಪುರಮಿವಕಾವೇರ್ಯಾಂ
- 10 ಪ್ರತಿಬಿಂಬಿತಂ | ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
- 11 ನಮಧೀಶ್ವರಃ | ಶ್ರೀದೇವರಾಜಭೂಪಾಲಕಲ್ಯಾಣ
- 12 ಗುಣಸುಗರಃ | ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋ
- 13 ಪಕರತೋಯದಃ | ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮಾಃ
- 14 ಲಾಲಿತಶಾಸನಃ | ತುರಸ್ಕುಕುಷ್ಕಗಹನದಹ
- 15 ನೋದ್ಯದ್ವಾನಲಃ | ಚಂಡಬಾಹುಬಲೋದ್ಧಂಡಸಾಂಧ್ಯ
- 16 ಬಿಂಡನಪಂಡಿತಃ | ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
- 17 ಕರಿಕೇಸರೀ | ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತಿ
- 18 ಮಿರಭಾಸ್ಕರಃ | ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತುರೇಣೀಜ
- 19 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ | ರಾಜಕುಲಾಭಿಶಂ
- 20 ಕಚ್ಚೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ | ಮೈಸೂರ
- 21 ನಗರಾಧೀಶಸೋಯಮನ್ವಹಮೇಧತೇ | ಪ್ರತಾಪಕೇ
- 22 ತಿಮಹಿತಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ | ಸೋಯಂ
- 23 ಪ್ಲವರಂಗೇಂದ್ರಜೈತ್ರಸೈನ್ಯತಸ್ಯಪೂರ್ವತಃ | ಕಾವೇ
- 24 ಯಾಘತರೇಭಾಗೇಪುಂಜೈತ್ರೇಮನೋರಮೇ | ಅ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 25 ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಬ್ಬಮಕರೋನ್ಮಹತಃ | ವಿಭುಷಾ
- 26 ಮಾಹಿತಾಗ್ನಿನಾಂಅನ್ವಬ್ಧಂಸೋಮಯಾದಿನಾಂ | ಏಕವಿಂ
- 27 ಶತಿಸಂಖ್ಯಾನಾಮಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ | ಗ್ರಾಮಂಕು
- 28 ಭತರಂಪ್ರದಾತೃಟಾಕಾರಾಮೋಭಿತಂ | ಮುಂಡೂರುನಾ
- 29 ಮಕಸ್ಯಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ | ಸಂಮತ್ಯಾ
- 30 ದೇವರಾಜಸ್ಯಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ | ಶ್ರೀಶಾಲಿವಾ

31 ಹನಕೇನಿಧಿವಸುಬುಣೇಂದುಗಣಿತವರ್ಷೇಷು | ಯಾ

32 ತೇಷುವರ್ತಮಾನೇಷ್ವ ವಂಗವರ್ಷೇತ್ರಮಾಸಿಪುಷ್ಯಾಭ್ಯೇ |

33 ಕೃಷ್ಣ ಪಕ್ಷಗತಾಯಾಂತುದಶಂಮ್ಯಾಮಿದುವಾಸರೇ |

34 ಕುಭೇಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಮನೋರಮೇ |

35 ಶ್ರೀಮದ್ವಿಜಾಧಿರಾಜ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ |

36 ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕತಃ |

37 ಆತ್ಮೇಯಗೋತ್ರಸಂಜಾತಚಕ್ರವರ್ತಿಯನಸೂ

38 ತ್ರವಾನ್ | ಬುಕ್ಕಾಖೀಚಾಮರಾಜಸ್ಯಪಾತ್ರಸ್ಸ

39 ದ್ವುಣವಾರಿಧೇಃ | ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ

40 ಜಮಹಿಪತಿಃ | ದೇಶೇಹೂಯ್ಯಲನಾಡಾಖ್ಯೇನಿಜ

41 ವಿಕ್ರಮಾಣಾರ್ಜಿತೇ | ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು

42 ಪಜೀವ್ಯವತಿಷ್ಠತಃ | ಸಾಲಗ್ರಾಮಾಭಿಧಾ

43 ನಸ್ಯಗ್ರಾಮಸ್ಯವರ್ತನಃ | ತಟಾಕಕ್ರ

44 ಮುಕಾರಾಮಾಣೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ | ಧನ

45 ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಪುಕಸಮನ್ವಿ

46 ತಂ | ಭೂದೇವಕುಲವಾಸಾರ್ಥಂಗ್ರಾಮಂಮುಂಡೂ

47 ರುನಾಮಕಂ | ಕೃತ್ವೇಕವಿಂಶತಿವೃತ್ತಿಸ್ಸರ್ವ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

48 ಕಾಮಫಲೋದಯಾಃ | ವೇದಾಂಗವೇದವಿದ್ಯೋವಿವ್ರೇಚ್ಛೋವಿ

49 ವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ | ಸದ್ಭೋದ್ಯಮುಷ್ಠಿ ತಾಗ್ನಿಷ್ಟೋ

50 ಮಾದಿಕಸಪ್ತ ಸಂಸ್ಥೇಭ್ಯಃ | ನಾನಾವಿಧನಾಮುಘ್ಯಃ

51 ಸಂಹತ್ಯತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ | ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ

52 ಕಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ | ಅಗ್ನಿಹೋತ್ರೇಷ್ವಪಶ್ವಾದಿಕೈ

53 ತೇರಂಗೇಶಸಂನಿಧಾ | ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯಪ್ರಾದಾ

54 ದ್ಧಾರಾಪುರಸ್ಸರಂ | ವೃತ್ತಿಪ್ರತಿಗೃಹೀತ್ವಾಣಾಮೇತೇಷಾಮು

55 ಗ್ನಿಹೋತ್ತಿಷ್ಠಾಂ | ಗೋತ್ರಕಾರಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮು

56 ತ್ರಲಿಖ್ಯತೇ | ಭಾರದ್ವಾಜೋಮಲೇಶಸ್ಯಪಾತ್ರಕೋವೇಂಕ

57 ಟೇಶಜಃ | ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಞೇಕವೃತ್ತಿ

58 ಆತ್ರೇಯಸ್ತು ವಿರೂಪಾಕ್ಷಪಾತ್ರಕಸ್ತ್ವಕ್ವಲೇಯಜಃ | ಯ

59 ಜುರ್ವೇದಾಕ್ಷಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಞೇಕವೃತ್ತಿಭಾಕಃ |

60 ಲಿಂಗಾಧ್ಯಕ್ಷಿಣಪಾತ್ರೋಗಾತಮಗೋತ್ರೋದಿತೋಯ

61 ಜುರ್ವೇದೀ | ಹರವಾಜವೇಯಿಪುತ್ರೋವೇಂಕಟಯಜ್ಞೈಕವೃತ್ತಿ

62 ಮುಪಭುಜ್ಜೇ | ಭಾರದ್ವಾಜಸ್ತುಭಿರೇಪಾತ್ರಕೋರಾಮಂ
 ಚಂದ್ರ
 63 ಜಃ | ಬುಗ್ವೀದವಿಧನೂಮಂತನೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ |
 64 ಭಾರದ್ವಾಜಸ್ತುಮಯಾರ್ಯಪಾತ್ರೋವೇಂಕಟಕೃಷ್ಣಜಃ |
 ಯ
 65 ಜುರ್ವೇದೀವೇಂಕಟಾಬ್ಬನೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ | ಪಾ
 66 ತಿಮಾಪೋನಿರೂಪಾಕ್ಷತನಯೋಯಲ್ಲರಮಣಃ | ಪಾತ್ರೋಯ
 67 ಗ್ವಿತ್ತು ನಂಜುಡನೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ | ಬಸವಾಭಟ್ಟ
 68 ತನಯೋಪ್ಯಯಾರಾಬ್ಬನೋಮಃ | ಹಾರೀತೋಯಾ
 69 ಜುಪಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ | ಭಾರದ್ವಾಜಸ್ತು
 70 ಮೃಲಾಯ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ | ಯಜ್ಞವೇಂಕಟಕೃ
 71 ಪ್ಲಾಖ್ಯೋಯಾಜಪಸ್ವೈಕವೃತ್ತಿಭಾಕ | ಅಪ್ಪಲಾಖ್ಯೋ
 ೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 72 ಯಜುರ್ವೇದೀಯಜ್ಞಾಣನಕಗೋತ್ರಕಃ | ನೋಮಾಭಟ್ಟಸುತಃ
 73 ಪಾತ್ರೋವೇಂಕಟಸ್ಯೈಕವೃತ್ತಿಭಾಕ | ಭಾರದ್ವಾಜೋರಾಮಂ
 74 ಚಂದ್ರಪಾತ್ರಕೃಷ್ಣನಿವಾಸಜಃ | ಯಜುರ್ವೇದೀರಾಮಂ
 75 ದ್ರನೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ | ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತು
 ಯಾ
 76 ಜುಪ್ಕೇಶ್ವರಾತ್ಮಜಃ | ಸಾಂಕೃತ್ಯಕ್ಷ ಮಹಾದೇವನೋಮಯಾ
 77 ಜ್ಯೇಕವೃತ್ತಿಭಾಕ | ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜಪಸ್ತುಂ
 78 ದರಾಯ್ಯಜಃ | ಭಾರದ್ವಾಜೋಛೈಕುಂಠದೀಕ್ಷಿತಸ್ವೈಕವೃ
 79 ತ್ತಿಭಾಕ | ಯೋಗಾನಂದಾತ್ಮಜಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯ
 80 ತುಯಾಜುಪಃ | ಗೌತಮೋಲಭತೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ
 81 ಕ್ಷಿನೋಮಃ | ಅಬ್ಬವಧಾನಿನಪಾತ್ರಃಶಾಂಡಿಲ್ಯೋಯಾ
 82 ಜುಪಸ್ತುಧೀಃ | ಯಲ್ಲಂಭಟ್ಟಸುತೋಯಲ್ಲನೋಮಯಾಜ್ಯೇಕ
 83 ವೃತ್ತಿಭಾಕ | ಯಜ್ಞ ನಾರಾಯಣಾಬ್ಬಸ್ಯಪಾತ್ರಕೋರಾಮಂ
 84 ದ್ರಜಃ | ನೃಸಿಂಹದೀಕ್ಷಿತಸ್ವೈಕವೃತ್ತಿಭಾಕ | ಭಾರದ್ವಾಜಸ್ತು
 85 ಕ | ಬುಗ್ವಿತ್ತಿ ಮೃಲಭಟ್ಟಸ್ಯಪಾತ್ರಕೋಗೌರಿಭಟ್ಟಜಃ | ಶ್ರೀ
 86 ವಾತ್ಸೀಶ್ವರಸ್ತುತೇವೃತ್ತಿಮೇಕಾಂಕರದೀಕ್ಷಿತಃ | ಏಕಾ
 87 ಮ್ರಯಜ್ಞಪಾತ್ರೋಯಂವೀರರಾಘವಯಜ್ಞಜಃ | ಯೇಕಾಂಮ್ರ
 88 ಯಜ್ಯೈಕವೃತ್ತಿಂಹಾರೀತೋಯಾಜುಪೋಸ್ತುತೇ | ವಾತ್ಸೀಶ್ವ
 ವೇಂ
 89 ಕಟಜಃಪಾತ್ರೋರಾಘವಸ್ಯಚಯಾಜುಪಃ | ಯಜ್ಞ ನಾರಾ
 90 ಯಣೋಧೀಮಾಂದೀಕ್ಷಿತಸ್ವೈಕವೃತ್ತಿಭಾಕ | ಹಾರೀತೋಯಾ
 91 ಜುಪಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ | ನೃಸಿಂಹಸ್ಯ
 92 ತ್ಯೈಕವೃತ್ತಿಂಭುಜ್ಜೇಭೂಪಣನೋಮಃ | ಯಜುರ್ವಿತ್ತಾ

93 ಕಃಪಾತ್ರಃಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಕಃ | ರಾಮಚಂದ್ರ
 94 ಸ್ಯೈಕವೃತ್ತಿಡ್ವೇಂಕಟೇಶ್ವರದೀಕ್ಷಿತಃ | ಅತ್ರೇಯೋವೇಂ
 95 ಕಟಾಬ್ಬಸ್ಯಪಾತ್ರಕೋನರಸಿಂಹಜಃ | ಯಜುರ್ವಿತ್ತಾ
 ೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 96 ನಿವಾರಾಬ್ಬದೀಕ್ಷಿತಸ್ವೈಕವೃತ್ತಿಭಾಕ | ಏಕವಿಂಶ
 97 ತಿಸಂಖ್ಯಾಕಾವರ್ನಿತಾವೃತ್ತಿವಲ್ಲಭಾಃ | ಅಥನೀ
 98 ಮಾನಿರ್ನಯಸ್ತು ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ | ಮುಂಡೂರಚತು
 99 ಶ್ಯಮೇಯಲೆ ಕಲ್ಲುಗಳವಿವರ | ಮುಂಡೂರಿಗೆಕಾಶಾಂ
 100 ಸ್ಯತಂದರಿಗೆವಾಯವ್ಯಮಂಗಳವಾಡಿಗೆಆಗ್ನೇಯ
 101 ಹದ್ದಾ ರಿಗೆಪಡುವಲಾಗಿಕಾಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗು
 102 ಡ್ಡೆ ಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
 103 ಳ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಸವನಕಟ್ಟೆಆಲದಮು
 104 ರದಸವಿಾಪದಲ್ಲೆಬಿಳೀಹುಟ್ಟು ಕಲ್ಲಿನವೃತ್ತಿ ನಲ್ಲಿನೆ
 105 ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ
 106 ರಿಗೆಮೂಡಲುತಂದರಿಗೆಪಡುವಲಾಗಿನೆಟ್ಟವಾ
 107 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ
 108 ಹಾಕಿದಕಲ್ಲುಗುಡ್ಡೆಗೆಬಡಗಲಾಗಿತೆವರ
 109 ಮೇಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
 110 ಕಲುಮುಂಡೂರಿಗೆಆಗ್ನೇಯತಂದರಿಕರ್ಪರವ
 111 ಳ್ಳು ಮುಂಡೂರುಮುಗ್ಗು ಡ್ಡೆ ಯಲ್ಲಿಕರ್ಪರವೈಯಲ್ಲಿ
 112 ಕಲ್ಲಿಗೆಹತ್ತು ಮಾರುಪಡುವಲಾಗಿಕೆರೆಕಟ್ಟೆಮೇ
 113 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡ
 114 ವಲಾಗಿಮುಂಡೂರಿಗೆತೆಂಕಲುಕರ್ಪರವೈ
 115 ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಗುಂದುಹೊಲ
 116 ದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 ೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 117 ಪಡುವಲುಮರಡಿಗಿಬಡಗಲಾಗಿರದಮಾರಿನ
 118 ಳ್ಳಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡು
 119 ವಲುಣಿಗೆಮೂಡಲಾಗಿಹೊಲದತೆವರಮೇ
 120 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
 121 ಕಲುಹದ್ದಾರಿಗೆಬಡಗಲುಕರ್ಪರವೈದಡ
 122 ದಡ್ಡು ಮುಂಡೂರಮುಗ್ಗು ಡ್ಡೆ ಯಲ್ಲಿಗೋಣಿಮರದ
 123 ಸವಿಾಪದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
 124 ಗೆಪಡುವಲುಮುಂಡೂರಿಗೆನೈಋತ್ಯಹದ್ದಾರಿಗೆ
 125 ಮೂಡಲುಣಿಗೆವಾಳುದಡದಡ್ಡು ಮುಂಡೂರಮುಗ್ಗು ಡ್ಡೆ
 126 ಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ

- 127 ಗಲ್ಲುಗೇವಳುಗಮೂಡಲು ಕೆದ್ದಾ ರಿಗೆಮೂಡಲು
 128 ಬಸರಿಕಟ್ಟಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
 129 ಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
 130 ಪಡುವಲಾಗಿಹದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟು
 131 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ಂ ಈಕೆ
 132 ಲ್ಲಿಗೆಬಡಗಲಾಗಿಹದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮಲು
 133 ಗನಹಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
 134 ಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹದ್ದಾರಿಗೆಮೂಡಲು
 135 ಮಲುಗನಹಳ್ಳಿಪಟ್ಟಹಳ್ಳಿ ಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆ
 136 ಯಲ್ಲಿಬಂನಿಕಟ್ಟಿಸಮಾಪದಲ್ಲಿನೆಟ್ಟವಾಮನ
 8ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 137 ನಮುದ್ರೆಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಹದ್ದಾ
 138 ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮಾಪದಲ್ಲಿಹವ
 139 ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗುಡ್ಡೆ ಯಲ್ಲಿಹುಟ್ಟು
 140 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ಂ ಯಾಕಲ್ಲಿ
 141 ಗೆಮೂಡಲುಹಾರುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟಿಮೇ
 142 ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆಮೂಡ
 143 ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
 144 ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
 145 ಕಲ್ಲು ಂ ಉರುಮುಂದೆಹೆಬ್ಬಾಗಿಲಿಗೆಬಲದಕ್ಕಿನ
 146 ಲ್ಲಿಮೂಡಲುಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
 147 ಲ್ಲು ಂ ಲಾಕಾಸನದಕಲ್ಲು ಂ ಏವಂವಿಧಚ
 148 ತುಸ್ಸೀಮಾಪದ್ಭವದೇಕಮುಪ್ಪಾತಾಃ | ನಿಧಿನಿಕ್ಷೇಪನ
 149 ಲಿಲಪಾಪಾಣಾಕ್ಷೇಣಿಸಂಯುತಾಃ | ಆಗಾಮಿಸಿ
 150 ದ್ಧ ಸಾಧ್ಯಾಖ್ಯಾಪಪ್ಪಾಭೋಗಾಲನುತ್ತಮಾಃ | ಭೋಗ
 151 ಯೋಗ್ಯಾಭವಿಪ್ರತಿಹೇಪಾಮೇವಾಗ್ನಿಹೋತ್ರೀಣಾಂ |
 152 ಗ್ರಾಮವರೋಯಮವಿಭಿವಿಪ್ರಪ್ರವರ್ಯಕರಿಪ್ಪ

- 153 ಮಾಣಾನಾಂ | ಯೋಗ್ಯವ್ಯವಹಾರಾಣಾಮಾಧಿಕೃಯ
 154 ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ | ಯತ್ಪ್ರಾಕ್ತನಮಿಹಗ್ರಾ
 155 ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ | ಪಾಲನೀಯಮವಿಾಭಿ
 156 ಸ್ತದ್ಧಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ | ಇಮಂದಿವಸಮಾ
 157 ರಭ್ಯಗ್ರಾಮಮೇತಮವಿಾದ್ವಿಜಾಃ | ಪುತ್ರಪಾತ್ರಪ್ರಪಾ
 8ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
- 158 ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ | ಶುಭೋತ್ತರಂನಿರಾಚಾರಂ
 159 ಸುಖೇನಾನುಭವಂತಿತಿ | ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
 160 ಶ್ವಲಾಯನಸೂತ್ರೀಣಾಂ | ಶುಕ್ಲಾಖಿನಾಚಾಮರಾಜಪಾ
 161 ತ್ರೇಣಗುಣಶಾಲಿನಾ | ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
 162 ಮಹೀಭೃತಾ | ವೇದಾಂಗವೇದವಿದ್ಯೋವಿವೇಚೋವಿವಿಧ
 163 ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ|ಸದ್ಭೋವ್ಯಹೃನುಷ್ಣಿತಾಗ್ನಿ ಪೋಮಾದಿಕ
 164 ಸಪ್ತ ಸಂಸ್ಥೇಭ್ಯಃ | ನಾನಾವಿಧನಾಮುಖ್ಯಸಂಹತ್ಯ
 165 ತ್ವೇಕವಿಂಶತಿಭ್ಯಃ | ಇದಂಸ್ವಹಸ್ತ ಲಿಖಿತೈರಾತ್ಮ
 166 ನಾಮಾಕ್ಷರೈಶುಭ್ಯಃ | ಸಂಚಿಹಿತಂಭೂವರಾಹಮುದ್ರಯಾ
 167 ಚವಿರಾಚಿತಂ | ಸರ್ವಲಕ್ಷಣಸಂಪನ್ನಂತಾಮೃತಾಸ
 168 ನಮುತ್ತಮಂ | ಪ್ಲಮರಂಗಳೇತೇಶ್ರೀಮಂನಾರಾಯಣ
 169 ಸ್ಯಸಂಪ್ರೀತ್ಯೈ | ಸಹಿರಂಶೋದಕಧಾರಾಪೂರ್ವದತ್ತಂ
 170 ಶುಭೋತ್ತರಂಭೂಯಾತ್ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
 171 ಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾಸಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
 172 ವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
 173 ರಾಂ | ಪಷ್ಕಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇ
 174 ಕ್ರಿಮಿಃ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲ
 175 ನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ |
 176 ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಭೇಯೋನುಪಾಲನಂ | ದಾ
 177 ನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛುತಂಪದಂ | ಶ್ರೀ
 178 ಶ್ರೀದೇವರಾಜ (ಕನ್ನಡಪದಲಿ.)

44

ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಹಳಗನ್ನಡಪತ್ರ.—ಪ್ರಮಾಣ 3'6" × 1'.

1 ಶ್ರೀಮರಾಲ	5 ದಿಯನುಗ	9 ಟಿಯದಾಸ
2 ಸವತಮ	6 ಕಾವತಮ	10 ಎತ್ತಿದ
3 ದಿಯನುಗ	7 ದಿಸವಪದ	11 ದೇಗುಲ
4 ಬಲಿತಮ	8 ಸೇಕರವಿಳ್ಳೋ	

45

ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮೂಳೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ವ.....
2ವೃಳ.....
3ಗಡಿ.....

4ಮಡಿ.....
5ಗವಗಮಲ್ಲಿ.....
6ಭಗಮ.....ವಿಳ

7 ರಾಜ್ಯಗೋಣ್ಣೆಗೆಯ
8ಕವಿಲೆಯ
9ಯತಿಗೋ

46

ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ನೆರದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶುಭಮಸ್ತು ನ
2 ಮಸ್ತುಂಗಕಿರಕ್ಕುಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಪ್ತಂಭಾಯಶಂಭವೇ | ಮ.....
4
5ಪಾತು.....
6ಸಮುದ್ಧರನ | ಯಸ್ಯನಾಭಿಸಮುದ್ಭುತ
7 ಪದ್ಮಾ...ಜಾಯತೇಜಗತ | ಪುರಾಕಿಲಜಗ...ತು....
8ಕ್ಷಿತಾ | ವಾಸಂತೋ...ನೀದ್ಯಶೋಧಾನಂದಗೋಪ
9 ಯೋಃ | ಅಲಾಕಿಕ್ವಾಯಮಸ್ಯಪ್ರಭಾವಾಕ್ಯತಿಚೇಷ್ಟಿತೈಃ |
10 ಯಶೋಧಾನಂದಗೋಪಸ್ವಜ್ಞಾತವಂತಾತಮಚ್ಯುತಂ | ಮಾ
11 ಮುಂಚಜಗದೀಶತ್ವಮಾವಾಂತ್ವಾಂಶರಣಂಗತಾ | ಜನ್ಮಾಂ
12 ತರೇಪುಪುತ್ರತ್ವಮಂಗೀಕುರುಕೃಪಾನಿಧೇ | ಇತ್ಯರ್ಥತೋ
13 ಹರಿಸ್ತಾಭ್ಯುಂವರಂಪ್ರದಾತೃಕೃಪಾನಿಧಿಃ | ಮ್ಲೇಘಾಕ್ರಾಂತಾಂ
14 ಮುಚೇಮೇನಾಮುದ್ಧರಿಷ್ಯೇನೃಪಾತ್ಮನಾ | ಪಾಪೇಕಲಾ...
15ತೃಕಿತೇನತೇನಸಂಪಾಪುರೀಪರಿಸರೇಭವ
16 ಸಂಗಮಾಖ್ಯಃ | ಕಾಮಾಂಬಿಕಾತ್ವಮನುಸೀಲಯದೇವಿನಾ
17 ತಸ್ಮೈಬುಕ್ತರಾಜಇತಿನಾಂನೃಪತಿಸುತಃಸ್ಯಂ | ಇತ್ಥಂಧೈವ
18 ರಹಸ್ಯತಃಕೃತಯುಗೀಕರ್ತುಂಕಾಲಿತೋನಂದಃಸಂಗಮ
19 ಭೂಪತಿಸಮಭವತಕಾಮಾಂಬಿಕಾತಪ್ಪಿಯಾತತ್ಪತ್ನೋಹರಿ
ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಭೂಪತೇರವರಜೋಜಿಪ್ಪೋರೂಪೇಂದ್ರೋಯಧಾಶ್ರೀಮದ್ಬುಕ್ತ
ಮಹೀಪ
21 ತಿಸಮಜನಿಸ್ವಾಂಗೋಪಯನ್ವಿಷ್ಣುತಾಂ | ಶೇಷೇಣಪ್ರಚಲಿ
ಕೃತಾಂ
22 ಘಣಶತ್ಪುರುಂನಾಮಿತಾದಿಗ್ಗಜೈರಾಕ್ರಾಂತಾಂಕಾಲವರ್ತತೈಕ್ಷ

23 ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷೇತೀಶೈರಪಿ | ಕ್ಷೋಣೀಂನಾಗರಮೇಖಲಾಂ
24 ಸಕಲಯುನಭ್ರೂಕ್ಷೇಸಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಕೃ
25 ಪಾಂಭುಧಿಶೇಖೋಗಾವತಾರಾಭವತ | ಲೋಕಃಕುಟುಂಬಮಾ
26 ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಶಾಸ್ತ್ರತಂಕ್ಷೇತ್ರಂಕೋಶಶ್ಚತುಃಸಮುದ್ರೀರಾ
27 ಜ್ಞಾತೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮೀ | ಶ್ರೀಬುಕ್ತರಾಜಸಂಜ್ಞಾಂತ್ರಿ
ಲೋಕ
28 ರಕ್ಷಾಮಣಿಂವಿಧಾತುಂಕಿಂ | ಪ್ರಾಗಭ್ಯುಸಾಯಕೃತಾಧಾತ್ರಾ
29 ಮಾಂಧಾತ್ಯನಲದಿಲೀಪಾದ್ಯುಃ | ತಸ್ಮಾದ್ಗೋರಸಮುದ್ರಪೂರ್ವ
ಗಣ
30 ನಂಸದ್ರಾಜಧಾನೀಶತಂ | ಕೃತ್ಯಾರಾಜ್ಯಮಕಂಟಕಂಸನಯ
31 ತಸಪ್ತಾಂಗಸಂವರ್ಧಿತಂ | ಭಾಗ್ಯೇನಶೃತಿಶಾಲಿನಾಂಸುಚರಿ
32 ತೈರ್ಧಮೈಕಕೀಲಾತ್ಮನಾಂ | ಪುಣ್ಯಭೂರಂಗಮೃದ್ಯಂ
ಹರಿ
33 ಹರೋನಾಮಾಜನಿಕ್ಷಾಪತಿಃ | ತಸ್ಮಿನ್ಮಂಗಳವೇದಿಕಾ
34 ಮುಸಗತೇರಾಜ್ಯಾಭಿಷೇಕಶ್ರಿಯೈನಿಸಾಲಧ್ವನಿವಾ
35 ಕಲಯ್ಯದುರತೈರ್ಲೋಕಸೃಲೀನಂಕ್ಷಣಾತ್ | ವಿಪ್ರಾಃ
36 ವರ್ಚನೈರ್ನಿರಾಸಿಸಕಲಿಭೂಮೇರಪಿಕ್ಷಾಲಿತಂಕಾಲುಪ್ಯಂ
37 ಕಲಶೋದಕೈರಭಿಮತಂಪ್ರಾಪ್ತಂದಿಗೀಶೈರಪಿ | ಕೂರ್ಮಕರ್ಮ
38 ಸಮರ್ಪತಿಸುಖಾದುತ್ಸರ್ಪಯನಿಖರ್ಪರಂಶೇಷಃಪರ್ಪ
39 ಸಹಸ್ರಸಂತತಿಮಹದ್ಬಾಧಿಕಾಮುಜ್ಞತಿ | ಕೋಲಃ
40 ಕಾಲವಶಾದಪೇತ್ಯ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

41 ಪದವೀವಿಶ್ರಾಂತಿಮುದ್ರೇಷ್ಯತಿಕ್ಷೋಣೀಧಾರಣದೀಕ್ಷಿತೇಹರಿ
42 ಹರೇಸಿಂಹಾಸನೇತಿಷ್ಠತಿ | ಕೃತಿಸ್ಮೃತಿಪುರಾಣಕೈರುಭಯ...
43 ವಜ್ರತೇಮಹಾಕ್ರತುವಿತಾನಕೈರ್ಮುರಿದಿತಮಾನಸೈರ್ಭೂತ
ಲೇ | ನಿ

44 ಜೈರಮಿಚರೋರಿಯತಂಚರಿ . ಸಾಖ್ಯಮಸ್ವಾಪ್ಯತೇ | ಹ್ವಮಾಜಯ
45 ತಿಸರ್ವತೋಹರಹರಾಭಿಧೇರಾಜನಿಸೋಯಮಹಾರಾಜಾಧಿ
46 ರಾಜೋರಾಜಪರಮೇಶ್ವರೋಅರಿರಾಯವಿಭಾಜೋಭಾಪಾತಿಲಂ
47 ಭಿರಾಜನ್ಯಶಿಕ್ಷಕಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋ
48 ಸಕಲಗುಣರತ್ನಾಕರಶ್ರೀವೀರಬುಕ್ಕ ರಾಜಕ್ಷೀರಾಂಭೋ
49 ನಿಧಿಪಾರಿಜಾತಸಕಲಜನಸುಹೃತಸಂಭಾಗ್ಯವತಾ
50 ರಸಸುರಾಸುರಪರಿಪದಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರ
51 ಣಕಮಲರಾಜಭೃಂಗಪ್ರಾಣೀರ್ತಿರಪ್ರತಿಹತಪ್ರತಾಪಃ
52 ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಜತುರುದಧಿಪರಿವೃತಪ್ಪ
53 ಧ್ವೀವಲಯಪಾಕಶಾಸನಶ್ರೀಮಾನಪರಿಹರಮಹಿಮಾ
54 ಲಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀನುಧಿ
55 ವಸನಿಲಪ್ಪೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
56 ಹಸ್ರಸಂಬ್ಯಾಕೇಪುಶಕವರ್ಷೇಪುಗತೇಷುತದನಂತರಸ್ಯ
57 ನಲಸಂವತ್ಸರಸ್ಯಫಲಗುಣಮಾನೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
58 ದಿತಿಥಾಭಾಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಣಿವ
59 ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
60 ಪರಮೇಶ್ವರಸ್ಯಪಿತುಃಶ್ರೀವೀರಬುಕ್ಕ ರಾಜ
61 ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿದ್ಧ
ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.
62 ಧೃಂನಿರಂತರಾಯಸುಹೃತಸಿದ್ಧಧೃಂಚಹೋಯಿಸಣದೇಶೀಕಾ
63 ವೇರ್ಯೋಉತ್ತರತೀರೇಕೋಂಗನಾಡುಸಂಜ್ಞೆ ಕೇವಿವಯೇ | ಲೋ
64 ಪ | ೧ | ಗುಮನಪಲ್ಲಿ | ೧ | ಗಾಯನಪಲೀ | ೧ | ಸರಗೂರು | ೧ |
65 ಹೊರವೆಯಪಲೀ | ೧ | ಅಂಕಣಗಟಾ | ೧ | ಹರದನಪಲೀ
66 | ೧ | ಪೊಡರಪಲೀ | ೧ | ಬಿದರಹಳ | ೧ | ಮಾದಣ್ಣಪಲೀ | ೧ |
67 ಸನ್ಯಪಲೀ | ೧ | ಯಿತಿಹರಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
68 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಧಿಸಾಧ್ಯಅಪ್ಪಭೋ
69 ಗತೇಜಸ್ವಮ್ಯಾದಿಯಕಂ | ಹೆಬಸೂರುಸಂಜ್ಞೆ ಗ್ರಾಮಂ
70 ತ್ರಿಧಾಭಾಗಂಪಂಕಜ್ಯುಲಗ್ರಹಾರತ್ನೇನಬುಕ್ಕ ರಾಜಪು
71 ರಮಿತಿನಾಮಕೃತ್ಯಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
72 ಪ್ರಾದಾತ | ಅಸ್ತಿನಿಬುಕ್ಕ ರಾಜಪುರೇವೃತ್ತಿ ಮಹತಾಂಬ್ರಾಹ್ಮ
73 ಣಾನಾಗೋತ್ರನಾಮನಿಲಿಖ್ಯಂತೇ | ತತ್ರಾದಾಮಹಾರಾಜೈಃ
74 ಅಶ್ವಲಾಯನಮಾದ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
75 ತಾಃಯಜಮಾನಾಂಶತ್ರಿವೈವೇಕಭಾಜಃ | ಪಾ
76 ರಾಶರಾವರದದೀಕ್ಷಿತಾಃ | ಮಾನಭಾಗವಾನಾಗದೇವದೀ
77 ಕ್ಷಿತಾಃ | ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ | ಹಾರೀತಾಲನ
78 ಪರ್ಯಾಃ | ಭಾರದ್ವಾಜಾಗಾಧರಭಟಾಃ | ಭಾರದ್ವಾಜಾಶ್ರೀ

79 ರಂಗಭಟಾಃ | ಭಾರದ್ವಾಜಾದ್ಯಾಜಾದರಗ್ರಂಥಿದೇವೇಶ್ವರಮಿ
80 ತಾಃ | ಕಾಶ್ಯಪದರಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ | ಶ್ರೀವತ್ಸ
81 ಸಕಲೇಶ್ವರಭಟಾಃ | ಶ್ರೀವತ್ಸಾಗೋಪಿನಾಥಭಟಾಃ | ವಾ
82 ಸಿಷ್ಯಾವಿಷ್ಣುಕ್ರಮಿತಾಃ | ವಾಸಿಷ್ಠಾಚಾರ್ಯದೇವಾಯಾಃ |
83 ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮನಭಟಾಃ |
84 ಕಾಶ್ಯಪಾಜಯಲಭಟಾಃ |
ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
85 ಮಾನಭಾಗವಾಹರಿಯಪ್ಪಾಯಾಃ |
86 ವಾಃಪ್ಪಾಬಾಲಸರಸ್ವತ್ಯಾಯಾಃ | ಭಾರದ್ವಾಜಾಅಪ್ಪಾಪ್ಪಾಃ |
87 ಕಾಶ್ಯಪಾಪ್ರಾಣಾಧಿಕರಣಿಂಮಾಣಾಃ | ಭಾರದ್ವಾಜಾಸಾಯಿ
88 ಭಟಾಃ | ಕಾಪಿಲಾನಾಗಣಾಃ | ಉಪಮನ್ಯುವೇಷ್ಯಾಕಂಪ
89 ಣಾಃ | ಹಾರೀತಾಲಿಂಗಣಾಃ | ಗೌತಮಾಸರಕುರಾವದೇವಾ
90 ಃ | ವಾಃಪ್ಪಾದೇವರಣಾಃ | ಕಾಶ್ಯಪಾದೇವರಣಾಃ | ವೈಶ್ಣವಿ
91 ತ್ರಾಅಮಿತಂಣಾಃ | ಭಾರದ್ವಾಜಾರಾಯರಣಾಃ | ಅಧಯಜಾಃ
92 ಶಾಖ್ಯಾಧ್ಯಾಯಿನಾಃ | ವೈಶ್ಣವಿತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ | ಅಗ
93 ಸ್ತಾಃಅಪದೇವಭಟಾಃ | ಅಗಸ್ತ್ಯಾಮಾಯಿದೇವದೀಕ್ಷಿತಾಃಭಾ
94 ರದ್ವಾಜಾಪಿಶೋತಿಭಟಾಃ | ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
95 ಮಿತಾಃ | ವೈಶ್ಣವಿತ್ರಾಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಃ | ಭಾರದ್ವಾ
96 ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾಃ | ಕಾಶ್ಯಪಕಾವಪಬಾ
97 ದರಾಯಣಸಿಂಗಣಾಃ ಏಕವೃತ್ತಿ ಭಾಜಾ | ಕಾಶ್ಯಪ
98 ವೈಕುಂಠಭಟಾಃ | ಕಾಶ್ಯಪಜನಾಃದಗನಭಟಾಃ | ಗಗ್ಯನಾಗ
99 ದೇವಭಟಾಃ | ಭಾರದ್ವಾಜಾಪದ್ವಿಭಟಾಃ | ಕಾಶ್ಯಪಾಮಧು
100 ವಣ್ಣಾಯಾಃ | ಭಾರದ್ವಾಜಾಧರಣೀದೇವಾಃ | ಭಾರದ್ವಾಜಾವಿಶ
101 ಪ್ಪಾಃ | ಆತ್ರೇಯಾಧಾನ್ಯದನರಸಿಂಹಭಟಾಃ | ಹಾರೀತಾಚ
102 ರಧ್ಯದೇವಾಭಟಾಃ | ಆತ್ರೇಯಾಸಿಂಗಣಾಃ | ಭಾರದ್ವಾಜಾನಾಗ
103 ದೇವಕ್ರಮಿತಾಃ | ಕಾಶ್ಯಪಾಗನಮರಸಾಃ | ಕಾಶಿ ಕಾಕೃಷ್ಣ ಭ
104 ಟಾಃ | ಭಾರದ್ವಾಜಾಕೃಷ್ಣ ಭಟಾಃ | ಕಾಶ್ಯಪಾಂಗಮಾಯಾಃಅ
105 ಥಳಂದೋಗಾಃ | ವೈಶ್ಣವಿತ್ರಾವತ್ಸೋದೀಕ್ಷಿತಾಃ | ಆತ್ರೇ
106 ಯಾಉದ್ಗಾತನಾಗದೇವಭಟಾಃ | ಕಾಶ್ಯಪಾಶುಕ್ಲ ಯಾಜುಷ್ಯೈರ
107 ರವಭಟಾಃ | ಅಥಸ್ತಾರ್ವಮೇತದ್ಗ್ರಾಮಸ್ಥಿ ತಾಬ್ರಾಂಹ್ಮಣಾಃ
ಸಂಭೂಯ
108 ವೃತ್ತಿ ಚತುಷ್ಪಯಭಾಜಃ | ಕಾಂಡೀಣ್ಯನಾಗದೇವಭಟಾಸ್ಯೈ
ಕಾವೃ
109 ತ್ತಿಃ | ಹಾರೀತಸ್ಯಾದಿತ್ಯದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ | ಭರದ್ವಾಜಸ್ಯಶ್ರೀಧ
110 ರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ | ಹಾರೀತಸ್ಯಾನ್ಯಾದೇವಸ್ಯಕಾಃಕಾವ
111 ದೇವಸ್ಯಸಂಭೂಯೈಕಾವೃತ್ತಿಃ | ಸಭೋಷಸ್ಯತಸ್ಯಗ್ರಾಮಸ್ಯಸೀ
ಮಾಕ

112 ನೂರಭುಷಯಾವಲಯನೀಮಾಲಿಖ್ಯತೇ | ಶೀಗವಾಳಮೂಡಣ
ಕೈ

113 ದೊಣೆಯದಡದಪ್ಪೇತಗುಡಿಯಬಹಳಲಾಯಿತಾನ್ಯಾಂದಿಹಬ
ಸೂರತಂ

114 ದೊರಮಂದೂರತ್ರಿಸಂಧಿಯದಡನೈತಂಕನಡದುದಕ್ಷಿಣಮ
ವಲೋಕ್ಯತೇ

115 ನತಂಕಕದೀಣೆಮೇರೆನಡದುಪರ್ವತಂಕಲಗಿಸಿಕಂದೀಣೆಯ
ಮೇರೆ

116 ನಡದುತಂಕಲೋಲೈಸಿ...ಯಮೂಡಣತಟಾಕದವೊಳಗೆ

117 ರಯಮೂಡಣಚಿಂಚವೃಕ್ಷಮೆದಕ್ಷಿಣಮವಲೋಕ್ಯತೇನಗುಂ
ಮನೂರ.

118 ಪಾಕದೀಣೆಯಮೇಲೆನಡವೊಬ್ಬಜರಿಹರಲಿತಂಕನಡಯುವಡು
ವತಿ.

119 ಪರೋವೆಯಕೂಂಡಿಸಡುವಪಳ್ಳಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷಮೆ
ಆಗ್ನಿ

120 ಯಾಂದಿಹಬಸೂರಕೆಡಗದಮಾವನೂರತ್ರಿಸಂಧಿಮಾವನೂ
ರಬ

121 ಡಗಣವರುಮೊಬೆಯಕೂಡಿಸಡುವನಡದುಪ್ಪಿ ಮಾವಲೋಕ್ಯ
ತೇನ

122 ಲುಚಿಂಚವೃಕ್ಷಮೆತಟಾಕದಮೂಡಣಕೋಡಿಯಂಕೂಡಿಬ
ರಿಯ

123 ಗೆರೆನಡದುಕಾ ಬಹುಶೀತಟಾಕದಪಡುವಣಕೋಡಿಯಲಾಂ

124 ಪಡುವನಡಗೊಬ್ಬಮೇರೆನಡದುಪಕುಪತಿಯಬಡಗ

125 ನನಡಗೊಬ್ಬ ಪಡುವಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷಮೆನಡಗೊಬ್ಬ

126 ಪಡುವನಡದುಪಾಲೊಳನೆಂತಂಕಲೈಶ್ರೀಚಿಂಚವೃಕ್ಷಮೆ
ಮೂ

127 ಡನ...

ಶೀನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

128 ನಡಿಯನಿರೀರ್ಗಿಸೀಲಿಪಡುವಮೊಗದನಡದುಮೊ

129 ಯಮ ವನಡಿಯನಿರೀರ್ಗಿಸೀಲಿಪಡುವಮೊಗದನಡಕ

130 ಗೂರಬಡಗಣತಡಿವಿಡಿದುಪಡುವನಡವುನೈರರುತ್ಯದಿ

131 ಹಬಸೂರಹಂನನೋಗಿಯದ್ವಿಸಂಧಿಯಸಾಗರಮೇರೆ

132 ನಡದುಲುತ್ತು ರಾಮವಲೋಕ್ಯತೇನಬಡಗತಿರಿಗನಿಮೇರೆ

133 ಪಡುವತಿರಿಗಮಹಾನದೀಯಲೀಂಗಿಸಿಮಾನಿಮೇರೆಬಡಗ

134 ನಡದುದೊರಬ್ಬಡಗಪಡುವಣತಂಣ್ಣೀರಪಳವಂಕೂಡಿಬ

135 ಡಗಯಿರೀರ್ಗಿಸೀಲಿಮೂಡನಡದುಪಳ್ಳವಲೀಂಗಿಸಿಮೂ

136 ದನೂರತಂಕಣತಟಾಕದಮೂಡಣಕೋಡಿಯಲಾಂಗಿಸಿಬಡ

137 ಗನೋಗದೆಕಲ್ಲಬಹಮೂಡಸಾಸಾರ್ಬಬಡಗನಡದುನಿ

138 ಡಗೊಬ ಯಕೂಡಿನಾಯಬ್ಬಂದಿಹಬಸೂರಬೂದನೂರದ್ವಿ

139 ಸಂಧಿನಡವೊಬ್ಬಯಮೂಡನಡಗೊಬ್ಬಮೇರೆಮೂಡನಡ

140 ದುಸೀಗವಾಳತಂಕಣಮೇರೊಬಮೂಡನಡದುಪೂರ್ವಮ

141 ಲೋಕ್ಯತೇನಪೇರೊಬ್ಬಯಂಮೂಡನಡದುಸೀಗವಾಳಗ

142 ದೆಯತುಬಿಬಯಲಕರಲಪಳ್ಳವಲಾಂಗಿಸೀಗವಾಳಮೂ

143 ಡಣಕೆಂದೀಣೆಯಕಾಂನೃದಸ್ಸನ್ನಗುಡ್ಡೆಯಬಡಗಲೆಯಕೂ

144 ಡಿತ್ತು | ಗ್ರಾಮಸೀಮಾಂತರತಸ್ತಸೀಮಾಂತರಂಸಾವನೂ....

145 ಲೂರತಂಕಣಪೆರ್ಬಟೆಕಂಗಲ್ಲುಲೆಯಾಣಾನ್ಯಾಂದಿಬಿ

146 ದಿರಹಕದುಸಾವನೂರದ್ವಿಸಂಧಿಮೂಡಮೊಗದವೆ

147 ಬಟೆಮೇರೆನಡದುಕೆಂದೀಣೆದಕ್ಷಿಣಮವಲೋಕ್ಯತೇ

148 ನಕೆಂದೀಣೆಯಲಾಂಗಿಸಿಕೆಂದೀಣೆಯಮೂಡಣತಡಿವಿ

149 ಡಿದುತಂಕನಡದುಪಳ್ಳಮೇರೆತಂಕನಡದುಪೇರೊಬ್ಬಯ

150 ಲಾಂಗಿಸಿಮಾಲೆಯನಾಯಕನೂರತಟಕದಪಡುವಣ

ಶೀನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151 ವೀಲಗೆರೆಯಲಾಂಗಿಸಿ...ಡವೆವರ..

152 ಗೊಬತಂಕಲುತಿರುಗಿಸಡುವಲೊಲ್ಲಯಿ

153 ಕೂಡಿಆಗ್ನೀಯಾಂದಿಬಿಬಿರಹಕದಮಾ....

154ವಮೂಲಿತಂಕಲಾಂಗಿಸಿಪಲ್ಲಗೆರೆಪಡುವನಡದು

155 ಪಲ್ಲವಲಾಂಗಿಸಿಡಿಲವೂರತಟಾಕದನಡದುಯೇರಿಯ

156 ಕೂಡಿಯೇರಿಯಮೂಡಣನಡಿವಿಡಿದುಬಡಗನಡದುಬಡ

157 ಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಸರ್ಗಿರ್ಗಮೇರೆಸೀಲಿ

158 ಪಡುವನಡದುತಟಾಕವಲಾಂಗಿಸಿದಕಟನಪ್ರೀತ್ತಿನ

159 ಮೂಡಣಪಲವೆಬಡಗನಡದುನೈರುತ್ಯಾಂದಿಬಿಬಿರ

160 ಹಕ್ಕು ದಪೇಡಿಗನೂರದ್ವಿಸಂಧಿಲುತ್ತುರಮವಲೋಕ್ಯತೇನಗ

161 ದೆಯವೊತ್ತು ವಿಡಿದುಬಡಗನಡದುಬಿಬಿರಹಕ್ಕು ದತೆ

162 ಟಾಕದಬಡಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಬಡಗ

163 ಣತಡಿವಿಡಿದುಬಡಗನಡದುಮೊಳಗೆರ್ಗಯಪಳ್ಳವ

164 ಕೂಡಿಸಪ್ಪವಯಿರೀರ್ಗಿನಡದುಪಲದಕಗಲ್ಲಂ..

165 ದುರ್ಗಬಾಯಬ್ಬಾಂದಿಬಿಬಿರಹಕ್ಕು ದಹಾದರಿಗುಪ್ಪಯ

166 ದ್ವಿಸಂಧೀಪೂರ್ವಮವಲೋಕ್ಯತೇನಬೀರನಡಹಳ್ಳಬಡಗಣವೆ..

167 ಮೂಡನಡದುಸೋವನೂರತಟಾಕದತಂಕಣಕೋಡಿಯ

168 ಲಾಂಗಿಸಿಪೇರೊಬ್ಬಪ್ಪ ಬಹುಶೀತಟಾಕಾನ್ಯಾದನೋವ

169 ನೂರತಂಕಣವೂರೊತ್ತಿನವೆರ್ಬಟೆಯಕಗ್ಗಲಿಲೆ

170 ಗೆಕೂಡಿತ್ತು ಸೀಮಾಂತರಂ | ಮಾದಂಣನಪಲಿಯಪ್ರತಿ

171 ಯನಟಕಲಸೀಮೆಸಲುವುದು || ವನೇವನಗತೋವ

172 ಬ್ಬುಃಸ್ವಯಂಮೂಲಾನಿರಕ್ಷತಿಕುಲಂಸಮೂಲಂದಹತಿಬ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173 ಹೃಸ್ವಗ್ನಿಃ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
174 ತ್ರಿವಸುಂಧರಾಂ | ಪಷ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಃಪಿಪ್ಪಾಯಾಂಜಾಯ
175 ತ್ರೇಕ್ರಿಮಿಃ ||
176

177 ಸಾಮಾನ್ಯೋದಂಧಮರ್ಗಸೇತುರ್ವರ್ಗಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
ಲನೀ
178 ಯೋಭವದ್ಭಿಃ | ಸರ್ವಾಸೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
179 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||
(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

47

ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ
ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಗ್ರಾಮ	7 ಶ್ರೀಹೆಬ್ಬಾಳ	13 ಆದಿವಾರದಂದೂಇಯಕು
2 ತುತೆಂಕಣ	8 ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ	14 ಉವದಲುಮಂಣ್ಣ . . ಕೊಳಗ
3 ಯಾವಳಿಯಪ್ಪ	9 ರುತಿರವಾನಂದ ಪುರದಾಸ	15 ಗೊಡುಮಂಣ್ಣ ನಲು ಕೊಳಗವ
4 ಮಿರಿಲೆಯ	10 ರಾಶ್ರೀನರಸಿಂಹದೇವರಿಗೇಸೋ	16 ರವುತಂತುಹತುಕೊಳಗಮಂ
5 ಶ್ರೀನರಸಿಂಹ	11 ಭಕ್ತಿಧಾನಂವಳ್ಳರದಮಿತು	17 ಣ್ಣ ನುಸಭೆಗೆಪಾದಪೂಜೆಆ
6 ದೇವರಿಗೇಸ್ವಸ್ತಿ	12 ನವಾಸದಬಹುಳಪಂಚಮಿ	18 ಗೆಹತುಗದ್ರಾಣಹನ್ನನಿಕಿ
		19 ತೆಪಿಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ
		(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

48

ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಗ್ರಾಮತುತೆಂಕಣ	6 ಸಪೂವಾಂದನುವಿಕಾರಿಸಂವ
2 ಯ್ಯಾಪೊಳೆಯಪ್ಪಮಿರಿಲೆಯ	7 ತ್ತರದಸಿಂಹಮಾನಬ ಆದಿವಾರ
3 ಶ್ರೀನರಸಿಂಹದೇವರಲ್ಲಿಗ್ರಾಮ	3 ದಂದುನಂದಾದೀವಿಗೇಚಂದ್ರಸೂ
4 ನೃಪಾಪ್ರಧಾನಸತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ	9 ಯರೂಳನ್ನ ವರಂ
5 ಯದಂಣ್ಣಾ ಯಕನಬಲುಮಾನ	10

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿ ಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ
ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಗ್ರಾಮತುತೆಂಕಣದೇವರುಮಿರಿಲೆಯ್ರೀಕೇವದೇವರ್ಗಸಂವತ್ಸರಂ
2 ಕ್ಷೇಂ ಕ್ಷೇ ವಕ್ತಿಯಭೂಮಿಯಂಣ ಏಂ
(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

50

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1	3 ಮೌಡಿಯವರ್ಗಡೆ
2 ದಿತ್ಯವಾರದಲುಪೆ	4 ಬೀರಯ್ಯ ಸನ್ಯತೆ

⁵ಗೆಯ್ದು ಅಯ್ದು ನೋನ್ನು⁶ಮುಡಿಹಿದರ್⁷ಜಿಯಂಜಲಬಿನ್ನು ಸಮ⁸ಸಪತ್ತಿ ನೈಯ್ ರಜ್ಜುಲ⁹ಳವಸುಮಿಣಸಮನ¹⁰ವೆಮ್ಮೋಜಾಣಹ¹¹ತಂಳ್ಳೆ ರೆಜ್ಜ ಹತ್ತೀ.

51

ಅವೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಭಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 1' 6" x 4' 6".

.....

⁵.....೧೧೫೧ಸಂದವರ್ತ⁶ಮಾನ.....⁷.....ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿಗೆ ತೊಲೆಯ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಿರಲೆಯಮತೇಸ್ವರದೇವಗ್ಗೆ ಸುಂಕದಹಸಾಡಯನ್ನು ವರಸಸೆಬ್ಬ ವಾಲಿನನ್ನಾ²ದೀವಿಗಿಗೆಕೊಟ್ಟುಗದ್ಯಾಣ ೧ ಇದನ್ನು ಮುಂದೆಸಿದವನಿವಲೋಕಪ್ರಾಪ್ತರುಇದಮ್ಮವಕೆಡಿಸಿವಂದನಡ³ದಸುಂಕೆಗಪಂಚಮಹಾಪಾತಕ |

53

ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 3".

¹ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗತಿರಚ್ಚುಂಜಿಚಂದ್ರಾಕಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯ²ಕಂಭವೇ || ಹರೇಲಿಗಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡನಸಾತುಮಃ | ಹೇವಾದ್ರಿಕಲಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧಾ ||³ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಷಂ || ೩ಸಂದುವರ್ತಮಾನವಾದಪರಾಭವಸಂವತ್ಸರದಪ್ರವೃ⁴..ಭಾನುವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿಕಾವೇರಿಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರರಂಗನಾಥದೇವರ⁵ಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾದಶ್ರೀವೀರಪ್ರತಾಪಬರಿದಂತೆಂಬರಗಂಧರ್ವನೀವರಾಹ⁶ಬಿರುದನಾನಾ..ಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜೋಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣದ⁷ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಷ್ಟಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಾ ತಾಳುಮಾಡಿದಂಥಾಭೇರ್ಯವೆಂಬಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾ⁸ಜಪುರವೆಂಬಅಗ್ರಹಾರದೇವಾಲಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಾದಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆತ್ಮಲಾಯನನೂತ್ರದ...⁹ಯಾಕಾಮರಾಜೋಡೆಯರಪೌತ್ರರಾದದೇವರಾಜೋಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಳುತಮಗೆವಿಕ್ರಮಾಜಿ..

ವಾಗಿ..

¹⁰ಯಂತಾಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಹೊಸಲುರನರಸಿಂಹಪುರಕೆಸಲುವಭೇರ್ಯಗ್ರಾಮಪ್ರೊಂದುಯಿದಕೆಸಲುವಲುಸಗ್ರಾಮಗೆ

ಳುಸಂಬ

¹¹ವಳ್ಳಿಗ್ರಾಮಮಂಡಿಗಕಳ್ಳಿಗ್ರಾಮಸುಗ್ಗನಕಳ್ಳಿಗ್ರಾಮಬಟಗನಕಳ್ಳಿಗ್ರಾಮನೋಮನಕಳ್ಳಿಗ್ರಾಮಗೇರಡಗ್ರಾಮಬಳಗಿರಕಳ್ಳಿ

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¹²ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಾನೇಕಂನಂಬುಡಿಸ್ತುಳಕೆಸಲುವಡರಅತಿ . . .ಬಗ್ರಾಮಮುಕ್ತನಹಳ್ಳಿಗ್ರಾಮಗೆಟ್ಟೆಗಾರಕು
ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುಡಿಗುವ್ವೆ.

¹³ಯಾಹನ್ನೆರಡುಲುಪಗ್ರಾಮಗಳಸಹವಾಗಿಯಾವೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪುಗವಿತ್ತಿ

¹⁴ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಬಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

¹⁵ರಾದಸಾತ್ರಘೋತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಾದಿನದಲುನಾಲುಮಾಡಿದಗಜದಾನಅರ್ಪದಾನಮುಂತಾದಅನೇಕದಾನವಂ

¹⁶ಸಹರಣೋದಕದಾನಧಾರಾರ್ಪಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನುರಾಯಣಸುಪ್ರಸನ್ನನಾಗಿಲಿಯೆಂದುನಮುಪ್ಪಾದಿ

¹⁷ಸಮಸ್ತಏತ್ರಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕ್ರಿಸ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನರೆದುದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

54

ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಿರಶ್ಚಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಆಗಜಾ
ನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿರಂ | ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ | ಹರೇಣಿಲಾವರಾಹಸ್ತದಂಪ್ಪಾದಂಚಸ್ತ
ಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲರಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಯಂದಧಾ | ಜಯತಿಜಗತಿಶಿವಶ್ವದ್ವಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋನಕಲಜನವಿಲಾಸಾನಾಸ
ಕರ್ನಾಟದೇಶಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪಾರ್ವದ್ವಯಕಲಿತವನಶ್ರೀಹಿರರಹಾರಾಯಿತೋವ್ಯಾಃ | ತತ್ರಾಸ್ತೇನಗರೇಕವೇರ
ತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ | ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿರುತ್ತರಾತದ್ವದ್ರಮೀತಾಧಿಪಃ | ಉದ್ವೀಂಸಃಗರಮೇಖಲಾಂಸ್ವಬಲತೋನಿಶ್ಯೇಷಿತಾರಿ
ಪ್ರಧಾಂ | ವಿಪ್ರೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ವಿಜಯತೇದೇವರಾಜೋನ್ನತಃ | ತಸ್ಯಾಕ್ಷಾಮಧಿಗತ್ಯತತ್ಕೃತಮಹಿದಾನಪ್ರಸಿದ್ಧ್ಯುಚಿತಂ | ಪ
ಟ್ಟೇತಾಂಘ್ರಮಯೇವಿಧಾತುಮುಚಿತಂದಾತುಸ್ವಹಸ್ತಾಕ್ಷರೈಃ | ಪದ್ಯೈರವ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೀದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕೋ
ಡೀಕ್ಯತ್ಯತದನ್ವಯೋರುಚಿತಪ್ರಖ್ಯಾತನಾಪೂರ್ವಕಂ | ಅನೇದತ್ತಿರನಂತಕಾಯಿಭಗವನ್ಮಾಭೀಸರೋಜೋದರಾದಾವಿಭೂತಚತುರ್ಮು
ಖಸ್ಯಜಗತಃಸೃಷ್ಟುಸ್ತನೂಜಪುರಾ | ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಾಣೀತಾಂಶುರಾಹ್ಲಾದಿತಾಂ | ಶ್ರೀಶೇಷಶ್ಚಾಮಲಯಸ್ಸುಧಾ
ಮಯತನುಭಾಗಸ್ಯತ್ವತ್ಯದ್ರವಾಃ | ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನ್ಯಪತೀಕ್ಷೀರವಾರ್ಧಾವೀವೇಂದುಕಾವೇರಾಪದಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿತಮಹಿಷ
ಪುರೀನಾಯಕಃಸಾಹಸಾಂಕಃ | ಸರ್ವಜ್ಞಃಸತ್ಯನಂಧಸ್ತತವಿರಣ್ಮುಣಿತಾರ್ಥೀಪ್ರವೀಣೋ | ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಹನನವಿಧಾ
ಬಾಮರಾಜಕ್ಷೀತೀಂದ್ರಃ | ತಸ್ಯೇತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸಿಜಸ್ಯಪ್ರತಿಮಃಕಲಾಸುಕುರಲಃಕಲ್ಪದೃವಮೂರಿ
ಷು | ಕಾವೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಕ್ರೀಮಶ್ಚಾಮಮಹೀಪತೀಕುಲಪತೀಕರ್ನಾಟಭೂಮಿಾಭುಜಾಂ | ತ
ತಸ್ಸಮಭವತ್ನುತಃಪ್ರಧಿತಪುಣ್ಯಪುಂಜೋನ್ನತಪುರಾತನಸೃಪಾಧಿಕಃಸಕಲಸಂಪದಾಂಸಾಧಕಃ | ಸದಾಹರಿಪರಾಯಣೋದೈದಿವಿವಿಷ್ಣುನಾರಾ
ಯಣಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಮಾಲಕಃ | ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ವೃತಮುಕುಟಮಣೀಕಂಪಮಾಂಕೋದರಾಬ್ಧಿ
ವಿಷ್ಣೋರಂಶೇನಜಾತಕುಲಯಮಧುನಾಹ್ಲಾದಯಾರಾಜಚಂದ್ರಃ | ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನ್ಯಪತಿರಮನೇಕ್ಯಪ್ಲಮೂರ್ತಿಶ್ಚ ಸಾ
ಕ್ಷಾತಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಸಾಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷೀತೀಂದ್ರಃ | ಮ್ಲೇಚ್ಯರಾಕ್ರಮ್ಯಭೂಮಿಕಲಿಮಲಕಃಉಪ್ಪೇರಾಜಶಸ್ತ್ರಿಸ್ತ
ಧಾನ್ಯೈರ್ವಿಪ್ರಾವೇದಾಶ್ಚಗಾವಃಸತತಮಕರುಣೈಃಪೀಡ್ಯಮಾನಾಶ್ಯನಾಥಾಃ | ಯಜ್ಞಾದೇವಾರ್ಥಧರ್ಮಾನರಪತಿಲಕಂದೇವರಾಜಂಪ್ರಸನ್ನಾ
ತುಪ್ಪಾಃಸಂಜೇವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ | ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ನೈಖರೀಚಿತ್ತೇ
ವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಪ್ತಕ್ಷಿರ್ಧರಶ್ರೀಭುಜೇ | ಆಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮಾಳಿಮಣಿಪ್ರಭುಬುಧಗೃ
ಹೇನಂಪತ್ತಿಲೋಕ್ಯಾಯಶಃ | ಯಸ್ಯೋದ್ಧಮಗುಣಾಂತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಲೋಕೀತತಾಂಶ್ರತ್ವಾಂಭುಪುರೋಗಮಾನ್ಸು
ರಗಣಾಶ್ಚಾಘಾಂಶರಶ್ಚಾಲನೈಃ | ಕುರುಂತತಃಕಲಯಂತಿಕರ್ನಾಟಕೈಃಪೋನಚೇನ್ಮೇದಿನೀಕಿಸ್ಯಾದದ್ಯಪಶ್ಯಾಪಿ ತಾಖಲುವಿಧೀಸರ್ವಜ್ಞ
ಇತ್ಯನ್ವಹಂ | ಯಸ್ಯೋದ್ಯಜೈಶ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಯತ್ತಮಾತಂಗಯೂಧಶ್ರೋದ್ಧಮಾಘಟ್ಟಘಂಟಾಘಣಘೇತರವೈಸ್ಸ
ಸ್ಥವೈರಿಕ್ಷೀತೀಂದ್ರಃ | ಭಗ್ಯದಶ್ಯಪಾನಿರಸ್ತುಖಲಸುತಸುಹೃದೋಮುಕ್ತಕೇಶವನಾಂತಂ | ಧಾವಂತೋನುಪ್ರಯಾತಾನನುಸದಮಹಿತ
ಭ್ರಾಂತಿತಃಸ್ವರ್ಗನಮಂತಿ | ಪಾಂಡ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಃಗತಬಲಾಶ್ಚೈಶ್ವಾನ್ಮನಾಸಾಧನಾ | ಯಾತಿದ್ವೀಪಮಧೋಭವನ್ದತಕ
ಲಾಸ್ತೇಕೇರಳಾಗಾರಳಃ | ಹೈಪಾದೈವಪರಾಹತೋದ್ಯಮಹತಾಪ್ತಕ್ಷೀಕಣಾಕೋಂಕಣಾಃ | ಹೂಣಾಃಪ್ರಾಣಸರಾಯಣಾಗ್ರಮಭವನ್ಯಜೈ
ತ್ರಯಾತ್ರೋತ್ಸವೇ | ದೇವಕ್ಷೀತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧಾಕುಂತಾಯುಧೇನದಳಿತೇಕಿಲಹಬ್ಬುಸೀಕಾಃ | ರೇಜಾಕ್ಷತ್ಯೈಸ್ವಚಿವಿಳಂಬಿವ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಜಾಲ್ಯೇಪುಷ್ಪವಿನಾಪಗತಪತ್ರಪಲಾಪವೃಕ್ಷಃ | ಲಾಟಾಜಾತದಮಟಾಕಟುಪಟಹರವೈಗುರ್ಜರಾಜರ್ಯುರಾಂಗಾಃ | ರಾಣಾ
ನಿರ್ವಾಣವಾಪುರ್ಯುಧಿಕುರುಮರನೋಮದ್ಗ ಲಾಜಾಂಗಲಾಶ್ವ | ಅಂಗಾವಂಗಾಕೇಂಗಾಃಮಗಧನ್ವ ಪತಯೋವಾಧವಾಮಾಧುರಾದ್ಯಾಃ |
ಮಾದಾಕ್ರಾಂತಾಬಭೂವುಷಮರವಿಜಯಿನೋದೇವರಾಜಕ್ಷಿತಿಂದೋಃ | ಜೋರೂಮೇರೀಬಜೇಹೋಮರಹಟರೆಗೇ | ಮಾರಿಶೋಭೋ
ಡುಪೈಡಾಮಿದ್ಯಾಹೇದೇಬಿಜೋಲೋಧಗಡಿಚತುಯೆಥೇಯೇತುಜಾಪ್ರಾಣಭೇಭೂ | ಕ್ಯಾರೇದೇಮಾರಹಮಾರಾಘರ | ಬಿಯು . ತುಮಾ
ಪಾಳರಾಯಿತಿಯೂಥೇ | ಸರೈಪ್ಪಾಪಾತಅಸೀತ್ತಿಲಮಹತಿರಣೇದೇವರಾಜಾಹತಾನಾಂ | ಯಸ್ಯಪ್ರೇದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುರುವಿರದ್ಧಾ
ವಿನಯಕ್ರಚಕೇ | ದೀಪ್ತೇನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಂಬೋಧಿತೋದಿಕ್ ರಿಂದ್ರ್ಯಾಃ | ಪುತ್ರಾನ್ಯೈಕರ್ನತಾಳೈರುದಧಿಕ್ವಲಮನಾ
ಶೋಷಯತ್ಯೇವನೂನಂ | ತದ್ಧಾನಾಂಬುಪ್ರವಾಹಸ್ತದರಿಕುಲಪಧೂಬುಷ್ಪಪೂರಾನಚೇತ್ಸ್ಯಾಃ | ಯತ್ಕರವಾಳಕ್ರೇಷಾಪ್ರಾರಂಭೇಭೂ
ತ್ವ ತಂತ್ರಿಧಾರಿಣಾಂ | ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬಕೇವಿಳಂಬೇನ | ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾಧ್ವ ನಿರ್ಣ್ಯ
ಸಾವಳಿಲತಾಭುಜಗೀರಣೋವ್ಯಾಂ | ಸದ್ಯೋನಿಕ್ವತ್ ಕರಿಕುಂಭಗಳತ್ಸರಕ್ತ ಮುಕ್ತಾಭಲಾದಗಣಿತಾಂಡಗಣಾಂನ್ಯಸೂತೇ | ಯಸ್ಯೋ
ದ್ಧಂಡಭುಜಾಹಿಜೇಮರಸನಾಕಾರಾಂಕೃ ಪಾಣೀಂರಣೇ | ವೀರಸ್ವಗಮುಷೇಯುಷ್ಪದಿನೀಶ್ರೇಣಿವಿದುಮೈರೀಂ | ಕೃಂಗಾರೈಕರ
ಸಾಸ್ತು ತತ್ಕರಸರೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ | ದೋಷಜಯುಷ್ಯಸುಲಿತಾಂವೇಣೀಂಬಹುಚ್ಛಾವಿದುಃ | ದೃಷ್ಟಾಸಾಯ[ತ್]ಕ್
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜವಾನೈನಿಯುಧೇಸದ್ಯೇಶ್ವತ್ಪರಿಕಂಠಚ್ಯುತ ರುಧಿರರಜೋವೇಗಮನ್ಯಾನವಹಂತೀ | ದೃಷ್ಟದ್ಧಾನಾಂಬುಪೂ
ರೋತ್ವತಕರಟಕಟೇಷ್ಯಂಗಮುದ್ವರ್ತೃಸಂಗಾತ್ ದ್ವೋರೂನುಪ್ರಸೂತೇಜಯುಯುವತಿಮುಢೋಕೀತಿಮುದ್ವತ್ಪ್ರತಾಪಂ | ರಾಕಾಶಾರ
ದಕಾಮುದೀಖರತರಗ್ರಾಪ್ತಾರ್ಕಮಧ್ಯಂದಿನಪ್ರೇದ್ಯದ್ವೋತಮುಷೇತ್ಯಲೋಕಮುಖಿಲಂವ್ಯುಷ್ಣೋತಿಚೇತ್ಸ್ಯ ಸ್ಫುಟಂ | ದೇವಕ್ಷಾಪತ
ನೂಜದೇವನ್ವ ಪತೇಕೀತಿಪ್ರತಾಪಶ್ರಿಯೇಸಾಮೈಂಪ್ರಾಪಯಿತುಂ ಕ್ಷಮಾಅಖತದಾತತ್ರಸ್ಯರುತ್ಪ್ರೇಕ್ಷಕಾಃಯೇನಾರ್ಥನೋವಿತರಣೇತ್ರಿತಪ
ತ್ರದಾನಾ[ತ್] | ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ್]ರಣೇಕರಪತ್ರದಾನಾತು | ನತ್ಯರ್ಥ(ದಿ)ನಶ್ಚಚರಣೇಭಮುಪತ್ರದಾನಾ | ತ್ವಮಾನವಾಪುರನಿರಂ | ಕ
ರುಣಾಕರೇಣ[||]ನೋಯಂಸಮಸ್ತ ಜನಲೋಚನಲೋಭನೀಯುಪಾಂದರೈಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ | ವಿದ್ಯಾವಿನೋದಪರಿಮೋದಿತ
ಭೂರಿಸೂರೀದೇವರಾಜನ್ವ ಪತೀರ್ವಪವಂಶಕೇತುಃ | ರಾಜಾಧಿರಾಜರಾಜ್ಯೇಶೀರಾಜಸರಮೇಶ್ವರೇವೀರಪ್ರತಾಪಬಿರುದೋವಾರ್ಥಲಂಛಿತ
ಶಾಸನಃ | ಬಿರುದಂತೆಂಬರಗಂಡಃಪರಬಲಭೂನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ | ಅರಿಕದೇವೇತಂಡಃಪರಿಣತರಿಪುರರಭಗಂಡಭೇರುಂಡರಣವಿಷ
ಯೇನಿಶ್ಯಂಕಸುರಚಿತರುಣೀನವೀ[ನಮಾ]ನಾಂಕನಿರಸಿತಭುಮನಾತಂಕೋ ಗುರುತರಧರಣೀವರಾಹಬಿರುದಾಂಕೇದಾನಾನಿಹೇವಾದ್ರಿಮು
ಖಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂನಮಿಾಕ್ತತಾನಿ | ಪಾತ್ರೇಷ್ಯಜನ್ಯಂಪ್ರದದನನಜಾತುತಾಮೃತ್ಯು[ಸಾ]ದೇವಮುಹೀಪಸೂನುಃ | ಗ್ರಾಮೇ
ಗ್ರಾಮೇಭೂರಿವೃಷ್ಣಾಂನಪತ್ರಂ[ದೇವಸಾಧನಾನ್ಯುತ್ಸಾನಾಂತೇಪುನಿತ್ಯಂನೋಗೇಮಾರ್ಗೇಸದ್ವನಾನಿ]ಪ್ರಪಾಶ್ಚ[ಶಾಸತ್ಯುಪ್ವೀಂ]
ಭರ್ಮಾನ್ಯಾಪ್ರಯುಕ್ತಾನ್ವೃತಿಸಮಮತುಳಂ ಪೂರ್ತಿನಿಷ್ಠಂತದರ್ಥಂದತ್ಯಾಗ್ರವಾನಮೌಲ್ಯಾರ್ಣಚಯಸುತ್ರತಿಸೋಯನಾಚಂ[ದ್ರ]
ತಾರಂ | ಪ್ರಯಾಗೇಗಯಾಯಾಂತಥಾರಾಮಸೇತೌಸದಾಗೌತಮಾತಿರಪುಂಶ್ಯಾಳೇಷು | ಚಿರಂವೇಂಕಟಾದ್ರಾಪುರೇರಂಗಧಾಮ್ನಪ್ರಸ
ರ್ತಂತಯೇ[ವಾ]ಮಿತಾಯಸ್ಯಧರ್ಮಾಃ | ಚತುರ್ಥಾವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂ | ದ್ವಿಜೇಭ್ಯೋಽಪರಂದೇವತಾಭ್ಯಾಪ್ರಯಾಘ್ನ | ತ್ರಿತಿ
ಯಂತುಧರ್ಮಾಯತುರ್ಯಂ ಸ್ವಕೀಯಂವಿಧಾಯಾವತಿಕ್ಷಾಂಸದಾದೇವರಾಜಃ | ಮುಖಾಪ್ತೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸತಾಂಕಾಮ
ದೋಗ್ಧೀರಮಾಪ್ಯತ್ಸರೋಜೇಕ್ಷಮಾಶಾಂತಿದಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸಿದಾದೇವರಾಜಕ್ಷಿತಿಂದ್ರೇವಸಂತಿ | ಸೋಯಂದುಪ್ಪಕ್ಷಿತಿಂದ್ರಾ
ನಸಮರನರಸುಖೇಸಂಜ್ಞ ಪನ್ತಾಂಘ್ರಿದನ್ಯಾನ್ತಾರಾಗಾರೇಪುಬಧ್ವಾತದವನಿಮುಖಿಲಾಂಭೂಸುರೇಭ್ಯೋ[ಬಿಳೇಭ್ಯಃ]ದತ್ಯಾಂತ್ಯಾಪ್ಯತುಷ್ಯ
[ನ್]ಸ್ಯವಿಷಯವಿಲಸದ್ಗ್ರಾಮರತ್ನಾನ್ಯಜಸ್ರಂ | ನಾಮ್ನಾಸ್ವಸ್ಯಗ್ರಹಾರಂ | ರಚಯತಿಸುಕ್ತ ತೀಲೇಖ್ಯಮಿತ್ಥಂವಿತನವನೈಶಾಲಿವಾಹನಕ
ಕೇಗತವತ್ಸರೇಪುಮೂರ್ತಿದ್ವಿಪಸ್ತರರೇಂದುಪುಮರ್ತಮಾನೇ ಅಪ್ತೇಪರಾಭವಸುನಾಮ್ನದಿನೇಶವಾರೇ ಪಾಪೇಧಭೂತದಿವಸೇಧವಳೇಚಕ
ಪ್ತೇಭಾನುಂವಿಚಾರ್ಯಮಕರಸ್ಥಮಮಿತ್ರತಂತಾ | ದೇವಕ್ಷಮಾಪತಿಂದಂವಿಧಪುಂಶ್ಯಕಾಲೇಕಲ್ಯಾಣಕಲ್ಪಲತಿಕಾಯಿತಸಂತ್ಯಜಾಯಾಃನಿ
ಶ್ವಾಣದಾಮೃತಫಲಾಯಿತರಂಗಧಾಮ್ನಿ | ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೀ | ಶ್ರೀರಂಗಪಟ್ಟಣೇರಮೈಭೂಮೈಕುಂತಪದಾಭಿ
ಭೇ | ಘಣಿತಪ್ತೀಕಯಾನಸ್ಯತತ್ತ್ವಮ್ಫಲದಾಯಿನೀರಸ್ತದ್ವೈತಜಾಲಸ್ಯಮಾಸಃಪುರುತೋಮುದಾ | ತದೀಯಪದಪಂಕೇಜಸರಿಕಲ್ಪಿತ
ಮಾನಸಃ | ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾಕ್ರೃಷ್ಣಾ ಪರ್ಣಧಿಯಾನ್ವಿತಃ | ವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ತ್ವಜ್ಞಾನಜಪಹೋಮಪರಾಯಣಾನ್ | ಸದಾ
ಶಾರರತಾನುರದ್ಧಾನಜ್ವಲತೋಬ್ರಹ್ಮತೇಜಸಾ | ಉದಾರಾ[ನ್]ಸತ್ಯ ಲೋತ್ಸ[ನ್ನಾ]ನ್ಯಾತ್ರಭೂತಾರ್ಥದಯಾಪರಾನ್ | ಶಾಂತಾನ್ಮೃಧಾ
ವಿರಹತಾನ್ವರೀಕ್ಷ್ಯಬಹುಕೋಬಹೂ[ನ್] | ಆಹೂಯತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯಃಕುಟುಂಬಭರಣೋಚಿತಂಅಗ್ರಹಾರವರಂಚಕೇಸ್ಯನಾಮ್ನಾ
ಪರಿಚಿತ್ಯುತಂ | ದೇಶೇಹ್ಯೋಶಲನಾಡಾಭ್ಯೋಸ್ವದೋರ್ದಂಡಬಲಾರ್ಜಿತೇ | ನೃಸಿಂಹನಗರಪ್ರಾಂತೇಗ್ರಾಮಂಭೇ[ರಿ]ಯನಾಮಕಂ | ಗೇದಗಡ
ಸಂಬರವಳ್ಳೀಸುಗನಹಳ್ಳಿ ಮಂಡಿಗಿನಹಳ್ಳಿಃ | ಬಟ್ಟಗಿನಹಳ್ಳಿ ಸೋಮನಹಳ್ಳಿ ವಳಗೇರಹಳ್ಳಿ ಚಿಕ್ಕ ಭೇರಿಯೇತೇಷ್ಯಾ ಭೇರಿಯಾಖ್ಯಸ್ಯಸೀ
ಮಾಗ್ರಾಮಾಸ್ತಥಾಪರೇ | ಅನೇಕಂನಂಬುಡಿನಾಮಾಗ್ರಾಮತೋ[ಪಜೀವಿನಾಬೇಡ್ರ]ತಿ ಗುಪ್ತನಾಮಯಿಕೋಮುದಿಗುಪ್ತಸ್ತಥಾಪರಃ | ರ
ಮೋಗಮುಕ್ತ ನಹಳ್ಳಿ ಕುಪ್ಪೆಹಳ್ಳಿ ಮಂಜುಳಃ | ಚತ್ವಾರಯೇತೇವಿಶಿ ತಾಸರ್ವೇದ್ಯಾದಶಕಲ್ಪಿತಃಉತ್ತಾನಕದೇಶಪೂಗನಾರಿಕೇಳತರೂ
ಜ್ವಲೈಃ | ಯೇತೈದ್ವಾದಶಸಂಖ್ಯಾಕೈರುಪಗ್ರಾಮೈಃಸಮನ್ವಿತಂ | ಸಾಹಸ್ರನಿಷ್ಠಫಲದಂತಟಾಕಾರಾಮುಖೋಭಿತಂ | ಗ್ರಾಮಂಭೇರಿಯನಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯಾಯಿಕಾ | ಕೃತಾಂತರದ್ವಿನವತಿವೃತ್ತಿ ಭೇದೈರಭಿಜ್ಞತಂ | ವಾಸಾರ್ಥಯಾ ದೃಶಾನ್ಮಾಂಹಿಕಾವೇರಾಸ್ತೀರಲುತ್ತ
ಮೇ | ಮಣಿಕರ್ನಿಕಯಾಪಾತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ | ಕಾವೇರಾಭ್ಯಾಂತರೇಭಾಗೇನೈವಸ್ಯುಚಿತಪೂರತಃ | ದಕ್ಷಿಣೇಲೋಕಪಾವನಾಃ
ವೇಂಕಟಾದ್ರೇಸ್ತು ಪಶ್ಚಿಮೇ | ತತ್ರಪುಣ್ಯತರೇರಮೈಗೃಹಾನ್ವಿ ಮಾರ್ಗತುಮುದ್ಯತಃ | ಯಿದಂಕ್ಷೇತ್ರಂವಿಸ್ತೇತವಿಸ್ತೇತಸ್ಯಾಂತರಂ | ದ
ತ್ಯಾಸ್ತುಕೀಯಂಕೃತ್ಯಾಧದ್ವಿನವತ್ಯುತಸಂಖ್ಯಯಾ | ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣದೈರ್ಭೇದತಪದಮಂಭಂ | ನಿವೇಶನಂಕಲ್ಪಯಿತ್ಯಾಪ್ಯೇಕೈಕ
ಸೃದ್ವಿಜನ್ಮನಃ | ಸರ್ವೇಪಕರಣೈರ್ಯುಕ್ತಾ ನೃನೋಜ್ಞಾನ್ವಿವಿಪುಳಂಸ್ತಥಾ | ವತ್ಸರಗ್ರಾಸನಂಪೂರ್ಣಾನ್ವಿ ಕಲ್ಪಯಿತ್ಯಾಗೃಹಾನ್ಮುಫ
ಕ | ಭೂಪಣಾನಿವಸ್ತುಣಿಸವತ್ಸುಸ್ತುಧುಘಾಶ್ವಗಾಂವೃತ್ತೀಗೃಹಾಂಶ್ವವಿಪ್ರೇಭ್ಯೋಹಿರಂಶೈರದಕಧಾರಯಾ | ಪಾದ್ರಾದ್ವಿಧಿವದಾ
ರೈಭ್ಯಾಪೂಜಯಿತ್ಯಾಪ್ಯುಫಕಪೃಥಕ | ಆಗಾಮಿಭದ್ರನೃಪತಿಪರಿಕ್ಷಾನ್ಯಾಯಪಾರ್ಥಿವಃ | ಶಾಸನಂಕಾರಯಾಮಾನಧರ್ಮಮಾರ್ಗಪ್ರವಾಸನಂ |
ಅತ್ರೀಗೋತ್ರಾಭಿಚಂದ್ರೇಣಾಚ್ಯಲಾಯನಶಾಖಿನಾ | ರಾಮಚಂದ್ರೇಣದತ್ತಾನ್ಯಾಯವೃತ್ತೀನಃನುಧಿಪಾತಮೇ | ಋಷ್ಯೇದೀಪತಿಮಾಪೋ
ಯಃಯಲಂಭಟ್ಟಸೃಪಾತ್ರಕಃ | ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ಞಾನಂಜಾಂಡಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಬಸವಾಭಟ್ಟತನಯೋಪಯ್ಯವಾರಾಖ್ಯ
ಸೋಮಪಾಃ | ಹಾರೀತೋಯಾಜುಪಾಪಾತ್ರೋನೈವಸ್ಯುಕವೃತ್ತಿಭಾಕ | ಆತ್ರೇಯ[ಯ]ಅಪಸ್ತಂಭೋಯಂವಿರೂಪಾಕ್ಷಸೃಪಾತ್ರಕಃ | ಅ
ಕ್ಷೈಯದ್ವಸುತೋವೈಕವೃತ್ತಿಭಾಕಚಿಟ್ಟಸೋಮಪಾಃ | ಯಜುರ್ದ್ವೀಕಲಕ್ಯಪ್ಪಸುತಸ್ತುರಮಲಪಾತ್ರಕಃ | ಭಾರದ್ವಾಜೋವೇಂ
ಕಟಾಖ್ಯಯಜ್ಞೈಕಾಂವೃತ್ತಿಮುಶ್ನತೇ | ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಪಯ್ಯಬಲಯಜ್ಞಸುತೋಪಯ್ಯಜನೂರ್ಮಾಯಜ್ಞೈಕಾಂವೃ
ತ್ತಿವೃಗ್ವಿತ್ಸಮುಶ್ನತೇ | ಅಪ್ಪಲಾಖ್ಯೋಯಜುರ್ವೇದೀಯಜ್ಞಾಣಸಂಕಗೋತ್ರಕಃ | ಸೋಮಭಟ್ಟಸುತಃಪಾತ್ರೋವೇಂಕಟ[.]ವೃತ್ತಿ
ಭಾಕ | ಭಾರದ್ವಾಜಸ್ತುರಮಲಾರ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಯಜ್ಞವೇಂಕಟಕ್ಯಪ್ಪಾಖ್ಯೋಯಾಜುಪಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಭಾರದ್ವಾ
ಜಸ್ತುರಮಲಾರ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಯಮಲ್ಲಾ ವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಪಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಪಾತ್ರೋನೈವಸ್ಯುಕವೃತ್ತಿಭಾಕ
ಗೃಹೇದೀಮಾನಭಾರ್ಗವಃ | ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ಯುಸಿಂಹಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಪಾತ್ರಸ್ಥಿಕ್ಯುಣಭಟ್ಟಸೃಪಾತಿಪಾಃ ಸಾಮವೇದವಿತ | ನೃ
ಸಿಂಹತನಯೋವಿದ್ವಾನ್ಯುಸಿಂಹಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಸೂರಿಭಟ್ಟಸೃಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಫಯಾಜುಪಾಃ | ಶಿಂಗರಾರ್ಯಸುತಶಾಸ್ತ್ರೀ
ವಲಭಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಸೂರಿಭಟ್ಟ[ಸೃ]ಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಫಯಾಜುಪಾಃ | ಶಿಂಗರಾರಿಸುತಃಕಾಮದೇವೋಪಯ್ಯೈಕವೃತ್ತಿ
ಭಾಕ | ದಿವಾಕರಸೃಪಾತ್ರೋಯಂಹಾರೀತೋಯಾಜುಪಾಃಸುಧೀವೋಬಳಾರ್ಯಸುತೋವಿದ್ವಾನ್ಯೋಬಳಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಯಜು
ರ್ದ್ವಿಧೃತಮಃಪಾತ್ರೋನೈವಸ್ಯುಕವೃತ್ತಿಭಾಕ | ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಯವೇಂಕಟಭಟ್ಟೋಮಹಿಸುರಃ | ಭಾರದ್ವಾಜೋವೇಂ
ಕಟಾರ್ಯಪಾತ್ರೋಗೋವಿಂದಭಟ್ಟಜಃ | ಕೃಷ್ಣಾ ವಧಾನಿವಿದ್ವಾನ್ಯಯಾಜುಪಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಭಾರದ್ವಾಜೋವೇಂಕಟಾರ್ಯಪಾತ್ರೋವೈ
ವಿಧೃಭಟ್ಟಜಃ | ಯಾಜುಪೋಮಲ್ಲಿಭಟ್ಟೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾರ್ನತೇ | ಅನ್ವಂಭಟ್ಟಸೃಪಾತ್ರೋಯಂಯಾಜುಪೋದೇವರಾತ್ಮಜಃ
ಪಾರಾಣಿಕಸ್ತುಬ್ಧಯಾಖ್ಯೋವಾಧೂಳಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಹಾರೀತಪಸ್ತಂಭೋಯಂತಿರ್ಮಲಾರ್ಯಸೃಪಾತ್ರಕಃ | ಕೊಂ[ದಿ]ಭಟ್ಟ
ಸುತೋನಾಗಭಟ್ಟೋಪಯ್ಯೈಕವೃತ್ತಿಭಾಕ | ಚಿಟ್ಟದೀಕ್ಷಿತಪುತ್ರೋಯಂಕವುಂಡಿಣ್ಯೋಯಾಜುಪೋಬುಧಃ | ಯೇಕಾಂಬಟ್ಟೀಪತಿರ್ದ್ವ
ಜೈವೃತ್ತಿಂತಿಪೈಯುಪಾತ್ರಕಃ | ಪುತ್ರೋಲಕ್ಷ್ಮಣಭಟ್ಟಸೃಕಾಸೃಪೋಯಾಜುಪಸ್ತುಧೀಃ | ಸೋಮಭಟ್ಟಸುತೋವೈಕವೃತ್ತಿಭಾಜ್ಞೀ
ಲಭಟ್ಟಕಃ | ರಾಮಭಟ್ಟಸೃಪಾತ್ರೋಯಂಭಾರದ್ವಾಜಸ್ತು ಯಾಜುಪಾಃ | ತಿರ್ಮಲಾರ್ಯಸುತೋವೈಕವೃತ್ತಿಭಾಗ್ಯುಂಗಲಾಹೃಯಃ | ಗಂಗಾಧ
ರಸೃಪಾತ್ರೋಯಂಕಾಂಡಿಣ್ಯೋಯಾಜುಪಸ್ತುಧೀಃ | ನೃಸಿಂಹ[ಸೃ]ಸುತೋವೈಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ | ಅನಂತಭಟ್ಟಪಾ
ತ್ರೋಯಂಕಾಶಿಕೋಯಾಜುಪೋಬುಧಃ | ಭಾಸ್ಕರಸೃಪಾತ್ರೋವೈಕವೃತ್ತಿಭಾಕತಿಪ್ಪಭಟ್ಟಕಃ | ಶಾಲಾವತೋಯಮುಪ್ಪೇದೀಯುಲಂ
ಭಟ್ಟತನೂಧವಃ | ಪಾತ್ರಸ್ಥಿರ್ಮಲಭಟ್ಟಸೃವೇಂಕಟಸ್ತೀಕವೃತ್ತಿಭಾಕ | ವಾಧೂಳಅಪಸ್ತಂಭೋಯಂಮುದ್ಧಂಭಟ್ಟಸೃಪಾತ್ರಕಃ |
ತಿರ್ಮಲಾಖ್ಯಸುತಶ್ಚೈಕವೃತ್ತಿಭಾಗ್ಯೋಬಳಾಹೃಯಃ | ವೇಂಕಟಾದ್ರಿಸುತಃಪಾತ್ರಸ್ಥಿರ್ಮಲಾಖ್ಯಸೃಪಾಮವಿತ | ಭಾರದ್ವಾಜಸ್ತುರ್ಮಲಾಖ್ಯಃ
ವೃತ್ತಿಮೇಕಾಂಸಮುಶ್ನತೇ | ಪುಟ್ಟಭಟ್ಟಸೃಪಾತ್ರೋಯಂರುಗ್ವೇದೀಮಾನಭಾರ್ಗವಃ | ಚಾಡಿಭಟ್ಟಸುತೋವೈಕವೃತ್ತಿಭಾಗ್ಯುಂಡಿಭಟ್ಟ
ಕಃ | ಅನಂತನಾರಾಯಣಜಾಣೀನಿವಾಸಸೃಪಾತ್ರಕಃ | ಶ್ರೀವತ್ಸೋಯಾಜುಪೋವೈಕವೃತ್ತಿಭಾಗ್ಯುಚಿತಂಬರಃ | ಶ್ರೀನಿವಾಸಸೃಪಾತ್ರೋ
ಯಂ | ಭಾರದ್ವಾಜೋಫಲಹೃದ್ಯಚಃ | ವಿಶ್ವನಾಥಸುತೋವೈಕವೃತ್ತಿಭಾಕ್ಶ್ರೀನಿವಾಸಕಃ | ಅನಂತಭಟ್ಟಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋ
ಫಯಾಜುಪಾಃ | ಮಹಾದೇವಸುತೋವೈಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ | ಅಪ್ಪಲೇಭಟ್ಟಪಾತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಪೋಬುಧಃ | ವೇಂ
ಕಟಾದ್ರಿಸುತೋವೈಕವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ | ನಾರಾಯಣಸೃಪಾತ್ರೋಯಂಯಜುರ್ದ್ವಿಧೃಗೃಗೋತ್ರಜಃ | ನೃಸಿಂಹಜೋವೃತ್ತಿ
ಮೇಕಾಂಭುಜ್ಞೇನರಹದ್ವಿಜಃ | ಪಾತ್ರಸ್ಥಿರ್ಮಲಭಟ್ಟಸೃಪಾತ್ರೋಯಾಜುಪೋಬುಧಃ | ಕೊಂಡಿಭಟ್ಟಸುತೋವೈಕವೃತ್ತಿಭಾಗ್ಯೇಂಕಟಾ
ಹೃಯಃ | ಜನಾರ್ದನಸೃಪಾತ್ರೋಯಂರುಗ್ವೇದೀಮಾನಭಾರ್ಗವಃ | ತಂಮಾಭಟ್ಟಸುತೋವೈಕವೃತ್ತಿಭಾಗ್ಯುರಸಿಹೃಕಃ | ರಾಮಾಭಟ್ಟ
ಸೃಪಾತ್ರೋಯಂಕಾಂಡಿಣ್ಯೋಯಾಜುಪೋಬುಧಃ | ಚಿತಂಬರಸುತೋವೈಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ | ಪಾತ್ರಸ್ಥಿರ್ಮಲಭಟ್ಟಸೃಕಾ
ಶ್ವೇದೀಯಾಜುಪಸ್ತುಧೀಃ | ಗೋಪಾಲಜೋವೃತ್ತಿಮೇಕಾಮುಶ್ನತೇತಿರ್ಮಲಾಹೃಯಃ | ರಾಮನಾಥಸೃಪಾತ್ರೋಯಂಅತ್ರೇಯೋಯಾಜು
ಪೋಬುಧಃ | ಉಮಾಮಹೇಶತನುಜಕಶ್ಚರಸ್ತೀಕವೃತ್ತಿಭಾಕ | ಬೋಧಾಯನೋಗೌತನೋಬಯುಲವನಸೃಕಪಾತ್ರಕಃ | ಮಾಧವ್ಯ
ಯುಸುತೋವೈಕವೃತ್ತಿಭಾಗ್ರಾಮಚಂದ್ರಕಃ | ನಾರಾಯಣಸೃಪಾತ್ರೋಯಂರುಗ್ವೇದೀಮಾನ[ನ]ಭಾರ್ಗವಃ | ನರಸಪ್ಪಸುತೋವೈಕಾಂ

ವೃತ್ತಿನಾರಾಯಣೋಕ್ಷ್ಮತೇ | ಮಲ್ಲಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂವಾಸಿಪ್ತ್ಯಸಾಮವೇದವಿತ | ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿಭಟ್ಟಜಃ | ಪಾತ್ರಸ್ಥಿರ್ಮಲಭಟ್ಟಸ್ಯಆತ್ರೇಯಸ್ಸಾಮವೇದವಿತ | ವೇಂಕಟಾದಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿರ್ಮಲಾಪ್ತಯಃ | ನಂಜಿನಾಥಸ್ಯಪಾತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ | ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಿಂಜಿನಾಥಕಃ | ಸುತೋವೇದವರಭಟ್ಟಸ್ಯಪಾತ್ರಶ್ಚಿಂಗರಯಜ್ಞನಃ | ಆತ್ರೇಯರುಗ್ವಿದತ್ಯೈಕವೃತ್ತಿಭಾಗ್ನಿಂಗಿರಾಪ್ತಯಃ | ದಕ್ಷಿಣಾಮೂರಿತನಯಕಚ್ಚಪೇಶ್ವರಪಾತ್ರಕಃ | ಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿಚ್ಚಪೇಶ್ವರಃ | ತಿಮಾನೇಭಟ್ಟಪಾತ್ರೋಯಂಕಾಂಡಿನೋಯಾಜುಷೋಕ್ಷ್ಮತೇ | ವೃತ್ತಿನಾರಾಯಣೋಪ್ಯೇಕಾಂ | ಶಾಸ್ತ್ರೀಗೋಪಾಲಭಟ್ಟಜಃ | ಯಜುರ್ವಿಜ್ಞಾನಕಪಾತ್ರಶ್ಚೇರಂಗಧರಯಜ್ಞನಃ | ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿರಾಮಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂಕಾಸ್ಯಪೋಯಾಜುಷೋಬುಧಃ | ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಮಾನೈಯುಭಟ್ಟಕಃ | ಚನ್ನಿಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂಗ್ವಿದೀವೇಂಕಟಾದಿಜಃ | ನಾರಾ[ಯ]ಣಾಬೋವಾಸಿಪ್ತ್ಯವೃತ್ತಿಮೇಕಾಂಸಮುತ್ಪತ್ತೇ | ಅಕ್ಕಲೇಭಟ್ಟಪಾತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷೋಬುಧಃ | ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಿದ್ರಭಟ್ಟಕಃ | ಗಾತಮಶ್ಚಯಜುಷೇವೇಂಕಟೈಯಸ್ಯಪಾತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿಂಗಭಟ್ಟಕಃ | ವೈಶ್ಣವಮಿತ್ರೋಬಹ್ವಚಕ್ರನೂರಿಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ | ಒಬಳಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿರಸಿಂಹಕಃ | ಲಿಂಗಾವಧಾನಿನಃಪಾತ್ರೋಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ | ನೃಸಿಂಹತನಯೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟೇಶ್ವರಃ | ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸದತಾರ್ಯಜಃ | ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ಸಾಮ್ಯುಜಾಮಾತ್ರಪಾತ್ರೋಯಂತಿರ್ಮಲಾಚಾರ್ಯಸಂಭವಃ | ವಾಧೂಳಯಾಜುಷೋದೋಷ್ಯಯ್ಯಾಚಾರ್ಯೋಪ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಗ್ನಿ | ಶ್ರೀಶ್ರೀನಿವಾಸಸೂರೇನ್ದ್ರಸಿಂಹನೋಸುತೋನೃಸಿಂಹಾರ್ಯಃ | ಯಾಜುಷವಿಕಾಂವೃತ್ತಿಂಕಾಣೀಗೋತ್ರಾಬ್ಧಿಕಾಸ್ತುಭೋಭುಂಜ್ಞೇ | ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ | ರಮಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀರರಾಘವಃ | ಸಹಸ್ರನಾಮ್ನಿಪಾತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷೋಕ್ಷ್ಮತೇ | ಏಕಾಂಸಹಸ್ರನಾಮಾಭ್ಯವೃತ್ತಿಂತುಗ್ರೀನಿವಾಸಜಃ | ಶ್ರೀರಾಮಶರಣಃಪಾತ್ರೋಕಾಣೀಕೋಯಾಜುಷೋಕ್ಷ್ಮತೇ | ಏಕಾಂವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಂಚಶ್ರೀನಿವಾಸಜಃ | ಅಣ್ಣಾವೈಯಸ್ಯಪಾತ್ರೋಯಮಣ್ಣಾವೈಯಸ್ಯನಂದನಃ | ಕವುಂಡಿನೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟೇಶ್ವರಃ | ಆತ್ರೇಯೋವರದಾರ್ಯಸ್ಯಪಾತ್ರಶ್ಚಶ್ರೀನಿವಾಸಜಃ | ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ವಾಧೂಳಪಾತ್ರಸಮರವುಂಗವಸ್ಯಚಯಾಜುಷಃ | ಶ್ರೀನಿವಾಸಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟೇಶ್ವರಃ | ಹಾರೀತಸ್ಥಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರೋವೇಂಕಟನಂದನಃ | ಶ್ರೀರಂಗಭಟ್ಟಪಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂರಂಗರಾಜಸುಧೀಮಾಣಿಃ | ಯಜುರ್ವಿತ್ತ್ವಾಕೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟೇಶಜಃ | ಭಾಷ್ಯಕಾರೋವೃತ್ತಿಮೇಕಾಂಭಾರದ್ವಾಜೋಪಯಾಜುಷಃ | ವೇಂಕಟಾಚಾರ್ಯಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಕ್ಷ್ಮತೇ | ತಿಮುಣಾಚಾರ್ಯಪಾತ್ರೋಯಂಕಾಣೀಕೋಸ್ಯಾಪ್ತಲಾಯನಃ | ತಿಮುರಾಜಸುತೋಪ್ಯೇಕಾಂಗೋವಿಂದೋವೃತ್ತಿಮುತ್ಪತ್ತೇ | ಚಿಂತಾಮಣೀಶ್ವರಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ | ಏಕವೃತ್ತೇಪ್ರಭುತ್ವಂತಾಮಣೀಗೋವಿಂದರಾಜಜಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಪಾತ್ರೋಯಮಣ್ಣಾಚೈಯಸ್ಯಯಾಜುಷಃ | ತಿಮುಗಬ್ಧಿಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿಂಗೈಯುಕಃ | ಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ | ಅನನ್ತಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ಕವುಂಡಿನೋಯಾಜುಷೋವೃತ್ತಿಶ್ರೀನಿವಾಸಸ್ಯಮುತ್ಪತ್ತೇ | ನಾರಾಯಣಸ್ಯಪಾತ್ರೋಯಂಏಕಾಂರಂಗೈಯುನಂದನಃ | ಪಾತ್ರಶ್ಚೇರಂಗರಾಜಸ್ಯಕಾತ್ಸಗೋತ್ರಸ್ತುಯಾಜುಷಃ | ರಾಘವೈಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೈಯುಯುಕಃವೇಂಕಟೇಶಸ್ಯಪಾತ್ರೋಯಂಯಾಜುಷಶರವುಪರ್ಣಃ | ತಾತಾಚಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿರದಾರ್ಯಕಃ | ಶ್ರೀವೇಂಕಟೇಶಪಾತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ | ವೃತ್ತಿಮೇಕಾಂವೇಂಕಟೇಶಶ್ರೀವತ್ಸೋಯಾಜುಷೋಕ್ಷ್ಮತೇ | ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ | ಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟಾಪ್ತಯಃ | ಪಾತ್ರಶ್ಚೇವಾಮನಾರ್ಯಸ್ಯಶಿಂಗರಾರ್ಯತನೂರ್ಭವಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತ್ವಯ್ಯಾಜಿಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ಚಲ್ಲನಾರಾಯಣಸ್ಯಯಂಪಾತ್ರಸ್ಥಿರ್ಮಲಸಂಭವಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿ | ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯಗಾತಮೋರಾಮಭಟ್ಟಜಃ | ಯಜುರ್ವೇದೀನಾಸಿಕಾವಧಾನೈಕಾಂವೃತ್ತಿಮುತ್ಪತ್ತೇ | ಪಾತ್ರೋವಿಠಲಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ | ಕಂಭಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಿರಲಾರ್ಯಕಃ | ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಜುರ್ವೇದೀಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ | ರಾಘವಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಡ್ರಾಘವಪಂಡಿತಃ | ಭಾರದ್ವಾಜಸ್ತುಮ್ನಾಚಾರ್ಯಪಾತ್ರಪಾಗ್ಲಾಪ್ರಯೋಗಜಃ | ಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮುತ್ಪತ್ತೇ | ರಂಗಾಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂಕಾಂಡಿನೋಯಾಜುಷೋಬುಧಃ | ಮಾಧವಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಪಭಟ್ಟಕಃ | ಪಾತ್ರೋವ್ಯಾಸಮುನೇಪುತ್ರೋವೇಂಕಟಾರ್ಯಸ್ಯಬಹ್ವಚಃ | ಆತ್ರೇಯೋನೃಸಿಂಹಾಬೋವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತುತೇ | ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರೋಥಬಹ್ವಚಃ | ನೃಸಿಂಹಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನೀಂಕಟಾರ್ಯಕಃ | ಪಾತ್ರ . ವೃಕ್ತಿಭಟ್ಟಸ್ಯಕಾಸ್ಯಪೋರಂಗುಭಟ್ಟಜಃ | ಯಾಜುಷೋನಂತಭಟ್ಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮುತ್ಪತ್ತೇ | ಪಾತ್ರಸ್ಥಿರ್ಮಲಭಟ್ಟಸ್ಯಕಾಂಡಿನೋಯಾಜುಷಃನುಧೀಃ | ಪುತ್ರೋನರಹರೇಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನೀರರಾಯಕಃ | ಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯನೃಸಿಂಹಸ್ಯಚಪುತ್ರಕಃ | ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿರಸಿಂಹಕಃ | ಕಾಸ್ಯಪೋವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ | ಜನಾರ್ದನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮುತ್ಪತ್ತೇ | ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಯಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ | ಹಾರೀತೋಬಹ್ವಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಿಪ್ಪಾಭಟ್ಟಕಃ | ಪಾತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾ

ಜಾಪಃ | ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ವೀಕವೃತ್ತಿಭಾಕ | ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ | ಹಯಗ್ರೀವ
ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಧರಿನಾಮಕರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ಞನಃ | ಭುಜ್ಜೇರಘಪತಿಸ್ವೀಕಾಂವೃತ್ತಿನಾ
ರಾಯಣಾತ್ಮಜಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ | ಜನಾರ್ದನಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ | ಕಾ
ತ್ರಿಕಸ್ತುಯಜುರ್ದೀವೇಂಕಟಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ | ಆನಂದಭಟ್ಟಜೋಪ್ಯೇಕಾಂವೃತ್ತಿನಾರಾಯಣೋಶ್ವತೇ | ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃ
ತ್ತಿಶ್ಚಾತ್ರಪ್ರಕಲ್ಪಿತಾ | ಏವಮೇತೇವೃತ್ತಿಭಾಜಸರ್ದೇಸಮುಭಿವರ್ಣಿತಾಃ ||

ಶ್ರೀದೇವರಾಜಃ.

55

ತಿಪ್ಪುರು ಹೋಬಳಿ ತಿಪ್ಪುರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ
ಬಿದ್ದಿರುವ ವಿರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 3' 6".

56

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿಡ ಕಾಳಸೆಟ್ಟ ಬಸೆಟ್ಟ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" x 3'.

-
- 11ಯವಾಗಿದಾರಾಪೂರ್ವಕಮಾಡಿ
- 12 ಬಿಟ್ಟದತ್ತಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಹಾಮಣ್ಣಿಳೇತ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .
- 13ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ .
- 14ಮಹಾಪಸಾಯಹಿರಿಯದಂಡನಾಯಕ
- 15ನುಚವಣೆಯ . ಶ್ರೀಮ .
- 16ಸುಂಕದಂನುಚವಣೆಯ
- 17
- 18ಚಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರ .
- 19ಕಲ್ಲಪೂರ್ವಬಯಲಸುಂಕದಮನೆಯ .
- 20ಬಳವಾಣುಹೊಣವಾಣುನೆಲುವತ್ತಿ . .
- 21ಮಂಧಾರಾಪೂರ್ವಕಮಾಡಿ
- 22 ದತ್ತಿ || ಮಲೆವರೊಳುಗಂಡ || ಎಣ್ಣೆಯೊಣ್ಣು ಆಚಣ್ಣುಂಕೆಯೊಣ್ಣುಂ
- 23 ಮಾರೆಯನಾಯಕ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
- 24 ಧರಾಪ್ಪಿವ್ಯವ್ಯವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- 25 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀಯು
- 26 ಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯವಸಾಹಿಗುರುಕ್ಷೇತ್ರದೊಳುವಾರಣಾಸಿ
- 27 ಯೊಳೆಳ್ಳೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಚ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೂ
- 28 ದ್ವರ್ಗುಮೆಂದುಸಾಣಿದಪುವೀಭೂಲೋಕದೊಳುಸಾಸನಂ || ಬಲ್ಲಾಳದೇವನ
- 29 ಪವದಿ . ವೀರದಣ್ಣಾಯಕ . ಯುದಣ್ಣಾಯಕನಪವದಿ
- 30 ಹಗಡೆತೊರೆಸಾಸನಗೆಯಿಸಿದ

57

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1'.

ಪಶ್ಚಿಮಮುಖ.

¹ಶ್ರೀಮತುವಿ

²ರೋಧಿಸಂವಧ್ವ

³ರದಜೇಷ್ಠಭಂಜಿ

⁴ಲೋಲಿಂಗಂ

⁵ಣಬಡೆಯರುದೇ

⁶ವರ ಸ್ವಾರೂಪ

⁷ದದೇವರು

ದಕ್ಷಿಣಮುಖ.

⁸ಮಂಡಿಬ

⁹ಸವನುಸಂಗಿ

¹⁰ಮಂಗಳಶ್ರೀ

58

ಅದೇ ಹೋಬಳಿ ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ಶಾಸ್ತ್ರ ಕಾಸನ.

೫ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶುಭವಸ್ತು | ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಳಿರಕ್ಕಂಬಿಚಂದ್ರಕಾಮರೂಪಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
ಸ್ತಂ

²ಭಾಯಕಂಭವೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಪ್ರತಶ್ರಿಯಂದಧಾ | ಕ
ಲೃಣಾಯಾ

³ಸ್ತುತದ್ಧಮಪ್ರತ್ಯಹತಿಮಿರಾಪಹಂ | ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ವೃತಂಹರಿಣಾಪಿಚಸೂಚ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಮಾದ್ವೇಮೈರ್ಮ
ಭೈರವಾನುತ್ಪದಾಂ

⁴ಬುಧೇಃ | ನವನೀತಮಿವೋದ್ಭೂತಮವನೀತತಮೋಮಹಃ | ತಸ್ಯಸೀತನಯಸ್ತು ಪೋಭಿರತುಳೈರನ್ಯಥಾನಾಮಾಬುಧಃಪುಂಶೈಃ
ರಸ್ಯಪುರೂರವಾ

⁵ಭುಜಬಲೈರಾಯುರ್ವ್ಯಾಪಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾಬ್ಯುತಸ್ತಸ್ಯಯದು
ಯದೀಯಯಶಸಾವ್ಯಾ

⁶ಪ್ತಂಮಹೀಮಂಡಲಂ | ದ್ವಾರಕಾನಗರೀಪ್ರಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ | ಸರ್ವಕಾಮಸಮೃದ್ಧಿಭೂತೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ | ತ
ಶೋತ್ವಂನಾಕ

⁷ತಿಚನಯಾದವಾಸ್ತೇಯದ್ಭಯಾ | ಕರ್ನಾಟದೇಶವಾಜಗ್ತುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ | ರಮಣೀಯಾ ಮಾಲೋಕ್ಯದೇ
ಕಂಸರ್ವಗುಣಾಸ್ತಿತಂ | ಅ

⁸ತ್ರೈವವಸತಿಂಚಕ್ರಮ್ಗುಹೀಶೂರಪುರೋತ್ತಮೇ | ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಾಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ | ಯಶಸ್ವೀನರಪಾಲೇ
ಪುಯದೋಕ್ಯಪ್ನ್ಯ ಇವಾನ್ವಯೇ | ತತ್ಸ್ಮ

⁹ನುಭೂವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶಾರ್ಯಾಸ್ವಿತೀಮಾನ್ಯಪ್ನ್ಯ ಮಹೀಪತಿಸ್ತದನುಜಾಪ್ರಾಥಮತಾಪೋನ್ನತಃ | ಧೀ
ಮಾನ್ಯೈಷ್ಟದಶಾಮರಾಜನೃಪ

¹⁰ತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ವಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತೀಸಮದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಯುತಃ | ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀ
ಸ್ತಿರುಮಲಕ್ಷ್ಮೀಪಾಲರಾಯಂ

¹¹ಜವಾಜ್ಞತ್ವಾದೋರ್ಯಗವಿಕ್ರಮಕ್ರಮಭಯೇಶೀರಂಗಪುರ್ಯಾಂನುಧೀಃ | ಆರುಹ್ಯಾದ್ವೃತಚಿತ್ರರತ್ನಖಚಿತಂಪೋತ್ಪಂಗಸಿಂ
ಹಾಸನಂಸಾಮ್ರಾಜ್ಯಯಮಾಪತ

¹²ತ್ರನಿಖಿಕ್ಷೋಣೀಶವಂದ್ಯುಂಘ್ರಿಕಃ | ತಸ್ಯಸೀನ್ನರಸಾವನೀಶ್ವರವೋವಿದ್ವಜ್ಜನಶ್ಲಃ ಘಿತಸ್ತತ್ಸ್ಮಾನುಭೂವಿಶಾಮರಾಜನೃಪ
ತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ | ತದ್ವಂ

- 13 ಶೇಷತಿವಾಗ್ರಣೀಸಮಭವತ್ಪ್ರಖ್ಯಾತಶಾರ್ವೋದಯಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಜ್ಯಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ | ತದ್ವಂ
ಶೇಖಾದಭೌಪತಿವಸ್ತುಯಮಾನಾಪದಾನಃ
- 14 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೃಜಾಮಗ್ರಗಣ್ಯಃ | ಯಸ್ಯಾಸೀದ್ವೈನೃಪರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಂದ್ರಾಮಾಂಧಾತಾರಪೃಥು
ಮುಪಿನಲಯಸ್ತುಕೀ
- 15 ತ್ಯಾತಿಶೇತೇ | ತದನ್ವಯೇಸಮುಪಭೂದೇವರಾಜಮಹೀಪತಿಃ | ಅತ್ರಾಸಮಗುಣಭಂಶಂಮಾಳಿರತ್ನಂಮಹೀಭುಜಾಂ | ತದ್ವಂ
ಶೇಚಿಕದೇವರಾಜಧರಣೀ
- 16 ದೇವೇಂದ್ರನಾಮಾಜನಿಕ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಃ | ತತ್ಸೂನುವರ್ಕೃಷ್ಣರಾಯನೃಪತಿಶ್ರೀಚಕ್ರ
ರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಃ
- 17 ಮಹೀದೇವೀರಮಾಂಬಾಭಿಧಾ | ಯದ್ವುನಾಂಬುಭಿರೇವವಾರಿಧಿರಸಾಮಾಪೂರಿಯತ್ತೇಜಸಮುದ್ಯೋತೇನಹದ್ಯುತಿರ್ಧೃವಿಪ
ರಂಭಾನುಃಕ್ರಾಂತುಃಕುತಃ | ಯತ್ಕೀ
- 18 ತಿಸ್ತು ವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ವಾ ನಶ್ರವಣೇನಮ್ರೂರಸಕಲ್ಪದ್ರುಮಾನಂದನೇ | ತಸ್ಯಾಸೀತ್ತನಯೋ
ನಯೋಜ್ವಲಗುಣಶ್ರೀಕೃಷ್ಣ
- 19 ಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮಪೇಯುಷೀವಮಮತೀನಾಧ್ಯೇತಿದಿಗ್ಧಂತಿನಾಂ | ನೈವಕ್ಷೋಣೀಭೃತಾನವಾಫಲಭೃತಮಿಶ್ರಸ್ಯ
ಕೂರ್ಮಸ್ಯವನಾವೈತತ್ಕುಲಭೂಷ
- 20 ಣಾಯಿತನ್ಯತೃಪ್ತಶಸ್ಥಲೀನಾಂನವಾ | ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿರೇಕೋಟೀಪುಜೇಜೇಯತೇಯತ್ತೇಜಸ್ವೀರೇಣುರೇವ
ಗಗನೇಭಾಸ್ವನಿತಿದ್ಯೋತತೇ |
- 21 ಯತ್ಕೀರ್ತಿಭೂವಿದುಗ್ಧವಾರಿಧಿರಿಸ್ವರ್ಗೇತುಂಗೇತ್ಯಥೋಲೋಕೇಶೇಷತಿಸ್ವಧಾದ್ವೈಪವಿಧಾಂಮೇಧಾಂಬುಧಾನಾಂಪರಂ | ಅ
ಸ್ತೀಕಲಿಲೇನೃಪಾ
- 22 ನ್ವಯಲಸತ್ಸೃಘಾಂಬುರಾಶೇರ್ವಿಧುಃಕೀರ್ತಿಸ್ತುತಿವಿರಾಜಿತಭುವನಶ್ರೀಕಾಂತನಾಮಾನೃಪಃ | ತಸ್ಯಾಸ್ತಾಂತನಯಾನಯೋ
ಜ್ವಲಗುಣಾಶ್ರೀನಂಜ
- 23 ರಾಜಪ್ರಭುಃಸಮದೊಡ್ಡಯಭೂಪತೀಸಪಭವಾಶ್ರೀರಾಮಕೃಷ್ಣಾವಿವ | ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕೃವ್ಯತತ್ಪರೋ
ರಾಜದ್ರತ್ಯಕಿರೀಟಕೋ
- 24 ಟಪುಸದಂಸವೈನ್ಯಧಾತಾಮುಖಾ | ರಾಜಶ್ರೀಬಸವಾನೀಶಲಿಪಕಶ್ರೀವೀರರಾಜಪ್ರಭೂವಿಖ್ಯಾತಾಂತನಯಾತಯೋರಭವತಾಂಕೀ
ತ್ಯಾಪ್ರತಾಪೇನಚ | ತತ್ರಾದ್ಯಃ
- 25 ಪೃತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಜಾತಿಯಂವೃದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ತವಿಕ್ರಮಭರೈಃಶ್ರೀವೀರರಾಜಪ್ರಭುಃ | ದಾನಃನಿಕ್ಷಿತಿಮಂಡ
ಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿ
- 26 ಶನ್ನಾಜಮಾನದೃಶಾಂನಿಜೇನಯಶಸಾಕಾಶೇಯಮಸ್ಯಾದಿಕತ | ರಾಜಶ್ರೀವರವೀರರಾಜತನಯಾಶ್ರೀದೇವರಾಜಪ್ರಭುಃಸಮಾನ್ಯಂ
ಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ
- 27 ಸ್ವದ್ರುಮಾ | ರಾಜೇತೇಭುಮಿರಾಜರಾಜವಿಭವಾಭೂದೇವಸಂರಕ್ಷಕಾಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾಲವಂದಿತಪದಗಾಂಭೀರ್ಯಶಾರ್ವಾನ್ವಿ
ತಾ | ತತ್ರಾದ್ಯಃಪರರಾಜದರ್ಪದಳ
- 28 ನಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೀರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವಹನ | ಯತ್ಕೀಮಿಡಿಗೇವನಾಗಡಿಲಸತ್ನಾನಂ
ದಿಮುಖ್ಯನೃಪೂನದೇ
- 29 ಶಾನನ್ಯನೃಪಾಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಕೀ | ಸರ್ವಾಧಿಕಾರಪದಮಸ್ಯಭಜನ್ಮೃಪಸ್ಯಶ್ರೀನಂಜರಾಜನೃಪತಿರ್ಜಯ
ತಿಸ್ತಭೂಮಾ | ಯ
- 30 ಸ್ಯಾಭವದ್ವಸವರಾಜಮಹೀಮಹೇಂದ್ರಸ್ತಾತಸುಮಾನನಯನಾಜನನೀಚಯಸ್ಯ | ಶ್ರೀಮತ್ಕೃಷ್ಣನೃಪಾಲಕಸ್ಯವಯಯಾಪ್ರಾ
ಧಾನ್ಯಮನ್ಯಾಪೃಕಂಬಿಭದ್ವೇಂಕಟಪ
- 31 ತ್ಯಮಾತ್ಯತೀಕಸರ್ವೈರ್ಗುಣೈರೇಧತೇ | ಯಂಪ್ರಾಹುಃಪ್ರಣಯೈಕಪಾತ್ರಮಿತಿಚಪ್ರಾಣೋಬಹಿಸಂಚರನ್ನಿತ್ಯೇವಂಭುವಿನಂಜ
ರಾಜಸೃಪತೇಶ್ರೀದೇವರಾಜಸೃಪ | ಬ್ರಹ್ಮಾಂ

- ³²ಜಂವಿಶ್ವಚಕ್ರಂಕನಕಗಜಹಯಸ್ಯಂದನಾನ್ನೋನಹಸ್ರಂ ಕಲ್ಪದ್ವಂ ಕಲ್ಪವಲ್ಲಿನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ | ಅ
ಬ್ಧೀನ್ಮೃತಾನಿಸೀರಾನಜನಕನಕಜಂ
³³ಧೇನುಯುಗ್ಂಧರಾಂಚಪ್ರಾದಾಬ್ಯೋಭೂನುರೇಭ್ಯೋಯದನುಮತಿವಶಾನ್ಮಂಜರಾಜಕ್ಷೀಂದ್ರಃ | ಮನ್ನಾ ಮೈವಾಗ್ರಹಾರಂದ
ಚಯನರಪತೇಕ್ಷ್ಯಪುರ್ಯಾಮಿತ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ
³⁴ಪತೀಂದ್ರಸವಿನಯಮಮುನಾಪ್ರಾರ್ಥಿತಸ್ವಾರ್ಥಿವರ್ಗೇ | ಕಲ್ಪದ್ವಸ್ತತ್ಸಮುದ್ರಾಭಿತಮರಚಯನ್ನಿ ಮೃಲಂತ್ವಗ್ರಹಾರಂವಿಂ
ಕತ್ಯಾಯಕತೇನಾಪ್ಯಜನಿಸುರಭಿತೋ
³⁵ವೃತ್ತಿ ಭೀಷಜ್ಜನಾನಾಂ | ಶಾಲೀವಾಹನನೀರ್ಣತೇಕಾಬ್ದೇದಕಭೀಷತ್ಯಃ | ನಮನ್ವಿತೇತ್ರಿಪಕ್ಷ್ಯಾಚಪಟೃಪಿವತ್ಸರೈಃ | ದುರ್ಮ
ತಾವತ್ಸರೇವಾಸಿ
³⁶ಬ್ರವಣೇಸ್ಥಿರವಾಸರೇ | ಪುಂಶ್ಯಾಯಾಂಗೋಕುಲಾಪ್ತ್ಯಮ್ಯಾರೋಹಿಣ್ಯಾಂಸುಮುಹೂರ್ತಕೇ | ಏವಂಕುಭದಿನೇರಾಜಾಪ್ರೀರಾಜ
ಪರಮೇಶ್ವರಃ | ಆಶ್ವಲಾಯನಸೂತ್ರಾನ್
³⁷ಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ | ಪಾತ್ರಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಾಃ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರೀತ್ಯಪ್ನೂರಾ
ಜಮಹೀಪತಿಃ | ಕವೇರಜಾಮಧ್ಯದೇಶೇ
³⁸ಕ್ಷೇತ್ರೇಗಾತಮನಾಮಕೇ | ರತ್ನಸಿಂಹಾಸನಾರೂಢಃಕುಭೇಶ್ರೀರಂಗಪಟ್ಟಣೇ | ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾ
ನ್ | ಸತ್ತ್ವಮೃನಿರತಾನ್ಸಾಧೂ
³⁹ನ್ಯಾತಸ್ಮಾರ್ತವಿಚಾರದಾನ್ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನಿದ್ವಿಜೋತ್ತಮಾನ್ | ಶಾಂತಾನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನ್ಸಮೀಕ್ಷ್ಯ
ಪರಮಾದರಾತ್ | ಏತೇಷಾಂ
⁴⁰ವಿಸ್ತವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ವೃತ್ತಿಜಾತಂತತೋದಾತಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಯುತಂ | ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾ
ಜಾಪ್ರೇಮಾನ್ಮೈಕವತ್ಸಲಃ |
⁴¹ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರನಮಿಸತಃ | ಪ್ರಸಂನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ದನವಿರಾಜಿತಂ | ಕಂಠ್ಯೇಶ್ವರಕ್ಷೇತ್ರರಾ
ಜಂಕನ್ನಂಜಾಡೀತಿವಿಕ್ರತಂ |
⁴²ಉಪಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಕಶಿತತಾಂಕಂ | ಪ್ರತಿನಾವನ್ನಂಜರಾಜಸಮುದ್ರಗತೀರ್ತಿತಂ | ಆಗ್ರಹಾರಮದಾಬ್ದಕ್ಲ್ಯಾ
ವಿಪ್ರೇಚ್ಯಃಪ್ರೀತಿ
⁴³ಪೂರ್ವಕಂ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಳಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗತಃ | ಕಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನ್ಯಃ | ದೇವೋಪಕ
ರಣೈರ್ಗೋಭಿಗೃಹೋಪಕರ
⁴⁴ಣೈಸ್ತಥಾ | ಶಾಲಿತಂಡುಲಮುಖೈಶ್ಚನವಧಾನ್ಯೈರ್ಗುಡೈರ್ಪೃಥೈಃ | ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತನ್ಯೋತ್ತಮಾ
ನ್ | ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪು
⁴⁵ಜಾರ್ಥಂಹಿದ್ವಿಜನ್ತನಾಂ ವಸ್ತ್ರಯುಗ್ಂಚಸೋಷ್ಣೀಷಂಕಾಶೇಯಂರತ್ನಕುಂಡಲಃ | ಅಂಗುಲೀಯುಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾ
ಪೃಥಕ್ಪಥಕ್ | ನಂ
⁴⁶ಜರಾಜನ್ಮವೇಣೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ | ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಕಶಿತತಾಂಕಂ | ಉಪಗ್ರಾಮವರೈಃಸಾರ್ಥಪಂ
ಚವಿಕತಿ
⁴⁷ಭಿಯುತಂ | ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷೀಣಾ
ಗಾಮಿಸಂಯುಕ್ತಂ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁴⁸ಅಪ್ಯುಪೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಸೀಕೂಪತಟುಕ್ಯೈಶ್ಚಕರ್ಣೇನಾಪಿಸಮನ್ವಿತಂ | ಪ್ರತೃಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮದಾಚಂದ್ರ
ತಾರಕಂ | ದಾನಾಧಿವಿಕ್ರಯಾ
⁴⁹ಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ | ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಭೈಸ್ತೇಭ್ಯ
ಸ್ತುನಮಮೇತಿಚ |
⁵⁰ಸಹಿರಂಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ | ನಂಜರಾಜಸಮುದ್ರಾಬ್ದೈಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ | ವೃತ್ತಿಮಂತ್ಯೋವಿಲಿ
ಖ್ಯಂತೇವೇದವೇದಾಂಗ

- 51 ಪರಗಾಃ | ಭಾರದ್ವಾಜಕುಲಾಬ್ಧಿವರ್ಧನವಿಧೋಗೋಪಾಲವಿದ್ವಂಶೇಪಾತ್ರಕೃಷ್ಣ ಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿ ಮೃಷ್ಯಯಾ
ಯಃಪ್ರಭುಃ | ಶ್ರೀಮಾನ್ವೇಂಕ
- 52 ಟವತ್ಯಮಾತ್ಯಸುಮತೇಸ್ತಾ ತೋಯಜಾರ್ವದವಿದ್ವಂಶೀಪಂಚಕೃಷ್ಣ ರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗ್ರಹೀತ್ಸಾದರಂ | ಭಾರದ್ವಾಜಾ
ಸ್ವಯೋತ್ಪನ್ನಸ್ತಿ ಮೃ
- 53 ಣಾಬ್ಯುಪುರೋಹಿತಃ | ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ಪ್ರಕಾಂಬಹೃಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ನರಸಿಂಹಾರ್ಯತನಯೋಮಾನಭಾರ್ಗ
ವಗೋತ್ರಜಃ | ಅತ್ಪ್ರಕಾ
- 54 ಮುಕ್ತುತೇವೃತ್ತಿಂತಿಮೃಪಾಯಗಸ್ತು ಬಹೃಚಃ | ಕಾಸ್ಯಪಾನ್ವಯಜೋತ್ಪ್ರಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ | ನಾರಃವೇವರು
ಧೀಮಾನ್ಯಾಜಾಪೋವೈ
- 55 ತ್ತಿ ಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋಯಾಜಾಪೋತ್ರಕೃಷ್ಣ ಭಟ್ಟಸ್ತನಂದನಃ | ಮೃಲಾರಭಟ್ಟೋವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಂಸವಾ
ಶ್ಚತೇ | ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ
- 56 ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ | ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜಾಪೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತುತೇ | ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಜ
ನ್ನೇಯಸ್ತಸುತಸುಧೀಃ | ಅ
- 57 ತ್ಪ್ರಕಾಮುಕ್ತುತೇವೃತ್ತಿಂದಾಸಪ್ಪಾರ್ಯಗಸ್ತು ಬಹೃಚಃ | ಕಾಸ್ಯಪೋಯಾಜಾಪೋಧೀಮಾನ್ದೋತ್ತಮತನೂರ್ದವಃ | ವೇಂಕ
ಟನಾರಾಯಣಾಬ್ಯೋವೃತ್ತಿ ಮೇಕಾ
- 58 ಮಿಹಾಶ್ಚತೇ | ಕಾಂಡಿನೈಗೋತ್ರಜೋತ್ಪ್ರಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ತನಂದನಃ | ದೈವಜ್ಞಃಶೇಷಗಿರ್ಯಾಬ್ಯೋಯಾಜಾಪೋವೈ
ತ್ತಿ ಮುಕ್ತುತೇ | ಕ.ಮಕಾಯನವಿಶ್ವಾ
- 59 ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಸುತಃ | ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಬ್ಯೋಬಹೃಚೋತ್ಪ್ರಕವೃತ್ತಿಕಃ | ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರ
ಕಾಮೈಯ್ಯಂಭಟ್ಟತನೂರ್ದವಃ | ಸೂರ್ಯನಾರಾ
- 60 ಯಣೋಧೀಮಾನ್ಬಹೃಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ಕಾಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ | ಅತ್ಪ್ರಕಾಮುಕ್ತುತೇವೃತ್ತಿಂ
ಕೃಷ್ಣಭಟ್ಟಸ್ತು ಯಾಜಾಪಃ |
- 61 ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ಪ್ರಕಾಂತಿರ್ನಾರ್ಯನಂದನಃ | ಅಲಸಿಂಗರಾಜಾರ್ಯೋಬಹೃಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ಆತ್ರೇಯ
ಗೋತ್ರಜೋಧೀಮಾನ
- 62 ವೈಯ್ಯಂಗಾರುನಂದನಃ | ವೈಷ್ಣವಃಸಿಂಗರಾಜಾರ್ಯೋಬಹೃಚೋತ್ಪ್ರಕವೃತ್ತಿಕಃ | ಶತಮರ್ಷಣಗೋತ್ರಸ್ತು ತಾತಾಚಾ
ರ್ಯಸ್ತನಂದನಃ | ಯಾಜಾ
- 63 ಪೋವರದಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ಪ್ರಕವೃತ್ತಿ ಮಾನ್ | ಶತಮರ್ಷಣಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಸುಧೀಃ | ಶ್ರೀನಿವಾ
ಸಾಚಾರ್ಯಕಿಂಕಾಯಾಜಾಪೋವೃತ್ತಿ ಮ
- 64 ಶ್ಚತೇ | ವಾಧೂಲಗೋತ್ರಜೋತ್ಪ್ರಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ | ವೈಷ್ಣವಃಸಿಂಗರಾಜಾರ್ಯೋಯಾಜಾಪೋವೃತ್ತಿಮ
ಶ್ಚತೇ | ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನಳಿಂಗ
- 65 ನಂದನಃ | ಗೋಪಾಲೋಯಾಜಾಪೋತ್ಪ್ರಕಾಂವೈಷ್ಣವೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ಕಾಂಡಿನೈಯಾಜಾಪೋಧೀಮಾನ್ಕೃಷ್ಣಾ
ಯ್ಯಂಗಾರುನಂದನಃ | ಅತ್ಪ್ರಕಾಮುಕ್ತುತೇವೃತ್ತಿಂರಂ
- 66 ಗಾಚಾರ್ಯಸ್ತು ವೈಷ್ಣವಃ | ಆತ್ರೇಯೋಯಾಜಾಪೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ | ರಂಗೈಯ್ಯಂಗಾರುತ್ಪ್ರಕಾಂವೈ
ಷ್ಣವೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ಕಾಕಿ ಕೋ
- 67 ಯಾಜಾಪೋತ್ಪ್ರಕಾಂಕ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ | ವೈಷ್ಣವಃಸಿಂಗರಾಜಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತುತೇ | ಕಾಕಿ ಕಸಾ
ಮಗೋತ್ಪ್ರಕಾಂತಿರ್ಮಲಾಚಾರ್ಯನಂ
- 68 ದನಃ | ವೈಷ್ಣವಃಸಿಂಗರಾಜಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತುತೇ | ಕಾಕಿ ಕಾನ್ವಯಜೋತ್ಪ್ರಕಾಂಸಿಂಗರಾಚಾರ್ಯನಂದನಃ |
ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜಾಪೋವೃತ್ತಿ
- 69 ಮುಕ್ತುತೇ | ಆತ್ರೇಯೋಯಾಜಾಪೋತ್ಪ್ರಕಾಂತಿಮೃಂಗಾರುಸುತಸುಧೀಃ | ಕ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತು ವೈಷ್ಣವೋವೃತ್ತಿ
ಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ

- ⁷⁰ ಕಟರಾಮಜಃ | ವರದಯ್ಯಂಗಾರುರೇಕಾಂಸಾಮಗೋವೃತ್ತಿ ಮುಕ್ತತೇ | ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯ
ನಂದನಃ | ತಿರುವಳ್ಳೂರುಮೈವ್ಯಪ್ಪ ಮಸ್ತು ಸಾಮಗೋ
⁷¹ ವೃತ್ತಿ ಮುಕ್ತತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ಞಾಪೇಂಕಟಾಚಾರ್ಯನಂದನಃ | ಕವಿತಾರ್ಕಕಸಿಂಹಾಶ್ವೋಯಾಜುಪೋತ್ರೈಕ
ವೃತ್ತಿ ಕಃ | ಹಾರೀತೋಬಹ್ವಚೋತ್ರೈಕಾಂತಿಮ್ನಾ
⁷² ಜ್ಞಾಚಾರ್ಯನಂದನಃ | ಗುರುರಾಯಾಚಾರ್ಯವಯೋಗವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮುಕ್ತತೇ | ವಾಸಿಷ್ಠೋಬಹ್ವಚೋಧೀಮಾನ್ವಾಲ
ಕೃಷ್ಣಾರ್ಯನಂದನಃ | ತಿಮ್ಮಣ್ಣಾ
⁷³ ಚಾರ್ಯವಯೋಗತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ | ಮಾನಭಾಗವಗೋತ್ರೋತ್ರಮುದ್ರಲಾಚಾರ್ಯನಂದನಃ | ಸರಸಿಂಹಾ
ಚಾರ್ಯವಿಕಾಂಬಹ್ವಚೋವೃತ್ತಿ ಮುಕ್ತತೇ |
⁷⁴ ಅತ್ರೇಯೋಯಾಜುಪೋಧೀಮಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ | ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಾಯೋಗವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ |
ಸರಸಯಾಚಾರ್ಯಸೂನುಮಾರ್ಗಧ್ಯ
⁷⁵ ಸ್ವಾಸ್ವಲಾಯನಃ | ಅನಂತಾಚಾರ್ಯವಯೋಗತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ | ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ವಾಮಾಚಾ
ರ್ಯತನೂದ್ಭವಃ | ಯಾಜುಪೋವೇಂಕಟಾಚಾರ್ಯೋವೃ
⁷⁶ ತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರವಸಿಪ್ತ ಸ್ವಾಸ್ವಲಾಯನಃ | ವಾಸುದೇವಾಚಾರ್ಯವಿಕಾಂಧೀಮಾ
ನ್ವೃತ್ತಿ ಮಿಹಾಶ್ವತೇ | ಅತ್ರೇ
⁷⁷ ಯಗೋತ್ರಸಂಜಾತೋರಾಘವಾಚಾರ್ಯನಂದನಃ | ಯಾಜುಪೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ನಾರಾ
ಯಣಾರ್ಯತನುಜಾಶ್ರೀಪೋಧಾಯ
⁷⁸ ನಸೂತ್ರಜಃ | ಲಕ್ಷ್ಮೀಪತಿಯಾರ್ಜುಪಸ್ತು ಕಾಸ್ಯಪೋತ್ರೈಕವೃತ್ತಿ ಕಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಸರ್ವೇಶ್ವರಸುತಸುಧೀಃ |
ಸಿದ್ಧಂಭಶ್ವೋಯಾ
⁷⁹ ಜುಪೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ | ಅತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಹರಿಭಪ್ಪಸ್ಯನಂದನಃ | ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತು ಬ
ಹ್ವಚೋವೃತ್ತಿ ಮುಕ್ತತೇ | ಮೌ
⁸⁰ ದ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ | ಸುಬ್ಬಶಾಸ್ತ್ರೀಬಹ್ವಚೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ | ಹಾರೀತೋ
ಯಾಜುಪೋತ್ರೈಕಾಂಚಾಡಿಭಟ್ಟ
⁸¹ ಲೀರಿತಃ | ಮುದ್ದುಕೋಟಂಭಟ್ಟಸುತೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತತೇ | ಕಾಂಡಿನ್ಯೋಯಾಜುಪೋಧೀಮಾನ್ವೇದಶಾಸ್ತ್ರವಿ
ಚಾರದಃ | ರಾಮಾರ್ಯಜೋರಾಮ
⁸² ಸೂರಿವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಳಿಕೋಯಾಜುಪೋತ್ರೈಕಾಂಸೂನುಸ್ತು ಮ್ನಾ ವಧಾನಿಃ | ಸೂರಿಸ್ತು ರುಮಲಾಘ
ಶ್ವೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತತೇ |
⁸³ ನಂಜುಂಡಾರ್ಯಸುತೋಧೀಮಾನ್ವಾ ಮುದ್ದುಸ್ತು ಬಹ್ವಚಃ | ನಂಜುಂಡಯಜ್ಞಾಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ |
ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸರ
⁸⁴ ಂಹಾರ್ಯನಂದನಃ | ಮೌನೀನೃಸಿಂಹಶಾಸ್ತ್ರೀತುಯಾಜುಪೋವೃತ್ತಿ ಮುಕ್ತತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಮಚಂ
ದ್ರಾರ್ಯಯಜ್ಞನಃ | ಸೂನು
⁸⁵ ಯಜ್ಞೇಶ್ವರೋಯಜ್ಞಾಪೋಧೀಮಾನ್ವಾ ಮುದ್ದುಸ್ತು ಬಹ್ವಚಃ | ನಂಜುಂಡಯಜ್ಞಾಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತತೇ | ತನ
ಯೋರಾಮಕೃಷ್ಣಾರ್ಯಯಾ
⁸⁶ ಜುಪೋತ್ರೈಕವೃತ್ತಿ ಕಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಜಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ಞನಃ | ಸಾಂಬಯಜ್ಞಾಪೋಧೀಮಾನ್ವೃತ್ತಿ
ಮೇಕಾಂಸಮು
⁸⁷ ಕ್ತತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಧೀಮನ್ವೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಪೋವೃತ್ತಿ ಮು
ಕ್ತತೇ | ಕಾಳಿಕಾ
⁸⁸ ನ್ವಯಸಂಜಾತಸೂನುಃಸುಬ್ಬವಧಾನಿಃ | ನಾರಾಯಣಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಪೋವೃತ್ತಿ ಮುಕ್ತತೇ | ಕಾಳಿಕಾನ್ವಯ
ಜೋತ್ರೈಕಾಂವೇಂ

- 108 ಬೋಯಾಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಹಾರಿತೋಯಾಜುಪೋತ್ರೈಕಾಂದೋಡೈಯ್ಯಾಚಾರ್ಯನಂದನಃ | ಶ್ರೀರಂಗಾಚಾರ್ಯ
ಯವರ್ಯನು ವೃಷ್ಣೋವೃತ್ತಿ ಮುತ್ತು ತೇ |
- 109 ಕಾಂಡಿನೈಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯನಂದನಃ | ದೈವಜ್ಞಃ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯೋಯಾಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ |
ಕಾತ್ಯಾಯನಃ ಶುಕ್ಲಯಜುರ್ವೇ
- 110 ದೀತಿಮ್ಮಾವಧಾನಿಃ | ಸೂನುರ್ನಾರಾಯಣೋತ್ರೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋಮಾನ
ಭಾರ್ಗವಗೋತ್ರಜಃ | ಅತ್ರೈಕಾಮುತ್ತು ತೇವೃತ್ತಿಂಸು
- 111 ತೇವೃತ್ತಿಂಲಿಂಗಭಟ್ಟನು ಬಹ್ವೃಚಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃ ಸುತಃ ಶೇಷಾವಧಾನಿಃ | ಅತ್ರೈಕಾಮುತ್ತು ತೇವೃತ್ತಿಂಸು
ಬೃಹತ್ಪುಸ್ತು ಯಾಜುಃ |
- 112 ಕಾಶ್ಯಪಃ ಸಾಮಗೋಧೀಮಾನ ಶ್ರೀನಾರಾಯಣದೀಕ್ಷಿತಃ | ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾನ್ಮು ತೇ |
ಹಾರಿತೋರಘುನಾಥ
- 113 ಯನಂದನೋಯಾಜುಪಃ ಸುಧೀಃ | ಅಮೈಯ್ಯಪುತ್ರಃ ಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾನ್ಮು ತೇ | ಗೌತಮಃ ಶ್ರೀನಿವಾ
ಸಾರ್ಯತನುಜಸ್ತು ಶೈಲಾಯನಃ | ವ
- 114 ರದಕಾಸ್ತು ಸಂಪನ್ನೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾನ್ಮು ತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂತಿಮ್ಮರಾಯನಂದನಃ | ಧೀಮಾನ್ವೇ
ಕಟರಾಮಾಚಾರ್ಯೋಯಾಜುಪೋವೃತ್ತಿ
- 115 ಮುತ್ತು ತೇ | ಸೀತಾರಾಮಾರ್ಯತನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಹ್ವೃಚಃ | ವೇಂಕಟೇಶುಪಾಧ್ಯಾಯೋವೃತ್ತಿ ಮೇಕಾಂಸಮ
ನ್ಮು ತೇ | ಅತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪುಟ್ಟ
- 116 ದೇವಾರ್ಯನಂದನಃ | ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾಯೋಬಹ್ವೃಚೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಕಾಂಡಿನೈಗೋತ್ರಜೋತ್ರೈಕಾಂಪಾಂತ್ಯಂ
ವೇಂಕಟಾಸ್ತ್ರೀಃ | ಸೂನುರ್ವೇಂಕ
- 117 ಟಶಾಸ್ತ್ರೀತುಯಾಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಅಪ್ಪಾಜಿಶಾಸ್ತ್ರೀಃ ಸೂನುರ್ನಾರಾಯಣಾಚಾರ್ಯತನುಯಃ | ಚೆಂನ್ನೈಯ್ಯಶಾಸ್ತ್ರೀ
ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಮಿ
- 118 ಹಾನ್ಮು ತೇ | ಕಾಂಡಿನೈಗೋತ್ರಜಃ ಸೂನುರವಾಪತ್ಯಾಬೃಹತ್ಪುಸ್ತುಃ | ಕಾಶೀಪತಿಯಾಜುಪಸ್ತು ವಿದ್ವಾನ್ತೈಕವೃತ್ತಿ ಕಃ |
ಕಾಂಡಿನೈಗೋತ್ರಜೋ
- 119 ತ್ರೈಕಾಂರಾಮಭಟ್ಟನುತಃ ಸುಧೀಃ | ಸುಬ್ಬಾಭಟ್ಟಾಬೃಹದ್ರೋಯಾಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಕಾಶ್ಯಪಾನ್ವಯಜೋ
ತ್ರೈಕಾಂವೀರರಾಘವಯಜ್ಞ
- 120 ನಃ | ಸೂನುರೈಯಾಂಣ್ಣ ಶಾಸ್ತ್ರೀತುಬಹ್ವೃಚೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವೇಂಕಟರಾಮ
ಜಃ | ತಿಮ್ಮಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋ
- 121 ಯಾಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಧೀಮಾನಗೋಪಾಲಭಟ್ಟಜಃ | ಗಂಗಾಧರಾವಧಾನೀತುಯಾ
ಜುಪೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಕಾಶ್ಯಪೇ
- 122 ಯಾಜುಪೋಧೀಮಾನಚೆಂನುದೀಕ್ಷಿತನಂದನಃ | ವೀರರಾಘವಯಜ್ಞಾತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ತು ತೇ | ಅತ್ರೇಯಗೋತ್ರಜಃ
ಸೂನುರ್ಭಾರ್ಗವ ರಸಾಶ್ಯ
- 123 ಲಾಯನಃ | ಕೃಷ್ಣಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾನ್ಮು ತೇ | ಭಾರದ್ವಾಜೋಯಾಜುಪೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂ
ದನಃ | ಗೋಪಾಲಾರ್ಯಪ್ರಭುದೀಮಾ
- 124 ನೈವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ತು ತೇ | ಗೌತಮೋಯಾಜುಪಶ್ಚಾತ್ರಸೂನುಃ ಕೃಷ್ಣಾವಧಾನಿಃ | ವೇಂಕಟನಾರಾಯಣೋಧೀಮಾ
ನ್ವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ತು ತೇ | ಪಾತಿಮಾಪಾ
- 125 ನೈವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ತು ತೇ | ಶೇಷಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿ ಮುತ್ತು ತೇ | ಭಾರದ್ವಾಜೋಯಾ
ಜುಪಸ್ತುತನಯಃ ಕೃಷ್ಣಯಜ್ಞನಃ | ಅ
- 126 ತ್ರೈಕಾಮುತ್ತು ತೇವೃತ್ತಿಂವಿಬುಧಃ ಕೃಷ್ಣದೀಕ್ಷಿತಃ | ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಜ್ಞನಃ | ಸೂ
ರ್ಯನಾರಾಯಣಃ ಶ್ರೋತಿಯಾಜುಪೋವೃತ್ತಿ ಮು

- 127 ಶ್ಲೋಕೇ | ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ಸೈಕಾಂನಾಶಾಸ್ತ್ರಸುತಸುಧೀ | ಗೋಪಾಲಶಾಸ್ತ್ರೀವಿಶ್ರೇಷ್ಠೋದಾಹರಣೋವೃತ್ತಿ
ಮುಕ್ತೇ | ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತ
128 ವರದೇವ್ಯರನಂದನಃ | ಸ್ವಾಮಿಶಾಸ್ತ್ರಭಿಧೋತ್ಸೈಕಾಂನಾಶಾಸ್ತ್ರೀವೃತ್ತಿ ಮುಕ್ತೇ | ಯಾಜುಷೋಲಕ್ಷ್ಮಣೋದೋತ್ರ
ಶಾಲಂಕಾಯನಗೋತ್ರಜಃ |
129 ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತೇ | ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ಸೈಕಾಂಕೃಷ್ಣಾರ್ಯಸುತಸುಧೀ |
ಸೀತಾರಾಮಭಿಧೋತ್ರಯಸಾಮಗೋತ್ರವೃತ್ತಿ ಮುಕ್ತೇ |

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 130 ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಶ್ವಶ್ವಲಾಯನಃ | ನಾರಾಯಣಾಭಿಧೋದ್ವಿನ್ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಅಗ
ಸ್ತೈಗೋತ್ರಜೋ
131 ತ್ರೈಕಾಂಯಾಜುಷಸ್ತು ಮರ್ಲಾರ್ಯಜಃ | ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತು ವೃತ್ತಿಂಜೋಧಾಯನೋಶ್ವತೇ | ನಾಗವಧಾನಿನಃ
ಸೂನುಕಾಶ್ಯರಸಾಸ್ವಶ್ವ
132 ಲಾಯನಃ | ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ವಾಸಿಷ್ಠಸುತಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ರ್ಯಾರನಂದನ |
ಶಂಕರ್ನಾರಾಯಣ
133 ಶ್ರೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಅತ್ರೇಯಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತು ಮರ್ಲಾಭಿಧಃ | ಸಾಮಗರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ತ್ವ
ಜ್ಞೋತ್ಸೈಕವೃತ್ತಿ ಕಃ | ವ
134 ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ | ಅತ್ರೈಕಾಮುಕ್ತೇವೃತ್ತಿಂದೇವಂಶಾರ್ಯಸ್ತು ಸುತಗಃ | ಕಾಶ್ಯಪಾ
ನ್ವಯಸಂಜಾತೋಲಿಂಗಂಭಟ್ಟಸು
135 ತಸುಧೀ | ರಾಮಸೂರಿಯಾಜುಷೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುಕ್ತೇ | ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ಸೈಕಾಂಲಕ್ಷ್ಮೀಪತಿತನೂದ್ಭ
ವಃ | ಶೇಷಾದಿಶಾಸ್ತ್ರೀವಿ
136 ಪ್ರೇಂದ್ರೋದಾಹರಣೋವೃತ್ತಿ ಮುಕ್ತೇ | ಶ್ರೀವೇಂಕಟರತೇಪುತ್ರೋರೇಭಕಾಶ್ಯಪಗೋತ್ರಜಃ | ರಾಮಲಿಂಗಾರ್ಯಮು
ಧೋಬಹ್ವೃಷೋತ್ಸೈಕವೃತ್ತಿ ಕಃ |
137 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ವಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ | ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಚ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ವ
ರಿತಾನ್ವಯಜೋತ್ಸೈಕಾಂತನ
138 ಯಾವೇರಿಶಾಸ್ತ್ರೀ | ಧೀಮಾನ್ವೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತೇ | ಅತ್ರೇಯಗೋತ್ರಜೋತ್ಸೈಕಾಂಕ್ರೇಮಾ
ನ್ವೇಂಕಟಕೃಷ್ಣಜಃ | ರಾಮಾ
139 ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ವಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತೇ | ಕೌಂಡಿನೈಗೋತ್ರಸಂಜಾತೋವಿನಾಕ್ಷಿಶ್ರೀನಸುತಃ | ರಾಮಲಿಂ
ಗಾಭಿಧೋತ್ಸೈಕಾಂಯಾಜುಷೋ
140 ವೃತ್ತಿ ಮುಕ್ತೇ | ಯಾಜುಷಶ್ವಂನಿಭಟ್ಟಸ್ಯನಂದನೋಪರಿತಾನ್ವಯಃ | ಹಿರಿಯಂಶ್ವಾಭಿಧೋತ್ಸೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿ ಮು
ಕ್ತೇ | ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ
141 ಕಟಾದ್ರಿಕವೇನುತಃ | ಬೋಧಾಯನಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನೋವೇಂಕ
ಟಾದ್ರಿಸುತಸುಧೀ | ಬಹ್ವೃಷಸ್ತು ಮರ್ಲಾಭಿಧೋ
142 ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋನ್ವಯೋತ್ಸೈಕಾಂಸುತೋವೇಂಕವಧಾನಿನಃ | ಸೀತಾರಾಮಾಭಿಧೋದಾಹರಣ
ಬಹ್ವೃಷೋವೃತ್ತಿ ಮುಕ್ತೇ | ಗೌತಮಾನ್ವಯಜೋತ್ಸೈ
143 ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ | ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತಯಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ಸೈಕಾಂ
ಸೂನುಕೋನೇರಿಶಾಸ್ತ್ರೀ | ಶೇಷಗಿ
144 ಯಾಭಿಧೋದ್ವಿನ್ವಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತೇ | ಅತ್ರೋಪಗ್ರಾಮನಾಮನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಸಾರ್ಥಪಡ್ಯಂತಿ
ಗ್ರಾಮಕತಃಸೀಮಾದಿವಸ್ತುತಿಃ |
145 ತತ್ತ್ವತ್ಸಾಧಿನಿದೇಶಶ್ವಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಕನ್ಯಾಬಾಡಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನಂಜರಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮ
ನಾಮಗಳು | ಲೂವ

- 146 ನಹಳ್ಳಿ | ಕಗ್ಗಲೀಪುರ | ಸಾಂಪ್ಪನಹಳ್ಳಿ | ಹೊಂನೇನಹಳ್ಳಿ | ಹಂಪಾಪುರ | ಬಸವನಹಳ್ಳಿ | ಪುರಾಪುರ | ಮಂಚನಹಳ್ಳಿ | ಬಾ
ಲೂರು | ಸನ್ಯಾಸಿಪುರ | ಯಡಹ
147 ಫ್ಲಿ | ಚಂಗ | ಅರ್ಜುನಹಳ್ಳಿ | ಕಂಚಿನಕೆರೆ | ಚಿಕ್ಕವಡ್ಡರಗುಡಿ | ಬೊಮ್ಮೇನಹಳ್ಳಿ | ಗಂಧನಹಳ್ಳಿ | ಬೀರನಹಳ್ಳಿ | ದೊ
ಡ್ಡವಡ್ಡರಗುಡಿ | ಅಯ್ಯಪ್ಪನ
148 ಹಳ್ಳಿ | ಮಾಬಹಳ್ಳಿ | ಕಟ್ಟಕೇತನಹಳ್ಳಿ | ಬೆಲತೂರು | ಕೋಟೆಕುರ | ಕಾಕನಹಳ್ಳಿ | ಮಾರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ಅರ್ಧಗ್ರಾ
ಮ | ಈಶಪತ್ತಾರು ಅರೆಗ್ರಾಮಗ
149 ಚುಹರಗನಹಳ್ಳಿಗದ್ದೆ ಸ ೧೦೦೬ ಗಗದ್ದೆಗೆ ಸೇರಿರುವವನಮುದ್ರಕಲ್ಲನೆಟ್ಟವಿವರ | ಕನ್ನಂಬಾಡಿಗೆ ಪ್ರತಿನಾಮವಾದನಂಜರಾ
150 ಜನಮುದ್ರಾಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಬಿಸ್ತು ಹಳ್ಳಿಗೆ ತೆಂಕಲುಚಿಕ್ಕ ಅಯರಹಳ್ಳಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ಕಟ್ಟಿ ಗಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ನೆಟ್ಟ
151 ವಾವನಮುದ್ರಕಲ್ಲು ೧ ಯಾಕಲ್ಲಿಗೆ ತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆ ಮೂಡಲುಚಿಕ್ಕ ಅಯರಹಳ್ಳಿಯಲ್ಲಿ ಗಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ತೋಟಕೆ ಬಡಗ
152 ಲಾಗಿ ಪಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಪಟ್ಟಣದ ಮೈನಗುಡಿಗೆ ಮೂಡಲು ಚಿಕ್ಕ ಅಯರಹಳ್ಳಿಗೆ ಪಡುವಲು
ಕುಂಬಾರಗುಂ
153 ಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕೆಂಗಲ್ಲು ಹುಟ್ಟುರೇ ಮೇಲೆ ಪಡುವಮುಖವಾಗಿ ತಿದ್ದಿದವಾನಮುದ್ರೆ ೧ ಯಾಕಲ್ಲಿಗೆ ತೆಂಕಲು ಚಿಕ್ಕ ಅ
ಯರಹಳ್ಳಿಗೆ ಪಡುವಲು
154 ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕನ್ನಂಬಾಡಿಗೆ ಮೂಡಲು ಪಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಕನ್ನಂ
ಬಾಡಿಗೆ ಮೂಡಲುಚಿಕ್ಕ
155 ಅಯರಹಳ್ಳಿಗೆ ಪಡುವಲು ಬೇಲೇವತ್ತಿ ನಲ್ಲಿ ಪಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಕುಂಬಾರಗುಂಡೀ ಮೂಡಲುಚಿ
ಕ್ಕ ಅಯರ
156 ಹಳ್ಳಿಗೆ ನೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿ ನಲ್ಲು ಚಿಕ್ಕ ಮರದ ಬಳಿ ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
157 ಗೆ ಮೂಡಲು ಚಿಕ್ಕ ಅಯರಹಳ್ಳಿಗೆ ತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಕರಮರಟಬಳಿಯಲ್ಲಿ ತೆಂಕಲುಮುಖವಾಗಿ ನೆಟ್ಟ
158 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಅಗ್ನೇಯಕನ್ನಂಬಾಡಿಗೆ ಮೂಡಲು ಬೂವನಹಳ್ಳಿಗೆ ಬಡಗಲು ನ್ಯಾಯತೀರದ ಗುಡ್ಡ ಬಳಿಯಲ್ಲಿ ಪಡುವಮುಖ
159 ವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ಬೂವನಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ತೆಂಕಲು ಕನ್ನಂಬಾಡಿಗೆ ಮೂಡಲು
ಬಮದಮನ
160 ಚೂಡನಹೊಲದ ತಲೆ ಕಟ್ಟಿ ನಲ್ಲು ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆ ಪಡುವಲು ಕನ್ನಂ
161 ಬಾಡಿಗೆ ಸಲುವನೋದೇಡಕ್ಕೆ ಮೂಡಲು ಕುಂಬಾರಹಲಗನಹೊಲಕ್ಕೆ ಬಡಗಲು ಪಟ್ಟಣದ ಮಾರ್ಗದ ತೆಂಕಲು ಬೇಲೇವತ್ತಿ ನಲ್ಲು ಪ
162 ಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆ ನೈರುತ್ಯ ಕನ್ನಂಬಾಡಿಕಡೆ ಕೋಡೀಗದ್ದೆ ಗೆ ಮೂಡಲು
163 ಬ್ರಹ್ಮವರದಕಡವಿಗೆ ಬಡಗಲು ಬೂವನಹಳ್ಳಿ ಹೊಲದ ಮುದ್ರಿಕದ ತೆವರಮೇಲೆ ಇರುವವನಮುದ್ರೆ ಕಲ್ಲಿನ ಬಡಗ
164 ಣವತ್ತಿ ನಲ್ಲಿ ಪಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ತಿಮ್ಮರಾಜ್ಯಯನತೋಟದ ಮೇಲೆ ಡಿಗೆ ಮೂಡಲು ಕಾವೇರೀವತ್ತಿ
165 ನಲ್ಲು ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ಜನಾರ್ದನಸ್ವಾಮಿಗುಡಿಗೆ ತೆಂಕಲು ಚೂಡಾಮಣಿಕೃಷ್ಣಯನಗೆ
ದ್ದೆಗೆ
166 ಮೂಡಲು ಕಾವೇರೀಡಗಚಾಪಿಯಲ್ಲಿ ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ಅಯರಹಳ್ಳಿ ಯಿಂಗವೆರಮಾ
167 ಳಗದ್ದೆಗೆ ತೆಂಕಲು ವಡ್ಡರಹಳ್ಳಿ ತೋಟಕ್ಕೆ ಅಗ್ನೇಯಕಾವೇರೀಹರಗೋಲಕಡವಿನ ಬಡಗಚಾರೀವತ್ತಿ ನಲ್ಲು ಬಡಗಮು
168 ಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಗೋವಿಂದಗೌಡನ ಲಂಬೇಹೊಲಕ್ಕೆ ಮೂಡಲು ಗೋವಲೈಯನಮಾನ್ಯದ
169 ಗದ್ದೆಗೆ ಪಡುವಲು ಕನ್ನಂಬಾಡೀಕೆರೆಗೆ ತೆಂಕಲು ಹದರಕಣಗಿಲೆ ತಿಟ್ಟ ನಲ್ಲು ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧

ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 170 ಈಕಲ್ಲಿಗೆ ವಾಯವ್ಯವಡುನತೋಟಕ್ಕೆ ಮೂಡಲು ಕನ್ನಂಬಾಡೀಕೆರೆಯೇರಿಗೆ ತೆಂಕಲು ಪಟ್ಟಣದ ಬಳಿ ಕೋಳಗಗ
171 ದ್ದೆಗೆ ಪಡುವಲು ಮತ್ತು ತಾಳಬೇಲಿಯ ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಕನ್ನಂಬಾಡಿಗೆ ಪಡುವಲು ಗೋ

- 172 ನಿಂದನಕ್ಕೂ ಹೊಲಕೆ ಮೂಡಲು ಹೆರಗನಹಳ್ಳಿ ದಾರಿಗೆ ತೆಂಕಲುಗೋವಿಂದನಹಳ್ಳಿ ಹೊಲದ ಪೇಲೀವತ್ತಿ ನಲ್ಲಮೂ
 173 ಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಈಶಾನ್ಯ ಕಂನಂಬಾಡಿ ಗೆ ಬಡಗಲು ಬಿಸ್ತು ಹೊಲಕೆ ಮೂಡಲು ಮನಕಂಮನಗು
 174 ಡಿಗೆ ತೆಂಕಲುಗೋನೆ ಕಾರಚಿಂಣನ ಹೊಲದ ತಲೆ ಕಟ್ಟಿನ ಪೇಲೀವತ್ತಿ ನಲ್ಲಮೂಡಲು ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ
 175 ಬಡಗಲು ಆಯರಹಳ್ಳಿ ಮಾರ್ಗ ಕೆಡುವಲು ಬೋಗಗೌಡನ ಹೊಲಕ್ಕೆ ಆಗ್ನೇಯ ಕರೀಹುಟ್ಟು ಕಲ್ಲಿನ ಮೇಲೆ ಬಡಗಮುಖವಾಗಿ ತಿದ್ದಿದ
 176 ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಪಡುವಲು ಆಯರಹಳ್ಳಿ ತಿರುಮಾಚಾರ್ಯರ ಹೊಲಕೆ ಮೂಡಲು ಆಯರಹಳ್ಳಿ ತೆಂಕಲು
 ಕಂನ್ನ ಯಾಡಿಗಿವಾ
 177 ಯವ್ಯ ಪೇಲೀಹುಟ್ಟು ರೇಮೇಲೆ ಮೂಡಲು ಮುಖವಾಗಿ ತಿದ್ದಿದ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಬಡಗ [ಗ] ಲು ಆಯರಹಳ್ಳಿ ತಿರುಮಾ
 ಚಾರ್ಯ ಹೊಲಕೆ ಮೂಡಲು
 178 ಆಯರಹಳ್ಳಿ ತೆಂಕಲು ಕಂನ್ನ ಯಾಡಿಗಿವಾ ಯವ್ಯ ಯಾ ಬೋಗಗೌಡನ ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ಮೂಡಲು ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈ
 ಕಲ್ಲಿಗೆ
 179 ಬಡಗಲು ಆಯರಹಳ್ಳಿ ಭಕ್ತ ವತ್ಸಲೈನ ಹೊಲಕ್ಕೆ ತೆಂಕಲು ಯಾತನ ಕಟ್ಟಿಗೆ ಪಡುವಲು ಕುಪಿತೋಟಕ್ಕೆ ಮೂಡಲು ಹಲಗನ ಹೊಲದ
 ಪಡುವನ ಪೇಲೀವ
 180 ತಿ ನಲ್ಲಮೂಡಲು ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಮೂಡಲು ಭಕ್ತ ವತ್ಸಲೈನ ಕಟ್ಟಿಗೆ ತೆಂಕಲು ಕಂನಂಬಾಡಿ ಗೆ ಬಡಗಲು ಕಾಡದಿಂ
 ಮನಕೃಷ್ಣನ ಹೊಲ
 181 ಕ್ಕೆ ಪಡುವಲು ಕಂಗಳ್ಳಿನ ಹುಟ್ಟು ರೇಮೇಲೆ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ತಿದ್ದಿದ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಬಡಗಲು ಭಕ್ತ ವತ್ಸಲೈನ
 ಕಟ್ಟಿಯೇರಿಗೆ
 182 ಮೂಡಲು ಕೆಂಗರ ಮರಟೆಗೆ ಪಡುವಲು ಈತನ ಕಟ್ಟಿ ವಳಗೆರೆ ತೆಂಕವಾರೀವತ್ತಿ ನಲ್ಲ ಮೂಡಲು ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಯಾಕಲ್ಲಿಗೆ
 ಮೂಡಲು ಕಂನಂಬಾಡಿ
 183 ಗೆ ಬಡಗಲು ಹಾರಕದ ಕಟ್ಟಿಗೆ ನೈರುತ್ಯ ಹುಟ್ಟು ಕೆಂಗರ ಮೇಲೆ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ತಿದ್ದಿದ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ೧ ಈಶಾನ್ಯ ಗೂಡಿದ
 ಮೂಡ
 184 ಲು ಕಂನಂಬಾಡಿ ಗೆ ಬಡಗಲು ನಂಬೀರು ಗೋಪಾಲೈಯನ ಕಟ್ಟಿಗೆ ತೆಂಕಲು ಬಿಸ್ತು ಹಳ್ಳಿ ಮಾರ್ಗಕ್ಕೆ ಮೂಡಲು ಹಾರಕದ ಕಟ್ಟಿನ ಹೂ
 ಯೇರೇ ಮೇಲೆ ಈಶಾನ್ಯ ಮು
 185 ಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಯಾಕಲ್ಲಿಗೆ ಈಶಾನ್ಯ ಕೆಂಗರ ಮರಟೆಗೆ ಪಡುವಲು ಕಂನ್ನ ಯಾಡಿ ಗೆ ಬಡಗಲು ಬಿಸ್ತು ಹಳ್ಳಿ ಕಂಖಿಕ್ರದ ಪೂರ್ವದ ಕ
 ಳ್ಳಿನವತ್ತಿ ನ
 186 ಳ್ಳಿ ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಮೂಡಲು ಬಿಸ್ತು ಹಳ್ಳಿ ತೆಂಕಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿ ಕಟ್ಟಿಗೆ ಪಡುವಲು ಕಂನಂಬಾಡಿ ಗೆ
 ಬಡಗಲು ಚಿಕ್ಕ
 187 ಆಯರಹಳ್ಳಿ ಬಿಸ್ತು ಹಳ್ಳಿ ಕಂನ್ನ ಯಾಡಿ ಮದ್ದಿ ಕದ ಭೂಮಿಯವತ್ತಿ ನಲ್ಲ ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ೧ ಅಂತು ಕಂ
 ನಂಬಾಡಿಗೆ ೨೪
 188 ಬೂವನಹಳ್ಳಿ ಚಿತ್ತಾಚಾರ್ಯರ ಮೇಲೆ ಕಲ್ಲಿನ ವಿವರ | ಕಂನಂಬಾಡಿ ಗೆ ಆಗ್ನೇಯ ಬೂವನಹಳ್ಳಿ ಗೆ ನೈರುತ್ಯ ಕಂನಂಬಾಡಿ ಕಡೆಗೋಡಿ
 ಗದ್ದೆಗೆ ಮೂಡಲು |
 189 ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆ ತೆಂಕಲು ಹೊಳೆಯ ಬ್ರಹ್ಮ ವರಕಡವಿಗೆ ಬಡಗಲು ಬೂವನಹಳ್ಳಿ ಹೊಲದ ತೆವರವತ್ತಿ ನಲ್ಲಮೂಡಲು ಮುಖ
 ವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇ
 190 ದಕ್ಕೆ ಬಡಗಲು ಕಂನಂಬಾಡಿ ಗೆ ಮೂಡಲು ಬೂವನಹಳ್ಳಿ ಗೆ ಪಡುವಲು ಪಟ್ಟಣದ ದಾರಿಗೆ ಬಡಗಲು ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆ ಈಶಾ
 ನ್ಯ ಮೂಡಲು ಮುಖ
 191 ವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ಕಂನ್ನ ಯಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆ ಈಶಾನ್ಯ ಚಾಡನ ಹೊಲಕ್ಕೆ ಮೂಡಲು ಬೂವನಹಳ್ಳಿ ಹೊಲದ ತಲೆ
 ಕಟ್ಟಿನಲ್ಲಿ ಆಗ್ನೇಯ
 192 ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲು ಬೂವನಹಳ್ಳಿ ಗೆ ಬಡಗಲು ಕರೀವರಟೆಗೆ ತೆಂಕಲು ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆ ಈಶಾ
 ನ್ಯ ಗೂಡಿದ ಮೂ

- 193 ಡಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡ ಬಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೂವನಹಳ್ಳಿ ಗೆಬಡಗಲುಹಿಕ್ಕ ಆಯರಹ
ಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ
- 194 ಡಲುಕೆಂಗಲ್ಲಮರಟೆಗೆಪಡುವಲಕಾಮಧ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯಚಿಕ್ಕಾ ಯರಹಳ್ಳಿ ಗೆಮೂಡಲುಬೂ
ವನಹಳ್ಳಿ ಗೆಬಡಗಲು
- 195 ಕೆಂಗರಮರಟೆಗೆಪಡುವಣವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗರೆಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗಿಬಿ
ಡಗಲುಮೂಡ
- 196 ಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪಂಗಾರಿತಿಟ್ಟಗೆಪಡುವಲಆಯರಹಳ್ಳಿ ಕಟ್ಟೇರಿಬೂವನಹಳ್ಳಿ ಮದ್ದಿ ಕದಕುಗ್ರಾಮದ
ಹಳ್ಳಿವಾವನಮದ್ದಿ
- 197 ಕಲ್ಲಿನಕರೀ ಮೂಲೆತಿಟ್ಟನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಆಗ್ನೇಯಪಂಗಾರಿತಿಟ್ಟಗೆಮೂಡಲುಕಟ್ಟೇರಿಕಟ್ಟಿಗೆತೆಂ
ಕಮುಖವಾಗಿನೆಟ್ಟ
- 198 ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಮೂಡಲುಹೂವಿನಕಟ್ಟೆಗೆಬಡಗಲುಕಟ್ಟೇರಿಗೆತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೂ
ವನಹಳ್ಳಿ ಗೆಈಶಾನ್ಯ
- 199 ಕಟ್ಟೇರಿಗೆನೈರುತ್ಯಕಟ್ಟೇರಿದುದ್ದ ಗಟ್ಟಬೂವನಹಳ್ಳಿ ಈಯಲ್ಲಿ ಗಳವಧ್ಯದವತ್ತಿ ನಲ್ಲುದುದ್ದ ಗಟ್ಟದಯಲ್ಲಿ ಬಸವನಮುದ್ದಹು
ಟ್ಟರೆಗಲ್ಲಿಗೆಪಡುವ
- 200 ಲಾಗಿನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಅಂತುಬೂವನಹಳ್ಳಿ ಗೆಕಲ್ಲು ಂ ಕಗ್ಗ ಲೀಪುರಕ್ಕೆ ಚತುರ್ಗಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ |
ಕಗ್ಗ ಲೀಪು
- 201 ರಕ್ಕೆ ಈಶಾನ್ಯಅಂತನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂಕಲುಕೆಂಗರೆದಾರಿಗಿಬಡಗಲುಅಂತನಹಳ್ಳಿ ಕಗ್ಗ ಲೀಪುರಅಪ್ಪಿನಹಳ್ಳಿ ಈಗ್ರಾಮಗಳಯ
- 202 ಲೈಮಧ್ಯದಲ್ಲಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂಕಲುಹಿಕ್ಕ ಮರಳೇಹಂತದತೋಟಕ್ಕೆ ಪಡುವಲಕಾವೇರಿಗೆಬಡ
ಗಲುಕಗ್ಗ ಲೀಪುರ
- 203 ಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಗಿನಲುವನೋಲೆಗಾಡನಹೂಲದಪಡುವಣಹಿರಿದಡದಬೋರೇಮೇಲೆಅಂತನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂಕಲುಬ
ನರೀಮರದತಾ
- 204 ಳಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂಕಲುಕಗ್ಗ ಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯಕಂನಂಬಾಡೀಕಾಲುನೆಗೆಬಡಗಲುಭೀಮನ
ರೆಬಲೆಯಲ್ಲು
- 205 ಹಳ್ಳಿಕಾಲ್ವಿಯೇರೀ ಮೂಲೆಮೇಲೆವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪಡುವಲಕಂನಂಬಾಡೀಕಾಲುನೆಗೆಬಡಗಲಯೇ
ರೀಮೇಲೆಗೋಣೀಮ
- 206 ರದಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಡಗಲಕೂಡಿದವಾಯವ್ಯಕಂನಂಬಾಡೀಕಾಲುನೆಗೆಪಡುವಲಹಂತದಲ
ತ್ತೀತಾಳಗದ್ದೆ
- 207 ಗೆಮೂಡಲುಆಲೆಮನೆಗೆದ್ದೆ ಗೆತೆಂಕಲು ಕಾಲ್ವಿಯತೆಂಕಲಯೇರೀಮೂಲೆಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಡ
ಗಲುಕಗ್ಗ ಲೀಪುರ
- 208 ಕ್ಕೆ ಪಡುವಲಹೂಂನಪ್ಪದತೋಟಕ್ಕೆ ತೆಂಕಲುಗುಂಡಗಲ್ಲಗದ್ದೆ ಗೆಮೂಡಲುಕಂನಂಬಾಡೀಕಾಲುನೆತೆಂಕವಾರೀಯೇರೀಕೆಳಗೆಈ
ತೋಟದಹೇಲೀಬ
- 209 ಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಡಗಲುಕಗ್ಗ ಲೀಪುರಕ್ಕೆ ಪಡುವಲಆಪ್ಪೆಯನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂಕಲುಈವ
ಳತೋಟಿನಲ್ಲಿ
- 210 ಹಳ್ಳಿಕಾಲ್ವಿತಿಟ್ಟನಮೇಲೆಮುತ್ತ ಕದಮರದಕೆಳಗೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಮೂಡಲುಕಗ್ಗ ಲೀಪುರಕ್ಕೆ ಬಡಗ
ಲುಅಪ್ಪೆ
- 211 ನಹಳ್ಳಿಹೂಲಕ್ಕೆ ತೆಂಕಲುಊರಮುಂದಣಕರೀಕಲ್ಲಮರಟೆಗೆ ಪಡುವಲಕಾದಾರಿಯವತ್ತಿ ನಲ್ಲು ಈಶಾನ್ಯಗೂಡಿದಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟ
- 212 ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕಗ್ಗ ಲೀಪುರದಊರಮುಂದಣಕರೀಮರಟೆಗೆಬಡಗಲುಅಪ್ಪಿನಹಳ್ಳಿ ಗೆತೆಂಕಲುಈಕರೀಮರಟೆಯೇ
ತೆಂಕಮುಖವಾ

ಶಿನ್ಹೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 213 ಗಿನೆಟ್ಟು ಕಲ್ಲು ೧ ಅಂತುಕಗ್ಗ ಲೀಪುರಕ್ಕೆ ನೆಟ್ಟು ಕಲ್ಲು ೯ ಸಾಂಪನಹಳ್ಳಿ ಗೇತತ. ಸೀಮೆಗೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ |
- 214 ಕೋಳೀಗದ್ದೆ ತೋಟಕ್ಕೆ ಬಡಗಲು ಮಲ್ಲಿಗೆ ರೆಹೋಲಕ್ಕೆ ತೆಂಕಲು ನೈರುತ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ ಆಗ್ನೇಯ ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ |
- 215 ಲುಪ್ಪೆ ನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಪೂರ್ವದ ಮಾನ್ಯ ಭೂಮಿ ಕಲ್ಲಿಗೆ ತೆಂಕಲು ಮತ್ತು ನಲ್ಲಿ ಪಡುವಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ |
- 216 ನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಲುಪ್ಪೆ ನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲು ಕಾರೇಮೆಗಳಿಗೇ ಮೂಡಲುಪ್ಪೆ ನಹಳ್ಳಿ ಹೋಲ
- 217 ಕ್ಕೆ ಪಡುವಲು ಪಡುವಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಆಗ್ನೇಯ ಕನ್ನಂಬಾಡೀಕಾಲು ವೆಗೆ ಬಡಗಲು ಆಪ್ತಿ
- 218 ನಹಳ್ಳಿ ಆಯಲ್ಲಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಪಡುವಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಆಯತಾವರೆ ಕಟ್ಟಿ ಗುರುಗಳ
- 219 ತೋಟಕ್ಕೆ ಮೂಡಲು ಕನ್ನಂಬಾಡೀಕಾಲು ವೆಗೆ ಬಡಗಲು ಬಡಗಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಆಯವಳ
- 220 ಲೆತೋಟಕ್ಕೆ ಪಡುವಲು ಸಾಂಪನಹಳ್ಳಿ ವಳಹೋಲದ ಆಗ್ನೇಯ ಭಾಗದಲ್ಲಿ ವಾಯವ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲು ವೀರೇಗಾ
- 221 ಡನಹೋಗುತ್ತಿ ಗೆಗದ್ದೆ ಗೇತಾನ್ಯ ಪಡುವಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಆಯದಕರಿ ಮರಟೆಗೆ ಮೂಡಲು ಸಾಂಪನಹಳ್ಳಿ ಹೋಲದ ತೆವರಿ ನಲ್ಲು ಪಡುವಲು
- 222 ಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಆಯಗೋಡೆಗೋಡನಗದ್ದೆಗೆ ಪಡುವಲು ಕಲ್ಲಮಡವಾಯ. ಹಂತರಲಕ್ಕೆ ಗೋಡನ
- 223 ಗದ್ದೆ ಗೇತಾನ್ಯ ಸಾಂಪನಹಳ್ಳಿ ಹೋಲದ ತೆವರಿ ನಲ್ಲು ವಾಯವ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ
- 224 ಲುಗ್ರಾಂವೇಂಕಟಾಚಾರ್ಯರಗದ್ದೆ ಗೇತಾನ್ಯ ವಾಯವ್ಯ ಕನ್ನಂಬಾಡೀಕಾಲು ವೆಗೆ ತೆಂಕಲು ಬಡಗಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ಕನ್ನಂ
- 225 ಬಾಡೀಕಾಲು ವೆಗೆ ಪಡುವಲು ಹೋರದಿಂಕದ ಮಡವಾಯಗದ್ದೆ ಗೇತಾನ್ಯ ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ನೈರುತ್ಯ ಆಯ ಮರದ ತಾಳಿನಲ್ಲು ಮೂಡಮುಖವಾ
- 226 ಗಿನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಹಳೇಕಾಲ್ಪೆ ಮತ್ತು ನಲ್ಲು ಮೂಡಮುಖವಾ
- 227 ಗಿನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಹರಗನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಪಟ್ಟಣದ ದಾರಿಗೆ ತೆಂಕಲು ಕುದಾರೀತಿಟ್ಟಿನಲ್ಲಿ
- 228 ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ಹರಗನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಪಡುವಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ವಾಯವ್ಯ ಮಲ್ಲಿಗೆ ರೆಯಲ್ಲಿ ಗೇತಾನ್ಯ ಲುಕೆಂಮ
- 229 ಣ್ಣ ಗುಂಡೀಯಲ್ಲಿ ಆಗ್ನೇಯ ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಬಡಗಲು ಮಲ್ಲಿಗೆ ರೆಹೋಲಕ್ಕೆ ತೆಂಕಲು ಹೋಲದ ತೆವ
- 230 ಂನಮೇಲೆ ತೆಂಕಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಬಡಗಲು ಮಲ್ಲಿಗೆ ರೆಹೋಲಕ್ಕೆ ತೆಂಕಲು ಸಾಂಪನಹಳ್ಳಿ
- 231 ಹೋಲಕ್ಕೆ ಪಡುವಲು ಸಾಂಪನಹಳ್ಳಿ ಮಲ್ಲಿಗೆ ರೆಯಲ್ಲಿ ಮದ್ದಿ ಕದಲ್ಲಿ ತೆಂಕಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ಮಲ್ಲಿಗೆ ರೆಹೋಲ
- 232 ಕ್ಕೆ ಮೂಡಲು ಈಚಲಹೋಲಕ್ಕೆ ತೆಂಕಲು ತೆಂಕಲು ಮುಖವಾಗಿ ನೆಟ್ಟು ಕಲ್ಲು ೧ ಅಂತು ಸಾಂಪನಹಳ್ಳಿ ಗೇತಾನ್ಯ ಕಲ್ಲು ೧ ಹೋನೇನಹಳ್ಳಿ ಗೇತಾನ್ಯ
- 233 ಟ್ಟವಿವರ | ಈಗ್ರಾಮ ಅದಿಯಾಗಿ ಮೂಡಲು ತೆಂಕಲು ಪಡುವಲು ಬಡಗಲು ಯಂದೂಬರೆಯುವದಕ್ಕೆ ಸಂಕೇತವಾಗಿ ವಂದುವಂದು ಅಕ್ಷರಬರದದೆ

- 234 ಉರಹರಕುಗ್ರಾಮವೆಂದೆಂಬಿರುತ್ತ ಇದೆತಿಳಿದುಕೊಂಬದುಕುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಕ್ಕೆ ಬೃಹದಪುರದಯಲ್ಲೆ ಗೆತೆಂ | ಹೆರಗನ
ಹಳ್ಳಿಯಲ್ಲಿಗೆ
- 235 ಪ | ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ಆಗ್ನೇಯಕುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಗೊಡಿದಮೂ | ಬಿಳಿಕಲ್ಲುಬೋರೆಗೆಆ
ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ
- 236 ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ಆಗ್ನೇಯ | ಹೆರಗನಹಳ್ಳಿಮುದ್ದಕ್ಕಿನತೋಟಗಿಡ | ಕುಗ್ರಾಮಕ್ಕೆ ಮೂ | ಪುಣಸೇವೊರಟೆಗೆಬ | ಕಗ್ಗಲಿ
ಬೋರೆಗೆತೆಂ | ದಾ
- 237 ರೀವತ್ತಿ ನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ತೆಂ | ಕುಗ್ರಾಮಕ್ಕೆ ಮೂ | ಹೆರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ಜಲಗಾರರಮು
ರಟೆಗೆಬ |
- 238 ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ತೆಂಕಲುಹಾಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹೆರಗನಹಳ್ಳಿಗೆಪ | ಪೇಲವಮರಕ್ಕೆ ಮೂ | ಜಲ
ಗಾರರಮರಟೆಗೆಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ತೆಂ | ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ | ಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇ
ಯ | ಹೆರಗನ
- 239 ಹಳ್ಳಿಗದ್ದೆಗೆಪ | ಈಕಾಲುವೆಯಡವಪಾಶ್ವದಯೇರೀಮೇಲೆಅತ್ತೀ ಮರದಬಳಿಯಲ್ಲುಸಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇ
ದಕ್ಕೆ ಪ | ಹೊಂನೇನ
- 240 ಹಳ್ಳಿಗೆತೆಂ | ಕನ್ನಂಬಾಡೀಕಾಲ್ಪೆಗೆಬ | ಕೊಡಗಿಹೊಲದಕಾಚಲಿಗೆಮೂ | ಕಾಲ್ಪೆಗೆಬಡಗವಾರೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ
ನೆಟ್ಟಕ
- 241 ಳ್ಲು ಏ ಇದಕ್ಕೆ ಪ | ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗಿಮೂ | ಹೊಂನೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ | ಈಶಾನ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ಏ
- 242 ಇದಕ್ಕೆ ಬ | ಹೊಂನೇನಹಳ್ಳಿಗೆಪ | ಹೊಸೂರಯಲ್ಲೆಗೆಮೂ | ಹೊಸೂರಿಗೆತೆಂ | ಮೂಲೆತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾಗಿ
ನೆಟ್ಟಕಲ್ಲು ಏ ಇದಕ್ಕೆ
- 243 ಬ | ಹೊಸೂರಿಗೆತೆಂ | ಹೊಸಕೋಟೆದಾರೀತೋಟಗಿಮೂ | ಕೊಂತೀಕಲ್ಲಿಗೆಪ | ಈಸಮಿಸದಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ
ಕ ಏ ಇದಕ್ಕೆ ಬ |
- 244 ಬಿದರಕೆರೆಹಳ್ಳಕ್ಕೆ ತೆಂ | ಪುರದಕೊಪ್ಪಲಿಗೆಪ | ಕಬ್ಬಿಲಗರೆಪುರಹೊಸಕೋಟೆಹೊಂನೇನಹಳ್ಳಿ ಈಮದ್ದಿ ಕಭೂಮಿಯಲ್ಲುತೆಂಕ
ಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಅಂತುಹೊಂನೇನಹಳ್ಳಿಗೆಕಲ್ಲು ಏ ಕನ್ನಂಬಾಡಿಗ್ರಾಮ ಹಳ್ಳಿ ನೆಟ್ಟ ಕಲ್ಲು ೩೬ ಹಂಪಾಪುರದಗ್ರಾಮ
- 245 ವಂದಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ | ಹಂಪಾಪುರಕ್ಕೆ ಬ | ಮಂಚನಹಳ್ಳಿಮಾರೀಗೊಡನಗದ್ದೆಗೆತೆಂ | ಹಂಪಾಪುರದಕೆರೆಗೆಮೂ | ಹಂಪಾ
ಪುರದಗ
- 246 ದ್ದೆಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ಏ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಚನಹಳ್ಳಿಗದ್ದೆಗೆಮೂ | ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ | ಕೆಂಪನಗದ್ದೆಗೆ
247 ಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ಮೂಡ | ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ | ಮಂಚನಹಳ್ಳಿಕಂಡೇರೀತಿಟ್ಟಿಗೆತೆಂ | ಕಾವೇರೀವ
ತ್ತಿನಗದೆ
- 248 ಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ | ಮಂಚನಹಳ್ಳಿಗದ್ದೆಗೆತೆಂ | ಮಂಚನಹಳ್ಳಿ
ಯಲ್ಲಿಗೆಪ |
- 249 ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಯಲ್ಲೆ ಕಟ್ಟಿನಮದ್ದದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ |
ಕಾವೇರಿಗೆ
- 250 ಪ | ಹಂಪಾಪುರದಹತ್ತಿರಿದ್ದೀಹೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ಮೂ | ಕಾವೇರಿಗೆಪ | ಹಂಪಾಪುರಕ್ಕೆ
ಈಶಾನ್ಯ | ಯಲವದತಾ
- 251 ಲಕೊರಕಲಿಗೆತೆಂ | ಹತ್ತಿರಿದ್ದೀಹೊಲಕ್ಕೆ ಬ | ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ತೆಂ | ಕಾವೇರಿಗೆಪ | ಹಂಪಾಪು
ರಕ್ಕೆ ಈಶಾನ್ಯಗೂ
- 252 ಡಿದಮೂ | ಹತ್ತಿರಿದ್ದೀಹೊಲಕ್ಕೆ ಬ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟ ಕ ಏ ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರಕೆಆಗ್ನೇಯದ್ದೆ ಲಿಂಗಿಗಾ
ಡನತೋಟಗಿಮೂ |

- 255 ಕಾವೇರಿಗೆದ | ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರಕ್ಕೆ ನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಈ
ಶಾನ್ಯಮುಖವಾ
256 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರಕ್ಕೆ ತೆಂ | ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರಿಗೆಬ | ಕಾವೇರಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿ
ನೆಟ್ಟ
257 ಕ ೧ ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರಕ್ಕೆ ತೆಂ | ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆ ಮೂ | ಹಳೇಕಾಲುವೆಹೊಲದಯೇರೀಮೇಲೆಪೇರೀವತ್ತಿನ
ಲ್ಲುಬಡಗಮುಖ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 258 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರಕ್ಕೆ ತೆಂ | ಹಳೇಕಾಲುವೆಗೆವ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧
259 ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರಕ್ಕೆ ತೆಂ | ಕಾವೇರಿಗೆಮೂ | ಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿ ಗೆಬ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ |
ಹಂಪಾಪುರಕ್ಕೆ
260 ಬ | ಕಾವೇರಿಗೆಮೂ | ಹಳೇಕಾಲುವೆಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ |
ಬೈರಾಪುರದಕಲ್ಲಿಗೆ
261 ತೆಂ | ಹಂಪಾಪುರಕ್ಕೆ ವಾಯವ್ಯಕಾಲುವೆವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದಕಲ್ಲಿಗೆತೆಂ |
ಹಂಪಾಪು
262 ರದಯಲ್ಲಿ ಗೆಬ | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ | ಬೈರಾಪುರಕ್ಕೆ ಮೂ | ಕಬ್ಬೊ
ಬೈಗಿಡು
263 ವಿಗವಡು | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ | ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ | ಈಯಲ್ಲಿ ಗೆಪ | ಹಂಪಾಪುರಕ್ಕೆ
ವಾಯ
264 ವ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರಕ್ಕೆ ವಾಯವ್ಯ | ಹಂಪಾಪುರದಮಳಹೊಲಕ್ಕೆ ಮೂ | ಜೆಂನಿ
ಸಟ್ಟಕೊ
265 ಪ್ಪಲಿಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಮಂಜನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ | ಜೆಂನ
266 ಸಟ್ಟಕೊಪ್ಪಲಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ | ಇದಕ್ಕೆ ಮೂ | ಮಂಜೇನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಹಂಪಾಪುರದಹೊಲ
267 ಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮೂರೇಹೊಲಕ್ಕೆ ಬ | ಜೆಂನಸಟ್ಟಹೊಲಕ್ಕೆ ಮೂ | ಮಂಜೇನಹ
268 ಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ | ಹೊಲದತಲೆಕಟ್ಟಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರಕ್ಕೆ ಬ | ಮಂಜನಹಳ್ಳಿಕ
269 ಳ್ಳಿಗೆತೆಂ | ಮಂಜನಹಳ್ಳಿಹಂಪಾಪುರದಮದ್ದಿ ಕದಕೆರೆಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೦ ದೈ
270 ರಾಪುರದಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲಿನಟ್ಟವಿವರ | ಬೈರಾಪುರಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪುರದಯಲ್ಲಿ ಗೆಪ | ಬೈರೆ
ದೇವರ
271 ಗುಡಿಗೇಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಬೈರಾಪುರಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದ
ಯಲ್ಲಿ ಗೆಪ | ವಾಯ
272 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ | ಬೈರಾಪುರಕ್ಕೆ ನೈರುತ್ಯ |
ಈಶಾನ್ಯಮುಖವಾ
273 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ಬೈರಾಪುರಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರದತೋಟಕ್ಕೆ ಬ | ಈಚಲಗುಂಡೀಬಳಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆ ನೈ
274 ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ | ಬಾಲೂರಯಲ್ಲಿ ಗೆಮೂ | ಹಂಪಾಪುರದತೋಟಕ್ಕೆ ಪ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧
ಇದಕ್ಕೆಬ | ಬೈರಾಪುರಕ್ಕೆ

- 275 ನೈರುತ್ಯ | ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದತೋರಕ್ಕೆಪ | ಬಡಗಲುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ | ಈಮಲ್ಲಿಗೆಬ |
- 276 ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಪೈರಾಪುರಕ್ಕೆಪ | ಬಾಳೂರಯಲ್ಲಿಗೆಮೂ | ಕರೀ
ದ್ವನೋರೇಗಿಡುವಿಗೆ
- 277 ತೆಂ | ದಾರಿಬಡಗವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಬಾಳೂರಕಲ್ಲಿಗೆಪ | ಪೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ | ಬಾ
ಳೂರಯಲ್ಲಿಗೆಬ | ಆ
- 278 ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಪೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ | ಬಾಲೂರಕಲ್ಲಿಗೆಮೂಡಲು | ಅರ್ಜನಹಳ್ಳಿಗೆತೆಂ |
ಆಗ್ನೇಯಮುಖವಾಗಿ
- 279 ನಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಪೈರಾಪುರಕ್ಕೆಬ | ಅರ್ಜನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಹಂಚಗೊಡನಕಟ್ಟಿಗೆಪ | ತೆಂಕಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ |
- 280 ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಅರ್ಜನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಪೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ |
ಬಸವನಹಳ್ಳಿ
- 281 ಕಲ್ಲಿಗೆಮೂ | ಪೈರಾಪುರಕ್ಕೆಬ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದ
- 282 ಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ | ಬಸವನಹಳ್ಳಿಆಗ್ನೇಯ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ವಾಯವ್ಯಮುಖವಾ
ಗಿನಟ್ಟಕ ೧
- 283 ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಮಳಹೊಲಕ್ಕೆಮೂ | ಬಸವನಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಗೂಡಿದಕಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟ
- 284 ಕ್ಕು ೧ | ಇದಕ್ಕೆಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಚೆನ್ನಿಟ್ಟಕೊಪ್ಪಲಿಗೆಪ | ಹಂಪಾಪುರದಬಡಗಣವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾ
ಗಿನಟ್ಟಕ
- 285 ಳ್ಲು ೧ ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಬಸವನಹಳ್ಳಿಗೆತೆಂ | ಪೈರಾಪುರಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ | ಪೈರಾಪು
- 286 ರದ್ದಕಲ್ಲಿಗೆಮೂ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಕಟ್ಟಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಪೈರಾಪುರದ
ಕಲ್ಲಿಗೆ
- 287 ಮೂ | ಅರ್ಜನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಕಟ್ಟಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
ಕ್ಕೆಮೂ | ಗಳಿ
- 288 ಗೆಕ್ಕರಅರ್ಜನಹಳ್ಳಿಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಮದ್ದಿಕದಕಲ್ಲಿಗೆಆಗ್ನೇಯಕೆಂಬರಹಳ್ಳಿಕಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧
- 289 ಇದಕ್ಕೆಮೂ | ಗಳಿಗೇಕರಯಲ್ಲಿಗೆತೆಂಕಲು | ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಈಶಾನ್ಯನೈರುತ್ಯಾಭಿಮುಖವಾ
ಗಿನಟ್ಟ
- 290 ಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ | ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಹಂಪಾಪುರದಚೆನ್ನಿಟ್ಟಹೊಲಕೆಡಗಲು | ಬಸವನಹಳ್ಳಿಗೆಮೂ | ಮಂ
ಚನಹಳ್ಳಿ
- 291 ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕ ೯ ಮಂಚನಹಳ್ಳಿಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲಿನೆ
- 292 ಟ್ಟವಿವರ | ಮಂಚನಹಳ್ಳಿಗೆತೆಂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಕೆರೆಗೆಪ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
- 293 ತೆಂ | ಮಂಚನಹಳ್ಳಿಗೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಚೆನ್ನಿಟ್ಟಹೊಲಕ್ಕೆಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಈಕಲ್ಲಿಗೆ
ವಾಯವ್ಯ |
- 294 ಮಂಚನಹಳ್ಳಿಹೊಲಕ್ಕೆಪ | ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆ
ಪಡುವಲು
- 295 ಕೊತ್ತಿಕಟ್ಟಿೋರಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯಕಲ್ಲಿಗೆಮೂಡಲುಗಳಿಗೆ
ರಯಲ್ಲಿ

- ²⁹⁶ಗತೆ | ಮಂಜನಹಳ್ಳಿಗವಾಸು | ಅಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ | ಗಳಗೆಕೆರೆಯಲ್ಲಿ ಗತೆ | ಮಂಜ
ನಹಳ್ಳಿಗೆ | ಕಂಬ
²⁹⁷ರಹಳ್ಳಕ್ಕೆ | ತೆಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ | ಗಳಗೆಕೆರೆಯಲ್ಲಿ ಗತೆ | ಕಾವೇರಿಗೆ | ಮಂಜನಹಳ್ಳಿಗೆ
ಈಶಾನ್ಯ |
²⁹⁸ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆ | ಕಾವೇರಿಗೆ | ಮಂಜನಹಳ್ಳಿಗೆ ಅಗ್ನೇಯ | ಹಂಪಾಪುರ ಈಶಾನ್ಯದ ಕಲ್ಲಿಗೆ
²⁹⁹ಬ | ನಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ | ಹಂಪಾಪುರದ ಗಡೆಗೆ | ಮಂಜನಹಳ್ಳಿಗೆ ಅಗ್ನೇಯ ಪಶ್ಚಿಮದಿ ಹೊಲ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³⁰⁰ಕ್ರತೆ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದ ಕಲ್ಲಿಗೆ ಮೂ | ಕಾವೇರಿಗೆ | ಮಂಜನಹಳ್ಳಿಗೆ
³⁰¹ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರದ ಕಲ್ಲಿಗೆ ಬ | ಮಂಜನಹಳ್ಳಿಗೆ ತೆ | ಬಡಗಮುಖವಾಗಿನೆ
ಟ್ಟಕಲ್ಲು ೧ ಇದ
³⁰²ಕ್ರತೆ | ಹಂಪಾಪುರದ ಕಲ್ಲಿಗೆ ಬ | ಮಂಜನಹಳ್ಳಿಗೆ ತೆ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮದ ಕಕ್ಕೆ ಕಲ್ಲು ೧
ಬಾಲೂರಗಾ
³⁰³ಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವರಬಾಲೂರಿಗೆ ಅಗ್ನೇಯ | ಹಂಪಾಪುರದ ಕಾಲುವೆಗೆ ಬ | ಪುರಾಪುರದ ಕಲ್ಲಿಗೆ ಪ | ಕುರುಗಡೀಗಿದುವೆಗೆ ತೆ |
ವಾಯವ್ಯ
³⁰⁴ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಿಗೆ ಮೂ | ಪುರಾಪುರದ ಕಲ್ಲಿಗೆ ಪ | ಕುರುಗಡೀಗಿದುವೆಗೆ ತೆ | ಪಡುಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ಬಾ
³⁰⁵ಲೂರಿಗೆ ಮೂ | ಪುರಾಪುರಕ್ಕೆ ತೆ | ಬಾಲೂರಹೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಿಗೆ ಮೂ |
ಪುರಾಪುರದ ಕಲ್ಲಿಗೆ | ಪ | ಈಶೋ
³⁰⁶ರೇವೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಪುರಾಪುರಕ್ಕೆ ಈಶಾನ್ಯಗೂಡಿದಮೂ | ಪುರಾಪುರದ ಕಲ್ಲಿಗೆ ಪ | ಬಾಲೂ
ರೆಯಲ್ಲಿ ಗತೆ ಕಲವೆ
³⁰⁷ತ್ತಿ ನಲ್ಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಿಗೆ ಈಶಾನ್ಯ ಪುರಾಪುರದ ಕಲ್ಲಿಗೆ ಪ | ಅರ್ಜಾನಹಳ್ಳಿಯಲ್ಲಿ ಗತೆ |
ಈಶಾಲೂರೆಯಲ್ಲಿ
³⁰⁸ಗಪ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಿಗೆ ವಾಯವ್ಯ ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ತೆ | ಯಡಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಮೂ |
ಬಾಲೂರೆಯಲ್ಲಿ ಗಪ
³⁰⁹ಡುವಣವತ್ತಿ ನಲ್ಲು ಅಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಯಡಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಮೂ | ಬಾಲೂರ ಕಲ್ಲಿಗೆ ವಾಯವ್ಯನೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧
³¹⁰ಇದಕ್ಕೆ ಬ | ಯಡಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ತೆ | ಬಾಲೂರಿಗೆ ವಾಯವ್ಯ | ಯಡಹಳ್ಳಿ ತೋಟಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧
ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದ ತೋ
³¹¹ಟಕ್ಕೆ ತೆ | ಹಂಪಾಪುರದ ಕಾಲ್ವೆಗೆ ಮೂ | ಬಾಲೂರಿಗೆ ಪ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಬಾಲೂರಿಗೆ ತೆ |
ಹಂಪಾಪುರದ ಕಾಲ್ವೆಗೆ ಬ |
³¹²ಕಾಲ್ವೆವತ್ತಿ ನಲ್ಲು ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ಬಾಲೂರಿಗೆ ತೆ | ಹಂಪಾಪುರದ ಕಾಲ್ವೆಗೆ ಬ | ಕಾಲ್ವೆವತ್ತಿ ನಲ್ಲಿ ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆ ಪ |
³¹³ಹಂಪಾಪುರದ ಕಾಲ್ವೆಗೆ ಬ | ಬಾಲೂರಿಗೆ ತೆ | ಬಂಡಿಗಡಮೇಲೆ ಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೩ ಈ
ಗ್ರಾಮದ ವಕ್ಕೆ
³¹⁴ಲುಣ | ಸಂನ್ಯಾಸಪುರವೆಂಬ ಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವರ | ಹಂಪಾಪುರದ ಕಲ್ಲಿಗೆ ಬ | ಹಂಪಾಪುರದ ಹೊಲಕ್ಕೆ ಪ | ಸಂನ್ಯಾಸ
ಪುರಕ್ಕೆ ಈಶಾ
³¹⁵ನೈರಹೊಲವತೆವರಿನಮೇಲೆ ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆ | ಸಂನ್ಯಾಸಪುರಕ್ಕೆ ಅಗ್ನೇಯಕಾವೇರಿಗೆ ಪ | ವಾಯವ್ಯ
ಮುಖವಾಗಿನೆ

- 316 ಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಪ | ಕಾವೇರಿಗೆ ಬ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ನೈ
ರುತ್ಯ | ಕಾವೇರಿಗೆಮೂ |
- 317 ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಕಾಲ್ವೆ
ಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿ
- 318 ನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ತೆಂ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ | ಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆ
ವತ್ತಿನಲ್ಲಿತೆಂಕ
- 319 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಮೂ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
ಂ ಅಂತುಕಲ್ಲು ೩ ಯ
- 320 ಹಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳಿಗೆಆಗ್ನೇಯ | ಬಾಲೂರಕಲ್ಲಿಗೆಬ | ಯಡಹಳ್ಳಿತ್ತೋಟಕ್ಕೆ ಮೂ | ಯಡಹಳ್ಳಿಯಲ್ಲಿಗೆ
ತೆಂ | ವತ್ತಿನಲ್ಲುನಾಯವ್ಯ
- 321 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಬ |
ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿ
- 322 ಗೇಶಾನ್ಯ | ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಗಂಧನಹಳ್ಳಿಕಟ್ಟಿಗೆ
ತೆಂ | ಯಡಹಳ್ಳಿಗೆಬ | ವತ್ತಿನ
- 323 ಳ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಗೆಬ | ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಗಂಧನಹಳ್ಳಿಹೊಲಕ್ಕೆ ಮೂ |
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ
- 324 ಳ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂ | ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ | ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಮೂ |
ಯಡಹಳ್ಳಿಗೆತೆಂ | ಈಹೊಲಕ್ಕೆ ಪ |
- 325 ಬೀರನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನಮೂಡಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ತೆಂ | ಚಿಂಗೆಕ್ಕೆ ಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂ |
ಯಡಹಳ್ಳಿಯಲ್ಲಿ
- 326 ಗೆಪಡುವವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ತೆಂ | ಚಿಂಗದಕಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ
- 327 ಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಯಡಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳಿ
ಹೊಳೇವೊತ್ತಿನಹೊಲಕ್ಕೆ ಯಿ
- 328 ಶಾನ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ತೆಂ | ಹೊಳೇವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಪ | ಚಿಂಗದಹೊ
ಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾ
- 329 ಗನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ |
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
- 330 ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಅಂತುಗ್ರಾಮ ಂ ಕ್ಕೆ ಕಲ್ಲು ೧೬ ಚಿಂಗೆಕ್ಕೆ
ಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹ
- 331 ಳ್ಳಿಯವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಪಡುವಲು | ಯಡಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚಿಂಗೆಕ್ಕೆ ಈಶಾನ್ಯ | ನೈ
ರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದ
- 332 ಕ್ಕೆ ತೆಂ | ಯಡಹಳ್ಳಿಕಾಲ್ವೆಗೆಪ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚಿಂಗೆಕ್ಕೆ ಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ತೆಂ |
ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಕಾ
- 333 ಲ್ವಿತಿಟ್ಟನಮಾವಿನಮರಕ್ಕೆ ಪ | ಚಿಂಗೆಕ್ಕೆ ಆಗ್ನೇಯ | ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ | ಚಿಂಗೆಕ್ಕೆ ನೈರುತ್ಯ |
ಹಂಪಾಪುರದಕಾ
- 334 ಲುವೆಗೆಬ | ಮಿರ್ಲಿಯಲ್ಲಿಗೆಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದಕ್ಕೆ ಬ | ಚಿಂಗೆಕ್ಕೆ ಪ | ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ |
ಕೋಟೆಚಿಂಗದಯಲ್ಲಿಗೆಮೂ | ಚಿಂ

- 335 ಗಬೀರನಹಳ್ಳಿ | ಕೋಟೇಚೆಂಗದಮದ್ದಿ ಕದಭೂಮಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ | ಕೋಟೇಚೆಂಗದಯ
ಲೆಗೆಮೂ | ಚೆಂಗಕ್ಕೆ ಪ | ಮೂ
336 ಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಚೆಂಗಕ್ಕೆ ಬ | ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆ | ಹಳೇಕಾಲ್ವೆಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆ
ಟ್ಟುಕ ೧ ಹೊಳೇ
337 ವತ್ತಿ ನ್ನುನೆಟ್ಟುಕಲ್ಲುಗಳು | ಹೊಳೇವತ್ತಿನಹೊಲಕ್ಕೆ ಕಾಣಸ್ಯ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ | ಇದಕ್ಕೆ ತೆಂ | ಹಂಪಾಪುರ
ದಗದ್ದೆಗೆಪ | ಪಡು
338 ಪಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಯಡಹಳ್ಳಿಹೊಲಕ್ಕೆ ಪ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಹೊಳೆಗೆ
ಬ | ಪಡುವಮುಖವಾಗಿ
339 ನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ |
ತೆಂಕಮುಖವಾಗಿನೆ
340 ಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಅಂತುಚೆಂಗಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲು ೧೪ ಹಂಪಾ
ಪುರದಗಾ
341 ಮ ೧ ಕ್ಕೆ ಕಲ್ಲು ೧೦೩ ಅರ್ಜಾನಹಳ್ಳಿಗೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ | ಈಗ್ರಾಮಕ್ಕೆ ಕಾಣಸ್ಯ | ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ತಾಳೇಮುಂ
ಡಿಗ್ಗೆ ಪ | ನೈರು
342 ತ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ | ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಮೂ |
ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧
343 ಇದಕ್ಕೆ ತೆಂ | ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಮೂ | ಪೇಲದಮರಕ್ಕೆ ಬ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ | ಇದಕ್ಕೆ ತೆಂ |
ಕಾರ್ಗಹಳ್ಳಿ ಕೊಪ್ಪ
344 ಲಿಗೆಮೂ | ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಗಲಗೆಕೆರಕಲ್ಲಿಗೆಪ | ಬಸವನಹಳ್ಳಿ ಕಲ್ಲಿ
ಗೆಬ | ಅ
345 ಜಾನಹಳ್ಳಿಗಿಗ್ನೇಯ | ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ | ಅರ್ಜಾನಹಳ್ಳಿಗೆತೆಂ | ವತ್ತಿ
ನ್ಮುಖವಾಗಿನೆಟ್ಟುಕ
346 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಬಾಲೂರಕಾಣಸ್ಯದಕಲ್ಲಿಗೆಬ | ಅರ್ಜಾನಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧
೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 347 ಇದಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು
೧ ಇದ
348 ಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ |
ಚಿಕ್ಕ ವಡ್ಡರ
349 ಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಯಿಹೊಲಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ | ಅ
ರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಪ | ಮೂಡಮು
350 ಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಯರಡಾಲದಮರದತಿಟ್ಟಿಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ
೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ
351 ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ | ನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಗಂಧನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಹೊ
ಸಲೂರೆಯಲ್ಲಿಗೆಬ | ಮೂಡಮು
352 ಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಪ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದ
ಕ್ಕೆ ಬ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಪ |
353 ಯಿಹೊಲಕ್ಕೆ ಬ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಚಿಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ
ತೆಂ | ಯಿಹೊಲಕ್ಕೆ ಮೂ | ಮೂಡಮು
354 ಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಪ | ಯಿಹೊಲಕ್ಕೆ ಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಚಿ
ಕ್ಕ ವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

- 355 ಬೊಬ್ಬಲೀಮೆಳೆಗೆಲ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಲ | ಅರ್ಜಾನಹಳ್ಳಿಯಲ್ಲೆ ಗೆತೆಂ
ಕಲವತ್ತಿ ನಲ್ಲುಬಡಗಮು
- 356 ಬವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ಲಿಂಗೈನತೋಟಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಲ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ
ನ ಯಿದಕ್ಕೆ ವಾಯವ್ಯ | ನಂ
- 357 ಜುಂಡೈನತೋಟಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಲ | ಬೊಮ್ಮೈನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇ
ದಕ್ಕೆ ಬ | ನಂಜುಂಡೈನತೋ
- 358 ಟಕ್ಕೆ ಪ | ಬೊಮ್ಮೈನಹಳ್ಳಿಗೆಮೂ | ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಬಳಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ
ನ ಇದಕ್ಕೆ ಮೂ | ಕಂಚಿನ
- 359 ಕೆರೆಕಲ್ಲಿಗೆಮೂ | ದೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಮೂ | ಅರ್ಜಾನಹಳ್ಳಿಕಲ್ಲಿಗೆಮಾ
ಯವ್ಯ | ಕಂಚಿನ
- 360 ಕೆರೆಕಲ್ಲಿಗೆತೆಂ | ಕಕ್ಕೆ ಮೆಳೆಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಮೂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಲ | ಕಂಚಿನಕೆರೆಕಲ್ಲಿ
ಗೆತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆದ್ದೆಮಂಣಿ
- 361 ಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಮೂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಲ | ಮಾಚೇನಹಳ್ಳಿಮದ್ದಿ ಕದಹಳ್ಳಕ್ಕೆ ಪ | ತೆಂಕ
ಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ತೆಂ | ಮ
- 362 ದ್ದಿ ಕದಹಳ್ಳಕ್ಕೆ ಮೂ | ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲೆ ಗೆತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆಲ | ಚೆಳ್ಳೇಮರದತಾಳಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
ಕಲ್ಲು ನ ಅಂತುಕಲ್ಲು ಎ. ಕಂ
- 363 ಚಿನಕೆರೆಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಈಗೂರಿಗೆಈಶಾನ್ಯ | ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂಕಲು | ದೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಆಗ್ನೇ
ಯ | ನೈರುತ್ಯಮುಖ
- 364 ವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಆಗ್ನೇಯ | ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆ ಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ನ ಇ
ದಕ್ಕೆ ಮೂ | ಶಾಂತನಕಕಟ್ಟೆ . ಆ
- 365 ಆಯಪ್ಪನಹಳ್ಳಿಯಲ್ಲೆ ಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ನ ಇದಕ್ಕೆ ಮೂಡಲುಗೂಡಿದಆಗ್ನೇಯಅಯ್ಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆನೈ
ರುತ್ಯವಾರಗಾಡನಹ
- 366 ಳ್ಳಿಕಲ್ಲಿಗೆ ಪ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ತೆಂ | ಮಾರುಗಾಡನಹಳ್ಳಿಕಲ್ಲಿಗೆ ಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಪಡುವ
ಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ತೆಂ |
- 367 ಮಾರುಗಾಡನಹಳ್ಳಿಕಲ್ಲಿಗೆ ಪ | ಕಂಚಿನಕೆರೆಗೆಮೂ | ಮಾಚನಹಳ್ಳಿಯಲ್ಲೆ ಗೆಲ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ |
ಕಂಚಿನಕೆರೆಗೆಮೂಡಣಕಟ್ಟೆ
- 368 ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ | ಅರ್ಜಾನಹಳ್ಳಿಕಲ್ಲಿಗೆಲ | ಮಾಚೇನಹಳ್ಳಿಹಳ್ಳಕ್ಕೆ ಪ | ವಾಯವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ | ಅರ್ಜಾನ
- 369 ಹಳ್ಳಿಗೆಲ | ಕಂಚಿನಕೆರೆಗೆತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿಗೆದ್ದೆಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ | ಕಂಚಿನಕೆರೆಗೆತೆಂ |
ಅರ್ಜಾನಹಳ್ಳಿಗೆಲ | ಕಕ್ಕೆಮರ
- 370 ಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಪ | ಅರ್ಜಾನಹಳ್ಳಿಬೀಗದತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆಮೂ | ದೊಡ್ಡ ವಡ್ಡ ರ
ಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ನ
- 371 ಇದಕ್ಕೆ ಈಶಾನ್ಯದೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಗೆವಾಯವ್ಯ | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಮೂ | ಕಂ
ಚಿನಕೆರೆಗೆಲ | ದೊಡ್ಡ ವಡ್ಡ ರಗು
- 372 ಡೀಕಲ್ಲಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಮೂ | ದೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಗೆಲ | ಪಟ್ಟಣ
ದಂಮ್ಮನಗುಡಿಸ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
- 373 ಕ ನ ಇದಕ್ಕೆ ಬ | ದೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಮೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಗೂರಿಗೆತೆಂ | ಕಂಚಿನಕೆರೆಯಲ್ಲೆ ಗೆಪಡುವವತ್ತಿ ನಲ್ಲು
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ನ

- 374 ಅಂತುಕಲ್ಲು ೧೫ ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ | ಬೊಮ್ಮನಹಳ್ಳಿ ಕಲ್ಲಿಗೆತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ | ಈ
ಊರಿಗೆ ಬಡಗವತ್ತಿ ನಲ್ಲು
- 375 ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಅಗ್ನಿಯರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆತೆಂ | ಲಿಂಗೈನತೋಟಕ್ಕೆ ಪ | ಈಊರಿಗೆಮೂ | ನೈರುತ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಅ
- 376 ಜ್ವಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆತೆಂ | ಈಊರಿಗೆ ಈಶಾನ್ಯ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ |
ಬೊಬ್ಬ ಲೀಮೆಳೆಗೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟು
- 377 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಹೊಲಕ್ಕೆ ಪ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಬ | ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ |
ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಬ | ಈಊರಿಗೆತೆಂ | ಈಊರ
- 378 ಹೊಲಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಬ | ಈಹೊಲಕ್ಕೆ ಪ | ವಾಯವ್ಯಮು
ಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ
- 379 ಬ | ಈಊರಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಪ | ಈಹೊಲಕ್ಕೆ ಬ | ಬಡಗಮುಖ
ವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಅರ್ಜಾನಹ
- 380 ಫ್ಲಿ ಕಲ್ಲಿಗೆ ಬ | ಯರಡಾಲದತಿಟ್ಟಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಪ | ವಾಜನಕ
ಟ್ಟಿನಮಿಸದಲ್ಲಪಡುವಮುಖವಾ
- 381 ಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ಗಂಧನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ | ಅರ್ಜಾನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಬ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ
ಬ | ಗಂಧನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ | ಈಊ
- 382 ರಿಗೆ ಪ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಗಂಧನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ | ಬೊಮ್ಮನಹಳ್ಳಿ ಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಬೊಮ್ಮನ
- 383 ಹಳ್ಳಿಗೆತೆಂ | ಹುಲಕನಕಟ್ಟೆ ಪಟ್ಟಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಬೊಮ್ಮನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ಪ | ಚೆಂ
ನುವೀರನಹೊಲಕ್ಕೆ ತೆಂ | ತೆಂಕಮುಖ
- 384 ವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಬೊಮ್ಮನಹಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ | ಈಹೊಲಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡಿಗೆ ಪ | ಮೂಡಮುಖವಾಗಿ
ನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಬೊಮ್ಮನ
- 385 ಹಳ್ಳಿ ಕಲ್ಲಿಗೆತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡಿಗೆ ಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೮ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ
ನೆಟ್ಟುವಿವರ | ಬೊಮ್ಮನ
- 386 ನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ | ಹೊಸಗ್ರಹಾರದಯಲ್ಲಿಗೆತೆಂ | ಬೊಡ್ಡ ವಡ್ಡ ರಗುಡೀಯಲ್ಲಿಗೆ ಪ | ಸಿದ್ಧ ಲಿಂಗವಡೇರಕಟ್ಟಿಗೆಮೂಡವಾರಿ
ಯಲ್ಲು ನೈರುತ್ಯ
- 387 ಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಬೊಮ್ಮನಹಳ್ಳಿ ಹೊಲಮೂ | ಚಿಕ್ಕೈನತೋಟಕ್ಕೆ ಬ | ಈಚಿಕ್ಕೈನತೋಟೋಡೀಪಡುವವಾ
ರಿಯಲ್ಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ |
- 388 ನಂಜಾಂಡೈನತೋಟಕ್ಕೆ ಪ | ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ | ವೆಂಕಟನಕೇರೆಯೇರೀಮೇಲೆ ಬ್ರಹ್ಮದೇವರಗುಡೀಯಪಡುವಮುಖ
ವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಅಗ್ನಿಯನಂಜಾಂಡೈ
- 389 ನತೋಟಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀ ಕಲ್ಲಿಗೆ ಬ | ಈಊರಕೇರೋಡಿಯಲ್ಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ
ಕೂಡಿದತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀ
- 390 ಕಲ್ಲಿಗೆ ಬ | ಯಲವದಮರಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಬೊಮ್ಮನಹಳ್ಳಿಗೆತೆಂ | ವಾಜರಚೆನುವೀ
ರನಹೊಲಕ್ಕೆ ಮೂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀ ಕಲ್ಲಿ
- 391 ನಪಡುವವತ್ತಿ ನಲ್ಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀ ಹೊಲಕ್ಕೆ ಪ | ಈಊರ ಹೊಲಕ್ಕೆ ಬ |
ವೆಂಕಟನಮಾವಿನತಾಳಿಗೆಮೂ | ಬಡಗಮುಖ
- 392 ವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ಬೊಮ್ಮನಹಳ್ಳಿ ಯಲ್ಲಿಗೆಮೂ | ಬೊಮ್ಮನಹಳ್ಳಿ ಚೆಂನವಡೇರಹೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾ
ಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಗಂಧನಹಳ್ಳಿ ಈಗ

- ³⁹³ ಶಾಸ್ತ್ರದಕಲ್ಲಿಗೆಬ | ಚಿಕ್ಕವಸ್ತು ರಗುಡೀಕಲ್ಲಿಗೆಪ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆಪ | ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಬ | ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಾಕನ
- ³⁹⁴ ಹಳ್ಳಿಯಲ್ಲಿ ಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆತೆಂ | ಕಾಕನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ | ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಪ | ಬೊಮ್ಮೇನಹಳ್ಳಿಲಿಂಗಮುದ್ರೇಕಲ್ಲಿಗೆತೆಂ |
- ³⁹⁵ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆಬ | ಬೊಮ್ಮೇನಹಳ್ಳಿಲಿಂಗಮುದ್ರಹಟ್ಟಿಕಲ್ಲಿಗೆಮೂ | ಈಹಳ್ಳಿಗೆಪ | ಕರೀಕಲ್ಲುಮುರುಡಿಗತೆಂ | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟು
- ³⁹⁶ ಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ | ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಪ | ಮಲೇವಡೇರಕಟ್ಟಿಗೆಬ | ಹೊಸಅಗ್ರಹಾರದಕಲ್ಲಿಗೆಆಗ್ನೇಯ | ವತ್ತಿನಲ್ಲೂ ಮೂಡಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆ
- ³⁹⁷ ಪ | ಹೊಸಅಗ್ರಹಾರದತೋಟಕ್ಕೆಪ | ಈಯಲ್ಲಿಗೆತೆಂ | ಬೊಮ್ಮೇನಹಳ್ಳಿಯಲ್ಲಿವುಜ್ಜಳಮರದಬಡಗಣವತ್ತಿನಲ್ಲಂತಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧

(ಮುಂದಿನ ಪತ್ರಗಳು ದೊರೆಯಲಿಲ್ಲ)

59

ಅದೇ ಹೋಬಳಿ ಗಳಿಗೆಕರೆ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- ¹ ಕುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
- ² ವಾಹನಶಕವರುಷ ೧೮೯೮ ಸಂದಮೇಲೆವರ್ತಮಾ
- ³ ನವಾಧಾತುಸಂವತ್ಸರದಪ್ರಪ್ಯಕುಧ್ಧ ೧೩ ಸಾವ್ಯು
- ⁴ ವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾ
- ⁵ ಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇ
- ⁶ ವಮಹಾರಾಯರಸೆನುಗುಂಡಿಯಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂ
- ⁷ ಡರಾಗಿಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲುಶ್ರೀಮತುಸಿಂದುಗೋವಿಂದಸಿ
- ⁸ ತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬಿರದಸ
- ⁹ ಪ್ತಾಂಗಜರಣತುರುಕದಳವಿಭಾಡಶ್ರೀಬಯ್ಯಪ್ಪನಾಯಕರ
- ¹⁰ ಕ್ರಾಪ್ಪಪ್ಪನಾಯಕರಕೋವೂರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಶ್ಯ
- ¹¹ ಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
- ¹² ಮುಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಶಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಭೂ
- ¹³ ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಹೊಸರಾಜ್ಯದಲಂ . .
- ¹⁴ ಕಾವೇರೀಮಧ್ಯದನರಸಿಂಹಪುರದಸೀಮೆಗೆಸಲುಹಂಪಾಪುರದಸ್ಥ
- ¹⁵ ಳದಗುಳಿಗೆಕೆಪ್ಪಿಗ್ರತಿನಾಮವಾದರಾಮಾಪುರವೆಂಬಅಗ್ರಹಾರವನೂನಾಲು
- ¹⁶ ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನಂತಾಯಿರಾಮಂಮನಸರಿಗೆಪುಣ್ಯವಾಗಬೇ
- ¹⁷ ಕೆಂದುಅಗ್ರಾಮಕೆಲುಂಟಾದಬಾಡಿಬೇಡಿಗೆಕಾಣಿಕೆಕಡಾಯಕೂಟಬೇಟೆಬಿಟ್ಟಬೇಗಾ
- ¹⁸ ರಸಂಕತಳವಾಚುಕೆಯಿಲುಮೊದಲಾದಯಿತಿಬಾಧೆಗಳುಬಿನೂಯಿಲಾಮದು
- ¹⁹ ಸರ್ವಮಾನ್ಯವಾಗಿಬಯಿಯಪ್ಪನಾಯಕರಕ್ರಾಪ್ಪಪ್ಪನಾಯಕರಕೋವೂರವೆಂಕ
- ²⁰ ಟಪ್ಪನಾಯಕಅಯ್ಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜಾಶಾಖೆಯರಾ
- ²¹ ಮುಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಶಲಭಟ್ಟರಿಗೆಹೇಮಾವತಿಯತೀರದಲ್ಲಿನರಸಿಂಹ

- ²² ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲಿನಮತಾಯಿ
²³ ರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗೇಕೆಂದುನಾಳಿನಿಮಗೆಯಿರಾವಾಪು
²⁴ ರವೆಂಬಲಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
²⁵ ರೆಯನೆಜದುಕೊಟ್ಟವಾಗಿನಿಲಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಂಬಗುಳ
²⁶ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಚಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಿ
²⁷ ಪ್ಪುಣ್ಯೋಗತೇಜಸ್ವ್ಯವ್ಯುಸಹಿತವಾಗಿನಿಮಗೆಆಧಿಕ್ಯದಾದಾನಪರಿವರ್ತ
²⁸ ನಕ್ಕೆಯೋಗ್ಯವಾಗಿನಿಲನಿಂಮ್ಮ ಪುತ್ರಸಾತ್ರಸಾರಂಪರೆಯಾಗಿಆಚಂ
²⁹ ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಿಲಯಿರಾವಾಪುರವನೂಸುಖದಲ್ಲಿಅನು
³⁰ ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕ್ಕುಪ್ಪುಪ್ಪ
³¹ ನಾಯಕರಕೊವಾರವೆಂಕಟಪ್ಪನಾಯಕೈಯ್ಯನವರುಕಾಶ್ಯಪಗೋ
³² ತ್ರದಳಪಸ್ತಂಭಸೂತ್ರದಯಜಾಶಾಬೆಯರಾಮಾಚಂದ್ರಭವರಮ
³³ ಕಳುವಿಲಭವ್ಯರಿಗೆಕೊಟ್ಟಂಧಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ಧಾರದಧರ್ಮ
³⁴ ಶಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
³⁵ ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭ
³⁶ ವೇತಃ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂ | ದಾ
³⁷ ನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಯಾದಧರ್ಮಕೆಳ
³⁸ ವನಾರೂಬ್ಬನುಅಳುಪಿದರತಂಮೃತಾಯಿತಂದೆಗಳವರಣಾನಿಲಿ
³⁹ ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆಹೋಹನು || ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನು||

60

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಕಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫. — ಪೂರ್ವದ ಹಳಗನ್ನಡಪತ್ರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಚಿಂತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ರನಾಭೇನಗ್ರೀಮತ್ತಾಹ್ನ
² ವೇಯಕುಲಾಮಲವೈವಮಾವಭಾಸನಭಾಸ್ತು ರಾಸ್ವಬಿದ್ದೈಕಪ್ರಹಾರಖಣ್ಣಿತಮಹಾ
³ ಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಿಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರುಣೋಪಲಬ್ಧಿವ್ರಣವಿಭೂಷ
⁴ ಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸಗೋತ್ರೇಮತ್ತೇಕ್ಯಂಗುಣಿವಮ್ನುಧಮ್ನುಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃ
⁵ ಹಿತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯವಿನಯವಿಹಿತಃ *ಂತಂಸಮ್ಯಕ್ಪಜಾಮಾಲನಮಾ
⁶ ತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಪೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
⁷ ಯೋಕ್ತೃಕುಶಲೋದಂತಕಸೂತ್ರವೃತ್ತೇಜ್ವ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮುರಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃ
⁸ ತೃಪ್ತೃತಾಮಹಗುಣಯುಕ್ತೋನೇಕಾಚಾತುರ್ದೃಢಸ್ತಯುದ್ಧಾಮಾಸ್ತುಚತುರುದಧಿಸಲಿಲಾಸ್ವದಿಶ
⁹ ಯಶಾಶ್ರೀಮತ್ತರಿವಂರ್ಮಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃಜಗುರುದೇವತಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁰ ರಾಯಣಚರಣಾನುಧ್ಯಾತಗ್ರೀಮತ್ವಿಪ್ಪುಗೋಪಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃಕಚರಣಾವೈ
¹¹ ರುಹರಜ್ಜವಿತೃಕೃತೋತ್ತಮಾಬ್ಧಿಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕೃತ್ಯತರಾಜ್ಯಕಲಿಯುಗಬ

- 12 ಲಸಂಕಾವಸನ್ನಧರ್ಮವಿಷೋಧರಣನಿತ್ಯಸನ್ನಧ್ರೀಮನ್ನಾಧವಮಹಾಧಿರಾಜತತ್ಪತ್ರಃ
 13 ವಿದ್ಯಾವಿನಯಾತಿಶಯಸರಿಪೂರಿತಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶಯ್ಯಾಭೀಮದವಿನೀತನಾ
 14 ಮಧೇಯತತ್ಪತ್ರವಿದ್ಯಂಭಮಾಣಕಿತ್ರಯಾಽಪ್ತರಿಲಂತೂತ್ವೈರುಳಜಿಬಿಷ್ಟ
 15 ಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖತಪ್ರಹತೋರಪುರುಷಸಸೂಪಹಾರವಿಘನವಿ
 16 ಹಸ್ತೀಕೃತಾನ್ತಾಗ್ನಿಮುಖಿಕಿರಾತಾರ್ಜುನೀಯಪಕ್ಷಾಪ್ತದಶಂಸಗ್ಗಟೇಕಾಕಾರದಾರ್ವಿನೀತನಾಮಧೇಯತ
 17 ತ್ಪತ್ರಃದುದ್ಧರಂತವಿಸಂಧವಿಮೃದಿತವಿಶ್ವಮುರಾಧಿಸಮಾಲಿಮಾಲಾಮುಕರಂತಪುಷ್ಪಾಽಞ್ಜರೀಕ್ರಿಯಮಾ
 18 ಣಚರಣಯುಗಲನಳಿನಮುಷ್ಕರನಾಮಧೇಯತಸ್ಯಪುತ್ರಃಕತುರ್ದಾರವಿದ್ಯಾಸ್ಥನಾಧಿಗತವಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 19 ಮಲಮತಿಸಿವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿ
 20 ಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಾಽಪ್ರೀತಿಕ್ರಮಪ್ರಾಧಿತನಾಮಧೇಯತತ್ಪತ್ರಃ
 21 ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತದ್ವೀರದರದನಾಕುಲಿಶಾಭಿಘಾತಃಪ್ರಣನಂರೂ
 22 ಷಭಾತ್ಯದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಸಾಸ್ತಾ)
 23 ತ್ಥೇತತ್ಪತ್ರಂಸಮಾರಾಧಿತತ್ವಮರ್ಗಾನಿರವದ್ಯುತರಿತಜ್ಞಧಿದಿನಮಭಿಸಂಧಮಾನಪ್ರಭಾ
 24 ಪ್ರೋಭೋನಿಕ್ರಮನಾಮಧೇಯಃಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಸ್ಯವಿಘಟಿತಭಿಶೋರಕವಾ
 25 ಟೀತಿತಾಸ್ಯಕೃದಾಶ್ವಾಪ್ರಮತ್ತದ್ವಿಸತತಚರಣೋದಸಂಮಾರ್ಧಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇ
 26 ನ್ವರನ್ನರಸತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಽವಲ್ಲಭಾಕ್ಯಸಮರತಜಯಾಮಾಪ್ತ
 27 ಲಕ್ಷ್ಮೀವಿಶಾಲತಸ್ಯಕೋಗುಣಿಮಹಾರಾಜಸ್ಯವಿವರಾಮರನಾಮಧೇಯತಸ್ಯಪಾತ್ರಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 28 ಸಮವನತಸವಸ್ತಸಾಮಂತಮಕುಟಪುಟ್ಟತಬಹಲರತ್ನವಿಲಸದಮರಧ
 29 ನುಷ್ಕಣ್ಮಣಿ ತಚರಣನಖಮಣ್ಣಲಸನಾರಾಯಣಚರಣನಿಹಿತಶಕ್ತಿಶೂರ
 30 ಪುರುಷತುರಗಕರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಕಮರಸಿರಗವಿಹಿತಾ
 31 ತ್ರಕೋಪೋಭೀಮಕೋಪಸಯೋಗಂಗಾನ್ವಯನಿರ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸ
 32 ನ್ಮಂತಃಕೋರಭಯೇಕರಸುಭಕರಸನ್ಮಾಂಗರಕ್ಷಾಕರಣೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
 33 ರಾಜಸಮಿತರಾಜಸ್ಯಾಣೈರಂತಮೈರಾಜಾಽಪುರುಷ್ವರಂವಿಜಯತೇರಾಜಸ್ಯಚೂಳಾಮಣಿ
 34 ಸತುಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಹಘೋಷಮುಖರಿತಮಂದಿರೋದರೇಣ್ವೀ
 35 ಪುರುಷಪ್ರಥಮನಾಮಧೇಯತತ್ಪತ್ರಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮಾ
 36 ಲಿಮಾಲಾಲಾತಿಚರಣಯುಗಲನಿಜಭುಜವಿರಾಜಿತನೀತಖಡ್ಗಪಟ್ಟಸಮಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 37 ಕೃಷ್ಣಾನಿಷ್ಯಧರಮಾಲವಲ್ಲಭಜಯಃಪ್ರೀಸಮಾಲಿಂಗಿತಸಮರಮುಖಸಂಮುಖಾಗತರಿ
 38 ಪ್ರಸೃತಗಿಜಘಟಾಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತಚ್ಯುತಾಸಾತಪಾಟಲಿತನಿಜಭುಜ
 39 ಸ್ತಮ್ಯುಪಕರ್ಣ್ಣಕದಾಕೃಟ್ಟಟಾಪಚಕ್ರವಿನಿರ್ಮೂಕ್ತನಾರಾಚಪಗಂಧರಾಸಾತಪಾತಿತಾರಾ
 40 ತಿಮಣ್ಣಲೋಬಹುಕಮರಸಮಾರ್ಜಿತಜಯಪತಾಕಾಕರತನಭಿತನಭಸ್ತಲಮುಮು
 41 ಗುಂದೂರ್ನಾಮಗ್ರಾಮೇಸವಿಪ್ರರಾಷ್ಟ್ರಕೂಟಪಟಾಳಖ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರ
 42 ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾತಪ್ರಭಾವಾಽಪ್ಯಕೂಟಪಲ್ಲನಾನ್ವಯ
 43 ತಿಲಕಾಭ್ಯಂಮೂರ್ಧ್ವಬಿಷ್ಕಗೋವಿನ್ದನನ್ನಿವಾಮ್ಯಾವಿಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಕಿತರಾಜ್ಯಾಭಿಷೇ

ಗನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁷⁶ವಾಯ್ವಾಂವ್ವೇಲಿಯೆಸನ್ನು ಪೆಗ್ಗೊಲ್ಲಿಯುಳ್ಳಾಡಿತ್ತು ಪೆಂವೊಡ್ಡೇಯಮೊದಲುಳ್ಳಬಡಗಾಯ್ವೆಗ್ಗೊಲ್ಲಿ
⁷⁷ಯೆಸನ್ನು ಕಾವೇರಿಯುಳ್ಳಕೂಡಿತ್ತು ಸೀಮೆ || ಬಹುವಿವ್ವಸುಧಾಭುಕ್ತಂರಾಜಾಭಿಶಗರಾಜ
⁷⁸ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇಚ
⁷⁹ಬಸುನ್ದರಾಂಪೆಸ್ವಿಂಬರಿಪಶಹಸ್ರಾಣಿವಿಪ್ಪಾಯಂಜಾಯತೇಕೃಮಿ || ಸವ್ವಾನೇತಾನ್ಬಾವಿನಪಾ
⁸⁰ಚ್ಚೇವೇನ್ದಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮದೇವಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಯಪಾಣಾಂಕಾ
⁸¹ಲೇಕಾಲೇಪಾಲನೀಯಕ್ರಮೇಣಃ || ಕಂಪಾರಕುಲನವಾರಿಕೇಸಿಲಿಖಿತಂತೋಲನಮುಮಣ್ಣ
⁸²ಮುಪಾಟಿಯಬಟ್ಟೆ ನ್ತೆ ಪರಿಯಾರವಿಟ್ಟೆಮೆ ||

61

ಅದೇ ಹೋಬಳಿ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಬುಜಬಳವೀರಗಂಗತ
²ಳೆಕಾಡುಗೊಂಡಹೋಳೆಗಳದೇವರುಸು
³ಕವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಸಕ
⁴ವರಿಸಸಾಸಿರದ . . ನೆಯಪ್ರ
⁵ಮಾದಿಸಂವಭರದಮಹಾಪ್ರತಾನದಂ
⁶ಡನಾಯಕಭೋವೈಯ್ಯಬಿಳಿವಾಣಿಯ
⁷ಮಹಾದೇವರ್ಗೀತೊಜಿನಾಡಳ್ಳಮುಂತ
⁸ಗಿದ್ದು ಕಜಿಕಂಟಜೇಯಂಗಿಬಿಟ್ಟ

- ⁹ಮಿಮರಸಿಂಗನಹಳ್ಳಿಯಅಡುವಿ
¹⁰ಗೆಮಣ್ಣು ರಸಳಮಣಸೆಯಿಂದಮೂ
¹¹ಡಲನಟ್ಟಕಲಿಂದತೆಂಕೆಜಿಅದಿಯಾ
¹²ಗಿದೇವದಾನಾಡಲಿಹಿದವಂಗಂ
¹³ಗೆಯಬಾಣರಸಿಯತ[ಡಿ]ಯಸಸಿರಕ
¹⁴ವಿಲಿಯಸಸಿರಬ್ರಹ್ಮಣರಕೊಂದ
¹⁵ಬ್ರಹ್ಮತಿಗೆಹೋದ | ನಾಯವಿಟ್ಟ
¹⁶ಯತಿಂದ

HEGGAḌĀDEVANKÔṬE TALUQ.

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 6".

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿ
²ದಾಮೋಘೇಲಾಭನಂಜೀಯಾತ್ಮ್ಯಲೋಕೈನಾಥ
³ಸ್ಯಶಾಸನಂಜಿನಾಸನಂ || ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೩
⁴ಚಿವನೆಯೋಭಕ್ತ ತುಸಂವತ್ಸರದವಯಿಶಾಖಶು
⁵೧೩ ಗು | ಪ್ರಚಂಡದೋರ್ಧ್ವಮಂಡಲೀಮಂಡನಮಂಡ
⁶ಲಾಗ್ಯಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಳೇಶ್ವರ
⁷ಸಮುದ್ರಪಾಯಾಧೀಶ್ವರಶ್ರೀಮತುವಿಜಯಬುಕ್ಕರಾಯರಾ
⁸ಜ್ಯಾಭ್ಯುದಯೇಶ್ರೀಮದ್ಭಗವದರ್ಹತ್ವರಮೇಶ್ವರಶ್ರೀಪಾದ
⁹ಪದ್ಮಾರಾಧಕರಪ್ರಸನ್ನಮನ್ಮಹಾಪ್ರಧಾನಬಯಿಶಯದಂ
¹⁰ಡನಾಧರಪಾದಪದ್ಮೋಪಜೀವಿಹೊಯಿಸಳರಾಜ್ಯಾಧಿಪ
¹¹ತಿನಾಗಂಣವೇಡೆಯರಮ . ಯಿಂಮಿತೂರ್ವತಿ .
¹²ತಾಪಹಾರಮಾ . ರುಂದಲೆಗಣಾಗ್ರಗಂಣ್ಯ
¹³ರಪ್ರಶ್ರೀಮತ್ಪಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
¹⁴ನಾಡಮಹಾಪ್ರಭುಮನಾಣಿಯಹಳಿಯಕಂಪ
¹⁵ಣಗವೃಡರುತಮಗಿಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತವಾಗಿ
¹⁶ಪಳಗಗಳದಶ್ರೀಗುಂಪುನಾಥಸ್ವಾಮಿಗಳಅಂ
¹⁷ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂದುಬಯಿ
¹⁸ನಾಡೋಳಗಣತೋಟಹಳಿಯಗ್ರಾಮ ೧ ಅಚತುಃ
¹⁹ಸೀಮೆಯೊಳಗಣಕೆರೆಗದ್ದೆಬದ್ಧಲುತೋಟತುಡಿ

²⁰ಕೆಕುಳಹೊಂಬಳಿಅಯಿಹೊಂನು . ಉಪೊಂನು
²¹ಹಂದಲುಮಿಕ್ಕ ಹೊತಿಮಾಡಾತೆರೆಸುಂಕನಿಧಿ
²²ನಿಕ್ಷೇಪಜಲಪಾಪಾಃನಮುಂತಾದನಕಲಸ್ವಾಮ್ಯದಕುಳ
²³ವನುರಾಯರುದಂಣಾಯಕರ . ಯಲಿನಾಗಂಣಬ
²⁴ಡೆಯರಕಯಿಂದವುಬಿಡಿಸ್ತೀಗುಂಪುನಾಥಸ್ವಾಮಿ
²⁵ಗಳಿಗೆಅಚಂದ್ರಾಕ್ಷಸಲವಂತಾಗಿಗುಂಪುಟಪುರ
²⁶ವೆಂದುಕೊಟ್ಟದಾನಶಾಸನ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
²⁷ವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಷ್ಕಿಂವರ್ಷಸ
²⁸ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಅಕ್ಷ
²⁹ಯಸುಖವಿವಾಧಮೃಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಂ
³⁰ಣ್ಯಪುರುಷರ್ಗಕ್ಕುಂ | ಭಕ್ಷಿಯಿಪಾತನಂತಾನ
³¹ಕ್ಷಯವಾಯುಕ್ಷಯಂಕುಲಕ್ಷಯಮಕ್ಕುಂ ||
³²ದಾನಪಾಲನಯೋವ್ಯಾಧ್ಯೇದಾನಾತಶ್ರೇಯೋನುಪಾ
³³ಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
³⁴ಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸ್ತೇತುರ್ವಪಾಣಾಂ
³⁵ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಅಥಂಭೂತಾಂಭಾ
³⁶ವಿನಾಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
³⁷ಮಾಚಂದ್ರಃ ||

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಂಟೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 5" x 2' 8".

¹ಶಕವರುಷ ೧೩೩೪ ನಂದ
²ದುರ್ವಿಕ್ರಿಸಂವತ್ಸರದಕಾತ್ತಿರ್ಕಾ . .
³೧೮ ಯಿಂದವರದಲುಶ್ರೀಮ . .
⁴ಸಅಮನಾಯಕರು
⁵ ರಿಗಿಸಿರುಗುವುಡೆಗೆ ೩೦
⁶ ಸೋಮಯಗುಕಣಿಗಿಲ

⁷ ಕೋಟೆಗುಯಿಕಾಸಿಯ
⁸ ವರು
⁹ ಮಲ್ಲಿಗೊಳುಡ
¹⁰ ಪಲಟು
¹¹ ಅಚಂದ್ರಾ
 (ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

3

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಬದ ಹೊಲೆ.

¹ಯಿರಗಲದೇ

²ವಣಿಗುಡನ

³ಮಗಮಹಿಗಳು

⁴ಹಕಟಿಸಿದಾಬಾಗ

⁵ಲಿಂಕಣ

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ-ಇವತ್ರಗಳು-ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಸ್ವಸ್ತಿ ಕೊಬ್ಬಣಿವಮ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ

²ಶ್ವರೈಮತಶ್ರೀಪುರುಷಮಹಾರಾಜರಪ್ರಭುವೀರಾಜ್ಯಂಗಿ

³ಯೆಕೆಸುಗೊಳವೊಡೆಯನಾಮ್ರಾಜ್ಯಧಣ್ಯಗವಾಡಿಯಂ

⁴ಬ್ರಹ್ಮಾದೇಯಂಗೊಟ್ಟುರೇಪುರುಷಮಹಾರಾಜರಭಟಾರದ

⁵ಶ್ರೀನಕ್ಷತ್ರದೊಳ್ವನ್ನಿವ್ವಪಂವ್ವರಾಣೀಶ್ವರೀತಿಂಗಳ್ಳೆ ಏಕಭೋಗಂಮಿದಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁶ಪಡೆಯಂ | ವರ್ಷಕ್ಕೆ ಪತ್ತು ಗದ್ಯಾಣಂತೆಪಿತೃಸೇವೆಮಾಡಾ

⁷ಯ್ವವ್ಯಳುಮೆಪ್ಪಾಟವಾಡಿಯುಸೇವೆಯುಳಕೂಡಿತ್ತುಪ

⁸ಡುವಯೆಅಳುವದಿಯೈಬ್ಬಳುಗಾಯ್ದೊಡಿನಡದು

⁹ದುಪಟ್ಟುಪೊಣಗಮೂಡಾಯೆನೋಡಿನಡದಾಣ್ಣಲೊ

¹⁰ಲ್ಲಿಯೆಕುಧಮ್ಮಮನುಷ್ಯತೊಂವಾರಣಾಯುಂಸಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹¹ಸಿರಂಕವಿಲೆಯುಮಂಸಾಸಿರಂಪಂವ್ವರಾಣೀಶ್ವರಪ

¹²ಜ್ಞಾಮಹಾಪಾತಕನಪ್ಪೆಮಿತಸ್ಯಪ್ರತಿದಿನ

¹³ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಹಮು

¹⁴ಖರತಮನ್ನಿರೋದರೇಣ್ರೀಪುರುಷಪ್ರತಮನಾ

¹⁵ಮಧೇಯೇನಪ್ರಭುವೀಕೊಬ್ಬಣಿಮಹಾರಾಜೇನಃ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

¹⁶ತಸ್ಯಮಹಾಸಾಮಂತಮುದುಕೊಬ್ಬಣಿಯದಿಯ

¹⁷ರಸರತಿರಿದಾಳ್ಳೆ ಎಲ್ಲತ್ತುಮಾಂತಭಟ್ಟಮಿವು

¹⁸ತ್ತಿಯಾಳುತ್ತಮಿಟ್ಟುಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಗಿ

¹⁹ವಿಜ್ಞಾಪನೆಯುಕೆಸುಗೊಳವೊಡೆಯಮಹಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

²⁰ಜನಕ್ಕೆ ಪೆವ್ವಟೈಯೂರುಮದ್ದೂರಮಂಬ್ರಹ್ಮದೇ

²¹ಯಂಪೊಯ್ದಿರ ಅವಜಾಪಡೆಯಂಪೆವ್ವಟೈಯೂ

²²ರುನ್ನತೆಪಿಪೆನ್ನಗ್ಗಿಎರಡುತೆಜುವುದುಮದೂ

²³ರಾತೆಪಿಪೆನ್ನರಡುಪಣಂಪೊನ್ನಪನ್ನಿಖಣ್ಣುಗಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²⁴ಭತ್ತಮುಂಅಸ್ಯಸೀಮಾನ್ತರಂಪೆವ್ವಟೈಯೂರಸೀಮೆ

²⁵ಮೂಡಯುಡಲಪೆವ್ವಳುಮೇತೊಕ್ಕಯ್ಯಗೊತ್ತಿಗೂ

²⁶ಡಿಲಪಳ್ಳಮೇಪಡುವಾಯೆಪೆಗೊಲ್ಲಿಯೆ

²⁷ಬಡಗಾಯೆಪೆವ್ವಳುಮೆಸೀಮೆಮದ್ದೂರಸೀಮೆ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

²⁸ಮೂಡಾಯೆಪಟ್ಟಿನಪೊರೆಯೆವನ್ನತ್ತುಕೊ

²⁹ಸಗವೆಟ್ಟಿನೊಳಕುಡೆಅತ್ತೆತೆಂಕಾಮೆ

³⁰ವಂಣಿಯಾಲಕೊಲ್ಲಿಯಸಳ್ಳಮೆಪಡು

³¹ವಾಯೆಪೆಗೊಲ್ಲಿಯೆಸೀಮೆ || ಸ್ವದತ್ತಾಂ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

³²ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ನರಾಂ ಪನ್ನಿವನ್ನಿಸಹ

³³ಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಪಾಯತೇಮಿಃ | ಬಹುಭಿರ್ಬಸುಧಾ

³⁴ಭುಕ್ತಾ ರಾಜಭಿನ್ನಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ

³⁵ದಾಭವಿತಸ್ಯತಸ್ಯತದಾಫಲಂ || ಕುನ್ತಾಚಾಯ್ಯಲಿಖಿತಂ ||

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

³⁶ನನ್ನಿಗುನ್ನರ್ಗಿದಾನಂಗೊಟ್ಟುದುಕೆಸುಗೊಳದವೇಲಿ

³⁷ನಂಬತ್ತಡುವುಮದೂರೊಳ

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'9" × 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು

²೧೩೩೪ನೇಧಾತುನಾಮಸಂವತ್ಸರದಅಶ್ವಿನ್

³ಜಕು ೧೮೦ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಮೂರಕೃಷ್ಣರಾ

⁴ಜವಡೆಯರವರೊಸಮುಖದವೀಣೆವಿದ್ಯಾಂಸವೆಂಕಟಸುಬ್ಬ

⁵ಯನವರಿಗೆಶಂಬಳಗ್ರಾಮವನುಯಾದಿವಸದಲ್ಲೊ

⁶ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಶ್ರೀಕೃಷ್ಣ ಪರ್ಣವಾಗಿ

⁷ಧಾರೆಯನೆಂದುಕೊಟ್ಟುಯಿರುವದರಿಂದಾನೀಲನಿಂಮಪ್ಪ

⁸ತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು

⁹ಭವಿಸಿಕೊಂಡುಬರುವದಾಯೆಂದುಬರೆಕೊಟ್ಟುಸರ್ವ

¹⁰ಮಾಂನೃತ್ಯಾಸನಾ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 4' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೩೩೪ನೇಯರಕ್ತಾಕ್ಷಿ ಸಂ

²ವತ್ಸರದಭಾದ್ರಪದಕು ೫೮೦ ಶ್ರೀಮನುಮಹಾಚೇರಚೋ

³ಅಪಾಂಡ್ಯಮೂವರುರಾಯರಗಂಡನೀಲಗಿರಿನಾಡಾಳ್ವ

⁴ದೇವರಾಜಪ್ರೊಡೆಯರುಮಳೆಯೂರ ಗಳಿಂ ಹೊಂನಿನಲಿ

⁵ನೀರಾಜಯದುಪಕ್ಕೆ ಗ ೧೫ ಕುಳವಬಿಟ್ಟ ಸಲ್ಲು . ೧೫

⁶ಬಡೆಯರು ಪೂಜೆಯವಾಡಿದೇವಿಯ

⁷ ಕೊಂಡುಯಿಹರುಯಿ

⁸ ಬರದಬರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'6" × 3'

¹...ಗಂಗೆಯಾಂಕಡಾರವಂಚೋಲದೇಸ

²ವೃಂಗೋಣ್ಣ ಕೋಪರಕೇಸರಿಬ್ರಹ್ಮರಾ . ಶ್ರೀ

³ರಾಜೇಂದ್ರ ಕೋಳದೇವಗ್ಗಿಯಾಣ್ಣ ಯಿಪ್ಪದಾಳಹ

⁴ ಣ ಭದ್ರಿತೆಕನಾಭ್ಯ

⁵ ನುರಬಳನಾ . ವಕ . ಕಚ

⁶ಗಂಭೀರಪಟ್ಟ . . ವರ್ಗ . . ಅಯ್ಯನ

.

¹² ಕೆಜೆಯಕವಿಲೆಯವಾರಣಾಸಿಯನಣ್ಣದ

¹³

8

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 4' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸಮಸ್ತ ಭುವನಾಸ್ರಯಪ್ರಥಿವೀವಲ್ಲಭ

²ಮಹಾರಾಜಾಧಿರಾಜಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ

³ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂ

⁴ಡಕದನಪ್ರಚಂಡಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ

⁵ಗಿರಿದುಗ್ಗ ಮಲ್ಲಕೆಲದಂಕರಾಮಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪ್ತಾ

ಯ್ಯಾ

⁶ಪಾಂಡ್ಯರಾಜ್ಯಮುಣಲವಾಡೆದೇವಪಟ್ಟನಪ್ಪಧಿಮಲ್ಲಶ್ರೀ

⁷ವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರೆಸಕ

⁸ವರಿಪಂ ೧೧೯೪ ಕುತ್ವರಸಂವತ್ಸರದಜೇಷ್ಠ ಸು ೧೫ ಸೋಮಗ

⁹ಹೇದಲ್ಲಿಸ್ವಸ್ತಿ ಸ್ತನೀಲಗಿರಿಸಾಧಾಂಪುರವರಾಧಿತ್ಯಕಾ

¹⁰ರಾಧಿರಾಜಮಹಿಮೋಕ್ತ ರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರರುಂ

¹¹ಶ್ರೀಸೋಮನಾಥದೇವರದಿವ್ಯೋಪಾದಪದುಮಾರಾಧಕರುಮ

¹²ಪ್ಪಕಣೆಯಲತುಲುಗುತ್ತ ಗರಮಾಡಿದೇವದೊಪ್ಪದೇವನಸುಪ್ಪ

¹³ತ್ರಂಸೋವಿದೇವನುಂಮಾಡಿದೇವನುಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಯ್ಯ

¹⁴ . . ಪ ಮಮಾ . . ಶ್ರೀಮದಭಿ || ಸರಗೂರಅಗ್ನಿ ಹೋತ್ರ

ಜಾಮಂ

¹⁵ಗುಣಸಂಪನ್ನ ರುವ

(ಮುಂದೆ ಬರವಣಿಗೆಲ್ಲ)

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ದಾರವಂದದ ಕಲ್ಲಿನ ಮೇಲೆ.

ಹಳಗನ್ನಡಪ್ರಕರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಅಯ್ಯಪಯ್ಯನವೆಗ್ಗಡನಾಗಮ್ಮನ

²ಮಾಡಿಸಿದಮದಿಲುದಾರವನ್ನಮಾಡಿದಚನ್ನಯ್ಯ

10

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರಗುಡಿಯ ವಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 10".

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾ[ವ]ಚಕ್ರವರ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರಾಜಾನ್ನೂರೊಳ

²ಗೊಪ್ಪಿ[ವೀ]ರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರಲುಶ್ರೀಮನ್ನಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿರಹುತರಾ

³ಯಾಲಳದೇವದಣ್ಣಾ ಯಕರಅತಿಕರದಲುಸಕ್[ವ]ರಾಪ್ತಸಾಸಿರದ

⁴ನೂಟಯೆಪ್ಪತ್ತೆಂಟನೆಯರಾಕ್ಷಸಂವತ್ಸರದಅಸಾಡಸುಧ್ಧಚತುರ್ದಿಹಿಅದಿವಾ

⁵ರಮುಲನಕ್ಷತ್ರಅಮೃತಯೋಗದಂದುಶ್ರೀಮತುನೀಲಗಿರಿ ಸಾದಾರಕಣೆಯ

⁶ಲತಿಕಮುಚಿದೇವಾಗೋಪಂಣರಗಂಣಮೂವರುನಯಕರುಸ್ತರರಜ್ಯಂಗೇಯ್ಯತ್ತಿರಲು

⁷ನುಗುನಾಡಪಳತೂರನ್ನಾ ನಾಪತಿಎಕ್ಕೋಟಪಂಡಿತರುಮಪ್ಪಚಿಕೊಡೆಯಸು

⁸ಪುತ್ರಮಾರಾಡಮಲ್ಲೊಡೆಯಂತಮಯ್ಯಮಾಡಿದದೇವಲಿಯಕ್ಕೆ ಇಕಿದಹೊ

⁹ನಿಗುಮದುವಾಳಿಕೆಯಅವರುತೊಡಕಿಡಿದೇವಲಿತಮ್ಮ ಕಯ್ಯಂದವು

¹⁰ಪ್ಪತ್ತ ನಿಕ್ಕ ನುಗುನಾಡಪಳಹಳೆಯಮುಚಿದೇವನಮಗರಮದೇವ ಪಳತೂರಚೋಳದೇ

¹¹ವನಮಗಹೊಯ್ಯದೇವಎಡವಮುಚಿದೇವನಮಗಸದದೇವಮೂವರಕಯ್ಯಾ

¹²ಬಪ್ಪ ಸಹಿತವಗಿಯಾರತೊಡಕುತೋಟಇಲದಂತಾಗಿಸಮುಬಗಮಾಡಿಕೊಡುವು

¹³ಶ್ಲಿಷಾಜ್ಞಾನಬಾಣೇಸ್ವರದೇವರುಕಾತನಹಳೆಯಬಳಗಗಿಸಂದುತಮಯ್ಯಾಚಿ

¹⁴ಕಡಿತಂಮಣ್ಣ ಹರುಮಾಡಿಗೆ ಪಳತೂರಮಲಿಕಾಜ್ಞಾನದೇವಲಯದಪನನ

¹⁵ಹೊಯ್ಯನಿಲಿಸದಸನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮಾದಯ್ಯನ

¹⁶ಬಲುಮಾಸಿಕಲುರವಿಚಹರಿದಮಗಬಿರುದಮುಂತಾಗಿಚಳಕನಿನನ

¹⁷ಮಡಿನಿಲಿಸದಸನಗಲುಚಿಕೊಡಮಕ್ಕಳಕಯ್ಯಲದೇವಾಲಿಕೆಹಗಮನಬತ

¹⁸ವಂಕೊಡವರಲಿಇಕಲಕುಲಿಯಕೊಡುಸಾನಗಲಾಗಿಹೊ ದಡುಬಜನಮಗಮಸಣೋ

¹⁹ಜಮುವತ್ತು ಹೊನೊಳಗಸಬುವಡೆಯಸುಕ್ಷಿಯತೆಹೊನುಹತ್ತು || ಮಸಣೋದ

²⁰ಚಿಕೊಡಿಯಮರಡಿಯತಳಕತ್ತಿ ದಿಸಿನಮಾಡಿದರಿಗಸಕ್ಷಿ ಅರಿದವಾಳಿಕೆಯ

²¹ಕೇತನಹಳೆಯಬಿಮಗಲುಡನಮಗಕೇತಗಲುಡಬೆಟ್ಟಹಳೆಯಮುಚಿದೇವಾನಮಗರಾಮ

²²ದೇವಚೋಳದೇವನಮಗಹೊಯ್ಯದೇವಎಡಮುಚಿದೇವನಮಗಸಂಜಿದೇವಾಗೋಪಣ್ಣ ನನೇನಬೋವ

²³ಮದಯ್ಯಮದಯ್ಯನಾಯಕನಮನಿಸಿಅಸಗರಬರುದ

11

ಅದೇ ಗುಡಿ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿಕಟ್ಟಿದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಇರುವಿ.....

².....ಗದ.....

³ಸ್ತು.....

⁴ಹಲ್ಲಣ್ಣಗಣಿ.....

⁵ಣ್ಣ ಅನಿತು.....

⁶..ಣ್ಣಂಪರಿ.....

⁷ವನ್ನೊಪ್ಪಗಾ.....

⁸ಗೊಪ್ಪಣ್ಣ.....

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" x 1' 6".

1. ವಮ್ಮ

2. ಬ್ಬವೆಮಾಡಿಗಾವುಣ

3. ಲಿ ಅತನೊಳ್ಳಾದಿ

4. ತಾ ಲಕಜಿಮೆಜಿಯಿಲ್ಲ

5. ಮು ಮ್ತಜಿಪುಗಲೆನ್ನ ಬನ್ನ

6. ಬ್ಬಳೂ ದಾನ್ನವನ್ನಿರುವನಲ್ಲಿಂ

7. ಯಂ ಪೊಗಜೆತಿಟ್ಟಿಪರಿನ .

8. ವನಸೇನಪೋನನಾಗಿಯಮಯ್ಯಂಬರೆ...

9. ಬುಗಾವುಣ || ಮಂಗ...

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1. ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ

2. ಬೆಳತೂರಕೊಡಗೆಯ

3. ಸಿಲುಕುನ್ನದತುಣುಂಗೊಳ

4. ಬೆಳತೂರಪುಯ್ಯಲೆಯ್ತಿ

5. ಕಾವರಬೀವಮಾಲೆಬೇಯ .

6. ಮಗನುಕಾದಿತುಣುವಮ

7. ಗುಲ್ಮಿತನಯನಕಳಿ . ಕೊಂಡಂ

8. ಬನಿಕಿ ಚೌಣ್ಣಂವೀರಸಗ್ಗತನಾದ

14

ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಗನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 9".

1. ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರತುವೀರಜ್ಯಂಗೆ

2. ತ್ತಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ

3. ಭುಇಮ್ಮಡಿ ದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯದ

4. ಉಡ್ಡಿ ಬೇಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಚಿದೇವದಬ್ಬಣ

5. ನದಳ್ಳಿಯಪೋಚಿಬೇಯಾಚಕ್ಕು ರದಮೇಬೇಯ

6. ನುಗುನಾಡಮಹಪ್ರಭುಗುಡುದೇವಾಲ್ಯವಹಿಯಿಸಿದರು

7. ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗುಡುಮೇಚ್ಚಿ ಇಕ್ಕು ಬುಡಿದರು

8. ಬೆಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗುಡುಗಳುಡುಗಳಬಳಿಯರುಮ

9. ಟ್ಕಲುಮಾದವಾಡೆಬುಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಲ್ಯಾಚಿದಹೊಂನ್ನ ಗದ್ಯಾ

10. ನ ೬೦ ಕಲುಕುಟಿಗರಕೂಡಬತ್ತನ ೪೦ ೨ ೨೦ ||

11. ಪಲವಾಂಗನಂವತರದಲುಮಾದವಡೆಯಮಕ್ಕಳುಬಂಕಾಡೆ

12. ಇಂದದೇಚಕಾಡೆಇಂತೀಮುವರುಂಬಾಣೇಶ್ವರದೇವಾರಸೋತೆಗೆ

13. ದೇಹೊಂನುಗ ೧೩|| ಬೆಳಕಲವೆಯರುವಾರಕುಟಿಟ್ಟಗೆಮರವೆಸ

14. ಸುಣ್ಣ ಕೆಲುಗ ೧೩|| ಇನುಡೆಯಅವಹುದುವಾಳಿಯತಮಡಿ

15. ಗಳುತೆಥುಡುಗುವರು || ನಾರಣದೇವರುಹಲಕೆತೆನದಿನಾಯ

16. ಕಕ್ಕೆಯವೇಅದುದೇವಗುಂಗದ್ಯಾಣ ೨|| ಸದತ್ಪಂಪರದತ್ಪಂ

- ¹⁷ಬಹಿರೇಚಸುಂರಿಸ್ವಿರು | ವರಿಸಹಸ್ರಣಡಿಪ್ಪೆಯತೇಕ್ರಿಮಿ ||
- ¹⁸ಇದಮವಮಡಿವಕಡಳೆಕಿಹಿಯಕಾವೆಯಬಾಬೋಜನಮಗ
- ¹⁹ದಬಜನಮಗಮಸಣಯ || ತರಣಸಂವತ್ಸರದದೀಪ . ಗೆಹೇಯ
- ²⁰ರಿವಡೆಯಮಗನರಣಡೆಆವನಬಗ
- ²¹ದಲಿಗೊಂಡಂತಹಕವಿಲೆಕಪ್ಪದೇದುಬಂ
- ²²ದಳೆಯರುಬಾಳಿನೀರಂಕುಡಿವರಸಕ
- ²³ರೇಬಯಲಬೀಚಿಗೊಡನಮಗದರೇಚಲ
- ²⁴ದೇವನಮಗಮದೆಮರೇಹಳಿಯತತಮ
- ²⁵ಗಯಿಲಬಟ್ಟಹಳಿಯಾರಮದೇವ. ಆತೂ
- ²⁶ರಹೋಸಕುಲಯದರಮದೇವಡಕುರ
- ²⁷ತಮಡಿಜೀಯಕಂತಿವರುಬವದುನಡೆ
- ²⁸ಗೊಡು . ಡೆಕವಿಲಿ ದತತಹಿಸಿದ
- ²⁹ರು

15

ಅದೇ ಗುಡಿಯ ಬಳಿ ೬ನೇ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

- | | |
|--------------------------------------|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರಿದ ೧೦೦೫ | ⁵ ಸಳ್ಯೇವೀ ದೇವರಸ |
| ² ವಿಜಯಸಂವತ್ಸರದಳ | ⁶ ರುಪಿಧುವೀರಾ |
| ³ ಸಾಡಸು ೫ ಬು \| ಶ್ರೀಮತುಪ್ರ | ⁷ ಶ್ರೀಮತು ದೇವ . . |
| ⁴ ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ | ⁸ ಪ್ರಭುದೇವತಾರ . . ಮ |

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪ್ಪರ.— ಪ್ರಮಾಣ 5' x 3' 8".

- ¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಕವರಿದವೊಂಭಯ್ಯಾ ಐನಾಲ್ವತ್ತ ಮೂಜಿನೆಯರಾದ್ರಿಸಂವತ್ಸರದಳ
- ²ಪಾಡಮಾಸದಪುಣ್ಯ ವೆಳುತ್ತ ರಾ ಪಾಡನಕ್ಷತ್ರಂಮಕ
- ³ರೇಚನ್ನಂ ಬ್ರಿಹಸ್ಪತಿವಾರಂಶ್ರೀಮುಡಿಗೊಣ್ಣ ರಾಜೇಂದ್ರಚೋಟಂರಾಜ್ಯಂಗಿ
- ⁴ಯುಕ್ತಿ ರೇಯಾಣ್ಣ ಬಂಭತ್ತಾ ವುದಜನುಗುನಾಡಬಹಿಯಬೇತೂರಬಡೆದುಬಿಟ್ಟು
- ⁵ಭೂಮಿಲಬ್ಬ ವಾಗಿಕೊಟ್ಟದೇಗುಲಮಂವಾಡಿಸಿ ಟ್ತು ಪಟ್ಟಲಿಂಗಮಂಪ್ರ
- ⁶ತಿಪ್ಪೆಗೆಯ್ದು ಮುರುಗಸೆಟ್ಟಿಯಮಗಂಬಸವಯ್ಯಂರುದ್ರಹೋಮಂಗಿಯ್ದು ಸ
- ⁷ಹಸ್ರಭೋಜನಮಾಡಿಬಲಿಯಂಕಳೆದುಧಸ್ತುಂಗೈಯ್ದು ಬೇತೂರಜವ
- ⁸ಸಿಗಾವುಣ್ಣ ನಮಗಂಜಯಂಗೊಣ್ಣ ಚೋಟವೆಮ್ಮಾಡಿಗಾವುಣ್ಣ ನಲ್ಲಮುರುಗಸೆಟ್ಟಿಯಮಾ
- ⁹ಗ್ಗ ಬೈಯಮಗಂಸುಪ್ರತ್ಯಂಪ್ರಟ್ಟದಬಸವಸೆಟ್ಟಿ ಪದಿನಯ್ಯುಳನೀಮ್ತುಣ್ಣ ಅಯ್ಯು
- ¹⁰ಳಪೂಜೊಲನುಂಪೊನ್ನ ಐಕೊಟ್ಟಮುಣ್ಣ ಐಂಕೊಣ್ಣ ಮಧಾರಾಪೂರ್ಬಕದಿಂ
- ¹¹ನ್ನ ಉರುಂಅಯ್ಯಣ್ಣಂಗರಮುಖಿಯೊದೇಗು

¹²ಲಕ್ಕಿ ಬಿಟ್ಟುಂ ಬಸವಸೆಟ್ಟನನ್ನಾ ದೀವಿಗೆಗೆ ಕೊಟ್ಟುಂ

¹³ಇದತ್ತಿ ಯನೂದವಂಕಾದೇಗುಲವುಂ

¹⁴ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮು

¹⁵ನೂದಪಾತಕ್ಕಕ್ಕೆ ಸನ್ನಂ ||

ಹಿಂಭಾಗ.

¹⁶ಬಸವಸೆಟ್ಟನನ್ನಾ ದೀವಿಗೆಗೆ ಕೊಟ್ಟುಮಣ್ಣು ಸೀವಾಂತರಂ

¹⁷ನಿಡುಗೆಜೆಯು ಬಯಲಗೋಳಿ ಗಣ್ಣೆಯು ಎಜೆಯು

¹⁸ಹಯ್ಯಪುಣಸೆಯನಡುವೆ ಪದಿನಯ್ದು ಕೊಳಗಬೆದೆ

¹⁹ಗಣ್ಣೆಯುಂಮುಣ್ಣು ಕೆಜೆಯತೆಂಕಣ ಕಡೆಯಂಪಿರಿಯು

²⁰ಯ್ಯಪುಣಸೆವರಂನಟ್ಟಬಳಿಗಲ್ಲಿದ್ದಂ ಪಡುವಣತೆವರಿಂ

²¹ದೊಳಗಿಲ್ಲಯ್ದು ಕೊಳಗಬೆದೆ ಪೂಂಜೊಲಸುಮಿದುಚನ್ನಾ

²²ಕ್ಷುತಾರಂಬರಂಸಲ್ಲುದು ಬಸವಸೆಟ್ಟತನ್ನ ದೇಹಾರಂಗೆ.

²³ದ್ವೈತೋವವು ವಂಧಾರಾಪೂರ್ವಕಂಭೂಮಿಯುಂ ಬಿಟ್ಟುಂ ಚೋವವುಂ

²⁴ಬಿರೆಯಿಸಿದಂ || ಸುದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋ ಹರೇತಿವ ಸುನ್ನರಾಪನ್ನಿ

²⁵ವ್ಯವಸ್ಥಾಪನಕರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇ ಕೃಮಿ | ಮಜ್ಜಳಂ ||

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 3' 4" × 3' 4".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಪೂರ್ವದೇಸಮುಂ

²ಗೇಯುಂಕಡಾರಮುಂಗೊಣ್ಣು ಕೋಸ

³ರಕೇಸರಿವಮ್ಮರಾನೋರಾಜೇನ್ನ

⁴ಚೋಳದೇವಗ್ಗಿಯಾಣ್ಣು ಇವ್ವತ್ತೆರಡಾ

⁵ವುದುಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರ

⁶ಸತಂಗ ಫಳಿಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾಗ್ಗಿ

⁷ರಸುದ್ಧಪಾಡಿವಮ್ಮಲಾಕ್ಷ್ಮದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವ

⁸ನವಿಷ್ಣುತಪಸ್ವಿ ಶತವೀರಶಾಸನಲಬ್ಧನೇಕಗುಣಗ

⁹ಣಾಳಂಕ್ರಿಸತತ್ಯಶಾಶಾರಚಾರುಚಾರಿತ್ರನಯನಿನಯನಿ

¹⁰ಜ್ಞಾನವೀರಬಳಂಜಫಮ್ಮಿ ಗುಡ್ಡದ್ವೈಜವಿರಾಜಮಾನಸಾಹಸಾ

¹¹ನೂನವಿಶಾಳವಕ್ಷಸ್ಥಳಭುವನಸರಾಕ್ರಮಖಣ್ಣಳಿವಾ

¹²ಸುದೇವಮೂಳಭದ್ರೋದ್ಭವನ್ನಡಿಮಪುನುತೋದ್ಭವಕು

¹³ಸಿಯಮ್ಮಹಾಸಮುದ್ರದಂತೆ ಮೇರೆದಪ್ಪಬ್ಬಲದಟ್ಟಹೇಶ್ವರನ

¹⁴ನ್ನರಪಾಯದಲ್ಪಿಪು ವಿನನ್ನವ್ವಿಜ್ಞಾನದಲೆಬ್ರಹ್ಮನನ್ನಯ್ಯು
ಮವರು

¹⁵ಣವಾಯವ್ಯಚೇರಚೋಪಾಣ್ಣು ಕ್ಷುತಗಳನ್ನಡೆಗೊಣ್ಣು ಕನ್ನರ
ದೇವನಕ

¹⁶ರುಮಾಂ

(ಮುಂದೆ ಕಲ್ಲು ಬಡೆದು ಹೋಗಿದೆ)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡ ಕಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿನಕಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 6" × 5' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಚೋಳರಾಜಂಸಕಳವಸುಧೆಯಂಕೊಣ್ಣು ರಾಜೇನ್ನದೇವಂದುಸ್ತರಿವ್ರಾತಘಾತಂನೆಗಳೆಬರಿಸಮಾಜಾಗೆಮತ್ತಂನ
ಕಾಬ್ಬಂವಿಸ್ತಾ

²ರಕ್ಷಾಂಭತೇಜೋಂಭತುಮೆನೆಬರಿಸಂಪೇಮಳಂಬ್ರಸಿದ್ಧಂಸ್ವಸ್ತಂಮಾಸಂಗಡಂಕಾರ್ತಿಕಮಸಿತದಿನಂದ್ವಾದೇಸೋಮವಾ

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ರಂ | ಕನ್ನ | ಸ್ವಸ್ತಿ ಶ್ರೀಮ

- ³ತುಸಕಳಜಗಸ್ತು ತರವಚೋಗ್ರಗಣ್ಯರೂರ್ಜಿತಪುಣ್ಯವಿಸ್ತು ರಚಾರುವೀರರಸಸ್ತು ತರಿಪುವೀವ . ವನುಗುನಾಡಧಿಪತಿ | ಎನಿಸ
ಕುಲದಲ್ಲಪುಟ್ಟದ
- ⁴ನನುಪಮನೆಪಿಯಂಗನವನನಿಜಸುತನೇಚಂಮನುನಿಭನವಂಗೆಪುಟ್ಟದತನೂಭವಂಜವನಿಯಮ್ಮನಪಿವಿಂಗಾಮ್ನಂ | ಅನ್ತಾ
ಜವನಯ್ಯಂಗಂ
- ⁵ಕಾನ್ತಾ ಜನತಿಲಕಮನಿಜಾಕಪ್ಪಗಮೋಳ್ವನುಳೆಯಪುಟ್ಟದಂರಿಪುಸನ್ತಾ ನನಗೇಂದ್ರವಿಳಯಪವಿಗಂರವಿಗಂ | ರವಿಗಂಪುಟ್ಟ
ದಬಡನುದ್ಭವ
- ⁶ಮಾಯಾ ಜಿವವಜಿವಿನೋಡನಪುಟ್ಟದುಮಾಯಂಸವಸನ್ತಾಯದೊಡಂಸಂಭವಮಾದುದುಚಾಗಮಿಸ್ತು ಟಂಬಿರೆದುಂಟೆ | ವೃತ್ತ |
ಕುಡಿಯರವಲ್ಲಭಂಕು
- ⁷ಡಿಯರಾಭರಣಂನುಗುನಾಡರಾಮನೆಂದ್ಡೆಕಲಿಕಾಲಕಣ್ಣನವಿನೋದದಚಾಗದಬೀರದಾಪ್ಪನೀಗಡಿನನಿಕ್ಕಪ್ಪನಿಗ್ಗಣನಿಕ್ಕ
ತ್ಯನಿರಾಚರಣೇಟವೀಟರಂಕಡು
- ⁸ಜಡರನ್ನು ಪೋಲಿಸರೆಧನ್ಯನೆನಿಪ್ಪವಚೋಗ್ರಗನ್ಯನ | ಅಕ್ಕರಂ | ಚೋಳಪಲ್ಲವಪಾಣ್ಯಸಿಳಾಮೇಘೇರಳಸೊರಟಗಾ . . .
ಭೋಜಲಾಳಗಜಪತಿಹಯಪತಿ
- ⁹ನರಪತಿಯನಿಸಮಹೀಪಾಳರಾಸ್ತಾನದಲೆಕೇಳತನ್ನ ನೆನಟವನ್ನಿವಾಗಧರೈಕ್ಕೋಣ್ಣ ಪೊಗಲಿತ್ತ ನೆಗಲೆಂಬಿಲ್ಲಮೇಳಮಾಣಿಕವೆ
- ¹⁰ನಿಜಜಯಂಗೋಣ್ಣ ಚೋಳವೆಮ್ಮಾಡಿಗಾವುಣ್ಣಂತಕ್ಕಂ | ಕನ್ದಂ | ಪಲ್ಲವಸತ್ತಿ ಗೆಸಂಕಂಝುಳ್ಳಿಜಯಮಂಗಳಂಗಳಂಚೋಳ
ಮಹೀವಲ್ಲಭನಿತ್ತಡೆ
- ¹¹ಕುಡಿಯರವಲ್ಲಭನುಪಮುಣ್ಣಿಳೇಕಪದಮಂಪಡೆದಂ | ಕಡಲಕಡೆವರಮಾಣ್ಣದಕುಡಿವರಮಾಸಗಜೇಂದ್ರದನ್ನು ವರಂತತ್ತ
- ¹²ಡನೋಡನೆಪವ್ವಿಳಬಳೆದುದುಕುಡಿಯರವಲ್ಲಭನೇತಿಲತಕೋಮಳದಿ | ಮನುನಿಭನೆಡೆನಾಡಧಿಪತಿನೇಯನಿಧಿಸ
- ¹³ತ್ಯವಾಕ್ಯನುಲೋಜನಮುಖ್ಯನಕುಲವಧುಭೂತಪ್ಪ ಗೆಜನಿಯಿಸಿಕಲಿಕಾಲಸೀತೆವೆಸರಂಪಡೆದಳೆ | ವನಿತಾರನ್ನುಂಪೊನ್ನಕ್ಕನ
- ¹⁴ನಲ್ಲಯೆಮದುಮೆಗೋಣ್ಣ ಬೆಳತೂರಧಿಪಂಮನುನಿಭನೆನೆಗಟ್ಟೇತನವನಿತೆಗೆಭೂವನಿತೆಯೊಳಗೆವೆಪರಣೆಯೊಳರ | ವೃ
- ¹⁵ತ್ತ | ನಿರುಪಮಸಿಳದಿಂಗುಣದಿನುತ್ತಮದಾನದಿನಾತ್ಮಭಕ್ತಿಯಿಂಗಿರಿಸುತೆರಂಭಮೇನಕಿಸರಸ್ವತಿರಾಗ್ರಣಿಸತ್ಯಭಾಮೆಯೊಳ
ದೊರೆ
- ¹⁶ಯನಲೊಲ್ಲದೀಗಡಿನದುಪ್ಪಕನಿಪ್ಪದುಗಳದುಗ್ಗಣಾಧರಯರನೆನ್ನು ಪೋಲಿಸರೆನಿಪ್ಪಳಚಿತ್ತದಪೊನ್ನಕಪ್ಪೆಯಂ | ಅಕ್ಕರ |
ಚಾರು
- ¹⁷ಚಾರಿತನಯವಿನಯಾಕರೆಗೋತ್ರಪವಿತ್ರಕುಸೀಳಯುಕ್ಕೆನಾರೀಜವರನ್ನ ಮನಿಸಪೊನ್ನ ಬೈಗಂರವಿಗಂಪುಟ್ಟದದೇಕಪ್ಪಯ
- ¹⁸ರಂನವಲೆನಾಡಧಿಪತಿಕುಪುವನ್ನಗುಲದವೆವ್ವಯಲಾತನೇಚಂಗೀಯವಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾ ಮಣಿಸತಿಹಿತೆಯೊಡಗೂ
- ¹⁹ಡಿಮುಖದಿನಿಟ್ಟು | ಕನ್ದಂ | ಚೆಟ್ಟುಗನೆನೆಗದಗಹಿತಫರಟ್ಟಂಮುಖವಿಟ್ಟುತನ್ನ ದಾಯಿಗರಂತಳೆಟ್ಟುಜೆಯಿನಿಪಿಡಡವನಂನೆಟ್ಟು
- ²⁰ನೆತಲೆಕಾಡಲುಯ್ದುಕೊನ್ನಂನರಸಂ | ಕಲಿಕಾಲವೇಳನೆನಿಸಿದಕಲಿಚಾಗಿದಾನಿಪಿದುಕೊನ್ನಪಿಂಬುದುಮಾತಂಲಿತಾಂಗಿಕೇ
ಳ್ಳರವಿ
- ²¹ಗನಕುಲದೀಪಕಿಸಾಯಲೆನ್ನ ಕೋಣ್ಣ ಕೆನಡೆದಳೆ | ತನ್ನಯುಮಪ್ಪಯುಮೋಡನೆಯೆಬನ್ನ ಗಳುಂಬನ್ನ ಮಗಳೆಸಾಯದಮಾ
ಣ್ಣನೆ
- ²²ನೆನ್ನೆಲ್ಲಂಕಾಲ್ಪಿಡಿದದನಿನ್ನಿ ತೆದೇಕಪ್ಪಮುನಿದುಬಗ್ಗಿಸಿದುಡಿಡಳೆ | ನುಗುನಾಡಧಿಪತಿರವಿಗನಮಗಳಿಗಿಯುಮಸ್ತನವಿತಿ
- ²³ನಾಡಧಿಪತಿಗಾಂನೆಗಳಿಸತಿಯಾಗಿಬಾಟ್ಟುದುಬಗೆದ ಪನೆಕೊಟ್ಟುಕೋಣ್ಣ ಮನೆಯೆಸಮಜಿಯುಲೆ | ಎನ್ನುಪರಿಚ್ಛೇದಿಸನಯ
ದಿನ್ನಂದೇವಂಗೆ
- ²⁴ತೋಂಬಲೋದಮಾಣ್ಣಂನನ್ನಾದೀವಿಗಿತ್ತ ರವಿನ್ನಾನೆಸಲೆನೀದ್ಯಕೆನ್ನನುನಯದಿಂ | ಮಡದಿಸಲೆಗೇಗೇವೈಯಪಡುವಣಕ
ಡೆಯ
- ²⁵ಲ್ಲಿತೆಂಕಲಯೊಳಬಳೆಯಂಕಡುಗೂತ್ತು ಕೊಟ್ಟುನುಗುನಾಡೋಡೆಯನಕುಲಪ್ರತೇಪಿಲ್ಲ ಮತ್ತಂಮತ್ತಂ | ವೃತ್ತಂ | ನೆರೆದೆ
ಲ್ಲಂದೇವಣೆನ್ನ
- ²⁶ಜೆನುಡಿಯದಿರಿಂಪೋಗಿವಾಂಮಾಣೆನನ್ನಾ ದರದಿನ್ನಂಭೂಮಿಪೊಂಪುಟ್ಟುಗೆಪಸುಧನಮಂನೀಡುತುಂದೇವರದೇವಂಗಳೆ
- ²⁷ಯಿಂಕಯ್ಯುಗಿದುರಿವುರಿಯಂಪೊಕ್ಕು ದೇಕಬೆ ತನ್ನಂಧರಯಲ್ಲಂಮೆಚ್ಚಿ ನಿಜ್ಜಂಪೊಗಳೆನೆಗಿಲುತುಂದೇವಲೋಕಕ್ಕೆ ಪೋದಳೆ |
ಲಲಿತವೃತ್ತಂ |

- ²⁸ಶ್ರೀಮಣಿಗೌರಿಸಚಿಧಾರಣಿಯಪ್ರತಿರತಿಭೂರಮಣಿಯನ್ನದಸರೂಪವಾಹಿನಿವೈಶ್ವದಾರಜಯಧಾರಜನಧಾರನಮಧಾ
²⁹ರೇಭಯಹಾರಪತಿಭಕ್ತೈಃ ದೃತಕೈಃ ಯನೇನನಿವೀರನಿಧಿಯಂಚಲದವಾರಿನಿಧಿಯಂಗುಣದಚಾರುನಿಧಿಯಂನೇಗದ್ಧದೇಕಲೆಯು
³⁰ನಿನ್ನೀನಾರಿಜನರನ್ನಮನದಾರೊಮಹಿವರಕಳಧಾರಣಿಯೊನ್ನುವರಕಾನ್ನದೊರೆಯಾವಳ | ಅಕ್ಷರಂ | ಪಣ್ಣಿ ತಾಶ್ರಯನುಗುನಾ
³¹ಡರಃಘವಂಮುನಿವರಸಿಂಗಳಮಾಚಕದಾವಳಂಚಣ್ಣಿ ವಿಕ್ರಮಂಕುಡಿಯರವಲ್ಲಭಂಕಲಿಕಾಲಕಣ್ಣಿ ವಃಚ್ಚ ರಿಪವರಗಣ್ಣಿಂವನ್ನಿ
³²ಚಿನ್ನಾ ವ್ರಾಣಿಶಿವಪಾದಶೇಖರನಿಜಸುತಗನುರಾಗದಿಂಮಣ್ಣಿ ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀಭವನ್ನ ಮಾಗೇಲಾಸ್ತಂಭಶಾನಮಾಗೆನಟ್ಟಂ ||
³³ಶ್ರೀದೇವಕಪ್ಪಮಹಾದೇವಗೃಬಿಟ್ಟಪೂಂಪೊಲಂತೋಲಂವಣ್ಣಿ ಮುಮುನಿಮಾತ್ರಣಮಣ್ಣಿ ಕೆಜಿಯತೆಂಕಣಕಡೆಯಲಿಅಯ್ಯ ಕೊಳಗಗಟ್ಟಿಯು
³⁴ಮಂಕಾವನದ[ಲಿ] ಪುಟ್ಟದವರಕಾದರಿಸುಗೇಸಲಿಸದವರನರಕಭಾಜನರಪ್ಪರ | ಕನ್ನಂ | ಮಜಃಪರಚಕ್ರಂಧ್ವಜರೊಳಕಜಿಮಹಿಯು
³⁵ಶ್ರೀ ನಿರಕುಟುಬನಾದಿತ್ಯಂಸನ್ನಹರಿಕೆಯವಗಾದಮಲ್ಲಂಜಲುಚದಕವಿರಾಜಬಾನ್ಧವಂಬರೆದನಿದಂ |
³⁶ಕಣ್ಣಿರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಚ್ಚ ರಿವರಗಣ್ಣಿಚಾರಿಯು

19

ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|---|---------------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಕವ | ⁷ ರಂಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ |
| ² ಪರ್ವಗಳು ೧೨೩೯ನೆ ಯಿಶ್ವರನಾಮ | ⁸ ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ |
| ³ ಸಂವತ್ಸರದಪ್ರಪ್ಯುಕುಧ ೧೫೮ಮಹಿ | ⁹ ರಿಂದಾಚಂದ್ರಾರ್ಕವಾಗಿನುಭ |
| ⁴ ಕೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ಯಾಂ | ¹⁰ ವಿಸಿಕೊಡುಬರುವದೊಬರ |
| ⁵ ಸವೆಂಕಟಸುಪ್ತಿಯನವರಿಗೆಚಕ್ಕೂರು | ¹¹ ಶಿಕೊಟ್ಟುಸರ್ವಮಾನ್ಯವಾನ್ನಾ |
| ⁶ ಗ್ರಾಮ ೧ನೂ ೪ ಗ್ರಾಮಗಳುಕೆರೆಸಹಾಸಹಿ | |

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

- | | |
|---|------------------------------------|
| ¹ | ⁸ ರಿಗೇಗಂಗಿಯತಡಿಯಲುಗೋ |
| ² .....ಶ್ರೀಮ | ⁹ ಉಬ್ರಾಮಣನಕೊಂದಪಾಸಕ್ಕೆ |
| ³ ನುತಿಪ್ಪರಸ ಗಳಸಲ | ¹⁰ ಹೋಹರುವಾರಣಾಸಿಯತ |
| ⁴ .....ಯ | ¹¹ ಡಿಯಲಿಕಪುಲೆಯಕೊಂದ |
| ⁵ ಬಿಟ್ಟದಂಮಗಳ | ¹² ದೋಸಕ್ಕೆ ಹೋಹದು |
| ⁶ ವರಿಗದತ್ತಿ | ¹³ ... ತಿಂಬರುಯೆಜವಾನಯಕವಾ |
| ⁷ ಆ ... ಯನುಅಪ್ಪಣ ಲಿಸದವ | ¹⁴ ಡಿದಕಾರಿಯು |

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ವೃತ್ತರ ಮುಖ.

1

ದಕ್ಷಿಣ ಮುಖ

ಶ್ರೀಪ್ರಸ

ಪೂರ್ವ ಮುಖ.

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೦೩ ಗನ್ನೂದ್ರಕಂಠಪಭೀಮು... ನಿಮಿಸರಂಗಡ

- 40 ಗಂಡ ಮಂನೆಯಬೇಂಟೆಕಟ್ಟ
41 ಶ್ರೀತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
42 ಭೇಮಪ್ರಭನಸರಲಿಸಾದರಮಪ್ಪನಾರಸಿ
43 ಹ್ವನಾಯಕಮಹಪ್ರದನತಿಪ್ಪರಸಯನವರ
44 ಶ್ರೀಪದ್ಮೋದಯಜಯಪ್ಪವಿಜಯಮನಾಯಕ
45 ರುಕ್ಕಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರಲಂಗಭೋ
46 ಗರಂಗಭೋಗಕ್ಕೆ ನುಗುನಾಡೋಳಗಣಕುಂದೂರನುಮಾಡಿ
47 ನಾಲ್ಕು ನಡನಮಸ್ತ ಪ್ರಭುಗಾಡುಗಳುಂಸಬ್ಬಬಾಧೆಪರಿ

- 48 ಹರವಾಗಿಚಂದ್ರಕ್ಷೇತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
49 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದ್ದಿ || ಈಧಮ್ಮವನಾವನು
ಆದ
50 ವನಾರಣಾಸಿಯಲ್ಲಿಕವಿಲಿಯಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
51 ಪಕ್ಕೆಹೋದರು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
52 ತಿವಸುಂಧರಾಪಟ್ಟವರುಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
53 ಜಾಯತೇಕ್ರಿಮಿ ||

24

ಅದೇ ಹೋಬಳಿ ಕಳ್ಳಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೇರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 8".

- 1 ಕುಭಮಸ್ತು ವಾಗ್ಧಾಯಾವನಸತಾವಾಗ್ಧತ್ತಪ್ರತಿಪ
2 ದೃತೇಜಗತಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರಾ || ಶಾಲಿವಾ
3 ಹನಕಕಭಃ ೧೬೬೦ ಕಲಿಯಾಭ್ಯಃ | ೪೯೩ ಸಂದವಾರ್ತಮಾ
4 ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಲ್ಪೀಜಕು ೧೫
5 ಸೋಮವಾರದಲೂಸಿಲಿಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
6 ವಾದಕಲಂಬಾಳೆಂಬಗ್ರಾಮದ್ವಿಲ್ಲುಕಾಮೇಶ್ವರಶಾಸ್ತ್ರಿ
7 ಯವರದೇವಾಲಯಃಉಸಿತ್ತಿಳವಾಗಿಜೇರ್ಣವಾದರಿಂ

- 8 ದಪುನಹಕ್ಕುಹಕ್ಕುಕುಳದಕಂನಪ್ಪಲಿಂಗೇಗುಡನಮಗಕಪ್ಪಣ
9 ಗುಡನುಕಪ್ಪನಮಗಸಂಬುಗುಡನುಸಂಬುಗುಡನಮಗ
10 ಕಪ್ಪಣಗುಡನುದೇವಾಲಯವೆಂಬುಪ್ಪಬಂಧನಪುರು
11 ಕವಾಗಿಜೇರ್ಣಲೂಧಾರಮಾಡಿಸ್ತು ನುಯಿಧರ್ಮವೆಂಬಪಾಲಿ
12 ಸೋಂಡುಯಾವಪುರುಪನಡಸುತಯಿದಾನೇಯೋತನಚೇರಣಾ
13 ರವಿದಗಳಂನೂಸಿರನವೈಸಿನಡೆದುಕೊಂಡುಬರಲುಳ
14 ನುಶ್ರೀಣಂಭಸದಾನಿವಾಭ್ಯಂನು ಮಃ

25

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟು ನೇರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 10".

- 1 ನಮಃಸ್ತು ಗಂಗೆರಸ್ತು ಬಿಚಂದ್ರಚಾಮರಚಾರನೇತೈಳೋಕ್ಯನ
ಗರಾ
2 ರಂಭಂಮೂಲಸ್ತು ಛಾಯಾರಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
3 ಕ್ರಿಯಾಂಪ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4 ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸ
ಮೃಕ್ತ ಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಾಲಪರೋಳುಗಣ ಕದನಪ್ರಚಂಡನಸಹಾಯ
6 ಕೂರಕನಿನಾರಸಿಂಧಿ ಗಿರಿದುರ್ಗ ಮಲ್ಲಾಶಟದಂಕರಾಮನೇಕಾಂಗ
7 ವೀರನಿಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯ್ಸಣಶ್ರೀನೀರಬಲ್ಲಾಳು
8 ದೇವರುಸುಖಸಂಕಥಾವಿನೋದವಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯತಮಿರೆ
9 ಸಕವರ್ಷ ೧೧೫೫ನೆಯಪ್ರಜಾವತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ
10 ಹುಳಿಶ್ರೀಯೇಕಾಂಠೀಆದಿನಾರಪುಸ್ಕನಕ್ಷತ್ರತೀವಯೋಗಬಾ
11 ಲವಕರಣದಂದುಭಾರದ್ವಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಂ
12 ಸರ್ವಾಧಿಕಾರಿಯದಣ್ಣ ನಾಯಕಗೋವಿಂದಮಯ್ಯಂ

- 13 ಗಳತಮ್ಮ ಮಂಚಯ್ಯದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕು ನಾಡ
14 ನಮಸ್ತ ಪ್ರಭುಗಾಪುಣ್ಣುಗಳಂನುಗುನಾಡ್ರೀಮಾಳ
15 ವಂಶದಬಂಕಗವುಡಯಿಂಮಡಿ ನಾಡಾಳ್ಯವೈದ್ವಿಗವುಡಕಲ್ಲಂಬಾ
16 ಕಸಮಸ್ತ ನಖರಂಗಳುಮುಖ್ಯವಾಗಿಗುನಾಡೋಳಗಣ
17 ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರನಿತ್ಯ
18 ನಿವೇದ್ಯಕ್ರೀಕಾಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
19 ಕೊಟ್ಟದ್ದಿ || ಯಿಧಮ್ಮವನಾವನುಂವಳಿದವನು
20 ವಾರಣಾಸಿಯಲುಕವಿಲಿಯಂಬ್ರಾಹ್ಮಣರುಂವಂಕೊಂ
21 ದಪಾಪದಲೂಹೋದ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
22 ಸುಂಧರಾಪಟ್ಟವರ್ಷಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
23 ತೇಕ್ರಿಮಿ || ದೇವರವಸಯಮುಂದೆಮುರಾರಿನು
24 ತತಿ ವತಾರಾ . ಶಾಸ್ತ್ರಾಸ್ತುಕಂಸಹಂತುರಗೆ
25 ಮವನಚಮಮುಖಜಿಸ್ವಬಾಜೋ...
26 ಮಿತಿಪುರುಷಚೈಕ್ಷಂಗಳಂಪೇಡುಗುಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
- ²ಯಕಲಿಯುಗಪ್ರಮಾಣ | ೮ | ೩೩೦
- ³೦೦ವರುಪಕ್ಕ ಸಂದಕಲಿವರುಪ
- ⁴೩೩೦ ಕಾಲಿವಾಹನಕವರು .
- ⁵೦೩೧ ಸಂದಲ್ಲಿಸಿದ್ಧಾಂತಿಸಂವ
- ⁶ತ್ವರದಚಯಿತ್ರರು ೧ ಭಾಗ್ಗವಾ

- ⁷ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
- ⁸ದಲೂಹುರದಮಾದವನಾ
- ⁹ಯಕರಮಕ್ಕಳುದೊಡ್ಡಮ
- ¹⁰ಲ್ಲರಾಜುಡೆಯರಿಗಪ್ಪಣ್ಯ
- ¹¹ವಾಗಲಿಯೆಂದು

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

27—31

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

32

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 9".

- ¹ನಮಸ್ತುಂಗೇಶಸ್ತುಂಗೇಶಂದ್ರಚಾಮರಚಾರ
- ²ವೇತ್ಯೋಳೋಕ್ಯನೇಗರಾಂಭಂಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ ||
- ³ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಪ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾರಾ
- ⁴ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
- ⁵ರಂಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸಂಮೃತ್ಯುಚೂಡಾಮಣಿಮಲೆ
- ⁶ರಾಜರಾಜಮಲೆಸರೋಗಂಧ್ಯ ಗಂಧ್ಯ ಭೇರುಂಡಕದನಪ್ರಚಂಡ
- ⁷ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರುಂ
ಶ್ರೀಮತ
- ⁸ಹಿರಿಯರಸಿಯಭಿನವಕೇತಲಮಹಾದೇವಿಯರುಂಸುಖಸಂಕಥಾವಿ
- ⁹ನೋದದಿಂಪಿಧ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ || ತತುಪಾದವದುಮೋಪ
- ¹⁰ಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
- ¹¹ಮಹಾಪಸಾಯ್ತಂಬಾಹತ್ತರನಿಯೋಗಾಧಿಸತಿಯ
- ¹²ನೆಯಕದೇಶಾಧಿಸತಿರಾವುತರಾಯಸರಣಾಗತವ
- ¹³ಜ್ಞಪಂಜರಂರಣಂಗಳನೂದ್ರಕಂಸಾಹಸಭೀಮಂಮಂ
- ¹⁴ನೆಯದೇವಿಕಾಣಿಯಾಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಂಪರನಾರೀಸ
- ¹⁵ಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳಭಯೂಧನಾ
- ¹⁶ಥೇಶೀಯಮಿತ್ರಲಿಂಗಶ್ರೀಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾ
- ¹⁷ಧಕಂಪರಬಳಸಾಧಕರುಮಸ್ತುಕುಮಾರಮಾಧವದಂಣ್ಣ

- ¹⁸ಯಕರುಂಕೇಶವದಂಣ್ಣಾಯಕರುಂಕುಮಾರನಾಡವಿಕಾಧಿಸ್ತಿಂ
- ¹⁹ತಮಾಗಿಸುಖದಿನಾಳುತ್ತ ಮಿದ್ವರ್ತಕವರ್ಷದ ೧೧೩೦ನೆ
- ²⁰ಯಕಾಶ್ವರಸಂವತ್ಸರದಮಾಘದಪುಣ್ಯಮಿತಿವಾರಾ
- ²¹ಶ್ರೀಶಾನಕ್ಷತ್ರಆಯುಷ್ಯಾಂನುಯೋಗವಕರಣನೋಮ
- ²²ಗ್ರಹಣದಂದುನುಗುನಾಡಕಲ್ಲಂಚಾನಗರದಪುಣ್ಯತೀರ್ಥನುಗು
- ²³ವಿನವುತರತೀರದಯೆಜ್ಞ ಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
ಭೋಗ
- ²⁴ಕ್ಕೆನುಗುನಾಡೇಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾಧವ
- ²⁵ದಂಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸವಸ್ತಪ್ರಭುಗಾಲುಂ
- ²⁶ಡುಗಳಂಸಬ್ಬಾಬಾಧಪರಿಹರನಾಗಿಚಂದ್ರಾಕ್ಷರತಾ
- ²⁷ರಂಬರಂಸಲುಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊ
- ²⁸ಟ್ಟದತ್ತಿ || ಕಲ್ಲಂಬುಳಮಂಡಲಸ್ವಾಮಿನಖರಂಗಳುಬಿಟ್ಟ
- ²⁹ಕೆಯಿಮತ್ತರೊಂದು || ಬಹುಭಿವ್ವಸುಧಾಭುಕ್ತೋರಾ
- ³⁰ಜಾಭಿಸರರಾದಿಬೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ
- ³¹ತಸ್ಯತದಾಫಲಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇ
- ³²ತಿಸುಂಧರಾಪ್ಪವ್ಯರ್ವರ್ತಕಸಹಸ್ರೇವಿಪ್ರಾ
- ³³ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

33

ಅದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಹೋದಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾ	⁶.....ಗೆ ..ದಕ್ಕು ಯೆಂದುಯಿ
² ಹನಕವರ್ಪಸಾ ೧೬೪೦ಕ್ಕೆ	⁷ ಕಲ್ಲುಗುಡಿಕಟ್ಟಿದುದಕಂ
³ ಕಂಟಿ	⁸ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
⁴ ವಾರದ	⁹ ...ಮಹಾ ಶ್ರೀ ಶ್ರೀ
⁵ ಕ.ತಂದೆತಾಯಿಗಳ	

34

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 10".

¹ ಅನಂದಸಂ	⁶.....ನನವ	¹¹ ಛಿದವವಾರಣಸಿ
² ವತ್ಸರದಲಕ್ಕ	⁷.....ಯಗ್ರ	¹² ಯಲಬ್ರಾಮಣನಕೊಂ
³ ಜಬಿ ಗಿಲು ..	⁸ ಸಮ	¹³ ದಪಾಪಕೋಹರು
⁴.....ತಿಂಮರಾಜ	⁹.....ವಾಗಿಕೊಟ	¹⁴ ಶ್ರೀ
⁵ ವೊಡೆಯ	¹⁰.....ಕ್ರಮವನುಲ	

35

ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮೂಳದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 3'.

¹ ಸೊಸ್ತಿ ಶ್ರೀಪಕವರುಷ	⁸ ತೃಪ್ತೀಮೆಲಗಗಾನಿಧಿ
² ೧೪೦೦ನೆಯಪಿಂಗಳ	⁹ ನಿಜ್ಜೀಪನಾಲ್ಕು ಸಮೆಸಂ(ಕ)
³ ಸಂವತ್ಸರದಲಕ್ಕಯಿಜ	¹⁰ ಕಯಿಲುಬಳಗುಯಿನುಲ
⁴ ಬ ಗಿಲನರಸಂನಯಕರು	¹¹ ವರನುಲಳುಬಿದವರುನ
⁵ ಯೆಟಮನಯಕರುಗಣಚಾ	¹² ಕನರಕಕುಂಬಿಯಪತ
⁶ ರಿಲಿಂಗಯೆಗೊತ್ತಗುತ್ತಗೆ	¹³ ಕೆ
⁷ ಗ ಂಯಿಹುಣಿಸಹಳ್ಳಿ	

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸೊಸ್ತಿ ಶ್ರೀಸಕಕವರುಷ ೧೪೦೦ನೆಯಪಿಂಗಳಸಂವತ್ಸರ	⁵ ಯಸಂಕಯಿಲುಬಳಗುಅವದನುತೆಗೆಯೆಂದುಲಳುಪಿ
² ದಲಕ್ಕಯಿಜಬಿ ಗಿಲನಾರಸನ್ನ ನಯಕರುಯೆಟಮನಯಕ	⁶ ದವಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಲುಭ್ರಮ್ತ ರಕೊಂದೋಸಕೆ
³ ಹುಣಿಸಹಳ್ಳಿಯಗಣಚರಿಲಿಂಗಯಿನವರಿಗೆಸುತ್ತಗುತ್ತಗೆಗಂ	ಹೋಹ
⁴ ಯಿಚತ್ರಸೀಮೆಲಗಗಾನಿಧಿನಿಜ್ಜೀಪಸೊನ್ನ ದಯನಾಲ್ಕು	⁷ ಕುಂಬಿಯಪತಕನಯಕನರಕಕೋಹರು
ಸಮ	

37

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯಸಾಲಿವಾಹನಸಕವರುಷ	⁸ ದಅಕ್ಷೀಣಿಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ ಸಾ
² ೧೫೫೦ ಸಂವತ್ಸರ . . . ವಾದಬರಸಂವತ್ಸರದ	⁹ ದ್ಯುಗಳೆಂಬಲಪ್ಪ ಭೋಗತೇಜಸಾಂವ್ಯವಳ ಗಾಗಿ ಕೊಟಿವಾಗಿ
³ . . . ರದಲೂಅಚುತದೇವಮಹಾರಾಯರು	¹⁰ ನೀವನಿಮ್ಮ ಪುತ್ರಪುತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
⁴ ಆಸ್ಥಾನದೊಡೆಯಮಾಧವಯ್ಯನವರಕಾಯ್ಕ	¹¹ ದ್ರಾಕ್ಷ್ಯಸ್ತ ಯಿಗಳಾಗಿ ಸುಕದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಿಡಿ
⁵ ಕೆಕರ್ತರಾದ ನಾಯಕರುಕೋಟಿಯನ್ನೀಮೆ	¹² ರಿಯೆಂದುಕೊಟಿಲಾಸಾಕನಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
⁶ ಯಪುರದ . . . ಮೊಡೆಯರಿಗೇವರ್ವಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟ	¹³ ಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟವ್ಯವರುಪ್ರಸಹಸ್ರಾಣಿವಿ
⁷ ಬಯನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚತುರ್ನೀಮೆಯೋಗಾ	(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

38

ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ.

¹ ಸಾಗರೇ	⁶ ಭುಮಿಸಾಗರೇಕೇ	¹⁰ ರಪುರವಾ
² ಸಂ ೧೮೬೧ನೇಡಿ	⁷ ರಿದ್ದು ||	¹¹ ದಸಾಗರೇಗೆ
³ ಛಂಬರುತಾರೀಕು ೭	ಉತ್ತರದಲ್ಲಿ.	¹² ಸಲು ವನ್ನೀಮೆ
⁴ ಯಿಕಲಿಗಿಪೂರ್ವವೋ	⁸ ಶ್ರೀ	
⁵ ಣಿಪೇಲಿವರಿಗು ೯ ಗಜ	⁹ ಹರಿಹ	

39

ಅದೇ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಕಟ್ಟೆಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3'.

¹ ಸ್ವಸ್ತಿ	⁶ ಡಕೋಟಿನೆಲೂರವಜಿಯಮಗಾ	⁹ ಸತ್ತ . .
² ಶ್ರೀಮತ	ವುಣ್ಣ ನಮಗಬೀರಗಾವುಣ್ಣ . . ರಳವೀ	¹⁰ ಕೇತಗಾ
³ ಚಮ್ಮಡಿ	⁷ ರನಿಜಿವನ್ನು	¹¹ ವುಣ್ಣ
⁴ ಹಿಂಮುರಾ	⁸ ನೆಲಾಣಿದ	¹² ಪರೋಕ್ಷವಿನಯಂಗಯ್ಯ ಕಲ್ಲಿನಿ
⁵ ಯಬಯಲ್ವಾ		ಒಣಿಸಿದ

40

ಅದೇ ಹೋಬಳಿ ಮಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯಸಾಲಿವಾಹನಸಕ	¹⁰ ತ್ರಪುತ್ರಪರಂಪರಸಂತತಿಯಾಗಿಆಚಂದ್ರ ಕ್ಷಸ್ತ ಯಿಗಳಾಗಿ ಸು
² ವರುಷ ೧೫೫೦ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಶು	ಕದಲಿ
³ ೭ ಸುಕ್ರವಾರದಲೂಕುಪ್ಪ ದೇವಮಹಾರಾಯರಾದದ	¹¹ ಅನುಭವಿಸಿಕೊಂಡುಬಿಡಿರಿಯೆಂದುಸ್ತಾ ಪಿಸಿದಿಲಾಪಾಕನ ||
⁴ ಕ್ಷೀಣಭುಜಸ್ತಾನರಾದಕ್ಕುಪ್ಪ ರಾಯನಾಯಕರೊಡು	ಗ್ರಂಥ || ಯೇಕ್ಕೆ
⁵ ಕೊಡೆಯನ್ನೀಮೆಯಹುರದಮಾಧವನಾಯಕರಿಗೇವರ್ವಮಾ	¹² ವಭಗಿನೀಲೋಕೇಸರ್ವೇಷ್ವರ ಯಿವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
⁶ ನ್ಯವಾಗಿ ಕೊಟ್ಟ ಬಯನಾಡಸ್ತ ಇದಮಸಣಿಹಳಿಗ್ರಾಮದಕಾ	ನಕರಗ್ರಾಹ್ಯಾಧರ್ಮ್ಯ ದತ್ತಾ ವ
⁷ ಲುವಳಿದೇವರಾಯಪುರಯಿಗ್ರಾಮದವೋಗದಚತುರ್ನೀಮೆಯೋ	¹³ ಸುಂಧರಾ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಾವಸುಂಧ
⁸ ಳಗಾದಅಕ್ಷೀಣಿಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ ಸಾಧ್ಯ	ರಾಂಕಟ್ಟವ್ಯವರ್ಪಸಹಸ್ರಾ
⁹ ವೆಂಬಲಪ್ಪ ಭೋಗತೇಜಸಾಂವ್ಯವಳಗಾಗಿ ಕೊಟ್ಟವಾಗಿನೀಲು	¹⁴ ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

41

ಅದೇ ಹೋಬಳಿ ಬೇಟೆರಾಬ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಳದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

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| <ol style="list-style-type: none"> ¹ಶ್ರೀಶೈಲ ಸಮಸ್ತ ಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ ²ಜಸರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ ³ವನಯಕರಮುಖಳುಚೆಂನೊಡೆಯರಕೊಮ ⁴ರನಂಜರಾಜವೊಡೆಯರುಸ್ವಸ್ತಿ ಪ್ರೇಮಯಾದ್ವದ ⁵ಯಕಲಿಯುಗಪ್ರಮಾಣ ೪೩೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ ⁶ವರುಷ ೪೬೩೦ ಕಾಲಿಭೂಷನಕವರುಷ ೧೪೯೧ ನೆಯಸುಕ್ಕ ⁷ಸಂವತ್ಸರವಜೇಷ್ವರು ೫ ಕುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗಿಸಲುವ ⁸ಪಟ್ಟದಭೀಮೇಶ್ವರದೇವರ.ಭೈರವದೇವರಿಗಲಮ್ರತಪಡಿಆಂಗ ⁹ರಂಗಳೋಗಆಚ್ಚನಾಪ್ರತಿಗಿಸರ್ವಮಾಂಸ್ಯವಾಗಿನಂಜರಾಜವೊ ¹⁰ಡರಪುರಂನುಕೊಟಿಲುಅಡಿಹುದಾನಕ್ರಯಕ್ಕೆ ಸಲುಲು | <ol style="list-style-type: none"> ¹¹ದುಯಿದಕ್ಕೆ ಅವನೊಬ್ಬನಾದರುತಪ್ಪಿಅಪಹರಿಸಿದಂ ¹²ಛಾದರೆ ಗೋಲುಬ್ರಾಹ್ಮಣನುಗಂಗಿತಡಿಯ ¹³ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು ಗುರುವನುತಂದೆ ¹⁴ತಾಯಿನುಕಾಸೀಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ ¹⁵ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗತಪ್ಪಿದಪಾಪಕ್ಕೆ ¹⁶ಹೋವನೂಹೆತ್ತ ತಾಯಿವೊಡಹುಟ್ಟಿದವರಿ ¹⁷ಗತಪ್ಪಿದವನೂ ಗೋವತಲಿವೊಡೆಯಿಕ್ಕಿ ¹⁸ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭೂಷಣತತ್ವಪಾಪ ¹⁹ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನೂ |
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ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

²⁰ನಂಜರಾಜವೊ²¹ಡೆಯರಪುರನ²²ತೆಜಗಿತೆಗದು²³ಮನೆಮಾಡಿದ²⁴ಸರಗುರಸಿಂಗ²⁵ಗೌಡನಮ²⁶ಗನಂಜಗೌಲು²⁷ಡ

42

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಾ ಗಾಲದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

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| <ol style="list-style-type: none"> ¹ಶ್ರೀಮತುಚೆಂನಣಸೆಟ್ಟ ²ರವಣಿಮುರಿಯ್ಯರಾಜನು ³ಡಿಷ್ಟೇಹಾನುಸಂವೃತ್ತಿಯಿಂಬ ⁴ಯ್ಯಕ್ಕೆ ಕಳೆಂಸ್ತ ವಿನೆ ⁵ಯರ್ತಮತೊಪ್ಪುದುಂಚ ⁶ದಾಗಿಸರಾಗುರಾಭಿಟ್ಟಕರ್ಲಿಗುಪುರಾ ⁷ವಭಿಟ್ಟಕರ್ಲಿಗುನೀಲಯಲಿಯರುಚಿ . | <ol style="list-style-type: none"> ⁸ಯಿಂದಾರಿಯಲಾನಅಮೇರಭೈರವನ ⁹ಭಿಟ್ಟಿಯರ್ಲಿಖನಕಂಡಿಗಾವಿಭೈರವನ . ¹⁰ತೆ . ಮುಹುಗಡಿಗಿಮುಡಲಗಿನ ¹¹ರಾಗುರ . ಕರ್ಲಿಗಿಯಿದುರವಡು ¹²ವಲಾಸರಗುರಭಿಟ್ಟಕರ್ಲಿಗಯ ¹³ದಾಗಿಲು . ರೆಕೊಟ್ಟರು . . ಅ ¹⁴ಚಂದ್ರಅಕ್ಕ ಮುಂದೆನಡವಾ . . ¹⁵..... |
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43

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

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| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಾಯಸಾಲಿವಾ ²ಹನಕವರುಷ ೧೪೫೧ಸಂದುಬಂವನೆಯ ³ದಾಡುರಸಂವತ್ಸರವಜೇಷ್ವರು ೫ ಗುರುವಾರದಲೂಚಚುತ ⁴ದೇಸಮಹಾರಾಯರಾದದಕ್ಷಿಣಭುಜಸ್ಥಾನರಾದ . . ಬಯ್ಯ ⁵ಸವರಕಾರ್ಯಾಕೇತರಾದಸಂಮೃಣನಾಯಕರುಕೋಟಿಯ | <ol style="list-style-type: none"> ⁶ಯಪುರದವಾದವನಾಯಕರುಸರ್ವಮಾಂಸ್ಯವಾಗಿಕೊಟ್ಟಕೊ <p style="text-align: right;">ತ್ತಡಗಾ</p> <ol style="list-style-type: none"> ⁷ಲಗ್ರಾಮದಕಾಲುಪಳಿಹೆಗ್ಗು ಡಿಲುಮಲೆಯೂಯಾಗ್ರಾ ⁸ಮದಪ್ಪೇಗದಡತುಸೀಮೆಯೊಳಗಾದಆಕ್ಷೀಣಿಗಾಮಿನಿಧಿನಿ ⁹ಕ್ಷೇಪಜಲಪಾಣಸಿಧಸಾಧ್ಯವೆಂಬಆಪ್ಯಭೋಗತೇಜಸಂಪ್ಪವ |
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- ¹⁰ನುಕೊಟೆಬಿಟೆವಾಗಿ ನೀವು ನಿಮಿವು ಪ್ರಪಂಚಪರಂಪರಸಂತತಿ | ¹⁴ಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾಯೋಹರೇತ
¹¹ಯಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ ಇಗಳಾಗಿ ಸುಖದಲಿ ಅನುಭವಿಸಿಕೊಂಡು | ವಸುಂಧರ
¹²ಬಹಿರಿಯೆಂದು ನಿಮಗೆ ಗೊಳಿಸಾಸನ || ಗ್ರಂಥ | ಯೇಕೈವಭಗಿ | ¹⁵ರಾಸಪ್ಪಿರ್ವರ್ಣಸಹಸ್ರಾಣಿ ವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನ
¹³ನೀಲೋಕೇ ಸರ್ವೇಷುಂಚೈವ ಭೂಭುಜಾಂ ನ ಭೋಜ್ಯಾನಕರ | ¹⁶ಪಾಲನಯೋಮ್ನಾ ಧೈರದಾನಾಭೈರೋನುಪಾಲನಂ | ದಾನಾ
ಗ್ರಾಹ್ಯವಿ | ¹⁷ತಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಫಲಂ ||

44

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಕುಭಮಸ್ತು ಗಂಗಾಧರ || | ³ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
²ನಮಸ್ತುಂಗಧಿರಶ್ಚಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ |
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 6".

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| ¹ . ತು | ⁴ ಶಾಡಸುದ | ⁷ ಳಗೆಬಂದ |
| ² . ಸಂ | ⁵ ಪಂ ೫ ಲಾಗಂ | ⁸ ದು |
| ³ ವತ್ಸರದಚ | ⁶ ಗಾಭವಾನಿ . | |

46

ಅದೇ ಹೋಬಳಿ ಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'6" x 1'6".

- ¹ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | ²ಶುದ್ಧ ೧ ಲ್ಲಾಯಿಂವಾಡಿ ದೇವರಾಯೋಡೆಯ | ³ಮನುಗನಹಳ್ಳಿ

47

ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಮದುವಣಿಗರದೊಡ್ಡತಾಯೀರಸ್ವಗ್ಗನೇ | ³ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ೧ ಪೂರುಕೈಯಕೊಟ್ಟ
²ಯಿದಲಿಗೆವಾಡೆದ್ದ ವಿಗ್ರಹವೂ ಅನುಪೂಜ್ಯನಬರಹಾ

48

ನೆಮ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

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| ¹ ರುದಿರೋದ್ಗರಿಸಂವ | ⁶ ಬಂಕುವಾಡಿಗ್ರಾಮ ೧ ಸುತ್ರಿಗತ್ತೆಗೆ |
| ² ತ್ಸರದಪಾಲ್ಕು ನಕುಂಟು | ⁷ ಕೊಟೆಲುಅಳಿಹ |
| ³ ಸಖವರುಸ ೧೫೩೦ಸಂದಲ್ಲಿ . . | ⁸ ರೆಗೋಲುಬ್ರಹ್ಮಣನುವಾರಣಿ |
| ⁴ . ಸರಿಮೊದಲಿದಾಮೋದರ | ⁹ ಗಂಗೆತಡೀರಿ |
| ⁵ ಮೊದಲಿಬೀರವಡೆಯರಿಗನೇಮ | |

ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

1 ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
2 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಬಿ
3 ಚಂದ್ರಶಾಹಮರಚಾರುಯೋತ್ರೇಶೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀ
5 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಪ
6 ೧೫೭೬ ಸಂದ . ಜಯಸಂವತ್ಸರದಘಟಾಂಗುಣಬ
7 ಪುಳ ೨ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
8 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
9 ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಾಜೋಡೆಯ
10 ರವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಪುರದ
11 ಪ್ರಭುಮಾಧವನಾಯಕರಕುಮಾರರುದಳವಾ
12 ಯಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಹಸ್ವಾಮಿ

13 ಯವರಾಂಗಳಂಗಳವೈಭೋಗಅಮೃತಪಡಿ
14 ಆರೋಗಣೇದೀಶಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
15 ಸಲುವನರಸೀಪುರದಗ್ರಾಮ ೧ ಕ್ಕೆ ಸಲುವ
16 ಚತುಸೀಮೆಯಂನುಕೊಟ್ಟದಾನಶಾಸನ |
17 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
18 ಲನಂಸರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾದ್ವಿಶ್ವಲಂಭ
19 ವೇತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
20 ಪಪ್ಪಿರ್ಪರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿ
21 ಮಿದಾನಪಾಲನಯೋರ್ಮಧೈದ್ರೋನಾಚ್ಛೇಯೋ
22 ನುಪಾಲನಂದಾನಾತ್ಮರ್ಗಮವಾಸ್ತೋತಿಪಾಲ
23 ನಂದಾಚ್ಯುತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4' 4".

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ
2 ಪ್ರಸ್ತು ಸಹ
3 ತಂತ್ರೇಮನ್ತ
4 ಹಾಮಣ್ಣಳೇಶ್ವರ
5 ದ್ವಾರಾವತಿಪು
6 ರವರಾಧೀಶ್ವ
7 ರಮುಕಣ್ಣಕ
8 ಡಂಬ್ರೀ . . .
9 ಬನಾಡರಾಜ್ಯಂ
10 ಗೆಯೆ || . . .
11 ಸಕವರಿಪಂ ೧೦೬೦ ಸಾಸಿರದ . . . ತ್ತನೆಯ
12 ಗಳಸಂ

13 ವತ್ಸರದಮಾರ್ಗಸಿರಸಂಕ್ರ
14 ಮುಣಂಸುದ್ದವಿಕಾದಸಿ ೧೧
15 ಬ್ರಹ್ಮಸ್ತಿವಾರದವದುಹೆಗ್ಗ ವಾಡಿಯ . .
ರಬಮ್ಮಗಾವುಣ್ಣನ
16 ಪ್ರಿಯಪುತ್ರಬೀಚಗವುಡಂತುಜುವಂಮ
ಗುಚಿಕಳ್ಳರಂ
17 ಸ್ತ್ರೀಬಸ
18 ಕೊನ್ನುನ
19 ತ್ತಡೆಅ
20 ನ್ದ . . ಕ
21 ಟದವೀ
22 ರಣ್ಣ
23 ಕಲ್ಲ

24 ನಿಜಿ
25 ಸಿದಂ ||
26 ಪ್ರಿಪ್ಪಿಯೊ
27 ಘನೇಗರ್ದಬಯಿ
28 ನಾಡಪಟ್ಟಣಸರ
29 ಬಿಗೂರಕೊಡಗ
30 ಹಳೆಯತುಜು
31 ವಂಮುತ್ತಿದಕಳ್ಳರ
32 ನಿಜಿದುಸಃಭಟ್ಟರ
33 ಳರನಕೊನ್ನುತು
34 ಉವಂಮಗುಚಿದ
35 ಬೀಚಂ ||

ಮೇಲ್ಬಗದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಕೊನ್ನತೂರಲವರುಗವುಣ್ಣುಗಳುಕೊಟ್ಟರುಬೀಚಂಗೆ
37 ಕೊಡಂಗಿಯಂಅಳಿಪಿದವಂತಮ್ಮಅನರುತಾಯಿಗೇಗಣ್ಣ
38 ತಂಗಳೇಳುಕವಿಲೆಯಂಕೊ
39

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

ಶ್ರೀ
ದ

- ¹ಕುಭಸುಸ್ತು ಶ್ರೀಮತ್ಪರಮಗ
- ²ಂಭೀರಾಶಾಸ್ತ್ರದಾಂವೋಘಾಂಘನಂಜೇಯಾ
- ³ತ್ವೈಲೋಕೈನಾಥಸ್ಯಶ್ಯಾಸನಂಜನಶನಂ
- ⁴ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಬವರು
- ⁵ವ ೧೭೫೧ ವಿರೋಧಿಸಂ | ಕಾರ್ತಿಕಕು ೫ ಭಾನು || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
- ⁶ಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರಯ್ಯನವರುಮೈಷಸೂರನ
- ⁷ಗರದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೋಢರಾಗಿಪುಬ್ರವಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ಯಂಧು | ದಳವಾಯಿಕೆರೆಗೆಬ
- ⁸ಂದುಯಿಸ್ತುತುತಿಕ್ಕೊಂಡುಅಡವಿಗೆಹೋದಆನೆಯನ್ನು ಅಪ್ಪಣೆಮೇರೆಗೆಗುಂಡಿನಿಂದಹೊಡಿ
- ⁹ಶಹಜಾರಿಗೆವಿಸ್ತುಬಗೆಹೆಗ್ಗಡದೇವನಕೋಟೆಅಮಲುದಾರಶಾಂತೈಯನಮಗದೇವಚಂ
- ¹⁰ದ್ರೈಯಗೆಯಿನಾಮಾಗಲಪ್ಪಣೆಕೊಡಿಸಿದ್ದು ತಾಲೋಕುಪೈಕಿಸಾಗರದಹೋಬಳಿವಳತನರ
- ¹¹ಸಿಂಹಪುರದಗ್ರಾಮದಲ್ಲಿಬೆದಲಕಂಡು ೧೭೬೦ ವರಹದಭೂಮಿಗೆಚೆತುರ್ದಿಕ್ಕು ಗೂಢಿ
- ¹²ಲಾಪ್ರತಿಷ್ಠೆಯಾದಿಕ್ಕೊಟ್ಟಿದ್ದು ಯಾಕೆಲೆಗೆಪ್ಪ ಮಹೊಲಸಾರಿಗೆತುಂಡುಸಹಾ |
- ¹³೧ ಯಿದಕ್ಕೇರಿದಅಡುಸಹಕುಳವೊಗಚುಕಂಗು ೧೦||೧ ಯಾಕೆಲೆಗೆಪು
- ¹⁴ವಹತ್ತಿ ಹೊಲ ೧ಕ್ಕೆ ಕುಳವೊಗಚುಕಂಗು ೧೬೪ ಪುಭಯಂಹಂನೇರಡು
- ¹⁵ವರಹಾದಬೆದಲಭೂಮಿಗೆಯಾಕಾರ್ತಿಕಕು ೧೭ ನೋಮವಾರದಲೂಲಾಪು
- ¹⁶ತಿಷ್ಠೆಮಾಡಿಯಿತಯಾತನಪುತ್ರಪುತ್ರಪಾರಂಪರೈ
- ¹⁷ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವ ಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
- ¹⁸ಡಿಸಿದಶ್ಯಾನಾ ||

52

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷಸಾವಿರದನಾನೂಮುವತವೊಂಬತನೆಯ
- ²ಕ್ರೋಧನಸಂವತ್ಸರದಚೈಷ್ಠಮ ೪ ಅದಿತ್ಯವಾರದಲುಕ್ರೀಮನ್ಮಹಾಚೇರಚೋ
- ³ಳಪಾಂಡ್ಯಮುವರುರಾಯರಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಬಡೆಯರಕೊಮಾ
- ⁴ರಚೆಂನರಾಯಬಡೆಯರುತಪಡೆಯತಿಂಮರು
- ⁵ನಿಗೆಬಯನಾಡಸ್ತಳದಹೆಗ್ಗನೂರುಗ್ರಾಮವನು
- ⁶ಸರ್ವಮಾನ್ಯವಾಗಿಕ್ಕೊಟ್ಟುಬಿಡಂದ್ರನೂರಿಯನುಳ್ಳಂ
- ⁷ನಕಲುತಪ್ಪಿದಡೆಗೆಯತಡಿಯಲಿಗೋವ
- ⁸ಕೊಂಡಮಾಪಕ್ಕೆ ಹೋಹುರುವಾರಣಾಸಿಯಲಿ
- ⁹ತಂದೆತಾಯಿಯಕ್ಕೊಂಡಮಾಪಕ್ಕೆ ಹೋಹುರು
- ¹⁰ಕತ್ತೆಯ . . . ತಿಂಬುರೂಸಕವರುಷ
- ¹¹ಸಂದ ೧೭೭೯ ಕ್ರೋಧನಸಂವತ್ಸರದ
- ¹²ಜೇಷ್ಠಮ ೪

¹³ಶ್ರೀವೀರನಾ
¹⁴ರಾಯಣ

¹⁵ಹೆಗ್ಗನುರ

¹⁶ಚತುಸ್ರಮ

¹⁷ಬಳಗಾಗಿ

¹⁸ಕೊಟ್ಟದು

53

ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 4" × 3'.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ)

- 1 ಚನ್ನಯ
- 2 ಮಂಪಾಪ್ಪೋಡಿಬಾಣಿಗನ್ನಪ್ಪಿಂ
- 3 ಯರಿಂಗುಣವರ್ಕೊಮೆಯರ್ಕಂಚವರ್ಕುನ್ನು ತೂರೂ
- 4 ರೋಡೆದಿವರ್ವದಮಂಗಲಮೋಡೆದಿಗೊಂಟೆ ಮಡಿಬೆದಿವೆಳತೂರೂ
- 5 ರಪಂಪಾವಲ್ಪಟ್ಟ ರಾರಿದಮ್ಪಟ್ಟ ರರೋಡಾಳವ್ವಯಿಗರ್ವೆವರ್ವಾಣಹಾ
- 6 ದರ್ಕುವಿಲವಾಣಿಗಮಿರ್ವದರಿಸಿಲತೋಂಟೆಯಂತಿನವಕಟ್ಟಿ
- 7 ಮುರ್ವದಗರ್ವಾಸಾರೆಯರ್ಕಣಕ್ಕ ಪುರ್ವೂರರ್ಕೊಂತಮಂಗಲಮೋಡೆ ..
- 8 ಎನೆತ್ತರುಮುಖಿಯಪೊಲವದೊಂತಲವರನ್ನಿ ದೊನಟಂದೊನ್ನ ಯವಹಾಪಾತಕನಕ್ಕಂ ||
- 9 ಪೊಲಸಾ

54

ಅದೇ ಹೋಬಳಿ ಕಾಟವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" × 2'.

- | | |
|-----------------------|----------------------|
| 1 ಭಾವಸಂತೈರಪಾಲುಣ | 6 ಧಮ್ಮವನೂಆರೊಬ್ಬರೂ |
| 2 ದಶುಧ್ವಂಸೂ ದೇವಪ್ರಥಿ | 7 ಆಳಿಹಿದವರುವಾರಣಾ |
| 3 ಮರಿಮೊಕ್ಕಳಾದನಂಜಯದೇವ | 8 ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯ |
| 4 ರಿಗೇಕೆಯವೀರಯನೂಕಾ | 9 ಕೊಂದದೋಶಕ್ಕೆ ಹೋಹರೂ |
| 5 ಟವಾಳನೂಭಕ್ತಿ ಮಾಡಿದಯಾ | |

55

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

- | | |
|---|-----------------------------------|
| 1 ಸ್ವಸ್ತನವರತಪ್ರಬಳರಬ | 12 ಮೊಡೆಯಗ್ಗಸಕವ |
| 2 ಳವಿಕಮನಮರಾವನೀಮಧ್ಯ | 13 ರಿಕಸಾಯಿರದೊಂಭ |
| 3 ಸ್ತಿತನಿಜವೀರಸಂಮುಖಸ್ವಸಮ . ಮಹಾರಿಸಂಹಾ | 14 ತ್ತನೆಯಪ್ರಭವ |
| 4 ರಿವೀರಾಬ್ಬನಾಸಬ್ಬತದಕ್ಷಿಣದೋರ್ವದ್ಧನಿಕರಕೆಗ | ಹಿಂಭಾಗ. |
| 5 ಣ್ಣವೈರಿಬಳಮಲ್ಲಂಗಡಿಯಬ್ಬ ಮಲ್ಲಂಮಾರ | 15 ಸಂವತ್ಸರದಲ್ಮೂನೂಣುಪುಟ್ಟ |
| 6 ಸಬ್ಬನನನ್ನನಂದಾಯಾದ್ಯಬನ್ನಂಕೊ | 16 ಳಮಣ್ಣುಂಟಾರಪುದಿವತ್ತ ಮುನಿಚ್ಚತಿರು |
| 7 ವಳೆಯಕುಲಾಂಬರಭಾನುರಿಪುಕ್ರಿ | 17 ವದ್ವಿಡಿಜ್ಜೆ ಬಾರದಂಗೆಜಿಯಬಯಲುಮಂ |
| 8 ಕಾನುಪೊಕುನಡಧಿಪತಿಕ್ಕಿ ನಾಳಿ | 18 ಬಿಟ್ಟುಬುವನಕ್ಕೆ ಜೇಯರಷಿಸ್ವಭಾ |
| 9 ಕೆಯಾಧಿಪತಿಕುಂದ ತೂರಮ | 19 ಳಕ್ಕಿ ಜೇಯಗ್ಗಧಾರೆಯಜಿದುಸ್ತಾ |
| 10 ಲಿಯಮ್ಮನಾಡಪೊಕುನಾಡಕಿ | 20 ನಮುಮಂಕೊಟ್ಟಿಡನಳಿದಂ |
| 11 ಳ್ಳ ನಾಡಾಳವನಂಜುಂಡೇಶ್ವರ | 21 ಪಟ್ಟಾ ಮಹಾಪಾತಕನಪು |

56

ಅದೇ ಹೋಬಳಿ ಕೆತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3'6".

- ¹ಅಸತೀನೀಳಚಳಾಳಕಾಳಿಗ(ಸ)
- ²ಸತೀಸಂಪೂರ್ಣಾಚನ್ನಾನನಕ್ಕ ಸತೀಸಾ
- ³ಗ್ರಹಟಾಕ್ಷಪಾತಕಸತೀವಿಪ್ಪಪ್ಪಧ
- ⁴ಪ್ಪಾತರಕ್ಕ ಸತೀನೂತಲತಾಂಗದೀ....
- ⁵ಸಮುಗ್ಗ ಬಯಲ್ಪಾಡನಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗ
- ⁶ತಪಞ್ಜ ಮಹಾನಬ್ಬ ಮಹಾಮಣ್ಣಳೇ
- ⁷ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತ್ಯಣೇತ್ರಮ
- ⁸ಲೆಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
- ⁹ನಳಂಸತ್ಯರಾಧೇಯಂಸಹಸೋತ್ಪು ಬೃಂನಿಭ್ವ
- ¹⁰ಯರಾಮನೀತಿಪ್ರಾಸ್ತುಗಮದಾನವಿನೋದಂಧಮೃಗಸಂ
- ¹¹ಗತ್ಯದಾಪ್ಪನಿಪ್ಪಾಂನಿಪ್ಪಾಜನವತ್ಸಳಶ್ರೀ
- ¹²ವಿಪ್ಪ ಪದಸೇಕರಂಬನವಾನಿವಪಯಾ
- ¹³ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಂ ಶ್ರೀಮಾನ್ಮ[ಹಾ]ಮಣ್ಣಳೇ
- ¹⁴ಶ್ವರರಾಜಾಧಿರಾಜಬೀರಬಯಲ್ಪಾಡನಾಡಧಿಕಾ
- ¹⁵ರಿವಿಮ್ತಂಬಯಲ್ಪಾಡಯ್ಯ ಮುನ್ನೂಜಮನೇಕ್
- ¹⁶ರಾಜ್ಯಗೈಯ್ಯುತಿ ರಬೂದವಾದಿಪಾಂಢ್ಯನಾಯರಿತೆ
- ¹⁷ಮುಂನೇಳಪಾಣಿಯಂತೆರಮಂಗಳದಕೀಲುಬ
- ¹⁸ರಂಕೇರಳನಾಡಪುನ್ನಾಡಧಿಗರೆಯುನಿಡುಳನಾಡರಾ
- ¹⁹ರಂಕಾದವಮ್ಮನಾಡಪುನ್ನಾಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
- ²⁰ನಾಡಧಿಗಾರಿಯಾದಪುನ್ನಾಡಧಿಗಾರಿಯುಪಣಿಗೆಯ್ಯು
- ²¹ಶ್ರೀರಸಕಕಾಲಂ ೧೦೦೦ ಸಿದ್ಧಿತಿ ಸಂವತ್ಸರದಮಾರ್ಗ
- ²²ಸರವಾಸದಆಮಾವಾಸ್ಯಯುಂಶಕ್ರಾನ್ತಿ ಯುಂಸೋರ್ಯ
- ²³ಗ್ರಹಣದನ್ದುಕಿತ್ತೂರಾದಅನಂತಕೀರ್ತಿಮಹಾನಗರಪು
- ²⁴ರದರಾಜಸ್ತನರವಿಯಮೇಶ್ವರದೇವ
- ²⁵ಗ್ಗಿ ಕನ್ನೆ ಮೊಳದಲುತಿರವಮ್ಮಡಿಂಗಂವುಳಕಿಂಗಂಬಿಟ್ಟ

- ²⁶ದತ್ತಿ ಕೀರ್ತಿಮಹಾನಗರಪುರದಪನ್ನೆ ರಡಜಿಣಿಗಳಿಗೆ ಹಿಂಭಾಗ.
- ²⁷..ಣಮುಣ್ಣ ರೆಯಕಾರು
- ²⁸ಸಿದ್ಧಿಯಮಂಕಿತ್ತೂರಪು
- ²⁹ದಿವತ್ತ ಮುಂಪೆಗ್ಗಡೆಗಳ....
- ³⁰ಮುದುಸೆಮಟ್ಟಿಗೆಯಪುದುವೊ
- ³¹ದಲುಂಕಡಲೆಯಪುದಿವ
- ³²ತ್ತ ಮುಂಜಯಪುರದಪುದಿವ
- ³³ತ್ತ ಮುಂಪೊಸಪೊಲಪುದಿವತ್ತ ಮುಂ
- ³⁴ಕಡವಲಪುದಿವತ್ತ ಮುಂಕೊಟ್ಟುದೇವ
- ³⁵ಶ್ರೀಪದದಕಳಿಗೆಧಾರೆಯುಮಳ್ಳಿ
- ³⁶ರವಿನಲ್ಲದೇವಂಗೆಕಿಳಿದಾಕ್ಕಿ ಗಾವು
- ³⁷ಣ್ಣಗಳ ಕಣ್ಣಿಗೆಮಾದಿಯಾಗಿ
- ³⁸ತಳಭೋಗನಹಿತಮಾಗೆಕಟ್ಟುಕಲ್ಲನಡಿ
- ³⁹ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
- ⁴⁰ರವೆಮ್ಮಾಡೆಗಾವುಣ್ಣುನುಂಸಾಗರೆಯಗಾವುಣ್ಣು
- ⁴¹ಗಳಮಾದಗದಗಾವುಣ್ಣುಗಳುಕುನ್ದತೂರನಾಡಾ
- ⁴²ಳ್ಳುನುಂಗೆಯೂರವೆಮ್ಮಾಡೆಗಾವುಣ್ಣುನು
- ⁴³ಮಣಲಿಯಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಣುನುಂಕೋ
- ⁴⁴ಟೆಯರಾಚಮಲ್ಲಗಾವುಣ್ಣುಗಳುಂಸಾಕ್ಷಿ ||
- ⁴⁵ನವಿಪಂವಿಪಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಪಮುಚ್ಚ
- ⁴⁶ತೇವಿಪಮೇಕಾಕಿನಂವನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ |
- ⁴⁷ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುನ್ದರಾಪ್ಪಸ್ವಪ್ಪ
- ⁴⁸ಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- ⁴⁹ಆರಪರಸರಸೇನಬೋವನಬರಹ

57

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

- ¹ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜ
- ²ಯಾಬ್ಬದಕಾಲಿವಾಪನಕೆ
- ³ವರಾಣಾ ೧೫೯೩ ಸಂದರ
- ⁴ಧಾವಿಸಂವತ್ಸರದಪುಣ್ಯಕು ೨
- ⁵ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ

- ⁶ಜಪರಮೇಶ್ವರಮಹಿಣಾ
- ⁷ಪುರಾಧೀಶ | ದೇವರಾಜವ
- ⁸ಡೆಯರಕುಮಾರ | ಕಂಠೀರವ
- ⁹ರಾಯಆರಸನವರುನಂಮ
- ¹⁰ಸರಗೂರಪಳದಕಿತ್ತೂರಸೇನಬೋ

¹¹ಗನಿರಂಜೈಯ್ಯನಿಗೆತ್ತೂ ರಸ್ತೆ ೪¹²ದಲೆಕೆಂಬಿರುಮಡಕೆಕೊ¹³ಬಲಂಬಳಿಮಾನ್ಯಕೆ¹⁴ಗಕಂಗೆ ೧೦ ಪರಾಹ

ಹಿಂಭಾಗ.

¹⁵ಭೂಮಿಕೊ ೧೦

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²³ರು || ದೇವರಾಜ²⁴ವಡೇರೂ || ಶ್ರೀ | ಶ್ರೀ |

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 10'.

¹ಹುರದಲಿಂಗ⁴ಬೆ ಗಿನಂ⁷ಅಳುಪಿದರೆತಂ²ರಜುವೊಡೇರುವೆದ⁵ಜಯದೇವರಿಗೆ⁸ದೇಕೊಂದಪಾಪ³ಹಳ್ಳಿಯಮಠದಕ⁶ಕೊಟ್ಟಭೂಮಿಯನು⁹ಕೊಡೋಹರು

59

ಅದೇ ಹೊಲಳು ಸಾಗರೆ ಗ್ರಾಮದ ಉರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 4'.

¹ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ²ಹನಕವರುಷ ೧೩೦೧ನೆಯಮೇಲೆಸಲುಪಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು³ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲೂನರಸಂಠಾನಾಯಕವೊಡೆಯರಜೇನ್ನೋ ಧರಾ⁴ಬಿಯನಾಡವೊಳಗಣಚತುರ್ವೇದಿಮಂಗಳವಾದಸಾಗರೆಯಶ್ರೀಮದಶೇಷವಿದ್ಯ⁵ಸ್ತಹಾಜನಂಗಳೂತಂಮುಅಘ್ರಾರದತಾಂಬ್ರಶಾಸನವನೂಶಿವನಸಮುದ್ರದತಿಪ್ಪರಸಅ⁶ಯನವರಿಗೆತೋಜಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಠಾನಾಯಕವೊಡೆಯರಿಗೆಬಿಂನ⁷ಹಂಮಾಡಿಅನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಾಸಾಗರೆಯಗ್ರಾಮ ೧⁸ಅಕಾಲುವಳಿಕೆಜಿಯಬಂಡೆಗೆಶಲುವಾಗಿಬೀಚನಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಕೂಡಿಗ್ರಾಮ⁹ಎರಡಣಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾಕಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟೆವಾ¹⁰ಗಿಯಾಗ್ರಾಮಗಳಿಗೆಸಲುವಂಥಾಸಕಲಸ್ವಾಮ್ಯಸುಂಕಸಮೆಯುನುಗಳಸಕಲಆದಾ¹¹ಯಲುಯಾಅಘ್ರಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯಾಅಘ್ರಾರದಸರ್ವಮಾನ್ಯಕೆತೆಪಿ¹²ದವರುವಾರಣಾಸಿಂಗಗಾತೀರದಲ್ಲಿಗೋಲುಬ್ರಹ್ಮರನುತಂಮತಂದತಾಯಿ¹³ಗಳನೂಕೊಂದದೋಷಕೆಹೋಹರು || ದಾನಪಾಲನೆಯೋರ್ವಧೈದಾನಾಶ್ರೀಯೋನ್ಮುಪಾ¹⁴ಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ¹⁵ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇ¹⁶ತು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಃಷಷ್ಠಿವರೂಪಸಹಸ್ರಾ¹⁷ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀಶ್ರೀಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಬನ³ತುಸಂವತ್ಸರದಚಯಿತ್ರನು ೫ಲು ಶ್ರೀ²ರಸ ೧೩೦೯ ಸಂದವರ್ತಮಾನಸರ್ವಜಿ⁴ಮತುದೇವರೂಸಾಗರೆಯಸಂಬರದೇ

- ⁵ವರತಮ್ಮಡಿಗಳುಕೊಕ್ಕಾ ಲಗೋವಿಂದ್ಯತಾರ್ತೆ
⁶ಯಿವರುಗಳಿಗೆಕೊಟ್ಟುಸಾಸನತೊಂಡಲುಹಡಿಗಮ
⁷ದುವೆಯಾದಲುಹತಿಯುಕೊಲದಸ್ತುಂಞಪ್ಪನೂ
⁸ಸಂಖರದೇವರಿಂಗರವುದಬಿಯಕ್ಕೆ ಕೊಟ್ಟು
⁹ದಮ್ಮಯಾದಮ್ಮವನುಂಕರೊಬ್ಬರುಅಳುಹಿದ..

- ¹⁰ದಡೆಗಂಗಿಯತಡಿಯಲ್ಲಿಗೋವಧಿಸಿದದೋಪ
¹¹ಕೋಹೂರುಯಿದನಪುದುಅರೊಬ ರು.....
¹²ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದನಡಸು...
¹³.....

61

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ಬದಯಸಖವರುಸ ೧೩೨೯
²ವರುಸಸಂದವತ್ತವಾನಸರ್ವಜಿತುಸಂವತ್ಸ
³ರದಪುಸ್ತುಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
⁴ಖರದೇವರಮುಂದಿಹಸೂರಿಯದೇವರಿಂಗ
⁵ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗೆ ಸಿಂಗಪಟ್ಟಣದಹುಂದು
⁶ಕೊಟ್ಟಧಮ್ಮಗಂ || ಯಾಹಣವಿಂಗಬಡ್ತಿತಿಂ

- ⁷ಗಳೊಂದಕ್ಕೆ ಬೆಳೆವಡ್ಡಿ ಯಮರಿಯಾದಿಲುಯಾ
⁸ಯಿಂದದಿನಚರಲುನಡಸುವರುಯಾಧಮ್ಮವನು
⁹ಡೆನದಿದ್ದರೆವಾರಣಾಸಿಯತಿರದಲಿಕುಲೆಯ
¹⁰ಂದದೋಪಕ್ಕೆ ಹೋಹರುತಮ್ಮಧಮ್ಮನಾಕ್ಷಿ
¹¹ಚಂದ್ರಾಕ್ಷುಸ್ಥಿರವಾಗಿಟ್ಟು....ನ
¹²....ಯುನಬರಹ

62

ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಸ ೧೩೨೯
²ಸಂದವತ್ತವಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವೀಜಸು
³ಧ್ಧ....ಸುಂಕದದೇವರಸುಂಖರದೇವರ
⁴ನಂದಾದೀವಿಗೆಮಾಡಿದಧಮ್ಮವಂಜನಮಾ
⁵ದ...ಹಣ ೧ ...ಸುಂಕದಸರ್ವಸಾಮ್ಯ
⁶ಸ್ವಹಾಗಂ || ಅಕ್ಷಾರದಲುಅಯ್ಯ
⁷ಹಣನೂಅಚಂದ್ರಾಕ್ಷುಸ್ತಯಿಲಗಿ
⁸ಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯನೆ

- ⁹ಉದುಕೊಟ್ಟುರಾಗಿಅರೊಬರುಯಿದ
¹⁰ಮ್ಮಕ್ಕೆ ತಪಿದರಾದರೆವಾರಣಾ
¹¹ಸಿಯತಿರದಲುತಮಾ.....ಮಾ
¹²...ಗಳನೂಬ್ರಾಹ್ಮ.....
¹³ವದ್ವಿದದೋಪಕ್ಕೆ ಹೋಹರುಸ್ತು
¹⁴ದತ್ತಾಪರದತ್ತಮಾ.....
¹⁵ಹರೇತಿವಸುಂಧ.....
¹⁶.....

63

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಖವರ್ವಂ
²ಗಳು...ನೇ ಸಂದವತ್ತವಾನವಾದಸರ್ವಜಿತುಸಂ
³ವತ್ಸರದಪುಸ್ತುಕುಧ್ಧ ೧ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮತುಕಂಕರ
⁴ದೇವರಮುಂದೆಹಸುವಿನತುಪ್ಪದದೀವಿಗೆವುದಯಾಸ್ತಮಾನ

- ⁵ದದೀವಿಗೆ ಸಿಂಗಪಟ್ಟಣದಮಂಗ.....
⁶ಕೊಟ್ಟಧಮ್ಮಗಂ || ಯಾಹಣವಿಂಗಬಡ್ತಿತಿಂಗಳುಂಕ್ಕೆ
⁷ಬ್ಯಾಲೆವಡೆಯಮಾಡಿ.....

64

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಚಕ್ರ ಉರಪಳಿಯ.....

²ಬಂಟಿಯವನಿಗೆ... ಅಯ್ಯನಾ.....

³ಕೆಳೆಯಪರೆಗಮಕ್ಕಳರ....ಸ.....

⁴ಕೆಗಜಪ್ಪತ

⁵ನ್ನಿಗರಂ

65

ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ

²ಹಿತ್ತಲೆಮತುಳಗತ್ತೂರ

³ಬಯಿರ....ತ್ತಿಗ. ರಾಜನಾ.

⁴ಸ.....ಮನಾ

⁵ರಾಜ್ಯಾ.....ಸರಗೂರ

⁶.....ನನ್ನ ಕಲ್ಲೆ ||

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

66

ಅದೇ ಗ್ರಾಮದ ಹೊಳೆಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿ ಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 10".

¹ವೀರೋಧಿವಿಕುತುಸಂವತ್ಸರದವಯಿಳಬ

²ಕು ೧೭೮ | ಶ್ರೀಮಂನಮಹಾಮಂಡ

³ಲೀಶ್ವರನಂದ್ಯಾಲತಿಯೆರೆಮಹಾಲರಸು

⁴ಗಳೂ | ಕೋಟೆಯುಸೀಮೆಯೊಳಗಾದ | ಕಣಿ

⁵ಯನಾಡಿನೊಳಗೆಸಲುಮಹಾಮತುಳಗತ್ತೂ

⁶ರನ್ನೂಯೊಳಗನಂಜೆಯೊಡೆಯನಿಗೆಯಾಳ

⁷ಗೊಡಗಿಯಾಗಿಕೊಟೆಯು | ಯಿದಕೆ

⁸ಆವನಾನೊಬ್ಬನು ಅಳುಪಿದರುಗೋಬ್ರಾಹ್ಮಣಮರತಿಂ

⁹ದುವಾರಣಾಸಿಯಲಿಪಂಚ.....

¹⁰ಯಕೊಂಡುಪಲೆಯೊಳಯಿಕ್ಕಿದಹಾಗೆ

¹¹ಪೋಳುನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ

¹²ಅಮೃತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೩೬

¹³ಅರಿಹಿತಮದೇವನಂಜಲುಗುಡಿನಂಜೋಳನಂ

¹⁴ಜೇದೇವರುಮಂಜವನುಕಟ್ಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಚೆಂ

¹⁵ನವೀರಂಣವೊಡೆಯಸಗಳುಮುರಿಗಗುತ್ತೂರಿ

¹⁶ನಲ್ಲಿಗ ೧೮ ಉಭಯಂಗ ೫೦ ವರುಹವರುಪಂಪ್ರತಿಯು

¹⁷ಅಯಿವತುಸರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಬದಲ್ಲಿಹರು

ಯಿದ.

¹⁸ಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿತಂದೆಲ್ಲಿಹೆ

¹⁹ತು ತಾಯಲ್ಲಿಹನೊಂದಪಾಪಕ್ಕೆ

²⁰ಹೋದ

67

ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

¹....ಪ್ರಭು..

²ಮನ್ಮಹಾಚೇರಣೋ..

³ವರುರಾಯರಗಂಡ..

⁴ಧಾರಸಿಂಗವೃಂದೇ..

⁵..ದೇವಯ್ಯವೊಡೆಯ..

⁶..ಮಳಿಯಕಂಬಳಿ..

⁷ಮಕ್ಕಳುಕಟ್ಟಿಗೆಯನಮಗಗೆ..

ಹಿಂಭಾಗ.

⁸ಜಗುರ..

⁹ಯಾಗಿಕೊಟ್ಟ..

¹⁰ಗೊಂನುಅ..

¹¹ವತುಹೋನನು..

¹²ಚತುಸೀಮೆವೊಳಗಾ..

¹³ಸಮಯಲ.. ಪರಿತಂ.

¹⁴ರಸಿಕೊಂಡುಯಿರಲು

68

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1' 6".

¹ವಿಭವಸಂ.

²ಳತೂರಮ.

³ಪ್ಪನವರುಬಿಟ್ಟ.

⁴ಕೆಜಿಯಗಟ್ಟಹ.

⁵ಯವೋಗೇಕಂಗಳಂ ಹಿಡ.

⁶ಕಂ ಗಂ ಅಂತುಯಾಪ್ಪ.

⁷ಗೇಅಳಿವದವರುತಂವತಾ

⁸ಯಕೊಂದರು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

¹ಶ್ರೀ | ನಳಸಂವತ್ಸರದಮಾಘಬಿ ೧೪

²ಶ್ರೀಮತುಮಹಾನಾಯಕರುಮಲ್ಲಸಗ

³ಉಡರಿಗೆಕೊಟ್ಟಸೀಮೆಹಿತ್ತಲಹೊಲಕೋಟೆಯಹಾ

⁴ಲಲರಮುಂದೆ. ರಿಗೇಣಸನವಕೊಟನೆಂದಡೆಅಂತು

⁵ಯಪ್ಪನುಧರಚಂದ್ರನುಳಲಿಸರಿಯಂತರಆನೋಬ

⁶ವಿಸಿಬಹದುದಯಾಸೀಮೆಗೆತಪಿದವರುಗಂಗಿಯ

⁷ತಡಿಯಲಿಗೋಲುಕೊಂದದೋಸಮಾಹ. ರಕೊಂ

⁸ದದೋಸಕೆಹೋಹರೂಕುಂಬಿಯಪಾಸಕೆಯಿಳವರೂ

⁹ಕತ್ತೆಯತಿಂದದೋಸಕೆಹೋಹರೂಕರನಾಯತಿಂ

¹⁰ಬರೂ

70

ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಸಕವರುಷ ೧೪೩೨ನಂದನಂದ

²ನಸಂವತ್ಸರದಶ್ರಾವಣಶು ೨ ಮಂಗೆ

³ಳವಾರದಲೂರಾಮಾಘಪ್ಪರಿಗೆಕಾರ್ಯಕರ್ತರಾದಅಲ್ಲಾ

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71

ಅದೇ ಹೋಬಳಿ ಬದನೆಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀದೇವದೇವೋತ್ತಮಕ. ಬಯ

²ಲನಾಡಬೀಮೆ. ಗಬಯಿ

³ರದೇವರಅಪ್ಪಭೂತಿಲಮುತಸ

⁴ಡಿಗೇಸಲವಾಗಿಕೋಟೆಯದೇವೊ

⁵ಡೆಯರುಅಂಗೀರ[ಸ]ಸಂವತ್ಸರ

⁶ದಮಾಘಸು ೧೪೮೮ಗುರುನಾ

⁷ರದಲೂಜಾಗನಕೋಟೆಯಗ್ರಾ

⁸ಮವನುಸರ್ವವಾಂಸ್ಯವಾಗಿನಾಲು

⁹ನಂಮಪುತ್ರಪಾತ್ರಕಾಲಿನಯೆಂದು

¹⁰ಪೊಪ್ಪಿಕೊಟ್ಟದತ್ತಿಯಿದಕ್ಕೆಅ

¹¹ವರನಾಡವರುತಪ್ಪಿದರೆ

ಹಿಂಭಾಗ

¹²ಗಂಗಿಯತಡಿಯಲಿಗೋಲು

¹³ಬ್ರಾಹ್ಮರುಗುರುದೇವ

¹⁴ತೆಯತಂದತಾಯನುಕೊಂ

¹⁵ದಪಾಸಕೆಹೋಹರು.

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72

ಅದೇ ಹೋಬಳಿ ಮಗ್ಗಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಜಯ	⁴ ಸು ಗುಲುವಾ	⁷ ಅಂತಕಲೋಕ
² ಸಂವತ್ಸರ	⁵ ದಿಗೊಂಡನ	⁸ ...ದಹೋದ
³ ದರ್ಶಿಕಾ	⁶ ಮಗದೇವಣ್ಣ	

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮ	¹² ರಸಿತಾಮರೆಕೊಳಾನ	²³ ಡ್ಡಲನ್ನಡೆಹುರಿ
² ತುಸುಬವರಪ	¹³ ಕೂಡಿಹುರಿಯ	²⁴ ದರಲೂಮಿಹುರಿ
³ ೯೯೯ ವಿಳಂಬಿ	¹⁴ ಬನ್ನಡಮಗ್ಗಿಯ	²⁵ ಎಮ್ಮಾಯ್ಯನುವ
⁴ ಚಸಂವತ್ಸರಂಟು	¹⁵ ಪೆಲ್ವಾವ್ವಳುಯ್ಯ	²⁶ ನಿಜುದರನ್ನ ಕೊಂಗು
⁵ ರವಿಯ್ಯಮ್ಮರಸ	¹⁶ ಮ್ಮನಾಡುಸೆಟ್ಟಿಕೊಂ	²⁷ ಣಿಯುಳುಯ್ಯಮ್ಮ
⁶ ನಾದರಾಜಾಧಿರಾಜುರಂ	¹⁷ ಗುನಿಯಡೆಗೆಡುನ್ನು	²⁸ ನಾಡುಸೆಟ್ಟಿಪಟಿದು
⁷ ಬಲ್ಲು ನಾಡರಾಜ್ಯಂ	¹⁸ ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ನು	²⁹ ಕೊಣ್ಣಲಿಪಯ್ಯ
⁸ ಗೆಯ್ಯನ್ನುಮ	¹⁹ ಳಿಮಾಲ್ಲಾ.ಡೆ	³⁰ ಇನತಮ್ಮಗಾವು
⁹ ಣಲಯಕೊಂಗೊಣಿ	²⁰ ಕೂಳಿಯಾಗಿಹುರಿ	³¹ ಣ ಸುವಿಲರ್ಬೀ
¹⁰ ಗಾವುಣ್ಣಂಮೂನೂ	²¹ ಯದೆನಾನಾದೇ	³² ರಕಲ್ಲಿನಿಟ್ಟಿದ
¹¹ ಉಮಾನಿಸರವ	²² ಸಿಬ್ರಮ್ಮ ಸೆಟ್ಟಿವು	

74

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹ ವೋಂನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಾ	¹² ಪತ್ನರದವಯಿಳುಬಸು ಗುಲುವಯ
² ಚಾಮರಾಜಾರವೇತ್ರೋಲೋಕೈನಗ	¹³ ನಾಡೊಳಗಣಮಗ್ಗಿ ಯಬಾಣೇ
³ ರಾರಂಭಮುಲಸ್ತಂಭಾಯಕಂ	¹⁴ ಶ್ವರದೇವರಂಗಳೋಗರಂಗ
⁴ ಭವೇಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ	¹⁵ ಭೋಗಕ್ಕೆ ಬಯನಾಡೊಳಗಣ
⁵ ಶ್ರೀಪುಣ್ಯವಲ್ಲಭಶ್ರೀಮಂನಮ	¹⁶ ಬಾಣೂರನುಹುಲಿಕಲ್ಲನುಲಿಂಗ
⁶ ಹಾಮೇದಿನೀಮಿಸಾಯರಗಂಡಕತಾರಿ	¹⁷ ಮುದ್ರೆಯಕಲ್ಲಪಾಕಿಕೊಟ್ಟೆಲು
⁷ ಸಾಳುವನರಸಂಗರಾಯಮಹ	¹⁸ ನರಸಂಗರಾಯಮಹಾರಾಯ
⁸ ರಾಯರಮನೆಯಪ್ರಧಾನತಿಸರ	¹⁹ ರಿಗಿಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗೆ
⁹ ಸಲಯನವರಸುಬದ್ಧಿರಾಜ್ಯ	²⁰ ಪೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಣಂದ್ರಾಕ್ಷ
¹⁰ ವನಾಳುತ್ತಮಿದ್ಧರಕವರ್ಷಂ	²¹ ತಾರಾಂಬರಂಸಲುವಂತಾ
¹¹ ಲಿಂನೆಯನಡವುಂಗಳಸಂ	²² ಗಿಧಾರಾಪುರ್ವಕಮಾಡಿಕೊಟ್ಟ

23 ದತ್ತಿ ಭಹುಭಿವರ್ಗಂಸುಧಾಭುಕ್ತಿ
ಹಿಂಭಾಗ.
24 ರಾಜಭಸರರಾಧಿಭಯಿಸ್ಯ
25 ಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
26 ಸ್ಯತಥಾಫಲಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂ
27 ನಾಯೋಹರೇತವಸುಂಧರಂಶ
28 ಪ್ಲವ್ಯವ್ಯರುಪಸಹಸ್ರಾಣಿವಿಪ್ಲವ್ಯ
29 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
30 ಗೆಯತಡಿಯಲಿಗೋವಕೋಂದಪಾಪ

31 ಕ್ಕೆ ಹೋಹರುಗೋದಾವರಿತಂದೆಯ
32 ಕೋಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾ
33 ಸಿಯತಡಿಯಲಿತಂಮಗುರು
34 ವಕೋಂದಪಾಪಕ್ಕೆ ಹೋಹರು
35 ಯೀಕತ್ತೆಯತಿಂದವರು
36 ಯಿದಕೆತುಬ
37 ವರುನಾಯತಿಂದ
38 ವರು

75

ಅದೇ ಹೋಬಳಿ ಮಳಲಿದಾಖಲೆ ನೋಮೇದೇವರ ಹಿಂದಿ ನೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ
ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1 ದಿಶೋತಕ್ರೀತ್ರಿಶ್ರೀಕಾನ್ತಾಳಿಂಗಿತೋರಸ್ಥ...
2 ಕದಂಬವಂನೋದ್ಭವಸಿಂಘಾಂಘನ...

3 ಚಿದ್ರ ಬಿದುಕಣ್ಣೀರವನೃತ್ಯ...

76

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವಿರೋಧಿಸಂವತ್ಸರ
2 ದಸ್ರವಣಸು ಸಿಲುಮರ

3 ಣನವರುಹೆನ್ನ
4 ಯ್ಯನಮಟದವೀರಬ

5 ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
6 ಬೂಮಿಕಂ ಗಂ

77

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃಕಾಗಿಯಲ್ಲಾಡಗೋ
2 ರಮಣ
3 ಕಟಾರಿಕಾ
4 ಳಗದಲಿ
5 ಬಡುಕಲ್ಲಾಡು
6 ಪಡೆದನನ್ನಿಲಿ
7. ಬಿಲ್ಲುಬಿಲ್ಲತಂ
8 ಗೆಮಲೆಯಂಬೆಂ
9 ಕೋಲ್ವಿನಿರ್ಭಯ
10 ರಾಮಕಡಂಬಕಂ
11 ಟೀರಕಾಗಿಯು
12 ಲ್ಲಾಡನರಜ್ಯದನ್ನ
13 ಮೇಣಿಯಸತ್ತಿವಾ

14 ಉಬತದಮಣ್ಣುಂಹಿರೆಎಜಿಯಾಕಾರಯಾಅಶ್ವಿರಾಚೆಯನ
ರಸಿಂಘಗವುಣ್ಣ

15 ರಮು
16 ನ್ನಿಎಟ
17 ಯಚಾರಿ
18 ಯಮು
19 ರಾರಿಯ
20 ಜಕ್ಕಾಚಾರಿ
21 ಯಾಣ
22 ಮುನರ

23 ಮಕ್ಕಳಾರಂಬಾ... ಶಾಲಪ್ಪರಮಂಗಳ || . . ಗನಾ
ನಾದೇಸಿಗಿಬಿ

24. ಇವ . ಯ್ಯಾಅಯ್ಯರ್ಬಿಚಾರಿ

78

ಅದೇ ಹೋಬಳಿ ಸೋಗ್ಗಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

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| <ol style="list-style-type: none"> ¹ಶ್ರೀಸ್ವಸ್ತಿ ಅದ್ವೈತಾದಿತ್ಯವಂಡಲೋದಯಮಂ ²ಡಲೋಪರಿಸಕವರುಷಂ ೧೨೪೧ನೆಯಚಿತ್ರಾನುಸಂವತ್ಸರದ ³ಅಸ್ವಯಿಜಮಂ ಗಂಭೀರಮಂತ್ರ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ ⁴ಸ್ವರಮೇದಿನೀಮಿಸಾರಗಂಡಕತಾರಿಸಾಳುವತ್ಪ್ರೀವೀರಕೃಷ್ಣರಾಯ ⁵ರಪ್ರಧಾನರಾದಬಸವಪ್ಪಯ್ಯನವರುತಮನುಯ್ಯ ⁶ತನಕ್ಕೆ ಸಲುವಶೋಟಿಸೀಮೆಯವೊಳಗಣಬಯನಾ ⁷ಡಸ್ತಳದಸೋಗಹೆಯಾಗ್ರಾಮನುಕೃಷ್ಣರಾಯಮ ⁸ಹಾರಾಯರಿಗೈದಮ್ಮನಾಗಲೆಂದುಬಸವಪ್ಪೊಡ್ಡೆ ⁹ನವರುಮಂಟಕರೆಯರಾಮೇಸ್ವರಲಿಂಗನಅಂಗ | <ol style="list-style-type: none"> ¹⁰ಭೋಗಕ್ಕೆ ಕಲುವಾಗಿ ಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲ ¹¹ವಚತುಸ್ಸೀಮೆಯಲಿಹ ೧೩ ಆದಾಯನುಂಕಸಮೆ ¹²ಯಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವಮಾ ¹³ನೈವಾಗಿ ಕೊಟ್ಟಾಗ್ರಾಮಯಾಗ್ರಾಮಕ್ಕೆ ತಪ್ಪಿದವರು ¹⁴ಆಕ್ಷಯನುಕಮಿಧವ್ಯವುನಿಡಿಸಿರಕ್ಷಿಸುವ ¹⁵ಪುಂಜ್ಞಪುರುಷಗ್ಗಕ್ಕುಂಬುಜ್ಜಿನುವಾತನಂ ¹⁶ತಾನಕ್ಷಯಅಯುಕ್ಷಯಂಗಂಗಿಯಲ್ಲಿಗೋ ¹⁷ಉಬ್ರಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು |
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79

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

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| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಸಕವರ್ಷಂ ೧೦೩೧ನೆಯಸರ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ ²ಮಾಸದಂದು ಇರವಿಚಿಲ್ಲಮ್ಮ ಬೀರಬಯಲ್ವಾ ಡನರಸುಗೆಯ್ಯೋಸ ³ವೊಳಬಜಕ್ಕು ಯುನಾಡಾಳ್ಯನಗಾವುಣ್ಣ ನನ್ನು ಬಂಕಿಯರಸನ ⁴ಹರಿಮಹೊಸವೊಳಲುಮಂ ⁵ಪೊಸವೊಳವಳ್ಳಿ ಸೋಗಿವಳ್ಳಿ ⁶ಯುಮಂಮುತ್ತಿ ಇಱುವಾಗಳೆ ⁷ಸೋಗಿವಳ್ಳಿ ಕಾಟವಿಚಯ್ಯನಮಗಂ | <ol style="list-style-type: none"> ⁸ಸೋವಯ್ಯನಾಡುನೆಟ್ಟಬಳ್ಳೂ ರವಳ್ಳಿ ತುಣುವುಮಂನೇಪಿಯು ಮಂಪೆಪಿ ⁹ಗಿಕ್ಕಿ ಕಾದಿಸತ್ತಂ ಕನ್ನ ನೇಪಿನೂಲುಕು ¹⁰ದುರಸಾಯಿರದಪುನೂಲುಳ್ಳಿರ ¹¹ನುಮುತ್ತಿ ತುರುವುಂನೇಪಿಯಂ ¹²ವಜಗಿಕ್ಕಿ ಸೋಗಿವಳ್ಳಿ ಯಯೆಪಿ ¹³... ಸುತಣ್ಣ ಟಿದುದೇವಲೋ ¹⁴ಕಕ್ಕೆ ಪೋದಂ ಮಂಗಳಂ |
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80

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

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| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕ ²ವಂಪಸಂದಳ ³ಯ್ದಿನೆಯಾರುಧಿರೋಡ್ಡಾ ⁴ರಿಸಂವತ್ಸರದಜೇಷ್ಠ ⁵ಮಾಪದಹಾಣ್ಣು ವೆ . ಚಾ . . ⁶ಬಯಿನಾಡಸವ . . | <ol style="list-style-type: none"> ⁷ನಕಟಾರಲದನ್ನು ಪೊಳವ ⁸ಉಪಿಪಿಲಾಮನ ⁹... ಕಿಚಾಮಣ್ಣ ಗವು ¹⁰... ಣ್ಣ ಗೆವನ್ನು ¹¹..... ¹²ಮಹಳ್ಳಿ | <ol style="list-style-type: none"> ¹³ಸ್ತ ಸೆಗಳೆಯತುಣು ¹⁴ವಳಂ . ಕಿತನ್ನ ಮ ¹⁵ಗಂಬಮ್ಮ ತುಣು ¹⁶... ತುಣುಗಳ . . ¹⁷ಸತ್ತಂ |
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81

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

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| <ol style="list-style-type: none"> ¹ಪ್ರಭವನಂವತ್ಸರದಕಾರ್ತಿಕಮಂ ಗುಸೋಗಹೆಯುಸಿಂಗಂ . . | <ol style="list-style-type: none"> ²ಕಾದಿದಣಕಾಳಗಿತೆಗೊಡಯಾರಗಲುಸೂರ ³ಬೋಯಹುಯಿದನು * ನಮಕ |
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82

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" x 1' 6".

¹ಶ್ರೀಮತುದುಂದು
²ಭಿಸಂವಚರದವನಕ
³ಖ್ಯಾತವರವರುಗುಮರ

⁴ನಕೋಡಗಿಯಿದಕೆತಪಿದರ
⁵ಗೋಮಂಸತಂದತುಸ

83

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನಿನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಕಾಳಾಯುಕ್ತಿ ಸಂವತ್ಸರ
²ದವಯಿಸಾಕಸು ಇಲು

³ಕಾದಿದಲಿಯಿನವಾದಗಿಯಾರಗಲ್ಲು
⁴ಸೋಗೇಹಳ್ಳಿಸಿಂಗಪಟ್ಟಣ

84

ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
²ಭೃದಯವಹಸಾಲಿವಾ
³ಹನಸಕವರ್ಷ ೧೫೮೦ನೆಯವಿ
⁴ಕ್ರಮಸಂವತ್ಸರದಆಪ್ತೀಚರು ೧೦ ಚಂ
⁵ದ್ರ || ಶ್ರೀಮಂನಮಹಾಮಂಡಲೇಸ್ವರ
⁶ಕ್ರೌಷ್ಣರಾಯರಮಲ್ಲರನಿರೂಪದಿಂ
⁷ನಾಗೇನಾಯಕರುರಾವರನಂಜಯ

⁸ಗೆಕಣಯಲನಾಡಸ್ತಳದನಿಲವಾಗಿ
⁹ಲುಕಂದದಗಾಲನೊಳಗಾದಚತುಸೀ
¹⁰ಮೆವೊಳಗಾದಗದೆಪದಲುಅಪ್ಪಭೋ
¹¹ಗತೇಜಸ್ವಾಮ್ಯವಂನುಅಗುಮಾಡಿಕೊಂ
¹²ಡುಕ್ರೋತ್ರಿಯಗುತೆಗೆಗೆ ೨೦ ಹೊನ್ನನು
¹³ಕೊನುನುಖದಲಿಹಹ ಶ್ರೀ ಶ್ರೀ

85

ಅದೇ ಹೋಬಳಿ ನೆಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'8".

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಣಿರಕ್ಕುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೇಲೋ
²ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭೃದ
³ಯಶಾಲಿವಾಹನಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಕೋ
⁴ಭಕ್ತತುಸಂವತ್ಸರದಆಸಾಡರು ೧೦ ಸೋಮವಾರಕಾ
⁵ಸ್ಯಪಸೂತ್ರದರುಕುಶಾಬೆ
⁶ಯಮೈಸೂರರಾಮರಾ

¹⁰ನಿಕರಾದಮೈಸೂರುಕೀಮೆಯಆಗತೂರಲಿಂಗವೊ¹¹....ಯುಗಳಿಗೆ...ಸಲುವಸರಗೂರಸ್ತಳಕೆಸಲುವ¹²ಕಣಿಯಲನಾಡನಿರಲಿಗ್ರಾಮವನುನುಖರಣ್ಯದಕದಾನಧಾರಾ

- ¹³ ಪೂರ್ವಕವಾಗಿ ನಿಮಗೆ ಕ್ರಿಷ್ಣಾ ಪೂರ್ಣಪೂರ್ವಕದಿಂದ ಯೇಕಭೋಗ
¹⁴ ಸ್ವಾಮ್ಯವಾಗಿ ಧಾರೆಯ ನೆರೆದು ಕೊಟ್ಟಿ ವಾಗಿ
¹⁵ . . . ನೆರೆಗೆ ಗ್ರಾಮದ ಚತುರ್ಮುಖದ ಮೇಲೆ ಗುಳಿಧ್ಯಾಡಿ ಅಷ್ಟ
¹⁶ ಭೋಗಗಳು ನಿಮಗೆ ಪುತ್ರಪುತ್ರ
¹⁷ ಸಲು ವದೆಯೆಂದು ನೆರೆಗೆ ಗ್ರಾಮ
¹⁸ ದೇವಲಾಸನ ! ದಾನಪಾಲನೆಯೇ ಮಾರ್ಗದೇವನಾಥೇಯೋನು
¹⁹ ಪಾಲನದಾನಾತ್ಮಗಮವಾಃಪ್ರೀತಿಪಾಲನಾದಚ್ಯುತಪದಂ
 ಶ್ರೀಕೃಷ್ಣ

86

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪಟ್ಟಣವೆಂಬೆಯ ನೆಪಿಥುವೀರಾಜ್ಯಂಕೆಯೆ
² . . . ಟ್ಟಿಗೆ . . . ವೊಕ್ಕೇ ಅಯ್ಯಾದೆನಾಪಸಲೊವಿಗೆ ಅಯ್ಯಾನಲ್ಲಿ
³ . . . ಗೆ ವಿಟ್ಟಪೊಣ್ಣೆ ಕಟ್ಟಿ ವಿಟ್ಟಪಟ್ಟು . ಬರುವಾಣಿ
⁴ ಅ . . . ವಾರಣಾಸಿಪನ್ನಿಂಸಾಗಸಿವ್ವರುಂಮಾಂನೊನ್ನ ಪಾಪದಾನ್ಮ ಷಿತೋಕ್ತ
⁵ ಚಂದ್ರಾಕ್ಷರತಿರ್ವರಾಜರಾನೆಯಿದಿ ದೇಶತ್ಯ ಮ್ತಾನ್ನ ಷಿಪ್ತಾ ಪಯಿದವೊನ್
⁶ ಕವೆಯಾಕ್ಷರತಿಗಂ ಅಶತಪಾಪಂ ಯಿವೊನ್ಮದಾನಾಂಶತ್ . ಬಕ್ಷರಲ್ಲ
⁷ ಪ್ವೇತ್ತಿ ವಿಕ್ಷರದಿರ ಕೆಡುಗಪ್ಪಿ ದೋವಂಪರಿದು . . . ವಂದೆಕಂ

87

ಅದೇ ಹೋಬಳಿ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ
 ದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪರ.

ಹಿಂಭಾಗ.

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| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃ ವಿವರಂ | ⁷ ಅನ್ನಿನಾಕಯ್ಯಸನೇಕೊಳ್ |
| ² ಪ್ರಥಮೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ | ⁸ ದೇವಮಣ್ಣು ವಾನ್ದಾರವಜಿ |
| ³ ರುನ್ಮರ್ಗಗತ್ತಿ ಜಿಯಮರಿಯಾದಿ | ⁹ ತ್ರನಪಿಲದಾನಿ ಅಶತೋನ್ಮಂಜ್ಞಾ |
| ⁴ ಕೊಟ್ಟು ನೆನೇಪಗೆ ವಿಟ್ಟಾರಕದಾನಾಂಶೋನ್ | ¹⁰ ವಾರನಾಸಿವ್ವರುಂಮಾಂನೊನ್ನ ಪಾಪದಾನ್ಮ ಷಿತೋಕ್ತ |
| ⁵ ಪಜ್ಜಾ ಮಹಾಪಾತಕಸಂಯೋಕ್ತನ | ¹¹ ಸಾಸಿರಕವಿಲಿಯುಮಾನ್ಕೊನ್ನೊನ್ |
| ⁶ ಪ್ವೇತ್ತಿ ನೆಲನ್ನಿನಾತೆಜಿ ಎಕೊಳ್ | ¹² ಅಪ್ಪೊನ್ನಿಬಕ್ಷ ಲುಳ್ಳೊತ್ತಿ ನ್ತಕ್ಕಳ್ಳಿ |
| | ¹³ ಟ್ಟಿಲ್ಲ ಪಟ್ಟಿದೊಂದುಪುರಗ |

88

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

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| ¹ ರು | ⁶ ನಾಣಿಗಂದಿರದಾಯದಿಯಿದರುಗಂದಿರಲಪು |
| ² ತರಮಾನ್ಯ ತಮ | ⁷ ಲಕೇಯಾಜ್ಞೆಂದಿರಗಂವತಂದುಮದುವೆಮಾಡ |
| ³ ಲಿಲ್ಲತೊರೆದೇವೇಸಪನಪಾಡಣಿನಂಮಗುರುಭಟ್ಟರಾ | ⁸ ದಣಿಯಾವಕಣಿಗೆತಪ್ಪ ಲಿಲ್ಲಗೋಲುಬ್ರಮ್ಮರಿ |
| ⁴ ಯ್ಯಾರಪಾಡಣಿನಂಮತೆಂಮಾಡಿದುದುರಪಾಡಣಿ | ⁹ ಗತಬಹಾಗೆ ಕೊಟ್ಟೆಯಷ್ಟು ಕೆಮುಂದೆನಡೆವಿಸಾ |
| ⁵ ನಂಮಂಣದೇವೋಡಿಯರಪಾಡಣಿನಂಮಗದೇವಣ | ¹⁰ ವ ದೇವನ |

89

ಹೆಗ್ಗ ಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೀಚಿರಾಖ್ ದೋರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

- ¹ಶ್ರೀದುರ್ಮಧಿಸಂವತ್ಸರ
- ²ದಭಾದ್ರಪದಬಿಂಬಂವು
- ³..ಅಯನವರ....
- ⁴ನಾಯಕರಕೊಡಗಿನ....

- ⁵.....
- ⁶ದೊಡಯೇರಿಗೆ...ರನಾಥ....
- ⁷.....

90

ಅದೇ ಹೋಬಳಿ ಮುಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- ¹ಶ್ರೀಮ
- ²ತು
- ³ಮುಟಕೆರಾ[ಮ]ದೇವರಿಗೆ
- ⁴ಮಲಿಗನಹಳಿಸವಪ್ಪಸೆಟ್ಟ

- ⁵ಯೆಕೊಂತದನಯಿವದ್ಯಕೆಕೊ
- ⁶ಪ್ಪಗದ್ದ
- ⁷ತವರೆಗೆರೆ

91

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

- ¹ವಿಷುಸಂವತ್ಸರದಸ್ರಾವ
- ²ನಾಸು ಗೋಸುಂಕದವಿ
- ³ಜೆಯಣ್ಣ ನುಮಟಕೆರಿದುರಾ
- ⁴ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟಸಾಮ್ರಾಳುರ
- ⁵ಮಗ್ಗ ಸುಂಕಮೊಟ್ಟೆ ಸುಂಕಲಳವಾಣು

- ⁶ಅದಿಕಮಾನಬಿದೆಗೆಮಲ್ಲಿಗನಹಳಿಯಗಾ
- ⁷ಣ ೧ ಇಷ್ಟುನುಸರ್ವಮಾನೈವಾಗಿದೇ
- ⁸ವರಅಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟ..
- ⁹ಇದಮ್ಮವನಳಿದವರು...
- ¹⁰..ತಡಿಯಲಿಕವಿ..

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

92

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೊಳಿ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

- ¹ಸ್ವಸ್ತಿಶ್ರೀ..ನಾಯಕ
- ²ಪು..ಬಮ್ಮಯ್ಯ
- ³ರಾವೇಸ್ವರದೇವರಿಗೆ

- ⁴ಬಿಟ್ಟಪದ್ಧಲೆಗು
- ⁵ಅಜುಸಾಸಿರ
- ⁶ಪಣ್ಣಿ ತಗೆಪಿಯಲು

- ⁷ಗದ್ದೆ ಗುಳಿಸಾಸಿ
- ⁸ರವಬಿಟ್ಟಿ

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುನೀರಜಾಕ್ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 2' 3".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಪ್ರೀವಲ್ಲ....
- ²..ಧವೀರಾಜ್ಯಕೆಯೆಕಮ್ಮರಸರತೊಮ್ಮತ್ತಜುಸಾಸಿ..
- ³..ದಿಯರಸರತೊಜಿನಾಡಯಿನಾಜುಂನಾ...
- ⁴..ಜುಆಳದಾಮುಟಗಿಪೆಗ್ಗಡೆ....
- ⁵..ಜಿಯುಂಪೊಗೆಪ್ಪೆಗೆಯುಪಾಂರವಾರಿಯುಂ

- ⁶..ಲವಿದಾದೋಮಂಕೊಟ್ಟೋನುಂಕೊಡಗೂರವ...
- ⁷..ಣಾಸಿಸಾ[ಸಿ]ರಕವಿಲೆಯುಂಸಾಸ್ವಮದಾ...
- ⁸..ಅವನೊಕ್ಕಲುಳಪೊತ್ತಿಮಕ್ಕಳಪು...
- ⁹..ಪೊನ್ನಗೆ ||

94

ಅದೇ ಹೋಬಳಿ ಹಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕರ್ನಾಟಕ ೧೦೦೦ ವಿಕಾರಿಭಾದ್ಯಪದ

²ಬಿ ೫ ಪ್ರಮಾತುನೀಲಗಿರಿ . ದರಗೋಪಾ . ನ

³ಬಯಿಚಣರಾಜ್ಯಗೈಯ್ಯಲಿಪ್ಪರಗೆ

⁴ಯಜುರೇಶ್ವರದೇವ

⁵ಯನಾಡನ

95

ಅದೇ ಗ್ರಾಮದ ಮಾರಿಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

¹ನಮಸ್ತುಂಗಸಿರ

²ಜ್ಞಾನಬಿಜಯದ್ರಾಪಾ

³ಮರಚಾರವೇ ! ಶ್ರೀಶೋಕನ

⁴ಗರಾರಂಭಮೂಲ

⁵ಸ್ವ[ಂ]ಭಾಯಸಂಭವೇ ||

⁶ನಳಸಂವತ್ಸರದಮಾಗ

⁷ಸು ೧೦೦ ನರಸಂಣನಾ

⁸ಯಕರಿಗದಂಮರವಾಗ

⁹ಲಿವಿಂದತಿಪ್ಪರಸರಮ

¹⁰ಟಕಿರಿಯರಾಮಯ್ಯ

¹¹ದೇವರಗಸರ್ವಮಾನ್ಯವಾ

¹²ಗಿಬಿಟ್ಟಹಯಿರ

¹³ಗಿಯಿದಕೆತಪ್ಪಿದವ

¹⁴ರಾಗಂಗಿಯತಡಿಲಿ

¹⁵ಬ್ರಹ್ಮರಕೊಂದ

¹⁶

96

ಅದೇ ಹೋಬಳಿ ಗುಡಮಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕರ್ನಾಟಕ ೧೦೦೦ನೆಯಬ

²ಹುಡುಗನವತ್ಸರದಮಾಗ್ಗಸಿರ

³ಬಿ ೧೦೦೦ ಧನಸಂಕ್ರಾಂತಿಯಪ್ರಥಮ

⁴ಕಾಲದಲ್ಲಿಮಲ್ಲರಸತಯನವರಗದಂ

⁵ಮರವಾಗಲಿವಿಂದಮತಕಿರಿಯರಾಮೇಸ್ವ

⁶ರದೇವರಲಂಗರಂಗಭೋಗಮೊದಲಾದ

⁷ವಯಿಭವಕ್ಕೆ ನಾಗರಸತಯನವರಕೊಟ್ಟ

⁸ಧರ್ಮಸ್ವಾಸ್ಥಿಯಗುಡುಮಿಹಳಿಯಗ್ರಾಮ ೧ ಯಾ

⁹ಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುನೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ

¹⁰ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮ | ಗ್ರಂಥ | ಆಕ್ಷಯಸು

¹¹ಬಿಮಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಪುರ್ವಗ್ಗಕ್ಕುಂ

¹²ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯಮಾಯುಕ್ಷಯಂಕು

¹³ಲಕ್ಷಯಮಕ್ಕುಂ | ಯಾಗ್ರಾಮಕ್ಕೆ ತಪ್ಪಿಆಳುವವರಿ

¹⁴ಗಗಂಗಿಯತಡಿಯಲಿಗೋವುಬ್ರಹ್ಮಣರಕೊಂದದೋ

¹⁵ಸಕ್ಕೆ ಹೋಹರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕರ್ನಾಟಕ

²ಪ ೧೦೦೦ನೆಯ

³ಪಿಂಗಳಸಂವತ್ಸರ

⁴ದಕಾರ್ತಿಕನುದ್ಧ ೫೦೦ ಯಜುಮೆ

⁵ನಾಯಕರುಮತಕಿರಿಯನಂಜಣಸ್ವಿಟ್ಟ

⁶ರಮಸಟ್ಟಿಯರಿಗೊರನವಳೆಯದಕ್ಷಿ

⁷ಣಬಗದಲಡಗಿಹಿಕಂಮುಚಿಗರುಕ

⁸ಟ್ಟದಸೀಮೆಗೊತ್ತ ಗುತ್ತಿಗೆಗೆ ೨ ಮ

⁹ತ್ತೆ ಆಳುದುಯಿಲ್ಲಾ

ಅದೇ ಹೋಬಳಿ ಬಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಣಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 3'.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೦೮೯ ಸಂದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೯
- ² ಲುಕ್ರೀಮದ್ವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
- ³ ಚದೇವರಸರುಪ್ರಧ್ವೀರಾಜ್ಯಮಾಡುತ್ತಿ ರಲುಕ್ರೀಮತುನೀಲಗಿರಿನಾ
- ⁴ ಡು . ಧರಾದಿರಾಜರಾಜೇಂದ್ರಚೋಳಹೊಸಬಿರುದರಗಂಡಗಂ
- ⁵ ಡರಗೂಳಿಮಜುವೈಕ್ಯ ರಕಾವಕಣೆಯಲಪೆರುಮಾಳುದೇವರಾಡದೇ
- ⁶ ವನವರಮಕ್ಕಳುಹೆಗ್ಗಡದೇವನುನೆವಲೆನಾಡಬಪ್ಪನಹಳ್ಳಿಯ
- ⁷ ನುಪೆರುಮಾಳುಪುರಅಗ್ರಹಾರವಾಗಿಲಪೂರಚತುಸ್ಸೀಮೆಬಳಗಾ
- ⁸ ದಗದ್ದೆ ಬೆದ್ದಲುಅಕ್ಷೀಣಿಗಾಮಿನಿನಿಧಿನಿಶ್ವೇಪಜಲಪಾಪಾಣಸ್ತು ವರ
- ⁹ ಬಂಗಮಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತ ಬಳಿಸಹಿತಸ
- ¹⁰ ವರನಮಸ್ತವಾಗಿಆದಿಕ್ರಯದಾನಂಗಳುಸಲುವಂತಾಗಿಸಹರಂಣೋ
- ¹¹ ದಕದಿಂದಪೂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಗ್ರಾಮಾಧಿದೇವತೆಗೋಪೀನಾಥ
- ¹² ದೇವರಿಂಗಿವಿತ್ತಿ ೧ ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃದತ್ತಂಮಾಡಿದುದಕ್ಕೆ
- ¹³ ವಿತ್ತಿ ೨೪ ಅನ್ನು ೨೬ ವಿತ್ತಿ ಯನುಸುಧಮ್ಮದಿಂದವತ್ತಂವ್ವ ಸಂತತಿಬ್ರಾಂ
- ¹⁴ ಹ್ಮಣರಸಂತತಿಪರಂಪರೆಯಾಗೀಚಂದ್ರಾಕ್ಷರಂಭಂನಪರಿಯಂತಾಗಿ
- ¹⁵ ಪಾಲಿಸುತಿರುವೆರುಮಾಳುಪುರಕ್ಕೆ ಸೆಲವಾಗಿಆಹೆಗ್ಗಡದೇವನವರು
- ¹⁶ ಹೊಸಪೇಟೆಯತಾಳಂದೊರೆಯಕಾಲುವೆಯಕೆಳಗೆಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
- ¹⁷ ರುಗದ್ದೆಗೋಪೀನಾಥದೇವರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಅಂಮಾಣೆವೈಯನವರಿಂ
- ¹⁸ ಗಿವಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಕಂಬಾಳಕೆಜಿಯಗದಗೆಸೆಲ ೧ ಅಂಮಳುವೆಯಂ
- ¹⁹ ಗೆಸ ೧ ಅನ್ನು ಆದ್ಯಕ್ಕೆ ಸ ೫ ಚಿಟ್ಟದೇವವೆರುಮಾಳಿಗೆವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಬಿಟ್ಟ . . ರಂ
- ²⁰ ಗನಾಥಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಅಪ್ಪಣಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
- ²¹ ಗೆವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ನಾರಣಭಟ್ಟರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಪರಿಯಂ
- ²² ಣಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ವೈಞಪುಟ್ಟಲಯಾಳುವಾರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ನ
- ²³ ಶ್ಲಾಚಕ್ರವರ್ತಿಗಿವಿತ್ತಿ ೧ನ ೧ಕೆಜೋತಿಷಸಿರಂಗನಾಥಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಅಲ್ಲಾ
- ²⁴ ಚುರುಮಾಳಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಪಟ್ಟಯ್ಯಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ತಂಮಂ
- ²⁵ ಣಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಬಾಳೆಯಲಳುವಾರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ನಾಗಣಿ
- ²⁶ ಏಳೆಯವೆರುಮಾಳಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಗೊನಮವರವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಬಿಣ್ಣಂ
- ²⁷ ಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಲಬಿಣ್ಣಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ನಾರಣದೇವರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ
- ²⁸ ಸ ೧ ಆದೇವಂಣಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧ ಪುರಾಣಭಟ್ಟರಿಂಗಿವಿತ್ತಿ ೧ಕ್ಕೆ ಸ ೧
- ²⁹ ಅನ್ನು ಗದಸ ೨೨ನುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮಂಗಳ
- ³⁰ ಮಾಹಾಶ್ರೀ ಶ್ರೀ ದಾನಸಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
- ³¹ ನಾಥಸ್ವರ್ಗಮವಾಪ್ನೋತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ || ವಾಕದತ್ತಂಮನೋದತ್ತ
- ³² ಂಮದಿದ್ದಿತ್ತಂನದೀಯತೇನಟ್ಟವ್ವರುಷನಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಾಂಜಾಯತೇ
- ³³ ಕ್ರಮೀ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಪಷ್ಪಿವ್ವರುಷನ

³⁴ಹಸ್ರಾಣಿಮಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನವಿಪಂವಿಪಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿ

³⁵ಷಮುಚ್ಯತೇವಿಪಮೇಕಾಕಿನಂಪಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ | ಆಹಗ್ಗ

³⁶ಡೇವನವರಬ್ರಹ್ಮ ಶ್ರೀಅಲ್ಲಾಳನಾಥ | ಇದುಸರ್ವಮಾನ್ಯಂ | ಸಿರಸತಿಯಮ

³⁷ಗಪ್ಪಾಂನಯ್ಯನಬರಹ

99

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಉರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

²ಹನ ರುಸ ೧೩

.

⁶ವರಾ

⁷ರತಮ

⁸ಪ್ರಣಗೆ

⁹ಬಳಿಗೆಕೊಟ್ಟ ಹೆಗ್ಗಡಹಳ್ಳಿ

¹⁰ವನುಸರ್ವಮಾನ್ಯಮಾಗಿನುಭವಿಸಿ

¹¹ಕೊಂಡುಬಿರಿಯೆಂದು

¹²ಕೊಟ್ಟುಲಂಬಳಿಯಗಾ

¹³ಮಯಿದಕ್ಕೆ ಅಡ್ಡಿ ಮಾಡಿದವರುಗಂ

¹⁴ಗೆಯತಡಿಯಲಿಗೋವಬ್ರಾಹ್ಮಣ

¹⁵ರಕೊಂದಸಾಪಕ್ಕೆ ಹೋದರು

100

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಲಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

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³ಹುಳಸಂಚ

⁴ಮಿಬುಧವಾರ

⁵ದಲಾಬಡೆಯ

⁶ರ . ಕುಲೋತ್ತಂಗ

⁷ಬೋಲೋದೇವಗ್ಗ

⁸ಯಾಣ್ಣ ಪದಿ

⁹ನೆಣ್ಣಾವು

¹⁰ದಜಲಿನವಿ

¹¹ಲಿನಾಡನಾಣ್ಣ

¹²ವೃಣ ಪೆರ್ವಯಲ

¹³ಅಣಿಗಿಯಾಚೋಣಂ

¹⁴ಅತನಮಗಂನವಲಾ

¹⁵ಷಿರಾಜಸತ್ತಡೆಅತ

¹⁶ನಮಳಿತಪಪಿಯ

¹⁷ಕಮ್ಮಾರಿವುಯ್ಯ ಸ

¹⁸ತ್ತಡವರ್ಗಬಿಟ್ಟಪೂಂ

¹⁹ಬೋಲಕಾಡಮ್ಮನೆರೆ

²⁰ಯಲುನೂಜುಘಟ್ಟದ

²¹ಮಾಣ್ಣ ಕೊಣ್ಣುಣಿಗೆಪಿ

²²ಯಲುಪತ್ತು ಕೊಣಗಪೆ

²³ದ್ದನೀಮ್ಮಣ್ಣುಂಬಿಟ್ಟಂಅಣ

²⁴ಗಿಯಾಚೋಲೋದೇವ

101

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಾತಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಲಿಂಗದ ಪೀಠದ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಪಕವರಪ

²ಒಂಟಿನೆಯಬ್ರಹ್ಮಯಸಂ

³ಮಾರ್ಗಬ ೧ ನೋ | ಧಿ

⁴ಧಿಮಯ್ಯದೇವರಪ

⁵ತಿಪ್ಪೆಯನುಚಿಲಿಂಣ್ಣನ

⁶ಮಗನಾಣ್ಣ ಮಂಗಳಮ

⁷ಹಾ ಶ್ರೀ

102

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಿಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀನಕವರ್ಪಂಗಳನೇಮದ by Microsoft ²ಹಸ್ತತಿವಾರದಲುವಾಂಜ್ಯದೇಸದಮನ,

³ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಡನು ೧೧ | ಬ್ರ

⁴ಜಯೋಕ್ತ ಲಸ್ಥಾನಿಕಹರಿಪಿಜೇಯನ

⁵ಮಗನಾಗಿದೇವನನೆವೆಲೆನಾಡಮ

⁶ಣಿಗೆಹಳ್ಳಿಯರಾಮನಾಥದೇವರ

⁷ಸಿಂಹಾಯ್ಯನಡವಂತಾಗಿನಂ

⁸ದಾದೀವಿಗನಡವಂತಾಗಿ

⁹ಲಗಾಣವನುಮಾಡ್ವಿದನು

¹⁰ಮಲ್ಲೆಯದಣ್ಣಾಯರಅಧಿಕಾ

¹¹ರದಲಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪುರ. — ಪ್ರಮಾಣ 4' x 3'.

- ¹ಸ್ವಸ್ತಿ ನೀತಿಮಾರ್ಗ ಕೊಡುಣಿವೆಮೃದಮೃದಮಹಾರಾಜಾ
- ²ಧಿರಾಜಂಕೊವಲಾಳಪುರವರೇಶ್ವರಂನನ್ನಿಗಿರಿನಾಥಂಶ್ರೀಮತ್ಸೈ
- ³ಮೃದನಡಿಗಳಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಪ್ರಣಂತಗಬ್ಬ ಕುಲತಿ
- ⁴ಲಕರಾಜನೈಚೂಡಾಮಣಿಲಕ್ಷ್ಮೀನಿವಾಸವಿಜಯಶ್ರೀಕರಣೇಶ್ವರಂಭಾ
- ⁵ಯಮಾನದೋದ್ಧರಣ್ಣ ಸಕಳವಿದ್ಯಾನಿಧಿಶ್ರೀಮದೆಹಿಪೈರಸರನುಗು
- ⁶ನಾಡುನವಲೆನಾಡುಮಾನಾಳುತ್ತ ಮಿರೆಬಯಲಾಡನೊಳ್ಳಿಗ್ರಹಮಾದ
- ⁷ದಿವಸಂಬಯಲಾಡಂಬಸ್ತು ಕೊತ್ತ ಮಬ್ಬ ಲಮನಿಹಿದುತುಂಬುವಂಕೊ
- ⁸ಣ್ಣ ಪೋಗುತ್ತಿ ರೆವೆವ್ಯಯಲಕೊಬ್ಬ ಣಿಪುಯ್ಯಲಿರುಬಯಲಾಡನುಳ್ಳದಿ
- ⁹ತುಂಬುವನಿಕ್ಕಿ ಸಿಬಯಲಾಡನನೋಡಕಾದಿವೆಮೃದನಡಿಗಾಮುಣ್ಣ ನಮಗಂ
- ¹⁰ರಾಮನಲ್ಲಿಸತ್ತೊಡೆವೆಮೃದನಡಿಯುಮೆಹಿಯಪ್ಪೊನುಮೊಡನಿಲ್ಲವೆ
- ¹¹ವ್ಯಯಲಕುಂಬುಮೆನ್ನ ರವೆಮೃದನಡಿಗಾಮುಣ್ಣ ಬ್ಬಂಕೊಬ್ಬ ಣಿಗೆನ್ನಾಡನಾ
- ¹²ಱ್ಣ ಮುಣ್ಣ ಕಿಣ್ಣುನುಪುರಮಂಕಲ್ನಾಡುಗೊಟ್ಟಿರಬೆಹ್ಣಿಣಿಕೊಂದಜ್ಜಿ ವಾ
- ¹³ರಣಾಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿವ್ಯಪ್ಪಾರ್ವರಂಸಾಸಿ
- ¹⁴ರಕೆಹಿಯುವಾನಣದಪಣ್ಣ ಮಾಪಾತಕನಕ್ಕು ಮಿಾಕಲ್ನಾಡನಣಿ
- ¹⁵ದೊಡುಕೊಪ್ಪಾಳರಕೊಡೆಗೊರಬೆಹ್ಣಿ ಮತ್ತ ನೆ ಅಣುಗೆ

104

ಅದೇ ಹೋಬಳಿ ಹಿರೀವಳ್ಳಿಗೆ ನೇರಿದ ಅಂಕನಾಥಪುರದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪುರ. — ಪ್ರಮಾಣ 4' x 4'.

- | | |
|---|---|
| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಪಕವರಪ್ಪ ರ್ಗನೇಯಾಶ್ವರಪತ್ನರದ ²ಅನಡಮಾಸ್ತದಕಾಳಪ್ಪವೆಯಪಾತಿನಕ್ತುನೊಮ್ಮ ³ವರದಅನ್ದು ಶ್ರೀಮೃದಿಗೊಣ್ಣ ಗಜೆಗೊಣ್ಣ ರಾರುಣ್ಣ ಬೋ ⁴ಅದೇವರಕ್ಕಿ ಯಣ್ಣು ಇಪ್ಪ ತಅಣ್ಣದುವಸ್ವಸ್ತಿ ⁵ಶ್ರೀನೊಲೆನಡಕುಡಲರನಿಗಳಬ್ಬ ಮಲ್ಲಚಂಗಳ್ವ ⁶ಪುಪ್ಪವಯ್ಯನುಪ್ಪಿಜ್ಜೆ ದಗಾವುಣ್ಣ ಗಳಲ್ಲಿಗೊಟೆಮಲ್ಲರ ⁷ತೋಲಗದಗಣ್ಣ ರಅಯ್ಯಣ್ಣ ಣಗವುಣ್ಣ ನಮಕ್ಕಳ್ ಮು ⁸ತ್ತಣ್ಣಯ್ಯರುಮಂಗಳವುಣ್ಣ ಲಕಗಾವುಣ್ಣಂಭವಗಾವು ⁹ಣ್ಣ ಲಾವಗಾವುಣ್ಣ ಭಸಗಾವುಣ್ಣ ಕೇತಗಾವುಣ್ಣ | <ol style="list-style-type: none"> ¹²ಸ್ವಸ್ತಿ ಶ್ರೀಮೃತ್ಯವ್ಯಯಲಾಡುಣ್ಣ ಪುಣ್ಣ ಗಳ್ಳುಯ್ಯನ ¹³ವೆಮೃದಿಗವುಣ್ಣಂವಿಜಗಾವುಣ್ಣ ನೊಕ್ಕುಂಗುಣಿಗಾವುಣ್ಣ ನು ¹⁴ಪುಣ್ಣಿಣ್ಣಗೆಯಕರಿಯಮೃತಮಲೆವಿಹಿನಭೀಚಗಾವುಣ್ಣ ಪೈರಗೆ ಯನಾ ¹⁵ಚಗಾವುಣ್ಣ ಸೈವಯಪ್ಪಿಯವಂಪಟ್ಟುಣ್ಣಾರುಯ್ಯಕೊಣ್ಣ ಗಾಲಗಂಯ ¹⁶ಮುನುವುಣ್ಣರುಮಹಾದಣ್ಣ ನಾಯಕಪಲಮೃದಚೆಗಣ್ಣ ತೆಲ್ಲ ರ ಮ ¹⁷ಪಣ್ಣು ವಮರಮನ್ನೆಟ್ಟಿ ಅಕಗವುಣ್ಣ ಗೆಪಲಮೃದಚೆಗಾವುಣ್ಣ ¹⁸ನಡುಭವಗಾವುಣ್ಣಂಗೆತೆಲುಗರಮರಿಗಾವುಣ್ಣ ನೊಳ್ಳುಟೆಬ್ಬಿ ¹⁹ಸೆರುಂಕಲ್ನಾಡು ಗವಂಗಳಅಭ್ಯಸಿದ್ಧಿ ಇದನುತೆಹಿಕೊಣ್ಣ ದು ²⁰ಕೆಹಿಯುಬಾಣರಾಸಿಯಕವಿಲೆಯನಣ್ಣದಕಾನಿಂಗ ²¹ಮಂಗಳಂ |
|---|---|

ಹಿಂಭಾಗ.

¹⁰ಸ್ವಸ್ತಿ ಬುವಗಾವುಣ್ಣ ಭಸವಗಾವುಣ್ಣ ನು

¹¹ಸತ್ಪಡೆದಂಕಲ್ನಾಟ್ಟುನಾ ಗವಂಗಳಂಸವ್ಯಪರಿದಾರಂ

105

ಅದೇ ಹೋಬಳಿ ಹುಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ವಿಭವಸಂಪ್ರಕರ²ದಫಲಗುಣಮಾಸದನು³ಖಂಪಡೆಯದೇಮರಸಳ⁴ತಿಪರಸಯನಿಗೆ⁵..ಭೇದಕೊಡೆಯರುಂ....⁶...ಯನಯಲುಗುಡನಿ...ಹೋಹ....⁷ಪಿರಿಯರುಗಳಿಗೆಕೊಂದ....

106

ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು.

¹ನಮಾಣಕ್ಕೃತಪ್ರಭೋ....²ಗಿವ್ರಿತ್ತಿಪಂ ನಲಕಕ್ರ³ಆಚ್ಚವಿಗೆ ಗರಾಮಂಣ್ಣಿಗೆ⁴೧ ತಿರುಮಂಗಿಗೆ ತಂಮಂ⁵೦ಗೆ ೧ ಗಂಗಳ್ಣ್ಣಿಗೆ ೧ ಮಂಜ⁶ವಂಡುಗಳಿಗೆ ಗಾಡುತರಿ⁷ಗಂಗೆಪರಮಾಳಗೆಆಡಿ⁸ಯಂಣ್ಣಿಗೆ....⁹.....ಅನ್ನು

೨ನೇ ತುಂಡು.

¹⁰ಲು.....¹¹ದಸಾಧ್ಯತ¹²ತರುದೇವರಿ¹³ಯಪಗೆವ್ರಿತ್ತಿ ೧¹⁴೪೧ ದೇವಂಣ್ಣಿಗೆ¹⁵ಗಿ೧ ರಾಘವದೇವ¹⁶..ಗಂಗೆ ೧ಮಯ .

೩ನೇ ತುಂಡು.

¹⁷..ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಕ್ಷೇಪಿ....¹⁸ಸಾಮ್ಯುಳಗಾಗಿಧಾರೆಯಹಡವ್ರಿತ್ತಿಯೋ....¹⁹ಅಡಪ್ಪನಣ್ಣಿಗೆವ್ರಿತ್ತಿ ೧ವರದಂಣ್ಣಿಗೆವ್ರಿತ್ತಿ ೧ಮೇಲೆ...²⁰ಅಳಗಣ್ಣಿಗೆ ೧ ಅಡಪ್ಪಗೆ ೧ ಅಲಾಳನಾಥಂ....²¹ಗೆ ೧ ಹರಿಕರವರದಂಣ್ಣಿಗೆ ೧ ಅಲಾಳನಾಥಂ....²²ಗೆ ೧ ಇಡುತಿಅಳಗೆಯರಿಗೆ ೧²³.....ಗೆ ೧.....

೪ನೇ ತುಂಡು.

²⁴.....ಸರಂಗಳ್ಣ್ಣಿಗೆ ೧ಮಾದಣ್ಣಿಗೆ ೧ರಾಮಂಣ್ಣಿಗೆ.....²⁵.....ಣ್ಣಿಗೆ ೧ಮರಪ್ಪಗೆ ೧ರಗುವಂಣ್ಣಿಗೆ ೧ಕಯ್ಯದೇವಣ್ಣಿಗೆ....²⁶.....ಚತುಸೀಮೆಬಳಗಾದಧರ್ಮವನುಆವನೊಬನುಆಳಿದವನು.....²⁷.....ಆವನಾನೊಬನುವಂಜಿಯಪಡಿಸಿದವನುಗಂಗೆಯತಡಿಯ²⁸ಲುಸಾವಿರಬ್ರಹ್ಮಣರನುಸಾಯಿ[ರ]ಗೋವನುಕೊಂದಪಾಪದಲುಹೋಹನು

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ)

107

ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾವಳೇಶ್ವರನ ಗುಡಿ ಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಕ್ರಿಸ್ತಸ್ತಿಶ್ರೀಜಯಾ²ಭೃದಯನಾದ | ಪರಿ³ಧಾವಿಸಂವತ್ಸರದಭಾ⁴ಧ್ರಪದಕು ಒಲೂವು⁵ಹಬಲೇಶ್ವರದೇವರಿ⁶ಗದೇವರಾಯಪೊಡೆಯರ⁷ಧರ್ಮತೊರವಳ್ಳಿಸಾಸನ⁸ಶ್ರೀ

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108

ಜಿನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಜಿನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ಇರುವ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" × 8'.

¹ ಹೆಗಡಮಾ	⁴ ಗವುಡರಮಕ್ಕಳುವಾ	⁷ ಕೋಡಗೆಯಮ
² ರತಂನುನ	⁵ ದಿಗವುಡಮಾದಿಗ	⁸ ಣ್ಣು ೫೦೦
³ ಮಾದಮಾರ	⁶ ವಡನವರುಕೊಟ್ಟ	

109

ಅದೇ ಗುಡಿಯ ಬಳಿ ಇರುವ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 15 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ)

¹⁶ ಬಿಯಕವಿಲೆಯಕೊಂಡ	¹⁹ ನರಕಕೇಳಿವರುನರಕಕೇಳೋ
¹⁷ ಹೋಪರುತಂಪುತಂದೆತಾಯ	²⁰ ದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
¹⁸ ಕೊಂಡು ಮಗಳನುಎಳದ	²¹ ಮೊಪ್ಪಶ್ರೀಚೆಂನರಸರ

110

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗುಣಿವರ್ಮರ	⁹ ವಟ್ಟಕ್ಕ ಹನಪ್ಪನಯ್ಯಂತ
² ವರ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋ	¹⁰ ವಿಜಯಂಗಪ್ಪನಮಗಂ
³ ಳಿಳಪುರವರೇಸ್ವರನನ್ನಗಿರಿ	¹¹ ಮಾಚಿಗಂಗುತಿ ಯಗಂಗನ
⁴ ನಾಥಶ್ರೀಮತ್ಸತ್ಯವಾಕ್ಯದೆ	¹² ಪಸದೊಳ್ಳು ಜುಂದೆವೊಲಿ
⁵ ವರ್ಮಾನಡಿಗಳಟ್ಟುಂಗಟ್ಟಿದೇಳ	¹³ ಲಕಾಳಿಗದೊಳ್ಳೊಲಿಂಬಾ
⁶ ನೆಯವರಿಪ್ಪದನ್ನಂಗಾನ್ವ	¹⁴ ಧಿರಾಜರಾಜರೊಳ್ಳು ದಿ
⁷ ಯಮೂಳಸ್ತಂಭಂಗಂಗರ	¹⁵ ಸತ್ತಂ ||
⁸ ವಂಶಾಧಿಪತಿವಾದಿವರ್ಮ	

111

ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಕ್ಕರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 4".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರು	⁸ ಡ...ನು....ರುಗ್ರಾಮಾಧಿಪತಿ
² ಪ್ರತುವೀರಾಚ್ಯಾಗೆಯುತ್ತಿ ರೆಬಿ	⁹ ಕಾಳ್ಯಪಗೋತ್ರ.....ಸ್ಯುಚೆಮಾ
³ ಪನಾಡ...ಲುಸಕವರಿ	¹⁰ ಯನಮಗರಾವಾಸಿ ಯದೇವರ
⁴ ಷ ೧೧೫೫ನೆಯಪ	¹¹ ಸಿತಿ.....ಡ....ಗಾಕ...ಪೊ
⁵ ರಿಧಾವಿಸಂಪತ್ಸರದ | ಮಾ	¹² ಡ.....ತವಿಗಿಯೊಳ
⁶ ಘಬ | ....ಉ....ನ	¹³.....ಮಾತ್ರ
⁷ ಕ್ಷತ್ರದಲಾ...ಬಿದಮೋರ್ಣನಾ	(3 ಪದ್ಧಿಗಳು ಹೋಗಿವೆ)

ಬಲಸಾರ್ಥದಲ್ಲಿ.

17 ಪ್ರ.....

18

19 ಮಂಗಳ

20 ಶ್ರೀನಾ....

21 ಹೊ.....

22 ಪರಿಸ.....

(ಮುಂದೆ 7 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

112

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಟ್ಟಿ ದುಂಬಿ ಪಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲೆಮರದ ಹೊಲದಲ್ಲೆರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 4".

1 ಸ್ತೋತ್ರ ಶ್ರೀಮತುತೇಂಕಣರಾಯಬಿ.ರೆಯ
2 ಡಾಂಟ್ಯಾಯ್ ರಕೋರಗೋಪಿತತುತನಗ.ರವಿ
3 ಗೆಬಿಟತಂತರ || ಬಿಂಟಿಂಟಿಂ ವರಪಸಂದಸುಬ
4 ನುಸವತ್ತರದವೈಸಾಖಿಬಳ 71 ಅಪ್ಪಮಿ ಬೀ ಮಾಹ
5 ನತ್ತತ್ರಂ ಫ 34 ನಿಂ 15 ಫ 32 ಯೋಗ 10 ರಂ 21
6 ರ 21 15 || ಶ್ರೀಮತುಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ
7 ನಲ್ಲಾ ನುಚಕ್ರವತ್ತಿ ಯಕೊಮಾರತಾಪಚಕ್ರವ
8 ತ್ತಿಗಗಳಿಗೋಸರಿಸಿನತಿನಸಂ. ವಿವಸೆವುವವ
9 ಡೇರಾದಸಿವರಸುತಕಾಣಂನರಿಗಿನಂಚಂಕ್ರವತ್ತಿ
10 ನಾಡವೇಧಾಚಂಕ್ರವತ್ತಿ ಗ್ರೀಮತುನೀಲಗಿರಿ
11 ಸಾಧಾರಬಿಲೆಯದಾಂಟ್ಯಾಯ್ ರಮಕಳುಗೋಪಿತ
12 ನುಕಣೆಯಲಸ್ತಳದವಿಡತೊಬಿಯನುಸಂಬ್ಬ

13 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿವೈಲಯ್ಸಿಕೊಟ
14 ಸಂಸದಕ್ರಮತವೂರಚತುಸ್ಸೀಮೆಲುನ್ನಳ್ಳಕಜಿ
15 ಗಂದೆಪದಲ:ಮಾ. ನಿಧಿನಿಕ್ಷೇಪತಪುಗಪ್ರಡಿ
16 ಅಂಕನುಂಕನೆ. ಸಿಂದಾಯಪೂರ್ವಯಾಪುರ್ವಯಾಪಿ
17 ತಸರ್ವ ಮಾನ್ಯವಾಗಿಕೊಟ. ಅಗ್ರಹರವಗೋಪಿನಾ
18 ಫಪುರವೆಂದುವಸರನಿಂಬುಧಾರೆಬಿದುಡಂಕ್ರ
19 ರುರುಂಟೆಂಬರಕೆಡವತ್ತಿ ಅನುದಯಿಲ್ಲದವಾ
20 ಗಿಕೊಟಸಂಸನಮಂಚಮಾಹ ಶ್ರೀ ಶ್ರೀ
* 21 ಅದಕ್ಕೆ ತಮಿಡವನುಂಗಂ
22 ಯತದಿಯಲಿಕವಿಲೆಯುಂಕೊಂಡ
23 ದೋಪತನ್ನ ತಾಯಕ್ಕಿಯುಂ
24 ಡಿದನು

113

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಗಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ.

1 ಪಾಂಡ್ಯನಾಡುಚ್ಚಂಗಿಯ

2 ಬೇವೋಜನಮಂಕೇತೋಜಂನವ.

114

ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" x 2'.

1 ಶ್ರೀರಾಜಾಧಿರಾಜದೇವಗೈ ಯಾಣ್ಣುಗೈ
2 ಟಾವದುಸುಬರಂ 7 ಚೀನೆ
3 ಯವಿಜಯೋತ್ತೈ ವಸಂವತ್ತರದ
4 ಜೇಷ್ಠ ಮಾಸದಲಿಸುಕ್ಕ ಪಕ್ಷದತ್ತ...
5 ದೇವದಿತ್ಯವಾರದನ್ನ ನವಲೆ.
6 ಹುಕೋಯಿಗಾಲದದರಕುನ್ನು...
7 ನಾಡಲುತ್ತು ಮಚೋಳಗಾವುಣ್ಣ ನಮ
8 ಗಂರಾಚೆಯನಾಡಗಣ್ಣ ರಾದಿತ್ಯಚೋ

9 ಅಗಾವುಣ್ಣ ಗಂಗೇಶ್ವರದೇವರಂಪ್ರತಿ
10 ಪೈಗೆಯ್ದುಬಿಟ್ಟುಭೂವಿಠಾರಿವ್ವ ಮಾ
11 ನೂಜುಪಟ್ಟುಪುಂತವುದಕ್ಕಯ
12 ಕೆಜಿಯಲಿಅಯ್ಕ ಅಬೆದ್ದಯನಿ...
13 ನನ್ನಾ ವೆಂಟಿಂಗೈಗಾಣದಣ್ಣೆಯು
ಹಿಂಭಾಗೆ.
14 ಮಂಬಿಟ್ಟುದುಡದನಂಜದವಂಕೆ
15 ಜಿಯುಂಕಲೆಯುಂಕವಿಲೆ
16 ಯುಂಬಾಣರಾಣಿಯನಂಜದಪ

17 ಷ್ಣ ಮಹಾಪಾತಕನಕ್ಕುಂ ||
18 ಕಾಧಮ್ನ... ಸ್ಥಾನನಾಗಪರಿಣಿತ
19 ...ಯಮ. ಸೋಮರಾಜೀಯ
20 ರಕಾಲ್ ಚ್ಚಿ ಧಾರೆಯೆಜಿದುಕೊಟ್ಟಿದು
21 ದೇವತೆಗೆ. ಸ
22 ದಿತ್ತದ ಸದಜಫಲ
23 ಮ... ಪಿಟ್ಟುಮೇಲ್ವರ
24 ಬಿನ್ನೆಡಗಾವದಂಕಟ್ಟಿವಿ
25 ಕಲಕ:ಲಕ್ಷಯಮಾಗ.ಗಂ

115

ಅದೇ ಗ್ರಾಮದ ಮೂರೇ ಗುಪ್ತಪ್ಪನಹುಂಡಿಯ ಬಳಿ ರಸ್ತೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4' 6" x 3' 6".

¹ ಬಂಸ್ವಸ್ತಿ ಶ್ರೀಮಃತತಿಮಮಕುಂದಯಚಗೋಬ್ಬನವತಸ್ತರು	
² ತಮಯನೊಡಪೋಯಿಕೊಲ್ಲಪುರತ್ತು ಜಯಸ್ತಂಭನನಾಟ್ಟಿಪೆರ	[ಣ್ಣಿಂವೀರಸಿಂಗಾಸ
³ ದುಸರಕೊಪ್ಪತ್ತು ಅಪ್ಪಮಲ್ಲನೆಂಬುದುನನ್ನಲಮನೆನೆಯಕುದುರೆಯುಂಣ್ಣಿಭಾಣ್ಣಿರಮುಂಗಳಪ್ಪಡೆಮಿತ್ತು ವಿಜೆಯಾಭಿಷೇಕಂ	
⁴ ವೀರಸಿಂಗಾಸನತ್ತುವಿವಿರಾಜರಾನೂಡೆಮ	
⁵ ಶ್ರೀರಾಜೇಂದ್ರದೇವಗೈಯಾಣ್ಣುಪ್ರಣ್ಣಿರಣ್ಣವದುಮುಡಿಗೋಣ್ಣಚೋಟಮಾಣ್ಣಲತ್ತು ನೆವಿಲಿನಾಡ(ಕೊ)	
⁶ ಕೋಟಿಗಾಲು	¹⁷ ವುಣ್ಣ
⁷ ಸಕವಲಪ್ಪ	ಹಿಂಬಗ.
⁸ ೧೯೪ ಸುಭಕ್ತಿ	¹⁸ ಹದಗಕುಲದಗಂಗೋಣ್ಣರಮಂಗರಾ
⁹ ನಂವತ್ತರದ	¹⁹ ಚಗೋಣ್ಣಕಲ್ಲನಿಜಿಸಿದಗಂ
¹⁰ ಫಾಲುಣಮಾ	²⁰ ಣ್ಣರಾದಿತ್ಯಚೋಟಗಾವುಣ್ಣನ
¹¹ ಸದಪುಣ್ಣವೆ	²¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕೋಟಿಗಾಲಸಂಗಾ
¹² ಯಸ್ತುಕೆಪಿಮೂರನಾಗಣ್ಣಕೋಟಿಗಾಲಗಂಗಾಯನ	²² ವುಣ್ಣರಮಂಗರ.ಚಗಾವುಣ್ಣನನಾ
¹³ ಚ್ಚರದಲೈ ನಟಿನಾಗಣ್ಣಸಕಿಪುಕೊಗಾಲಗಂಗಯ	²³ ಡಗಣ್ಣರಾದಿತ್ಯಚೋಟಗಾಮು
¹⁴ ನವ ಗ	²⁴ ಣ್ಣಕೇತುಚಾರಿಹೊನ್ನಣ್ಣಕೋಣ್ಣ
¹⁵ ಸು	²⁵ ಮಾಣ್ಣಹಕೋಟ್ಟವೀರಣವಮಂಗಣ
¹⁶ ಚಗಾ	

116

ಅದೇ ಹೋಬಳಿ ಹಿರನಂದಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4' x 2' 6".

¹ . ಸ್ತಿಶ್ರೀನಿಜಯಪ . . .	¹⁰ ಕ್ಕಳ್ಳಾಲ್ವಾಲ್ವರುನೆಲದಟಿಬಿನೊಳ್ಳಾದಿಸ . .
² . . . ವೆಡೆಬ್ಬನೊಗ್ಗಮೇಟಿಬಿದೊಡೆ	¹¹ . ಕಲಿಗೇಟಮೈಕುಕ್ಕನಿಜಿಸಿದೊಂಪಿರಿ
³ . . . ಡೆಬ್ಬನಿಕುಟಿಯರಾಚಮಲ್ಲಮ	¹² ಯಮಗಂ . . ಸೆರಾಮತುಕಲ್ಲಾಡನಟಬೊಂಕವಿ
⁴ ನ್ಣಿಪಡಿದಿದೊಳರೆನೆಲನುಂಭಣ್ಣಾರವುಮಂಕೊ	¹³ ಲೆಯುಂಬಾರಣ್ಣಾಯುಮನಟಬೊಂಬರದೊಂ
⁵ ಟ್ಪಾನೆನ್ನಬಿನ್ನಭವನಾದಿತ್ಯಂಬರಲಯ್ಯ	¹⁴ ಬೀರಯ್ಯಪಟದವುಬಿರಿಮುಟದ
⁶ ಮನ್ನರುಂಪೆರ್ಗಿಡೆಗುಂಬಯಲ್ವಾ	¹⁵ . . . ನಿಟ್ಟೆಲೈರಡುತೆಪಿದವು
⁷ ಡನುರಾಚಮಲ್ಲಬ್ಬದೇರಾಜ್ಯಮಂಗೇಯ	¹⁶ಮಾಗೆನೊಸಿದವುಕರುಳ್ಳಿಳಿ
⁸ ಲಿಯಾಮೆನ್ನಭವನಾಯ್ತನಮಾಗುಣ್ಣಿ	¹⁷ . . . ಬಿದವುರಧಿರಾಮಿಟದರಾ
⁹ ಯೊಳ್ಳಾದಿವನ್ನನಿನ್ನಿಯಕೋನಿ ಯರಸರಮ	¹⁸ಜನಾ

117

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚ್‌ಹಳ್ಳಿ ಗ್ರಾಮದ ಪಬ್ಲಿಕ್ ಅಬ್ಡುಲ್‌ಕರೀಮ್ ಸಾಬಿಯ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 2".

¹ಶ್ರೀಮತು

²ಗೋವಿಂದವೆಂಕಟೇಶ್ವರರುಂಟು

³ವಳಿಯಬಗೌಡನಿಗೆ . . . ತ್ತೆ ಯಾಗಿ ಕೊಟ್ಟು

⁴ಮನೆತಂದೆಡೆನಿಂತುಮೂಡಣ . . . ಸಲು

⁵ವಕೋಡಣದಗ್ರಾಮಗ್ರಾಮ

⁶ಪೊಳಗಾದದ್ದೆ ಪದ್ಮಲತೇಟ . . . ಕಾಲುಕೆ

⁷ಹಿರಿಯೇತಗೂಡೆಗುಮಿಲು

⁸ಮನೆವಣವಕಾಣಿಕೆವೊಳಗಾ

⁹ಡಿಗಿಸಂತಮಂಟಪಸುವರ್ತವಾದುದುಂಟು ಆಯ

¹⁰ಯಿಲ್ಲನುಆಗುವಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೆಡುವಗು

¹¹ತತ್ತ್ವವರ್ಷಗಕ್ಕೆ ಯಿಷ್ಟು ಹೊಂದನ. ಮುಂಕಂದಾ

¹²ಯಾ ಯಿಸಿಕೊಂಡು

¹³ಸುಖದಲ್ಲಯಿಹಗೋವಂಣವಡೆಯುಂಟು

118

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಟ ಕೇತಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1'.

¹ಶ್ರೀ

²ಸವಿವಿಪು

³ವಿನಯಕ್ಕೆ

⁴ಸಮರ್ಪಿತವಾಗಿ

⁵ಕಲ್ಯಾಣವೆಂಬುದು

⁶ರಮಣಬದ್ರಯ

119

ಅದೇ ಹೋಬಳಿ ಕಣ್ಣಿಯನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

¹ಶ್ರೀಗಣೇಶಪತಯೇನಮಃಕುಂಭಮಸ್ತು | ಚತುರ್ಮುಖಮು

²ಖಾಂಭೀಜವನಹಂಸವಧೂರ್ಮಮ | ಮಾನಸೇರಮತಾಂನಿತ್ಯೇಸರ್ವ

³ಕುಕ್ರಸರಸ್ವತೀ || ನಮಸ್ತುಂಗಸಿದ್ಧಿಂ ಬೇಂದ್ರಾಚಾರ್ಯಮರಚ್ಯುತಪೇತ್ರೈ

⁴ಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

⁵ಶಾಲಿವಾಹನಶಕವರಪಂಗಳು ೧೫೯೦ ಸಂದವರ್ತಮಾನವಾದಸಂಧಾರಣಸಂವತ್ಸರ

⁶ದಮಾಗಣರಬಿ ೩ ಉತ್ತರಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರೈವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮೈಸೂ

⁷ರದೇವರಾಜವಡೇಯೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನದಲಿಪ್ಪಿರಾಜ್ಯಾಂಗೈವತ್ತಿರಲು

⁸ಅತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಭ್ಯಾಸಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯ

⁹ರವರಪುತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗುತಮಗೋತ್ರದ

¹⁰ಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಭ್ಯಾಸಿಗಳಾದಕಾಟೂರಗುತಮೈಯ್ಯಗಳಪುತ್ರರಾದರಘು

¹¹ಪತ್ನಿಯುಗಳಪುತ್ರರಾದಪದ್ಮಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಸಿಂಹಾಸನದಕ್ರಮವೆಂದೆರಕೊತ್ತಾ ಗಾ

¹²ಲದವಶಿತದಲ್ಲಿಯಿರುವಬಿಳುಗುಂಬವೆಂಬಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದಕಂಠೀರವಪುರದಚತು

¹³ಸ್ಸೀಮೇವಿವರ | ಕಲುಕೂಡಿಂದಂಮೂಡಲುಮಾದಿಹೆಯಿಂದಂತೆಕಲುಅಣುಗಳೆಯಿಂದಂಪಡುವ

¹⁴ಲುಪಟ್ಟದಬೀಡಿನಿಂಬೆಡಗಲುಯಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಮ್ಮಿ

¹⁵ತುರಿದಿನದಪುಣ್ಯಕಾಲದಲ್ಲಿಹಿರೇಣ್ಯೋದಕದಾನಧಃರಾಪ್ತವ್ಯಕವಾಗಿ ಕೊಟೆವಾಗಿ ಅತ್ರೇಯ

¹⁶ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಭ್ಯಾಸಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪು

- ¹⁷ ತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
¹⁸ ಯಜ್ಞಾಭ್ಯಾಸಾಧ್ಯಾಯಿಗಳಾದಕಾಟೊರಗವುರಸಯಗಳಪವುತ್ರರಾದರಘುಸತ್ಯೈಯಿಗಳಪುತ್ರರಾದಜಟ್ಟಪೈಯ
¹⁹ ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾನಾಶಕ್ಷೀಣಿಗಾಮಿಸಿದಸಾಧ್ಯಗಳೆಂಬ
²⁰ ಪೃಥ್ವೀಗೋತ್ರೇಜಸ್ವ್ಯಂವ್ಯುಗಳನುಅಗುಮಾಡಿನುಭವಿಸಿಕೊಂಡುಬಹಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟವಾಗಿ
²¹ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜ್ಞಾಭ್ಯಾಸಾಧ್ಯಾಯಿಗಳಾದಕಾಟೊರಗವುರಸಯಗಳಪವುತ್ರರಾದ
²² ರಘುಸತ್ಯೈಯಿಗಳಪುತ್ರರಾದಜಟ್ಟಪೈಯಗೋತ್ರೇಯಗೋತ್ರಾಶ್ವಲಾಯನಸೂತ್ರದರುಕುಣಾಭ್ಯಾಸಾಧ್ಯಾಯಿಗಳಾದ
²³ ಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
²⁴ ನಮುಮಿತ್ರಗಳಿಗೆಪುನರಾವ್ರಿತಿರಹಿತನಯಿವಶಾಸ್ತಿತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಮುಸ್ತ್ರೀಪುತ್ರಗ್ಯಾತಿ
²⁵ ದಾಯಾಧ್ಯಸಾವಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಅಧಿಕೃತದಾನವರಿವರ್ತನಗಳೆಂ
²⁶ ಬವೆವಹಾರಚಿತುಪ್ಪಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಿಮುಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂಧ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖ
²⁷ ದಿಂದನುಭವಿಸಿಕೊಂಡುಬಹಿಯಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ || ಸ್ವದತ್ತಾಪುತ್ರಿಕಾರೂಪಾಪಿತುರತ್ತಾಸ
²⁸ ಹೋದರೇ | ಅನ್ಯದತ್ತಾಸ್ವಯಂವತಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ದಾನಸಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೀಯೋನುಪಾಲನಂದಾ
²⁹ ನಾಸ್ತುಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ || ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯೋಭೂಮಿಸಾಸತತಮುಜ್ಜ್ವ
³⁰ ಲಧರ್ಮಚಿತ್ತಾಮದ್ಧರ್ಮಮೇತಿಸರಪಾಲನವಾಚರಂತಿತತ್ವಾದುಕದ್ವಯಮಹೋಸಿರಸಾವಹಾಮಿ | ಶ್ರೀ
³¹ ಯಾಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪ್ಲಮೋತ್ತರದಲಿಯಿದಂತಾ ನಾಮನಮುದ್ರೆಕಲುಗಳು ೧೬
³² ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀದೇವರಾಜ

120

ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಕುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕಾಬ್ದ | ⁸ ಧ್ವಲಭೂಮಿಯನುಶಿಲಾಶಾಸನಬರಸಿಕೊಟ್ಟಯಿಧೇವೆ |
| ² ೧೫೩೨ಸಂದವತ್ತಮಾನವಾದಸಾಧಾರಣ | ⁹ ಯಾಗಲಿಅದನುನಿನಪುತ್ರಪುತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಂ |
| ³ ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಭ ೧೨೮ಮೈಸೂರಕಂಠೀ | ¹⁰ ದ್ರಆರ್ಕಸ್ತಾಯಾಗಲಿನೂಭವಿಸಿಕೊಂಡುಬರುವದು |
| ⁴ ರವಅರಸಿನವರುಬಿಠಾರದವೆಂಕಟ್ಟೆಯ್ಯನಿಗೆಬರಸಿಕೊ | ¹¹ ಯೆಂದುಕೊಟಲಶಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| ⁵ ಪ್ವಲಾಶಾಸನದಕ್ರಮವೆಂ [ದ] ರವೆಂಕಟ್ಟೆಯ್ಯನಿಗೆಕಾ | ¹² ಆಲನಹಳ್ಳಿ |
| ⁶ ಗೆಕಂಠೀರವನಿಮಿತ್ಯ | ¹³ ಭೂಮಿ |
| ⁷ ಆರುವರಹದಪೆ | ಶ್ರೀದೇವರಾಜ |

121

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ.

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|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ | ⁶ ಟಿಸಿದನುಆತನಮಗಹೊಯಿಸಳಗೌಡನುಲ |
| ² ತಆಜನೆಯದುಂದಾಭಿನವಂಫರದಲಿ | ⁷ ಜ್ಞಮಿನಾಚಣದೇವರುಸಹಿತಲಯೊಮಂಟ |
| ³ ತಗಡೂರಕೊವರಕೇತಗೊಂಡಬಂದುಆಲಿದ | ⁸ ವವಮಾಡಿಸಿಪ್ರತಿಷ್ಠೆಯಲಿದೆಯಿದುತುಯಿದ್ಧ |
| ⁴ ವಾಳಿಕೆಯಕೇತನಹಳ್ಳಿಯಮಾಡಿಮುಲಿನಾತ | ⁹ ಬಳಿಕನೂಱಯ್ಯತತ್ವವೊಂಭತನೆಯದುಂ |
| ⁵ ದೇವರದೇವಾಲಯಸಹಿತಹೊಸಕೆಜಿಯಕ | ¹⁰ ದುಭಿಸಂವತ್ಸರದವಾಗ್ಗ ಸಿರಬಹುಳಬ |
| | ¹¹ ಕಾದಿಸಿನಿವಾರದಂದುಹೋಳದೇವನಮಗಅಂ |

- ¹²ಪ್ರಯಾಚಿದೇವನಮಗಚೋಕಂಣ್ಣ ಜೇಯಗೌಡನಮ
¹³ಗಅಂಕಪಹೊಯ್ಯಗೊಂಡನಮಗದೇವಂಣ್ಣನೊ
¹⁴ಳಗಾದಮಸ್ತಪ್ರಭುಸಕಲರೂಕೂಡಿ
 ಪೂರ್ವ ಮುಖ.
¹⁵...ವಾಡಿಗದಹದಲಂಬಟ್ಟು..

- ¹⁶...ದೇವಂಗಿಯೊಸ್ತಾನವನುಧಾರಾಪೂರ್ವಮಾ
¹⁷ಡಿಕ್ಕೊಟ್ಟುಶ್ರೀಕಾರಿಯಮನಡಸಿದರುಮಂ
¹⁸ಗಳಮಹಾ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

122

ಅದೇ ಹೊರಳು ಬೇರಾಕರಾಲ್ ದೊಡ್ಡ ಕೆರೆಯೂರು ಮಾರಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 3".

- ¹ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ || ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕೆರೆಯೂ
²ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗಿತಿವ್ವರಸರುಪೂಜವಟ್ಟುನಡಿ
³ಸಿಕ್ಕೊಟ್ಟುಪಾಸನದಕ್ರಮವೆಂತೆಂದಡಿ...ಹರಹೊವೈಯರಮಲ್ಲ
⁴ನಮಗ. ಪೂರ್ವದಲ್ಲಿದೇವರದೀವಿಗಿಯಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟಿದ್ದು
⁵.....ಲದೇವರಿಗೆಪೇಡಿಬಂದುಅದನಾ...ತೆಗದುಕೊಂಡು
⁶ಅದಕ್ಕೆ ಪ್ರತಿಯಾಗಿಅಲಕೊಳಗೆಲೆಯಚುಡಿಗೆ ೧ ಕಣು ೬೦
⁷ಸುಂಕ ೬೪ ಹಾಗೆಅಧಿಕವಾಸಬಂದಡಿ ೬೦ ಉಭ
⁸ಯಂಗಂ || ೧ | ಮಾವೇವರದೀವಿಗಿಯಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟೆ
⁹ವಾಗಿಯಿದವನುಅವನಾನೋವ್ವನಳಿದಲಾರನೂಅವನೂ
¹⁰ವಾರಣಾಸಿಯಲಿಗೋವಧಿಸಿಮಾಂಸರಂಧರ...ಅ
¹¹ಸನವಾಡಿದವನುಬ್ರಾಹ್ಮಣನವಧಿಸಿ
¹²ದಪಾಸಕ್ಕೆ ಹೋದನೂ

123

ಅದೇ ಹೊರಳು ಕೊತ್ತ ಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 6".

- ¹...ರಬಸದಿಯಜೇನೋದ್ಧಾರವಮಾಡಿನಗೆ...ದಲ್ಲಿನಅಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ನು ಗದ್ದೆ ಸ ೨ ಕ
²ವದಸಾರಿಗೆಯಲ್ಲಿ ಅಂರಾಯಾ. ಯಹೋಲಾಂಚಿರಹುಡಿಕಿಯಹೋಲ ೪೦೦ ಬಸದಿಯ
³ಹಿಂದಣಹೋಲ ೪೦೦ ಅಂತುಪದ್ದಲು೧೦೦೦ಸುಕವರ್ಸ ೧೩೩೩ ಅನಂದಾಬ್ಬ
⁴ದಚೈತ್ರಶು ೫ ಬ್ರಹ್ಮದುಕರಿಜಯನಮಲ್ಲಪ್ಪಂಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಟ್ಟದತ್ತಿ
⁵ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUNŚUR TALUQ.

ಹೊಸೂರು ತಾಲ್ಲೂಕು.

1

ಕಿರಣಾಜಿ ಹೋಬಳಿ ಕಟ್ಟೇಮುಳುವಾಡಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಕುಳಮಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಾಭ್ಯುದಯಾಕಾಲಿವಾಹನಕವರು
²ಕ ಉಚ್ಚ ವರುಕಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಕವರು ೨೮
³ಬೊದನೂರಗಲುಡಿಗಿರೆಯಶ್ರೀನಿವಾಸಯನಮಗಕೋನೇರಿಯುಮ
⁴ಳಲವಾಡಿಯನಡುಕೇರಿತಿರುಮಲದೇವರನವರಂಗದವಜ್ರಭಿತ್ತಿ ಗೋಡೆ
⁵ಹತುಅಂಕಣದಸೇವೆಯಿರುಮಲದೇವರಸ್ರೀಪಾದಕೆಸಮರ್ಪ
⁶ಣ || ನಿರ್ವಿಗ್ನಮಸ್ತು ||

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯ ಸ್ಥಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4'.

¹ ಸೀತಾರಾಮಪ್ರಸನ್ನ	¹² ವರುಷ ೪೯೯೯ನೇ ಸರ್ವಧಾರಿಸಂವ
² ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಧಸ್ಯಪಾತನಃ	¹³ ತ್ವರದಮಾಘಶ್ಕ ೫ ಭಾನುವಾರರೇವ
³ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತಶ್ರಿಯುದಧಾ ||	¹⁴ ತಿಸಂಜ್ಞತ್ರವಿನಾಲಗ್ನ ದಲ್ಲಿಶ್ರೀವತ್ಸ
⁴ ಪುರತಃ ಪ್ರಾಂಜಲ್ಲಿವಂದೇಮಾ	¹⁵ ಗೋತ್ರದಬಿಗ್ಗಿ ರಚಿಕೈಯನವ
⁵ ರುತಿಂತವಕಿಂಕರಂಸುಗ್ರೀವಂಭರತಂ	¹⁶ ರಪಳುತ್ರರಾದವೆಂಕಟಕೃಷ್ಣ
⁶ ವಂದೇವಿಭೀಷಣಮಥಾಶ್ರಯೇ || ಲಕ್ಷ್ಮಿ ೬	¹⁷ ರಾಜೈಯನವರಪುತ್ರರಾದ
⁷ ಣಂಚಾಂಗದಂವಂದೇ | ಕತೃಷ್ಣಂಪ್ರಣ	¹⁸ ಚಿಕ್ಕ ರಾಜೈಯಅರಕಿನವರು
⁸ ಮಾಮೃಹಂ | ಜಾಂಬವಂತಚವಾಯ	¹⁹ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿದ್ಧಂಥಾ
⁹ ವೃದಳಾದಿಪಯಧಾಕ್ರಮಂ ||	²⁰ ಶ್ರೀಸೀತಾರಾಮಸ್ವಾಮಿಯವರುಲಕ್ಷ್ಮಿ ೬
¹⁰ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಕಾಲಿವಾ	²¹ ಣತಿರ್ಥದನದಿಗುತ್ರಭಾಗದಲ್ಲಿಭ
¹¹ ಹನಕವರುಷಂಗಳು ೧೨೫೦ ಕಲಿ	²² ಕಾದಿಗಳೆಗಪ್ರಸನ್ನ ರಾಗಿಯಿಧಾರೆ

3

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಲಕಾನುಂಗಲುಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರ
 ಗಂಗೆವಿಷ್ಣು ವರ್ಧನಜೊಯ್ಯಳದೇವರುಜೆದೊ ಹಿಯಾದಿಯಾಗ್ರೀನಾರಸಿಂಗದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತ ಮೀರನಕವ
 ರುಷ ೧೦೮೯ನೆಯಸರ್ವಚಿತ್ತಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಪಂಚಮಿಬ್ರಹ್ಮವಾಸದಂದುತೊಂಡೆಯಹಾತನದಂಕರಬೋಗಿಯಸಾ
 ವಂತನಮಗಹರದಗಾವುಂಡನುಕಾಳಿಯಸಾವಂತಗವುಂಡನೊಡವುಟ್ಟಿದತಮುತ್ತ ಯ್ವರಮಕ್ಕಳುಕಟ್ಟಿಸಿದಕೆಜಿ ಎತ್ತಿ ಸಿದ್ಧೇ
 ವಾಲ್ಯಕ್ಕೆ ಹದ್ದು ೪ ಬೆದ್ದ ಲೆಯುತ್ರಿಭಾಗಸತ್ತಿ ಗೆಸಲುಂತಾಗುಟ್ಟಿದತ್ತಿ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮತುಮರಗಂ		² ಡಬಿಲಣನುಮಾಡಿಸಿ		³ ದಕನಡಿಕಂಬ
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5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ ವಿಷ್ಣುನಾಥಪು		² ಗದ್ದೆ ಮಂಗಳ
² ರದಬಸದಿಯ	|	⁴ ಮಹಾಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

¹ ಗ . ಕೆ . . .	|	³ ಕೆಂಪೆಯದನ್ನಯ .	|	⁵ ಧರ್ಮ
² . . . ಯನಮಗ	|	⁴ ಮಾಡಿದಗಾಣದ	|	

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಗೋಪಿನಾಥದೇವರಗಂಧಗೋಟಪಟ್ಟಣಸಾಮಿನಾಗಿಸಟ್ಟಯಮಗಗೋಪಿಸಟ್ಟಯಧರ್ಮಮಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

¹ ಶಾಲಿವಾಹನ	|	³ ಗಳೂ ೧೭೫೮	|	⁵ ವಡೆಯರವರ
² ಶಕವರ್ಷಂ	|	⁴ ಶ್ರೀಕೃಷ್ಣರಾಜ	|	⁶ ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

¹ ಯಶಸ್ವಿ	|	³ ನವರತನುಜ	|	⁵ ಸುಬ್ಬಯ್ಯನ
² ನಾರಣಪ್ಪಯ್ಯ	|	⁴ ಯಾ || ವೆಂಕಟ	|	⁶ ಶೇವ

10

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ೧ನೇ ವಿರಂಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'.

¹ ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇಂದ್ರಚೋಳದೇವರಗೆ	|	³ ತೃವಾರದನ್ನುತೆ . . ಮನೋಡೆಯರವರಲಕ್ಷಗಾವು
² ಯಾಣ್ಣು ಬಂಭತ್ತ ವದುಶ್ರಾವಣಮಾಸಆದಿ	|	⁴ ಣ್ಣ ನಮಗಬಮ್ಮಗಾವುಣ್ಣ ನಾಡರಾಜೇಂದ್ರಚೋಳಾಸೈಟೆ

- 5 ಚಲದಬ್ಬ ರಾಮಂಗಡಿಯಂಕವಲ್ಲ
- 6ನೆ . ವದಯಲೆಗಂಶ್ರೀರಾಜೇಂದ್ರಚೋಳಸೆಟ್ಟರ
- 7ಸತ್ತ ಡೆಅಳಸಬಂಧಿಯಮಗಹು
- 8ಲಿಮದ್ದನಡರಾಜೇಂದ್ರಚೋಳನಾಟ್ಟರೆಯ
- 9ಚೋಳಚೆಟ್ಟಯನಜ್ಜನಿಕ್ಕಿ ಕೊಂದಮದ್ದಯ್ಯ
- 10ನಂಕೊಂದ ತಳವತ್ತನಂನಟ್ಟರೆಯಗೆಕೆಳ

- 11ಯಬ್ಬೆಯುಸಿರಿಕಾವಣ್ಣ ನುಬಿ . ಣ್ಣ ನು
- 12ಜಟ್ಟಯಬಯಲರದಗ್ಗನಲ್ಲ
- 13ಗಕಟ್ಟದರುವರದಡೆಯಲಕಯ .
- 14 ದಕೆದಗ್ಗ ಎಣ್ಣುಕಣ್ಣು ಗಚೋಳಸೆಟ್ಟ
- 15ಎಣ್ಣುಸಿರವಿದುಪೊಯ್ಯ
- 16ಸಿದಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ -ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 3' 1".

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

- 1 ತಬ್ಬ
- 2ಕೆಪಿಯಾಣದ ಕವಿ
- 3ಲೆಯಕೊಂದ
- 4ಅನುವರಯುವರವರ
- 5ಪರಿವರಿವರಿದಿಱಿಸಲಾ
- 6ಱದಕಳ್ಳು ತುಱುಗೊಣ್ಣ
- 7ಯೂರಿಕ್ಕಿ ವಗಾವುಣ್ಣ ನಸಿಪಿ
- 8ತುಱು ವಕೊಳಲುಅಪಗೊಣ್ಣ
- 9ನಬರೆಯ್ಗೆ ಮುಚ್ಚಿ ಕಟ್ಟಿದಕೊಡಗಿ
- 10ಪಳ್ಳಗಟ್ಟಿ ನಾಲ್ಗುಣ್ಣ ಗ

ಹಿಂಭಾಗ.

- 11 ವೆಯದ .
- 12 ವಿನವವದುಂ
- 13 ನಗಣ್ಣಯ ಮಾರವ
- 14 ಚೋಳಸೆಟ್ಟ ಕೊಂದರದೆ
- 15 ಬಿಟ್ಟವಂ ಮ
- 16 ರವರರಾಜೇಂದ್ರಚೋಳಸೆಟ್ಟ
- 17 ಪೆಗಲತಪ್ಪಿಹರಿದನಾಯಂ
- 18 ಸೂರಸೇವಿನಾಯಕಂ ಕಟ್ಟಿಕೊಣ್ಣ ಬಿಡ
- 19 ಲೊಲದಿಱಿದೊಡೆಣ್ಣು ಸುಪ್ಪುಚೊ
- 20ಅವನಅಯ್ಯತ್ತು ಗಂಜದಪತುಮೆಯಕಟ್ಟ
- 21ತನ್ನ ಅಟ್ಟಿಗೆಕೊಟ್ಟರಾಜೇಂದ್ರಚೋಳನಾಟ್ಟರೆಯಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಬುನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1 4".

- 5 ರಸಿ
- 6 ಹೆಪ
- 7 ಬವಾಡಿಗೆಸ
- 8ಲುವಬುನಿಕುಪ್ಪೆಯಗಾ

- 9ಮವನುಕ್ರೀಕಂಬರದೇವ
- 1ವನುಕ್ರೀಪ್ಪಾ ಪರ್ಣಸ್ತು
- 11ಮಂದುಬಿಟ್ಟಸಿಲಣ
- 12ನ

13

ಹೆಗ್ಗಂದೂರ ಹೋಬಳಿ ಹೆಗ್ಗಂದೂರ ಗ್ರಾಮದ ಪೂರ್ವದ ಓಣಿಯಲ್ಲಿನ ವೀರಗಲ್ಲು ತುಂಡುಗಳಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಖವರ್ಚ ೧೦೦೦ವಿಸ್ವಾವಸುಸಂ
- 2ವತ್ಸರದಲ್ಯಮನ್ತ್ರಹಾಮಾಣ್ಣಳೇಸ್ವರ
- 3ಕುಲೋತ್ತಂಗಳಚೋಳಚಂಗಳ್ಯದೇವರಕಾಲ
- 4ದಲುಹೆಗ್ಗಂದೂರಅಣ್ಣ
- 5ಲ್ತುಱು ಸ್ತಿ ದರಬ ದ

- 6ಗನುನಾಟಯ್ಯತುಱುಹ
- 7ರಿಯಲುಮಗುಚಿವೀರನಾ
- 8ನೆಯ್ದಿ ದಂವಿಜವಮ್ಮಗೊ
- 9ಬೆಳುಕೊಡುಗಿದುಬಿಟ್ಟ

14

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಒಟ್ಟಿಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪ್ಪ
- ² ಸ್ವಕಗಣಪ್ಪ ಕೊಂಡಕುಂದಾನ್ವಯಪನಸೋಗಿ
- ³ ಯಬಳಿಯಪ್ರೀಲಾಹುಬಲಿಮಲಧಾರಿದೇ
- ⁴ ವರಪ್ರಿಯಸಿಪ್ಪರುಮಪ್ರೀಪದ್ಮಣಂದಿಭಟ್ಟ
- ⁵ ರಕದೇವರಾಜಕವರ್ಷ ೧೦೦೫ ಶುಭ
- ⁶ ಕೃತುಸಂವತ್ಸರದಂದುಹೊನ್ನೆಯಸಪಳಿಯಬ

- ⁷ ಸದಿಯಗಂಧಗುಡಿಯನುಗದ್ಯಾಣಂಪ
- ⁸ ದಿನಯ್ಯನೂ ಕೊಟ್ಟು ಮಾಡಿಸಿದರು * ಬಾಹು
- ⁹ ಬಲಿದೇವರೂಪಂರಿಸ್ವದೇವರೂಪಂ
- ¹⁰ ದರು * ಮಂಗಳಮಹಾಪ್ರೀತವಸ್ಥೆದವ
- ¹¹ ರುನರಕಕ್ಕೆ ಹೋದರು ||

15

ಪೆರಿಯಾಪಟ್ಟದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಟದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಒಕ್ಕೊಟ್ಟಿನ ಕಲ್ಲಮೇಲೆ.

- ¹ ಶುಭಮಸ್ತು | ನಮಸ್ತು
- ² ಗೌರವಪ್ಪಂಜಿಪಂ
- ³ ದ್ರಾಹಮರಚಾರವೇ
- ⁴ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- ⁵ ಭಮೂಲಸ್ತಂಭಾ
- ⁶ ಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀ
- ⁷ ವಿಜಯಾದ್ವೈದಯಶಾ
- ⁸ ಲಿವಾಹನಕಕಂಗಿಗಂ
- ⁹ ನೆಯಸರ್ವಧಾರಿಸಂವ
- ¹⁰ ತ್ವರದಅಪ್ಪಿಜರಗಂ
- ¹¹ ಶುಲೂಸೋಮವಂಕದ
- ¹² ರುಕುಶಾಖೆಯಹರಿತ
- ¹³ ಗೋತ್ರದಪ್ರೀಕಂಠರಾಜೈ

- ¹⁴ ಯನವರಕೋಮಾರರಾ
- ¹⁵ ದ್ರೀಮನ್ಮಹಾಮಂಡ
- ¹⁶ ಲೋಕಮಂಡಲೇಶ್ವರ
- ¹⁷ ಕುಲೋತ್ತಂಗಚಂಗಾ
- ¹⁸ ಶ್ವೇತೀ . ಪಿರಿಯ
- ¹⁹ ರಾಜಯದೇವ
- ²⁰ ಮಹಾಅರಸುಗಳ
- ²¹ ವರು | ಯಿಪಟಣ
- ²² ವನುಜೀರ್ನೋಧಾರವ
- ²³ ಮಾಡಿತಮವೆಸರ
- ²⁴ ಲಿಪಿರಿಯರಾಜಪ
- ²⁵ ಟಣವೆಂದುಹೆಸರ
- ²⁶ ಕೊಟರು | ಯಿಂದಾ

- ²⁷ ರಭ್ಯನಂಮರಾಜ್ಯ
 - ²⁸ ದಧೂರಲಿಪ
 - ²⁹ ರರಾಜ್ಯದಧೂರಲಿ
 - ³⁰ ಗಲಿಹದಿನೆಂಟುಜಾ
 - ³¹ ತಿಯನೂರೊಂದುಕುಲ
 - ³² ದವನಾದರೂಪಿಯ
 - ³³ ರಾಜಪಟಣಿಯಂ
 - ³⁴ ವನಿಗೆನೊಬ್ಬತಂದೆವೊಬ್ಬ
 - ³⁵ ತಾಯಿಗೆಪುಟಿದವಸಿಂಗ
 - ³⁶ ಪಟಣಿಯೆಂದವತಂಮ
 - ³⁷ ತಂದೆತಾಯಿಕೊಂದವತಂನಹೆ
 - ³⁸ ಂಡತಿಯು
- (ಮುಂದೆ 5 ಪದ್ಧತಿಗಳಲ್ಲಿ ಅಷ್ಟೋತ್ತಿ ಗರುತ್ತವೆ)

16

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2'.

¹ ಕೇಶವನಾಥದೇವರಿಂಗಸಂಗಪನೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ವಾಜನಹಾಳದಲ್ಲಿ ನೆಟ್ಟ ವಿರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ . ಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೦೮ ಸಂದುವರ್ತಮಾನಪ್ಪ

² ಯಸಂವತ್ಸರದಭಾದ್ರಪದಲಿ ೩೦ ಅಧಿತ್ಯವಾಸದಲಿಪ್ರಮಾನಮಹಾ

- ³ಮಂಡಲೇಶ್ವರ ಅರಿರಾಯ ವಿಭಾಡಭಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡೇವೀರ
- ⁴ಭು
- ⁵ವನಯಕರಗಂಡಗಂಗುನಾಯ್ಕ ನುಗ್ರೇರ
- ⁶ಲಲಿತರಸುಪರಿವರಮೆಚಿಹರಿಯಲಿಬಯಿಚಂಗಬಿಲ್ಲ
- ⁷ಕಾದಿವಿಜಯಲಕ್ಷ್ಮುಮಿಯಕೂಡಿಸರಿಯಚರಣಕೆಸಂ
- ⁸ದವೀರಗಲಿಂಗೇಮಂಗಳಮಹಾ ಪ್ರೀ ಪ್ರೀ ಪ್ರೀ ಪ್ರೀ ಪ್ರೀ

18

ಪೆರಿಯಾಪಟ್ಟೆ ದಲ್ಲಿರುವ ಹಿಟ್ಟೆ ಹೆಟ್ಟು ಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜುಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತಮ್ಮನೇ
ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪಾರ್ವತ ದಳಗನ್ನಡಕ್ಷರ.—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಸಿದ್ಧಮ || ಜಯತಿಸುರಾಸುರಮಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
- ²ದಣ್ಣ ಕಮಣ್ಣ ಲುಹಸ್ತ ಲ್ಪದ್ವಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ || ಸ್ವಸ್ತಿ ವಿಜಯಮೈಜ
- ³ಯಸ್ತಾ ಲ್ಪಮಿಸ್ವಾಮಿಮಾಸೇನಮಾತ್ರಗಣಾನುದ್ಧಾ ತಾಭಿಷಿಕ್ತ ಸ್ತಮಾನವೈ
- ⁴ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪ್ರತಸ್ಯಪ್ರತಿಕ್ಯತಸ್ವಾದ್ಧಾ ಲ್ಪಯಚ್ಚಾರ್ಪಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵ಕದಮ್ಬಾ ನಾಮಧರ್ಮ್ಯಮಹಾರಾಜಸ್ಯಶ್ರೀವಿಜಯವಿವಮೃಗೇಶವರ್ಮಾಣ
- ⁶ಸಂವತ್ಸರೇಸಪ್ತಮೇಮಾಗ್ನಿ ಸ್ಥಿರಮಾನಕುಕ್ಲ ಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
- ⁷ಪೂರ್ವಾಫಲನೇಕಜನ್ಮಾನ್ತ ರೋಪಾರ್ಜಿತವಿಪುಲವಿಷ್ಣುಪುಣ್ಯಸ್ಕಂಧಃ
- ⁸ಮಹತಿಸಮರಸಂಕಟೇಸ್ವಭುಜಬಲಪರಾಕ್ಯಮಾನಾಪ್ತ ವಿಶಾಲ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁹ವಿಭವೈಶ್ವಯ್ಯಾಃಸಮ್ಯಕ್ಪ್ರಜಾಪರಿಪಾಲನದಕ್ಷಃಸರ್ವಜೇವಬಂಧಃ
- ¹⁰ದೇವದ್ವಿಜಗುರುಪ್ರಾಜ್ಞ ಜನಾಭ್ಯರ್ಚ್ಯ ಸರಸದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
- ¹¹ಮನೇಕಗೋಸದಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣಿ ವರ್ತನೀಗ್ರಾಮಹಿರಣ್ಯಾನ್ನದಿ
- ¹²ಸೈಕವಿಧಪ್ರದಾನಸಿತ್ಯುಯುಧಿಷ್ಠಿ ರಾವಧರ್ಮ್ಯಜ್ಞಪ್ರತರ್ಧನಕವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹³ಸತ್ಯವಾದೀವಿಪ್ಲೂರಿವಬ್ರಹ್ಮಣ್ಯಶ್ರೀವಿಜಯವಿವಮೃಗೇಶವರ್ಮಾಧರ್ಮ್ಯ
- ¹⁴ಮಹಾರಾಜಾಬ್ರಹ್ಮಣಾಯಅಥರ್ವಣಿಕಾಯತಪಗಹನಿಗೋ
- ¹⁵ತ್ರಾಯವೇದವೇದಾಂಗ ವಿದೇಪಿಬ್ಬಲಸ್ವಾಮಿಪುತ್ರಾಯಸರ್ವಸ್ವಸ್ವಾಮಿನೇ
- ¹⁶ಕಿಣ್ವನೀರಲ್ಲಿಗ್ರಾಮಮಸಪಾನೀಯಪಾತಮಸದಕ್ಷಿಣಮಬ್ರಹ್ಮದೇಯ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹⁷ಸಮಯೇನಅಭಟಪ್ರವೇಶಮನ್ತ ಪ್ತ ರವಿಷ್ವಿಕಮ್ಪರಿಪೃತ
- ¹⁸ಪಜ್ಜೊತ್ತೊ ಟಮದತ್ತ ವಾನ್ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸತತ್ಪುಣ್ಯಫಲಭಾ
- ¹⁹ಗೃಪತಿ || ಅಮೃತಾತ್ರಭೀಷ್ಮಗೀತಶ್ಲೋಕಃ || ಪೂರ್ವದತ್ತಾದ್ವಿಜಾತಿಭ್ಯೋ
- ²⁰ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿ ರಮಹೀಮ್ನಹೀಮತಾಂಶ್ರೇಷ್ಠಧಾನ್ಯಾಚ್ಛೇಯೋಮಾಲನಮ ||

- ⁶ಹೊಯಿಸಳಭುಜಬಳಿ ತ್ರಿವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲನುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಧ್ವೀರಾಜ್ಯಮಾಡುತಿಹಲ್ಲಿ || ಕೋಟೆಯಕುಪ್ಪೆಯಮಾದಯ
- ⁷ನಾಯ್ಕಂಗಳಿಮುಣಬಾಳುಹತ್ತು . ದುರೆ . ವಬಾಳಿಕೆಯನೂಕೊಟ್ಟುಆಮಾದೆಯನಾಯ್ಕನಸವೂವರಣೆಯಕಂದಾಯಕೆಕುಪ್ಪನಾಡೊಳಗೆಕೋಟೆ
- ⁸ಯಕುಪ್ಪೆಆಸ್ತಳಕೆಸಲುವಕಾಲುವೆಳೆಹತ್ತು ನೂಆತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಆಹತ್ತುನಾಡವನುಆತನಸಲುವರಣೆಯಕಂದಾಯಸಾವಿರಕೆಸಲುವಂ
- ⁹ತಾಗಿಕಾಂಠಾಂವಾಡಿ || ತ್ರಿಮನುಮಹಾಪ್ರಧಾನಂಪಟ್ಟರನ್ನವಂಣಯ್ಯರಕೂಡೆಪಾಲ್ಪರೆಗೆಹೆಳೆರೆಯಾಗಿಕ್ಕೊಸಿಕೊಂಡುಬಂದಲ್ಲಿ| ಆಪಟ್ಟರನ್ನದಂಣಯ್ಯ
- ¹⁰ರುಪಾಲ್ಪರೆನಡದುಚಂಗಾಳ್ವಮಹದೇವನುಕೆಡ್ಡಿಪಾಲ್ಪರೆಯಪಟ್ಟಣವನುಕಟ್ಟನೆಲೆವೀಡಾಗಿಯಿರುತ್ತಿದ್ದಲ್ಲಿ ತ್ರಿಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಚಂಗಾಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ
- ¹¹ಗಂಡನಂದಿದೇವಕುಟುಚೆಯರುದೆಯಾದಿತ್ಯದೇವಮುಂತಾದುಲ್ಲಾ ನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ಪರೆಗೆನಡದಬಿಂ . ಪೆಟ್ಟರನ್ನದಂಣಯ್ಯಕರಕೂಡೆಕಾದಿದಲಿಯಹಸಂಗಾ

ಈಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹²ಮಾವದರಣದಲ್ಲಿ | ವಲ್ಲಭ . ರದಿವದಾನೇಶ್ರೀ
- ¹³ಡಳಿಕಗಂಡರಗೋವನೀರಛಂಟೆಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯನಾಯ್ಕ
- ¹⁴ಯಂಣನೂಪಾಲ್ಪರೆಯವಸಹಸಂಗಾಮದಲಿ || ಪಟ್ಟರನ್ನ
- ¹⁵ಟೆಕೆಡುವಾಗ | ಯದಳವು ಹ
- ¹⁶ಬೀರಜಯಶ್ರೀಯನೆಯ್ವಿಸ್ತಪ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ವಕ ಜಯ
- ¹⁷ಸು|೧೩ | ಬ್ರ | ದಂದು | ಅಪ್ಪರಗಣಿ ಯ ರಡು . .
- ¹⁸ಪುಣುವಿಸ್ತಗೊಳಗೇದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿಮಹಪದವಿಯನುಹಡದ .
- ¹⁹ಆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಮಾದಪ್ಪ ಯಣಮಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಳಿಗೆ
- ²⁰ನಾಡೊಳಗಣಹೊಂನೆಯನಹೆಯನೂಪಾಲ್ಪರೆಯಮ ಯನೂಪಟ್ಟರನ್ನದಂಣಯ್ಯರುಆಚಂ
- ²¹ದ್ರಾಕ್ಷ್ಯಸ್ತುಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ ನು ಮಹಾಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಭಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ.

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|--|---|
| ¹ ಕರಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ಕು ಶ್ರೀ | ³ ವಾರ್ಧಾಪ್ರಭವಸಂ ಆಪಾಡು ೬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು |
| ² ಮಲ್ಲಂಣನವರಮಗನಂಜಂಡಕಟ್ಟುಗಂಗಾಭಾವಿಸೇ | |

22

ಕಗ್ಗುಂಡಿ ಹೋಬಳಿ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 8".

- | | |
|---|---|
| ¹ ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚಂ | ⁵ ಶ್ರೀಶನೇಸಂದವರ್ತಮಾನವಾದಪರಿಧಾ |
| ² ಬೀಚಂದ್ರಚಾಮರಾಚಾರವೇ \| | ⁷ ವಿಸಂವತ್ಸರದಮಾರ್ಗಗಿರಿಕು ಗುಗು |
| ³ ಶ್ರೀಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂ | ⁸ ರುವಾರದಲೋಮನ್ವಹಾರಾಜಾಧಿರಾ |
| ⁴ ಭಾಯಶಂಭವೇ \|\| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ | ⁹ ಜರಾಜಪರಮೇಶ್ವರ |
| ⁵ ಭೃದಯಾಲಿವಾಹನಕಕವರುಷ ೧ | ¹⁰ ವರಾಜವಡೇಶ್ವ |

- ¹¹ಟಣವ ಸತ್ರದಧರ್ಮಕೇಕೊಟ
¹²ಡಿಗ್ರಿ ತಿನಾಮುಧೇಯವಾದದೇವರಾಜ
¹³ಪುರವೆಂಬಗ್ರಾಮವೆನ್ನುಧಾರಾಪೂರ್ವ
¹⁴ಕವಾಗಿಯಾಸತ್ರದಧರ್ಮಕೇಕೆಲುನವಿಷ್ಣುಭೋ
¹⁵ಗತೇಜಸ್ವಾಮ್ಯುಸಲುನದೂಸಕ
¹⁶ಲಸ್ಯಾಮ್ಯುಸಲುನದೂಯೆಂದು
¹⁷ಕೊಟ್ಟುಕಾಸನ || ಸ್ವದತ್ತಾದ್ವಿಗಣಂ
¹⁸ಪ್ರಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ

- ¹⁹ತಾವಹಾರೇಣಸ್ವದತನಿಷ್ಠ
²⁰ಲಂಫವೇತ || ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
²¹ಧಾನ್ಯಪುತ್ರದತ್ತಾಸಹೋದಾರೀ | ಅನ್ಯ
²²ದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿಂ
²³ಪರಿತ್ಯಜೇತ || ಯಾಧರ್ಮಕೇತು
²⁴ಲಾಪಿಸ್ತಂಧಾತರನಗೆಗೆ
²⁵ರಾರವಾನರಕ ||

23

ಅದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- | | | |
|--------------------------|----------------------------|------------------------|
| ¹ ಶ್ರೀಮುಖಸಂವರ | ³ ಲುನಂಜರಾಜೋಡೆಯರ | ⁵ ಡೆಯರಸಿಂಗಮ |
| ² ರದಮಾಘ ೧ . | ⁴ ಕೋಮಾರರಾಜಪಟ | ⁶ ಭಟಗೇಕೊಟರು |

24

ಅದೇ ಗ್ರಾಮದ ಜೋಡೀದಾರ್ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಜರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ಕುಭಮಸ್ತು ! ನಮಸ್ತುಂಗೇಶರತ್ನಯಿಚಂದ್ರ
²ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋ
³ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
⁴ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕ
⁵ಕವರ್ಷ ೧೪೧೯ ವರ್ಷನಕೆಸಲುಪ್ರಭವ
⁶ಸಂವತ್ಸರದಮಾಘಕುಂಭ ೧೦ಲಾಹರಿ ತ
⁷ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಣಬೆ
⁸ಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೀಕಮಂಡಲೀಶ್ವರ
⁹ಕುಲೋತ್ತಂಗೆಯದುಪಂಕೋದ್ಭವರಾಜಾಧಿರಾಜ
¹⁰ರಾಜಪರಮೇಶ್ವರಕ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕಂ
¹¹ತದೇವಮಹಾಅರಸುಗಳಕ್ಕು ಮೂರರಶ್ರೀ
¹²ವೀರವೀರೇದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾ
¹³ಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಣಾ
¹⁴ಖೆಯುಲಪ್ಪಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ
¹⁵ಕ್ಷಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಟ್ಟತಾಮ್ರಕಾಸನ
¹⁶ದಕ್ರಮವೇತೆಂದರೆನಮ್ಮನಿಂಗಕಟ್ಟದಧ್ವಲದವೀರಾಂಬು
¹⁷ಧಿಯನುನಿಮಗೆಅಗ್ರಹಾರವಾಗಿಸೋಮಗ್ರಹಣ
¹⁸ದಪ್ರಣ್ಯಾಕಾಲದಲಿವೀರೇಶ್ವರನನ್ನಿಧಿಯಲಿತಿ

¹⁹ವಪ್ರಾಜಾಸಮಯದಲಿಸಹರಣ್ಯೋದಕಧಾರಾಪೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ²⁰ವರ್ಕವಾಗಿ ಕೊಟ್ಟವಾಗಿವೀರಾಂಬುಧಿಯಚತುಃ
²¹ಸೀಮೆಯವಿವರಹಿಟ್ಟನಹೆಬ್ಬಾಗಿಲಿಂದಮೂಡಕ
²²ಗುಂಡಿಯಿಂದಂಬಡಗಾಲದಮರದಿಂದಪಡುವಕ
²³ಲಮೋರಟೆಯಿಂದಂತೆಂಕಂಡೀಚತುಸ್ಸೀಮೆಯೊಳ
²⁴ನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಲಕ್ಷಣೀತಗಾ
²⁵ಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬಪ್ಪುಭೋಗತೇಜಸ್ವಿ
²⁶ವ್ಯವನುಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪುತ್ರಪಾತ್ರ
²⁷ಪಾರಂಪರೆಯಾಗಿಸುಖದಲ್ಲೀತನುಭವಿಸಿಬ
²⁸ಹಿರಿಯಂದುಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
²⁹ತ್ರದರುಕಣಾಖೆಯದುಪಂಕೋದ್ಭವಮನ್ಮ
³⁰ಹಾಮಂಡಲೀಕಮಂಡಲೀಶ್ವರಕುಲೋತ್ತಂಗೆಚಂಗಾ
³¹ಳ್ವರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇವೀರ
³²ಪ್ರತಾಪನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠೇವ
³³ಮಹಾಅರಸುಗಳಕುಮಾರರಶ್ರೀವೀರವೀ
³⁴ರದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾಜಗೋತ್ರ
³⁵ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಣಾಖೆಯ
³⁶ಅಪ್ಪಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ

37 ಕಳುನಾರಣಿಹವುಬರಗಿಕ್ಕೊಟ್ಟುತಾಮ್ರಾ
 38 ಸನಂತಪ್ರದಕೆಸಾಕ್ಷಿಗಳುಮಾಲುಪರ್ತೆ
 39 ಬುರೇಶ್ವರದೇವರುಸೋಮೇಶ್ವರದೇವರು | ೨೫ | ದಾ
 ೪೦ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 41 ನಮಾಲನಯೋಮಧ್ಯದಾನಾಶ್ರೀಯೋನುಮಾಲನಂ
 42 ದಾನಾತ್ಮ್ಯಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||
 43 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
 44 ನಭೋಜ್ಞಾನಕರಗ್ರಾಹ್ಯವಿಸ್ತದತ್ತಾ ವಸುಂಧರಾ
 45 ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂ
 46 ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಯದಾನಂನಿಷ್ಠ ಲಭವೇ[ತ] |
 47 ನೋಮಗ್ರಹಣದಸಮಯದಿಸೋಮಕುಲೋತ್ತಂ
 48 ಗವೀರನೈವಕುಲದೀಪನುಸೋಮದೀಕ್ಷಿತರತನು
 49 ಜಗಿಸೋಮಪದಮ್ರಯಮಹಾಗ್ರಹಾರವಕೊಟ್ಟನು | ತುಂ
 50 ಗುರಾತಿವೈಪುಲಶೈಲಕಾಲಿಶ್ಯಂಗಾರಹಾರೋ
 51 ಜ್ವಲತ್ಪ್ರಾಂಗಳೀವಿಜಿತತೀರ್ಥೋಕವಿಜಯಾನಂಗೋ
 52 ಭವದ್ಭೂತಲೇ | ಗಂಗಾಹಾರಹರಾದ್ರಿಕೀರ್ತಿವನಿತಾ
 53 ಲಿಂಗೋತ್ಸವಃಪ್ರಾತ್ರಭೂಶ್ವಂಗಾಳ್ಯಾನ್ವಯವಾರ್ಧಿಪೂ
 54 ಣ್ಣಹಿಮರುಗ್ರಂಗಳಮಾವಲಭಃ | ಅರಿಭೂಪಾಲಕರೀಂ
 55 ದ್ರಕುಂಭದಳನೇಪಂಚಾನನಸಂತತಂವರದಿವ್ಯತ್ವರಸೀರು
 56 ಹಾಯಗದಿನಪಶಸ್ತೃಸ್ತ್ರದೀಕ್ಷಾಗುರುಃ | ತರುಣೀಲೋಚ
 57 ನಲೋಭನೀಯವಿಲಸದ್ಗುತ್ಯಸ್ಥರದ್ವೀಧಿತಿಃ
 58 ರಿಯಕ್ಷ್ಮಾಪತಿರರ್ಧಿತಾರಿನಿಕರಕ್ಷ್ಮಾಯಾಂಬಭೂತತ್ವ
 59 ತಃ | ಅಂಜನಾದ್ರಿಸಮಧ್ಯಯವಿರೇಪಕಂಜಮಿತ್ರ
 60 ಸಮವಿಕ್ರಮಪೋಷಃ | ಮಂಜುವಾಕ್ತದನುಗೋಗತದೋ
 ೬೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಪೋನಂಜರಾಯನೈವಕೀರ್ತಿಭಾಷಃ | ಕಂಜಾರಾತಿ
 62 ಮಹಾಕುಲಾಂಬುಧಿಸತ್ತ್ವಂಜಾರಿರಾತ್ಮಪ್ರಭಾಕಂಜಾ
 63 ರಿದ್ಯತಿಸಂಸ್ಥ ರಂನಿಜಸುಹೃತ್ಪಂಜೋತ್ಪಲಃ
 64 ಸಂಬಲಾ | ಸಂಜಾತಸ್ತದನುಸ್ಯವಿಕ್ರಮಮಹಾಕಂಜು
 65 ಯಾಂಕುಭೂಭಂಜದ್ವೈರಿನೈವಲಕರ್ದಮರಸೋನಂಜುಂ
 66 ಡಭೂವಲಭಃ | ಭೂಕಾಂತಾನ್ವಯವಾರಿಜಾತದಿನ
 67 ಪಶೀಕಾಂತವದ್ಯಕ್ರಮೇಶೀಕಾಮಾರಿಪದಾಂಬು

67 ಜಾತಯುಗವೃಂಗಾಕಾರಭಾಕ್ತತ್ವತಃ | ರಾ
 68 ಕಾಜಾತನಿಶಾಕರಾಯಿನಿಜಾನೇಕಾಯುಗಕೀರ್ತಿಜ್ವಲ[ಃ]
 69 ಕೋಕಪ್ರೀತಿಕರೋಜ್ವಲಂನಿಜವಪುಷ್ಪೀಕಂಠಭೂವ
 70 ಲಭಃ | ಜವರಾಜದ್ವರನಾಜೆಪದವಿದಳತ್ವಲ
 71 ಧ್ವೀರಜಾಪಿಂಜರಂನವನಾರೀವರಕುಂಜರಾಂಕ
 72 ಬಿರಿದ್ರೀಕಂಠಭೂಪಾತ್ಮಜಃ | ಶಿವಪೂಜಾಭಿರತಃ
 73 ಸದಾಯದುಕುಲಾಂತೋಭೋತಚಿಂತಾಮಣಿಭುವನೈಕಾ
 74 ತುಲವಿಕ್ರಮೋಹತಗಜಾಶ್ರೀವೀರಭೂವ[ಲ್ಲ]ಭಃ | ಸೋ
 75 ಯಂಸಂಗರಭೂತಲೇಜಗತಿವಾಜೇಯಂನುಪದ್ವಿ
 76 ಗತಾಪಾಯಂವಿಕ್ರಮಭೂವಿಭಿದ್ಯುಖಚಕ್ರೈರ್ಗೇಯಂಯ
 77 ಕಸಂತ್ರಯನ್ | ದೇಯಂಸತ್ಯಮಹಾಗ್ರಹಾರಮಭಯೋ
 78 ಪಾಯಂಸ್ಯಸೀಹಾತ್ಮನೇಫೂಯತಕ್ಷೇಮಮಹೋಸವೀ
 79 ರನೈವಪತಿಕಾಯಾರ್ಥಿತಸ್ವಂತಭೂಃ | ೨೫ | ಅವೀ
 80 ರಾಂಬುಧಿಯಲ್ಲೇವಿವರ | ಈಶಾನ್ಯಾದಿಯಾಗಿ

೬೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 81 ಕಲು ಮೊರಡಿಯಿಂದಂತಂಕನಡದುದುನಾರುಬರದಿ
 82 ಯಿಂದಂಮೂಡಲತಾಳಿನಲಿನೆಟವಾಮನಮುದೈ
 83 ಕಲು ೧ ಫಲತಾಳಿನಲಿನೆಟಗುಟಕಲು ೧ ಹೊಂನಿತಾ
 84 ಳಗು ೧ ಬಸುರಿತಾಳಗುಟ ೧ ಅಲತಗುಟ ೧ ಬಸರೀ
 85 ತಾಳವಾ ೧ ಅಗ್ನಿಯದಿಕ್ಕಿನಕೋಡಿಹೊಳವಿನಿಂಮೂ
 86 ಡಲತಾಲವಾ ೧ ಅಪಡುವನಡದು | ನೆಲಗು ೧ ನೈ
 87 ಮತ್ತದಿಕಿನಮತ್ತಿ ತಾಳವಾ ೧ ಅಬಡಗನಡದು
 88 ಮೇಲೆವಾ ೧ ಕೆರೆಯಿಂಪಡುವಮಾವಿನಗು ೧ ಕೋವಿನಿಂ
 89 ಪಡುವಮಾವಿನೆಗು ೧ ಮತ್ತಿಗು ೧ ಅರಕಲಮೂಡವಾ ೧ ವಾ
 90 ಯವ್ಯದಿಕ್ಕಿನಕಲುಮೊರಡಿನವತ್ತುವಾ ೧ ಅಮೂಡನ
 91 ಡದುದುತಾರಿಗ ೧ ಈಶಾನ್ಯದಿಕಿನಲಿನಾರುಬರ
 92 ದಿಯಿಂಮೂಡಕಲುಮೊರಡಿನವತ್ತುವಾಮನಮುದೈ ೧ ಯ
 93 ಲ್ಲಿಕ್ಕೂಡಿತು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವನುಂ
 94 ಭರಾಂ | ಪಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
 95 ಕ್ರಮಿಃ | ೨೫ ||

* ಶ್ರೀವೀರಬದ್ಧ |

25

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಲಹಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 10".

1 ಭೂಮಸ್ತು ಶ್ವಸ್ತಿಶ್ರೀವಿಜಯಬುದ್ಧದಯ
 2 ಶಾಲಿವಾಹನಶಖಸಾರಿನಿರದನಾನೂ

3 ಹುಣಿಸೂರು ತಾಲೂಕು
 4 ವತ್ಸರದವಾಗಳುಬಿದ್ದು ಬಿದ್ದಿಗಿಯುಬು

- ⁵ದವಾರದಲಗ್ರೀವುನ್ನಾಹಾನಂ
⁶ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತಂಗಳಂಗಳಾವ
⁷ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠ
⁸ಪೊಡೆಯರಿಗನಂದಿವಾಲದಅಲಿಭಳೇಶ್ವರಅರ
⁹ಸುಗಳೂನಿಮಗೆಪಲ್ಲಕ್ಕಿಯನುಯಿಕ್ಕಿ ಅಪಲ್ಲಕ್ಕಿಗೇಕೊ
¹⁰ಬಲಂಬುಜಲಹಾಳುಲಹಾಳನ್ನಳಿಕೆಸಲುವನೀ

- ¹¹ಮೆಯನುನಂಮಸ್ವರೂಚಿಯಿಂದವೊಡಂಬಟುಕೊಟ್ಟಪ
¹²ಬ್ಲಕ್ಕಿಯಲಂಬುಳಿಯಿಗ್ರಾಮಸೀಮೆಗಳೆಗೆಆರೊಬ್ಬರು
¹³ತಪ್ಪಿದವರುತಂವ:ಗುರುದಯಿ.ವತಂದೆತಾಯಿಗೋವೊಬ್ಬರೂ
¹⁴ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂಡಪಾಪಕೇವೋಹರುಮಿದು
¹⁵ಕೊಟ್ಟುಸಿಲಾಶಾಸನ

26

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 5' 3".

- ¹ಶ್ರೀ! ಆಯುಷ್ಯಂಬಲವಾರೋಗ್ಯಯಶೋವೃದ್ಧಿಶ್ರೀಯವಹಂ | ಹೋರಾರಾಗಿಗ್ರಹಾ
²ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ || ಶುಭಮಸ್ತು || ಶಕವರ್ಷ ೧೦೬೩ ನೆಯ
³ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮ
⁴ಹಾಪ್ರಧಾನನಾಗಿಯದಂಣಾಯ್ತು ರಕುಮಾರಕೇತೆಯದಂಣಾಯ್ತು ರುಂ
⁵ದೇವದೇವಂಗೇಚಂಗನಾಡಮೂಡಬಾಗಿಲುಬೆಲಹಾಳನುಕೊಡಗಿ
⁶ಯಾಗಿಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟದಾನದಲಾಶಾಸನದಕ್ರಮಸಂತೆಂದಡೆ
⁷ಅಪಲ್ಲಹಾಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳಸ್ಥಾನಮಾನ್ಯಕೆಪಿಗದ್ದೆಬೆದ್ದಲು
⁸ಅಕ್ಷೀಣಿಆಗಮಿನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
⁹ತೇಜಸ್ವಿವ್ಯಸಮಸ್ಥಬಳಸಹಿತಕೇತೆಯದಂಣಾಯ್ತು ರಸ್ತೀಪುತ್ರ
¹⁰ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾಧ್ಯನುಮತಪುರಸ್ಕರವಾಗಿವ್ಯಸುರಾಚಾರ್ಯ
¹¹ಗಿಬಡೆಂಬಟ್ಟುಅಕೇತೆಯದಂಣಾಯ್ತು ರುಆರಾಘವದೇವಂಗೇಹಿರಂ
¹²ಣೋದಕಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟದಾನದಲಾಶಾಸನದಕ್ರಮಸಂತೆಂದಡೆ
¹³ಡವಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಲಾಶಾಸನ || ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
¹⁴ರಂವತತ್ಸರ್ವಂಪ್ರಮಾಣಮಿತಿ || ಯಂತಪ್ಪದಕೆಸೇನಬೋವಪಲ್ಲಪ್ಪನ
¹⁵ಬರಹಅಕೇತೆಯದಂಣಾಯ್ತು ರಕುಡಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
¹⁶ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವನುಂಧರಾಂಪಟ್ಟವರ್ಪಹಸ್ರಾಣಿ
¹⁷ವಿಷ್ಣುಯಗಂಜಾಯತೇತಿಮಿ ||

27

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹೊನ್ನೂರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 3' 2".

ಮುಂಭಾಗ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೩೪೫ ನೆಯಶೋಭ
²ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಕುಭ ೫ ಗುರುವಾರದಲೂಚಿ
³ಕೃ ಹೊನ್ನೂರದಮೂಡಣಭಾಗದಲಿ | ತಿರುಮಲೆದೇವ
⁴ರಸಂನಿಧಿಯಲಿ | ಮತ್ಸ್ಯಕೂರ್ಮವರಾಹಅಷ್ಟದಿಕ್ಪಾ
⁵ಲಕರುಂಧರ್ಮದೇವತಾದ್ವಿಜೋತ್ತಮರುಂ | ಆ
⁶ತಿರುಮಲದೇವರಸ್ಥಾನಿಕರುಂನಂಬಿಯರುಂ | ಅಂ
⁷ಗರಕದಾಸರುಂ | ಕರಿಯಮರನಹಳಿಯವೀರಣಅಯ್ಯ
⁸ಗಳುಂ | ಹಾಲರುಂ | ಬಲ್ಲಮುಂನಿಬರುಂ | ಯಿದೇವತೆಗೆ

ಹಿಂಭಾಗ.

- ⁹ಳಸಾಕ್ಷಿಯಲುಂವಿಜಯನಗರದಕೋಟದತಿವ್ವೆಸೆ
¹⁰ಬ್ಬೆಯರುತಮ್ಮತಂದೆತಾಯಿಗಳಧರ್ಮಕೆಕಟ್ಟಿದ
¹¹ತಟಾಕ | ತಿರುಮಲದೇವರಿಗೆಸಮರ್ಪಣೆ | ಅಧರ್ಮ
¹²ವನುಅಳಿದವನುತಿರುಮಲದೇವರಿಗೆತಪ್ಪಿ
¹³ಗೋವಧಬ್ರಹ್ಮವಧಮಾಡಿದವನು | ಧರ್ಮೋಜಯತೂ
¹⁴ಅತಿವೈಸೆಟ್ಟುರಬ್ಬ | ಶ್ರೀಮಯಿಲಾರದೇವ
¹⁵ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಭುತ
2 ಯಸಾಲಿವಾಹನಸಕವರಸ
3 ಗಳು ೧೪೫ ನೆಯ ಕ್ರೋಧನ
4 ಸಂವತ್ಸರದ ಆಸಂವತ್ಸರ ೧
5 ಲೂಕ್ಮಾಂವತ್ಸರಾದೇವದೇವೋ
6 ತ್ತಮ್ನೋಗಿರಿಅಂನವನಿಮಲ್ಲಿ
7 ಕಾರ್ಜುನದೇವರಾಂಗಳಂಗಳೋ

8 ಗ. . . ನಯಿವೇದ್ಯಕ್ಕೆ ಸಲವಾ
9 ಗ್ರೀಮನ್ಮಹಾಮಂಡಕ
10 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂ
11 ಗಳು ವತ್ಸೀವೀರಚಿಕರಾಜಾವೊ
12 ಡೆಯರು ಆಯಿತನಕಳಿಯಗಾ
13 ಮ ೧ ಮಾಕಲಹಾಳ . . ಕೊಟೆಲು

(ಮುಂದೆ ೫ ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 8" x 2' 6".

.....
1 ಸಿದವೋಪಾದಿಲಿ
2 ನು ಆಳುಬದವನುತಂನದೇಹಮಾನ
3 ವನುಹೊಲಿಯರಿಗೆಕೊಟ್ಟನೋಪಾ

4 ದಿಕತ್ತೆಯ . . . ತಿಂದ
5 ನೋಪಾದಿ . . . ಮಿಹುಲಿಳು
6 . . . ನುಹತ್ತಿದ

(ಮುಂದೆ ಸವದು ಇದೆ)

30

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

1 ವಿಸಂಹಾರದಆ
2 ರಪ್ಪೆಡ ಸುರಮಗೋ
3 ಬಸವಣ್ಣಪೊರ್ವ ಘೋ

4 ಯರಮಗ . . .
5 ಮಲೋಡೆಯರು
6 ಯಿಬರುಕುಡಿ

7 ಒರೆಗರಕೊಂಡದು
8 ಯಿಕ್ಕುರಹ
9 ಲಿಗಿರ
10 ಕೊಳದು

31

ಅದೇ ಹೋಬಳಿ ಕೋಮಲಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಕರೀಗೌಡನ ಹಿತ್ತಲ ಬಳಿ ಸರ್ಕಾರಿ ನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 1' 6".

1 . . . ತತ್ರಾಗ್ರಾಮೇದ್ರವ್ಯಾ . . . ವಾನ್
2 ಭವೇತ್ | ಯಸ್ಸಂಗಾಯಮು
3 ನಯೋಸ್ಸಂಗಮೇಪಿತ್ಯಹಾಭವೇ

4 ತ'ಗ್ರಾಮಂಪ್ರ . . . ಸಂಧರ್ಮಂ
5 ಯೇರಕ್ಷಂತಿಪ್ರಯತ್ನತಃ | ತೇಷು
6 ಪ್ರಮುಧ ರಂತ್ಯೇವದಕಪೂ

7 ವರ್ಗನದಣಪರಾನ್
8

(ಮೇಲುಭಾಗ ಸವದು ಹೋಗಿದೆ)

32

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.

¹ ಶ್ರೀರಾಜಾಧಿರಾ	³ ದಬೆಳ್ಳರೆಯಂಪರಿ	⁵ ಕದಿಸಗ್ಗತನಪ್ಪಿಂ
² ಪಲ್ಲವಧರೆಯ	⁴ ಬದಿತನ್ನೆಕೆಗೊಡ	⁶ ಅಣ್ಣಿಗವಣಿಸಟ್ಟಿ

33

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 9".

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ

²ಧೀಶ್ವರಂ ಕ

³ಸಮೇತಮಂಡಳಿಕರಗಂಡ

⁷ನಿರುತಮಂಡಲಿಕರಂ ಗಿನಿತುಬಿರುದ . . . ಮಂಡಲಿಕರ

⁸ . . . ಬಿರುದಬೆಸಗೊಂಬಮಂಡಳಿಕರಗಂಡಗಂಡಗೋವಕದಂಕೆಬಲ್ಲ . . .

⁹ಗೋಣಂಕಮಲ್ಲಕಾಯಕೆವಲಚಕರದೀವದಡಿಗಿಬಿರುದರಭೀಮ

¹⁰ಇನ್ನು ಸಮಸ್ತ ನಮದಿಪ್ರಸ್ತ ಸಹಿತಶ್ರೀಮತುಕುಲೋತುಂಗಚೋಳಚ

¹¹ದೇವರುಕ್ರೀಮನುಮಹಾಪ್ರಧಾನತಂತ್ರಪಾಳ . . . ಯ್ಯಗಳು

¹² ಹೆಗೆ ಡೇವನುಮಹಾಪ್ರಧಾನಸೆಟ್ಟಿಯ

¹³ ದೇವನುಲಕ್ಷ್ಮ ದೇವನುಮಂಚದೇವನುಂಬರನುಸುಕನಂಕಧಾವಿನೋದದಿಂದೋ

¹⁴ವ್ಯಸನೆದೇವರಾಜನವರುರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿಹಿರಿಯಣಮರಿಸೋಮೈಸ

¹⁵ಕೊಟ್ಟಿದು . . ಕವಿಯಣನುಂ ಮುದಗವುಡಬುಚಯಕಲ್ಲದೇವಕಡದುಧಾರಾ

¹⁶ಪೂರ್ವಕಂವಾಡಹುಲಿಗೆಜಿಯಸೋಮನಾಥದೇವರಿಗೆಬಿಟ್ಟಿನಿನ್ನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿ

¹⁷ದವರುವಾರಣಾಸಿಯಲುಸಾಸಿರಕಪಿಟಿಯಂಕೋಡುಂಕೋಳಗುಮಂಹೊನ್ನಲುಕ

¹⁸ಟ್ಟಿಸಿಬಬ್ಬಹ್ನುರಿಗೆಕೊಟ್ಟಪಳಿಧಮ್ಮವ. ನಳದವಬಬ್ಬಹ್ನುರುಮನುಕರಕಪಿಳಿ

¹⁹ಯವರಣಾಸಿಯಲುಕೊಂದಪಲ || ತೋಳಗುವಮುತ್ತಿ ನೆಕ್ಕೆ ಸರಡಾರ್ಥನಸ್ತನಮಂಲತಾಂಗೀಳು

²⁰ . . . ದುಕೂಲದಂಚಳಮನೋಸರಿಸಲತೆಹಿವ್ರೇಗೆಕಂಡುಕೋಮಳೆಯಪೊದಳ್ಳ ಪೀವರಕುಚಂಗಳನಪ್ಪಿ

²¹ ಕೊಡುಗೆ ಸೋಮನಭೀಪ್ಪನಿದ್ದಿ ಯಂ|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾ

(ಮುಂದಕ್ಕೆ ಬರದಿಲ್ಲ)

34

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ . ಸಮಸ್ತ ಪ್ರಸ್ತ ಸಹಿತ

² ನುಪಮ . . ಗ್ಗಣ್ಣ ರಭುಜಬ

³ ಪ್ರಧಿವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರೆ

⁴

⁵ ಸುಭಟರ

35

ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಂಮನಹಳ್ಳಿ ಮಜರೆ ಬೇಚಿರಾಬ್ ಚಪ್ಪರಕೊಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನಯ್ಯನ
ಹೊಲದಲ್ಲಿರುವ ನಿರಂಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮದ್ವೀರಚಂಗ²ಳುವರಸರುಪಿರಾಜು

36

ಬೆಟ್ಟದಪುರದ ಹೋಬಳಿ ಬೆಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಬಸೆಟ್ಟಯ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 6" x 3' 3".

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಣಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ²ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಟಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ³ಶ್ರೀಕುಭಮಸ್ತು ಕುಸ್ತ್ರೀವಿಜೆಯಾದಸಿಯಸಾಲಿವಾಹನಸಕವರಂಶ⁴ಗೋಪ ಸಂದಪ್ಪ ವಂಗಸಂವತ್ಸರದವೈಶಾಖಶುಕ್ಲ ಲುಬ್ರೀಮಂಡಲೇಶ್ವರರಾ⁵ಮರಾಜಯನವರತಿರುಮಲಯಿಜಯದೇವಮಹಾಶರಸುಗಳವರುನಂಜರಾ⁶ಯಪಟಣದರುದ್ರಗಣಂಗಳಿಗೆಕೊಟಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡಿತಿ⁷ರುಮಲರಾಯರಸುತರಾದಸೋಮರಾಜಯನವರುರಾಮರಾಜಯನವರಸುತರಾದ⁸ತಿರುಮಲರಾಜಯನವರುರಾಮರಾಜಯನವರಿಗೊತಿಂಮಾಜಂಮನವರಿಗೊಪುಂ⁹ಣ್ಯವಾಗಲಿಯೆಂದುಮಗಳಲವಾಡಿಯಸೀಮೆನುಅನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ¹⁰ಮಿಯಲಂಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಶಂಗಾಳ್ವನವೊಂದನಂಜರಾಯಪ¹¹ಪ್ಪಣದಅರಸುಗಳುವುಂಟಾದಪರಿಯಂತರಲುಭೂಮಿಯುಅಕಾಶವುಂಟಾ¹²ದಪರಿಯಂತರಲುತಪಲಿಲ್ಲವೆಂದು ಲಾಶಾಸನವನುನೆಟಕೊಟವುಕಾಶೀತಾರಾ¹³ನೀಲಕಂಠಲೇಪಾಳತುಂಗಭದ್ರವಾರಣಾಸಿಆಛುಕೆಯಾಗಿಆಕ್ಷತದಿಗೆಯ¹⁴ರಾಮನಾಥಪುರದತೀರ್ಥದಲ್ಲಿಸೈಲಪರ್ವತದಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿಆ¹⁵ಛುಕೆಯಾಗಿತಿರುಪತಿರುಮಲವೆಂಗಳನಾಥಸ್ವಾಮಿಆಛುಕೆಯಾಗಿಆಪ್ಪನೀ¹⁶ಪತಿನಂಜುಂಡೇಸರಆಛುಕೆಯಾಗಿಗ್ರೀಂಗಳಪಟಣದರಂಗನಾಥಸಾಮಿಯ¹⁷ಛುಕೆಯಾಗಿಕ್ಯೆಲಾಸವೈಕುಂಠವಛುಕೆಯಾಗಿಅನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ¹⁸ಯರಥೋತ್ಸಹದಮದ್ಯದಲಿಲಾಶಾಸನವನುನೆಟಕೊಟವುತಂದೆಲಿಹತ್ತುತಾಯಾ¹⁹ಲಿಹಂನೊಂದುಯಿಕ್ವತ್ತೊಂದುಮಾತಾಪುತ್ರಗಳಿಗೊಪ್ಪಣ್ಯವಾಗಲಿ²⁰ಯೆಂದುಮಗಳಲವಾಡಿಯಸೀಮೆನುಅನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಾಂ²¹ಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಶ[ನ]ವನೆಟಕೊಟವುಗ್ರೀಂಗಳಪಟಣ²²ಕೇರುದ್ರಗಣಂಗಳಿಗೊಕೊಟುಬರುವಪಗು[ದಿ]ರೊಕ್ಕ ವನುಚಂಗಾಳ್ವನವೊಂಶ²³ದನಂಜರಾಯಪಟಣದಅರಸುಗಳುಂಟಾದಪರಿಯಂತರಲುಯಿ²⁴ಭೂಮಿಯುಯಿಅಕಾಶುಂಟಾದಪರಿಯಂತರಲುತಪ್ಪಲಿಲ್ಲವೆಂದುಪಗು²⁵ಬಿರೊಕವನುಬಿಟ್ಟುಕೊಟಿಲುನಂಜುಂಡರಾಜಗಳಕೊಮಾರರಾದಗ್ರೀಂ²⁶ರಾಜಗಳಗ್ರೀಂರಾಜಗ[ಳ]ಕೊಮಾರರಾದರುದ್ರಗಣಂಗಳಕಾ²⁷ಲದಲ್ಲೀದಂಥಾಲಾಶಾಸನಮಗಳಲವಾಡಿಯಮೆಯುನಂಜರಾ²⁸ಯಪಟಣದರಾಜ್ಯದವೊಳಗಾಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯು

- 29 ಪುರವಾಗವಕೂಡಿದುದು ದ್ರಗಣಂಗಳವೊದಲಹಸರುಪಿರಿಯು
 30 ರಾಜನು ಚಂಗಾಳ್ವನವೊಂಕವನು ಕೂಡಿನಂಜರಾಯಪಟ್ಟಣ
 31 ದರಾಜ್ಯಕೆ ಅಧಿಪತಿತನಕೆ ಸಲುವನು ನಾಲು ಕೊಟಂಥಾ ಮಳ
 32 ಲವಾಡಿಸೀಮೆಯು ಪಿರಿಯ ರಾಜನ ಕೂಡಿದು ಬಿಟ್ಟಂಥಾ ಪ
 33 ಗುದಿರೊ ಕಳುಪಿರಿಯ ರಾಜನಿಗೆ ಬಿಟ್ಟು ಕೊಟದು ಮುಂದೆ ಶ್ರೀ
 34 ರಂಗಪಟ್ಟಣ ಕೆ ಬಂದು ನಿಂದಂಥಾ ದೊರೆ ಯಾಗಲಿ ಮುಂದೆಯು
 35 ರಾಗಲಿ ಪಾರುಪತ್ಯ ಗಾಣನಾಗಲಿ ಪ್ರಭು ಪಾಳೆ ಗಾಣನಾಗಲಿ ಯಿ
 36 ಅಪಣೆಗೆ ತಪ್ಪಿದವತನಹೆತ್ತ ತಾಯತಾನೆ ತಕ್ಕಿಕೊಂಡು ಹೋದ
 37 ಹಾಗೆ ತನವಹ ಮೂನವನು ಅನಾಮಿಕರಿಗೆ ಕೊಟಹಾಗೆ ತಮ
 38 ಯಿಪ್ಪತ್ತೊಂದು ಮಾತಾಟು ಗ್ರಗೂಗತಿಗೋತ್ರ ವಿಲ್ಲದೆ ಕರ್ಮದಲಿ ಮು
 39 ಳುಗಿಯಿರುವನು ಯಿದಕೆ ತಪ್ಪದಯೆಂದು ಲಕ್ಷದ ವರು
 40 ಸಾವಿರ ಜಂಗಮದೇವರಮುಂದೆ ಕೊಟಂಥಾ ಲಾಶಾಸನ ಮಳವಾ
 41 ಡಿಸೀಮೆಯನು ನಂಜರಾಯ ಪಟ್ಟಣದ ರಾಜ್ಯದ ಪಗುದಿರೊ ಕವನು ರಾಮರಾ
 42 ಜಯನವರ ಸುತರಾದ ತಿರುಮಲರಾಜಯನವರ ಕೈಯ್ಯಿ ಕೆಂಕರಾ
 43 ಜಗಳ ಸುತರಾದರು ದ್ರಗಣಂಗಳ ವರು ಪಡೆದಂಥಾ ಲಾಶಾಸನ ಕೆ ಮುಂ
 44 ಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಯಾವ ಬಿಣೆನು ಕಳುಕೊಟೆಯು
 45 ಲಬಳಿರಾಯ ಸಾಕ್ಷಿಯಾಗಿ ಹನೇರಡು ಅಳ್ವಾರು ಸಾಕ್ಷಿಯಾ
 46 ಗಿ ಕೊಟಂಥಾ ಲಾಶಾಸನ

37

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'6" x 2'6".

- 1 ಯೀಸುರ ಸಂಪತ್ತರದ ಲು
 2 ಪ್ರತುವೀಮೂಲಸ್ತಾನದಕ್ಷಿ ಕುಡುಕು
 3 ರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . ಬಡೆಯರು
 4 ಮಾಡಿದಂತದ ಮೂಚಿಕ್ಕ ಪುರದ ಸಿಂಗರದ ತೋಟದ
 5 ಕೆಪ್ಪಿಗೆಯಿಪ್ಪತುಗ ೨೦ ಹೊಂನನಿಕ್ಕಿ ಅಸಿಂಗರ
 6 ದತೋಟ ಲಿಂಗದ ಹಾಗೆ ಕೆಪ್ಪಿಯ ಕಟಿಸಿದನಾಗಿ ಸಿಂ
 7 ಗರದ ತೋಟದ ಕೆಳಗೆ ಕಂತೆ ಮಲಿನಾ ತನಹೊಲದಿಂ ಮೂಡಸ
 8 ತಮಂಲು ವಹೊಲದಿಂ ಪಡುವ ಅಪ್ಪಗೊಂಡನಹ ಕೆಪ್ಪಿಯ ತೆಂಕಯಿಂತೀ
 9 ಚತುಸೀಮೆ ಲಗಳ ಗುಣಾಗಂಡು ಗದ್ದೆಯ ನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಮನೆ ಸ್ತನಿಕರ
 10 ಅಂಕಪ್ಪ ಕವನ ಮಲ್ಲಿಪ್ಪದೇವಣ್ಣ ಚೆನ್ನ ಮಲ್ಲಿಪ್ಪ ಕಲ್ಲಪ್ಪಯಿಂತಿವರ ಕಯಿ
 11 ಯಲಿನಾಗಂಡ : ಗಗದೆಯ ಕರೆಯವಾಗಿ ಕೊಂಡೆ ನಗಿಹರು ವಿಶಿಯಸ್ತಳ ಹೊಲದಲಿ
 12 ಅಣವಟಿಗೆ ನುನರ ಹೊಂನನಿಕ್ಕಿ ಕಟ್ಟಿಸಿದ ನಗಿ ಆಕವಿಳಸದವರಿಗಿ ನಾಗಂಡು ಗಗ
 13 ದೆಯನು ಅಣವಟಿಗೆಯ ನೀರ ನೆಪ್ಪಿ ಹೇಳಿದಾರೆ ನೆಪ್ಪಿ ಕೊಟೆನು ಯಿಧರ್ಮ ವನುಧರೆ
 14 ಉಳ್ಳಂದ್ರ ನುಳನ ಕಯಿಧರ್ಮ ವನುಗುರುದೇವ ಗಳು ನಡೆಯಿಸ್ವರು ಯಿಧರ್ಮ ಕೆತನದ
 15 ರುಗಂಗಿಯ ತಡೆಯ ಕವಿಯ ಕೊಂಡೆ ತಿಂಪವಾಪದ್ರಿ ಲಿಹೋಹರು ಮಳುಕುಂಬಿಯಲಿ

ಹಿಂಭಾಗ

- ¹⁶ ಬೀಳುಹಯಿಧಂಮುಕೆ ಸಕ್ಷಿಕಿ ತುರಕೇತಂಣಿಲು
- ¹⁷ ಕುಂದದದೇವಸತುಂಗದ ಆದಿಪಬಳಗೊಡಲ
- ¹⁸ ಸೋವಪಚಪರದಪ್ಪಯ್ಯನೋಯಗೊಂಡನೊಳ
- ¹⁹ ಗದಗವಜುಪ್ರಜೆಗಳಯಿ ತೀಸಕ್ಷಿಗಳಬಪಕು
- ²⁰ ಡುಕುರಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಹಾ ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗೊಳದ ನೀರು ಮೊಗೆಯುವ ಸೋಪಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 1' 4".

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|-----------------------------|------------------------------|
| ¹ ಶ್ರೀ | ⁵ ಸೇನಪ್ಪನದೇವಪ್ಪ |
| ² ಸಾಧಾರಣಸಂವತ್ಸ | ⁶ ಯ್ಯನವರಮಕ್ಕಳು |
| ³ ರದಕಾರ್ತಿಕನುಧ ೫ | ⁷ ನಂಜಪ್ಪಯ್ಯನ |
| ⁴ ಉಬ್ಬೆಬ್ಬದಪುರದ | ⁸ ವರುಕಟ್ಟಿಸಿದಭಾವಿ |

39

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯು ಉತ್ಸವವಿಗ್ರಹದ ಗುಡಿಯೊಳಗಿನ ಕಂಚಿನ ಘಂಟೆಯ ಮೇಲೆ.

- ¹ ಭುಭುಮಸ್ತು | ಶಾಲಿವಾಹನಶಕ ೧೫೧೧ ಸಂದ | ವಿಕೃತಸಂವತ್ಸರದ ಅಷಾಢರು ೩ ಸೋಮವಾರ | ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
- ² ತ್ತ ಮಂತ್ರನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ | ನಂಜರಾಯಪಟ್ಟಣದ ಸೋಮವಂಶದರುಕುಶಾಕೆಯವರಿತಗೋತ್ರದ | ಶ್ರೀಕಂ
- ³ ರರಾಜಯನವರಕುಮಾರರುಪಿರಿಯರಾಜಬುದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟುಗಂತೆಯಕಾಸನದವಿವರ | ಜಂಗಮದಪ್ರಸಾದ
- ⁴ ಲಿಂಗಕೆಸಲುಪುದು | ನಂಮತಂದೆ ಶ್ರೀಕಂಠರಾಜಮಗು | ನಂಮಲಮವಲ್ಲಭಾಜಂಮನವರಿಗು | ಪಿರಿಯರಾಜಾವೊಡೆಯ
- ⁵ ವಾಗಲಿಯೆಂದು | ವೀರರಾಜವಡೇರಿಗುಕೈಲಾಸವಾಗಲಿಯೆಂದು | ಜಂಗಾಳ್ವವಂಶದವರೆಲ್ಲಾ ಕೈಲಾಸಕೈದಿದರೆಂದುಕೊಟ್ಟಗಂತೆ

ಯಕಾಸನ

ಶ್ರೀಕಂಠರಾಜ | ಪಿರಿಯರಾಜ | ಪಲ್ಲಭಾಜಂಮ *

40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಬೆಟ್ಟದ ಮೇಲಿನ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 1' 6".

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|---|--|
| ¹ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪ್ರವಣಕುಧ ೧೪೮ | ⁸ ದೇವರುಸ್ವಾಮಿಯವರಪಾದಕೆನಂವ್ತು |
| ² ಶ್ರೀಮನ್ಮಹಾದೇವೋತ್ತಮಶ್ರೀ | ⁹ ಅರುಕಲುಗೋಡಿಸೀಮೆಯಲಿಸಿರಂಗಾಲದ |
| ³ ಗಿರಿಅಂಧನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ | ¹⁰ ಸ್ತಳವನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟಿನುಯಂದುಬಿಂ |
| ⁴ ಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ | ¹¹ ನಹವಮಾಡಿಕೊಂಡದಕ್ಕೆ ನಮ್ಮಕುಲಸ್ವಾ |
| ⁵ ಲಿಯಿಟ್ಟಗೈಯನುರದಾಸರಿನಾಯ್ಕನು | ¹² ಮಿಲಂನಧಾನೀಸ್ವರಸ್ವಾಮಿಯವರಪಾದ |
| ⁶ ಕೊಟ್ಟಬಂಕುನಳೆಯಗ್ರಾಮವಂತೆಂದರೆ \| | ¹³ ದಾಲಿವೀರಣಸ್ವಾಮಿಯವರಪಾದ |
| ⁷ ಸ್ವಾಮಿಯವರಪಾದಕೆನಾನುನಾಡಕಾರ್ಯಮಾಡಿ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ) |

41

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 x 3' 6".

- ¹ಕುಭವಸ್ತು | ನಮಸ್ತುಂಗಸುರಚುಂಬಿ | ಚಂದ್ರಚಾಮರಚ ರವೇತ್ರೈಲೋ
- ²ಕೃನಗರಾರಂಭಮುಲಸ್ತುಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ || ವಿಜಯಾದ್ವಯ
- ³ಸಾಲಿವಾಹನಸಖ ೧೫೦೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೮೫
- ⁴ಯದುಕುಲೋದ್ಯವರಾದ | ಸೋಮವಂಶದಹಂತಗೋತ್ರದಅಸ್ತ ಯನಾಸೂತ್ರದ
- ⁵ದುಕುಸಾಕಾದ್ಯಯಿಗಳಾದ್ರೀಮಂತ್ರ ಹಮಂಡಕಮಂಡಲೇಸ್ವರಕುಲೋ
- ⁶ತ್ವಂಗಳಚಂಗಾಳ್ವನೀವೀರಶ್ರೀಖಂಠರಾಜಯದೇವಮಹಾಅರಕುಗಳ
- ⁷ಭೃಪರಿಪೂರ್ಣ ಸುಧಾಖರದಪಿರಿಯರಾಜಿಯದೇವಮಹಾಅರಕುಗಳ
- ⁸ಳಾದಂಧ್ರೀಖಂಠೋಡೆಯರಿಗು | ತಾಯಿವಲ್ಲಭಂಮನಸುತಪಿರವೊ
- ⁹ಡೆಯರಿಗಪುಣ್ಯವಾಗಬೇಕೆಂದ್ರೀಮಂತ್ರ ಹಾದೇವದೇವೊತ್ತ ಮೃಗೀ
- ¹⁰ಗಿರಿಅಂಸದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ | ಅಂಗರಂಗಭೋಗನಯಿವೇದ್ಯಕೆ
- ¹¹ಸೇವಾಗಿಚ್ಛೆ ಪೂರ್ವಕದಿಂದ | ಸಂಜರಾಯಪಟ್ಟಣದನೀನೆಯೊ
- ¹²ಳಗಾದ | ತುಂಗದಸ್ತಳವನೊ | ಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಗಳನು | ಪಿರಿಯ
- ¹³ಸಮುದ್ರಅನೇವಾಳುಕಲುಲನಹಳಿಲಕೂರುಅಲವೊಮಕೊ
- ¹⁴ತ್ತ ವಳಿಮೇಲೂರು | ಮರದೂರು | ಹುಲಿಯನಹಳ್ಳಿ | ಹಂದಿನಹ
- ¹⁵ಳುರುಗುವಳಿ | ಬಿಳುಗ.ಲಿ | ಸಹಗ್ರಾಮ ೧೫ | ರಾವಂದೂರುಸ್ತಳದಗ್ರಾಮ
- ¹⁶ಮಹೊಂನೆಯನಹಳಿ | ಅರೆಯನಹಳಿ | ಹೊಸಹಳಿ | ಚೋಗನಹಳಿ |
- ¹⁷ಕೋಡಿಹಳಿ | ನಾಗನಹಳಿ | ಹಂದೂರವಳಿಸಹಗ್ರಾಮ ೪ ಬಳಸೋಗಿಯ
- ¹⁸ಸ್ತಳಕೆಸಲುವಗ್ರಾಮ ೧೩ ಇಹೋಬಳಿ ೩ ಕ್ಕುಂಗ್ರಾಮ ೩೩ನುಸಿ . .
- ¹⁹.....ಸಿಹೊಟವಾಗಿಕ್ಕಾಧರ್ಮಕ್ಕೆ ಆರೊ
- ²⁰.....ಗುರುದಯಿವವನೊ | ವಾರ
- ²¹.....ನು | ಶ್ರೀವೀರಜಂಗಮನು | ಸಾವಿರ...
- ²².....ಕೊಂದಪಾಪಕೆಹೋಹನು
- ²³.....ಮಲ್ಲಿಕಾರ್ಜುನನಗಿರಿಯನುವೊ
- ²⁴.....ಯಿದಕುತಪ್ಪಿದಡೆತಂದುತಂದೆತಾ
- ²⁵.....ಸಿ.....ತಪಿದರತಮು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

42

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2' 8".

- ¹ಕೃತಯುಗದಲ್ಲಿದೇವರುಪಿಕ್ಕೆಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
- ²ತೃತಯುಗದಲ್ಲಿನಾಗಾರ್ಜುನನಕ್ಕೆಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
- ³ದ್ವಾಪರಯುಗದಲ್ಲಿಪುರಾಷಾಮೃಗದಕ್ಕೆಯಲ್ಲಿಯೂಸಿಡ್ಲ ಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ

- ⁴ಕಲಿಯುಗದಲ್ಲಕ್ಕಿಲೆಕ್ಲೆಪ್ಪಾಚೆಕೊಂಡಂಥಾಅಂನ್ನ ದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರೇಪಾದ
⁵ಪದ್ಮಂಗಳಿಗೆಸ್ವಾಮಿಯೆಚೆನ್ನವೀರಗೌಡರಕುಮಾರಗಂಗಾಧರೈಯ್ಯನೂಮಾಡಿಸಿದಂ
⁶ಥಾಯಿಸೇವೆಲುನತ್ಥ

43

ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

- ¹ಪ್ರೀಮತುಸಾವಂದಿಯಕಣಕಂದಮಲ್ಲಂಮಾಸವಂದಿವಡೇರು
²ಮಲ್ಲಿಕಾರ್ಜುನಗೆನಮಸ್ಕಾರಾ

44

ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

- ¹ಪ್ರಳಯಕಾಲದಅಂದಾನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

45

ಅದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ.

- ¹ಪ್ರಳಯಕಾಲದಸಿಡ್ಲ ಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

46

ಬೆಟ್ಟದಪುರದ ಮುಜರಿ ಬೇಚಿರಾಕ್ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 4'.

- ¹ಯಾಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗುಣಸು ಉತ್ತರಮತುವೀರಹರಿಹ
²ರರಾಯರನಿರೂಪದಿಂಬಿಂಣ್ಣ ವೊಡೆಯರುಕುಡುಕುರಮ
³ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗದೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆಯಕಸನವುದಯದ
⁴ಅವಸರದಕಟ್ಟಳೆಗೆವಸ್ತ್ರಸುಗಂಧದ್ರವ್ಯಗಂಧಕರ್ಪೂರಕ
⁵ಸ್ತುರಿಸುಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂಬೂಲಪಂ
⁶ಚಪವರ್ವದಪೂಜೆಗೆವಸ್ತ್ರ ೩ ಕೆಗ ೧||೧ ಪುಟ್ಟಕೆಗೆ ೧|| ಗಂಧಗ ೧||
⁷ಕರ್ಪೂರಗ ೧ ಕಸ್ತೂರಿಗ ೧|| ಕುಂಕುಮಗ ೧|| ಧೂಪರ್ತ್ವನಂದಾದೀನಿಗೆ
⁸ಗೆತುಪ್ಪಗ ೧೦ ನೈವೇದ್ಯಗ ೩||೧ ಅಡಕೆಯೆಲೆಗಂಪ್ರತಿಪರ್ವ ೧
⁹ಕ್ಷುಗ ೧ ಉಗ ೫ ನಲ್ಲಯೆಂಣೆಮಜನಕೆಗ ೧ ಮ . ಇನ್ನುನಡವಧರ್ಮ್ಯ
¹⁰ಕಬಳೆಗಿಲುಭಯಂಸಲುವವರಹವ ೧ ಕಂ ಗಂಗಳಿ ವರಸಂ
¹¹ಪ್ರತಿನಡಸುವದಕೆಕೊಟ್ಟುಸಿಂಗಪಟ್ಟಣದಕಲುವೆಆಪಗೊಂಡನಹಳೆಯ . . .
¹²ಕಂತೆಉವವರಹಗ ೨೫ ಅಕ್ಷರದಲಯಿಸ್ಪತ್ತ ಅಯಿದುಕೊಂನಿನ ಯ
¹³ನುಸಿವರಾತ್ರೆಯತಿಥಿಯಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಂನಿಧಿಯ ಬುಧಾರಾಪೂರ್ವಕವಾಗಿದ
¹⁴ಮೃಗನಿಮಿತ್ತ ವಾಗಿಸರ್ವಮಾಸ್ಯವಾಗಿಕಣವೊಡೆಯರೂವ ದೇವದಾಯಿಗೆ
¹⁵ಕೊಟ್ಟರಗಿಆಹಾರ್ಯಾಕತುರಸೀಮೆವೈಗಳಗುಳ್ಳಕೆಯಿಕ ಗದ್ದೆ ಬೆದ್ದಲು
¹⁶ಕಳದುನವಂತಾಗುವಿಮಂಗಳಸರ್ವಸ್ವಮುಸು[ವ]ರ್ವದಾಯಬ ಗುಮಾಡಿಕೊಂ
¹⁷ಡುಅದೇವರಪೂಜಾರಿಗಳಯಿಕಟ್ಟಳೆಯನೂತಪ ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದೇವದಾಯಿ
¹⁸ಯಕಟ್ಟಳೆಯಧರ್ಮಸಕನಮಂ ಯಧರ್ಮವಆಳಿಬ
¹⁹ದವರ:ಕಾನೇರಿಯತಡೆಮಿಲಿ ಪದದಲಿಹೋಹರು

47

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2' 6".

- 1 ಸುಭಾನುಸಂವತ್ಸರದ
- 2 ಆಶಾಢಸು ಉಯ್ಯಮತಃಸ
- 3 ಕಲಗುಣಸಂಪನ್ನ ರಪ್ಪಸಂತಯ್ಯ
- 4 ದೇವವಡೆಯರಅಂಗಧಾರನುಮ . . .
- 5 ನೆಯವೀರಪನ್ನೋಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನ
- 6 ನದೇವರಗೇಲಖಂಣವೊಡೆಯರೂಬಿ
- 7 ಟ್ಟಮಲ್ಲಿನಾಥಪುರದಮಠದೇವಿಯನೂ

- 8 ದೇವರತಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟುಲಯಿ
- 9 ದಆರೊಬ್ಬನೂಯಿಧಮ್ಮವನಡೆಸಿಬಾರ
- 10 ದೇವಪಿಡೋರಾದಡೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
- 11 ಗವಿಲ್ಲಗಂಗೆಯತಡಿಯಲಿಕುಪಿತೆಯಕೊಂ
- 12 ದವನುಯಿಅರ್ತ್ತಕ್ಕೆ ಕೊಟಸನನವೊಪ್ಪ
- 13 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ||

48

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಮರದ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2' 6" x 2' 6".

- 1 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
- 2 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯ
- 3 ಮಹರಾಯರಕಾರ್ಯಕೇಕರ್ತರಾದಕ್ಕು

- 4 ಪ್ಪರಾಯನಾಪುಕರ್ರೇಮನ್ಮಹದೇ
- 5 ವದೇವರಿಗೆ ನ
- 6 ದೇವರಅಭಿಸೇಬಮಂತ್ರಪುಷ್ಪಲಾಣಸಿಗ
- 7 ವಿನಿಯೋಗದಬಲಹರಿಗೇಕೋಟೆಯ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 8 ಸೀನೆಯತುಂಗಸ್ತಳದಸೆಟೆಹಳ್ಳಿ
- 9 ಯಗ್ರಾಮವನುಕೊಟಿಗುಆಗ್ರಾ

- 10 ಮಕೇಅಳುಪಿದವರುವಾರ
- 11 ಕಾಸಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪ

- 12 ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

49

ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

- 1 ಸಕವರ್ಪ ೧೫೪೫ನೆ
- 2 ಸಂವತ್ಸರದಚಯಿತ್ರ
- 3 ನಡೆವಹಾವೀರರಾಜುವೊಡೆ
- 4
- 5 ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
- 6 ಆರೊಬ್ಬರುಅಳು

- 7 ತಂದೆ
- 8 ಗೇದ್ದು
- 9 ತಂಕಮುಖವಾಗಿ
- 10 ಸುರೆಯಸೇವಿಸಿದವರಪಾಪಕೆ
- 11 ಹೋಹರೆಯಿಪ್ಪನುಅಳುಪಿದ
- 12 ವರು

50

ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 4' 3".

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಪ ೧೫೪೫ನೆಯತೇಮಳಂ
- 2 ಬಸಂವತ್ಸರಂಪ್ರವತ್ತಿ ಸುತಿ ರಶ್ಮೀಮಾಚ್ಚಳುಕವಮ್ಮಾನಡಿದೇ
- 3 ವರತತ್ಪುತ್ರೀಸಂಪಾದೇವಿಯರರಾಜ್ಯಭಾರ್ಯಾದಯದಂದುಕು

- 4 ಡುಕೂರಭೇತಲದೋರಯ್ಯನಮಗಂವಾರಯ್ಯಂಬಿನವಾರನೂ
- 5 ಬ್ಬ ಯಪ್ಪ ಯೂರಣಂವಿನೊಳನ್ನತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಲ
- 6 ಲ್ಲನ್ನಿ ಟ್ಪಿಸಿದಂ

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 1'.

¹ಶ್ರೀಯಾಕುಡುಕುರು²ಅನದಾನಿಮಲಿ³ಕರ್ಜಾನದೇವರುಗೆ

52

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 4'.

¹ಶ್ರೀಸುಕ್ಲ ನಂವತ್ಸಕದಕರ್ತೃಕಸುದ ಂಲು²ಅನದಾನಿಮಲಿಕರ್ಜಾನದೇವರಪುರಕುಡಕುರು³ನುತುಂಗದಪ್ರಭುಗಳುಅಪಲಾಪಿಸಿಕೊಂಡಿ⁴ರಲಾಗಿದೇವಪ್ರತ್ತು ವಿಮಹತುಕುಮಾರಮಾಹತು⁵ಕುಡಿದೇವರಪುರವೆಂದುವಿಚಾರಿಸಿಕೊಂಡುಬರ⁶ಲಾಗಿತುಂಗದಚೆನ್ನಂಗಳೂಡನುತುಂಗನಡ⁷ಪ್ರಭುಗಳನುಹಿಟನಹಬಾಗಿಲದೇವಪಯಿಯನನು⁸ಕೂಡಿಕೊಂಡುಮಾಹತ್ತಿ ನುಬಳಿಗೇಬಂದುನೂಅಪ್ಪಿಯ⁹ಅಪಹರಿಸಿಕೊಂಡುದೇವಲದಅಪ್ಪಿತುಅಪಹರಿಸಿಕೊಂಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

53

ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಾ²ಭವಸಂವತ್ಸರದಭಾದ್ರ³ಪದಕು ೧ ನೋಮವಾರದ

.....

⁷ದನಟ.....⁸...ಸ.....

54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯವಾ²ದಶಕವರ್ಷ ೧೫೫೫ನೆಯ³ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ⁴ಕಾರ್ತಿಕನು ೧ನುಕ್ರವಾ

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⁸ಬಟ್ಟದ..ನವ..⁹.....ಟಿಯಿದನು..¹⁰ದವರೂಬಂದ.....¹¹ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ¹²ಶ್ರೀ

55

ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2' 6".

¹ಶ್ರೀಮತುಲಿಂಗರಾಸಂವತ್ಸರದಕಾರ್ತಿಕನು²೧೫ ನುಂಕದಪುಟ್ಟರಾಸರೂಪಪಟ್ಟದವು³ಶ್ರೀಕರ್ಜಾನದೇವರಿಗೆಕುಡುಕುರುಗ್ರಾಮದಲ್ಲಿ⁴ಮೂವುಮಗ್ಗ ದಪಣವದೇವರಿಗೆಬಿಟ್ಟವಾಗಿಯಾ⁵ಧರ್ಮವನುತೆಗದವಗೆಗೆಯತಡಿಯಕುಪಿಲ್ಲಿ⁶ಯಕೊಂದಪವಕ್ಕೆ ಹೋದ

56

ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 6".

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| ¹ ಶ್ರೀಸುಭಮಸ್ತು ನಮಃಸ್ತುಂಗಸಿರಶ್ಚಂಭಿಕಂದ್ರಚಾ | ⁶ ಶ್ರೀವೀರಶ್ರೀಕೃಷ್ಣರಾಜೈ... ತರಸುಗಳವರಕುಮಾರ... |
| ² ಮರಾಠಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸಂಭವೇ ಸಸ್ತಿಶ್ರೀ | ⁷ ಜೈಯನವರಕೋಮರವೀರಜಯನವರಾಶ್ರಮಂನೃಹಾ... |
| ವಿಜಾದ್ಯು | ⁸.....ಯವರನಂದಾದೀನಕೆಸೆಲು..... |
| ³ ದಯಸಾಲಿವಹನಕವರುಷ ಂಖಿವನಯಧಾತುಸಂವತ್ಸರ.. | ⁹.....ಧರ್ಮಕ್ಕೆ ಆರೂಢ್ಯರುಆಳುಪಿದರೆ...ಗೋಳುಬ್ರಹ್ಮ... |
| ⁴.....ಕುಲೋಬ್ಧವರಾದೋಮವಂಸದ...ಆತ್ಮೇಸ... | ¹⁰ ವಾರಣಸಿ.....ಪಾಪಕ್ಕೆಹೋದರು..... |
| ⁵ ಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನೃಹಾಮಂಡಳಕಮಂಡಳೇಶ್ವರ... | ¹¹ಗ್ರಾಮಸಿಲಾಸಾನನಕ್ಕೆ ಸುಭಮಸ್ತು ಶ್ರೀ |
| ಚಂಗಳ್ಳ | |

57

ಅದೇ ಹೋಬಳಿ ಸಂಗರಸೆಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಶಕನರಸ... | ⁷ ಟೈದ್ ಭೂಮಿಯಾಧರ್ಮಕ್ಕೆ ಯವ... |
| ² ಈಸ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹಳ | ⁸ ಮಗವಿಚೆಯಗಣಪತಿಬಿ... |
| ³ ಅಪ್ಪಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ | ⁹ ಮಹಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ... |
| ⁴ ಡಳೇಸ್ವರಕುಲೋತುಂಗಚೋಳಚಂಗಾಱ್ಯ | ¹⁰ ಗಿಜಿಯಲುಮನ್ನೆಯ |
| ⁵ ಬಡೆಯಾತ್ಮದೇವರಾರಾಜ್ಯಂಗಿಯಾತಿ | ¹¹ ಗದ್ದೆಯಬಿಟ್ಟು |
| ⁶ ರಲುಚಂಗಾಱ್ಯಸೆಟ್ಟಿಯಹಳ್ಳಿ.. | |

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಜ್ವರ.—ಪ್ರಮಾಣ 3' × 3'.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ | ⁴ ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ಣಾಯಕರುದೇವರಾ |
| ² ವರ್ಷ ಂಖಿವನೇ ತಾರಣಸಂವತ್ಸರದಮೈರಾ | ⁵ ಯ.....ಗದೆಯಲ್ಲಿಬಿಂ |
| ³ ಖಸುಧ್ಧ ೪ ಕುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ | ⁶ ದಗ.....ರಿಗೆ |

(ಮುಂದೆ 2 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ)

59

ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 3'.

ಮುಖ್ಯಾಗ.

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| ¹ ಸ್ವಸ್ತಿ ಸಮಧಿ.....ಸಮ. | ⁷ ಟೈರು . ವರುಮೇದುರಭೂಮಿಕುಡಿನೀರಾವರುಚಂಗಾ |
| ² ..ನಾಯಕ.....ದೇವಕದಿರು... | ⁸ ಳುವದೇವನಧರ್ಮಾಣೀರುಡೆಯರು ಸ್ವದತ್ತಾಚ |
| ³ಸ್ತಿ ಸಹಿತ... [೪] | ⁹ ರದತ್ತನಾಯೋಹರೇಶಿಸುಂಧರಾಸಪ್ಪಿವರ್ವರಿ[ಪ್ರ]ಸಹಸ್ರ |
| ⁴ ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತಂಗವೀರಚಂಗಾ | ¹⁰ ಣಿವಿಷ್ಟಾದಾಂಜಾಯತೇತ್ರಿಮಿ \|\| ಅವನಾನುಪ್ಪಳಾಧ |
| ⁵ ದೇವರುಕುಸ್ವನಾಡಬಳಿಯಲುಹೆದಣೆಯ [ಕೋ] | ¹¹ ಮೃವನದ.. |
| ⁶ ಮಾಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿವರೇಧಾರಾಪೂರ್ವಕಂಮಾಡಿ | ¹² ಗಂಗಿಯತಡಿಯತಂಗೇಳು.. |

- ¹³ ಕವಿತೆಯ ಕೊಂಠವು ಪದಲು ಹೋ
- ¹⁴ ಹನುವ . . . ಕ್ಷಣದೇ ವರಗ್ರಹ .
- ¹⁵ ಸ್ವಾಮಿರಾಮೇಸ್ವರ
- ¹⁶ ಮಗವೊಡಲು ನಾಗವೊರದ ಭೂಮಿಯೊಳ
- ¹⁷ ಗಣಹೃದಯವೊಡಲನಾಗವೊರದ ಲೋಕಾಸನ .
- ¹⁸ ಮಗವೊಡಲು ಪುರದಾಯವಾಗಿ ನಿಲಿಸಿದ ಸಾಸನ
- ¹⁹ ಹಡಗಿನ ಸೆಳೆಯ ಮೂಡಣ ಕೋಡಿಯ ಅರಕಟ

- ²⁰ ಬಸುರಿಯ ತೆಂಕ ಬಡಗಲು ಗೊಡ್ಡ ಸೀಮೆ ಕಲದೇ ಗಲಾಡ
- ²¹ ದಿರು ಮೂಡ್ಲ ಹೊಲ ಸೀಮೆ || . . ರಾಮೇಸ್ವರದೇವನು .
- ²² . . . ಪೂರೈ ಮದ್ಯಾಧಿಭೂಮಿ . . . ಗಳ್ಳೆ ನುಧಾರಾಪಣ
- ²³ ವ್ಯಕ್ತರಾ ಮೇಘರದ ತೀರ್ಥ ಪಾದ . . ಜವೇದರಾ ಸಿಗವಿಯ
- ²⁴ ವನು . . ವೇದರಾ ಸಿದಾನ ಕೊಂಡು ತಾನು
- ²⁵ . . ರಲಾಗಿ ಹೋದನೆಂದು ನಿರಿಸಿದ ಸಾಸನ ಸರ್ವಪ
- ²⁶ ರು ||

60

ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳು ಗ್ರಾಮದ ಪಾಳ ಬಸ್ತಿಯೊಳಗಿರುವ ಚಿಕ್ಕದಾದ ಜಿನಬಿಂಬದ ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹ ಪ್ರವಾದೀಚನವತ್ತರದ ಪಾ
- ² ಲ್ಲಗುಣನು ನಂವಿಭಾನು .

- * ³ ಆನಂತನ
- ⁴ ಪ್ರತಿಮೆ

61

ಅದೇ ಬಸ್ತಿಯ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಕಂಭದ ಮೇಲೆ.

- ¹ ಶ್ರೀಮದ್ರಾಮಾಂಗಂಭೀರ
- ² ಸದ್ವೈದ್ಯಮೋಗೋಚ್ಛ ನಂಜೇಯ
- ³ ತ್ರಯುಲೋಕ್ಯನತಸ್ತುತನಂಜಿನಾ
- ⁴ ಸಾಕನಂಸಾದರಣಸಂವತ್ಸರದಮ

- ⁵ ಗ್ಗಸಿರಾಸುದ್ವಪ ಯಲುಅನೇವಾ
- ⁶ ಳೆಚಿಕಣಗಲುಡರಮಗಹೊಂನ
- ⁷ ಣಗಲುಡರುತಂಮತಂದೆಯಲ
- ⁸ ಪತಯಿಲಿ . ನೊಡುಮತುತ

- ⁹ ರುಗಳಿಗೆ ಪ್ರಣ್ಯವಗಪೇಕೆಂದು
- ¹⁰ ಕಟ್ಟಿಸಿದ ಮ್ಮುಸಪನಜಿನಪ್ಪನಬ
- ¹¹ ರಹಾ ಶ್ರೀ ಶ್ರೀ

62

ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬಾಗಲ ಗರ್ಭಗುಡಿಯ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

- ¹ ಶ್ರೀಮತು ಸಾದರಣಸಂವತ್ಸರದಮಗಾ
- ² ಸುದ ನಂಯಲುಅನೇವಳೆಂಕ್ತಾಣಗಲು
- ³ ಡರಮಕ್ಕಳು ಕೊನ್ನಣಗಲುಡರುತಂಮಮ
- ⁴ ಗಹುಟ್ಟಿದಪೊಂಮಣಗಲುಡರಿಗೆಪ್ರಣ್ಯ

- ⁵ ವಗಪೇಕೆಂದು ಕಟ್ಟಿಸಿದ ಬ್ರಂಮಾದೇವರ. ಪದ್ವ
- ⁶ ವತಿಯು ಬಸ್ತಿಯಧಮ್ಮ ಸಾಸನಶ್ರೀ ಶ್ರೀ
- ⁷ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

63

ಅದೇ ಹೋಬಳಿ ಹಿರೀಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಗನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 4'.

- ¹ ಚಂಗಳ್ಳನಾಮರಾಜಾಸೀದ್ವಾರಾವತ್ಯಾಂವಿಧೋಕುಲೇ | ವಿ
- ² ಜಯಾದ್ವಿ ಜಲೇಂದ್ರಸ್ಯ ಬಿರುದಾನಿಜಹಾರಯಃ || ಜಾತಸ್ತ
- ³ ದನ್ಯಯೇಧೀರೋನಾಗ[ನಾ]ಮಾಮಹೀಪತಿಃ | ತಸ್ಮಾದ್ರಂ
- ⁴ ಗಧರಾಧೀಶಸ್ತ ಸ್ತಾತ್ಪ್ರಿಯಣಭೂಪತಿಃ | ನಂಜಪ್ಪ
- ⁵ ಮಾಪತಿ ಸ್ತಾತ್ಪ್ರಿಯವನ್ನಿಧಾಂತಕೋವಿಜಃ | ತಸ್ಮಾನುಜೋ

- ⁶ ವ.ಹಾದೇವನೃಪತಿಶಾಸ್ತ್ರವಿಕ್ರಮಃ | ಚತುರ್ವಿಂಶ
- ⁷ ತ್ಯುತರ . ಚತುರ್ಮತಸಮಸ್ವಿತೇ | ವೃತ್ತೇಕಾಪ್ತೇ ಸಾಪ್ತೇರು
- ⁸ ಧೀರೋದ್ಗರಿವತ್ಸರೇ || ಬೃಹತಾನ್ನದಾನಿಲಿಂಗಾಯಪರ್ವ
- ⁹ ತಾಗ್ರಸಿವಾಸಿನೇ | ಹಿರ್ಯವಃಳಲೀನಾಮಪುರಂಬಕ್ತಾಃ
- ¹⁰ ಮಪ್ಪಯತಃ || ಶ್ರೀ ಶ್ರೀ

64

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 4' 6".

¹ ಸ್ವಸ್ತಿ ಸ[ಕ್]ವರ್ಷ ೧೯೧೧ನೆಯಧಾತುನಂವೆ² ಪ್ರವರ್ತಿ ಸೆಸ್ವಸ್ತಿ ಸತ್ಯವಾಲ್ಮಿಕೋಬ್ಬಣವಮ್ಮಧಮ್ಮ³ ಮಹಾರಾಜಾಧಿರಾಜಕುಮಾರಪುರವರೇಸ್ವರನಂ⁴ ನ್ನ ಗಿರಿನಾಥಜಸದುತ್ತರಣ ಸಮರಯ್ಯ ವೀರಂಶ್ರೀಮ⁵ ತೈಮ್ಮಾನಡಿಗಳಗಂಗವಡಿಮೂರ್ತಿ ಚರ್ಚಿಸಿರವಮ⁶ ತ್ತನೈವಾಳೊಳ್ಳಿ ಮಯ್ಯನಗೊಮ್ಮಯ್ಯಗೆಕ್ಕುವನಾಡ⁷ ಪ್ಪನಾಡಮಣಲೂರಂಬಿಗ್ರಹಾರದಪಯ್ಯಗೆ⁸ . . ಮಯ್ಯನಗೊಮ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ . . ಯಗೆ⁹ ದೊ . .¹⁰ ಬರದನನ¹¹ ವದ್ಯಯ್ಯನಂ¹² ಯ. ದುಗ್ಗ ವಾ¹³ ಯ್ಯನಮಗ¹⁴ ಪ್ಪೇಚಯ್ಯ¹⁵ ಪಸೆಗೆಯ್ದು ಗ¹⁶ ಸಿಱುಸಿನ¹⁷ ಗನಾ¹⁸ ಮಾಸ್ತಿ ತಿಯಾ¹⁹ ಱುಸಿದನಿದನ²⁰ ರಣಸಿಯ²¹ ಲಿ²²ಗಂ²³ ಸಕಕುಪ್ಪ ನಡವೆಮ್ಮಾರ್²⁴ ಪ್ಪಣ

(ಕೆಳಭಾಗ ಹೋಗಿದೆ)

65

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಗಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

ಮುಂಭಾಗ

¹ . . . ಶೋಭಕ್ಕ² ತುಸಂವತ್ಸರದ³ ಪ್ರಪ್ಪಸು¹¹ ರಿಂಗೆಕೊಟ್ಟಸಾಸನ¹² ದಕ್ರಮವೆಂತೆಂದಡತಾ¹³ ವ್ರಮಾಡಿದಆನೆವಾಳ¹⁴ ಮಾವತೂರುಮೇಲೂರು¹⁵ . . . ಉವರಕೊ¹⁶ ಡಗೆಯನಾನಾಡಿಂ¹⁷ ಗೆಬ್ಬಿಕ್ಕೊಂಡುಅದ¹⁸ ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕ ಮಳ

ಹಿಂಭಾಗ

¹⁹ ಲಿಯುಚತುಸೀಮೆ²⁰ ಯಲುಳ್ಳಗದೆದೇವ²¹ ರಿಂಗೆಕಲ್ಲಿನಟ್ಟು²² ಬಿಟ್ಟದಾನಸಿಲಾ²³ ಸಾಸನಯಿದಕ್ಕೆ²⁴ ಆವಲರನ್ನಪ್ರ²⁵ ಧಾನಿಆಳುಂದಡೆ²⁶ ನಾಡಸಂಹರ್ರಿಕ್ಕೊಂ²⁷ ಡುವರುಯಿಂತ²⁸ ಪ್ಪುದಕ್ಕೆ ನಾಡೆಲ್ಲೊ²⁹ ಪ್ಪರಾಮಣ್ಣನಬಿರ³⁰ ಹನಾಡಪ್ಪಣೆ³¹ ಯಿಂಬರಿದನಾಡುನಗ .³² ದೇವಣ್ಣ ಮಾಯಿಗನ³³ ಮಗಕೇತ್ರೇಲಕ್ಷ್ಮಿ³⁴ ನಾಥ ||

66

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದತುಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 4".

¹ ಮತು . . .² ವೀರಣನೂ . . .³ ದೊಂಟಣಿಯ .⁴ ಲಿತುಂಗದಪುಣ್ಣ⁵ ಮ . . ಯಂಗಿ .⁶⁷ ಗದೆ⁸ ನಸುಂಕವನೂ . ಕು⁹ ಡುಕೂರಮಲಿಕಾಜ್ಜ

10 ನದೇವರಿಗೆ	15 ಲಿಲುಮಗ್ಗಂ ಎರ	21 ಬಗೆದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
11 ಬಿಲಿಲುಯಿದಮರ್ಕೆ	16 ಡನೂಮಾ . . . ವ	22 ಗಂ ಡಿಯ . .
ಹಿಂಭಾಗ	17 ಸುಂಕದ	23 ಕವಿಲೆಯಕೊಂಡು . .
12 ಗಿರಿಪು	18 ಪುಂಜ್ಯವಮಾಡಿ . .	24 . . . ನಿಗಂಗೆಸಲು .
13 ದೇವರಿಗೆಸುಂಕ . .	19 ರು . . ದೇವಕ್ಕು . . .	25 ಮಂಗಳಮಾಡಾ
14 ಕೀತಿಸಟ್ಟಮಗಜ .	20 . ಮಿದಲೆಪ . . ದವ	26 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

67

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

ಮುಂಭಾಗ	7 ನಟಿಯಬೂಪರವ	13 ಪಿದವಗಂಗಿಯು
1 ಶ್ರೀಲಕಸಂ	8 ಮಾಡುವದಕ್ಕೆತುಂ	ಹಿಂಭಾಗ
2 ರದ	9 ಗದ	14 ನಂ . .
3 ರದ	10 ರೂ ಆಗ್ರಾಮ	15 ಬರ
.	11 ವನಡಯಿಸುವ . .	16 ಶ್ರೀ
6 ಅಯದು . .	12 ಯಿಧಮರ್ವಲಳು	

68

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

1 ಸ್ವಸ್ತಿ ಶ್ರೀನಕವರಸಂ ೧೦೦	10 ಯ . . ದಾನಂಕೊಟವಾಗಿರಾ	18 ಡಿಕೊಂಡರುಮುಂದೆನಡ.
2	11 ಉಂದೂರ ಣ್ಯಯದ	19 ವಸುಂಕಿಗರು . ಧಮ್ಮ
3 ರದ	12 ಸುಂಕದಲಜ್ಜಯ್ಯಾವಿ .	20 ವದಾಯಕಂಡ . . ಅ
4 ಹನೆ	13 ಗದಮಗ	21 ನಿಲಿಕೊಡುವರಿಗೆ
5 ಪ್ರಧ್ವೀರಾಡ್ಯ	14 ರನುಳಸುಂಕವನು	22 ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
6 ಲ . ರಸಚಿಕ	15 ಕಲ್ಲುನಟ್ಟುಧಾರೆಯನೆಲ	23 ಗಂಗೆಯತಡಿಯ
7 ರಣಬಡೆಯರಿಗೆಮಿ	16 ದುಕೊಟ್ಟು	24 ಲಿಕಪಿಲೆಯಕೊಂ
8 ತುಂಗದ್ರೀತ	ಹಿಂಭಾಗ	25 ದದೋಪವಹೋಹರು
9 ದಿವರಮೇಶ್ವರರಿಗೆರಾತ್ರ	17 ಅಧಿಕಪುಂಜ್ಯವಮಾ	26 ಮಂಗಳಮಾಡಾ
		27 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1 ಅದಿದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟುಗಾ	3 ದವರುನರಕಕೋಹರು
2 ಣಸುಂಕವನುಅರುಅಳಿ	

70

ಅದೇ ಉರಮುಂದೆ ನೆಟ್ಟ ನೆಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀ

⁹ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳೊಡನೆ

¹⁰ಸೀಮೆಯುಪಟಣ ವೊಡೆಯರು

¹¹ಬೀರರಾಜಗಳಿಗೆ ಕೊಟ್ಟುಂಟು

¹² ನಾಸನದ

²³ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6".

¹ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸುರಶ್ವಂಜಿ

²ಚಂದ್ರಭಾನೂಸುರಾಕಾರವೇತ್ಯಲೋಕ್ಯನಗ

³ರಾರಾಜಯಶಂಭವೇನೊಸ್ತಿ ಶ್ರೀ

⁴ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನನಖವರು

⁵ಪ ೧೫೦೦ ನೆಯ ವ್ಯಯಸಂವತ್ಸರದಕ್ಕೆ

⁶ತ್ರರು ೧೫೦೦ ಯದುಕುಲೋದ್ಭವರಾದನೋ

⁷ಮವಂಸದಹಾರೀತಗೋತ್ರದಅಶ್ವಯು

⁸ನಾಸೂತ್ರದರುಕುಸಾಧ್ಯಾಯರಾದ

⁹ಶ್ರೀಮಂಸಮಹಾಮಂಡಿಕಮಂ

¹⁰ಡಲೇಶ್ವರಕುಲೋತ್ತಂಗಚಂಗಾಳ್ಯಶ್ರೀ

¹¹ಬೀರಶ್ರೀಕಂಠರಾಯದೇವಮಹಾಅ

¹²ರಕುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದ

¹³ಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳ

¹⁴ತಂದ್ರೀಕಂಠವೊಡೆಯರಿಗೂತಾಯಿ

¹⁵ವಲ್ಲಭಂವುಗೂಸೂಂತಪಿರಿಯೊಡಗೂ

¹⁶ಪೂಜ್ಯವಾಗಬೇಕೆಂದು | ಶ್ರೀಮಂಸಮಹಾದೇ

¹⁷ವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿವು

¹⁸ಲ್ಲಿಕಾರ್ಡನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋ

¹⁹ಗನಯಿವೇದ್ಯಕೇಲವಾಗಿಭಕ್ತಿ ಪೂರ್ವಕ

²⁰ವೀರನಂಜರಾಯರುಪಮ್ಮದಸೀಮೆಯೊಳಗಾದ

²¹ತುಂಗದಸ್ತಳವನೂಅದಕೆಸಲುಪಗ್ರಾಮ

²²ಗಳುಬಸಮುದ್ರ | ಅನೇವಾಳೂ | ಲಕುಡ |

²³ಕಲುಬಹಳ | ಹಂದಿಗನಹಳ | ಸುರುಗು

²⁴ವಳು | ಬಿಳುಗುಲಿ | ಮರುದೂರು | ಕೊತ್ತುವಳ

(ಮುಂದೆ ಬರವಣಿಗೆಯಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 3".

¹ನಾರ್ಕರಿ

²ಸಮತ್ಸರದವಂಶಾಖನು ೧

³ಲಾಮುಕ್ರೇಮತುತುಂಗದ

⁴ಅದಿಗುಡರೂಲಖನನಾರ

⁵ಪ್ವಗೆ ಕೊಟ್ಟುಕೊಡಗಿಯದೊಲ

⁶ಅದೊಲನಅಚಂದ್ರಾಕಾಲನುಖ

⁷ದಲೂಭೋಗಿಸುವುದುಂಭೂ

⁸ಮಿಗಿತಪ್ಪಿದರೆಗಂಗಿಯಥ

⁹ಡಕುಮಲೆಯಕೊಂದವರುನಾ

¹⁰ರಾಜನಯಲಿಬ್ರಹ್ಮನು

¹¹ಕೊಂದವನುನಾಯಮಾವುಪನ

¹²ರಿಮಾವುಪಲಿಂದದೋರಕೆ

¹³ಹೋದರೂ

73

ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

1 ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಸುರಕ್ಷುಂಭಿ | ಚಂದ್ರ
2 ಸುರೂಪಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ... ಶ್ರೀ
4 ಜಯಾಭ್ಯುದಯ | ಶಾಲಿವಾ...ರು
5 ಪ್ಷ ಲೋಕನೇಯಪಾತ್ಮಿವಸಂವತ್ಸರದ
6 ಪ್ರಪ್ಯುಬಿ...ರು...ರಾದ...
7 ...ಸರ್ವಮಾ...ಯ...

8 ...೪ಗ...
16 ...ಸ್ತಿ ರಶಾಸನವಾಗಿ ಕೊಟ್ಟನು...
17 ಬರುತ್ತಿರುವುದರೆ...
18 ...ಗುವಾರಣಾಸಿ...ಹೋಹರು...
19 ಬರುತ್ತಿರುವುದರೆತಂತುತ...ಪರರಿಗೆ ಕೊಟ್ಟಹಾಗೆ
20 ಪಿರಿಯರಾಜಯ್ಯಗಳವೊಲತಾ || ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಉರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ಯಾಹರದೂರೂ

2 ಅನಂದನಿವುಲಿಕಾ

3 ಜ್ಞಾನವೇವರಿಗೆ

75

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

1 ಪಲವಸವತ್ಸರದಅಶಾಡಬಿ
2 ನ ಸೋಲಹರದೂರಸೋಮನಾತ
3 ದೇವರಿಗೆವಿರುಪಯಅಂವಗಳ
4 ಅಮನಿಯಅಯ್ಯಗಳಂ
5 ಮ್ಮಗಗೆಪುಣ್ಣ ಅಗಬೇಕೆಂದು
6 ವಿಟ್ಟಲರಂಭದಮುಖಸಾಮ್ಯದೇಡಿಗೆ

7 ಸಾಹನಂದಾದೀವಿಗೆಬಿಟ್ಟಮುಟ
8 ಇಧಂಮ್ಮಕೇಶರೇಬರುತ್ತಿರುವ
9 ರುಗಂಗೆಯತಡಿಯಕುಲಿಯಕೋಂ
10 ದಪಾಪಕೇಹೋಹರುನಾಯಮಾಲು
11 ಸವತಿಂಬರುಮಂಗಳಮಹ್ಯೇ

76

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

12 ಪಲವಸಂವತ್ಸರದಅಶಾಡಬಿ ಸೋಹರದೂ
13 ರಸೋಮನಾತದೇವರಿಗೆಅವರೇಯದಣೆಯದಸುಂ
14 ಕದಲಿಯಿರಂಣನುದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಮ
15 ಗ...ಬನಿಕತೂಬುಬಂದನಮುಂದದರೆ

16 ಚಂದ್ರಉಳಅನಯಾಧಮ್ಮಕೇತುಪದ
17 ವರುಗಂಗೆಯತಡಿಯಕುಲಿ
18 ಯಕೋಂದಪಪಕೇಹೋಹನುನಯಮಾ
19 ಉಸವತಿಂಬನೂ

80

ಅದೇ ಹೋಬಳಿ ಹಳೇಸುರಗಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತನ ಗುಡಿಯಲ್ಲಿ ಹನುಮಂತ ವಿಗ್ರಹವಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

¹ ಖರಸಂವತ್ಸರದಪಲ್ಲು ನಮೂ ಆರ

² ದಲಮರಡಿ . ಯಲಂಕನ

³ ತದೇವರಿಗೆಧನ . ಯರ . ವಿ

⁴ ಯಂಗೆಯ . ಸುರಗುವಳಿ

⁵ ಸೇನಪ್ಪೋವ . ಜದೇವ . ಯಕಾಣಿ

⁶ ಕೆಎನುನಯಿವೇದ್ಯನಂದಾದೀವಿ

⁷ ಗೆಯಪ . ನೋಕ್ಕು ಲೋ . ಬಂದಪ

⁸ ಣವನು . ಆರುಅಳುಪಿದೆ .

⁹ ಗಂಗೆಯತಡಿಯಕುಟಿಯಕೊಂದದೋ

¹⁰ ಪಕೆಹೋಹರು

¹¹ ಲಿಕ್ಕಿಆರುಅಳುಪಿದೆಗೋವಾಂಸನು

¹² ತಿಂಡರು

81

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಮಲ್ಲಿಕಾರ್ಜುನನವಡ

² ಯರಗ್ರಾಮ

82

ಅದೇ ಹೋಬಳಿ ಹಳಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಕುಳವಾಡಿ ಕಾಳನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2' 6".

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ

² ಸಕವರಾಪ ೧೦೬೦ನೆಯಬಹುಧಾನ್ಯ

³ ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು

⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

⁵ ಹೊಯ್ಸಣಶ್ರೀವೀರಭುಜಬಿ

⁶ ಲಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ

⁷ ಗೆಯ್ಯತ್ತಿದ್ದಿಶ್ರೀಮಾನುಮಹಾ

⁸ ಪ್ರಧಾನಯಿಮಡಿರಾವುತ್ತುರಾಯ

⁹ ನೀಲಗಿರಿಸಾಧಾರಸಿತಗರಗಂಡಸಿಂ

¹⁰ ಗೈಯದಂಣಾಯ್ತುರುಪ್ರಸಿದ್ಧಯಶ .

¹¹ ಸಹಿತಂನಂದಿನಾಧವೀರಭದ್ರ

¹² ದೇವ ವಾ

¹³ ವರು ಲೇಸ್ವರದೇ

¹⁴ ವರಕುವರ . ಕನಾಳಿದೇವೋಚಯಿ

¹⁵ ಗೆಯಿಹಳಗನಹಳೆಯನುಅಲ್ಲ

¹⁶ ಳಪುರ ಪುರದಚತುಸೀ

¹⁷ ಮೆಯಲುಳಗದ್ದೆ ಬೆದಲನುಸರ್ವಮಾ

¹⁸ ನೈವಾಗಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ

¹⁹ ಕೊಟ್ಟಪುರಯಿಧರ್ಮವನುಅವನೊ

²⁰ ಳ್ಳುನುತಪದವನುಗಂಗೆಯಲು

²¹ ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ

²² ಹರುಮಂಗಳಮಹಾಶ್ರೀ

83

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿಪ್ಪೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

¹ ಕುಭಮಸ್ತು | ನಮಸ್ತುಂಗಿರಮ್ತುಂಬಿ

² ಚಂದ್ರಬಾಮ(ಸು)ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ

³ ನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ

⁴ ಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿನಾಹನನ

- ⁵ಕವರುಪ ಗೌಡೀನೆಯವಿರೋಧಿಕ್ತುಸಂವ್ವ
⁶ತ್ಸರದಜೇಪ್ಪುಬ ೧ ಸುಕ್ರವಾರಯದುಕುಲೋದ್ಭವ
⁷ರಾದಸೋಮವಂಶದಚತ್ರೇಯಗೋತ್ರದಚಪ್ಪಲಾ
⁸ಯನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಪ್ರೀ
⁹ಮಂನುಮಹಾಮಂಡಲಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತಂ
¹⁰ಗಚಂಗಾಳ್ಯಪ್ರೀವೀರಪ್ರೀಕಂಠರಾಜೋದಯನವ
¹¹ರಕೋಮಾರ . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವ .
¹² . . . ಸುಧಾಕರ
¹³ದೇವಅರಸುಬೀರವಿನ್ಯಜೇಯನವರಕೋಮಾ . . .
¹⁴ . . . ರಯಲಿಬುಳ್ಳ ಕಾಯ್ವಲ್ಲಿ
¹⁵
¹⁶ಳಿಯಂನುಗ್ರಮಂಮಹಾದೇವದೇವೋತ್ತಮ

- ¹⁷ಶ್ರೀಗಿರಿಅಂನು ದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
¹⁸ವರಅಂಗರಂಗಭೋಗವಿಭವಕೆ
¹⁹ ಹಳಗನಹಳ್ಳಿಯಗ್ರಾಮವನುಸ್ಥಿರಶಾ
²⁰ಸನವಾಗಿನೆರುಕೋಟೆಉಯಿಧಮ್ಮವನುಅರೊ
²¹ಬ್ಬರುಅಳುಪಿದವರೆಪಾಪಕೆಹೋಪರುತಂ
²²ಮತಾಯಿಗುರುದೈವ
²³ವಾರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕೆಹೋಪರು
²⁴ಅವನತಾಯನಹೊಲಮಾಡಿಗ
²⁵ದಹಾಗೆಯೆಂದುಕೋಟೆಉಯಿಸಾಸನಕ್ಕೆ ಸುಭ
²⁶ಮಸ್ತು ಮಂಗಲಮಹಾಶ್ರೀಶ್ರೀ
²⁷ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನಮಗನಂಜಪ್ಪನಬರ
²⁸ಹಕಂಮರಕಲಗಿಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

84

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಉರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 3'.

- ¹ಶ್ರೀಪಂಥಾ[ವಿ]ಸಂವಸರದಮಘಬ ೧೦ಲು
²ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ವೈಯಸಾಲಿವಾಹನಸ
³ಕವರುಪ ಗೌಡೀನೆಯವರಸದಪಂಥಾವಿಸಂವತ್ಸ
⁴ರದಮಾಗಬ ೧೦ಯುಗುರುವಾರದಮೂಲನಕ್ಷತ್ರವೃದ್ಧಿ
⁵ಯೋಗವ್ರಸಬಲಗ್ನದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
⁶ಶ್ರೀಗಿರಿಅಂನು ದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಅಂಗರಂ
⁷ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿ[ಮಂ]ಮಹಾಮಂಡಲಿಕಮಂಡ [ನಂ
⁸ಲೇಶ್ವರಕುಲೋತ್ತಂಗೆಚಂಗಾಳ್ಯಪ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದ
⁹ . . . ರಾಜೈಯದೇವಮಹಾಅರಸುಗಳವರಕೋಮಾರರಾದಪ್ರೀ
¹⁰ನಂಜರಾಜೈಯದೇವಮಹಾಅರಸುಗಳವರಕೋಮಾರ
¹¹ . . . ರಾಜೈಯದೇವಮಹಾಅರಸುಗಳವರಸುಪುತ್ರರಾ . .

- ¹²ಕೃಷ್ಣರಾಜೈಯದೇವಮಹಾಅರಸುಗಳವರತಂ
¹³ . . . ರದ . . . ರಾದವೀರರಾಜೈಯನವರತಮಗೇತ
¹⁴ರೋಗ್ಯಅಯಿಶ್ವರಯಅಭಿವ್ರಿಧಿಮಾಗಲೋಸಕವಾಗಿ . .
¹⁵ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವಗೇನಂದಾದೀವಿಗೆ
¹⁶ ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾಮವನುಸ್ಥಿರಸಾಸನ
¹⁷ದಸಿಲಾಸಾಸನವಾಗಿಕೋಟೆಉಯಿಧರ್ಮಕೇತ
¹⁸ಳುಪಿದರೆತಂಮತಂದತಾಯಿಗುರುದೈವವ ೧೦ ವಂಸ
¹⁹ವನುವಾರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕೆಹೋಪ
²⁰ . . . ಸವಿರಜಂಗಮಗೋಲುಬ್ರಮರನುವಾರಣಾಸಿ
²¹ಯಲಿಕೊಂಡಪಾಪಕೆಹೋಪರುತಂಮದೇಹ
²²ವಂನುಹೋಲೇರು ಮಾದಿಗರಿಗೆಕೊಟ್ಟಹಾಗಿ

85

ಅದೇ ಹೋಬಳಿ ಜೋಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

- ¹ಕರಸಂವತ್ಸರದಚನಡ . .
²ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
³ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂ
⁴ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿ

- ⁵ಮಂಡಲೇಶ್ವರಕುಲೋತ್ತಂಗೆ . . .
⁶ಅ . . . ರಸ . . . ಜೇಯರು
⁷ ಹಳಗ್ರಾಮವನು
⁸ ಅಳುಪಿದರೆತಂಮ

- ⁹ತಂದತಾಯಿಗೋಲುಬ್ರಾಂಹ್ಮರ
¹⁰ನುವಾರಣಾಸಿಯಲಿಕೊಂಡ
¹¹ಪಾಪಕೆಹೋಪರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

86

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಉರೋಳಗೆ ಅರಳೇಮರದ ಕೆಳಗೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 2".

¹ ೧೦೫೦ನೆಯ ಸಾಧಾರಣ ಸಂವತ್ಸರ	⁹ ನಕಳ್ಳ	¹⁷
² ಚಂಗಾಳ್ವನರಾಜ್ಯಂಜೋಗನಹಳ್ಳಿ ಬಸ	¹⁰ ರುತುಲು	¹⁸ ಊರ . .
³ ವಗ	¹¹ ವ . . ನಿ	¹⁹ ರಕ . .
⁴ ಪುಣ್ಣ	¹² ದಿರುತು	²⁰ ಕಲ್ಲಿಗೆ ಕಬ್ಬನಕೆಜಿ | ಕ
⁵ ನಮ	¹³ ಉ . .	²¹ ಮುದ್ದೇರಿಮಾನಿಬಿಟ್ಟ ದುರಮಣ್ಣ ಅಳಿ
⁶ ಗಕ್ಕಿಳ	¹⁴ . . ಚಿ	²² ದವ
⁷ ಗವುಣ್ಣ	¹⁵	²³ ನರಕಕೆ
⁸ ನಾಗಗವುಣ್ಣ . . ಲನಾ ಗನಮಗ	¹⁶ ಮೊ . .	

87

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಕೊರಳಕಟ್ಟೆ ಯೀರಿಯ ಕೆಳಗೆ ಚನ್ನಿ ಗರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 8".

¹ ಬಹುಧಾನ್ಯ ಸಂವತ್ಸರದ ಮಾರ್ಗ	⁵ ಹುಲಿಯಯಿಜುರಿದನಾಗಿನೆತ್ತ ಕೊ
² ಸಿರಸು ೧ ಬುಮರುಳ ಹರತಿ	⁶ ಡಗೆಯ ಕೊಡಗೆಯ ನೂಲರೊ
³ ಯನಾಗಪ್ಪಗಳ ಮಕ್ಕಳು ಬೈಚಂಣ	⁷ ಬರೂ ಅಳುಪಿದವರೂ ಸತ್ತ
⁴ ನೂಜೋಗನಹಳ್ಳಿಯಯಿ ಸುವಂಣ	⁸ ನಾಯತಿಂದವರು ಶ್ರೀ

88

ಅದೇ ಹೋಬಳಿ ಬೆಕ್ಕರೆ ಗ್ರಾಮದ ಚಂದ್ರಗಟ್ಟೆ ಪೋಣಿಗೆ ಪೂರ್ವ ವಡ್ಡು ಗಲ್ಲು ಸಾಲಿಗೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" × 1'.

¹ ಸಿದ್ಧಾರ್ಥ ಸಂವತ್ಸರ	⁶ ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನ	¹¹ ಪೊಡೆಯರುತಮಿಗೂತಂದೆ
² ದಲಪಾಡಸು	⁷ ದೇವರ ಅಂಗರಂಗ	¹² ತಾಯಿಗಳಿಗೆ ಧರ್ಮವಾ
³ ೧೮೫೨ನೇ	⁸ ಭೋಗವನುನಡಸುವ	¹³ ಗಲಿಯೆಂದು ಪಕ್ಕರೆಯ
⁴ ನೃಹಾದೇವದೇವೋ	⁹ ದಕಶ್ರೀಕಂಠವೊಡೆ	¹⁴ ಗ್ರಾಮವೊಂದನೂ ಕಲ್ಲ
⁵ ತ್ತ ಮೃಗಿರಿಲಂ	¹⁰ ಯರಕುಮಾರ ವೀರರಾಜ	¹⁵ ನೆಲಕೊಟ್ಟಿ ಧರಣಿ
		¹⁶ ದ್ರವರವಿಪರಿಯಂತ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 1' 8" × 1' 2".

¹⁷ ದೀರ್ಘಗಾಲಉಸಂ	²⁰ ಅಳುಪಿದರೆ ಜಂಗಮ	²³ ವಾರಣಾಸಿಯಲಿ
¹⁸ ದುಬಹುದುಯಿ	²¹ ಕೊಂದ	²⁴ ಕೊಂದ ಪಾಪಕೆ ಹೋ
¹⁹ ದಕಳವರೊಬರು	²² . . ಗೋವುಪ್ರಾಣ	²⁵ ಹರೂ || ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 3' 6".

(6 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)
 7ದಿ
 8ದುಕಟ್ಟು
 9ದಮರಮದ್ಯ

10ಣ್ಣಿಗೊಳರಕ್ಕಂ
 11ಣ್ಣಿಗೊಳ
 12ಬಿಟ್ಟು...ಪೊಲ...ಇಟ್ಟುಹುಗುರಿಸಿತಿ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತೀ ಇಮಾನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 4".

1ದಂಕೊ
 2ದರರಾಬಡಗಲು
 3ಯಲಿಸಹಗದೆಯಿಸ್ತು
 4ಆವೀರಣಗಳಕಯ್ಯಲುತತು
 5 ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು
 6 ನಿಯತಕರವಹಸಿದ್ಧಾ ಯಕೆಬೀಜವೊ
 7 ನ್ನ ನುಕೊಂಡುಯಿಂ . ನೆಯಗದ್ದೆ ಬೆದ್ದ
 8 ಲಿಂಗೈನ್ಯಾಯಅನ್ಯಾಯವತೆಹು
 9 ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ಳಿಗಿಮ

10 ಹಾಜನಗಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
 11 ಅಪೂರಪ್ರಣಾಥನಿತ್ಯವರದಮಲ್ಲಿ
 12 ಕಾರ್ಜನದೇವರಿಗೆಸಲುದೆದುಕಲ್ಲನ
 13 ಟ್ಟುಕೊಟ್ಟುಬರಿಸಿದಣಸನಂತ
 14 ಪ್ಪುದಕ್ಕೆ ಅಮಹಾಜನಂಗಳೀಹ
 15 ಸ್ತದೊಪ್ಪ *ಶ್ರೀನಂದಿನಾಥ* ಯಾಶಾಸ
 16 ನವಬರದತಮಲೋಜಮಂಗಳ
 17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

91

ಅದೇ ಹೋಬಳಿ ಬೇಟೆರಾಕ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಚಂದ್ರ ವಡಿಯಗವುಣ್ಣಿ ಜೆಟ್ಟಿರ
 2 ಉತ್ತವಯ್ಯ

3 ಬೆಳ್ಳ ಲಿಯಲೂರ
 4 ಣವಿನೊಳ್ಳತ್ತಂ

92

ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಂಚೀಲ್ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

1 ಸ್ವಸ್ತಿಪ್ರೀಪಮ್ನಾ
 2 ನಡಿಗೈಧುವೀರಾಚ್ಯಂ
 3 ಗೆಯ್ಯತ್ತಿರೆಕೊಣ್ಣಿಲ್ಲಾಡೆ
 4 ಣ್ಣಾಸಿರಮನಿಜಿಯ
 5 ಪ್ಪನಾಳುತ್ತಿರೆಕುರ್ಗಲ್ಲ
 6 ಬೂತುಗನರಸರಮಪ್ಪೆ
 7 ಯಾಳುತ್ತಿರೆಕುರ್ಗಲ್ಲಗಾಣ್ಣಿ

8 ತಾಮ್ರತ್ತಿ ಬೊರ್ಗರತುಣುಗಳೊಳ್ಳಾಡಿ
 9 ಸತ್ತರೊಡಕ್ಕೆ ಎಜಯಪ್ಪರಸರ
 10 ಕೊಟ್ಟಿರಣ್ಣ ಮೂಗಣ್ಣಿ ಗಕಾಲ್ಗುಳುಡ
 11 ಕ್ಕೆ ಸಕ್ಕಿ ಮುದಿರೆಬೂತಯ್ಯಪ್ಪನಕರ
 12 ಕುಡಿಬಾರದರೆಹಿಯಮ್ಮ ಕೆದಣವೆಯಾರಯ್ಯ
 13 ಪ
 (ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾಖಾಗ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 3'.

- | | | | |
|---|--|----|--------------------------------------|
| 1 | ..... | 8 | ಬೆಯಂಗ ೨೮೪ಗೆಕೊಟ್ಟದಲುದೇವರಕೆಜಿಯ |
| 2 | ಪ್ರಮಾದಿಸಂವತ್ಸರಕಾರ್ತಿಕನು ೧೯೦೬ರಾನಂದೂರದೇಯ | 9 | ಕೆಳಗೆಗದಿಕೊ ೧೦ ಯಿಪ್ಪುಕೊಟವಾಗಿಯಾಧಮ್ಮ |
| 3 | ನಾಯ್ಕ ಕೆರೆಯನಾಯ್ಕ ರಮಕ್ಕಳುಹಿರಿಹಲೆಯನಾ | | ವನು |
| 4 | ಯ್ಯ ಚಿಕ್ಕ ಹಲೆಯನಾಯ್ಕ ರುಮಲ್ಲಿಕಾರ್ಜುನದೇ | 10 | ಅರುಳ್ಳಿಪದವರುಗಂಗಿಯತಡಿಯಲಿಕ್ಕಿನಿಲೆಯಕೊಂದ |
| 5 | ವರಿಗೆಹುವಿನತೋಟದಬ್ಬವಸಾಯಕೆವರಿಸಹು | 11 | ಪಪಕೊಡುಹರುಯಿದಅಳ್ಳಿಪದವರುನರಕಕ್ಕೆ |
| 6 | ವನಡಿಸುವದಕೆಜೀವಿತಕುಸಲವಾಗಿಕೊಟಗ | 12 | ಹೋಹರುಕತ್ತೆಯ . . . ತಿಂದವನು ಮಂಗ |
| 7 | ರ ೧೯೦೭ ತೋಟದವನುಯಕೆಜೀವಿತಗ ೧೦೦ ಉ | 13 | ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

94

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಗುಪ್ಪೆ ಬಸವನಗುಡಿಯ ಹಿಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" x 2' 6".

- | | | | |
|---|--------------------------------|----|-------------------------------|
| 1 | ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಶ್ರೀ..... | 8 | ಗಳೂಕೊಡಿಅನಂದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ |
| 2 | ಚಂಗಳನಾಡಿಗೆಬಂದಮಗಳಿಕಾಣಚಂ..... | 9 | ವರಲಿನಡವನಂದಾದೀಪದಧರ್ಮಗುತಿಪ್ಪ |
| 3 | ನವರನಿರೂಪದಂಕಿತೂರಬೋಳಪಗಲುಡರೂತುಂ | 10 | ರಸೂ . ರಿಯರಿಗಾಗಬೇಕೆಂದು . ರದಳಮಗ |
| 4 | ಗದಚೆಂನಂಣ್ಣಿ ಗಲುಡರೂಸಿಲುಕುಂದದದೇಬ | 11 | ದಸುಂಕವನುಬಿಲು . . . |
| 5 | ಗಲುಡರೂಕಲ್ಲಹಳೆಯಮಾದಪಗಲುಡರೂ | 12 | ಅರೋಬರುಅಳುಪಿದ |
| 6 | ಗಳಗನಕೆಜಿಯವಿತಪಗಲುಡರೂವೊಂಭ | 13 | ಲೆಯಕೊಂದ |
| 7 | ತುಹಳೆಯಮಲ್ಲಪಗಲುಡರೂನೊಳಗಾದಪ್ರಭು | | |

(ಮು:ಬೆ ಕಲ್ಲು ಬಡದು ಹೋಗಿದೆ)

95

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

- 1 ಕರಸಂವತ್ಸರದಮಾಘನು ೧೯೦೬ | ಉಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ
- 2 . . . ಯವೀರಣ ವೊಡೆಯರ ಮಹಲಿಂಗದೇವ
- 3 ನಮಗ ಉರಗುಡಿಯಸ್ತಳನ
- 4 ಮಸ್ತ ಅದೇವರಶ್ರೀಕಾರ್ಯಕೆಬಿಟ್ಟವಾಗಿಯಾದಮ್ಮಕ್ಕೆ ಆರೊಬ
- 5 ರು ವಾಗಿನಡಿಸಿಬಡರುನಡಸದೆಆಳಿಪದವರು
- 6 ಗಂಗಿಯತಡಿಯಲಿಕ್ಕಿನಿಲೆಯಕೊಂದು ತಿಂದವರುಕತ್ತೆಯ
- 7 ತಿಂದವರುಹಳಿತನಾಯತಿಂದವರುಅಮಲ್ಲಯನವೊ
- 8 ಪ್ಪ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

96

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 1' 3".

- ¹ ಅಂಗಿರಸಂಪತ್ಸರದವನಾ
- ² ಘನು ೧ ಲುಗ್ರಿಗಿರಿಕುಡಕು
- ³ ರಂಜನ್ನ ದನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
- ⁴ ವರಿಗೊಕ್ಕದಹಂಪರಸ
- ⁵ ರುಪ್ಪೊಡವಟ್ಟುಕೊಟ್ಟಮಾನ್ಯಮಲ್ಲಿ
- ⁶ ಕಾರ್ಜುನರಾಯಣಿಧಮ್ಮವಾ
- ⁷ ಗಬೇಕಾಗಿನಯವೇದ್ಯನಂದ
- ⁸ ದೀಪಕ್ಕೆ ಸಲುಬುದಕ್ಕೆ ಹಿರಿ
- ⁹ ಯಪುರಚಿಕಪುರಮಲ್ಲಿನಾಥ
- ¹⁰ ಪುರದೇವರಾಯಪುರಯಾಪುರ
- ¹¹ ಗಳುನಾಲ್ಕು ಜವತ್ತ ನೆನುಂಕವನುಮ
- ¹² ಗ್ಗನುಂಕವು . . ಯಪಣ . . ನುನು |

- ¹³ ಸವ್ಯಮಾನ್ಯ | ದೇವಂಗೇಚ್ಚಿಲುಯಾ
- ¹⁴ ಧರ್ಮವನುಆರೂಪುರುಚಿದ
- ¹⁵ ವರುವರಣಸಿಯತಡಿಯಲ್ಲಿಕ
- ¹⁶ ಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
- ¹⁷ ಹರುಹುಳಿತನಾಯತಿಂಬರು
- ¹⁸ ಯಾಧಮ್ಮವಅಳಿದವರಿಗೆಯಿ
- ¹⁹ ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲ
- ²⁰ ವರಿಗೊಗುರುವಿಲ್ಲವೋಡ್ವಿಲ್ಲ
- ²¹ ರೊಬರುಯಾಪುರಗಳೊಳಗೆಪೇಡಿಗಿಬಿ
- ²² ರಾಣುಂಡುಗೆಯಿಂದಲಸಿದವರು
- ²³ ಹುಳಿತನಾ . . ಯತಿಂಬರುಕ
- ²⁴ ತ್ತಯ . . . ಯತಿಂಬರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1
- 2 . . ಸಂಪತ್ಸರದಮಗನು ೧ಲು . . ಅನಂದಾ
- ³ ನಿಪಟ್ಟಧಿವಾಸ್ತ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ
- ⁴ ಅಮೃತಪಡಿಂಗರಂಗಬೋಗನ
- ⁵ ಯಿವೇದ್ಯಕ್ಕೆ ದೇವರಾಯಮಾಹರಾಯ
- ⁶ ರಗಿರೂಪದಿಂದಸಿಂಗಪಟ್ಟಣದ
- ⁷ ಗೋಪರ್ಮರುಂಗಲುಹಳೆಯಕುರ್ಗ
- ⁸ ಅನಹವಗಿ ಹೋ
- ⁹ ಡಿಕಲ್ಲನುಹಾಕಿಸಿದವಾಗಿಯಾಧಮ್ಮ

- ¹⁰ ಕೊಂಕನಾಡಿಗೇಬಂದಲರ್ಸುಗಳು
- ¹¹ ಚಂಕನಾಡುಗೆಯಿದಗಲುಡುಗಳು . . .
- ¹² ಕ್ಕ ಕೋಟಿಯನಾಯ್ಕರುಮುಂತಾಗಿ . .
- ¹³ ತಂದಿರವಾರಣಸಿಯಲ್ಲಿ . .
- ¹⁴ ರಸಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆ
- ¹⁵ ತಡಿಯಲ್ಲಿಕುಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
- ¹⁶ ಹರು ಯಿವ್ಯಕೊಳೆದರೆಹುಳಿ . .
- ¹⁷ ನಾಯತಿಂಬರು ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 3'.

- 1 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸ
- 2 ಮಹಾಲಿಂಗದೇವ
- ³ ನವರಮಕ್ಕ ಯೇನುಳಸ
- ⁴ ಯಕೊಟವಾಗಿಯಾಧರ್ಮಕತುಡ

- ⁵ ವರು ಹರುನಡಸದಳಿಪಿದವರು
- ⁶ ಗಂಗೆಯತಡಿಯಲಿಹುಳಿತನಾಯತಿಂದವರುಕತ್ತೆ
- ⁷ ತಿಂದವರು ಹುಳಿತನಾಯತಿಂದವರುಅಮ್ಮಯನವೊ
- ⁸ ಪ್ಪಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 2".

¹ ಮಲ್ಲಿಕಾರ್ಜುನನಾ	⁵ ಶಿಖರ ಸಂದಯಿವಸಂ	¹⁰
² ಯು ನಮಗ್ರೀಮ	⁶ ವತ್ಸರದ.....	¹¹.....ಯದ
³ ತುಸಕವರುಷಸಾವಿ	.....	¹² ಕೆತ್ತವರುಕನಿಲೆಯ
⁴ ರದನನುಜನಾಂ	⁹.....ಗೋವಿಂದರಾಜಾ	¹³ ಕೊಂದಪಾಪಕೇಹೋಹರು
		

100

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ ಜ್ಯಯಸಂವತ್ಸರದ	³ ರಾಮಸೆಟ್ಟಿ.....	⁵ ನಿರೂಪದಿಂದಬಿನ್ನಹ.
² ಕಾರ್ತಿಕಸುಂ.ಕಸ.	⁴ ಸಿವುನಂಜದೇವಕೊ...	⁶

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 10".

- ¹.....ಯಜ್ಞ.....ಸ್ತಭುವನ
- ².....ಸರ್ವಜೀವದಯಾಳುಕಾಸ್ಯಕಾಸಿಕಪ್ರೋಕ್ಷಭೂ
- ³ರದ್ಯಾಜಾಶ್ರಮಪಂಚರಾಸರವಸಿಷ್ಟಜಮದಗಿನಿಭ್ಯ
- ⁴ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯಮನಿಯಮಸ್ವಾ
- ⁵ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗು
- ⁶ಣಸಂಪನ್ನರಂಜಿಟ್ಟಿದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
- ⁷ಪ್ರಸ್ತಾನಿಕತಮಾ . ವರಮುಕ್ತಳೆಬಾರಸಿಯಧಾರಾಪೂರ್ವಕಂ
- ⁸ಮಾಡಿನಿಧಿಸಿದಾನಸಹಿತಚಂದ್ರಾಕ್ಷತಾರಂಬರಸಲವಂತಗಿಜಿಟ್ಟ
- ⁹ದತ್ತಿ || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತವಸಂಧರಾಂಷ್ಠಿವರುಷ
- ¹⁰ಸಹಸ್ರಾಣಿವಿಪ್ರಾಣಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಗಂಗೆಯತಡಿಯತಂಗೇ
- ¹¹ಳುಕಪಿಲಿಯಕೊಂದಬ್ರಹ್ಮತಿ

102

ಅದೇ ಗುಡಿಯ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

¹ ವಿಜಯಸಂವತ್ಸರ	⁶.....ದೇವರುಮೀ
² ಸಹಬಿ ೧೪ ಲೂ ಮಲಿಕಾ	⁷ ರದ.....ಕೊಂದವರು
³ ಜ್ಞಾನದೇವರಿಗಿಬರಸಯ	⁸ ಸ್ತನಯತಿಂದವರುತಂ
⁴ ನುನಂಜಯದೇವರಾಜ	⁹ ತಾಯಿಗಿತುಡವರು
⁵ ರ...ಧರ್ಮ.....ನಕಕೊಟದು	

103

ಅದೇ ಹೋಬಳಿ ಕೋಣಸೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 3" × 2' 9".

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗತಿರಕ್ಷಯಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ²ಕೃಷ್ಣಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಿಸಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ³ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೫೧೧ ಕರಸಂವತ್ಸರ⁴ದಕಾರ್ತಿಕಬ ೧೫೦ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೇಶ್ವರೇತ್ಯಮಸಿಗಿರಿತಂ⁵ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸಿವರಾತ್ರಿಯತಿತಿಗೆ⁶ಸೋಮವಂಸದರುಕುಸುಕೇಯಹರಿತಗೋತ್ರದನಂಜರಾ⁷ಯಪಟ್ಟಣದಅರಸುಗಳುಕ್ರೇಕಂಠರಾಜಯನವರಕುಮಾ⁸ರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳತಮಪ⁹ಟ್ಟದರಾಣಿವಾಸಕೇಕೈಲಾಸನಾಗಲಿಯೆಂದುಅವರಕಸ¹⁰ರಲಿಕೊತ | ವಿರುಪಾಕ್ಷಪುರದಧರ್ಮಸಿಲಾಸಾಸನ | ಯಿ¹¹ಧರ್ಮಕೇನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದದೊರತಿ¹²ಗಲಿ. ಮಕ್ಕಳಾಗಲಿಯಿಧರ್ಮಕೇತಪದವ | ಗುರು¹³.....ಜಂಗಮ | ದ್ರೋಹಿತಿರ್ಥಪ್ರಸಾದಕೆಹೊ¹⁴ರಗು | ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು | ಕಾಸಿಲಿ ೧೦೦೦¹⁵ಕಪಿಲೆಯಂಜಂಗಮಕೊಂದಮಾತಕಕ್ಕೆ ಹೋಗುವನು ೫೦¹⁶ಧಾದನುತಪದವರಹೆಂಡಿರಹೊಲೀರು.

104

ಹಾರನಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 4'.

¹ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಠಕು ೧೭೮೦ ಶ್ರೀಮಂನ್ಮಾಹಮಂಡಳಿಕಮಂಡ²ಲೇಸ್ವರಕುಲೋತ್ತಂಗಚಂಗಳ್ವೈಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿವಂದಾರಚೇನೆಯನವರಮಕ್ಕ³ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳವರು | ಕೋಡುಂಬಿಯಸುಗಿಲದ ಬಗೆಯಚಂದ್ರ⁴ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸನದಕ್ರಮವೆಂತೆದರೆ | ನಂವತ್ತಂಡಗಳುಕ್ರೇಕಂಠಾಜೈಯನಂ⁵ಮೃತಾಯಿವಲ್ಲಲಾಂಬಾಮ್ಮನವರಿಗು | ರುದ್ರಗಣಂಗಳವರಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದು | ಭೈರವಪುರದಅಂ⁶ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಜಾತ್ರೆಯರುಗಳೆಲಿಂತ್ನದಾನದಧರ್ಮದಮತವನುಕಟ್ಟಿಸಿಅದಿ⁷ವಾಸ ಕೋಡುಂಬಿಯಚಂದ್ರಸೇಕರದೇವರಬಗೆಯ... ೫೦ ತಮಗುರುದೇವರು⁸.... ಸಹಾ.... ರಾಯರಾಮತದಲಿಮೂರ್ತವಮಾಡಿಕೊಂಡುಕ್ರೇಕಂಠಾಜೈಯನವರಿಗು⁹ಲ್ಲಾಂವ್ವನವರಿಗುರುದ್ರಗಣಂಗಳಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದುಚಂದ್ರಸೇಕರಪೂಜೆಯನುಜಂಗಮರ್ಪ¹⁰ನೆಯಮಾಡಿಕೊಂಡುಬಂದು.... ಅರುದೇಸಿಪರದೇಸಿಗಳೆಸನಆಗ್ಗಣಿಯಾಗಿವಿಧಿಕರದುನೀವುಅವಾಗ¹¹ಲಾಮು ಸಕಲವೇಶಕೇಸೇವನಾಗಿನಾಳುನಿಮಗೆಕೊತಹಾರನಹಳ್ಳಿಯಗ್ರಾಮ ೧ ನುಕಲ್ಲಿನಲು¹²ಕೊಟಿಲು ನಕೆ.... ಪಸವಡೆಯಿಲ್ಲಯಿಗ್ರಾಮವನುನೀಲುಅಗುಮಾಡಿಕೊಂಡುಅಹ

- ¹³ ರಿಯೆಂದುಕೊಟ್ಟಂಥಾಸಿಲಾಸನನ ಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗಲಿಪುರಕೆ
¹⁴ ಬಂದಅಧಿಕಾರಿ ಯಿಧರ್ಮತಪಿದರತಂಮತಂದೆಹೆತ್ತ ತಾಯಿಗತಪಿದ
¹⁵ ಹಾಗೆ ಹೆಂಡರಹೊಲಮಾಡಿಗರು ಹಾಗೆಯೆಂದುಕೊಲಿಸಿಲಾಸನನಕೆ
¹⁶ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಟ್ಟಿದಪುರದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸೇನಪೋವದೇವಪ್ಪಯನವರ
¹⁷ ಮಗ ಗುರುನೆಯ್ಯಮತ

105

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದಪುರಕ್ಕೆ ಹೋಗುವ ಮೊಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಕಕವರುಷ	⁴ ಶು ೧೧ ಅಸಾಳುವ	⁷ ಗಾಣವನೆಡ್ವಿದ
² ೧೫೪೮[೦]ಧಾ[೦]ಸಂ	⁵ ಆರ್ದ್ರಮಕ್ಕಳು	
³ ವತ್ಸರದಕಾರ್ತಿಕ	⁶ ಬಯಿರವೀರರಸು	

106

ಅದೇ ಹೋಬಳಿ ಚತುರಾಯನಕೋಟೆಯ ಹೊಳೆಗಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಶ್ರೀಮತುಪ್ರಬವನವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಬಿದಿಗೆ
² ಯುಲುಕೆಂಬರಾಯನಕೋಟೆಯವೀರನಾಯಕನಿಗೆ
 (ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

107

ಅದೇ ಹೋಬಳಿ ರಾಜನಬೆಳಗುಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)	⁵ ತಿಂದವ . . . ಕಡಿದಾಕೆಯುರೇರಿದ
¹ ಸಲ್ಲಿಕೆ	⁶ ಶಿವಾದೇವನೋ ದೋಹಿವೀರಂ
² ಗಂಗೆಯತಡಿ	⁷ ಣನವೊಪ್ರೀಕಕಾದೇವಿಸಾ
³ ಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊ	⁸ ಹಿಗಳವೊಪ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ
⁴ ದಂತನಮಾತಾಪಿತುಗಳನು	⁹ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

108

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ ಸರ್ವಜಿತುನಂ	⁹ ನುದೇವರೈಕಾರ್ಯಕ್ಕೆ ಸುಂಕದ
² ತ್ವೀಕಸು ೧ ನೋಶ್ರೀಮ	¹⁰ ಸುಯೆನ್ನು ಸರುಚಿದವು
³ ಶದೇವರದಿಬ್ರೀಮ	¹¹ ಬ್ರಹ್ಮನುಯಿಅರ್ಥಕೆಸಾಕ್ಷಿಗಳುಬಾ
⁴ ಅಲಾಳಪಟ್ಟಣದರಣೆಯ	¹² ಳಗಾಡಅಸಾತಪಕಪ್ಪರದ
⁵ ದವೀರಂನುಅದೇವದಾನದ	¹³ ಳಯನೋಯಿಗೊಡಯಿಪ್ಪಟು
⁶ ಲೋಳಅಡಕೆಯಮರಅಯಿನೂ	¹⁴ ಗವಿಣುಬಿಳುಗುಲಿಯನೋಮ
⁷ ಪ್ಪನುದೇವರದೀಪಕೆಸುಂಕದಲಿಂಗನ	(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

⁸ ಸ್ತಂಭಿಯರಕಲದಲಿಬಿಟ್ಟುಬಹರಾಗಿ

109

ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

¹ ಶ್ರೀಚಂದ್ರಮೌಳೇಶ್ವರಸ್ವಾಮಿಯವರು
² ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಃ
³ ಖವರುಷ ೧೭೫೫ನೆ ಸಂದವರ್ತಮಾನ
⁴ ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಶಾ
⁵ ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮ
⁶ ಹಾರಾಜಾಧಿರಾಜಅನೇಕಬಿರದಾಂಕಿ
⁷ ತಗಳುಳಂತಕೃಷ್ಣರಾಜವಡೆ

⁸ ಯರವರುಮೈಹಿಪುರುಸಂಸ್ತಾನದಲ್ಲು
⁹ ರತ್ನ ಸಿಂಹಾಸನಾರುಧರಾಂಗಪ್ಪ ತ್ವೀಸಾಂ
¹⁰ ಮಾಜ್ಯಗೈಯುತಿ ರಲುಅತ್ರೇಸಗೋ
¹¹ ತ್ರದಆಪಸ್ತಂಭಸುತ್ರದ(ಆಪಸ್ತಂ
¹² ಭಸುತ್ರದ)ಯಜುರ್ವಿಶ್ವಾಮಯಿಗಳಾದ
¹³ ಕಣಕಾಲಕಾಶೀನರಸುಂಹ್ಯುಪದ್ಯ
¹⁴ ರವರಪುತ್ರನಾದನರಸುಂಹ್ಯನಸೇವಾರ್ತ

110

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವಿರಕಲ್ಲು.

.....
³ ಸ್ವಸ್ತಿ ಶ್ರೀಮಃ.....
⁴ .ಯ್ಯವಂದ. ನಾಯ.....

⁵ ದತುಜುವಲ್ಲಕೋಂಗಾಳನಾಳತಲು....
⁶ ಮನಮಾವೈಯಾಣ್ಣಬಳ್ಳಿಹಾ....
⁷ ತುಜುವಮಗುಜಿಬಿದ್ದ ವಿರಕಲ್ಲು

111

ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಅಲದಮರದ ಕೆಳಗೆ ೧ನೇ ವಿರಕಲ್ಲು.

* ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುದ್ವಾರಾವತೀಪೂರವರಾಧೀಶ್ವರಕುಲೋತ್ತಂಗ
 ಚೋಳಭೂಜಬಳ
² ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಧ್ವೀರಜ್ಯಂಗೈಯಿತಿರಸಕವರುಷ
 ೧೦೯೭ನೆಯ
³ ಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಹ್ಮಸ್ವ
⁴ ವಡುಗುರಮಲ್ಲಿಸೆಟ್ಟಿಯಮಯದನ
⁵ ಬೂವಿಸೆಟ್ಟಿ

⁶ ಉರದಿಬಣ
⁷ ಕಾದಿಕ್ಕತ್ತ
⁸
⁹ ಚಿಕ್ಕ ಬೂವಿಸೆಟ್ಟಿತಂಮಣಗಿಪರೋಕ್ಷವಿನೆಯ
¹⁰ ಕೆಕ್ಕನಿಜಿಸಿದಮಂಗಳಮಹಾ
¹¹ ಶ್ರೀ ಶೀ

112

ಅದೇ ಮರದ ಕೆಳಗೆ ೨ನೇ ವಿರಕಲ್ಲು.

* ¹ ಸ್ವಸ್ತಿ ಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪೂರವರಾಧೀಶ್ವರಕುಲೋತ್ತಂಗ
 ಚೋಳಭೂ
² ಜಬಳಚಂಗಾಳ್ವದೇವಪ್ರಧೀವೀರಾಜ್ಯಮಂಗೈಯುತಿರೆ
³ ಶಕವರುಷ ೧೦೯೭ ಜಯಸಂವತ್ಸರದಆ
⁴ ಶಡಸುದ್ದ ೫ಬುವಾಡುಗುರಮಲ್ಲಿಸೆ
⁵ ಟ್ಟಿಯಮವ
⁶ ಬಲ್ಲಸೆಟ್ಟಿ
⁷ ತುಜುಗಳ

⁸ ಮಗುಣ್ಣನ
⁹ ಗ್ಗತನಾದಮಲ್ಲಿಸೆಟ್ಟಿಯಮಗಲು
¹⁰ ವಿಸೆಟ್ಟಿತ
¹¹ ನೈಗಿಪರೋ
¹² ಕ್ಷವಿನೆ
¹³ ಯಕೆಕ
¹⁴ ಲಗೈಯಿಸಿಜಿಸಿದಮಂಗಳಮ
¹⁵ ಹ ಶ್ರೀ ಶೀ

113

ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂ	⁹ ಡಡೆಅಂಕರಸ . .
² ಡಳೇಶ್ವರಕೋಲತುಂ	¹⁰ ಕಟ್ಟಿತು[ಉ]ವಂವ[ಗು]
³ ಗಜೋಳಚಂಗಳ್ಳದೇ	¹¹ ಜೈಸ್ವರ್ಗತನಾದ || ಅಂಕರಸನಮಗಂಮಹಾ
⁴ ವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ	¹² ದೇವಪರೋಕ್ಷವಿ
⁵ ಗೈಯಿತಮಿರಸಕವರಿಪಸಾಂಗಳ್ಳನಂದನಸಂವ	¹³ ನೆಯಕೆಕಲ್ಲನಿ
⁶ ತ್ವರದಪ್ರಪ್ಪಬಹುಳಂಗಳ್ಳ ಮಂಗಳವರದಂದುಅತ್ತಿಯಾ	¹⁴ ಉಸಿದಂಮಂಗ
⁷ ಕುಪ್ಪೆಯತು[ಉ]	¹⁵ ಳಮಹಾಶ್ರೀ
⁸ ವಂಕಾಂಚರಕೋಂ	

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಮ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರಿಪ ೧೦೮ ತಾರಣ ಸಂವ	⁵ ಯಲೆ
² ತ್ವರದಪ್ರಪ್ಪಕುಂಗಳ್ಳ ವಹರಿಯಪ್ಪಬಡೆಯರ	⁶ ಜಗೊಂಡರವೀರಸಗೌ
³ ಬಡಿಗೆ . . ಶ್ರೀಚಪ್ಪರದಹಳ್ಳಿಯ	⁷ ಡಮಾಡಿಸಿದವೀರ
⁴ ರಾಮಗೊಂಡನಮಗಕರಿ . ಯಸೋಗಾಡಬೆಟ್ಟದಕೆ	⁸ ಗಲ್ಲು

115

ಅದೇ ಹೋಬಳಿ ಕೆಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶುಭಮಸ್ತು	¹¹
.	¹² ಸುಂಕ
⁸ ಕೊಟ್ಟವಾಗಿ	¹³ ಬಟ್ಟದಪುರ
⁹ ಆಗ್ರಾಮ	¹⁴ ಶ್ವರದೇವರ
¹⁰ ಸಲುವ ಮನೆವಣ	

116

ಅದೇ ಹೋಬಳಿ ಆವರ್ತಿ ಗ್ರಾಮದ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

- 1
- 2 ಮಮ್ಮಕ್ಕಳುಂಧುರ[ದೊ]ಳೆಯಟ್ಟಕುಂಹರಣದೊ

117

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ವಡ್ಡರಹೊಸಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು — ಪ್ರಮಾಣ 3' 6" x 3'.

¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದ	⁴ ಶ್ರೀಮಂತ್ರಿಹಾಮಂಡಳಿಕಮಂ
² ಯಸಾಲಿವಾಹನಸಕವರಾಪ್ಪ ೧೫೦೩ನೆ	⁵ ಡಲೇಶ್ವರಕುಲೋತ್ತಂಗಚಂಗಾಳ್ಳ
³ ಯಸಾರ್ತಿವಸಂವತ್ಸರದಪಾಲ್ಗುನಕು	ಶ್ರೀವೀರ ರಾಜಯದೇವರು . .

7 ರ.ಅಂನದಾನಿಮಲ್ಲಿ
.....
10 ದಲಿಂಗದದೇವರಿಗನಮಗೆಪುಂ

11 ಣ್ಯವಾಗಬೇಕೆಂದುಬಯಿರಿನೆಟ್ಟ
12 ಜೊಸಹಳೆಯನುಅಚಂದ

ಒನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3' x 1' 6".

13 ಕ್ಕುಸ್ತಾಯಿಯಾಗಿಸ್ವರೂಪಿಕಲ
14 ಶ್ರೀಕರಣಾ
15
16 ಜಿಯ್ಯಾ
17 ಯಿರುವಮರ್ಯಾದೆ

18 ಹೊಸಹಳೆಯಗ್ರಾಮವ
19 ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಲುಯಿಧ
20 ಮರ್ಕಕ್ಕೆ ಆರಂಭವು ರೂಪಳು
21 ಪಿವರೆತಮತಂದತಾಯಿಗು
22 ರುದೈವಗೋಲುಬ್ರೂಮರು

ಒನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2' x 2'.

23 ... ವಾರಣಾಸಿಯ
24 ಲಿಕೊಂದಪಾಪಕೆಹೋದ
25 ರುಯಿಪ್ಪನುವಿಜಿದರೆ

26 ತಮದೇಹವನುಪರ
27 ರಿಗೆಕೊಟ್ಟಹಾಗೆ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

118

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇಲ್ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ಮಂಟೇನೇಲೆ.

ಪ್ರಮಾಣ 6' x 3' 6".

1 ಶ್ರೀಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಗಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾ
2 ಮ(ಸು)ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯ
ಸಂಭ
3 ವೇ! ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಭು ದಯಸಾಲಿವಾಹನಸಕವರುಷಗೀತಿ
4 ನೆಯಪರಿಧಾವಿನವತ್ಸರದವೈಕಾಂಬು ಒಲಯದುಕುಲೋದ್ಭ
ವರಾ
5 ದನೋಮವಂಸದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾ
6 ಕದ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಸ್ವರಕುಲೋ
7 ತ್ತುಂಗಚಂಗಲ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೋಮರವೀರ

8 ಾಜಯನವರಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದನಂಜರಾಯ
9 ವೀರಣದರಾಜೋಡಿಯ... ವೀರಪರಾಜಯನವರುತಮತಂದೆ
10 ತಾಯಿಗೇಗಪುಣ್ಯವಾಗಲಿಯೆಂದುತಿರುವುಲಪುರದಗ್ರಾ
11 ಮವನುಬರದಮೆರಳಸಮಯಾಚಾರದಮತದಿರಿಯರು
12 ಗಳಿಗಳಿಸಾಸನವಾಗಿ ಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಲುಯಿಧಮರ್ಕಕ್ಕೆ
13 ಆರೊಬರುಆಳುಪಿವರೆತಮತಂದತಾಯಿಗುದೈವಗೋ
14 ಉಬ್ರಮರವರಣಾಸಿಲಿಕೊಂದಪಾಪಕೆಹೋದರಾಯೆಂ
15 ದುಕೊಪ್ಪಲಾಸನಕೆಸುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

119

ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 4'.

1 ಶ್ರೀಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಗಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರ(ಸುರ)ಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ
3 ವಿಜಯದ್ಭು ದಯಸಾಲಿವಾಹನಸಕವರುಷ ಗೀತಿನೆದರುಳು
4 ದ್ರಿಸಂವತ್ಸರದ ಜೇಷ್ಠು ಒ ಶ್ರೀಯದುಕುಲೋದ್ಭವರಾದನೋಮವಂಸದಹರಿತಗೋ
5 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾಖ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂ

- ⁶ಡಕ್ಕಿಮಂಡಲೇಸ್ವರಕುಲೋತ್ತಂಗಳೇಗಾಳ್ಯಪ್ರೀವೀರನಂಜರಾಯದೇವನು
⁷ಹಾಳರಸುಗಳಕೊಮರಪ್ರೀಕಂಠರಾಜಯ್ಯದೇವನುಹಾಳರಸುಗಳಕೊಮರವೀರನು
⁸ಜಯನವರಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದನಂಜರಾಯಪಟೇದರಾಜ್ಯದಅರಸುವೀರ
⁹ರಾಜಯದೇವನುಹಾಳರಸುಗಳು |ಧರ್ಮದಸಮಯಚಾರದಮತಕೆಸಿಲವಾಗಿ
¹⁰.....ಪುರದಗ್ರಾಮನು |ವೀರರಾಜಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂ
¹¹ದುಕೊಟ್ಟುಗ್ರಾಮಕೆಸಿಲಾಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

120

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳುಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'6" x 2'.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

- | | |
|--|--|
| ¹.....ಕಳದಮೊಡಲು | ⁶ ಯತೇಕ್ರಮಿ \|\| ಇಧರ್ಮಕ್ಕೆಶ್ರತಿಕೂಲರಾದವರುಗಂ |
| ² ಲ್ಲಿನಟ್ಟಕಲುಕೊಡಗಿಮೊಡಲು ಮಾದೆಯಹಳಕಳದನಟ್ಟ.. | ⁷ ಗೆಯತಡಿಯಲಿಕುಲಿಕೊಂದದೋಷವರಣಾಸಿಯ |
| ³ ವಕಲ್ಲಿಂದೊಳಗುಳಮೊದಲೇರಿಯಗದ್ದೆಯನುಆಚಂದ್ರಾರ್ಕ | ⁸ ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಲಗವು |
| ⁴ ಸ್ಥಾಯಿಸರ್ವವಾಧಪರಿಹಾರ \|\| ಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೇ | ⁹ ಡುಗಳಬಸ್ತುಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಸೋಮನಾಥಶ್ರೀ |
| ⁵ ಹರೇತಿವಸುಂಧರಾಪ[ಪ್ಪ]ರ್ವಪ್ರಸವಸ್ರಾಣಿಪ್ರಾಪ್ತಿಯಾಂಜಾ | ¹⁰ ಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥ \|\| |

121

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 3' 6".

- ¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳೇಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕ್ಯನಗರಾರಂಭೇಮೂಲ
²ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಪ್ರೀತಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರೂಠ ೧೫೧೦ವ
³ರುರಸಂದಖರಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫೧೦೦೦ಮಂವಹಾದೇವದೇವೋತ್ತಮೈಗಿ
⁴೦ | ಅನಂದನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಶುಷ್ಣೇಯದೀಪಕ್ಕೆ | ಸೋಮ
⁵ವಂಠದರುಕುಶಾಕೆಯ | ಹರಿತಗೋತ್ರದ | ಆಶ್ಲಾಯನನೂತ್ರದನಂಜರಾಯಪಟ್ಟಣ
⁶ದಅರಸುಗಳಪ್ರೀಕಂಠರಾಜಯ್ಯನವರಕುಮಾರರಾದಪಿರಿಯರಾಜಯ್ಯದೇವನುಹಾಳ
⁷ರಸುಗಳವರುಂಠಮಸುಕುಮರಪ್ರಾಣಧಾರೆಯಪಿರವೊಡೇರಿಗೆಕೈಲಾಸಪ್ರಾಪ್ತಿಆಗಲಿ
⁸ಯೆಂದುಆಪ್ರಾಣಧಾರೆಯಪಿರವೊಡೇಯರಹರಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿ
⁹ನಡೆದುಬರಲಿಎಂದುಕೊಟ್ಟಪಿರಸಮುದ್ರದಧರ್ಮಸಿಲಾಸಾಸನ | ಯಿಧರ್ಮಕೆನಂಜ
¹⁰ರಾಯಪಟ್ಟಣದದೊರೆಗಳಾಗಲಿ | ಮನುಷ್ಯರುಮಕ್ಕಳಾಗಲಿಆರುಆಳುಪಿರರುಅನಿಗಿ | ಗು
¹¹ರುದ್ರೋಹಿ | ಲಿಂಗದ್ರೋಹಿ | ಜಂಗಮದ್ರೋಹಿ | ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊಡಗು
¹²ತೀರ್ಥಪ್ರಸಾದಕೆಹೊಡಗು | ತನಹೆಂಡತಿಯತನಸಮಭವಗೆಕೊಟ್ಟ
¹³ವನು | ತನಹೆತ್ತತಾಯತಾನೇ..ವನೂ ||

122

ರಾವಂದೂರು ಹೋಬಳಿ ರಾವಂದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

¹ ಸ್ವಸ್ತಿ ದುರ್ಮುಕಿಸಂ	⁴ ದೂರಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನ	⁷ ನಗಲುಡರುಕೊಟ್ಟದಸನ
² ವತ್ಸರದಚಯಿತ್ರಬ	⁵ ನದೇವರಿಗುತಂಗದವೀರ	⁸ ನದಕ್ರಮಯಿಂಥೆಂದರೆ
³ ಒಲು ಪ್ರೀಮತುರಾವಂ	⁶ ಬದ್ರಗಲುಡರಮಗಚೆಂ	⁹ ಯಿದೇವರಕೊಡಿಗೆಗೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

123

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'6" x 2'.

¹ ಶ್ರೀಮತ್ಸರಮಗಂಭೀರಶ್ಯಾದ್ವಾದವೋಘಲಾಂಚ	¹⁰ ಕೀರ್ತಿ ದೇವರುಕವರ್ಷ ೧೩೦೬ನೆಯರುಧಿ
² ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ವಸಾನಂಜಿ	¹¹ ರೋದ್ಗು ರಿಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
³ ನಸಾನಂ || ಶ್ವಸ್ತಿ ಪ್ರೀಮದ್ರಾಯರಾಜಗುರಾಮಂ	¹² ಬ ವಾದಿತ್ಯವಾರದಲಮುಕ್ತಿ ವಧೂವ
⁴ ಡಳಾಚಾರ್ಯರನಿಸಿಶ್ರೀಮೂಲಸಂಘ	¹³ ಶ್ವಭರಾದರುತತ್ಪ್ರತಿಧಿಯನೂಸುಮತಿ
⁵ ದೇಶಿಯಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ	¹⁴ ತೀರ್ಥಕರನೂಕಾಚೈತ್ಯಾಲ[ಯ]ದಜೀರ್ಣೋದ್ಧಾರವ
⁶ ಸ್ವಯಯಿಗುಳೇಶ್ವರದಬಳಿಶ್ರೀಮದ	¹⁵ ಹಲವರಶಿಷ್ಯರುಅದಿದೇವಮುನಿಗಳು
⁷ ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತಿಗಳುತನ್ನಿ	¹⁶ ಕೃತಗಣಮುಖ್ಯವಾದಸಮಸ್ತ ಭವ್ಯಜನಂಗಳು
⁸ ಪ್ರಯೋಗಕೃತಮುನಿಗಳುತನ್ನಿಷ್ಯರುಪ್ರಭೇಂ	¹⁷ ಮಾಡಿಸಿದಶಾಕನವರ್ಧತಾಂಜಿನಶಾಕನಂ
⁹ ದುಗಳುಅವರಪ್ರಿಯಾಗ್ರಸಿಷ್ಯರುಶ್ರೀಕೃತ	

124

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪತ್ತಿ ಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

¹.....ನೀರಯ .	⁵ ಪಕೆಹೋಹನುಪಂಚಮಹಾಪಾ	⁹ ಶ್ರೀ. ಯಿದನುಅಳು
².....ಧರ್ಮ.....	⁶ ಪಕೆಹೋಹನುಗುರುದೋ	¹⁰ ಪದವನುಕತ್ತೆಯ..
³.....ದರೆಗಂಗಿಯ	⁷ ಹದದೋಪ. .ನುಕಂಡಂ	¹¹ ..ಯತಿಂದವನು
⁴ ತಡಿಯಕವಿಲೆಯಕೊಂದಪಾ	⁸.....ಯಲಿ..ಶ್ರೀ	

125

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

.....	⁸ ದೂರ.....	¹² ದಿಯರುಳು....
⁶.....ಡೆಯರಕುಮರಮಲ್ಲಿಕಾ	⁹	¹³ ಅಣು.....
⁷ ಜ್ಞಾನವಡೆಯರುಬಿಟ್ಟಧರ್ಮರಾ	¹⁰ ಡನೂಬಸವ ..ಜದೇವರಿಗೊಂ	¹⁴ ಕೊಂದ.....

126

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಬಯ್ಯದನ್ಯಾಸಂವ
²ತ್ವರದಅಹ್ವಯಿಜ

³ಬ ಂರಲುಸಾ
⁴ವ....

127

ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಶೆಟ್ಟಿಮನೆ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 8' x 2'.

¹ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿ
²ಚಂದ್ರಚಾಮರಚಾರವೇ
³ತ್ಯಲೋಕ್ಯನಗರಾರಂಭ
⁴ಮೂಲಸ್ತಂಭಾಯಸಂ
⁵ಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
⁶ಜಯಾದ್ಭುತಯ
⁷ಸಾಲಿವಾಹನಸಕ

⁸ವರುಷ.....
.....
¹⁵ತ್ರದಆಶ್ವಯನ
¹⁶ಸೂತ್ರದರುಕುಶಾ
¹⁷ಖಾದ್ಯಾಯಿಗಳಾದ
¹⁸ಶ್ರೀಮಂತ್ರಿಹಾಮಂ
¹⁹ಡಳಿಕಮಂಡಲೀಪ್ಪರ

²⁰ಕುಲೋತ್ತಂಗಚಂಗಾ
²¹ಳ್ವಶ್ರೀವೀರನಂಜುಂಡ
²²ದೇವಮಹಾಲರಸು
²³ಗಳಕೊಮಾರಶ್ರೀಕ
²⁴ಂಠರಾಜದೇವಮಹಾಲಿ
²⁵ರಕುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು

.....
⁴⁹.. ಣದಸೀಮೆ
⁵⁰ವಳಗಾದಚಂ

⁵¹ಗನಾಡಸ್ತಳಗ್ರಾ
⁵²ಮರಾವಂದೂ
⁵³ರುಕೋಡಿಹಳ್ಳಿ

⁵⁴ನಾಗರಗಟಕಂ
⁵⁵ಡಿತ್ತವಳ್ಳಿಹೊ
⁵⁶ನ್ನೇನಹಳ್ಳಿ

(೨ ಪದ್ಧಿಗಳು ಹೋಗಿವೆ)

೨ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 5' 4" x 1' 8".

⁵⁹.... ಹಳದೋನು....
.....
⁶⁶.... ತಂದೆತಾಯಿಗು
⁶⁷ರು..... ಗೋಲುಬಾಂ

⁶⁸ಮಹಣ.... ನುವಾರ
⁶⁹ಣಾಸಿಯಲಿಕೊಂದವಾ
⁷⁰ಪಕ್ಕೆ ಹೋಹರು || ಯಿ
⁷¹ಪ್ಪನೂಮಿಲುಲಳು

⁷²ಪದಡಿತಂಮದೇಹಮಾ
⁷³ನವನುಪರರಿಗೆಕೊಟಹಾ
⁷⁴ಗಮಂಗಳಮಹಾಶ್ರೀ

128

ಅದೇ ಹೋಬಳಿ ಗಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ಶ್ರೀಮತುಯಾವಸಂವತ್ಸ..
²ಶು ಂಲೂ ಕಿತ್ತುರಿಸಿದ....
³ಣಗನಕೆಪಿಯಾ.....
⁴ರಯತ್ತಿಗೆ..ವ.....

⁵ಖಪೇಡಿಗಿಯಿಕಿ.....
⁶ಯಿದನುಅಳಿದವಯೇಳಿನೆಯ
⁷ಪತಕಕ್ಕೆ ಹೋಹನುಸತ್ತ ಕತೆಯತಿಂ
⁸ದನ.....

129

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಉರುಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

- ¹... ಪರಾಭವಸಂ... ಸನಿವಾರದ... ತೂರ | ³... ದಂದಪಯಗಾವುಣ್ಣ... ಕ್ಷಯ...
²... ಗಡಿ... ಸತ್ತ ನೂ... ಮಾರಸಿಂಘಂಪ್ರ... ಸಿದ್ಧೋಡೆ.

130

ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- ¹ಸ್ವಸ್ತಿ ಸಖಪರಿಪ್ಪಸಾಸಿರದೊಂ... ನೇಮುಖಸಂವತ್ಸರದಮಾ
²ಗಮಾಸದಸುಧ್ಧ... ನುಮಾಹಮಂಡಳೇಸ್ವರದ್ವಾರಾ
³ವತ್ತೀಪುರವರಾಧೀ... ಕ್ರವತ್ತಿ ನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ...
⁴.....
⁵..... ಯಮಗಂವೊಗೆ..
⁶..... ಲ್ಲರದೇವ...
⁷ಟೈಗಿಯಬು.
⁸ಬಂಕಿಯ..
⁹ಟೈರನಿಣು..
¹²... ಮಂತ್ರಿಪು
¹³ಮ್ತಾಡಿಗೊಣ್ಣನೀ
¹⁴ತೆಗಿನೀರನ
¹⁵ನೆಂಬಬಿ
¹⁶ರುದಂಕೇಣು
¹⁷ಸಂಹರಿ
¹⁸ಯಲುಹ
¹⁹ಮ್ತಾಡಿಗೊಣ್ಣ... ವೀರಸಗ್ಗಕೆಸ
²⁰ಸ್ತಡಾತನಮಕ್ಕಳು... ಮಸಣಗೊಣ್ಣ ನುಪರೋಕ್ಷ
²¹ವಿನೆಯ... ಣಿಸಿದರು

131

ಅದೇ ಹೋಬಳಿ ತೆಮ್ಮಡಿಹಳ್ಳಿ ಮಾರಿಯ ಪೂಜಾರಿ ಮರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1'6".

- ¹ದೇವರಾಯಬಡೆ | ³ನಾಥದೇವರಿ | ⁵ಮಗ
²ಯರುಭಂಡಿ | ⁴ಗೆಬಿರ..

132

ಚಿಲ್ಲಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

- ¹..... ಟೈಗಣ್ಣ... ಸಂಗಲಿಗೊಣ್ಣ... ಗಂಗವಾಡಿ | ³ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು... ಯ:ಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
²..ಯ.. ಟೈಯ.. ರಮುತ್ತಿ ಕೊನ್ನಭೂಮಿ... | ⁴ರಾಮಗಾಣ್ಣ ನುಬಸವಗಾಣ್ಣ ನುಕಲ್ಲ... ನಿಲಿಸಿ.. ಕೆಸಲ್ಲಿಸಿದ

133

ಅದೇ ಹೋಬಳಿ ಮಾಕೋಡು ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಮೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

¹ಸ್ಥಿರಸ್ಥಳಕ್ಷಣಯುಕ್ತ ಮಾಗನಯದಿಂವಾಕೋಡಿನೊಳುವಚ್ಚ ಸಚ್ಚ ರಿತಂ

²ಗಭ್ಯದಯಾತ್ಮ ಮಾಗಭರದಿಂದೇವಾಲಯಮಾಡಲೆಂದಿರದಾಭಿನ್ನ ನೆಗಳ್ಗೆ ಪೇಳಿ

³ವನಮಂವಸ್ತ್ರಾನ್ನ ಮಂಕೊಟ್ಟುತಾಂವರಮಾಹೇಶ್ವರಭಕ್ತಿ ಯಿನ್ನಿ ಲಿಸಿದಂಸೋ

⁴ಮೋಜನೀಧಾತ್ರಿಯೊಳು ||

ಈಶಾನ್ಯ ಕಂಭ

⁵ವಿಮಾತವಿಭುಧಲುಬುಧರನೀಮನುಜರ ಪೇಡವೇಡಕಲ್ಪ ಕುಜಾತಂಕಾಮಿ

⁶ಸಿದುದೀವಧೇನುವಸೋಮೋಜನಪೇಡುವದೇವೋಕನಕಾಂಬರವ ||

134

ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'6" × 2'.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಗಳೇಶ್ವರ

²...ಮು.....ರಾಜ್ಯ...

³ಕಯ

⁴ಯವ

⁵.....ಗೆ

⁶...ದುಕೊಂದಡೆಜಗಿ.....ಳುದೊಡೆ..

⁷.....

⁸.....ದಿಕಾ

⁹.....

¹⁰ಹತ್ತಿ ಸಂವರದಂದು

¹¹ಸತ್ತ ೧೦೪೭

135

ಅದೇ ಹೋಬಳಿ ಅರೇನಹಳ್ಳಿಯ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಮಂಚೈಕವರುಷ ೧೩೩೯ನೆಯ

²...ಳಂಬಿಸಂವತ್ಸರದಚಿತ್ರಕು ೨ ಸೋರಾಉಂದೂರ

³...ನಾಥದೇವರಬಸದಿಗಿಬುಕ್ಕ ಸಾಗರದಬಾಚರೈಮಕ್ಕ

⁴...ಕರೈರುಉದಯದಅಮೃತಸಣಿಗಿಅರೆಯ

⁵.....ನಕುಳದಮಗ್ಗಂನೂಸವ್ವಸ್ಯವ್ಯ

⁶.....ವಾಗಿದಾಧಮ್ಮಕ್ಕೆ ಅನುಕೂಲರಾ

⁷.....ಯಾಗದಪಲಸಾತ್ವಿಕಕನ್ಯಾಡಾನ

⁸.....ಹಸ್ಯಕವಿಲಿಯದಾನವಮಾಡಿದಫಲ

⁹.....ಕವಾದವರಿಗಿಬಾಣರಾಸಿಯಲ್ಲಿತಂ

¹⁰.....ವಧಿಸಿದದೋಷಕೆಪದೇವಾಲ್ಯನೊಡ

- 11 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸು
 12 ಸ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿ
 13 ಧೈದಾನಾತಶ್ರೇಯಸ್ತಪಾ
 14 ಪಾಲನಾದಚ್ಯುತಂ
 15

136

ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 9'.

ಮುಂಭಾಗ.	8 ವಗಳು ಹಿಂಭಾಗ.	16 ಯಾವನಾನು
1 ರುದಿರೋದ್ಗರಿ	9 ಣನುಹ	17 ಬಂ ತಂಮ
2 ಸಂವತ್ಸರದ	10 ರಳಹಳಿಯ	18 ತಂದೆತಾಯಿಕೊಂ
3 ಶ್ರಾವಣನು	11 ಪೋವ	ಬಲಪಾರ್ಶ್ವ.
4 ಹಿಲುರಾವಂದೂ	12 ದಕೆ ..	19 ದಪಾಪ
5 ರಲಕ್ಷ್ಮಿಮಾನಾ	.....	20 ಕ್ಕೆ ಹೋ
6 ರಾಯಣದೇವರಿ	15 ಯಾದಧಮ್ಮಕ್ಕೇ ..	21 ಹನು
7 ಗೆಸ್ಕುಂದಾಯದ		

137

ಬಿಳಿಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7' 6" × 3' 8".

- 1 ಶ್ರೀಯುತಿಯುಮಖಿಳಧರ್ಮತ್ರೀಯುತಿಯುಮರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯಾಗ್ತದನಡುವೆ
 ಕಳ್ಳಕುಜದಂತಿದ್ದಂ ||
 2 ಶ್ರೀಮತ್ತೈಳೋಕ್ಕಪ್ರಾಜ್ಞಯಸರ್ವ್ವಕಮ್ಮನುಸಾಕ್ಷೀಣೇಫಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ||
 3 ತತೋದ್ವಾರಾವತೀನಾಥಾಪೋಯ್ಯಳಾದ್ವೀಪಿಲಾಂಚ್ಯನಾಜಾತಾಶ್ರಪುರೇತೇಷುವಿನೆಯಾದಿತ್ಯಭೂಪತಿ || ಎನೆಗೆಳ್ಳದೆನಯಿತರ
 4 ಸನತನಯಂತಾನೇಜಗಭೂಪನೇಜಯಂಗನೈಪಾಳತನಯಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿರದೇತ್ತಿವಿಷ್ಟುನೈಪಾಳಂ || ಅವಿಷ್ಟು ದೇವನ
 ಪರಾಕ್ರಮಮಂಪೇ
 5 ಷ್ಟಡೆ || ವೃತ್ತ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂಕ್ತಂಚಿಕೊಂಗಬ್ಬಿಸುವಹ
 ಡಿಯಘಟ್ಟಂಬಯಲುನಾಡು
 6 ನೀಳಾಚಳದುಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರತೆರೆಯೊಕ್ಕೋವತೂಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಂಡತುಳಭು
 ಜಬಳಾಟೋಪನೀವಿ
 7 ಪ್ಲುಭೂಪಂ || ತಲೆಮಲೆಯಾದಿಯಾಗಿನಿದರ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುನಣ್ಣಿ ಸುತಂನಡೆತಂದುಗ
 ಬ್ಬುವಗ್ಗಲಿಸಿಕೊಂ
 8 ಗುಬೇಂಗಿರಿಯುಮಿಗಂಗಳಂಸನವಂತೆವಿಷ್ಟು... ದೊಳಕಿತ್ತನೊತ್ತಲಿಸಿಕೊಂಗಿನತಂಗಿನಂದನಂಗಳಂ || ಜವನುಂತನಯಗಂ
 ಡಲಚ್ಚಣಮೆನಿಸ್ವಿನಾಕೆ
 9 ಯಂತಿದ್ದಲಂಜಾವಿನಂಕಂದುಗುಮಂದುಕಾಲುಗುಗಳಾನಮ್ಮರಿಗಳುಸುಯ್ಯಲಂಜಾವಿನಂತೇಜವಚೆಂಕೆಯಿಂದವೆಮ್ನೀಗಂದು
 ದ್ಧತನ್ನೊಡಲಂಜಾವಿನಂವಿಕ್ರ
 10 ಮವಿಭ್ರಮಂಸೋಗಯಿಸ್ತೀವಿಷ್ಟುಭೂಪಾಲನೊಳು || ಶ್ರೀವಿಷ್ಟುವಿಂಗೇಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿಯಾದವಾಳ್ಳಯಿನೈಪತಿಳಕಂ
 ಶ್ರೀವಿಷ್ಟುವಿಂಗೇಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿ

- ¹¹ಯಾದಳಂದೊಡೇವಣ್ಣಿ ಪುದೇ || ಅಂತವರಿಬ್ಬ ಗಗ್ಗು ದಿಯಿಸಿದಂತನೆಯಂಕಂಪಿತಾರಭೂಭೃತ್ತುಳನತ್ಯಂತಕುಭಲಕ್ಷಣೋಪೇ
ತಂತಾನೆನಾರಸಿಂಹಧರಣೀಪಾಳಂ ||
- ¹²ಅನಾರಸಿಂಹದೇವನಸರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ವೃತ್ತ || ಪರಭೂಪರ್ವದಮುಯಿದೋಜುರಿದೋಡವಯವದಂತೋಜನೇಕೂ
ರದೈತ್ಯೇಶ್ವರವಕ್ಷತ್ವೇತ್ರನಿದ್ದುರಾಣನಬ
- ¹³ನಿಕರೋಚ್ಚಂಡದೋದ್ಧಂಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ಣಿ ಗೀರ್ಣ್ಣಿ ನನಮನೋಗಿದಕೂದ್ದುರಡೆಯಂಸಂಚಳತ್ವೇಸರಭಾಸ್ವತ್ಯಣ್ಣ
ಮಂಗಗ್ಗುರಘನರವಮಂನಾರಸಿಂಹಕ್ಷಿತಿ
- ¹⁴ಕಂ || ತರಳವಿಳೋಚನಾಂಕಳಕೆಕೆಂಪಿನಿತುಂಬರೆಬಿಕ್ಕು ವಾಗಳಾಂತರಿನರಸಾಳರಸಂಕುಳರಪಣ್ಣಿಲೆಕಯ್ಗೆ ತುರಂಗರಾಜಿಮಂದುರೆ
ಕೆಗಜಾಳಿಶಾಲೆಗೆ
- ¹⁵ಧನಂನಿಡಕೋಲಗೃಹಾಂತರಕ್ಕೆ ತದ್ಧರಕಡಿತ್ತಕ್ಕು ಪುಂಡಿಗೆಗ್ಗೋಲೆಗಮಾನರಸಿಂಗದೇವನ || ಸ್ವೀಕೃತಚೋಳದೇಶಅಧೀಕೃತಮಾ
ಳವಭೂಮಿಪಾಳವಂಗೀಶ್ವರ
- ¹⁶ತಗೂಜ್ವರೇಶನುರರೀಕೃತವಂಗಮಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಳಿಂಗರಾಜನಪ್ರಾಕೃತಶಾಯ್ಯ
ಸಂಪದನಮೇಯಗುಣಂನರಸಿಂ
- ¹⁷ಹಭೂಭುಜಂ || ಮಾಳವನಳುಮಿದುಳುಗೆಬಿಡನೀರಿಗೆಪಾಂಡ್ಯನಕಾಳಿಜಕ್ಕೆ ನೇಪಾಳನಬೆಂನಸೂಂಟಗೆಗೀಚೋಳನಕಾರಡಗಿಂಗೆವಂಗ
ಭೂಪಾಳನಬಿಕ್ಕು ಗಂಧ್ರ
- ¹⁸ನರಪಾಳನಮೂಳೆಗೆಕಾಯ್ದು ಬಿಳ್ಳ ಮಾಕಾಳಿಯಡುತ್ತು ನಿಳ್ಳು ವಳುನಾಲಗೆಯಂನರಸಿಂಗಭೂಪನ || ಕಂದ || ಮಗನೆನಿಸಿತಂದೆ
ಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನ್ಯ
- ¹⁹ಸಿಂಹನಾಪ್ಪಿಂಕೂಪ್ಪಿಂನೆಗಳ್ಳಕಲಿವಿಪ್ಪು ವಿಂದಂದ್ವಿಗುಣಂತ್ರಿಗುಣಂಚತ್ತುಗ್ಗುಣಂಪಂಚಗುಣಂ || ವೃತ್ತ || ಹಡಿದೆಜಿದಂದ
ವಾದುದೆ
- ²⁰ದೇಪಾಂಪ್ಯನಚೋಳನಗಂಡವಾತುನೂಮ್ತ್ರಕಡಿಕುಸಿದತ್ತು ಚೇರನೆದಹವ್ವನಪಾಞ್ಜಿದುದುಂಧ್ರನುಪ್ಪುಗಂಬಡುತವೆಕಂದಿದಂಕುಸಿದ
ನಾಳ್ವರನಾಲಿ
- ²¹ಸಿಪೊಯ್ಯಭೇರಿಯಿಂನಡವೆಡೆಯೊಳುಪ್ರತಾಪನರಸಿಂಗನೃಪಂರಣರಂಗರಾಜ್ಯಸಂ || ಘನಶಾಯ್ಯಾಟೋಪದಿಂದದ್ರವಿಳಮಗಧ
ಪಾಂಜಾ
- ²²ಳನೇಪಾಳಲಾಳಾವನಿಪಾಳಾನೀಕಮಂಸಂಧಿಸಿನಿಜಭುಜದಿಂದೆಯ್ದೆ ತದ್ಭೂಮಿಯಂಸಜ್ಜನವಾಳಂಮಾಡಿಕೊಂಡಪ್ರತಿಮನೆನಿಸಿಲೋ
ಕಕ್ಕು ಗುರ್ವಾಗೆಸಾಮ್ರಾಜ್ಯ
- ²³ನಿವಾಸಂತಾಳಿದಂಯಾದವಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತಿಶಂ||ಸ್ವಸ್ತಿ|| ಸಮಧಿಗತಪಂಚನುಹಾರಬ್ಬ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
- ²⁴ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ವೈಮಣಿಸಮೃಕ್ತಚೂಡಾಮಣಿಶಕಪುರನಿವಾಸವಾಸಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
- ²⁵ಮೃಗಮದಾಮೋದಹಾವಭಾವವಿಳಾಸಭಾಗ್ಯಸಾಭಾಗ್ಯವಿಭ್ರಮಭ್ರಾಜಿತವಿದಗ್ಧಮುಗ್ಧಂಜನವೇಶ್ವರತಕುಸುಮಸಾಯಕಂಸಕ
ಳದೀನಾನಾಥ
- ²⁶ವಂದಿಜನಮನೋರಥಫಳಪ್ರದಾಯಕಮಲಿರಾಜರಾಜಮಲೆಪರೋಳ್ಗಂಡಾಧ್ಯನೇಕನಾಮಾಳಿವಿರಾಜಿತಮಪ್ಪುರಮತ್ತಭುವನ
ಮಲ್ಲತಳಕಾಡುಕೊಂ
- ²⁷ಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿನವನೇಹಾನುಂಗಲ್ಲುಲುಚ್ಚಂಗಿಪಲಸಿಂಗಳ್ಳಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ
- ²⁸ಯ್ಯಳಶ್ರೀನಾರಸಿಂಹದೇವರಾತ್ರೀಮದ್ವಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಪ್ಪನ್ನಿಗ್ರಹೇಷ್ಟಪ್ರತಿಪಾಳನಂವಾಡಿಸುಖಸಂ
- ²⁹ಕಥಾವಿನೋದದಿಂಬ್ರದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿದ್ಧುರಸಕವರ್ತಸಾಸಿರದಂಭತ್ತನಾಲ್ಕನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುಧತ್ತ
ದಿಗೇಬ್ರಹ್ಮ
- ³⁰ಸ್ತುತಿವಾರವೃತ್ತಿಪಾತಂಕೂಡಿದುತ್ತರಾಯಣಸಂಕ್ರಮಾಣದಂದುಅರವವಾಳಿಕೆಪಾತೋಗರವಾಡಿಯಂಮಂನ್ವೆಯಬೂವನಹಳ್ಳಿ
- ³¹ಬಳಗಾದಪ್ಪುಗಳಸುಹಿತಧಮ್ನಾಪುರವೆಂಬಹನರಂವಾಡಿಅಲ್ಲಿಯ್ರೀಕೇಶವದೇವರಂಗಭೋಗನಿವೇದ್ಯಸ್ತಂಧಸ್ಸುಟತಜೇ
ನ್ನೋದಧಿ
- ³²ರಕ್ತಂಪಾತ್ರಪಾವುಡಕೆಸಲುವಂತಾಗ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಹಿರಿಯಭಂಡಾರಿಹುಳ್ಳಯ್ಯನ
- ³³ಸಾಯ್ತುಸುರಿಗೆಯನಾಗಯ್ಯಲಕುಮಯ್ಯಂಗಳಸಮಕ್ಷದಲಾಅಲ್ಲಿಯಕೇಶವದೇವರಿಂಗೇಅಲ್ಲಿಗೆಮೂಲೆಗನಾಗ್ರೀಧರಯನಕ್ಕೆ

- ³⁴ಯುಲೋನುರಸಿಂಹದೇವನುಸರ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಸಲುವಂತಾಗಿ ಕೊಟ್ಟದ್ದು ||
ಪರಮೈಶ್ವ
- ³⁵ಯ್ಯಪರಂಪರಾರ್ಥಚರಿತಂವಾಪ್ತಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾಕ್ಷು ಮಹಿಮಾವಳಂಬಧಿಕಾನಂದೋತ್ಸವಸಾಧರಣಂ
ನಾಳ್ವದಿವಿಕ್ರಮಾಂಕನ
- ³⁶ದಟಂಕಣ್ಣಾ ಒಟವಂಕೋದುಭವಂಕರಮೊಪ್ಪಂಬಡೆದಿರ್ಪನೂಜ್ಜಿ ತಯಶಂಪ್ರವಿಷ್ಟು ದಂಡಾಧಿಪನು || ಮೇರುವಿನತೂಕವಹುವ
ಡೆವಾರಾಸಿಯಗುಂಪನಹುವಡಂನಿಟ್ಟಸಿಯುಂ
- ³⁷ತಾರಗಣವೊಸಲಹುವಡೆಬಾರದುಬಿಟ್ಟಗನಸಹಜಗುಣಮಂಪೊಗಳಲು || ನೀಳಾಚಳಮುಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡನಿರದೆಕೊಂ
ಗರಪಡೆಯಂಧೂಳಿಪಟಮಾ
- ³⁸ಡಿಡಿಹಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಟು ದಂಡಾಧೀಶನು || ಸ್ವಸ್ತಿ ಪ್ರೇಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಜಿಟ್ಟಿಯಣ್ಣಂ
ಗಳಂಬಿಟ್ಟದತ್ತಿ
- ³⁹ಎಂತೆಂದಡೆಧಂಮಾ ಪುರದ್ರೋಕೇಶವದೇವರಿಂಗಳವರಮನೆಹಿಂನಪ್ಪೊಳವಾಜುಹೊಣವಾಜುಗಾಣದೆಹಿಕ್ಕುಂಬಾಜದೆಹಿಕ್ಕುಲನಗ
ದೆಹಿತೊತ್ತು
- ⁴⁰ದೆಹಿಛಂದಿದೆಹಿನ್ನಡ್ಡ ದೆಹಿವೇದದೆಹಿಸಾದದೆಹಿಲುದುವಲುದೆಹಿಅಯ್ಯಾ ಜುಗುಳಿಯಪನ್ನಾ ಯದೆಹಿನಾವಿದದೆಹಿನನ್ನಿನಿಸ
ಜತಹಿಯನುಧಾ
- ⁴¹ರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟರು || ಭಾರತವಿಶಯಂರಂದೆಪುದಾರಂಜಿವಿಪಯದಲ್ಲಕುಂತಳವಿಪಯಂಚಾರುತರಮೆಸೆವನವಜಿ
ಳುಸಾ
- ⁴²ರತರಂಗಂಗವಾಡಿನಾಡೆಸದಿಕ್ಕುಂ || ನಾಳ್ವ ರಮೆಸೆವುದದೀರೇಳುಂನಾಳ್ವ ಲೂಮಂಕೂಲಿಪ್ಪುದಬಿಳಜನಸಂತತಿಗಂಬುಳ್ಳ ಗೆಲೀ
ಸೆನಲಾರಿದವಾಳ್ವ
- ⁴³ಧನೋತ್ತರಧಾನ್ಯವರ್ಗದಪಿಟ್ಟಿಂ || ಅಡದೆಹಿವಟ್ಟುರಾಗದತವಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪುಜೇರಹಿಕೆಯಕ್ಕೇಪಸಾಬ್ಬಿನಿ
ಳಯಂಬಳಗೆಯ್ಯ
- ⁴⁴ಳಗೊತ್ತು ಸಂದಪೆರ್ಗ್ಗೆ ಹಿಗಳಜನುಮಭೂಮಿಯಳಗೊಂಗಿನಾಳ್ವ ಲನೆಂದೊಡಿನದನೆಹಿಯನದಾವನುಂಪೊಗಳಲಾರಿದವಾಳ್ವ
ಯದೆಂಪನಾ
- ⁴⁵ವನುಂ || ಕುಲಮಂಪೇಳ್ವಡೆನದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳಂನತಿಕ್ಕೆ ಯನಾರಯ್ಯಲನೂನಮೆನಲುಕಿದಗುಂದಲೆಸದಯ್ಯಂ
ಗೆಹೊ
- ⁴⁶ನ್ನ ಹೂವತ್ತಿ ದವೋಲು || ಧರಗೆಳಿಕಂಜೊಲೆಸದುತ್ತ ರದೊಳಹಿಚ್ಚುತ್ರವೆಂಬುದಸಲ ಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ
ರುಸುಖದಿನಿ
- ⁴⁷ಸ್ವರಪ್ಪನೆವರಂ || ಎತ್ತಿನಿಪಾಳಗರ್ಗಂಗರುದಾತ್ತ ರ್ದಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತ ಮರಂಪಾಬ್ಬರನಯ್ಯತ್ತ ತಂತರಂತಮಲ
ಕ್ಷಿಪ್ರಿದ್ಧಿನಿಮಿತ್ತಂ || ಪಾ
- ⁴⁸ವತ್ತಂದಕುಳಂಹರಿಭಾವಿತನಿಶ್ಚಳಮನಂಹರಿಯಿತಗೋತ್ರಂತಾನಾವಂರದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕ್ಕಿತ್ತಿ ಪುಣ್ಯನಿಧಿಕಣ್ಣ ಮ
ಯಂ || ಅತನಸತಿಸಕಳಗುಣೋಪೇತಪತಿ
- ⁴⁹ಬ್ರತೆಸುಲಕ್ಷ್ಮಣಾನ್ವಿತೆಯದಹಿಂನೀತೆಯೆನಲ್ಲದೇಮನುಜಾತೆಯನಲುಮನುಜೆಬಿಕ್ಕು ವೇಮಾಚವೆಯಂ || ಎನೆನಗ್ಗದಮಾಚಿಕ
ಬೈಗವನೂನಗುಣನಿಳಯನೆನಿಸಕಣ್ಣ ಮ
- ⁵⁰ಯಂಗಂತನೆಯಪ್ಪುಟ್ಟದನುಬ್ಬಿ ಪುಣ್ಯತಸುಚಾರಿತ್ರಸಂಪದಂಪ್ರೀಧರೆಯಂ || ಶ್ರೀಧರ್ಮಾ ಪುರದನೀಮಾಂತರಪೂರ್ವದಸೆಹೆ
ಬ್ಬಿಟ್ಟದನಟ್ಟಕ್ಕಲ್ಲು
- ⁵¹ಸುಂಬಾಳಂತಹಿಯಕಲ್ಲಿಂಗೇಜೋದದಾರಿಯಸಾಹಜಿಗಲ್ಲುನಟ್ಟಕ್ಕಲ್ಲುಧರ್ಮಾ ಪುರದತೆಸುಂಬಾಳನಾಗವಂಗಲದ್ರಿಸದಿ
ತಹಿಯ
- ⁵²ಯಹಾಸಜಿಗಲ್ಲುನಟ್ಟಕ್ಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂನೋಡಿಧರ್ಮಾ ಪುರದಿಂದುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟಿಯನಟ್ಟಕ್ಕಲ್ಲುಧರ್ಮಾ ಪುರದ
ತಹಿಯ
- ⁵³ಕಲ್ಲಮುದ್ದನಹಳ್ಳಿಯಾತ್ರಿಸಂಧಿಯಾಡಿಂಜೆಯೇಕೊಳನಟ್ಟಕ್ಕಲ್ಲುಮದಸೆಯಂನೋಡಿನಲ್ಲೂರಿಂಧರ್ಮಾ ಪುರಕ್ಕೆ ಬಂದಬಟ್ಟಿಯ
ಹಳ್ಳ

- ⁵⁴ದಡದನಟ್ಟ ಕಲ್ಲುಧಮ್ಮಾ ಪುರದಳುದ್ದೂರತಿಪ್ಪೂರತಿಸಂಧಿಯನಟ್ಟ ಕಲ್ಲುಳುತ್ತ ರದೆಯಂನೋಡಿಕೊಡನಕೆಪಿ ಯತೆಂಕಣಕೋ
ಡಿಯಂಹೇ
- ⁵⁵ರೊಪ್ಪೆಯಂಕೋಡಿಚಂದಣಹುರದಹಜೆಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟ ಕಲ್ಲುಹಿಂಡಿಯಕೋಳಧಮ್ಮಾ ಪುರದತಿಪ್ಪೂರಚಂದಣಹುರ
ದತ್ತಿಸ
- ⁵⁶ನೈಯನಟ್ಟ ಕಲ್ಲುಪೂರ್ವದನೆಯಂನೋಡಿಹೆಬ್ಬಳಂಬಿಡಿದುನಡೆದುನಟ್ಟ ಕಲ್ಲುಕೂಡತ್ತು || ಈಧಮ್ಮಾ ವನಾವನಾನುಂಪ್ರತಿಪಾಳಿ
ಸಿದವರುಂಗೆನಾ
- ⁵⁷ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲೆಸಾಯಿ.ರಕವಿಲೆಯಂಕೋಡುಂಕೋಳಗಂಹೂಂನಲುಕಟ್ಟಿಸಸಾಯರವೇದಪುರಗಂಪ್ಪುಬ್ರಾಹ್ಮಣಗಿಭಕ್ತಿ
ವೆರಸಿ
- ⁵⁸ಕೊಟ್ಟಪಲವನೆಯ್ದು ವರು ಈಧಮ್ಮಾ ವನಾವನಾನುಕಿಡಿಸಿದವಂಗೆವಂರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲೆಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿರ
ವೇದಪಾ
- ⁵⁹ರಗರಪ್ಪುಬ್ರಾಹ್ಮಣರುಂಸಾಯರತಪೋಧನರುಂವಂತಂವಸ್ವಪಸ್ತಂಗಳಲ.ಕೊಂದಪಂಚಮಹಾಪಾತಕವನೆಯ್ದು ವರು ||
ಪ್ರಿಯ
- ⁶⁰ದಿಂದಿಡಿದನೆಯ್ದು ಕಾವ ಪುರ್ಣಗಾಯಂಜಯಶ್ರೀಯುಂನುನಿರುತಂಸಾದ್ವೈಗುಕಾಯದಾತನುಕುರುಕ್ಷೇತ್ರಂಮಹಾನಾರಣಾಸಿ
- ⁶¹ಯೋಳೇಳ್ತೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೋಡುಂದೊಂದುಯಶಂಪೂರ್ವಪುದೆದುಸಾಪುರದಬಿಳಿಲಾಕ್ಷರಂಧಾತ್ರಿ
- ⁶²ಯೋಳು || ದೇವತ್ವಂತವಿಶಂಘೋರಂನವಿಷಂವಿಶಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ || ಸ್ವದತ್ತಂ
ರದತ್ತಂ
- ⁶³ವಾಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟಿವರ್ವರ್ಸಹಸ್ರಾಣಾಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

138

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ.		ದಕ್ಷಿಣಕಡೆ
¹ ಶ್ರೀಮನುಮ	⁶ ಕೇತಗವುಡನಮ	
² ಧನಂವತ್ಸ	⁷ ಗಗವುಡಿಗವುಡ	¹¹ ಗಾಣದಪಲ
³ ರದವಯಿಸಾ	⁸ ಮಾಡಿದಗಾಣದ	¹² ಗವುಡಿಗವು
⁴ ಬಸು ೩ ಮಂ ||	⁹ ಕಲ್ಲುಚಂದ್ರಾರ್ಕರುಳ	¹³ ಡರಗಮಂಗಳ
⁵ ದಂಮಾಪುರದ	¹⁰ ನ್ನೆವರಸ್ತ ರಂಜೀವಿ ||	¹⁴ ಮಹಾ ಶ್ರೀ ಶ್ರೀ

139

ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಸೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಳಿರಲ್ಪಂಜಿಕಂದ್ರಚಾರುರಚಾರವೇತ್ಯೈ
- ²ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇಲ್ಲೀಲಾವರಾಹಸ್ವದಾಂಪ್ಯಾದಂಚಸ್ತು
- ³ಪಾತುಮೇಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರಿಚೈತ್ರಯಂದಧಾ || ಅಗಜಾನನಸದ್ವ್ಯಾಕ್ರಂಗಜಾನನಮಹ
- ⁴ನ್ನೀಲಂನೇಕದಂತಂಭಕ್ತಾ ನಾಮೇಕದಂತಮುಪಾಸ್ತುಹೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಕನಕ
- ⁵ಕವರ್ವನಾ ೧೫೯೧ ಸಂದವತ್ಸರ ಮಾನವಾದಸಾವ್ಯನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕರುದ್ಧ ೧೨ ಛಾನುವಾನ
- ⁶ರದಲ್ಲಿಕಾವೇರೀಮಧ್ಯವತ್ತಿ ಯಾದ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾ
- ⁷ರವಿಂದಸಂನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮಂನೈಸ್ತೂರದೇವರಾ
- ⁸ಜಾವಡಿಯವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನನಾಥೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೈಯುತ್ತಿರೆ
- ⁹ಬುಅವರಕುಮಾರರಾದಕೋರವಮುಖೀಪಾಲಕರುತರ್ಪಯುಕಲ್ಲಿಗೆತಾವುಮಾಡಿದಪ್ರತಿನಿಧನುಧೇಯನಾ

- ¹⁰ದಕಂಠೀರವಸಮುದ್ರವೆಂಬಲಗ್ರಹಾರದಲಾಣಸನದಕ್ರಮವೆಂತೆಂದರೆಯಾದಿನದಲ್ಲೂಅತ್ರೇಯ
- ¹¹ಗೋತ್ರದಅಪ್ಪಿಲಾಯನಸೂತ್ರದಕುಕ್ಕುಲೇಯದೇಪರಾಜುನೊಡೆಯರಪಾತ್ರರಾದದೇವರಾಜುನೊಡೆಯರಪು
- ¹²ತ್ರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕುನೀನೀಮಧ್ಯವರ್ತಿಯಾ
- ¹³ದಹೋಸೂನಾದಿನಕೊತ್ತಾ ಗಾಲಕ್ಕೆ ಸಲುವರ್ತಕಲ್ಲಗ್ರಾಮಂ ಈಗ್ರಾಮಕ್ಕೆ ಸಲುವಲಸಗ್ರಾಮಗಳು
- ¹⁴ಬಸ್ತುಮಾದಗ್ರಾಮಂ ಕರಿಮುದ್ದನಹಗ್ರಾಮಂ ಮುದ್ದಲಾಪುರದಗ್ರಾಮಂ ಬಸವನಹಳ್ಳಿಗ್ರಾಮಂ
- ¹⁵ಕುಣ್ಣುವಾಡಿಗ್ರಾಮಂ ತೆವ್ವಸಮುದ್ರಗ್ರಾಮಂ ಲೋಕ್ಕಪ್ಪಿಗ್ರಾಮಂ ಕುಡಿ ನೀರಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮಂ
- ¹⁶ಗೊಡಗೊಡನಹಗ್ರಾಮಂ ಉಯಿಗೊಡನಹಳ್ಳಿಗ್ರಾಮಂ ಮುಸುಕರ್ಗ್ರಾಮಂ ನಂದೀಕುಪ್ಪಗ್ರಾಮಂ
- ¹⁷ಭೀಮನಹಳ್ಳಿಗ್ರಾಮಂ ಚಿಟ್ಟನಕುಪ್ಪಿಗ್ರಾಮಂ ಜೊಸಹಗ್ರಾಮಂ ವಡ್ಡರಗುಡಿಗ್ರಾಮಂ ಪದ್ಮಲಾಪು
- ¹⁸ರಗ್ರಾಮಂ ಮೂಡಮಾದಗ್ರಾಮಂ ದಾಸನಪುರಗ್ರಾಮಂ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮಂ ನಾಡಪ್ಪನಹಳ್ಳಿ
- ¹⁹ಗ್ರಾಮಂ ದೇವಲಾಪುರಗ್ರಾಮಂ ಇಲಯಪ್ಪತ್ತೆರಡುಲುಸಗ್ರಾಮಗಳುಸಹವಾಗಿಗ್ರಾಮಂ ಯಿಪ್ಪತ್ತೆಮೂ
- ²⁰ಉಯಿಗ್ರಾಮಗಳಸತ್ತದಸುಂಕನಲ್ಲೂರುಬಳಿಯಲಕ್ಷುಮಾಣತೀರ್ಥದಲ್ಲಿನಾಲುತರಿಸಿಕೊಟ್ಟ ಕಟ್ಟುಕಾಲು
- ²¹ವಸಹವಾಗಿ ೧೦೫ ನೂಱಯಿಪ್ಪತ್ತೆದುಲುತಿಲಕ್ಷುಮೀಕಾಂತಸ್ವಾಮಿಗಮಾಜನಂಗಳು
- ²²ಕೊಟ್ಟುಲುತಿ ೧ ಉಭಯಂ ೧೦೬ ನೂಱಯಿಪ್ಪತ್ತಾಲುತಿಗಳಾಗಿಪರಿಚ್ಛೇದವಂಮಾಡಿಕಂಠೀರವಸ
- ²³ಮುದ್ರವೆಂಬಲಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾನೂತ್ರದನಾನಾಣಲೆಗಳಾದಸಕ
- ²⁴ಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಾದಿನದಲ್ಲೂಸಹಿರಂಜೋದಕದನಾಧರಾ
- ²⁵ಪೂರ್ವಕವಾಗಿವನುಗೇಲಕ್ಷ್ಮೀನಾರಾಯಣನುಸುಪ್ರಸನ್ನನಾಗಲಿಯೆಂದುಕೃಷ್ಣಾಸ್ವರ್ಣಯುಧಿಯಿಂದಸ
- ²⁶ರ್ವಕಮಾನ್ಯವಾಗಿಧಾರೆಯನೇಜದುಕೊಟ್ಟ ವಾಗಿಯಿಲ್ಲದಮುಂದೆಯಾಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
- ²⁷ಪಾಪಾಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವ್ಯಂಗಳನುತನುಭವಿಸಿ
- ²⁸ಕೊಂಡುನೀನೀನೀವನಮಾಡುವಲಧಿಕ್ರಯದಾನಪರಿವತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಪ್ಪಯಕ್ಕೂ ಸಲು
- ²⁹ವದುಯೆಂದುಕೊಟ್ಟವಾದಕಾರಣನೀನೀನೀಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂಡ್ರಾಕ್ಷ ಸ್ಥಾಯಿಗ
- ³⁰ಳಾಗಿವರ್ವಮಾನ್ಯವಾಗಿಸುಬಿದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿಯೆಂದುಬರಿಸಿಕೊಟ್ಟತಪಿಕಲ್ಲಿಗಪ್ರತಿ
- ³¹ನಾಮಧೇಯವಾದಕಂಠೀರವಸಮುದ್ರವೆಂಬಲಗ್ರಹಾರದಲಾಣಸನ || ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ಯೇಷಾಂ
- ³²ನಿತ್ಯೋತ್ಸವೋತ್ಸವಂಗಳಂಯೇಷಾಂಹೃದಿಸ್ಥೋಭಗವಾಂನಮಂಗಳಾಯತನಂಪಃ || ಯೇಕೈವಭಗನೀಲೋ
- ³³ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಸ್ತದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
- ³⁴ಹರೇತಿವಸುಂಧರಾಂಪಪ್ಪಿರ್ವ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
- ³⁵ಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ' || ದಾನಪಾಲನಯೋಮ್ತ್ರಧೈದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂದಾನಾತ್ಸವ
- ³⁶ಗ್ರಮವಾಷ್ಣೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಚಿಕೂತ್ ರತ್ನಾ ಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುಂದೇವಸ್ಥಾನದ ಬಳಿ.

- ¹ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಹನ]
- ²ಕಕವರುಷ ೧೫೩ನೆಯಪ್ರಮೋದೋತಸಂವ
- ³ತ್ಸರದಕಾರ್ತಿಕಮಂ ೧೫ ಆದಿವಾರದಲುಗ್ರಾಮಂ
- ⁴ಮಹಾಮಂ.....

- ⁵.....ನಾಯಕರುಲಕ್ಷುಮಿನಾರಾಯ
- ⁶ಣ.....ತಂವಪ್ರತಿಮಾ....
- ⁷....ಕೆಜಿಯು.....
- ⁸ವಂತಾಚತುಸೇಮು....ದೇವರಿಗೆ...

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

141

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀರಸ್ತು ಸರ್ವಧಾರಿಸಂವತ್ಸರದಕಾ

²ಶ್ರೀಕೃಷ್ಣ ಋತುತಪ್ಪಿಕಲಕಂಬದ

³ತಿರುಮಾಲದೇವರಗುಡಿಯನೂಮು

⁴ಳಲೂವಾಡಿಯಸಂಗನೇಟ

⁵ಯರಮಕ್ಕಳುಮುಖಿಯ

⁶ಸಂಪ್ರವರುಜೀರ್ಣಧಾರ

⁷ವಮಾಡಿದರೂಆಸೆಂ

⁸ಪರಮಗಕಾಡಿಸೆಂಮ

⁹ರುಕೆಂಪಿಸೆಂಟುರು

142

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪುರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮಂಜರವರಿ

²ಸಬದ್ರ...

³ಜಿಗಪ್ಪನಕಲು

143

ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೊಳೆಕರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 3' 3".

¹ಸೊತ್ತೀವಿಣ್ಣು ವರ್ಧನಾರಸಂ

²ಗದೇವರುಪ್ರತಿವಿರಜಗುಚಂಗಳುವ

³ಬಣ್ಣ ಗವಡಿಯಾಣುದ್ದುತುಣು

⁴ಹಾರಿಯುಕೂಟುವಜ್ಜು ಮುದಗ

⁵ಯುಣ್ಣಂಚಕಗಣ್ಣಂಮದಿಗಣ್ಣ ತದೆಮು

⁶ವರುಬಿದ್ದರುಬಣ್ಣ ಗವಡಿಯಗಡು

⁷ಗಳು

KRISHNARAJAPET TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲ್ಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

¹ಹುಟ್ಟುನಕ್ಷಾತಂತ್ರನಮಗ

³ನುಹೂಯ್ಯಲಿಬಿ

²ಬೈರಿತಮ್ಮ ತಂತ್ರನಮಗ ಕೇಶಿಯಂ

⁴ದ್ವ[ದ]ಕ್ಕೆ ಬೀರಗಲ್ಲನ್ನೂ ಹೂಯಿಸಿದನೂ

2

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 3' 9".

¹ಕುಭವಸ್ತು | ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣ

⁶ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು

²ಶು ಕಂಠಾ ಕರಬಸಾಣಿಮಗಣಿಂಗೆ

⁷ಮೇಲುಗೋಟಿಯನರಸಿಮದೇವರಿಗೆನೇ

³ಪನ್ನಾಯ್ಕ ರೂವೀರಪ್ಪ ಆದಯ್ಯ

⁸ವೇದ್ಯಕ್ಕೆ ಸಿಂಗಪ್ಪನಾಯಕರು ಕೊಟ್ಟನೇ

⁴ರಕಯ್ಯಣ್ಣ ಕಟ್ಟೇನಹಳ್ಳಿಯನೂ

⁹ವಧರ್ಮದಶಿಲಾಶಾಸನ

⁵ಯೋಗೀ . . ವಿಷ್ಣು ರಾಯಮ

3

ಅದೇ ಹೋಬಳಿ ಹೊಸಹೊಳೆಗಳು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5' x 2' 3".

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾಮೋಘಲಾಂಛನಂ | ಜೇಯಾತ್ರೇಯೋತ್ಸವ

²ನಾಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ ||

³ಭದ್ರಪುಸ್ತು ಜಿನಶಾಸನಾಯ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾ

⁴ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯು

⁵ಮಣಿಸಂಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆಪರೂಳುಗಂಡಾದ್ಯನೇಕ

⁶ನಾಮಾಳಂಕೃತ ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋ

⁷ಣ ಭುಜಬಲವೀರಗಂಗೆಹೂಯ್ಯದೇವಪ್ರಧಿವಿರಾಜ್ಯಮಾತರೋ

⁸ತ್ತರಾಭಿವ್ರಿದ್ಧಿ ಪ್ರವರ್ಧ್ಯಮಾನಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲತ್ತ

⁹ಮಿರಗಂಗವಾಡಿತೊಂಭತ್ತ ಉಸಾಸಿರಮನೇಕಭತ್ತಲಾಯದಿ

¹⁰ಪ್ರಧೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮ

- 11 ಸ್ತಂಭವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧನೇಕಗುಣಗಣಾಲಂಕೃತ
- 12 ಸತ್ಯಸಾಹಾ[ಚಾರ]ಚಾರುಚಾರಿತ್ರವೀರಬಳಂಜಧರ್ಮಪ್ರತಿಪಾಲನವಿಸುಧ್ಧಗು
- 13 ಡ್ವೈಜವಿರಾಜಿತಾಂಬರಂಸಾಹಸೋತ್ತಂಗಚಲದಂಕರಾಮಸಾಹಸ
- 14 ಭೀಮಂದಿನಾನಾಥಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮಸ್ವಚವುಂಡಾಡಿದ್ವಿತೀಯ
- 15 ನಾಮಧೇಯದೋರಸಮುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೂಯಸ್ಸಸೆಟ್ಟಿಯ
- 16 ರಾದನೇನೋಬಿಸೆಟ್ಟಿಶ್ರೀಕುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುಡ್ಡನಾಪ್ರಭುವಿನ
- 17 ಮನೋನಯನವಲ್ಲಭಜನಗಂಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೇಯುಂಟಾಡಾ
- 18 ರಾಭಯುಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೇಯರುಮಸ್ವದೇವಿಕಪ ಸೆಟ್ಟಿ
- 19 ತಿಯುಮೇದಿನಿದೇವರು || ವಿ || ಮರುನಿರತಮಹಿಗವದನತೇಜಮನೋತ್ತಿ
- 20 ಸ್ತರಮನು
- 21 ನೋಳಬಿಸೆಟ್ಟಿಯ || ಕ ||
- 22 ದೇವಾಂಬಿಕೆಯ || ಉತ್ತಮನೆನಿಸಕಳಜನಂ
- 23 ನ || ಆಪ್ತಚಾಂಡಾನಾಮಧೇಯ
- 24 ದೇವಿಕಪ್ಪೆಯುಂತ್ರಿಕೂಟಜನಾಲಯಮಂವಾಡಿಸ್ತೀಮೂಲಸಂಘದೇ
- 25 ಸಿಗಗಣದಪೊನ್ನಕಗಭದ್ರೀಕೊಂಡಕುಂದಾನ್ವಯವಕ್ರೀಕುಕ್ಕು ಟಾಸನಮಲಧಾರಿದೇವರಿ
- 26 ಪೃರಪ್ಪತಮ್ಮಗುರುಗಳುಶ್ರೀಕುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವಗ್ಗೀಕೊಟ್ಟಬಸದಿಗಿರ್ತನ
- 27 ಪೃಯಮಂಬಸದಿಯಬಡಗಲುಂತೆಂಕಲುಂನಪ್ಪಕಲ್ಲುಮೇರೆಯಾಗಿಮೂಡಕೆಜಿವಸಂ
- 28 ಪರಿದೇಕೇರಿಯುಮಂಮರನಡುವಣದಾನಸಾಲೆಯಮನೆಯುಮಂವಿರಡುಗಾಣಮಂ
- 29 ವಿರಡುತೋಂಟಮುಂ ಪಟ್ಟನಾಯಕಮಗಗಣ್ಣನಾರಾಯಣಸೆಟ್ಟಿಕತ್ತರಿಭಟ್ಟದಭೂಮಿ
- 30 ಯೋಳಗೆಕಣಿಯಸಮಾಪದಕಡವದಕೊಳದಕೆಜಿವಿರಡುಮಂಆಕೆಜಿಯ
- 31 ಮೂಡಣಕೋಡಿಯಂಪರಿದಪಳ್ಳದಿಂತೆಂಕಲುಪಡುವಲಾದಗಿದ್ದೆಬೆದ್ದಲೆಯುಮಂ
- 32 ಬಿಟ್ಟನನ್ನನಿತುಮಂ ಕುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವಗ್ಗೀಧಾರಾಪೂರ್ವಕಂವಾಡಿಸರ್ವನಮುಕ್ತವಾಗಿ
- 33 ನೋಳಬಿಸೆಟ್ಟಿಯರುಕೊಟ್ಟ ಶ್ರೀಮೂಲಸಂಘದಪೊನ್ನಕಗಭದವರ್ಗ
- 34 ಲ್ಲರಸಾಮ್ಯಮಿಲ್ಲ ಇನ್ನೀದರ್ಮಪ್ರತಿಪಾಲಿಸಿದವರ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೋಳೇಳ್ತೋ
- 35 ಟಕುಲೆಗಳ್ಳುಂಬ್ರಾಹ್ಮಣಗ್ಗೀತಪೋಧನಗ್ಗೀದಾನಮಾಡಿದಫಲವಕ್ಕು ಇಧರ್ಮವಂ
- 36 ಕೆಡಿಸಿದವಂಗೆ
- 37 ಸ್ವದತ್ತಾಂಪರ

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಾಹಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಭುಜ
- 2 ಬಳವೀರಗಂಗನಾರಸಂಘದೇ ನಾಡಬಿಜ್ಜ
- 3 ನುಂದಾವಿರಗನುಂಟಿತ್ರಭಾನುಸಂವತ್ಸರದ
- 4 ರಾಜ್ಯಸಮುದ್ಧರಣನುಂ

(ಮುಂದೆ ೧೦ ಪೆಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ನಮಸ್ತುಂಗುರಭೃಂಜಿಹಂದ್ರಪೂಮರೂಪೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತುಭಾಯಶಂ

²ಭವೇ | ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಭ ಏಕಾದಶದಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾಥವೀರ

³ಭದ್ರದೇವರುಮುಖ್ಯರಾದಪ್ರತುವಿಯಮಹಾ.....ಕೊಂನಾಡು

⁴ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯ.....ವರದೇಸಿಸಿಂಹಾಸನ

⁵ಸಿಂಹಾಸನ.....

.....

⁶ಮಾಸವೆಗೆ...ಆಯ್ದುಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಜಯದೇವರುಸೋಮಯ್ಯಂಗಣಿಗೇಗೊಟ್ಟುಸಿಲಾಶಾಸನದ

⁷ಕ್ರಮವೆಂತೆಂದಡೆಅಪುಹಾಜನಗಳಅನುಮತದಿಂದ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಆಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ಹುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮಂಟಪ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾದೇವತೇಶ್ವರತತ್ಕಾರುಕೋಗುನಂಗೆಲಿಗೆಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವಾಸಹಾನುಂಗುಲಹನಸಿಗೋಂಡ
ಭುಜಬಲವೀರಂಗಳಸಹಾಯಸೂ

²ರಸನಿವಾರಿಸಿದ್ದಗಿರಿದುರ್ಗಪುಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಳೆಸುಲವೀರಬಲ್ಲಾಳದೇವರಾಜರಾಜಧಾನಿದೋರಸಮು
ದ್ರದಬೀಡಿನಲು

³ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧೀರಂಜಯ್ಯತ್ತಮಿರತತ್ಪದಪದೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಂದಿಯವಾರು
ಕಲಿಕಾಲದಮ್ಹರಾಜಕಲ್ಯಾಣಾಡಾ

⁴ಳುವಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಜಾತಿಹಳ್ಳಿಯಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಯರು || ಜನಕೋಗಂಡನಾರಾಯಣಅಲಿಖಣಾಧಾರಬಿ
ಚ್ಚವೈತಾಯಿ

⁵ದಂನನುಜಾತಂಹೋಕಣಂಜಂಮಂಭಾಧಿಕರಳಂಬಾಬಿಕಾಳುಂಡರಾಯರಾಯತನಯಬಿಟ್ಟನೆದಿಂತ ಕಲಿಕರಳಯ ಹೋಡುಗಳನೆ
ಟ್ಟವಟ್ಟದಗೊಪ್ಪಂದತ್ತ ಮಾದಂನ.ಜ

⁶ನಜನಮನಪ್ಪದ್ವಿನೀರಾಜಹಂಸಂ ||

(ಮುಂದೆ ೨೦ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ.....ವೀರನಾರಸಿಂಹದೇವರುಪ್ರಧೀರಾಜ್ಯಂಗೆಯ್ಯತ್ತಿರೆ || ಸಕವಂಶಸಾಸಿರದನೂಟನಾಲ
ತಾಟಿಯ ೧೦೫೩ ಸುಭಾನುಸಂವತ್ಸರದವಾಘಸುಪಾನ್ನ೯ಮಿಮಂಗಳವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಲ್ಪಹು
ನಾಡುಳುವಕನ್ನಡಿಗಮೊನೆಯಾಳನಂ.... ದಯ್ಯರಿಗೇನಾನಾಯಕರಪ್ಪಕಂತನಾಯಕನಮಗ ಬಿಟ್ಟಯನಾಯಕನಕೂಡೆಚೊಕ್ಕಬಿಲ್ಲ
ಗಾಟಿಯುಬಿಟ್ಟದನಮಗಕೇತಂಣಾಚೊಯ್ಯನಾಯಕನದಾಳಿ.....

(ಕೆಳಗಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ.....ಶ್ರೀವೀರಹೊಯ್ಸಳಸೋಮೇಶ್ವರಚೋಳ..... ದಲುಪ್ರಧ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಸಕವರಿಸಸಾಸಿರದ
ನೂಜಿಆಜು[ವ]ತಆಜನೆಯಕುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ೧ ಅನೆಗನಕಟಕನಡದುಆನಾಡಬಂದಲು || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾ
ಮಂತಬಿರುದರಗೋವ..... ಕಬ್ಬಿಹುನಾಡಾಳುವಕಂನಡಿಗಮುನೆಯಳುದನಂಗೋಯಿರಿಂಗೋಪಿನಾಯಿಕರುಹೊಯಸದಲೆಂಕನಿಸಂಕ
ರಪ್ಪ.....

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

- ¹ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದಪಚಕುರಹೊ
- ²ಯ್ಯಳಾನ್ಯಯಶ್ರೀಮಹಿಮೋನ್ನತಿಕ್ಕೆವೆಸ
- ³ವೈಷ್ಣವತು ಹುಂನೆಯನಾಯಕಜಯಶ್ರೀಮೆಜಿವಂತಿರೇಜರಿಗೆ
- ⁴ಜಮಸ್ತುಕದೊಳುಗರುಡಂಕೆತ್ತಳ್ಳಿಗೊಟ್ಟಮಹಿಬಂಟಿಸುತ್ತು ವಿರಹೋರಿಸೆ
- ⁵ಹೊಯ್ಸ. .ಕವಳಿಯಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
- ⁶ರಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜರಾಜವರಮೇಶ್ವರಂದ್ವಾ
- ⁷ರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ
- ⁸ಯಾದವಕುಲಾಂಬರದ್ಯಮುಣಿಸವ್ವಜ್ಞಜೊಡಾಮುಣಿಮಲೆರಾಜರಾಜಂ
- ⁹ಮಲೆಪರೊಳುಂಡಂಕದನಪ್ರಚಂಡಂಗೆಂಡಬೇರುಂಡಂಚಲದಂಕರಾಮಂಸನಿವಾರಿಸಿ
- ¹⁰ದ್ವಿಗಿರುಗ್ಗಮಲ್ಲಂಅಸಹಾಯಕೂರನೇಕಾಂಗವೀರಂಮಕರಾಜ್ಯನಿಮ್ಮೂರ್
- ¹¹ಳನಂಕಾಡವರಾಯಕಂಜವನಕುಂಜರಂನೇಉಣರಾಯರಾವಣಾಂತಕಂಚೋಳರಾ
- ¹²ಯಸ್ಥಾಪನಾಚಾರ್ಯನಂಪಾಂಡ್ಯರಾಯರಾಜ್ಯವಲ್ಲರಿವಸಂತಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ
- ¹³ವತ್ತೀಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಾವತಾರಮಂತೆಂದಡೆ ||
- ¹⁴ಮುನಿಹೊಯ್ಯಂದೊಡೆಹೊಯ್ಸ ಹವೈಲಿಯಿನಾದಂಹೊಯ್ಸಳಂತತ್ಸಳಂವಿನ
- ¹⁵ಯಾದಿತ್ಯ[ನು]ತತ್ಕುಲೋದ್ಯನೇಜಿಯಂಗಂತತ್ಸತಂವಿಷ್ಟು ತತ್ತನಯಂತತ್ತನಯಂನೃಸಿಂಹ
- ¹⁶ನವನಂಗೋದ್ಭುತಬಿಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಗನಾತನಮಗಂಸೋಮೇಶ್ವರೋರ್ವೀ
- ¹⁷ಶ್ವರಂ || ಆಣರಂತೋರ್ಪಂತೆಲುಂಗಂಗಣಿಸಮೋನೆಯಂತೋಜುವಂಸೇಉಣಂಗಿತ್ತಣಮಾತಿನಿಮಿ
- ¹⁸ಕ್ವರಾಯತ್ತೀಣವಕಟವರೆಲಿಕ್ಕುಚಿಚೊಡಾಮುಣಿಯೊಳ್ವೈರಿಭಕಂಠೀರವನೊಳರಿ
- ¹⁹ಪುರತ್ಯಕ್ಷನೊಳೊಳೋಳರಕ್ಷಾಮುಣಿಯೊಳೊಳೋಮೇಶ್ವರೋರ್ವೀಶ್ವರನೊಳವನಿಮೇಲೈಯ್ದ
- ²⁰(ಜಿ)ಮಾಜಂಪನಾವಂ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಿನಿಸಿದನ್ವಯಾಗತಲೆಂಕವಾಳಿಯ
- ²¹ನಾಯಕರಕುಲಕ್ರಮವಂತೆಂದಡೆ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತುಂಡ
- ²²ರುಂಹೊಯ್ಸಳೇಶ್ವರಪಾದಾರವಿಂದಮಕರಂದಮತ್ತಭೃಂಗರುಕ್ಮೀಮನುಮಹಾ
- ²³ಸಾಮಂತರುಂಸಮಯದೋಹನಂಮದ್ವಿಗಿನಾನಾದೇಸಿಯಂಸೆಟ್ಟವಟ್ಟವಂತಳ
- ²⁴ದಗಂದನಾರಾಯಣರುಂಕಂನಡಿಗಮೋನೆಯಾಳನಂಗೈಯ್ಯನಾಯಕಗ್ಗೇನೇನಾನಾ
- ²⁵ಯಕರುಂಬಿರುದರರಾವರುಂಹೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರುಂಕಬ್ಬಾಹುನಾಡಾಳ್ವರುಂ

- ²⁶ಹಟ್ಟಿರಾಳದಕ್ಕೆ ಮಲೆವನಾಯಕರಗಂಡರಂಕಟ್ಟಬಿಡುವನಾಯಕರಗಂಡ
²⁷ರುಂಕಳನೇಟಿಯಿಳಿವನಾಯಕರಗಂಡರಂಕಟ್ಟಬಿಡುವನಾಯಕರಗಂಡ
²⁸ಸಾಮಂತಗರುಡನಾರಾಯಣರುಂಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಕರಂಕಟ್ಟಬಿಡುವನಾಯಕರಗಂಡ
²⁹ಡಾಡುವಲೆಂಕರಗಂಡರಂಧನಮನಪ್ರಾಣಂಗಳೊಳುಸರಗುಮಾರುವಲೆಂಕರಗಂಡರಂ
³⁰ವನಿಸಿದಗಂಡನಾರಾಯಣಸಟ್ಟಗಂವಾರವೈನಾಯಕಿತ್ತಿಗಂಪಟ್ಟಹೊಯ್ಸಳಸಟ್ಟ
³¹ಯೆಂಬುವಸರಹಡೆದಹೊಯ್ಸಳಸಟ್ಟಗಂವಾರವೈನಾಯಕಿತ್ತಿಗಂಕುಟ್ಟಕೂ
³²ರಾಳ ನದಿಂಲೋಕಮಂಕೂರಿಸಿದಕೂರೆಯನಾಯನಾಯಕಂವಾರವೈನಾಯಕಿತ್ತಿಗಂಕು
³³ಟ್ಟಸುಪ್ಪತ್ತರನಿಸಿಬಲ್ಲಾಳದೇವನೋಡನೆಸಿವನೆಯನಾಯಕಂತನಲೆಂಕರಯ್ಯರುವರಸಿಬಾಸೆಯಂ
³⁴ಪೂರಯ್ಯದನು | ನಾರಸಿಂಗದೇವನೋಡನೆಲಖೈಯನಾಯಕಂತನಡೆಡತಿಯಂಗಾದೇ
³⁵ವಿಯುಂಮೂವರುಲೆಂಕರುಂಪರಸುಬಾಸೆಯಂಪೂರಯ್ಯದನು | ಸಕವರಿಸದಸಾವಿ
³⁶ರದನೂಜಯಪ್ಪತ್ತೊಂಭತ್ತನೆಯನಳಸಂವತ್ಸರದಮೈಶಾಖಸುದ್ದಿಟ್ಟಸನಿವಾರದಂದು
³⁷ಸೋಮೇಶ್ವರದೇವನೋಡನೆಕಂನೆಯನಾಯಕಂತನಡೆಡತಿಯರುಲುಂಮವೈಜವನ
³⁸ವೈಕಲ್ಲವೈಯುಂಹತ್ತು ಮಾನಿಸಲೆಂಕಿಯರುಂಯಿಪ್ಪತ್ತೊಂದುಮಾನಿಸಲೆಂಕರುಂಪರ
³⁹ಸಿಗಜಮಸ್ತಕದಲ್ಲಿಆಟುಬಾರಿಗರುಡನನಪ್ಪಿಬಾಸೆಯಂಪೂರಯ್ಯದನು || ಗರುಡ
⁴⁰ನಹೊಯ್ಸ ಮೆಯ್ಯಗಿದುಸುಕ್ಕಿ ಸಹಸ್ರಭಾಷಾಧರಂವಸುಂಧರಯ್ಯಡಿಗಳ್ಳ ಹೋ
⁴¹ದನವನಂನಕಂನೆಯನಾಯಕಂಭಯಂಕರಗರುಡಂಗೆಮಾಮ್ನೇಲೆದುಹೋ
⁴²ಯ್ದ ಮದ್ದು ಸ್ಥಾನಿಮಿಚ್ಚ ತೋಜಿದಂಬರುದರಗೋವನುವರ್ವರೆಗೆಸೋಮನೃಪಾಳನಲೆಂಕವಾಳಿಯಂ
⁴³ಪಡೆವಾತೇರಾಯಲೆಂಕಪ್ಪತಿಯವೊಗೆಕೀಳ್ಳಟ್ಟುಬಾಳ್ವೆವವೇತಂಸುಡೆತಂತಂ
⁴⁴ಮಂಗಳಮಂಸುತ್ತಳಿಯದತಲೆಯಂಪೇಟಿಸಿಟಿಟಿಮೇಂಗಾಲೆಡೆಯೊ
⁴⁵ಳಮೇಲ್ವಾಹೆಯಂಬೀನೆವದೊಳತವವಂಮಾಡುತ್ತಿದ್ದ ಸ್ವರೇಖಂತೆಡದಾಲೋಳಹೊಂಡಕ್ಕಣ್ಣಾ
⁴⁶ಯಕನಿದ್ದುಂನೋಡೆಂತೆಡಿಬೆಜಿಗಾಗೆಬಂಧುಜನವಾಯನೇಲೋಕದಕೆಂಡಿರಲ್ಲವಾಯ
⁴⁷ತಿಕ್ಕೇಗೆಮೆಚ್ಚೆಬಿತ್ತ ರಿಸೆತಲ್ಲಲೆಯಾಜವನವೈಯುಂಮನಾರತಿಗಳನೆತ್ತಿ ದತ್ತೊಳಪಸಂ
⁴⁸ದಲೆಯಂಪತಿಮೆಚ್ಚೆ ಮೂವರುಂ ||

10

ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ.

- ¹ಸಳನೆಂಬನಾಗಿಯಾದವಕುಲದೊಳುಪ್ಪಲಿಪಾಯಕಂಡುಮುನಿಪು
²ಲಿಯಂಪೊಯಿಸಲಿನೆಪೊಯಿದುಡಲಿಂಪೊಯಿಸಳವೆಸರವನಿಂದವಾಯ್ತು
³ತದ್ವಂಸಜರೊಳು || ಫಣಿರಾಜಂಗರುಡಂಗೆಬಟ್ಟಿನೆಲನಂಬಿಟ್ಟೊಡಮತಾಳಮಂಮಣಿಯಂ
⁴ಕೊಂಡಪನೆಂದುಪೊಕ್ಕ ನದಜೊಳುಮಾಜಾಂತುರಂಗೈಯ್ಯನುಂಗುಣದಿಂಕತ್ತಿಯಿಬಿಟ್ಟಿ
⁵ನಿಂದಧಟಿನಿಂಬಲ್ಲಾಳುಬಾಪ್ಪಂಬಿನಂಎಣಿಸಲ್ತೀಳನೆಬಾರಿಆಪ್ಪಿದನೈವನಲೆಂಕವಾ[ಳ]ಯಂ
⁶ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಸಕಲವಿಬುಧಜನಸಂಸ್ತಾಯಮಾನಗುಣಗಣಾಶ್ರಯಂ
⁷ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಭಯಲೋಭದ್ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
⁸ವರಾಧೀಶ್ವರಂದಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಜ ಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
⁹ಲೆಸರೊಳಗಡೆಕದನಪ್ರಚಂಡರಪ್ಪತಿಮಿರವಾತ್ಮಂಡನೇಕಾಂಗೆವೀರರಣರಂಗಧೀರಸ
¹⁰ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಸುರಮಂತ್ರಿಬುದ್ಧಿರಿಪ್ರಹೃದಯಸಿಟ್ಟುಚಲದಂಕರಾಮ

- ¹¹ ಸಂಗ್ರಾಮಭೀಮವೈರಿಭಕಂಠೀರವಕ್ರಿಪಾಕಾಮುದೀವಿಕಸಿತಯಮಾಕುಲಕೈರವಮ
- ¹² ಗರರಾಜ್ಯನಿಮ್ಯೂಲನಕೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
- ¹³ ಣಿನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಭುಜಬಲ್ರೀವೀರನಾರಸಿಂಹದೇವರ
- ¹⁴ ಸರಸ್ವಯಾತಾರವಂತೆಂದಡೆ || ಮುನಿಹೊಯ್ಸಿಂದಡೆಹೊಂದಹೆಬ್ಬುಲಿಯ
- ¹⁵ ನಾದಂತನ್ನಳಂಪೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನುತತುಕುಲೋದ್ಯನೇಚಿಯಂಗನು
- ¹⁶ ತತುನುತನುವಿಷ್ಣು ತತ್ತ ನೆಯಂನೈಸಿಂಹ್ಯನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನ
- ¹⁷ ಪುತ್ರಂನ[ರ]ಸಿಹ್ಯನಾತನಸುತಂಸೋಮೇಶ್ವರೋಬ್ಬೀಶ್ವರಂ || ಮುಳಿಗಿಂದ...ದಿಂಮೂ
- ¹⁸ ಡಿದನನಿಸ್ಸಿದಡೊಂವಿಗಿಹೇವಯಿಸಿಬಿಜ್ಜ ಲದೇವೀರಾಣಿಗಂಹೊಯ್ಸಳಕುಳತಿಳಕಂ
- ¹⁹ ಸೋಯಿದೇವಂಗಮುಬ್ಬೀವಳಯಂಬಾಪ್ಪಂಬಿನಂಪುಟ್ಟದನಹಿತರಣಾಕ್ಷದೈತ್ಯೇಂದ್ರವಕ್ಷ
- ²⁰ ಸ್ಥಳಚಂಡೋಗ್ರಾಸಿಧಾರಾನಖದಿದಳನಸಿಂಹಂನೈಪಂನಾರಸಿಂಹಂ || ತತುಪಾದ
- ²¹ ಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆ . . . ನಾಯಕರ . . ಕ್ರಮವಂತೆಂದ
- ²² ಡೆ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮುಗಿಲಕುಲಕಮಲಮಾತ್ತ ಫಂಡಂಹೊಯ್ಸಳೇಶ್ವರದೇವಪಾದಾರವಿಂದ
- ²³ ಮಕರಂದಮಾತ್ಮಭೃಂಗರುಕ್ರೀಮನ್ಮಹಾನಾಮಂತರಂಸಮ...ಹಾನಂ
- ²⁴ ಮುದ್ದಿಗನಿನಾದೇಲಿಯಿಸೆಟ್ಟವಟ್ಟರಂ . . . ನಾರಾಯಣರಂ

ಇದರ ಪಕ್ಕದ ಕಂಬ.

(ಮುಂದೆ ೧೬ ಪದ್ಧಿಗಳು ಬಿರುದುಗಳಾಗಿವೆ)

- ⁴¹ ಸಕವರುಕದ ೧೦೦೪ ನೆಯುಖರಸಂವತ್ಸರದಆಸ್ವಿಜನುಬಿದಿಗೆಸೋಮನಾರದಲ್ಲು
- ⁴² ನಾರಸಿಂಹ್ಯದೇವರಸರಕೂಡೆಕನೆಯನಾಯಕರಮಗಸಿಂಗಿಯನಾಯಕಂತನ
- ⁴³ ಹೆಂಡತಿಕ್ಕೇತವ್ವನಾಯಕಿತಿಹೊಂನವ್ವನಾಯಕಿ ತಿನಾಚವ್ವನಾಯಕಿತಿಅಂತುಮಾನಿಸಲೆಂಕಿ
- ⁴⁴ ತಿಯರುಂಹವ್ವತ್ತು ಮಾನಿಸಲೆಂಕರುಂಬರಸು . . ಮೇಲೆಅಱುಬಾರಿಗರುಡನನ್ನಬಾ
- ⁴⁵ ಸೆಯಂಪೂರಯ್ಯಿದನು | ಸುದತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾಷ್ಠ್ಯವರು
- ⁴⁶ ಸಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ದೇವರಿಗೇರಾರುಕೊಂಡೆಯವನಾಡಿ ...

11

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದಕರೆ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಇ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
- ² ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಕಂಭವೇ || ಹರೇರ್ಲೀ
- ³ ಬಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರ
- ⁴ ಶ್ರಿಯಂದಧೌ || ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ | ಯ
- ⁵ ದ್ಗಜೋಪಗಜೋದ್ಭೂತಂಹರಿಣಾಂಕಪೂಜ್ಯತೇ || ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಧೇ
- ⁶ ವ್ಯಮೃಫ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ | ನವನೀತಮಿನೋದ್ಭೂತಮಸನೀತ
- ⁷ ತಮೋನುಪಃ || ತಸ್ಯಾಸೀತ್ ನಯಸ್ತ ಪೋಭಿರತುಳೈರನ್ಯಥನಾಮಾಬು
- ⁸ ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರಪಾಭುಜಬಲೈರಾಯುದ್ವಿಷಾಂನಿಘ್ನತಃ | ತಸ್ಯಾ
- ⁹ ಯುರ್ನಹುಪೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಶಕ್ತೌ | ಶ್ವಾತಸ್

- 10 ಸೃತುತುರ್ವಸುರ್ವಸುನಿಭಃಪ್ರೀದೇವಯಾನೀಪತೇಃ | ತದ್ವಂಶೀದೇವಕೀಜಾ
 11 ನಿರಿದೀದೇವೇತಿಂಮುಭೂಪತಿಃ | ಯುಕ್ಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಕ್ಯಪ್ಪಣ
 12 ವಾನ್ಮಯೇ | ತತೋಭೂದ್ಭುಕ್ತಮಾಜಾನೀರೀಕ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗುಣಭ್ರಂಮಾ
 13 ಚರತ್ಸಂಮುಹೀಭೂಜಾಂ | ನರಸಾದುದಭೂತಸ್ಮಾನ್ನರಸಾನಿಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ
 14 ಪೋದೇವಕೀನಂದನಾದಿವ | ವಿವಿಧಸುಕ್ಯತೋದ್ಧಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮಾದಿ
 15 ತತ್ಪದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಥತ್ತಯಥಾವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
 16 ಪೋಷಕಪ್ರಿಭುವನನೋದ್ಧಿ ತಂಸ್ಥೀತಂಯುತಃಪುನರುಕ್ತಯನಿಕಾವೇರಿಮಾಕುಬಧ್ವಾ
 17 ಬಿಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾನಮಿತಿಭುಜಬ
 18 ಲಾತ್ತಂಶರಾಜ್ಯಂತದೀಯಂ | ಕೃತ್ವಾಪ್ರೀರಂಗಪೂರ್ವಂತದೊನಿಜವಶೇಪಪ್ಪಣಂಯೋಬಿಭಾ
 19 ಸೀರ್ತಿರ್ನಿಂಭನಿಶಾಯತ್ರಿಭುವನಭವನಸ್ತು ಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಶಪಾಂ
 20 ದ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಳಪತ್ನಿಪತಿಂ
 21 ಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ಅಗಂಗಾತೀರಲಂಕಾಪ್ರಧವಃಚರಮುಭೂ
 22 ಭೃತ್ಪತೃತಾಂತನಿತಾಂತಂಚ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಪರಿ
 23 ಸಾಶನನಯೋವ್ಯತಾನೀತ | ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವೈಕೋಕಾಸ
 24 ಲ್ಯಾಕ್ರಿಸುಮಿತ್ರಯೋಃ | ವೇವೈರಿವನೈಸಿಂಹೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪತ್ನಿರಥಾ
 25 ದಿವ | ವೀರಾವಿನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾವಿನಂದನಾ | ಜಾತಾ
 26 ವೀರನೈಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ | ವೀರಪ್ರೀನಾರಸಿಂಹಾಸ
 27 ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 28 ಸೈನ್ಯಗನಳನಪುಪಾನಪ್ಪವನ್ಯಾಮುಧಾನಾನ್ | ಅಸೇತೋರಾಸುಮೇ
 29 ರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಣ್ಣಾ ತ್ವಾಚಲಾಂತಾ
 30 ದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಕಾಸ | ನಾನಾದಾನಾನ್ಯಕಾಸೀ
 31 ದಿಕನಕನದಸಿಯೇವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶೀಕಾಳಹಸ್ತೀ
 32 ತುರಗನಗರೇವೇಂಕಟಾದ್ರಾಚಕಾಂಶಾಂ | ತ್ರೀಶೈಲೇಶೋಣೈಲೇನುಹತಿ
 33 ಹರಿಹರೇಶೋಬಲೇನಂಗಮೇಚಕ್ರೀರಂಗೇಕುಂಭಭೋಣೇಹತತಮಸಿವು
 34 ಹಾನಂದೀರ್ಥೇನಿವೃತ್ತ | ಗೋಕರ್ಣೇರಾಮಸೇತಾಜಗತಿತದಿತರೇಪ್ಪ
 35 ಪೃಥೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧವಹಳಮದಾದಾನವಾ
 36 ಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚತ್ತರಂಗಪ್ರಕರಖುರರಜಶುಷ್ಯದಂಭೋಧಿ
 37 ಮಗ್ನೈಶ್ಚಾಭೃತ್ಪಕ್ಷ್ಯೈರೋದ್ಯುತರಕುಳಧರೋತ್ಕಂಠತಾಕುಂಠ
 38 ತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂಠತ್ನಧೀ
 39 ನುಂಸಪ್ತಂಪೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತೀಕೇಕಾಂಶನೀಂಕಾಮಧೇನುಂ
 40 ಸ್ವರ್ಣಕ್ಷುಂಧೋಹಿರಣ್ಯಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಷಹಸ್ತ್ರಂಹೇಮಾ
 41 ಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ | ಪ್ರಾಜ್ಯಂ
 42 ಪ್ರಶಾಸ್ಯನಿವಿಭ್ನಿಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಸಿತುಂ | ತಸ್ಮಿನ್ನನೇನ
 43 ವಿಬ್ಧಾತೇಕ್ಷಿತೇಂದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಪವಾಯವೀರ್ಯಾಪ್ರೀಕೃಷ್ಣ
 44 ರಾಯಮಹೀಪತಿಃ | ಬಿಭೃತಿಗಮಾಣೀಯೂರನಿವಿಶೇಷಂಮುಹೀಂಭುಜೇ |

- 45 ಕೀರ್ತಿಯ ಸ್ವಸಮಂತತಃ ಪ್ರಸೃತಯಾವಿಶ್ವಂ ರುಚ್ಯ ಕೃಂವಜೇದಿತ್ಯಾ
46 ಶಂಕೃಪುರಾಪುರಾರಿಭವದ್ಭಾ ಲೀಕ್ಷಣಃ ಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಽಪಿ
47 ಚತುರ್ಭುಜೋ ಜನಿತತುರ್ವಕ್ಶೋ ಭವತ್ಪದ್ಮಭೂತಾಃ ಖಡ್ಗಮಧಾ
48 ದ್ರವನಾಚಕಮಲಂ ವಿಶಾಖಾಚವಾಣೀಕರೇ | ಶತಶ್ಚಾಂವಾಸಮೇತೇದದ
49 ತನತಿರುಷಾಕಿಂನುಸಮ್ತುಂಬುರಾಣೀನಾ ನಾಸೇನಾತುರಂಗತ್ರಾಟಿ
50 ತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಃ | ಸಂಕೋಪ್ಯ ಸ್ವೈರಮೇತತ್ಪ್ರ
51 ತಿನಿಧಿಜಲಧಿಶ್ಚೇಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮು
52 ಬಿನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ | ಮದ್ಗತಾ ಮರ್ಥಿಸಾಧಾರ್ಣಯ
53 ಮಹಸುಪಿರಂಭುಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ ಪ್ರತ್ಯೂಪಹೇತೋಸ್ತಪ
54 ನರಥಗತೇರಾಲಯೇದೇವತಾನಾಂ | ತತ್ತದ್ವಿಗ್ಜೈತ್ರವೈತ್ಯುಪಿಚಬಿ
55 ರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ ಜಾತಪ್ರತಿಷ್ಠಾನ್ವೃತನು

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 56 ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಪಾಗ್ರಾನ್ | ಕಾಂಠೀಶ್ರೈಲಕೋಣಾಚಲ
57 ಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖೈಷ್ವಾಪತ್ರ್ಯಾವತ್ರ್ಯಸರ್ವೇಷ್ವತನುತ
58 ಪಿಧವದ್ಭಿಯಸೇಶ್ರೇಯಸೇಯಃ | ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
59 ತುಲಾಪುರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೈಸದಾನ್ಯರಹಿಸಮಮುಖಿ
60 ಛೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥವದಂಡೇಶೇಷಭು
61 ಜಕ್ಷತಿರಕ್ಷಣಾಂಡಃ | ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃ
62 ದರ್ಥಪುಯೋರಣಚಂಡಃ | ರಾಜಾಧಿರಾಜಾತ್ಮಕೋಯೋರಾಜಪರಮೇ
63 ಶ್ವೇತಮೂರುರಾಯರಗಂಡಶ್ಚ ಪರರಾಜಭಯಂಕರಃ | ಹಿಂದುರಾಯಸುರ
64 ತ್ರಾಣದುಷ್ಪ್ರಕಾರಾದ್ಧೂಲಮುದ್ದನಃ | ವೀರಪ್ರತಾಪಾತ್ಮಾದಿಬಿರುದೈರಮಿ
65 ತೈರ್ಯುತಃ | ಆಲೋಕಯಮಹಾರಾಯಜಯಜೇವೇತಿವಾದಿಭಿಃ | ಅಂಗವಂಗ
66 ಕಳಿಂಗಾದೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ | ಸ್ತುತ್ಯಾದಾಯಕಸುಧಿಭಿಃಸವಿಜಯಸ
67 ಗರೇರತ್ನಸಿಹಾಸನಸ್ಥಃ | ಜ್ವಾಲಾಪಾಲಕೈಶ್ಚ ರಾಯಕ್ಷಿತಿಪತಿರಧರೇ
68 ಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀನ್ | ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕದಾಚಹೇಮಾ
69 ಚಲಾಂತಾದಾನೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹಳೇಕೃತ್ಯನೀತ್ಯಾಬಲಾಸೇ |
70 ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕ
71 ವರ್ಣಚ್ಯುತೇಂದ್ರಃ | ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿ
72 ಹರಿಜೇತಾವಿದ್ವದಿಷ್ಠಪ್ರದಾತಾ | ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚೈತಕ್ಷಮಾಯಾಂತ
73 ದೋಷಾಸುವಿವರ್ಧತೇಚ | ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚ
74 ಸಾಯಂಕುಮುದೈವಿರಂಧೇ | ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಕಯಂನಮೇಯೈ
75 ರಯೈರ್ಯಾದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಚೋಭಿರುತ್ಕಾಪಿತ್ಯೈಃ | ಅಜೇಜನ
76 ದತಿಕ್ಯಧಾಕಿ[ಲ]ವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯ
77 ನೋರಯವಿರೋಧಿನಂವಾಜಿನಂ | ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿ
78 ರೋಧಿಭೂಪಃ | ಹಾರಾವಳೀಕರಿವಿಪಾಲಿತಚಾಮರಸ್ಯ | ರಾಜಾ
79 ಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿರುದಾಸಿ

⁸⁰ ಬಹುನಿಯಸ್ತು | ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣಸಂಪತ್ಯೋನಾದಿ

⁸¹ ಪರ್ವತವಿರಂಜಿತಪುರೇಕಾಂಚಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇವಿಕುಂ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁸² ಭೌತೋದಾನಾನಿವೋಡಕಬಹುನಿವೃತ್ತಿ ತಾನಿಯೇನ | ಅಂಭೋದೇನ[ನಿ]ವೀಯ್ಯಮಾ

⁸³ ನಸಲಿಲೋಗಸ್ತೇನವೀತೋಭಿತಸ್ತ ಪೋರಾಭವಸಾಯಕಾಗ್ನಿ ಪಿಬಿಯಾ

⁸⁴ ಸಂತಪ್ಯಮಾನಃಸದಾ | ಅಂತಸ್ಥೈರ್ಯಬದವಾಮುಖಾನಳಿಬಾಜ್ವಾಲ್ಮಿವಿಕು

⁸⁵ ವ್ಯೋದ್ಭುತಂಯದ್ವಾ ನಾಂಬುಘನಾಂಬುರಂ [ಬು]ಧಿರಹೋಪೂರ್ಣಾಸಮುದ್ಯೋತತೇ | ಅಂಗೇನಾ

⁸⁶ ಏಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ವೈಃ | ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿರಂಗೀ

⁸⁷ ಯತೇಚಯಃ | ಸಜಯತಿನರಪಾಲೋರತ್ನ ಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ

⁸⁸ ವಾಸೀಕೀರ್ತಿಪೂರ್ವಾವಿಲಾಸೀ | ನೃಗನಳನಹುಷಾದೀನೀಚಯನಿರಾಜನೀ

⁸⁹ ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ || ಶುಭಮಸ್ತು | ವಂದೇಮಹಿ

⁹⁰ ಮಹೇಭಾಸ್ಯಂಸ್ತಂ ದೇಸುಭಾತ್ರಭಾವಭೃತಃ | ತನ್ಮಹಸ್ವಿನೈರಪ್ರಹೃಷರಮದಂ .

⁹¹ ದಿ . ತೇಃ | ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕಾ ಭೃದಯೇಕಾಲಿನಾಹನೇ | ಶಕವರ್ಷೇಶ

⁹² ತುಕ್ತಾಶ್ರಿತವಂಚಾಕದೃಜಾಯುತೇ | ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರಸಂವತ್ಸರೇನ

⁹³ ಭೇ | ಮಾಘೇಕೃಷ್ಣ ಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಷಿ | ಪಿವರಾತ್ರಾಪುಣ್ಯಕಾ

⁹⁴ ಲೇಪ್ರೀಮಾನಚಂದ್ರಕುಲೋದ್ಭವಃ | ಹೃದ್ರಕೇಶ್ರೀಶ್ವರದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರಪ್ರತಾ

⁹⁵ ಪಾರ್ಯಮಾಪಾತ್ರಶ್ಚೈಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಪಾಲಭಾಗ್ಯೋದಯಃ | ಯದ್ವೋರ್ವಿಕೃ

⁹⁶ ಮಪಾವಕೇಶಲಭತಾಂಪ್ರಾಪ್ತಾ ರಿಪುಹ್ವಾ ಭುಜೋಯರೇಕೀರ್ತಿಭರ್ವನಂಪುನಾವಿ

⁹⁷ ಬುಧಸ್ಮೋತಸ್ವಿನೀವಾಖಿಳಂ | ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ

⁹⁸ ಯೇ | ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಚಾಖಾಸ್ವಧೀತಿನೇ | ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ

⁹⁹ ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ | ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಹೋಯಿಸ

¹⁰⁰ ಣಾಭಿಧೇ | ದೇಶೇತುಂಧಘಟ್ಟಸ್ಯನೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ | ನಾಮ್ನಾಪಲಿಕೆ

¹⁰¹ ರೇಗ್ರಾಮಸ್ಯಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ | ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಸ್ಯ

¹⁰² ತದ್ಧಿಶಾಸನಂ | ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದೇತಿಥಾ | ಶುಕ್ಲ

¹⁰³ ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜಾಷೇ | ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ

¹⁰⁴ ಶೈಲೇಶಿವನನ್ನಿಧಾ | ಸಪ್ತ ಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯನನ್ನಿಧಾ |

¹⁰⁵ ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ | ಏಕಭೋಗತಯಾಕೂದ್ರ

¹⁰⁶ ದೇವಮಾನ್ಯತಯಾಸಹ | ದದಾಪಲಿಕೇರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ

¹⁰⁷ ಹಿ | ಕದೇಶಿವಪುರಾನ್ತದೃಶಿವಪುರ್ಯಾರ್ಕ್ಷ[ಪಶ್ಚಿ]ಮೇ | ಚಿಟ್ಟನ

¹⁰⁸ ಪಲ್ಲಿಜಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಘೋದೀಚ್ಯಾಂ | ನದಿ

¹⁰⁹ ದೊರೇನ್ನಃ ಪ್ರಾಚ್ಯಾಂನದಿದೊರದೇಶಾಚ್ಚ ದಕ್ಷಿಣಸ್ಯಾಂಹಿ |

¹¹⁰ ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿತೋರಜನ್ತಪಿಲಾಸಿಚ | ಅಸ್ಯಗ್ನೇ

¹¹¹ ಯೇಶಿವಪುರಾದಸ್ತಾದ್ಗ್ರಾಮಾಚ್ಚ ಮಧ್ಯಮೇ | ದೀರ್ಘಾವಾಮ್ರನಮುದ್ರಾಂ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹¹² ಕಾಶಿಲಾದಕ್ಷಿಣತಃಸ್ತತಃ | ಅಂತ್ಯಾಚ್ಚೈವಪುರಾದಸ್ತಾದ್ಗ್ರಾಮಾನ್ತದೃಶಿ

¹¹³ ಸ್ಥಳೇವಟಃ | ಅನ್ತಾದ್ವಕ್ಷಿಣತಃಕೃಷ್ಣಪಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ |

- 114 ಪ್ರಾಂತ್ಯಾ ವಪುರಾನ್ಮಧ್ಯಾನ್ಮಧ್ಯೇವಪುರಾತಪುನಃ | ೮
 115 ಹೃತೇಕ . ಲಸ್ರೋತಸ್ತಸ್ತನ್ನಿರುತ್ತಿಕಾಲಯೋಃ | [ದಿ]ಶಿಜನ್ಮ
 116 ಶಿಲಾಸಂಸ್ಥಾ ಮುದ್ರಾವಾಮನರೂಪಿಣೀ | ತಸ್ಮಾನ್ನೈರುತ್ಪದಿಗ್ಭಿ
 117 ಗೇರ್ಧೀರ್ವಾಮನಮುದ್ರಿತಾ | ಶಿಲಾದಕ್ಷಿಣತೋಸ್ತಾತ್ವ ಮಧ್ಯಂವಪುರಂತ
 118 ಥಾ | ಚಕ್ರಯಗ್ರಾಮತೋಸ್ತಾತ್ವ[ಚ್ಚ]ಗ್ರಾಮತೋಮಧ್ಯಸೀಮನಿಚ್ಚ ನೇಕಚೈಯಂತಸ್ತನಿ
 119 ಭೈರವೋದೇವಕುತೇ | ಅಸ್ಮಾನ್ಯೈರುತ್ಪದಿಶ್ಯಾಸ್ತೇರ್ಧೀರ್ವಾಮನಮುದ್ರಿತಾ |
 120 ಲಾಸ್ಮಾತ್ಪತ್ಯ ಮೇಘಾತಿತಟನ್ಯಾವತ್ತಿ ನೀಶಿಲಾ | ಅಸ್ಮಾನ್ನೈರುತ್ಪದಿ
 121 ಗ್ಭಾಗೇಚಕ್ರಯಗ್ರಾಮಕೇತಥಾ | ಹಿಳಪಲ್ಯಯುಪ್ತದೀಯಮಧ್ಯೇಕರಲಪಾ
 122 ರಕೇ | ದೀರ್ಘವಾಮನಮುದ್ರಾಸ್ತನ್ನೈರುತ್ಪೇಸ್ತಾಹಿದೃಶ್ಯತೇ | ಹಿಳಪಲ್ಲೇಸಾ
 123 ರಣೀಗತೀರೇತೋರಣಮಾಲಿಕಾ | ಅಸ್ಮಾನ್ಯೈ ಮದಿಶ್ಯಾಸ್ತೇಕುಲ್ಯಾತತಪ
 124 ಸ್ತ ಮೇಪರಃ | ಲಾಸಪದ್ಧಿ ರಮುಪ್ಪಾಹಿವಾಯಕಗ್ಗ ಲಮೋದ್ವಿಕಾತತಪ್ಪ
 125 ಮೇಗಿರಿಸ್ತೋತಸ್ತ ಟೇರಾಜತಿಸಾಶಿಲಾ | ದೀರ್ಘವಾಮನಮುದ್ರಾಂಕಾತದುದಗ್ಗಿತಿ
 126 ದೃಶ್ಯತೇ | ಅರೇಪಾಪ್ಪನಪಲ್ಯಾತ್ವ ತೀರ್ಥೇಯುಪ್ತತ್ಪರಾತೋರೇನದ್ರಾಸ್ತೀರ್ಥಮು
 127 ದಕ್ತ ಸ್ತಾದ್ಯುಗೋಡನಪಲ್ಲಿಕಾ | ತಸ್ಮಾಯುಪ್ತದ್ರಾಮಮಧ್ಯೇಸ್ತೋತಸ್ತತ
 128 ಪ್ರಾಚ್ಯದಿಕ್ಟ ಟೇಸಿಂದಗಟ್ಟಸ್ಯಯುಪ್ತದ್ರಾಮೇಸಾಗರಮಾರಿಕಾ | ಕಟ್ಟಕು
 129 ಲ್ಯಾಸಮಾಯುಕ್ತಾ ತಟಾಕೇಸ್ಯತುಚೈವಹಿತೀರ್ಥಕುಲ್ಯಾತಯಾಸಾರ್ಥಯು
 130 ಪ್ತದ್ರೋಚ್ಯತ್ವಮನ್ಮತಾಂ | ವೀರಶೀನರಸಿಂಹೇಂದ್ರಭೂಭುಜಾಪ್ರೀಗಿರಾಪುನಃ |
 131 ಸಪ್ತ ಸಾಗರದಾನೇಸ್ತಿನಪ್ರದಾಯಾಚಾರ್ಯಕಂತಥಾ | ಬಲಕೇಗ್ರಾಮ
 132 ವಿಷ್ಣುಸಹರಂಶೋದಕಾರ್ಪಣಂ | ದತ್ತಮಸ್ತಿನಪುನಗ್ರಾಮೇಭೋಜ್ಯಂತಾಕೋ
 133 ದ್ಧ ವಂಫಲಂ | ಸುನರ್ಣಾದಾಯಸಹಿತಂಮಗ್ಗಾ ಲಯಪಣಾದಿಕಂ | ಯಂತ್ರ
 134 ಕೂಪಮಹಾಕುಲ್ಯಾಮುಖ್ಯಸರ್ವಾಧಿಪತ್ಯಕಂ | ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾ
 135 ಣಜಲಾಕ್ಷೀಣಿಪುರಃಸರಾನ್ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದೀನಿಅಪ್ಪಭೋ
 136 ಗಾನಸಮನ್ಮತಾಂ | ತೇಜಸ್ವಾಮ್ಯಂತಥಾಗ್ರಾಹ್ಯಂಪುತ್ರಪಾತ್ರಾದಿಪೂರ್ವಕಂ |
 137 ಪರಂಪರಾಭೋಜ್ಯಮಸ್ತು ಯಾವದಾಚಂದ್ರತಾರಕಂ | ಆಕೇ[ಷ]ಣಾಸ

ಶಿವೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 138 ನಸ್ಥಾನಾಂವಾಚಕಾನಾಮಿದಂಪದಂ | ಭೂಯಾನ್ಯೂನಾಧಿಕಫಲ
 139 ಪ್ರಾಪ್ತೀರೇಪೇತಿನೋಚ್ಯತಾಂ | ಪರೈರುಕ್ತಪ್ರಶಸ್ತೀಸಾಂಹತಾ
 140 ಮತ್ರಾಸ್ತು ಶಾಸನೇ | ಯದ್ಭದ್ರಹರ್ಣಾಸನೇಷುತತ್ತದತ್ರಹಿವಾ
 141 ಚಕಃ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

ಭಿವೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 142 ಪೂರಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋಮೈರಿಭೂಭುಜಾಂಗವಂ | ಅ
 143 ಚ್ಯುತವಿಹಿತವಿಭೂತೇರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ | ಅಚ್ಯು
 144 ತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ | ಅಭಾಣೀನ್ಮ್ರದುಸಂದರ್ಭಕಂತದಿದಂ
 145 ತಾಮ್ರಶಾಸನಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಪ್ರಜಃ | ತ್ವಷ್ಟಾಪ್ರೀ
 146 ವೀರಣಾಚಾರ್ಯವೈಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
 147 ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮ್ಯಗಮವಾಪ್ತೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |

¹⁴⁸ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇ

¹⁴⁹ ಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್

¹⁵⁰ ಪಸುಂಧರಾಂ | ಪಷ್ಕುವರ್ಪಸಪಸ್ರಾಣಿವಿಷ್ಣಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

¹⁵¹ ಏಕೈವಭಗಿನೀಲೋಕೇರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ಸಭೋಜಾನ್ಯಕ

¹⁵² ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಸ್ತೃಪಾ

¹⁵³ ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಪಾವಿನಃಪಾ

¹⁵⁴ ರ್ಭವೇದ್ಭಗವತ್ಸಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) — ಶ್ರೀವಿರುಪಾಕ್ಷ.

12

ಅದೇ ಹೋಬಳಿ ಬೋರಾವುರದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 4".

¹ ನಮಸ್ತುಂಗಿರಶ್ಚ ಲಿಚಂದ್ರಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ

² ಭವೇ || ತತೋದ್ವಾರವತೀನಾಥಾಹೂಯ್ಯುಳಾದ್ವಿಲಿಂಗಭನಾಃ | ಜಾತಾಃಕಪ್ತರೇತೇಫುವಿನ

³ ಯಾದಿತ್ಯಭೂಪತಿಃ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾಪನುಚಾರಿತ್ಯಕೇಳಯಬರ

⁴ ಸಿಗವಖೋವ್ವೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೇಪಯಂ

⁵ ಗನ್ಯಪಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯಸಮನಿಸ್ಪರ್ಶತಿರಸನ್ಮಾನಿಸಿಖಚ

⁶ ಲದೇವಿಮನೋನಯನ್ಮೃತಿಸಮನಿಸಿರಸಮನಿಸಿದಳು || ಎನೆಗೆಳ್ಳಾ ಯಿಬ್ಬರ್ಗ್ಗಂಜನಿ

⁷ ಯಿಸಿವಸ್ತುತರನೆಗಳ ಬಲ್ಲಾಳಂವಿಷ್ಣು ನೃಪಾಳಕಮದಯಾದಿತ್ಯನೆಂಬಮೂವರು

⁸ ಮುದಾರಾಹವಧೀರರು || ಬಿಟ್ಟದೇವ || ಅವಿಷ್ಣು ವರ್ಧನಂಗಂಭಾಪ್ತೇದ್ವಪೆಯೆನ್ನಿನೆಗೆಳ್ಳದೆಂಪಿನಲಕ್ಕಾ

⁹ ದೇವಿಗಿಸುತನುದಯ್ಯಿದಂಭೂವಿದಿತಯಲೋವಿಭಾಸಿನರಸಿಕ್ತನೃಪಂ || ಆತನತನಯನತಿ

¹⁰ ಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತ ಲೋಕಾಧಾರಂನೀತಿವಿದನೇಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ||

¹¹ ಬಲ್ಲಾಳೋವ್ವೀಶ್ವರಂಗೆಪದ್ಮಲಿಲನಾರಾಜರತ್ನಕ್ಕೆ ನಿಜ್ಜಂಕಲ್ಯಾಣಂಕೈಗಿಯಲಾಭೂಭುವನಜನಮನೋ

¹² ರಂಜನನಾರಸಿಕ್ತಫಲಾಸ್ತಾ ರಾತಿರೂಪಂಜನಿಯ್ದಿನಿಳಾವಲ್ಲಭಚೇತ್ತಿ ಫಲಕ್ಷಿತ್ರಸಲ್ಲೀಲಾಲಾಸ್ಯಸಿ

¹³ ಕ್ಷಾಗುರುವೆನಲೆದಂಗಂಡಭೇರುಂಡಕಾಯಂ || ಭಿರುಹೆಪಾಯವಧಾರುದೇವನುತಚೇರಂಮುಂದುಚೋ

¹⁴ ಳಾವನೀಶ್ವರನುಂಪಾಂಡ್ಯನುಮಿವ್ವರ್ಗಕ್ಕೆ ಲದೋಳಂಕೈಗೊಟ್ಟುಬಿಪ್ಪರ್ಗಗಳೇಶ್ವರನುಂಪ್ರಹ್ಮಚತುರ್ಭುಜರ್ದೆಳೆ

¹⁵ ಯೊಳುಬಪ್ಪಂದದಿಂಮುಹಮೆಯೊಳುದೊರೆವೆತ್ತಂಕದನತ್ರೀತನದಟಂಶ್ರೀವೀರಸೋಪೇಶ್ವರಂ || ಕಂಬದೂ

¹⁶ ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸದಸೋಮೇಶದಯಾಲಂಬನಬಿಜ್ಜಲದೇವಿಯನುಣ್ಣಿಸುರೊ

¹⁷ ಳುಬಂದನದಟನಾನರಸಿಂಗಂ || ಸೃಷ್ಟಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರೀಪ್ತವಿಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

¹⁸ ಪರಮೇಶ್ವರಂಧ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ

¹⁹ ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯರೂರನೇಕಾಂಗವೀರರಣಿವಾರ

²⁰ ಸಿದ್ಧಿಗಿರುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೇಭಕಂಶೀರವಮಗರಾಜನಿರ್ಮೂಲನಚೋಳರಾಜಪ್ರತಿಷ್ಠಾ

²¹ ಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದೈರಣಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿರಹೂಯ್ಯಳಭುಜಬಲಶ್ರೀವೀರನ

²² ರಸಿಂಹದೇವರಸರಾದೋರಸಮುದ್ರದನೆಲೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗಿಯುತ್ತ ಇರಲು || ಶ್ರೀಮತಪ್ಪೆರ್ಗದ

²³ ನಾಯ್ಕಂಗಸೆವರಕ್ಕಾದೇವಿಗಂಹಟ್ಟತತ್ತ್ವಮಿತ್ರೀಪದಸೇವನಾಪರಣತಂಶ್ರೀಗಂಡಪೆಂಡಾರನುದ್ಧಮಂ

²⁴ ಹೂಯ್ಯಳರಾಯವೀರನರಸಿಂಹೋರ್ವೀಶ್ವರ . ಸ್ಥಿರಂಸ್ವಾಮಿದೋಹರಗಂಡಮಂಡಳಿಕಜಾಂಬೋ

- ²⁵ಮಂಜುಷಾಧಿಪಂ || ಸ್ವಸ್ತಿಶ್ರೀಮದಾಮೃತಮೃತ ಸಕವರ್ಷಂ ೧೦೮೯ ನೆಯಕ್ಷಯಸಂವತ್ಸರದ
²⁶ಮಾಘಸು ೧೦ ಸೋಮವಾರಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗಂಡವೆಂಡಾರಮಂಡಳಿಕಜಾ
²⁷ಬುಸೋಮಯದಣಾಯ್ಕ ರಾಜಕೃಷ್ಣವೆಂದಣಾಯಕಿತ್ತಿ ಯರುಬ್ರಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮಾಚನಕಟ್ಟ
²⁸ದಸ್ಥಾನಿಕತಮಳಿಯಾರಾಭಂಡಾರದವೆಂಡೆಯ್ಯಡಮಾರಯನಾಯ್ಕಂಗೆಲಾತನಮದವ
²⁹ಳಗತಮಮಗಳತಿಪ್ಪವ್ವೆಗೆಲಾತಪ್ಪವ್ವೆಯಮಗಳಸಾಯಕ್ಕಂಗೆಲಾಪಿತ್ತಿದಾನವಾಗಿಕೊ
³⁰ಬ್ರಹ್ಮಶಾಸನಪತ್ರಕ್ರಮವೆಂತೆಂದಡೆ | ಆರುಕ್ಕವ್ವೆದಂಣಾಯಕಿತ್ತಿ ಯರುತಾವುಮಾಡಿಹಾಗ್ರಹಾರಜೊ
³¹ಸಮಾಡದಭೈರವಪುರವಾದಮೊಮ್ಮಯನಾಯಕನಹಳ್ಳಿಯಲೂರಕುಶಾನ್ಯದಲ್ಲಿತಾವುಮಾಡಿಸಿ
³²ದಳಿವಾಲ್ಮೀಶ್ರೀಭೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಆದೇವರನಾಲ್ಕು ವೃತ್ತಿ ಆವೃತ್ತಿಗಳಸರ್ವಪ್ರಾಪ್ತ
³³ಕ್ಕೆ ಬಂದಗೊಟ್ಟಕ್ಕಿ ಯದ್ವಳಿ ಆಭೈರವಪುರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆಮೊದಲೇ
³⁴ರಮುಲತೋಟಸ್ಥಳಗದ್ದೆ ಸಲಿಗಿಯು ಬೊಮ್ಮಯಕೆರತೋಟಆಗದ್ದೆ ಆಭ್ಯುದ
³⁵ಲಸವಸೋಗನಾಗೊಲ್ಲಾಆಭೈರವೇಶ್ವರದೇವರನಾಲ್ಕು ವೃತ್ತಿ ಯಪ್ರಾಪ್ತಿವೋಳಗಾದಗ್ರಹ
³⁶ಕ್ಷೇತ್ರಪ್ರಾಪ್ತಿವೋಗತೇಜಸ್ವ್ಯಮೃತಕ್ಷೀಣಿಆಗಾಮಿಬಳಿಸಹಿತತಮಡಿಯಮಾರಯನಾ
³⁷ಯ್ಕಂಗೆಲಾತನಮದವಳಿತಿಪ್ಪವ್ವೆಗೆಲಾ

(ಮುಂದಿನ ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇವೆ)

13

ಅದೇ ಹೋಬಳಿ ಬೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದ ೫ ಸೋಮತುಲನಂತಪ್ಪುಟದ
²ರಂಗೀ[ಮ]ದನಾಡಿಅಗ್ರಹಾರಂ . . ಯಿರಮರಪುರಮಹಾಜನಗಳುಯಿರೋಪು
³ರದ . . . ಮಹಾಜನಗಳುಸೋಮಿ . . ರದಸಮಸ್ತ ಪ್ರಜೆಗಳು
⁴ ನಮಬಯಿಪುರದಹಿರಿಯಕೆಳಗಿದ್ದೆ

¹⁸ನಾವುತಮಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲಿಸಿಬಹುಅಲ್ಲಿಯ
¹⁹ಘಂಡಗಗದ್ದೆ . . ಗಲಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿಕ್ಷೇಪಜಲಪಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯ
²⁰ಪ್ರವಿಧತೇಜಸ್ವ್ಯಮೃತುನಿಮಿಸಲವುದುಯಿಲಯಿಘಂಡಗಗದ್ದೆಗೆಯೂಗ ೧೨೦ . .
²¹ಗಳಗದ್ದೆಯುಸಲುಲುದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಅದೇ ಹೋಬಳಿ ಶಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಾಯಣದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- | | |
|---|---|
| ¹ . . . ಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತ್ರಾಪೈಥ್ಯವಲ್ಲಭಂ | ⁶ ದೇವರುಕ್ರಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದ |
| ² . . . ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ . . ಡಿ | ⁷ ಲಸುಕಸಂಕತಾವಿನೋದದಿಂದುಪ್ಪನಿಗ್ರಹ |
| ³ . . . ಕೊಂಗುನಂಗಲಿನೋಂಬವಾಡಿಲುಚ್ಚಂಗಿಬ | ⁸ ಸಿಪ್ಪಪ್ರತಿಪಾಲನದಿಪ್ರಧಿವೀರ ಜ್ಯಂಗೈಯ್ಯ |
| ⁴ . . . ಸೆಪಾನುಂಗಲುಗೊಂಡಭಜಬಳವೀರ | ⁹ ತ್ತಿ ರಲುಕ್ರಿಯಾದವನಾರಾಯಣಚತುರ್ವೇ |
| ⁵ . . . ಪ್ರತಾಪವೀರನಾರಸಿಂಹಹೊಯ್ಯಳ | ¹⁰ ದಿಮಂಗಲದಯಾದವಸಮುದ್ರದಮಿ |

- ¹ಯಮೇಗಣಮೊಯ್ನೇಶ್ವರ[ರ]ವೇವಗೆಸನ್ನಿನೈಬೇ
²ದ್ಯಸಂದಾಧೀವಿಗೇಂದುಬ್ರನಾರಸಿಂಹದೇ
³ವರುಕುಕೇಜಿಯೊಳಗಣಸಣಂಬವತಂ
⁴ದ್ರಾಕ್ಷಾತಾರಂಬರಸಲುಸಂತಾಗಿಕುಟ
⁵ವಂಕಿನಾಡತೃಯದಮಲ್ಲಿಜೇಯಂಗೇ
⁶ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ..

- ¹⁷ಸಣಂಬದಸೋಮಿಗೌಡಯಂಬ...
¹⁸...ಕುಲದಮಸಣ...ಂಗೌಡಿಕೆಗೊಟ
¹⁹ಯಾಡಂತೀಧರ್ಮನಳಿದವರುಶ್ರೀವಾರ
²⁰ಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬಾ
²¹ಹೃಣರುವಸ್ತದಗತಿಗೊಡರು

15

ಚಿನಕುರಳ ಹೋಬಳಿ ಚಿನಕುರಳ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1' 6".

- ¹ವಿಷುನುವತ್ಸರದಅಧಿಕವಾಣ
²ಶು ೫ ಲುಬ್ರಮಂಢಾ
³ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
⁴ಮರಾಜಯನವರಕಾರ್ಯಕೇಕರ್ತರಾದ
⁵ತಿರುವೇಂಕಟಪನಾಯಕಅಯ್ಯನವರೂ
⁶ಮೇಲಾಕೋಟಿಯರಾಮಾನುಜಾಚಾರ್ಯರಿ

- ⁷ಗ್ರೇಚೆಪ್ಪಿಪಿಳ್ಳೆಸಂನಿಧಿಯಲ್ಲಿನಹಿ
⁸ರಣೇಶ್ವರಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಲು
⁹ಕುಲಿಗ್ರಾಮವನುಧಾರೆಯನರದುಕೊಟ್ಟರಾಗಿಯಾ
¹⁰ಗ್ರಾಮಕ್ಕೆ.....ಅ
 (ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ತ F
²ಶೀನೇಯವಿರೋಧಕೃತ್ಸಂ.
³ರದಜೇಪ್ಪಮಾಸೋರಾಜರಾ
⁴ಜವೇವಮಪೃಥ್ವಿರಾಜ್ಯಂಗಿಯುತಿ.
⁵ಶ್ರೀಚಿಕವಃಗಲದತು

- ⁶ಉವಕಂಠಂತುಉವಳಗೆ
⁷ಕೊನ್ನಪರಿಯಬಂಗಲಿವಿಜಿಯ
⁸ವೃತ್ತನಮಗನಾಗಯ್ಯಂತುಉ
⁹ವನಿಕ್ಕಿಸಿತು . ನ . ಗಪೆಟ
¹⁰ಗಂಬನ್ನ ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದಂ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಕಿಮ ಸಾರಿಗಿಮೊಲದಲ್ಲಿ ನೆಟ್ಟ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3' 3".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪ
²ಮೃನಾಡಿಗಪ್ರಸುವೀರಾಜ್ಯಜೈಯು

- ³ತಿರಲಮ್ಮ . ಬಸಿರದತುಉಗೊಳೊಳ್ಳಾದಿನ
 (ಮುಂದೆ ಹೋಗಿದೆ)

18

ಅದೇ ಹೋಬಳಿ ಚೆಟ್ಟಂಗೇರಿ ಗ್ರಾಮದ ಉರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6".

- ¹ನಿಲಾಮಸೂದರಾ
²ದ್ರಿದರಗಾಹದಧರ್ಮ

- ³ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
⁴ಶಾಲಿವಾಹನಕವರುಷಂಗಳು

- ⁵ಸಾವಿರದಆರನೂರಯಂಭತ್ತೆ ರಡನೆನಂದ
- ⁶ವರ್ತಮಾನವಾದಪ್ರವಾದಿಸಂವತ್ಸರದವೈಶಾಖ
- ⁷ಬ ೧೦ ಎಲುಮೈಹಿನೂರಕೃಷ್ಣರಾಜವಡೆ
- ⁸ಯಶೈಯನವರುಹೈದರಲ್ಲಿಬಹದೂರ
- ⁹ವರಿಗೇತೋಣೂರದಲ್ಲಿನಿಲಾಮಕೂದಲಾಡ
- ¹⁰ರಿದರಗಾದಲಿನಡಿಸುವದರವ್ರರಥ
- ¹¹ಮೃಕೇಕೊಟಿಚಟಮಗರಗ್ರಾಮ |
- ¹²ಹೈದರಲ್ಲಿಖಾದರವರುಅರಮನೆಬೂ
- ¹³.... ಕ್ರಯ ೧೦೯ ೬೦ ಕೊಟ್ಟುಕುಗ್ರಾಮವಂ

- ¹⁴ನ್ನುನಿಲಾಮಸೂದ
- ¹⁷.....ಗೋಹತ್ಯಾದಿಮ
- ¹⁸ಹಾಪಾತಕ
- ¹⁹.. | ಮುಸಲಮಾನರುಯಾರುಯಾಧ
- ²⁰ಮೃಕೇಕೊಡ್ಡಿ ನಡಿ[ಸ]ದರೂಮುಖ್ಯ ದಲಿಹಂದಿ
- ²¹ಚರ್ಮನಿಮಾಡಿ[ದ]ದೋಷಕೇಹೋಗಲುಳವ
- ²²ರುಯಂದುಬರಿಸಿಕೊಟಿಸಿಬಾಲ್ಯ
- ²³ಸನಾ ||

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 6".

- ¹ಶ್ರೀರಸ್ತು
- ²ನಿಲಮನುಜಗಜದರಗಾಹಕೆದಮೃ
- ³ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
- ⁴ಕವರುಷಗಳಸಾವಿರದಆರನೂ
- ⁵ರುಯಂಭತ್ತೆ ರಡನೆ ೧೬೮೦ ಸಂದವ
- ⁶ರ್ತಮಾನವಾದ || ಪ್ರಮಾದಿಸಂವತ್ಸ
- ⁷ರದವೈಶಾಖ ೧೦ ಲು ಶ್ರೀಮದ್ರಾ
- ⁸ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮೆಲ್ಲ
- ⁹ಪ್ರಯುಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
- ¹⁰ಕುರಕೃಷ್ಣರಾಯವಡೇರೈಯ್ಯರವ
- ¹¹ರುನಲಾಮನುಜಗಾಹದರಗಾ
- ¹²ಹಕೆಬರಿಸಿಕೊಟಿತಾಬ್ರಶಾನನದ
- ¹³ಕ್ರಮವೆಂತೆಂದರೆಯಾದರಗಾಹ
- ¹⁴.... ದರಿನಡಿಯುವದಕೆದಮೃಕೇ
- ¹⁵ಬಾಕಿನಕೆರಸ್ತಳದಚಟ್ಟುಮಗೇ
- ¹⁶ಗ್ರಾಮದಹುಟುವಳೆತೋಟ
- ¹⁷ದಅಡಕೆಹುಟುವಳೆನಹ
- ¹⁸ಗು ೨೩೦೬೦ ವರಹಕೆನಲೂ

- ¹⁹ಕ್ರಯಗು ೨೩೦೬೦ ವರಹ
- ²⁰ವನ್ನು ಹೈದರಅಲಿಬ
- ²¹ದೂರನುಬೋಕಸಕೆವಟಿಸ್ತ
- ²²ನಾದಕಾರಣಿಯಾಗ್ರಾಮತೋಟನ
- ²³ಹನಿರು ಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
- ²⁴ಗಿಯಿದರಗಾಹದಧರ್ಮಕೇಕೊಡಿ
- ²⁵ಸಿಯಿರುವದರಿಂದಾಯಾದರಗಾಹ
- ²⁶ದಲಿಯಿಪತ್ತೆ ರಮಅದರ್ಮವಂನು
- ²⁷ಶಾಶ್ವತವಾಗಿವಂತಪರಪರೆಯಾ
- ²⁸ಗಿಯೂನಡಿಶಿಕೊಂಡುಗ್ರಾಮತೋಟ
- ²⁹ಸಹಅನುಭವಿಶಿಕೊಂಡುಬ
- ³⁰ರುವದುಯಾದರಗಾಹದರ್ಮಕೆಬಿ
- ³¹ಟ್ಟುಕೊಟುಯಿರುವಚಟಮ
- ³²ಗರಗ್ರಾಮದಪಟನಲ್ಲಿಹಂದು
- ³³ರವ ಯಾರುಅಡಿಸಾಸಿದರೆ
- ³⁴ಕಾಶಿಯಲಿಗೋಹತ್ಯಾದಿಮಾ
- ³⁵ಡಿದದೋಹ

20

ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 6".

- ¹ಶ್ರೀರಸ್ತು
- ²ನಿಲಮನುಜಗಜದರಗಾಹಕೆದ .
- ³ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
- ⁴ಕವರುಷಗಳಸಾವಿರದಆರನೂ

- ⁵ರುಯಂಬತ್ತೆ ರಡನೇವಾನಸಂದುವ
- ⁶ರ್ತಮಾನವಾದ || ಪ್ರಮಾಧಿಸಂವತ್ಸ
- ⁷ರದವೈಶಾಖ ೧೦ ಸೋ ಶ್ರೀಮದ್ರಾ
- ⁸ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ

- ⁹ ಲ್ಲವೀರಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
- ¹⁰ ಕೂರಕೃಷ್ಣ ರಾಜವಡೆಯುರೈಯನವ
- ¹¹ ರುನಿಲಾಮರುದಗಾಜವರಗಾ
- ¹² ಹಕೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಣಸನದ
- ¹³ ಕ್ರಮುವೆಂತೆದರೆಯಿದರಗಾಜ
- ¹⁴ ದಲ್ಲಿನಡಿಯುವಪೀರಯಾಕಿ . ಕ
- ¹⁵ ರಿನಕೆರೆಸ್ತಳದಚಟನು . .
- ¹⁶
- ¹⁷ ದಲದಕೆಪುಟುವರ್ಕ್ಕನಹಾ
- ¹⁸ ಗು ಲ್ಲಿಂ ೬೦ ವರಹಕೆಸಲು
- ¹⁹ ಕ್ರಯಗು ಲ್ಲಿಂ ೬೦ ವರಹ

- ²⁰ ವೆನುಚೈದರಲಿಬ[ಹ]
- ²¹ ದೂರನುಬೊಕಸಕೆವಪ್ಪ
- ²² ನಾದಕಾರಣಯಿಗ್ರಾಮತೋಟ(ಸ)
- ²³ ಸಹನಿರುವಾಧಿಕಸರ್ವಮಾಂಸ್ಯವಾ
- ²⁴ ಗಿಯಿದರಗಾಜದಧರ್ಮಕೆಕೊಡಿ
- ²⁵ ಸಿಯ . ಪದತ್ತಂಥಾಯಿದರಗಾಜ
- ²⁶ ದಲ್ಲಿಯಿಕ್ಕೀರರುಆಧರ್ಮವೆನು
- ²⁷ ಣಸನವಾಗಿವಂಶವರಂಪರೆಯಾ
- ²⁸ ಗಿಯೂನಡಸಿಕೊಂಡುಗ್ರಾಮತೋಟ
- ²⁹ ಸಹಲನುಭವಿಸಿಕೊಂಡುಬ
- ³⁰ ರುವದಾ

(ಮುಂದೆ ೩ ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ)

21

ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡಿ ಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ಹೊರ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

- ¹ ಗುರುವಿಗೇತಪ್ಪಿದವರು
- ² ಗೋಮಾಂಕಕ್ಕೆ ಎಜಗಿದವರು
- ³ ಶ್ರೀಮಂತ್ರಿ ಮಹಾರಾಜಾಧಿರಾಜ
- ⁴ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
- ⁵ ಪಹರಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
- ⁶ ರಾಜ್ಯಂಗೈಯಿಲುತ್ತಿರಲುಚಿತ್ರಭಾನು
- ⁷ ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೫ ಗು ಪುರ ಮಾರ
- ⁸ ಮನಹಳ್ಳಿಯಯಿವರಡೂರಮಗ್ಗ ದೆಜಿನುದು
- ⁹ ವೆದಜಿವೊರವಾರುಅಲಿದೆಜಿಆಡುವೆ

- ¹⁰ ಜಿವೊಟ್ಟಿಸುಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
- ¹¹ ಯಿಸ್ವಪುರದವೀರಭದ್ರದೇವರಾಂಕ
- ¹² ರಂಗಭೋಗಕ್ಕೆ ಸಲುವುಎಂದುಲಖಿಂಣನ
- ¹³ ಟ್ಟರಾಗಿಮುಂದೆಬಲ್ಲಾ ಸುಂಕದವ
- ¹⁴
- ¹⁵ ಡಿಗುತಪ್ಪದೆನಡಿಸು
- ¹⁶ ಮಕ್ಕಕ್ಕೆ ಆರುತಪ್ಪ
- ¹⁷ ತಡಿಯಲ್ಲಿಕ
- ¹⁸ ಹೋಕ

22

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- ¹ ಗುರುವಿಗೇತಪ್ಪಿದವರು
- ² ಗೋಮಾಂಕಕ್ಕೆ ಎಜಗಿದವರು
- ³ ಶ್ರೀಮಂತ್ರಿ ಮಹಾರಾಜಾಧಿರಾಜ
- ⁴ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
- ⁵ ಪಹರಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
- ⁶ ರಾಜ್ಯಂಗೈಯಿಲುತ್ತಿರಲುಚಿತ್ರಭಾನು
- ⁷ ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೫ ಗು ಪುರ ಮಾರ
- ⁸ ಮನಹಳ್ಳಿಯಯಿವರಡೂರಮಗ್ಗ ದೆಜಿನುದು
- ⁹ ವೆದಜಿವೊರವಾರುಅಲಿದೆಜಿಆಡುವೆ

- ¹⁰ ಜಿವೊಟ್ಟಿಸುಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
- ¹¹ ಯಿಸ್ವಪುರದವೀರಭದ್ರದೇವರಾಂಕ
- ¹² ರಂಗಭೋಗಕ್ಕೆ ಸಲುವುಎಂದುಲಖಿಂಣನ
- ¹³ ಕೊಟ್ಟರಾಗಿಮುಂದೆಬಲ್ಲಾ ಸುಂಕದವ
- ¹⁴ ದೆಂದಿಗೂತಪ್ಪದೆನಡಿಸು
- ¹⁵ ದಮ್ಮಕ್ಕಕ್ಕೆ ಆರುತಪ್ಪ
- ¹⁶ ಯತಡಿಯಲ್ಲಿಕ . . .
- ¹⁷ ಪಕ್ಕೆ ಹೋಕರು . .

23

ಕನ್ನಂಬಾಡಿ ಹೋಬಳಿ ಕನ್ನಂಬಾಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀ || ವಿಜಯ || ಶಾ
² || ವರ್ಷ || ೧೭೮೫ನೇ || ದುರ್ಮ
³ ತಿಸಂ || ಘಟ್ಟ ಉಡುಧ ೧೦ ಲು ಕಂ
⁴ ನಂಬಾಡಿಮಹಾಲಕ್ಷ್ಮೀಆಂಮನ
⁵ ವರುಮಹಾಕಾಳಿಸರಸ್ವತಿಕಾಳಂ ||
⁶ ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂನ ||

⁷ ಮಂಜೇಗೌ || ಮೊಂಮಗನಂಜೇಗೌ ||
⁸ ಮಗಂಜಯದವನಮಗಬಿಮಾ
⁹ ನಿವನಂಜಯನಿಂದಮಾಡಿಸಲ್ಪ
¹⁰ ಟ್ಟಹಿತ್ತಾಳೆವಡ್ಡೆ ನಗಲಂಕರಿಸಲ್ಪಟ್ಟ
¹¹ ಭಕ್ತಶೇವೆ ೮ ಶ್ರೀಕಾಳಿಕಾಬಾರ್ಷ
¹² ಣಮಸ್ತು || ಮಣ ೮

24

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಯಾಗಶಾಲೆ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೋಲೆಯ ಮೇಲೆ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷಂಗಳು ೧೭೮೫ನೇ ಮನ್ಮಥಸಂವತ್ಸ
² ರದಶಷಾಢಭ ೭ ಗುರುವಾರದವರಿಗೆಬೋಗೋಡನಪುತ್ರಿಯಾದಮಂಜೇಗೌವುಡನಪಾ
³ ತ್ರಿಯಾದಬೋಗೋಡನಪುತ್ರಿಯಾದಬಿ ತಿಂಮಂಸ
⁴ ಹಪುನಪುತ್ರೀಆಂಮನವರಿಗೆರಂಗಮಂಟಪವಮಾಡಿತಿಂಮಂಟಪಮುಕಮಂ
⁵ ಟಪನಿ

25

ಅದೇ ದೇವಾಲಯದ ೨ನೇ ಬಾಗಿಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
² ದುರ್ಮಾಲಿವಾಹನಕವ
³ ರ್ಷಂಗಳು ೧೭೮೦ ನೇಸಂದವ
⁴ ತರ್ಮಾನವಾದಬಹುಧಾನ್ಯ
⁵ ನಾಮಸಂವತ್ಸರದಮಾಗ
⁶ ಕಿರಕುಧ ೭ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
⁷ ಮದ್ರಾಜಾಧಿರಾಜಪ್ರಕುಡಪು
⁸ ತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜ
⁹ ವಡೆಯರವರುಮೈಹಿಸೂರು
¹⁰ ನಗರದಲ್ಲುಧಿವೈಷ್ಣವಸನೂ
¹¹ ಢರಾಗಪ್ರಧೀನಂಬ್ರಾಹ್ಮಣೈ
¹² ಯುಕ್ತಿರಲಾಪಪ್ಪಾಡಬಿಹದ
¹³ ಲ್ಲಿಮುಖ್ಯಪೀಠಸ್ತರಾದಕೋಲ್ಲಾ
¹⁴ ಪುರೀಮಹಾಲಕ್ಷ್ಮೀಆಮ್ತನವರು
¹⁵ ಪ್ರವಣಿಮಹಾಕಾಳೀಆಂಮನ
¹⁶ ಮರುಸಹೇಮವಳಗೆಮಹೇ
¹⁷ ಕೃಷ್ಣಪುತ್ರದಿಂದಮಾಂಟಿಬ್ರಾಂ
¹⁸ ತಿಯಾಗಿ ಸನರುಮೃತವಾಗುತ್ತ

¹⁹ ಯಿದ್ದಲ್ಲುಕವುತ್ಪಾತರೋಗನಿ
²⁰ ವರ್ತುರ್ಧವಾಗಿ.ಕಾಕಣ್ಣಪು
²¹ ರೀಕ್ಷೇತ್ರದಲ್ಲಿದ್ಧಂಧಾನಾಲ್ಕನೇ
²² ವರ್ನದಲ್ಲಿಗಂಧಿಕಾರಲ್ಲಿಜನಿ
²³ ಸಿದಬೋಗೋಡನಪುತ್ರನಾದ
²⁴ ಮಂಜೇಗೌಡನಪುತ್ರನಾ
²⁵ ದಬೋಗೋಡನಪತ್ನಿ ತಿಂಮಂ
²⁶ ಮನಪುತ್ರಿಯಾದನಂಜಮ್ಮ
²⁷ ಯಂಬಕರ್ನಿಕಮೇಲೆಶ್ರೀಆಂ
²⁸ ಮನವರುಆವಿರ್ಭವಿಸಿಬ್ರಂ
²⁹ ಹಕ್ಷತ್ರವೈಶ್ಯರೂದ್ರನಾಲ್ಕ ವ
³⁰ ರ್ನದಲ್ಲಿಮನಸಾಂಭೀಷ್ಯಗಳು
³¹ ಆಗಿರೋಗಾದ್ಯುಪದ್ರಗಳು
³² ಪರಿಹರವಾದ್ದರಿಂದೇ
³³ ಮಗಳಮೇಲೆಬಂದಕಾಣಿ

೨ನೇ ಕಲ್ಲು.

³⁴ ಕೆಯಲ್ಲಿನಂಜಯನು
³⁵ ಯಿಕನ್ನಂಬಾಡಿಗ್ರಾಮ

³⁶ ಮಧ್ಯದಲ್ಲಿನೂತನವಾಗಿದೆ
³⁷ ವಸ್ತಾನವನ್ನು ಕಟ್ಟಿಸಿ
³⁸ ವತಾರಭೇದವಾಗಿಭೂತ
³⁹ ಗಣಕ್ಕೆ ಅಧಿಪ್ತಾನದೇವ
⁴⁰ ತಯಾದಮಹಾಕಾಳೀಆಂ
⁴¹ ಮನವರುಮಹಾಲಕ್ಷ್ಮೀದೇ
⁴² ವೀಷಮ್ತನವರುಸರಸ್ವತಿ
⁴³ ಆಂಮನವರುಪರಿವಾರನ
⁴⁴ ಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಮಾಡಿ
⁴⁵ ಸಿಯಿದೆ || ಸಂಜ್ಞೆಗೆ
⁴⁶ ಳು || ಆದಿತ್ಯಚಂದ್ರ
⁴⁷ ಲೋನಶ್ಚ ದೈರ್ವಾರ್ಷಮಿ
⁴⁸ ಅಪೋತ್ಯದಯಂಮ
⁴⁹ ನೃತ್ಯ ಅಹರ್ವರಾತ್ರಿಶ್ಚವು
⁵⁰ ಭಯೋಚಸಂಧ್ಯಾಧರ್ಮ
⁵¹ ಸ್ಯಜಾನಾತಿಕುತೋಮ
⁵² ನುಷ್ಯಾಃ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಉತ್ತರಭಾಗದ
ನಿಲವುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

¹ಕುಭಮಸ್ತು | ಕ್ರೋಧನ
²ಸಂವತ್ಸರದವಯಶಾಖರಾದ
³ಇ ಲಗೋಪಾಲಕೃಷ್ಣ ದೇವರಿ
⁴ಗಕಂನಂಬುಡಿಯಪನ್ನಿಗ
⁵ಸೆಟ್ಟಿಯೂವಾಡಿದಸೇವಸ್ವಾಮಿ

⁶ಗದಿನ ಏಕ್ಕೆ ೧ ಪಡಿಅಕ್ಕಿಯ
⁷ನುನೈವೇದ್ಯವನುಮಾಡಿಪ್ರ
⁸ಸಾದವನುಧರ್ಮಕ್ಕೆ ನಡವದ
⁹ಕ್ಕೆ ಕೆಲವಾಗಿಬಿಟ್ಟವಾ....
¹⁰ಆಗದ್ದನು

27

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 9".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಃ ಶಾಲಿವಾಹನಶಕವರಾಷ ೧೩೬೦ ಸಂವ
²ಪ್ರ[ಮಾ]ದೀಚಸಂವತ್ಸರದಪ್ರಪೃಖ ೧೦೮ ಶ್ರೀಮನ್ಮಹಾಮಂ
ಡಲೇ
³ಶ್ವರನಂದಿಯ್ಯಲವಣಿಲು ಭಳಂಮಹಾಅರಸುಗಳಕಾ

⁴ಯ್ಯಾಕರ್ತರಾದರಾಯಸದತಿಮ್ಮ ಗೋಪಾಲಕೃಷ್ಣ ನಸಂ
⁵ಕ್ರಾಂತಿಯಾಚೆಹಿಗಿವಾಸಳನಟತೋಟಕ್ಕೆ ಕಾಲಾವೆಯ
⁶ನೀರಸರತಿಗಂ ೬೦ ಬಿಟ್ಟು ಉತಿರುನಾಳದಸವಂತದಚೆಹಿ
⁷ಲಕ್ಷ್ಮುಮಿಸಾಗರದಗದ್ದೆ ೪ ೧ ೧೦ ಬಿಟ್ಟು

28

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಯುಗಿಕಾಲೆಯ ಮೇಲ್ಭಾಗವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
⁸ನರು
⁹ರಿವಂತಯೋಳಗಾಧಸಮ
¹⁰ರುಕದಿನೆಟಿಸಮಯಕುಡಿ
¹¹ದನಾಯ್ ರುಜೀರ್ನೋಧಾರಮಾಡಿದಶಾ
¹²ಸನದಕ್ರಮವೆಂತೆಂದಡೆಅಬು
¹³ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧

¹⁴ವರುಷ ೧ ಕಂಸಿದಯದೇವರು
¹⁵ಹೊದಕೆಕಾಮಯ.ದಂಣಾಯ
¹⁶ಕರು ನಿರ್ದ ಕೆಪುಬಾಯಿಅಪೂರ್ವ
¹⁷ಯುತುತ ಮದ
¹⁸೦ಗಯಿಂಮುಡಿ
(ಮುಂದೆ ಹೋಗಿದೆ)

29

ಅದೇ ದೇವಸ್ಥಾನದ ಆಚಾರ್ಕರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ನಾಗರಾಕ್ಷರ.

ಓಂನಮೋಗಣಪತಯೇ || ಶ್ರೀಮಾನ್ಮಾಧವ್ಯರಾಜೋಸ್ತಾನುದ್ವಾದಸಮಯೇಭಾವಃ | ದಂಪ್ತೋದಕತ್ವಂದಧೀಯಸ್ತಸಪ್ತ ಪಿಂಧ
ವಃ || ಅಗ್ನಿತ್ವ ದಾಹಿತ್ವ ಮಲಂದೇವಸ್ಯಕಮಲಾಪತೇಃ | ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಫೇಶೇವಕಾಯಿನಃ || ತನ್ಮಧ್ಯಾಯದಭೂದೇವಃ
ಶ್ರುತೀನಾಮಪಿಯಾಕವಿಃ | ಪದ್ಮಜಾಸ್ತನ್ಮನೋಮಾತ್ರಾವತ್ರಿನಾಗಮಾಭವತ್ಪುತಃ | ತಂನೇತ್ರಕುಕ್ತೇನುವೈಕ್ತ ಮಾಕ್ತಿ ಕಾಭಃಕಳಃನಿಧಿಃ |
ನೋಮೋದನಿಬುಧೋಯಸ್ತತನೂಜೇವಿಬುಧಾಗ್ರಣೀಃ || ತಸ್ಯಾಸ್ತಯೇಯದುರಭೂದ್ಯದುವಂಶಜನ್ಮಾ ಭೂಪಃಸಲಾಕಿಲದ್ವೀಪನಳಪ್ರ
ಭಾವಃ | ಯದ್ಬೋಕ್ತುಮಾಣದತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾ ಫಲಾನಿನಿಜನಿರ್ಮಲಕೀರ್ತಿಗಬೀಜಂ || ಸೋಪ್ಯೇಕದಾಶಶಪುರೇಮುನಿನಾನಿ
ಯುಕ್ತಃ ಕರ್ನಾಟವಾಚಕವಲಂಬ್ಯಮಹಾಭಯೇನ | ನೀಂಪ್ರಾಯಿಸಲಕ್ಷ್ಮಿಪತ್ನೀಫ್ರಮಿತಿಕ್ಷಣೇನವ್ಯಾಫ್ರಂಜಘಾನನಿಜಹಸ್ತ ಕಲಾಕಯೈವ ||

ತದ್ವಂಶಜಾಸ್ತೇಪಿತಮನ್ಯವಾಪುರ್ಭೂಪಾಸ್ತ ತಪ್ರಭೃತಿಪೋಯ್ಯನಾಮಧೇಯಾಃ | ಉದೂಲಲಕ್ಷಣಮವೇಕ್ಷ್ಯುರಣೇತಿಭೀತಾಯಾತಾದಿ
 ಲೋದರಂಪ್ರಕ್ಷಿತಿಪಾಸ್ತ ದೇಷಾಂ || ತತ್ರಚ || ಉದ್ಯುನ್ಮೇವನಿಭಿದ್ಯಮೂರ್ಧ್ನಿ ಪೂವದಂತುಂಗೇಪುಪ್ಪಧ್ವಿಭೃತಾಂಶೇಷೋತ್ಸಾಹಕಳಂಕಿರಾಜ
 ವಿಭವಂನಿಮೂಲಮುನ್ಮೂಲಯನ್ | ಆಕ್ರಾಮನ್ಕಕುಭಾಪ್ರತಾಪನಿವಹಸದ್ವಾ ನುರಾಗಂವಹನ್ನುಚ್ಚಕ್ಷೋವಿನಯಾರ್ಕಭೂತಳಪತಿಃ
 ಕ್ಷೋಣೀಂಶಕಸಪ್ರಭುಃ || ಎರಿಯಂಗಮಹೀಪಾಲಸ್ತ ತ್ಸತೋಪಾಲಯನ್ತುಹೀಂ | ಯದ್ಯುರೇಪೂರಕರ್ಪಾರ್ಯಹರತಃಸುರಭೀಕೃತಾಃ ||
 ತಸ್ಯಾಪ್ಯುಸಂಸ್ತಯೇಪುತ್ರಾದೇವಾಸ್ತಯಕವಾಪರೇ | ಬಲ್ಲಾಳೋಚ್ಚೈದೇವಶ್ಚಾಪ್ರೃದಯಾದಿತ್ಯಭೂಪತಿಃ || ನೋಬ್ಯಾತಾಕತರೇರಿ
 ಪ್ರಕ್ಷಿತಿಭೃತೋನೋರಕ್ಷಿತಾಕೇಪುನಸಂಪ್ರಾಪ್ತಾಶ್ಚರಣಂಕ್ಯವಾಭುವಿಭೃತೋನೋತೇನ . ಕರಃ | ಕಿಂದಾನಂನಕೃತಂಕೃತೋನಕತಮಾಪೂ
 ತ್ಸರ್ವಧರ್ಮೋಧವಾಕಿಂಛ್ರಮಾಪ್ರಭವಿಷ್ಣು ವಿಷ್ಣು ನೃಪತೇಸದ್ಯೋ[ಧ]ರಾಜ್ಯಕ್ರಮಂ || ತತ್ಪ್ರತ್ಯಸ್ಯ || ಅಶೋಭಿವಿಶ್ವಂವಿಶದೈರ್ಯ
 ಕೋಭಿಸ್ತ ಮೋಪಹ್ಯೇಶ್ರೀನರಸಿಂಹನಾಮ್ನಃ | ಸ್ಯಪಸ್ಯಭೋಕೇವಲಮಿಸ್ತಸೂರ್ಯಾಜನಸ್ಯನಕ್ತಂದಿವಲಕ್ಷಣಾಯ || ದಿಗ್ಗಜಾದ್ಯೇವದಾ
 ನಶ್ರೀಸುಮೇರೋರಿವ (ಮುಂದಿನಭಾಗ ದೊರೆಯಲಿಲ್ಲ)

30

ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರನಾಸನ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- ²ಹನಶಕ ೧೬೫೫ ಸಂದವರ್ತಮಾ
- ³ನವಾದಶುಭಕ್ರತುಸಂವತ್ಸರದಕಾರ್ತಿ
- ⁴ಕಬ ೧೦ ಲು ಶ್ರೀಮತುಕಂನಂಬಾಡಿ
- ⁵ಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆ
- ⁶ಬಿಳುಗುಲಿಗೋಪ್ಯಯನವರಕೊವಾರೂ
- ⁷ದೇವರಾಜೈಯನವರುಬರಸಿಕೊಟ್ಟದಾ
- ⁸ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕಂನಂಬಾ
- ⁹ಡಿಯಸ್ಥಳದಲ್ಲಹಾರುವಹಳೆಲಿಂಗೈಯ
- ¹⁰ನಿಂದಾನಮಗೆಕ್ರಯವಾಗಿಲಿಂಗೈಯ
- ¹¹ದಗದ್ದೆಕಂನಂಬಾಡಿಕಾಲುವಳಗಳಹೊರ
- ¹²ವಾಳಹಂತ್ತದಲೂಗದ್ದೆಬಿ ೧ ಹೊಂಗೆ
- ¹³ತಾಳಹಂತ್ತದಲ್ಲೂಗದ್ದೆಬಿ ೧ ಉಭಯಂ
- ¹⁴ಗದ್ದೆಬಿ ೨ ಯರಡುಬಿಂಡುಗದ್ದೆಯ
- ¹⁵ನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆತೆ

- ¹⁶ಪತಿರನಾಳಶಾವೆಗೆಧಾರಾಗ್ರಹೀತ
- ¹⁷ವಾಗಿಕೊಟಿವಾಗಲಾಗಿ | ಯಿಮಾಂನೃದ
- ¹⁸ಗದ್ದೆಬಿ ೨ ಕೆ | ವರುಷ ೧ಕೆ ಗುತ್ತಿಗೆಬತ್ತ
- ¹⁹ಕಂನಂಬಾಡಿಗ್ರಾಮಬಿ ೧೦ ದಮೇರೆಯ
- ²⁰ಫಲಿಬರಮಾಡಿಕೊಂಡುಪಲ್ಲುಣಬಿ ೧೦
- ²¹ಲುಗೋಪಾಲಸ್ವಾಮಿಯವರಿಗೆತಪ್ಪತಿ
- ²²ನಾಳಕೇವೆಯನ್ನೂ ಸಾಂಗವಾಗಿಆಚೆಂ
- ²³ದ್ರಾರ್ಕಊನಡಸಿಕೊಂಡುಬರಲುಳ
- ²⁴ವರೂ | ಯಿಶೇವೆಗೆಯಾರಾದರೂ
- ²⁵ಡಿಗಳನಡಸಿದವರುಕಾಶಿಯಲ್ಲಿ
- ²⁶ಬ್ರಹ್ಮಹತ್ಯೆಸುರಾಪಾನಸು
- ²⁷ವರ್ನಸ್ಥೇಯಗುರುತಪ್ಪತಪ್ಪಂಯೋ[ಗ]
- ²⁸ಗಳಂಬಪಂಚಮಹಾಪಾತಕಕ್ಕೂ
- ²⁹ಹೋಗಲುಳ್ಳವರೆಂದುಬರಸಿಕೊಟ್ಟದಾ
- ³⁰ನಶಾಸನ | ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿ

31

ಅದೇ ಗ್ರಾಮದ ಕಣ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 4" x 1'.

ಪೂರ್ವಮುಖ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವ
- ²ರುಷಸಾಯಿ
- ³ರದನಾಲ್ಕುತೊಂದ
- ⁴ನೆಯವಿಳಂಬಸಂ
- ⁵ವತ್ಸರದಮೈಶಾ
- ⁶ಕವಾಸದಪೂರೈ
- ⁷ಪಕ್ಷದಚ್ಚಯ
- ⁸ಶ್ರೀಶಿವಯಲು
- ⁹ಶ್ರೀಮತ್ರಿಭುವ

- ¹⁰ನಮಲ್ಲವೀರಗಂಗ
- ¹¹ವಿಷ್ಣು ವರ್ಧನಹೊ
- ¹²ಯ್ಯಳದೇವರುಪ್ಪ
- ಉತ್ತರಮುಖ.
- ¹³ಭುವೀರಾಜ್ಯಂ
- ¹⁴ಗೆಯುತ್ತಿರೆ
-
- ¹⁷ಕಂನಗೊಂಡೇಶ್ವ
- ¹⁸ರದೇವಗೈ...
- ¹⁹ರಸಸ್ಥಳ

- ²⁰ಸನ್ತಾನಿನೋದ
- ²¹ದಿಂತಳಕಾ
- ²²ಡಲಿಲ್ಲುಕಾ
- ²³ವೇರಿಯುತಡಿ
- ²⁴ಯು. ಮಾ
- ²⁵ಹಾದೇವಂಗಿ
- ²⁶ತಂಮು.
- ²⁷ಹಾವ್ರಧಾನಂದಂ
- ²⁸ಡನಾಯಕ
- (೨ ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ)

(ಪಶ್ಚಿಮ ದಕ್ಷಿಣ ಮುಖಗಳು ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

- ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರ ಮಂತ್ರದ ಮಂತ್ರೋಕ್ತವಾದ
- ² ಕಾಮಕೋಗುನಂಗಲಿಖಿತವಾಗಿರುವ
- ³ ವಾಸಿಷ್ಠಾನುಂಗಲ್ಲಗೊಂಡಭುಜಬಳವಿ
- ⁴ ರಂಗಪ್ರತಾಪವೊಯ್ಯನುಗಳಿಗೋದಿಸಿಹ
- ⁵ ದೇವರುಬಸವಾಸಿಪಟ್ಟಣವಲ್ಲದ
- ⁶ ಟ್ಟನಿಗ್ರಹಸಿಪ್ಪನುಪಾಳನಂ
- ⁷ ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದ

- ⁸ ದಿಂರಾಜ್ಯಂಗಿಯುತಿ ರಲುಅವೇವನಸತಿ
- ⁹ ಸ್ವಸ್ತಿ ಯನವರತಪರಮಕಲ್ಯಾಣಭೃದ
- ¹⁰ ಯಸಹಸ್ರಭೂಗಭೂಗಿನೀದ್ವಿತೀಯಲ
- ¹¹ ಕ್ಷೇತ್ರಸಮಾನೆಯರಸ್ವಸ್ತಿಮತ್ತಿರಿಯ
- ¹² ರಸಪಟ್ಟಮಹಾದೇವಿಮೈಲಳ
- ¹³ ದೇವಿಯರುಮೊದರುನಾಡದಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

33

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

-
- ² ಅನನಲ
- ³ ಲ್ಲತಂತ್ರವಾನ
- ⁴ ಗಂಧರ್ವನೋದ

- ⁵ ಭೀಮಂತ್ರನಿಗೆ .
- ⁶ ರಯ್ಯಮತಬಿ
- ⁷ ಟ್ಟಿಯುಸಾವಿಯ
- ⁸ ಪ್ಪೇಸ್ವರಕೆಬಿಟ್ಟಮ .

- ⁹ ಭೋವುನಂದೇನಿವಿ
- ¹⁰ ರಿಯಕೆಹೆಯೊಳ್ವದಿ
- ¹¹ ಕ್ಕಳುವೆಡೆಗೊರವರಕೆಜಿ
- ¹² ಯೊಳಿಬಿಟ್ಟುಗ

34

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರ
- ² ಕುಲೋತ್ತಂಗಚೋ
- ³ ಕದೇವರುಬ್ರಹ್ಮೀರಾ
- ⁴ ಜ್ಯಂ ಲಿ ನೆಯ
- ⁵ ಜಯಸಂವತ್ಸ

- ⁶ ರದಲ್ಲವಡುಗ
- ⁷ ವಿಳಕೊಬಮೂ
- ⁸ ತಹಡೆಯರಾ
- ⁹ ಯನಮಕ್ಕಳು
- ¹⁰ ಮಾದಿಯನ್ನ

- ¹¹ ನುಂತ್ರಕಂಣ್ಣಿ ಕ್ಕ
- ¹² ದೇಗುಲ
- ¹³ ವರಡುಮಂ
- ¹⁴ ಮಾಡಿಸಿಕೊ
- ¹⁵ ವರಲಮ್ಮಗಾ
- ¹⁶ ಹುಂಡನಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

35

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ.

(೧ನೇ ಕಂಭ — ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ.

- ¹ ಪ್ರಮಾದಿಸಂವತ್ಸ
- ² ರಆಪಾಡಬ ೧೩ ಸೋ
- ³ ದಕ್ಷಿಣಾಯಣನಂ
- ⁴ ಕ್ರಮಾದಂದಂ || ಶ್ರೀ
- ⁵ ಕಣ್ವೇಶ್ವರದೇವರನಂದಾ
- ⁶ ... ಗೆನುಗುಗು

- ⁷ ಕಂನಂಬಾಡಿಯ
- ⁸ . . . ತಲಿಗರ . . .
- ⁹ . . . ವಾಣಿಕೆ . . . ಡಪ
- ¹⁰ ಧಾರಾಪೂರ್ವಕ . .

೩ನೇ ಕಂಭ.

- ¹¹ ಕಣ್ವೇಶ್ವರದೇ
- ¹² ವಗ್ಗಿ ಕುರಿಡರ

- ¹³ ಗೋಮಾಚಿಕ
- ¹⁴ ಜ್ಯಯಮಲೆ
- ¹⁵ ಕಳಯನಾಯ
- ¹⁶ ಕಕೂಲಿಯನಾ
- ¹⁷ ಯಕನಿವೇದ್ಯಕ್ಕೆ
- ¹⁸ ಬಿಟ್ಟಗದ್ದೆ ೨

36

ಅದೇ ಹೋಬಳಿ ಬಸ್ಸಿಗೆ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಬಸ್ಸಿಯ ಮುಂದೆ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣ
- ² ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಬವಾಡಿನವಾಸಿಹಾನುಂಗಲ್ಲ
- ³ ಗೊಣ್ಣ ಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಮದ್ರಾಜಧಾ
- ⁴ ನಿರ್ದೋರಸಮುದ್ರದಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೈಯುತ್ತಮಿರೆ ||
- ⁵ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹೆಗ್ಗಡೆವರಾಜ ನಂಬಿದ್ದಡೆ
- ⁶ ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮಾಣಿಕದ ಜಿನಾಲಯ
- ⁷ ಕ್ಷಿಪಾಧಿವಸಂವತ್ಸರದಅಣ್ಣಸುದ್ದೆ ಪಾಡಿವಿಳಿದವಾರ . . ನತಿತಿ
- ⁸ ಯರಾಹಾರದಾನಕವಾಣಿಕೈದೊಲಲಮಾಡಿ
- ⁹ ಡ . . ಚತುಸ್ಸೀಮೆಯಲಿಗದಗಾಂತುಕಂಬಳಮಾಣುಗಾಣನೂಯ . . . ತೊರಮಗ್ಗ ಹೊಲಮಗ್ಗ ಯ
- ¹⁰ ನಿತುಮಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಬಸದಿಗೆಬಿಟ್ಟಧರ್ಮ ಸದುಕರಂ
- ¹¹ ಸಲಿಸುತ್ತಿದ್ದವಗ್ಗಂಪ್ರಣಯ ಅಳಿದವಗ್ಗಂಪಸುಪುಂಬ್ರಾಹ್ಮಣನಕೊನ್ನಗತಿಸಮನಿಸುಗುಂ ||
- ¹² ಶ್ರೀಮತುಮಾಣಿಕೈದೊಳಲಮೂಲಸ್ಥಳಕೊಜನಸುಪುತ್ರಂಪರವಾದಿಮಲ್ಲೊಜನೀಯಂನ
- ¹³ ಕಾಸನಮಂ . . . ಪುಳಿರಬಾಳಿಸುವದು ||
- ¹⁴ ವೀತರಂಗನಮೋಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಬಸ್ಸಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಶ್ರೀಮತುಜಿನಾಸನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
- ² ವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರು
- ³ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಣನಾಯಕಮಾಣಿಕಮಯ್ಯಬಸದಿಯಮಾಡಿಸಿ
- ⁶ ನಾಡವಾಣಿಕದೊಡಲೂರಮಂಮಾವಿನಕೆರೆಯಮಂಸರಬಾಧೆಪರಿಹರಮಾಗಿಯುಂವೊದೊರುನಾಡು

(ಮುಂದೆ ೩ ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

- | | |
|--|---|
| ¹ ಕಕವಣುಪುಣ್ಯನೂಣಪ್ಪತ್ತ ಎಣ್ಣನೆ | ⁵ ಯೆಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿನೂತಗಬ್ಬ ಕುಲಗನ |
| ² ಯನ್ನು ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬ ಣಿವಮ್ತರಧರ್ಮಮಹಾ | ⁶ ನಿಮ್ಮಗಳತಾರಾಪತಿಬಲದೀಪ್ತೀಳವಳಯಮಬಿಳ |
| ³ ರಾಜಾಧಿರಾಜಕೊವಳಲಪುರವರೇಶ್ವರನಂದಗಿ | ⁷ ಳಪಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತ್ವಾದ್ಯ |
| ⁴ ರನಾಥ . . . ಜತ್ವಮ್ತಾನಡಿಗಳಪುಧಿವೀರಾಜ್ಯಜೆ | ⁸ ಗಣಿತ |

39

ಅದೇ ಹೋಬಳಿ ಅಂತರಹಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ಶ್ರೀಹೇವಿಳಂಬಿನಂವ

²ತ್ವರದಕೈತ್ರರು ಲುಕಂಠೀರ

³ವನರಸರಾಜವಡೇರವರು

⁴ಅಂತರಹಳ್ಳಿ ಅಗ್ರಹಾರ ಅರ್ಕೇಶ್ವರ

⁵ನಿರ್ಮಾಣಮಾಡಿಅರಮನೆ

(ಮುಂದೆ ೪ ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ವರಾಹ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

¹ ತವಾ . ಛ ಸೃಷ್ಟಾಸಿಸೃ . . ಮಾತಾ

² ವ ಯ ವರಾಹಂಪ್ರತಿ ಸ್ವಲಪಃ ಧಾತ್ರೀ

³ ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಲಯಂನಿಬಿಳಾಂಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕೃತಿಃ|| ನೋಯಂ

⁴ [ಸ]ಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಕದಂಬಹೊಸಣಮಂಡಲಧೃತಃ ರಾಜ

⁵ ಶ್ರೀವಿರೂಪಾಕ್ಷ || ಶ್ರೀರಾಜ ದೇವಃ || ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕ

⁶ ವರುಷ ೧೦೫೩ ಭಾವಸಂವತ್ಸರದಪ್ರಥಮಾಶ್ವಯುಜಸು ೩ ಬುವಾರದಂದುಸ್ವಸ್ತಿ ಸಮ

⁷ ಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಪ್ರಮದಧೃವಸರ್ವಜ್ಞಂ ಪ್ರವಿ ನಾದಿ ಲ್ಲಮಹಾ

⁸ ನಗರದ್ರೋಮದರೇಪಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿ ಶ್ರೀಮತಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತ್ರಿ

⁹ ಭುವನೀರಾಯರಾಜಗುರುಗುಂಮುಖದೇವರುಕೊಟಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದೆಸ್ವಸ್ತಿ ಶ್ರೀ

¹⁰ ಮತಪ್ರತಾಪಶಕ್ತವರ್ತಿಕೋಯಿಸಳಭಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮನುಮ

¹¹ ಹಾಪ್ರಧಾನಆದಿನಂಗಿಯದಷ್ಟಾಕರುಮರಾಣಿವಾಸ ಮಸ್ತದೇವಿಯಹಸರಿಗೆಮಾಡಿಡಅಗ್ರ

¹² ಹಾರವಕಟಿ(ಕಲ)ಕಲಹಳಿಯನುಶ್ರೀಬಲ್ಲಾಳ[ಪು]ರವಾಗಮಾಡಿ ಮಹಾಸಮುದ್ರ

¹³ ಯಾಗಿಬಲ್ಲಾಳದೇವರಸರುಧಾರೆಯನೇಡದುಕೊಟ ಸಂಘದೊಳಗಣ ಕೊಳಲು

¹⁴ ಗಳಪೂರ್ವಮರಿಯಾದೆಯಲು ಬಿತ್ತಿಕೆಹಿ ಮಾಲೆಯಹಳ್ಳಿವೊಳಗಾದಕಾಲುಮಳಿ

¹⁵ ಗೂಡಿದ ಮಾಣಿಯೊಳಗಣ ಪೂರ್ವ ಬಲ್ಲಾಳ

¹⁶ ಗಳಿಗೆಅಮೃತಪಡಿಗೆ ಕೊಟ್ಟನ ೪ ಬೆದ್ದಲುಂ ೨೦೦

¹⁷ ಪೂರ್ವಕನಾಗಿ ಗಳಪೂರ್ವಮರ್ಯಾದೆಯಲುಗಳಗದೆಬೆದಲುಕಲ್ಲ ಮಂಗಳಿಗೆಮಾಡಿಕೊ

¹⁸ ಬಲ್ಲಾಳದೇವರಸರು ಮಹಾಸಮುದ್ರದ ಮ

¹⁹ ಹಾಜನಂಗಳುಅಗು ಮಾಡಿಕೊಡಲಿ ಗದ್ದೆ ಬೆದ್ದಲು

²⁰ ೧೦೦ ವಂನ್ನು ಅರುಸಾವಿರವನುಹಂನೆರಡಕೆಕಲ್ಲಿನಮಕ್ಕಳು

²¹ ವಂದು ಕೊಂಡುಪ್ರಳಿದಗದೆಬೆದಲುಕಲ್ಲನ ಗಾಗಿ

²² ಕಲನಂ ೪ ಕರಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನುಅಮಹಾಜನಂಗಳಿಗೆಬಲ್ಲಾಳದೇವ

²³ ರಸರುಧಾರೆಯನೇರದಾಗಿ ಗುಂಮುಖದೇವನುಅಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿರೂಪಿಯಾಗಿವೊ

²⁴ ದಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕ ಕೊಟಲಾಶಾಸನಮಿಂತಪು[ದ]ಕೆಸಾ ಗದೆಬೆದಲುಫ

²⁵ ಲವಗೂಡಿದಮದುಕಾಲ ಎರಡ ಸಾ ಗಳು

- ²⁶ಡವ್ಯವಹಾರವುಭಯನಾನಾದೇಶಿನಾಗಮಲ್ಲಿದೇವಪದುಮನಾಯಕರಮಕ್ಕಳದಾವೋ
²⁷ದರನಾಯಕರು | ಶ್ರೀಮನುಮಹಾವಡವ್ಯ[ವ]ಹಾಗಳಮಕ್ಕಳನಾಗದೇವರನರು
²⁸ಶ್ರೀಮನುಮಹಾವಡವ್ಯವಹಾರಮುದನುರಕೇಸವನಾಯಕರಭಾಮಿಕೇಯ
²⁹ಕಲಬುರಗಿಮನೆಪಯಮಗಇಂತಿವರುಭಯಾನುಮತದಿಂಟಿಲಾಶನನವಬರದು
³⁰ದಕೆದಸಾನೇವಕಾಮಯದಣ್ಣಾಯಕರನವೋವರಾಮಂಣ
³¹ಶ್ರೀ * ಸರನದ * ಶ್ರೀ + ಶ್ರೀ ವೀತರಾಗ * ಮಂಗಳಮಹಾ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

41

ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ
 ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" x 1' 4".

- | | |
|------------------------------------|-------------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಚ್ಚೊಳ | ⁵ ಜೇದೀವಿಗೆಗೆಕೊಟ್ಟುದ್ಯು |
| ² ಲಕೋಂಗಳೇಸ್ವರದೇವರಿಗೆ | ⁶ ಣ ೧ ರಥಮೃದಮಪ್ರತಿಮಾ |
| ³ ನುಂಕದಹೆಮ್ಮಾಡಿಯು | ⁷ ಳಿಸಿದವರುಸಿವಲೋಕ |
| ⁴ ಣ್ಣ ಅರಿಸಿ. ಸ್ವವಾಗಿಸಂ | ⁸ ವರು \|\| ಇಥಮೃದವಂಕೆಡಿಸಿ . |

42

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಸ್ವಚೂಡಾಮಣಿಸನಿವಾರ
 ಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲ

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚನ್ನಕೇಶನ ದೇವಾಲಯದ ಪ್ರಕಾರದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರುಷದ ೧೨೩೩ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಕೃತ್ತಮಿಮಂ ವಾರದಂದುಸ್ವಸ್ತಿ
 ಸಮಸ್ತಪ್ರಶಸ್ತಿ
²ಸಹಿತಶ್ರೀಮತ್ಸವ್ಯನಮಸ್ತಮಹಾಗ್ರಹಾರಂಶ್ರೀಮದುದರ್ಮಪೂಜ್ಯವಿಷ್ಣುವರ್ಧನಹರಿಹರಪುರದಅಕೀಪಮಹಾಜನಂಗಳಾ
 ಗಣ
³ಪತಿಕ್ರಮಿತರಮಕ್ಕಳುಭೂಪತಿಕ್ರಮಿತರಮಾನಮಾಗ್ಗದಕದಲಿಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂ
⁴ಳಮಕ್ಕಳುಹರಿಹರ ಕ್ರಮವೆಂತೆದಪೆಆಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
⁵ತಂಮಕುಮಾರನುಶ್ರೀಮ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಹೆಸರಿಬಲ್ಲಾಳದೇವತಂಮಾತ
⁶ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯಗೆ ಆ ಮೊಳಗಣಪಳಕಳಿಗಳಚತುನೀ
⁷ಮೆಯೇಳಗಿದ್ದ ಕಲ್ಲು ಸಹಿತವಾಗಿದ್ದ ದ್ವಹಳಿಗಳನ್ನು ಆಹರಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರುಆಹರಹ
⁸ರಿಪುರದಶ್ರೀಮದಕೀಪಮಹಾಜನಂಗಳಾ ಇಕ್ಕೇ
⁹ರಿಗೆಆಹರಹರಪುರದಲ್ಲ

- 10 ಕಾಲು ಕರಣ್ಣಂಗಳು
 11 ಗೆನ್ನಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾ ಜಾಲೆಕದಲ್ಲು ೪೬ ದಮಗಳೆಗೊ
 12 ಡುಪಡಿಯಾಗಿಗಿಕ್ಕೇಜರಿಕಂಬನವತ್ತು ಅಂತುಸಂವಿರದ ಕಂಬ ತಾ
 13 ಲು ನೂಲುಅಕಾಣಗೆ
 14 ಹಳ್ಳಿಯುಕೆಜೆಯುಕೆಗಳೆಗೊದಲೇರಿಯ

(ಮುಂದೆ 19 ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

44

ಅದೇ ದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2" 3".

(ಮೇಲ್ಭಾಗ ಬಡೆದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

- 1 ಪದ ೧೨೩ ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ ಚೈತ್ರ ಶು ೫ ವಡ್ಡವಾರದಂದು
 2 ನಕ್ಕೋಡಿ ಅಪ್ರವಿಷ್ಟದ ಚುಡಿಪೊಳೆ ಅಪ್ರವಿಷ್ಟದ ಕೂಡಲುಗುಪ್ಪೆ ಲವಕ್ಕೆ ಪೂರ್ವ
 3 ಗಳಹತಮತಂಮಕಾಲುಹಳ್ಳಿಗಳು ಸಹಿತವಾಗಿಯಿದ್ದ
 4 ನರು ೧೫ ಶನಿವಾರ ಸೋಮಗ್ರಹಣದ ಲುಕ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞ ವಿಷ್ಣು ಭಟ್ಟಯ್ಯ ಮಕ್ಕಳು ಹ
 5 ರಿದರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ ಸರ್ವನಮಸ್ಕರಿಸಿ ಧಾರೆಯ ನೆಜೆ ದುಡಿವಿಪ್ಪ ವರ್ಧನ ಹರಿಹರಪು
 6 ರದ ನೂಲುಪ್ಪತ್ತಾ ಉಮಹಾಜನಂಗಳೆಗೆ ಧಾರೆಯ ನೆಜೆ ದುಸಾಧಾರಣಸಂವತ್ಸರದ ಚೈತ್ರ ಶು ೫ ವಡ್ಡವಾರದಂದು
 7 ತಾಂಮೈರಾಸನವಕೊಟ್ಟ ಅಶಾಸನಮರಿಯಾದೆಯ ಚಂಡಿಕೆ ಕೂಡಲುಗುಪ್ಪೆ ಮೈಗಳ ಗಡಸ್ಥಳಂಗಳೊ
 8 ಳ್ಳಿಗಳ ಹೆಜ್ಜೆಂಕವನು ಅನಾಡುಸುಂಕವನು ಅ ವೀರಬಲ್ಲಾಳ ದೇವರಸರು ಶಕವರುಷ ೧೨೪೩ ನೆಯದು
 9 ಮೃಗಶಿರಸಂವತ್ಸರದ ಮಾಘ ಸು ೨ ಸೋಮವಾರದ ಲುಹರಿಹರಪುರದ ಕಟ್ಟಿಗೆ ಬಲ್ಲಾಳ ದೇವರು ಬಿಜಯಂ
 10 ಗೊದು ಅರೋಗಣಿಯ ಮಾಡಿಕಟ್ಟೆ ಕಾಲು ವೆಯ ಚಿತ್ತೈಸಿ ಕಟ್ಟು ಕಾಲು ವೆಯ ಪ್ರಾಂಣೆ ಬಿದ್ದಿ . . .
 11 ನುವರು ಪಂಪ್ರತಿಮಾಡಿಸುವ ದರೆ ಚಹೊಳ ಗಳ ಹೆಜ್ಜೆಂಕ ನಾಡಸುಂಕವನೊ
 12 ಅಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ ಯು ಅಮಹಾಜನಂಗಳೆಗೆ
 13 ಟ್ಟು ಕಾಲು ವೆಯ ಕೆಳ ಕೆನಲು ವಂತಾಗಿ
 14 ಲುವವುಂಡಿಗೆ ಯು ಕಲ್ಲನು ಕರುಣಿಸಿ ಅಚಂದ್ರ
 15 ಧರ್ಮಸ್ತುತಿ ರತಾಯಾತು ಬಲ್ಲಾಳ ಸ್ಯಮಹೀ
 16 ಕತಾ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ ಸೇತುರ್ಯ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃ | ಸರ್ವಾಸೇತಾನ್
 17 ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಯೋಭೂಯಾಚತೇರಾಮಚಂದ್ರಃ |

45

ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ಶಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 7".

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
 2 ವಾಹನಶಿಖರವರುಷ ೧೬೦೦ ಸಂಧ್ಯಾವರ್ತಮಾನವಾದ
 3 ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದ ಅಷಾಡ ಶು ೧೧ ಲ್ಲೂ ಬಿರುವೆಂ
 4 ತೆಂಬರಗಂಡಲೋಕ್ಕೇವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

- ⁵ ಪರಮೇಶ್ವರಪ್ರಾಥಮ್ಯತಃ ಸತ್ಯತೀತಮವೀರನರಪತ್ನೀಚಿಕ್ಕದೇವಮದಾ
- ⁶ ರಾಜವಜೆಯರೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಹ್ಮಾಸನಾ
- ⁷ ರೂಢರಾಗಿಪ್ರಧ್ಯರಾಜ್ಯಯ್ಯಿಲುತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮನಿ
- ⁸ ಬಿಲಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
- ⁹ ವೈಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
- ¹⁰ ಣಸ್ತಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
- ¹¹ ಸೂತ್ರಾಚಾರ್ಯಾಚಾರ್ಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರಯ್ಯಂಗಾರ
- ¹² ರಪಾತ್ರರಾದತಿರುಮಲಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇ
- ¹³ ದವಾಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾ
- ¹⁴ ದಆಳಗಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಜೆಯರವರು
- ¹⁵ ನಮ್ಮಕ್ಕೈಯ್ಯಮಹಾರಾಜತವಕೇಳಿಯುಧಿಸ್ವರಾಭಿ
- ¹⁶ ವೇಕಶ್ರವಣಕಾಲದಲ್ಲಿನಮಗೆಧಾರೆಯನೇಡುಕೊಟ್ಟನರಸೀ
- ¹⁷ ಪುರದಹೋಬಳಿಮಂದಗೆರೆಸ್ತಳದನಾಟನಹಳ್ಳಿಬೀರುಬ
- ¹⁸ ಲೈಯಂಬ . . . ಗ್ರಾಮಗಳಲ್ಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನು
- ¹⁹ ನಮಗೆ

(ಮುಂದೆ ೧೪ ಪಟ್ಟಿಗಳು ಎಂಣೇ ಮೇಣದಿಂದ ಮುಚ್ಚಿವೆ)

46

ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ
ಉತ್ತರ ನೆಟ್ಟಿ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಜಯಾಭ್ಯುದಯಕವರುಷ ೧೦೬೮ನೆಯ
- ² ಬ್ರಹ್ಮಯುಗವತ್ಸರದಕಾರ್ತಿಕಕಸುದ್ದ ೧೦ ಬುಧವಾರದಂದುಕತ್ತರಿಗಟ್ಟದನಾಡಾ
- ³ ಳುವಪ್ರಭುಮೋಡವನಕೋಡಿಯಮಾಚೆಗಲುಡನಆರ್ಧ್ಯಂಗಲಕ್ಷ್ಮಿಮಿಥಮ್
- ⁴ ದಮೇರುಪಾರ್ವತಿಗುಡಿಆಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಬ
- ⁵ ಜೋತಿಮಾದಗಲುಡಿಯಸುಪುತ್ರನವಿಗಲುಡನುಸ್ಮಾಮೃತಾಸಾಮಂತಬಿರುದು
- ⁶ ರಗೋವಸತ್ಯ[ರಾ]ಧೇಯಂಸೌಜನಬಾಂಧವಚಿತ್ರಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂ
- ⁷ ಧುಜನವಳ್ಳತಂದೆಯಗಂಧವಾರಣಾಂಜನಂಕುಜತಂನೂರುಕುರುಣಯನ
- ⁸ ಹಳ್ಳಿಯನುದಳದುಳವಾಗಮುತ್ತಿ ದಲ್ಲಿತಾಗಿತನಿಜುದುವೀರಮಂಕೈಕೊಂಡುಸಕಳಿಗಲುಡನು
- ⁹ ಮಲ್ಲಿಯಂಜನುಕೂರಿಯನಾಯಕನೊಬಿಮನಾಯ್ಕ ನೂಕ
- ¹⁰ ವಿಳಾಸಪ್ರ || ಮಂಗಳಮಹಾ ಶ್ರೀ

47

ಅದೇ ಸ್ಥಳದ ಎಂಣೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಬ್ರಹ್ಮೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರ
- ² ವರಾಧೀಶ್ವರಯಾದವಕುಳಂಬರದ್ವೈಮಣಿಸಂಮೈಕುತಚೊಡಾಮಣಿಮಲೆಸರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದ
- ³ ನಪ್ರಜಂಡ ನೆರಡಾಯಲೊರಸನಿವಾರನಿದ್ದಗಿರಿದುಗ್ಗಮುಖ್ಯಕಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

- 4 ಸುಕಸಂ[ಕ್]ಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ಮಿರಸ್ಸೆತ್ತೀ
 5 ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿ ರಗಟ್ಟದವಿತ್ತಿ ಯಮೊಡವನಕೋಡಿಯಬಿದ್ದಿ ಗಾವುಡನಅದ್ಧಂಗಲಕ್ಷ್ಮಿಧಮ್ಮದಮೇರುಪಾ
 6 ವ[ತ್ರಿ]ಗೌರಿಅಭಿಮಾನಸುಗ್ಗ ಲವೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿವೊಬಿಜೋಡಿಬಿಗಾಲುಂಡಿಯಸುಪುತ್ರಕು
 7 ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಂಣ || ಸಕವರಸ್ಸ ೧೧೦೦ ರಾದ್ರಿಸಂವತ್ಸರದ... ಸು ೧೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು
 8 ಸತ್ಯರಾಘೇಯಂಸಾಜನ್ಯಬಂಧವಚಿತ್ರತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುಜನವಚನೇಕಾಂಗವೀರವೀಕವಿದ್ಯಾ
 9 ಧರಂದೇಸಿಯಾಭರಣಮಜಿವೊಕ್ಕ ರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ... ರಾದಿತ್ಯಕನ್ನಂ, ನಾಥ, ಕೂಡಿಕೂಟುತಪ್ಪರಗಂ.
 10 ಸೈಗಾಂಪಾತರಪ್ಪರಪ್ಪವರಗುದಟ್ಟಜಿಪ್ಪವಮೂಱುನಮಲ್ಲತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ... ಲರಿಂಮಹಾಪ್ರ... ಲಯಂ
 11 ಣ್ಣ... ಯ... ನಹಳ್ಳಿಯಕುಟುವ... ನಾಡಾಳ್ವವರುಮಿತ್ತಿ ಕೊಂಕುಹೋಗಲುತಾನುಂಟಿಂದ... ತನ್ನ ಬ
 12 ಗ್ಗದಂ. ಲಾಗಿತ್ತೆ ಟ್ಲಿದು[ತುಲು]ವಂಮರಳ್ಳಿ ಮಲ್ಲಿಯಣ್ಣ ಬಯಸಾಯರನುಕೊರಯನಾಯಕನವರದಂ.....
 13 ಬಂದೇದಿನದಲ್ಲತನ್ನ ತಮ್ಮನುತಾನುಂಬೀರಮಕ್ಕೈಕೊಂಡುಹೈಲಾಸಪಾಪ್ತರಾದರು || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಲುಂಡ
 ನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

48

ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದ
 ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತತಚೂಡಾಮಣಿಮಲಪರೋಳುಗಂಡೆಮಲರಾಜರಾಜಕದನಪ್ರಚಂಡನಕಹಾಯಕೂರಕನಿವಾರಸಿದ್ದಿಗಿರಿಧು
 ಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೀರಪ್ರತಾಪಹಕ್ರವ..... ಕವೀರಬಲ್ಲಾಳದೇವರುಬೆದ್ದೊ ಟಿ ಯಾದಿಯಾಗಿಸೋಕಸಂಕಥಾವಿ.....
 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಪುನಾಡಾಳಕನ್ನಡಿಗ.....

49

ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಕೆರೆಕಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 1' 9".

- 1 ನಮಸ್ತುಂಗಕಿರಕ್ಕಂಬಿಚಂದ್ರಚಾಮರಾಜೇ | ತ್ರೈಲೋಕ್ಯನ
 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಬನ್ನ ಮಸ್ಸಿವಾಯ
 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗೆತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ
 4 ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂ
 5 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೋಳಗಣ್ಣ
 6 ಹೊಯ್ಸಳದೇವರುಗಂಗಮಣ್ಣಳಮನಾಳುತ್ತ ಸುಖಿದ್ವಿರೆ
 7 ಸಲಿವರ್ಷ ೧೦೧೩ ಯುವಸಂವತ್ಸರದಸೋಮವಾರ : ಕ್ರಾಂತಿಯುಬುಚಿಟ್ಟಿದೇವ
 8 ಕಿಕ್ಕೇಯ್ಯಮೂಲಸ್ತಾನಬುಚ್ಚೇಶ್ವರದೇವಗ್ಗಿಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫
 9 ಪುತ್ರಪುತ್ರಕಬೂವನಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟ
 10 ಬ್ರಹ್ಮರಾಘವಣಿ ತಗ್ಗಿ ಕಿಕ್ಕೇರಿಯನಾಳುತ್ತ ವೊನೆಯುಳುಬಿಂಬಮನ
 11 ಪುತ್ರಸಾಯಂನಭೀಮಣ್ಣ ದೇವರಿಗೆಬಿಟ್ಟಕಟ್ಟಂಗಿನತೋಟಂಗಣ
 12 ದೇವೇಶ್ವರಮಹಾದೇವಗ್ಗಿಬ್ರಹ್ಮರಾಘವಣಿ ತರಪುತ್ರ
 13 ವರ್ಗಡೆಮಲ್ಲಿಯಣ್ಣ ಸುದಮ್ಮಾಡಿಪುಬ್ರಯಮಾಡಿಸಿಕನ್ನಗೆರೆ
 14 ಯಂಕಟ್ಟಿ ಅಕ್ಕಿಪಿಯದೇವಗ್ಗಿಬಿಟ್ಟಬ್ರಹ್ಮೇಶ್ವರವೆಂಬವನ

- ¹⁵ರುಂಕಿಕ್ಕೆ ಲಿಂಬಳುದಯಾಂಧಮ್ನದನಿಂಮಹೊಬುಹಂಗಳೆಳಿಬ್ರ
¹⁶ಹ್ವೇಶ್ವರದತೊಂವಾಕ್ಕೆ ಬಳಂಪಂಚರ್ಗದೆಮಲ್ಲಿಬಳಾಲವಿಲಾಸಂಗಳಿಂ ||
¹⁷ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ್ಠಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
¹⁸ತೇಕ್ರಿಮಿಃ ||

50

ಅದೇ ಗ್ರಾನುದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 9".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತೋಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸ
²ಚಕ್ರೇವೀರನಾರಸಿಂಹದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿದ್ದ
³ದುಷ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನಪೂರ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
⁴ದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು
⁵ಸ್ವಸ್ತೃನವರತಪುರುಷಾರ್ಥವಾರ್ಧಿವರ್ಧನಸುಧಾಕರರುಂಸ
⁶ದುಗುಣಸಮೇತಸಂಪನ್ನರುಮಸ್ತಕಿಕ್ಕೆ ಲಿಯಸುಂಕದಧರಣಿ
⁷ದೇವಚುಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳೂತಿಕ್ಕೆ ಲಿಯಸ್ಥಳದ
⁸ಸುಂಕದೊಳಗೆಬ್ರಹ್ಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೋಸುಗವಿ
⁹ಪುಗಳಿಗೆಬಂದುಹಣವಿನಲೆಕ್ಕೆ ದಲುವರ್ಪಂಪ್ರತಿನಿಬಂದಿತಿ
¹⁰ಗಿಗದ್ಯಾಣಂಬಂದುಹಣವೆರಡನೂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟ
¹¹ರುಕಾಧವ್ಯಕ್ತ ಪಾಯಮಂಚಿಂತಿಸಿದಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
¹²ಣಾನಿಯಲ್ಲಿಯೇಳ್ತೊ ಟಿಮುನೀಂದ್ರರುಮಂಕಪಿಲೆಯುಮಂವೇದಾ
¹³ಶ್ವರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದವರು ||

51

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗರಾಜರ)

- ¹⁴ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಳುನಿಲಿಸಿತು

52

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಕೃಷ್ಣಲಿಯಪುರದೊಳುಶ್ರೀಪರಂಬೊಮ್ಮವೈಯಚಳಭಕ್ತಿ ಗೆಸರಸಲು
²ಶ್ರೀಕೃಷ್ಣಾಸದಿನೊಸದೀಶ್ರೀಪಾರ್ವತಿಬೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ||
³ಮೇರುಗಿಗಿರಮೃಗ ಯವೇಳಿಧಾರಿಣಿಯಲುಬಮ್ಮ
⁴ವೈಯಗುಣಕುರುಪದಿಯೆಂದುಮಡಿಯಲಕ್ಕು ಮೆಮನುಜರು ||
⁵ಗುಣರತ್ನ ಭೂಷಣಾನ್ವಿತದುಗುಣನಿಲಯಳಮನದಭಕ್ತಿ ಚಿಂ
⁶ತಾಪನಿಬ್ರಹ್ಮೇಶನಪಾದಕಮಲಬೃಂಗೈಯನಲುಧಾರಿಣಿಯೊ
⁷ಳುಬಮ್ಮವೈಯಂತೆನೋಂತರಮೊಳರೆ ||

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬದಲಿನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 9'.

- ¹ನಮಸ್ತುಂಗಧಿರಶ್ವಂಭಿಷಂಧ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗುರಂಭ
- ²ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಪಿಥ್ವೀತ
- ³..... ತಿಗೆಮ .
- ⁴... ವಾತೇನ ಯಜಿಪ್ಪಜಾ .
- ⁵ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
- ⁶ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಬಳಧಿಷಣವಾನಳಂದಾಯಾದದಾಪಾ
- ⁷ನಳಂಪಂಚೈಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಕಪಲಂಟಿಗಾಜೋಳಕಟ
- ⁸ಕಸೂಜಿಪಕಾಣಸಂಗ್ರಾವಃಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಂದನಂತ
- ⁹ಪ್ಪಣಸಮಗ್ರನಿರಣವಿನೋದವಾಸಸ್ತಿ ಕಾದೇವೀಲಬ್ಧ ಪರಪ್ರಸಾ
- ¹⁰ದಯಾದವಕುಳಾಂಬರದ್ಯುಮುಣಿಮಂಡಳಿಕಮಕುರಚೂಡಾಮುಣಿಕದಸಪ್ರ
- ¹¹ಚಂಡಮುಲಪೂಳುಗಂಡನಮಾದಿಸ್ವಸ್ತಿ ಸಹಿತಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತಳಕಾ
- ¹²ಡುಕೋಗುನಂಗಲಿನೋಣಂಬವಾಡಿಬನವಸೆಪಾನುಂಗಲಾಗೊಂಡಭುಜಬಳವೀ
- ¹³ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮಂ
- ¹⁴ದುಷ್ಯನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಪೂರ್ವಕಂಸುಖಸಂಕಥಾವಿನೋದ
- ¹⁵ದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ
- ¹⁶ಹಿತಂಸಮಸ್ತನಾಮಾವಳೇಸಮಾಲಂಕೃತದುಂವೈರಿಸಾಮಸ್ತ ದಿಶಾಪಟ್ಟನುಂಅರಿಬಿರು
- ¹⁷ದಸಾಮಸ್ತ ಗಣಸಾಮಜನುಂ . ಗುಣಸಂಪನ್ನ ರಪ್ಪಪ್ರೇಮಸ್ತ ಡಾಸಾಮಸ್ತ ಹಃಲಿ
- ¹⁸ಯಜಂಗು ... ಪ್ರಮುಖಮುಂತಿಫಮಟದಸಾಮಸ್ತ ಬೀಚಯ್ಯನದ್ಧಿಂಗಲಕ್ಷ್ಮಿಯೆ
- ¹⁹ನಿಪ || ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣ ... ಮಸ . ಸೈಕಭೋಗಭಾಗಿನೀದ್ವಿತೀ
- ²⁰ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ ... ವಪಾದಶೇಖರೆಯುಂಮಪ್ಪಲಸುವನಾಯಕಿತಿ
- ²¹ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲನಾಯಕ . . . ಯರುಬಿನ್ನ ಪಗೆಯ್ಯಲುಶ್ರೀನರಸಿಂಹ
- ²²ದೇವರುದೇವರ . . ಣ್ಯದಾರಕ್ಕ ನಿತ್ಯಪೂಜೆಗಂದೇವರ . . ಗಿನಿತ್ಯಭೋಗಕ್ಕೆ ನಿತ್ಯನಿವೇದ್ಯ
- ²³ಕ್ಕ ಸಕವರ್ಷ ೧೦೯೩ ನೆಯ ಖರಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಲಹುಳ ೧೦ ಬ್ರಹ್ಮವಾರದಲು
- ²⁴ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮ ರಾಜೀಯ್ಯೆಧಾರಾಪೂರ್ವಕ
- ²⁵ಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಬೂವನಹಳ್ಳಿಯಾಪೂರಸಿಮಾಸಮ್ಮ . . . ಯಾಪೂರಿಂಗಂಕ
- ²⁶ಣ್ಣಬೀರಭದ್ರನಹುಣಿಸೆಹಿರಿಯಕೆಹಿಯವೂಳಗೆಹಿಯಗದ್ದೆಯಲ್ಲಿ ಚಂದ್ರಕಟ್ಟದಕ . .
- ²⁷... ಕಡಹು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನ ರಪ್ಪವಜ್ಞ ವ್ಯವಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ . ಸಿದ್ಧಮಾರಿ
- ²⁸ತಿದೇಕಿಸೆಟ್ಟಬಣ್ಣ ಚರಮಾಗಿಯಹದೇವನೆಟ್ಟಮಾರಯನಾಯನೋಮೇಗೌಡನೋಳ
- ²⁹ಗಾದಸಮಸ್ತ ನಕರಮುಡಿಸಿಯುಂವಿಟ್ಟಬಿಟ್ಟ.....

(ಮುಂದೆ 15 ಪದ್ಯಗಳು ಹೋಗಿವೆ)

54

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 3".

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| <p>¹ಋಭಮ</p> <p>²ತ್ರೈಲೋಕ್ಯ</p> <p>.....</p> <p>⁵ಶ್ವರಂವೀರಪ್ರತಾಪ</p> <p>⁶ತಂಜರಲುಕಾಶ್ಯಪಗೋ ಕಾಬೆ</p> <p>⁷ಹಾಮಂಡಲೇಶ್ವರಪ್ರತಿ ಗ್ರಾಮದಬು</p> <p>⁸ದನಾನಾಗೋತ್ರದ ವಿದ್ವಂತಹಾಜನ</p> <p>⁹ಮವಂತಂದರೆ ರಾಜಯ</p> <p>¹⁰ರಗಣಕೇಯಂಬಗ್ರಾಮ ಬ್ರಹ್ಮದಾಯದ</p> <p>¹¹ ದಿಗ್ಬೀರಾದೇವಿ ಅದೇವಿಜಾತ್ಯ</p> | <p>¹²ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲೆಂದು ಅರ್ಪಣೆಮೊದಲಾದ</p> <p>¹³ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರನ್ನಿಧಿಯಲ್ಲಿಭುಂಕಾರ</p> <p>¹⁴ಮಸ್ತುಳವಕೋಂಬರುವರುಗುಂಡುಗಳಾನೆಪೋವರಮುಂ
ದೇಸಹಿರಣ್ಯೋ</p> <p>¹⁵ಧಾರಾಪೂರ್ವಕವಾಗಿ ಡಿಗಿಬರುವಹಣವನುಧಾರೆಯನೆರದು
ಕೊಟ್ಟಿವಾಗಿ</p> <p>¹⁶ತ್ರಪಾತ್ರಪಾರಂಸರಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಪೇ
ಡಿಗ</p> <p>¹⁷ ಮತ್ತುಗ್ರಾಮ ಸರ್ವಮಾನ್ಯವಾಗಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)</p> |
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55

ಅದೇ ಹೋಬಳಿ ಮಾರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 3".

- ¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾ
- ²ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
- ³ಲಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಲೇಶ್ವರಪ್ರತಿಸಂಕಮಲ್ಲಬಲ್ಲಾಳಪೊಯಿಸಲದೇವರುಗಂಗನಾಡಿತೊಂಭತ್ತಜುಸಾಸಿ
- ⁴ರಂದುಷ್ಠನಿಗ್ರಹಸಪ್ತಪ್ರತಿಪಾಳಿಸುಖಸಂಕಥಾವಿನೋದದಿಯಾಜ್ಯಂಗೈಯುತಿರೆಚಾಳುಕೃಷ್ಣಮಕಾಲದ ೧೬ ನೆಯ
- ⁵ ಚಿತ್ರಭಾನುಸಂವತ್ಸರವಾಘ ೯ ರ ದಿನ ಯಲು
- (ಮುಂದೆ ಹೋಗಿದೆ)

56

ಅದೇ ಹೋಬಳಿ ತೋಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- ¹ನಮಸ್ತುಂಗಸಿಂಹಂ ಬಿಜಂದ್ರಾಮರೂರವೇ | ತ್ರೈಲೋಕ್ಯ
- ²ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀ
- ³ಮನ್ಮಹಾಮಣ್ಣಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
- ⁴ಗವಾಡಿನೋಂಬನಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂ
- ⁵ಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಿಸ್ತಂಕ
- ⁶ಪ್ರತಾಪಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರನೇವೀಡಿನೋಳುಸುಕ
- ⁷ಸಂಕತಾವಿನೋದದಿಯುತ್ಥಿಸ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಮಿರಕವರುಷ ೧೦೫೪ ನೆಯ
- ⁸ವಿರೋಧಕೃತನೇವತ್ಸರದಪ್ರವೃತ್ತಿ ಆದಿವಾರದನ್ಮುಕ್ತಿಯುತುಸಿದ್ಧನಾಥದೇ

- ⁹ವರದಿವ್ಯಕ್ತಿಸಾಧಾರಾಧಕಕ್ರೀವೀರಬಲ್ಲಾಳದೇವನತತುಪಾದಸದ್ವ್ಯಾಪಜೀವಿಯಪ್ಪರ
¹⁰ತಲೆಯಮದೆಯಸುಮಂತನುಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುತೊಳಚೆಯಸಿದ್ಧನಾ
¹¹ಭದೇವರಿಗೊಂಭೋಗರಂಗಭೋಗನಿಷ್ಠೇದ್ಯಜೀರಣೋದ್ಧಾರಕ್ಕೆ
¹²ದೇವಾಲಯದಮುಂದಣನಲುಲಹಾಳಹಲದೊಳಗಸ
¹³ವ್ಯನಮಸ್ತುಪಿಂಡಾದಾನವಾಗ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಚೆಯಸಮ
¹⁴ಸ್ತಪ್ರಭುಗಾವುಂಡಗಂಟುಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
¹⁵ಹಿರಿಕೆಯಕೆಳಗಿವರಡುಸಲಗೆಗದ್ದೆವುಂಕಿಞನೆಯಲುನಾ
¹⁶ಲುಕುಸಲಗೆಗದ್ದೆಯುಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
¹⁷ತಹಮಹಾವ್ರರಂಪಂಗೆಗೆವಾರಣಾಸಿಯತಡಿಯಲುಸಾ
¹⁸ಯಿರಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮಣರುಂರಕ್ಷಿಸಿದಳಲ
¹⁹ವಕುಯಿಂತೀಧರ್ಮಕ್ಕಾ ವನುನುಪ್ರತಿಕೂಲನಾಗಮನಷ್ಟಿ
²⁰ನಲನ್ಯಮಿರಚಿಂತಿಸಿದಂತಹಾವನುಂಗೆವಾರಣಾಸಿಯತಡಿ
²¹ಯಲುಹತ್ತು ಸಾಯಿರಕವಿಲೆಹತ್ತು ಸಾಸಿರಬ್ರಾ
²²ಹ್ಮಣರಂಕೊನ್ನ ವಾಘೋರನರಕದಲುಬೀಳುವರು ||
²³ಸ್ವದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ || ಪಷ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾ
²⁴ಣಿವಿಪ್ಪಯಾಂಜಾಯತೇಕ್ರಿವಿಃ || ಸಿದ್ಧನಾಥದೇವರು
²⁵ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಕುಧರ್ಮ
²⁶ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿದಸುವರಸಂಖ್ಯಾತಗಣಂಗೆ
²⁷ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆ ಯೊಡಿಯನುಅಸಂಖ್ಯಾತ
²⁸ಗಳ ಗಳಕುವಾರನು || ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
²⁹ತದೇವರಿಗೆನಲುಲಹಾಳಲುನುಲುಕುಸಾಯಿರದೆ
³⁰ದ್ದಲಿಹಿರಿಯಕೆಳೆಯಕೆಳಗಿವರಡುಸಲಗೆಗದ್ದೆ ಕಿಞಕೆಞಿ
³¹ಯಕೆಳಗಿನಾಲಕುಸಲಗೆಗದ್ದೆ ಯಿಂತಿನಿತುವಂಸವ್ಯಸ
³²ನಮಸ್ತುಪಿಂಡಾದಾನ...ಧ್ಯಮದೇವರಂಗಭೋಗರಂ
³³ಗಭೋಗನಿವೇದ್ಯಜೀರಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
³⁴ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ || ನಮಸಿವಯ
³⁵ಬಂದುರಿಲುಯ್ಯಲೆನಿ . . . ಕಿಞಹೋವರುಸಿ
³⁶ವನಹಳ್ಳಿವನಬಾಯೊಳು.....ಮುತ್ತಂಸಂಕೆ
³⁷ವರು

57

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಳೇ ಗೋಡೆಮೇಲೆ.

- ¹ಶ್ರೀ ಮದೇವದಂತಿಯದಂತ ಯದಂತ್ಯದಕೇಳುಚಂದ್ರಾರ್ಕರೆಂಬಂತೆಭೂವ
²ದನಕೊಪ್ಪುವಕಂಣ್ಣಳಂತೇಶ್ರೀ...ಪಿನ್ನಂತೇಜದಿಚಲುನಿನಿಂವೇದನಾಕಾಲವು
³ದಾರವಾವಿಧಿಗಳಿಂದಾಬ್ಬಣ್ಣಿ ಸಲುವೆಂಪುವೆತ್ತುದ
⁴ಞಿಂವೀರಳದೇವನಂಸತತಮಾಕಾಯದೇವನಂಧಾತ್ರಿಯೊ
⁵ಳೊ

58

ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 3".

- ¹ಶ್ರೀಮತುಪ್ಪೆ....
- ²ವೆಗ್ಗಡೆಚನ್ನಯನುತೊ
- ³ಚಚೆಯಗೋಳಗವು
- ⁴ಡನುಕುವ್ಯರುದಾನ..

- ⁵ತಾಗಿಚಿಕಾ...
- ⁶ಹದೇವರಾಯಿ
- ⁷ಟ್ಟಮಹಾ...

59

ಅದೇ ಹೋಬಳಿ ಭದ್ರಂಕೊಪ್ಪಲಿಂದ ತೊಳಚಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀನಮಸ್ತುಂಗತಿರಸ್ತುಂಜಿಜಂದ್ರಚಾಮರ
- ²ಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- ³ಲಸ್ತಂಭಾಯಶಂಭವೇ ||
-
- ⁷..... ತಳೆಕಾಡುಗೊಣ್ಣೆ....
- ⁸ವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನ್[ನ]ಶೋಕದೇವ.....
-
- ¹¹..... ತೊಳಚಿಯು
- ¹²..... ಸಂಕ್ರಮಣದಲುಧಾರಾಪೂರ್ವಕಮೊದಿ
- ¹³.....
- ¹⁴ಬಿಟ್ಟದತ್ತಿ ದೇವರಭೂಮಿಪಾಲ.....
- ¹⁵ಬಿಡಗಲುಮುನ್ನಾ ಗಿಮಟ್ಟಿಚಿಯಯರೆ.....
- ¹⁶ಬಿಳತ್ತಿ ಹೊಲಸವೆಮೇರೆಯಾಗಿ.....

60

ಅದೇ ಹೋಬಳಿ ಸಾಸಲೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3' 6".

- ¹ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕಲ್ಯಾಣ
- ²ರಾಯಚನೇಮಂಡಳಿಕರಗಂಡಲಿಂಗ
- ³ಯದೇವಮಹಾಚರನುಗಳನುಳಸಂ

- ⁴ವತ್ಸರದಕಾರ್ತಿಕನು ೧ ಲ್ಲಿಸೋಮೇಶ್ವರದೇವ
- ⁵ರಿಗಮಧ್ಯಂನದ.. ನೈವೇದ್ಯಕ್ಕೆ ಹೊಂನ್ನೇನಹಳ್ಳಿಯ

61

ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

-
- ⁵ಶ್ರೀಮಾಖಸಂವತ್ಸರದ....
- ⁶.....ನು ೧ ಸೋಲುಶ್ರೀಮತು..
- ⁷ಯಾದೇವರಕಾರುಣ್ಯ.....

- ⁸.....ನಹಳ್ಳಿಯಮಾರಿಸಿ..
- ⁹ಯಾದೇವರಿಗೆಮಾಡಿದಧರ್ಮಾದೀಪ
- ¹⁰ಮಾಲೆಯಕಂಬಜಲಧಾ..
- ¹¹ಮಾಯಾ...ಂದಾನ

ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಕ್ಷುರತ್ರಿಭುವನಮಲ್ಲರಾಚ್ಯಾ
- 2 ವಿಷ್ಣು ವರ್ಧನತಳಕಾಡುಗೊಂಡಿ ನೀರೆಗಂಗೆ ಪೊಯ್ಯ
- 3 ಚಟ್ಟಿ ದೇವರು ಸುಖವಿಶೋದದಿಂದಾಯ್ತುಂಗೆಯ್ಯ
- 4 ತ್ತ ಮಿಸಕವರ್ಷ ೧೦೪೩ ನೆಯ ಪ್ರಮಾದಿಸಂವ
- 5 ತ್ತರ ಶ್ರಾವಣಬಹುಳ ಪಂಚಮಿಬೃಹವಾರಂ
- 6 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸ್ಥ ಸಹಿತನಿಜನಾವಾಂಕಿ
- 7 ತಸತ್ಯಾಚಾರವಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
- 8 ನ್ಯಾನಗುಣಾಳಂಕೃತಪ್ರಭುಮಂತೋತ್ರಾಹರಕಿ
- 9 ತ್ರಯಸಂಪನ್ನ ರುಗೋತ್ರಪವಿತ್ರರಪ್ಪಶ್ರೀಮತು

- ಹಿಂಭಾಗ.
- 10 ಸಾಸಲಮಿ
 - 11 ಸಲಭೋಗೇಶ್ವರದೇವ
 - 12 ಮುಖ್ಯಗ ೧ ಜರಕೋನ್ದಣಕೋ
 - 13 ತೆರಿಬಣ್ಣ ಗ ೪ ಕೆಪಿಯಮೂಡಣಕೋಡಿ
 - 14 . . ಗದ್ದೆ ಮೂವತ್ತು ಕೋಳಗಮತ್ತ ಮಾಕುಪಿಯಪ
 - 15 ಡುವಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತು ಕೋಳಗಮೂಡಣ
- (ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3'6" x 3' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸಾಯಾದಾಧ್ಯಾನವಃಪೇತ್ರೀಯದ್ಧಂಪ್ಪಾಪ್ರತಿಬಿಂಬಿತಾ | ಅಗಾದಿವ
- 2 ಧ್ಯೇ ಸ್ತೋತ್ರೇಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಪತಾಂ || ಪ್ರಾಗಲ್ಬ್ಯಂಪ್ರಕಟೇಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಜಲೀಕರ್ತವ್ಯಾತವಸೋ ಮಸಂಭವಕುಲಕ್ಷಾಪಾಲಪಾಳಿಸ್ತುತಿ | ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ. ಸುಧಾ
- 3 ನಿರಂತರಘನಾಸ್ವದಾಯಕಾಭ್ಯರ್ಥನಾ || ವಿಶ್ವೋತ್ತಮವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಶ್ವೋರ್ವಿತ್ಯಸನಾ ಭಿನಾಭಿಸರಸಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ | ಯತ್ರಶ್ರೀರವಿಂದಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರ
- 4 ತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪಲ್ಲಬ್ಧಮುದಾಕ್ರೀಡತಿ || ಸಂಭೂತೋಭಗವಾನ್ವಿಧೀಶೈವೇಶೋವೀಚೇವಿಲಾಸಾಂಬುಧಿನಿ ತೋದ್ಭವಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯಗೃಹಸ್ಥಾಶ್ರಮಿಾ | ಸ್ವಪ್ಪಾಸ್ವಪ್ಪವಿಧೀಯವಾನವಿಹಿತಪ್ರೋದೇಪ್ಯದಧೋ
- 5 ದಿತಪ್ರೋಚಕ್ಷುನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾತ್ || ತಸ್ಯಚವಾನಸಜನ್ಮಾಹಂಸೋತ್ರೀಕೃತಮನೋಹರಾ ಚಾರಃ | ವಿಹಿತವನಾಂತನಿನಾಸೋಬಿಭೂವನಿತ್ಯಾವದಾತಾತ್ಯಾ || ಅಭೃತಸ್ಯಾಪಂಗಪ್ರಸೃತಕರುಣಾದಿವೃತ
- 6 ಟೀತೇತೇಫೇನಾಕಾರಣಮಜನಿಜನಾನಂದಜನನಃ | ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಿಲಾತಾಡನರುಜಸಹಂತೇವಾಮಾಂಗ್ಯಃ ಸ್ಥುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ || ತದಾದಿಸರಮೋವಂಶಪ್ರವರ್ತಮುಹೀಭುಜಾಂ | ಪ್ರತಾಪದಹನಮ್ಲಾ
- 7 ನವೈರಿವೀರಯಶಸ್ವಿಪಾಂ || ತತ್ರಾನೇಕಸರಾಕ್ರಮಕ್ರಮಯಶಸ್ವಾಧೀನಭೂಮಂಡಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾ ಸುಬದ್ಧಾಕ್ಷರಾಃ | ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದುರಾಜಮುಖ್ಯಧರಣೀ
- 8 ಪಾಲಾಪುರಾಣೋದಿತಾಃ || ಏವಂವಿಧೇಪುಬಹುಪುಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ | ಸಲಾತಿಚನಾಮುರಾಜಾಬಲವಾ. . ಯ ದಾತಸ್ಯ || ಕದಾಚಿದ್ರಾಜಾಸಂಶಪ್ತರಸಮಾಸನ್ನವಿಹಿನಾಲಯಾನಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಸದಾಂ |
- 9 ಯಯಾದ್ರಷ್ಟುಂದೇವೀಮಥವಿಮಲಭಾವಂ ಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ಯಚಕ್ಷುಣಮಿವಸುಖೇನನೃವಸತ || ವೀತಾಯುಧವೃತ ಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇಶ್ವರತತ್ಕಾರಂ | ವಿದಧತಿತಸ್ತುನ್ನದಿತೋವನಮೃಗಕೋಲಾಹಲಾಃಸಹಸಾ || ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕೃತ
- 10 ಶ್ಚಿತ್ತರನಖರೇಖಾಭಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೇನಿಸರದ್ವೀರ್ಘಚಿಹ್ವಃ | ನಿಯಗ್ನೇತ್ರ ಸ್ಥುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಷ್ಕಪಕ್ಷ್ಮಾಗ್ರಕೋಟೀಕೋದೋದ್ಯುತೃತಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಗೀಮಾಸಮಾಗಾತ್ ||
- 11 ಸ್ಯದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೂಯೈಳೇತ್ಯಸಾ | ಚೋದಿತಸ್ತಂಜಘಾನಾರುತದ್ವೀರ್ಣಕಲಾಕಯಾ || ಯಾತಾಹೂಯೈಳ ತಾಂತದನ್ಯಯುತುಪವ್ಯಾಘ್ರಃಸಗಚ್ಛನ್ನಿವಂ ಯೀಪಾನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸುಕವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ | ಲೀಲಾಕೃತ್ಯ ಕರಾಳಕಾಮುಕ

- ¹²ಮುಖಪ್ರೇದ್ಯತುಣಾಕವೇಸತ್ರಪ್ರಾಂತನಿರಂತರೋತ್ತಿತಮರುತ್ಸಂಪನ್ನ ಕಂಪದ್ವಿಪಾಂ || ಭೂಪಾಲಸಹನೋದಸಾದಿವಿನಯಾ
ದಿತ್ಯುತು ತಸ್ತೇಜಸಂಕೀರ್ತಿಪ್ರಾಂತಮೇರೂಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯುತಮಾಃ | ದುವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀ
- ¹³ಡಾಕಳಾಕಾತುಕೀನಾನಾನೂತನಧರ್ಮಮಾರ್ಗರಚನಾನಿರ್ವಾಣಕರ್ಮಪ್ರಮಾಃ || ಏತಸ್ಮಾದೇರಯಂಗಭೂಪತಿರಭೂತಾಪ್ತಪಾ
ಲಮಾಲಾಸಿರೇಣೋಪುಕ್ರಮಶಃಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೋಶೀಖರಃ | ಧಾಟೀಭೋಜವಿಸನ್ನ ವೈರಿನಗರೀಪೋ
- ¹⁴ದ್ವೃತಧೂಮೋದಯಾಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇತ್ರಾಂಬುಧಾರಾಗುರುಃ || ವಿಷ್ಣುಸ್ತು ಸ್ಯಾತ್ಮಜೋಭೂತಕಲರಿಪು
ಮುಖೇಪಾಲಕೂಡಾಕೀರೀತಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನ ಸ್ಫುರದರುಣಕರಾಲೀಡಮೇಪ್ರತಿಷ್ಠಾಃ | ಯದ್ವತ್ಪ್ರಗ್ರಾ
- ¹⁵ಮುನೀಮಾಪರಿಸರವಿಸರದ್ವೋಮಧೂಮೋದಗ್ಧ ಮೇನಶ್ಯಾಮೇನಾಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯೋರಾಶಿರಾಶಾತಲೇಷು || ಯತ್ಸೇನಾ
ಚರಣಾಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂವೇಭರಾ ಭೋಗೈರ್ಭೂರಿಕದರ್ಧಿತಾನಿನಯನಾನ್ಯಾಸನ್ನಧೂನಾಂ
- ¹⁶ದಿವಿ | ಪಶ್ಚಾದ್ಯುತ್ಪತ್ತಿದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯುತ್ಪತ್ತಾಕಾಪಟೈಃಪ್ರಾಮೃಷ್ಯಾನಿಪುನಸ್ತದ್ವಿವಸಕಲಂಸಾಖ್ಯಾಸಮಾವೇದಿರೇ ||
ತತ್ಸೂನುನರ್ಗಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ನಿರಿಗುಹಾಗೂಡನ್ನಲೀಸು
- ¹⁷ಪ್ರಿವಿತಿ | ಶಸ್ವದ್ವಿಶ್ವದಿಗಂತಂತತಜಯಪ್ರಸ್ತಾವಸಂಸ್ಥಾಪಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮತಭೂಪಾಭೋಗೈಕಭೂಪೋಜ್ಯ
ಲಃ | ತಸ್ಯಾಪ್ಯಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲನಾನಾಸಂಘಾಸಂವಾಹಿತಾಂಘ್ರೀಸೂನುಬಲ್ಲಾಳಭೂಪೋನಿಜಗುಣವಿವಿತಾಯಾತವೀರಾಹಿ
- ¹⁸ತಶ್ರೀಃ | ಯತ್ಸೇವಾನಂದಮಂದೀಕೃತನಿಜನಗರಾವಾಸಮಾಂಚೈರನೇಕೈರೇಕೀಭೂತೈಃ ಕೃತಾನಿಪ್ರದಿನಮರಭಿನೂತನಾರಾಧ
ನಾನಿ || ಯದ್ಧಾಟೀಭೋಟನಾಸಾಮರುತಿವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕ್ಲೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ಯಲತಿರಿಪುಪುರೀಪಜ್ಜಿ
ಪರ್ಯಂತದಾಹಃ | ಯ
- ¹⁹ದ್ವಾಹೂದ್ಯುತ್ಪಲ್ಲಾಪಾಣೇವಿಲಸಿತವದನೇವಿದ್ವಿಪಾಂಕಾಲಕಾಂತಿಯತೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿವೀರಾಸಮಂತಾ
ತಃ || ತಸ್ಯಾಸೀನ್ಮಹಿಮೇವನೋಹರತರಾಶ್ರೀಪದ್ಮಲಾಖ್ಯಾವಧೂಪನೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂಜ
ಲಃ | ಯತ್ಪ್ರೀ
- ²⁰ರ್ತಿನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜೋತ್ಸ್ನಾಜಾಲ ಮರಾಳಮಾತೃಕಸುರಸ್ರೋತಸ್ಸನೀನೋದರೇ || ತ
ಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋಭೂಜಗತಿಶಿಶಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂಕ್ಷೀರವಾರ್ಧೇರವನಯವಮಹಶ್ವಂದ್ರಮಾನಾ
ರಸಿಂಹಃ | ಲಕ್ಷ್ಮೀರತ್ರಾವಿರಾಸೀ
- ²¹ನ್ನಿ ಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾನೋಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣೀಶ್ರೀಣಿನಾಸಾದ್ಧರ್ಮದ್ಧಿ || ತಸ್ತ
ನ್ಮೀನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮಿಾಭರೇಶೇಷೇಶೇಷಮವಾಪಧೂರ್ಜಟಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ | ಶೈಲೈ
ಶ್ಚ ಪಟ
- ²²ಭಿರೇತದೀಯಸುಯೋಗಂಧರ್ವಗಾಂಧರ್ವತೇಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರವಾಭೋಗೋದ್ಭವಚ್ಛದ್ಯನಾ || ತಸ್ಮೈಶ್ರೀ
ನರಸಿಂಹಭೂಮಿಪತಯೇಯುಧೈನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕಾತುಕಸನ್ನಿಮಗ್ನ ಮನಸೇತಿಷ್ಠೇತಕೇಶಾತ್ರವಃ | ಯದ್ಧಾತ್ರಾಮು
ಖಚಂಚಲಧ್ವಜಪಟೇಪ
- ²³ರ್ಯಂತವಾತಾನಿಶೈರೇವೋದೇತಿ ವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯುನಳಃ || ಕಾಲಂಶಾರದಮೇತ್ಯಸಂಗರಸಪಂಯಸ್ತಿಸ್ವಿಪ
ಕ್ಷಾಂತಕೇನಿಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಗಳಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ | ತತ್ತ್ವಾಲೋದಿತಭೀತಿಭಾರವಿಸರನ್ಯಾಸ
- ²⁴ಮ್ರನಾನಾರಿಪುಷ್ಪೋಣೋಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಟರೋವೇರ್ತತ || ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಸೇನಾ
ಭರೇಣಾನತಾಂಭೂಮಿಂಘೋಗಿಸತಿರ್ಬಿಭಾರಮೃದನಾಮೂರ್ಧ್ವೇತಿತನ್ನಾದ್ಭುತಂ | ಯಸ್ಮಾತ್ಪ್ರದ್ವಟದಗ್ಧಶಾತ್ರವಪುರ
ಪ್ರೋದ್ಯುತ
- ²⁵ಧೂಮೋದಯಚ್ಛದ್ಯೋತ್ಪನ್ನಿರತಶೃಂಖಲಾಭಿರಭಿತಪೃಥ್ವಿನಿಬದ್ಧೋಪರಿ || ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸಮಕರಪ್ರೋದ್ಧಂಡಹೂ
ಯಿಸಾರ್ಯಮಾಯದ್ಯಜ್ಞೇಪರವೇಶರಾಸುಧಯಃಸಂಗ್ರಾಮಭೂಮಾಂಟಪಃ | ಸ್ವಕ್ರೋಧೋರಣಿರಿದ್ಧಮುನ್ಮದರಿಪುಗ್ರಾ
ಮಾಪ್ರ
- ²⁶ತಾಪೋನಳೋಮಂತ್ರಕೋಪಕರಾಳಕರ್ಕಶವಚ್ಛಿಲಪ್ರತಿಷ್ಠಾಫಲಂ || ಸೂನುಸ್ತಸ್ಯಚಕೋಯಿದೇವನೃಪತಿಜಾತಾಸ್ವ
ಜನ್ಮಕ್ಷಣಾಚ್ಛೇಷಾತ್ರಮಮೋಬಲಾದಿವಕ್ತೃತಕ್ಷಾಪಾಂತರೂಪೋದಯಃ | ಜಾತೇಯತ್ರಖಿಳರಬೇದಿಸುಜನ್ಮರಾನಂದಿ
ದಿಜ್ಞಂಚಲೈಃ
- ²⁷ಪ್ರಾಸಾದಿವ್ಯಸನ್ನಿವೃಳಾಯಿದರಿತ್ವಿದೂರಾದಸಾಯಿಶ್ವರೇ || ಕ್ರೀಡಾಜಾಯತಯಸ್ಯಬಾಲ್ಯಸಮಯೇಕ್ಷಾಪ್ತಚ್ಛೈರಕಂದು
ಕೈರ್ಲಿಲಾಭಾತ್ಸವಿರೋಧಿಸಾಧರಿಖರಧ್ವಂಸೋದಿತ್ಯೇಪಾಂಸುಭಿಃ | ನಿರ್ಭಿನ್ನಾರಿರರೇರೋಣಿತಜಲಸ್ಥಿತೈರ್ಮಹೀಕ
ರ್ದಮೈರಾ

- 28 ಭಾಗ್ಯ ಗಮನುಗಗನೈಕತಃ . ನೀಮಾಸಮುಲ್ಲಂಘನೈಃ || ಸೋಯಂಸಮಸ್ತ ಸರನಾಥರೇಪರೀತಮಾದಾಂಬುಜೋಜಯತಿಸಂ
ಪ್ರತಿಸೋಯಿವೇವಃ | ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯಗನಾದವ್ಯಾಜಪ್ರತಿಶ್ಠ ತಕುಲಾದಿಭರಾಪತಾರಃ ||
- 29 ಯದ್ಧುಟೇಭವಪಾದಭಟ್ಟನಪಟುಪ್ರೋದ್ಧೀನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇ ಭಾಸ್ತು ರಮಂಡಲೇಂಧತಮಸ್ತುರಾರಾಧನುಚ್ಚೈರಿತಿ | ಯು
ದ್ಧೇಧಾವನತತ್ಪರೇಪ್ಸುರಿಭಲೇಪ್ಸುಸೈವಕೋಪಾನಕಚ್ಚಾಲ್ಪಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಗ್ರಾಸಾಭಿರಾದೀಪ್ಯತೇ ||
- 30 ಬೋಸೇಯೋವೀರವರ್ಯಃ ಕಿಲಭುವಿಸಮಭೂನ್ಮಂಡಲೇಪ್ರಮಾಧೀನಾನಾಸಾಮಂತಕಾಂತಾಕಚತಹರಣವ್ಯಾಪತೋವ್ಯದ್ರ
..... | ಯಸ್ಯಜಾತೇವಭೂತೈರರಿಭಿರಭಿತೈಸ್ಸರ್ವಧೂನೇವ್ಯಮಾನ್ಯೈರ್ಹಸ್ಯಂತೇಶ
- 31 ಧವಳಯುಕ್ತಚ್ಛದ್ಮನಾಶಿಷ್ಯಭೂಷಾಃ || ತತ್ಪ್ರತ್ಯೋಷಿತವೈವತಪ್ಪಜನತಾದತ್ತಾಪಿಪಾಸಾಸ್ತದಂತದ್ವತ್ಸ್ಯಾಮಿಮನೋನು
ರಂಜನಕಲಾಚಾರಿತ್ರಚಿತ್ತೋದಯಃ | ತಾದ್ಯಗ್ಗದ್ಧಿರನಿವಾರಿತೋಲ್ಪಣಕಲಿಕೀಡೋನ್ಮಿಷತ್ತಿ
- 32 ಶ್ರೀಪೋಗವೀಕೇತನವಾಹಿನೀಪರಿವೃಢಃ ಪ್ರಾದುರ್ಬಿಭೂವಕ್ಷಿತಾ || ಸೇ . . ಲಸ್ತದನಂತರಂತದುರಬೇಷೋಗಣ್ಣನಾಮಾಮರಾ
ನ್ಮಲ್ಲಣ್ಣೋಪ್ಯನುಜೋಮುರಾರಿರಜನಿಪ್ರಭಾತವೀರವೃತಃ | ದ್ವಾವೇತಾಪಥಹೂಯ್ಯಲಾಪ್ಸಯ
- 33 ವತಸ್ತೋಮೇ[ಕ್ಷ]ರಕ್ಷ್ಯಪತೇಃ ಪ್ರಭಾತಾಭುವಿಮಂತ್ರಿಣಾಪಥಪತಾಂಸ್ಸೀಯಪ್ರತಾಪೋದಯೌ || ಬಾಲ್ಯೋಪ್ಯಸ್ಯಜಃ ಭೂಪತೇ
ವಿಜಯಿಸಕಃ ಸೋತ್ರಮಿಾವ್ಯೇತರಾಂಸಂಗ್ರಾಮಯದರಾವೀರವನಿತಾಧ್ಯಾಯಂತಿ | ರಾಗ್ಯಜೇ | ಅ
- 34 ಸ್ಮಾತ್ಸಾಧುಶಿಖಾಮಣೇ . . . ರೋಜಾತಃ . ಹೋಮ್ಕೃಗಸ್ತು . . . ವಿನಾಖಿತನಸ್ತೇನೈವಕಲ್ಪಾಯತೇ || ಮೇಘಾ
ನಾಂಕಿರತಾಂತುರಂಗಮದಲದ್ವ್ಯಾಲಂತನಾತಾಹತ್ಯೇಸದ್ವ್ಯೇಶೋಪಯತಾಸ್ವಸೈಲಕಃ . ಪ್ರಾಂತಪ್ರಚಾರಾನದೀಃ |
- 35 ಬಾಪಂಚಾಪಿ ಕೃಪಾಣಕೋಣಕಿರಣೈರ್ಮಂದ್ರಂಜಿತಾ . . ದತಾಮಾ . . ಧ್ಯಾಯತಿಸೋಮನಾಮನೃಪತಾಯೇನೋಪ . . ರತಾ || . .
..... ಯುಧಿಧನುರ್ನಿರ್ಮುಕ್ತ ಬಾಣಾವೇಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾಲಮಾಘಿಷುಪಕಾಶಾಪುಂಬಮಗ್ನಾಸ
ತೀ | ಯುಧಪ್ರೇಕ್ಷಕ
- 36 ನಾಕಿನಾಯಕವಧೂನಿರ್ಮುಕ್ತವ್ರಜೋತ್ಕರ ನಂದನಸ್ಥಮಧುಸನ್ನೇನೇವಸಲ್ಲಕ್ಷ್ಯತೇ || ಸೋಯಂ
ಸಮಸ್ತಪ್ರಶಸ್ತವಿಸ್ತಾರವಿಷಯಾಭೂತವಿಮಲತರವಿಶಿಷ್ಟಚರಿತಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಸಾಲಪ್ರಬಲತರಪ್ರತಾಪಪ್ರ
ಸರವೇಕ್ಷ
- 37 ತಪಾಂಢ್ಯಮಂಡಲಮಧಿವಸನ | ಪ್ರಭೂತಪರಾಕ್ರಮಸಯೋಧಿರನಯೋಃ ಸಕಲಗುಣನಿಲಯಯೋರ್ಮಿರ್ಭೂವಿಸ್ತೃತನಹಜ
ಸ್ನೇಹಸ್ವದೂತೃತಭಾತ್ರಭಾವಃ | . ಪೋಗೈಯ್ಯಮುಲ್ಕೈಯ್ಯಸೇನಾನಾಥಯೋರ್ನಿರತಿಶಯೇನನಿರುಪಾಧಿಕೇನನಿರ್ಭ
ರಾಧಿತ್ವಣಾ
- 38 ಚಕ್ರೇಮಪ್ರಕರ್ಷೇಣಾಗ್ರಹಾರಕರಣಾಯಸ್ತಕೀಯೈಕಾದಶಪಲ್ಲಿಸಹಿತಂತೆಂಗಿನಘಟ್ಟನಾಮಧೇಯಂಮಹಾಗ್ರಾಮಂತದೀಯ
ಪರಾಕ್ರಮಪ್ರಸಂನಃ ಪ್ರಾದುತ್ || ತಾವಮಿದುರ್ಮುಗಬಿಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾಸಾಸ್ಯಾಯಾಂಸೇತೋರಾ
- 39 ಮನಾಥನನ್ನಿಧಾವಿಮಲತರೇಲತಾಲಿಭ್ಯೋನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಂತೆಂಗಿನಕಟ್ಟನಂಜ್ಜಕಂಸ್ವಪಲ್ಲಿಸಹಿತಂಪ್ರಸಿದ್ಧ
ನೀಮಾಸಮನ್ವಿತಂಧ್ಯಾಪಃಪ್ರತಿ ಕಂಪ್ರಸನ್ನ ಸೋಮನಾಥಪುರಾಪರನಾಮಾನಂಕೃತ್ಯಾಪುಭನಿಷ್ಠಕರಕಲ್ಪನ
- 40 ಯಾಧಾರಾಪೂರ್ಬಕಂಪ್ರಾಯಚ್ಛತಾಂ || ಅಯಮೇವಾರ್ಥಕರ್ಣಾಟಭಾಷಯಾಪ್ರಕಟೀಕಯತೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾಪತೇಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
- 41 ಬರದ್ವ್ಯಮೇನಿರ್ಬಜ್ಜಚೂಡಾಮೇನಿಮಲರಾಜರಾಜಮಲಸರೋಗುಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನದಾಯಕೂರನೇಕಾಂ
ಗವೀರನಿವಾರಿಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಾಕಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಕರಾಜ್ಯನಿರ್ಮೂಲ
- 42 ನಪಾಂಢ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಗಣಿಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಯ್ಯಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು || ಮಂಡಲೀಕಮನ್ನಯಸೂನುಬೋಗೈಯ್ಯದಂಣಾಯಕರಿವೊಂಪವರತಮ್ನಮುರಾರಿಮಲ್ಲೈಯ್ಯದಂ
- 43 ಣಾಯಕರಿವೊಂಪರಮಪ್ರೇಮದಿಂದಿಗ್ರಹಾರವ ಮಾಡುಂತಾಗಿತನ್ನಹಳ್ಳಿಗಳುಗೂಡಿದ್ದ ಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟವನುಧಾರಾ
ಪೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು || ಆಬೋಗೈಯ್ಯಮುಲ್ಕೈಯ್ಯದಂಣಾಯಕರುಸಕವರ್ಷಸಾವಿರದನೂರು
- 44 ವತ್ತೊಂಭತ್ತೆನೆಯದುರ್ಮುಗಬಿಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳಅಮಾವಾಸೆಮಂಗಳವಾರದಂದುಸೇತುವಿನಶ್ರೀರಾಮನಾಥದೇವರಸ
ನ್ನಿಧಿಯಲುನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟದಮೊದಲುಗದ್ಯಾ
- 45 ಣವಿಸ್ತತ್ತಂಟುಪಣವೇಳು | ಅವಟ್ಟಪಣವಾರುಹಾಗವೊಂದುಬೆಲವೊಂದು | ಸಾದುಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು |
ಪಣವೆರಡರಸೇನಮಾನ್ಯವೆಲ್ಲಹಗದ್ಯಾಣವೆರಡುಪಣವೇಳುಹಾಗವೆರಡುಬೆಲವೊಂದು | . ಮಾರಗದ್ಯಾಣವೊಂದು
- 46 ಪಣಂಮೂರುಹಾಗಮೂರು | ನಿಬಂಧಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು | ಶ್ರೀಕರಣಂಪಣಂವೊಂಭತ್ತುಹಾಗಮೂರು
ರುಸಾಂಕಗದ್ಯಾಣವೈದುಪಣವೊಂದು | ಪನ್ನಾ ಯಪಣವೊಂದುಹಾಗವೆರಡು | ಅಡಿಕೆಪಕ್ಕ . . . ಕೈಗದ್ಯಾಣವೊಂದು | ಗೆ
ಪಣಗಟ್ಟರುವೊಂದು | ಗೆ

- ⁴⁷ದ್ಯಾಣಂನಾಲ್ಕು ಪಣ | ನಕು | ಕಂಡಿಕೆಪಣವೆರಡು | ವೀರನೇನೆಗದ್ಯಾಣಂನಾಲ್ಕು ಪಣವೊಂಭತ್ತು ಹಾಗವೆರಡುಬೇಳೆವೊಂದು |
ಆನವೈನೇನೆಗದ್ಯಾಣಂಹತ್ತು ಪಣವೊಂಭತ್ತು ಹಾಗವೊಂದು | ನೊಡರಗದ್ಯಾಣವೆರಡು | . ಲ್ಲಾಡ . ಲ್ಲೆ ನಗದ್ಯಾಣನಾಲ್ಕು ಪ
ಣಂವೊಂ
- ⁴⁸ದು | ಪಣಂನಾಲ್ಕು ಹಾಗವೊಂದು | ಕಲುಕುಪಣವೊಂದುಹಾಗವೊಂದು | ಕುದುರೆಯನೇನೆಗದ್ಯಾಣಂಹದಿ
ನಾಲ್ಕು ಪಣಂನಾಲ್ಕು ಹಾಗವೊಂದುಬೇಳೆವೊಂದು | ಕುಮಾರಮಾಲಿಕೇಪಣವಾರುಹಾಗವೊಂದು | ಬೇಳೆವೊಂದು |
. ವೀರವಣಪಣಮೂ
- ⁴⁹ರುಹಾಗವೊಂದುಕೊ . . . ಪಣಂವೊಂದು | ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು | ಕೊಳಗವೈದುಬಿಳ್ವವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಹಾಗ
ಮೂರು | ಭತ್ತಸಲಿಗೆಮೂರು | ಕೊಳಗಮೂರುಬಿಳ್ವವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಳ್ವಸಲಿಗೆಮೂರುಕೊ
- ⁵⁰ಳಗಮೂರುಬಿಳ್ವಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಟ್ಟಯಭಂಡಿಯ ಗದ್ಯಾಣವೊಂದುಪಣವೈದುಹಾಗ ಹಿತ್ತ
ಪೊತ್ತರಪಣಂಮೂರು | ಶ್ವಾಣದಪೊತ್ತರಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗವೆರಡುಅ . . . ನಮಸ್ತ . . . ಲಿಸ
- ⁵¹ ಗದ್ಯಾಣಂ ಒಂನುಕಟ್ಟುಗುತ್ತಗೊಂಡಾದಾನವಾಗಿಯೆಂದಿಂದಿಂಗೇನುಅರಮನೆಗೆತೆತ್ತು ಬಂತಾಗಿಪ್ರಸಿದ್ಧನೀವಾ
ಸಮನ್ವಿತವಪ್ಪತ್ತನ್ನಯೇಕಾದರಪಲ್ಲಿಸಹಿತಆತೆಂಗಿನಕಟ್ಟುವನುಅಪ್ಪಭೋಗತೇಜಸ್ವಿವ್ಯಾ
- ⁵²ನಿಧಿನಿಕ್ಷೇಪಸಹಿತಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನಮಾನಾಧಿಪ್ರಸ್ಥಾಜ್ಜರಜ್ಜಲಭಾ
ರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ವೃತಿ | ಅಪ್ರದ್ವೀತಳಮಾನಭೋಗಣಮಯಂ
- ⁵³ಸೋಮೇಶ್ವರಕ್ಷಾಪತೇರ್ಧರ್ಮಸುಸ್ಥಿರತಾಮುಪೈತುನಿತರಾಮಾನೇತುಚಾಮೇರುಚ || ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾ ರಾಜಭೀಸಗೆ
ರಾದಿಭಿಃ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ | ಸ್ಯದತ್ತಾಂಸರದ
- ⁵⁴ತ್ತಾಂವಾಯೋಹರತವಂಧರಾಂ | ಪಷ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
ಸೇತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಸಾರ್ಥವೇಂದ್ರಾನಾಂ
- ⁵⁵ಯೋಭೂಯೋಯಾಚತೇರಾಮಂಚಂದ್ರಃ || ಹರಿಃಕುಭವಂಗಳಮಹಾಶ್ರೀಃ ಶ್ರೀಃ || ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ ||

64

ಸಂತೇಲಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಲಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
²ವಾಹನಕವರಸಂಘಟನಾ ಸಂದ
³ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಕರಬ
⁴ಒಂ ಯಲುಶ್ರೀಮತುಗೋಪಾಳರ...
⁵ವರನರಸಂಘನಾಯ್ಕರುಅಸ್ತಮಾನವಾದಾಗ
⁶ಅವರಿಗಧರ್ಮವಾಗಲೆಂದುತಂಮನಾಯ...
⁷ನಕೆಸಲುವಾಚಹಳ್ಳಿಯನೀವೆಯ...
⁸ಯರಹಳಿಯವೈತ್ತಿಗೆಸಲುವೆಚಕಸಮು
⁹ದ್ರಗ್ರಾಮವನುಬಾಚಹಳಿಯವೀರನಾರಾ

- ¹⁰ಯಾಣದೇವರಿಗೆನಂದಾದೀವಿಗೆಮೊಸರೋ
¹¹ಗರದನಯವೇದ್ಯನಿತ್ಯನೇವನದಿಯಬೇಕೆಂ
¹²ದುಗೋಪಾಳರಹು . . . ರುಪವಿದಿದುಹ
¹³ನು ಯಕ ಹಿರಿಯಗೆಜೆಯ
¹⁴ ಸನವನು ದೇನುಮಾಡಿ
¹⁵ದರುಈಧರ್ಮಂತಪ್ಪಿದವರು
¹⁶ಗಂಗಿಯಂತದಿಯಲಿಕುಲಿಯಕೊಂ
¹⁷ದತಂದೆತಾಯಿಗ ಥ . .
¹⁸ಹೋಹರು

65

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 2'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವ
²ರುಕೆ ಒಳಿತಿ ಪ್ರಮಾದೀಚಿಸಂವತ್ಸರದಆಷಾಢ

- ³ಕು ಒಂ ಬುಧವಾರದಲಾಶ್ರಮ[ಮ]ಹಾರಾ
⁴ಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರೇನೀರಪ್ರತಾಪಸದಾ

- ⁵ಪರಾಯಮಾಪರಾಯಪುತ್ವೀರಾಜ್ಯಂಗಯಿ
⁶ಉತ್ತರಲಗ್ರೀಮ್[ಮ]ಹಾಮಂಡಲೇಶ್ವರಂ
⁷ಪ್ರತಿ(ಕ್)ಮಲಮು . ಬೊಲುಸರ್ವರಾಜಯದೇವ
⁸ಜೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕರ್ತರಾ
⁹ದರಂಗಪಯನವರೂಬಾಚಿಯಪಳಿಯವೀ
¹⁰ರಭದ್ರದೇವರಸ್ತಾನಿಕಹೊಂನಹಲಿಗೆಲಿಂಗಣಿಗೆ
¹¹ಕೊಟ್ಟಕಾಣಾಚಿಯಬೂಮಿಯಸಾಧನ | ಕೆಸವಿ
¹²ಸಕಟ್ಟೆಗ್ರಾಂ ಪಲಗಪಳಿಯಗ್ರಾಂ ಉಭ
¹³ಯಂಗ್ರಾಂ ಹಾಳಾಗಿರಲಾಗಿಗ್ರಾಮವ
¹⁴ನೂರೂಪುಮಾಡಿಹೊಂಡಲೋಕನಹಳಿಕೆರೆಕೆ
¹⁵ಳಗಿವೀಜಲಂ . ಗದೆಯನುಸರ್ವಮಾನ್ಯಾಬಾಚಿ

- ¹⁶ಹಳಸ್ತಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಹ
¹⁷ಶಿಗಳುವೆಲ್ಲಸರ್ವಮಾನ್ಯಾಯವಕೆಅರಮ
¹⁸ನೆಗೆತಬುತತೆಹುಗಿಸರ್ವಮಾನ್ಯಾಸಾಲಿಗೆಯಿ
¹⁹ಕಲಿಟ್ಟ | ಮೊದಲುನಡವನಯಿವೇದ್ಯವರಡುಅವ .
²⁰ಸರಯಿಗೇಹೆನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಬೇ
²¹ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿವೊಂದುಅವಸರನೈವೇದ್ಯ
²²ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗದೆಹೊಲಮನೆತೋಟಯಿದ
²³ಒಲ್ಲಬಂದಹೊನ್ನು . . . ನೈವೇದ್ಯಸರ್ವತಿಸಮಾಡಿ
²⁴ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತೀರಿಎಂದು
²⁵ಕೊಟ್ಟಸಾಸನಾ

66

ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟ್ಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ
 ಬದುವಿ ನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಗುಳಿಯನಾಯಕನಅಳುಕುರುಳಿಯನಾಯಕನಮಗಮಂಚನಂ
²ಗಕಟ್ಟಕದಬವರದ[ಲಿ]ಬಿದತನತಮ್ಮಚಿಕ್ಕ ಚಾಡಿಅಮಗಮಚಿಅ
³ಮಾಡಿಸಿದಕಲು ||

67

ಅದೇ ಹೋಬಳಿ ಮೂಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾನಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" x 3' 3".

- ¹ಶ್ರೀಕುಭಮಸ್ತುನಮಸ್ತುಂಗತಿರಕ್ಕಂಬಿ
²ಚಂದ್ರಚಾಮರಾಜಾರವೇಶ್ರೀಲೋಕನಗರಾರಂ
³ಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ
⁴ಸ್ಯದಂಪ್ಪ್ರದಂಡೇಸಸತುಮಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
⁵ಶ್ರೀಭತ್ತ್ರಿಯಂದಧಾಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿ
⁶ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಯೇಕದಂತಮುಸಾಸ್ತ್ರಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
⁷ದಯಾಲಿವಾಹನಕಕವರುಪ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸ
⁸ರದಳಪಾಡಕುದ್ದ ೧೦ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಉಭಯಕಾವೇರೀಮಧ್ಯನಾದ
⁹ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಚರಣಾರವಿ
¹⁰ಂದಸಂಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರ
¹¹ತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಪಬಿರುದನಾನಾವರ್ನಮಕುಟಮಂ
¹²ಡಲಿಕರದಂಡದೇವರಾಜವಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂ
¹³ಗಪಟ್ಟಣಸಿಹ್ಮಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪುಧ್ವೀರಾಜ್ಯಂಗೈಯುತ ತಾಳುವಾ
¹⁴ದಿದಂಥಾವಾಳಗೋಗಿಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಿಗ್ರಹಾರದ
¹⁵ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕದಿನದಲ್ಲೂಆತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ

- ¹⁶ರುಕ್ಕಾಚಿಯವೈಸೂರಚಾಮರಾಜವಡೆಯರಸಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾ
¹⁷ದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಲುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಹೊಯ್ಸಲನಾ
¹⁸ಡನಾಗಮಂಗಲದಹೋಬಳಿಯಸಡುವನಾಡಬಾಚಹಳ್ಳಿ ಸ್ತಳಕ್ಕೆ ಸಲ್ಲುವಮಾಳಗುಂದ
¹⁹ಗ್ರಾಮಕೊಡಗೆಹಳ್ಳಿಯಗ್ರಾಮಹುಬ್ಬನಹಳ್ಳಿಯಗ್ರಾಮಮಾಚಿನಾಯಕನಹಳ್ಳಿಯಗ್ರಾಮ
²⁰ಗುಬಿಹಳಿ (ಹಳಿ)ಯಗ್ರಾಮಲೋಕನಹಳಿಯಕೆರೆಈನಾಗಮಂಗಲದಹೋಬಳಿಯಕೊಪ್ಪದಸ್ತಳ
²¹ದಲ್ಲಿಗೊಳೂರುಗ್ರಾಮನಂಬಿನಾಯಕನಹಳಿಯಗ್ರಾಮಬಳ್ಳಿಕೆರೆಯಗ್ರಾಮಅಂತುಲುಸ
²²ಗ್ರಾಮಯೇಳುಕೆರೆವೆಂದುಲುಭಯಂಮಾಳಗೂರುಸಹಗ್ರಾಮಯೆಂಕುಕೆರೆವೆಂದು
²³ನು ೫೦ ಐವತ್ತುಉತ್ತಿ ಗೆಸರಿಭೇದವೆಂದೂದೇವರಾಜಪುರವೆಂದುಅಭಿಧಾನವೆಂದೂಡಿ
²⁴ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಣಾಬೆಗಳಾದಸಕಲವಿದ್ಯಾಪಾರೀಣರಾದಸಾತ್ರಭೂತ
²⁵ರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಾದಿನದಲ್ಲುನಾಲುಮಾಡಿದಲಕ್ಷಹೋಮಕ್ಕೆ ತಕ್ಕ ದಾನಮುಂ
²⁶ತಾದಅನ್ನ ದಾನಾನಂತರದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವೆಮಗೆಲಕ್ಷ್ಮೀ
²⁷ನಾರಾಯಣನುಸುಪ್ರಸನ್ನ ನಾಗಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿನಮಸ್ತ ಪಿತುಗಳಿಗೊಲಕ್ಷಯ
²⁸ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕುಪ್ಪಾ ಪುಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರ
²⁹ನೆರದುಕೊಟ್ಟನಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಾಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮ ಪುತ್ರಪಾತ್ರಪಾರಂಸ
³⁰ರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿವೆಖಿದಿಂಅನುಭವಿಸಿಕೊಂಡು
³¹ಬರುವಿರಿಯಾಗ್ರಾಮಗಳಚತುಸ್ತೀಮೆಯವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಅಗಾಮಿ
³²ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವ್ಯವ್ಯವುನಿಮಗೆಸಲುವದುಈಗ್ರಾಮಗಳನೀವುನಾ
³³ಡುವಅಧಿಕ್ರಯದಾನಪರವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕು ಸಲುವದುಯಂ
³⁴ದುಕೊಟ್ಟಮಾಳಗುಂದಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಲಗ್ರಹಾರದ
³⁵ಶಿಲಾಶಾಸನ. | ೩೫ ೩೫ ೩೫ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಪ್ರೇಯೋನುಪಾಲನಂದಾನಾ
³⁶ತ್ವಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
³⁷ಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
³⁸ವಸುಂಧರಾಂ | ಪಷ್ಪವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಏಕೈವಭ
³⁹ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಸ್ತದತ್ತಾ ವಸು
⁴⁰ಂಧರಾ | ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಸಿತೃದತ್ತಾ ಸಹೋದರೇ | ಪರದತ್ತಾ ಸ್ವಯಂಮಾತಾವಿಪ್ರ
⁴¹ದತ್ತಾ ವಸುಂಧರಾ ||

68

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 8".

- ¹ನಮಸ್ತುಂಗೇಶಿರಚ್ಚಂಬಿಚಂದ್ರಚಾಮರಾಜವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
²ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಂಚಮಹಾರಬ್ಧ ಮಹಾಮಾಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕು
³ಳಾಂಬರದ್ಯುಮಣಿಸಮೃಕ್ತ ಚೂಡಾಮಣಿಮಲಪರೋಳ್ಣಾ ದ್ಯುನೇಕನಾಮಾವಳೇಸಮಾಳಂಕೃತರಪ್ಪಗ್ರೀಮ
⁴ಸ್ತ್ರಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸಳದೇ
⁵ವರವಿಜಯರಾಜ್ಯಮ್ಯುತ ರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಾಂಬರಸಲುತ್ತಮಿರೈವಿಷ್ಣು ವರ್ಧನ
⁶ನಭೂಪಾಳರಹೊಯ್ಸಳದೇವರವೀರಲಕ್ಷ್ಮ್ಯಂಗನೆಯರಪ್ಪಗ್ರೀಮತುಪಿರಿಯರೆಸಿಪಟ್ಟಮಹಾದೇವಿ

- ⁷ಶಾಂತಲದೇವಿಯರಮಯ್ಯ ನಗ್ರೀಮತುಬಲ್ಲೆ ಯನಾಯಕಮಾಣಿಗೇಯನಾಳುತ್ತು ಮಿರ್ಪಕಾಲ
⁸ದೊಳು || ಸಕವರ್ಪಸಾಸಿರದಮೂವತ್ತೆಂಟನೆಯಹೇಮಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧಪಂಚಮೀನಾಸನಿರೋಹಿ
⁹ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಠೆವಾಡಿಸಿದಹೊಯ್ಯಳಾಚಾರಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತರಪ್ರೀಮ
¹⁰ನುಮಯವಿಸ್ವಕರ್ಮತೋಟಕಾಚಾರ್ಯರಪ್ಪಹಸ್ತಕುಸಳತೆಯೊಳುಹೇಮಕಮ್ಮಲೋಹಕಮ್ಮಲ
¹¹ಉಕಮ್ಮಲರತ್ನಕರ್ಮಕಾಷ್ಠಕಮ್ಮಲಚಿತ್ರಕಮ್ಮಲಪತ್ರಕರ್ಮಪ್ರತಿಮಾಲಕ್ಷಣಸಮಸ್ತಹಸ್ತ
¹²ಕುಸಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ಮನಿರ್ಮಿತಮಪ್ಪಗವಣಿಯಾರ್ಯನಾತನಪುತ್ರಕುಲೋದ್ಭವನಪ್ಪಹೊ
¹³ಯ್ಯಳಾಚಾರ್ಯನಾತನಪುತ್ರಂಟಹುಕುಳಾನ್ಯಯಗೋತ್ರ . ತ್ರನಪ್ಪಸೂರಾಚಾರ್ಯನ
¹⁴ವರಹಿಯಮ್ಮಕಾಳಬೋಜವಣಿಕಾಚಾರಿಮತ್ತು ಸೂರೋಜನಕಿಣಿಯೈಯಗಳಜಯಗೊಣ್ಣಾ
¹⁵ಚರಿಸಿಹುವಗನ್ನದಮಹಿಯಾನೆಗಳುಕೇತೋಜಮಹಾಚಾರಿನಬರಾಚಾರಿಮಳ್ಳೋಜಅನ್ನು ಕುಲಾನ್ಯ
¹⁶ಯಕೋತ್ತಳಸಹಿತಮಾಡಿದದಮ್ಮಲಪುರೋವೃದ್ಧಿಯೆನ್ನೆನ್ನಡೆ | ಕಬ್ಬಹುಸಾಸಿರದಮಾಣಿಗೇಯಾದ
¹⁷ಕಮ್ಮಲಚಿತ್ರರವೇವಗ್ಗಿಬಲ್ಲಯನಾಯಕನುಪಡೆಯುಂಗಾವಣ್ಣರಯ್ಯತ್ತೊ ಕಲಂಕೋಟಸಸನಮೆ
¹⁸ನ್ನೆನ್ನಡೆ | ಉರುಂಬಿರಿಯಕೆಜಿಯಿಬ್ಬಪಲತಿ ಗಾಲಗದ್ದೆಕೊಳಗಮೂವತ್ತು ಅಹಿಯ
¹⁹ಕೆರೆಯಹಡುವಣಿಕೋಡಿಯಕರೆಯಕಯಿಡದ್ದೆ ಲೆಕೊಳಗಪತ್ತು ಕಮ್ಮಲಚಿತ್ರರವೇವರ
²⁰ಮುನ್ತಣಕೆಜಿಯಿಬ್ಬ ಕೆಲದತೋಟದಮಣ್ಣ ಹಳ್ಳದಗದ್ದೆಯುಂದೇವರಿಗೆನನ್ನದೀವಿಗಿಗೊಕ್ಕಲಲು
²¹ನವರ್ಪಕ್ಕೆ ಹಾಗಕ್ಕಣ್ಣ ಗಾಜಕುಳದಲ್ಲಿವಿತ್ತಿ ತನ್ನ ದೇವಕಾರ್ಯಗೈಯ್ಯದತಮ್ಮಡಿಪಂಚ ಮಹಾಪಾತ
²²ಕಣ್ಣೀಕ್ರಮದಿಂಪ್ರತಿಪಾಳಿದವರುಗಂಗುರುಕ್ಷೇತ್ರದೊಳಕೋಟತಪೋಧನರಿಗೋಟಬ್ರಾಹ್ಮಣ
²³ರಿಗಿಣ್ಣ ದಪಲ | ಇನ್ನೀದಮ್ಮಲವನಾವನೋಬ್ಬಪ್ರತಿಪಾಳಿಸದದವಗಂಗಿಬಾಣರಾಯೊಳಕೋಟತ
²⁴ಪೋದನಕೋಟಬ್ರಾಹ್ಮಣರಕೊನ್ನಪಾತಕಂಠೀ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
²⁵ವಸುನ್ಧರಾಪಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ||

69

ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ
 ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೇಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲುಸುಖರಾಜ್ಯಕ್ಕೆ
 ಯ್ಯ
²ತ್ತ ಮಿರವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬ ೫ ನೋಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಶ್ರೀಮದಶೇಷಮ
 ಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಗಳಮಕ್ಕಳುಮಾದಂಣಂ
³ಗಳಿಗಿಳುಸೇನಿಬೊಂಮಂಣಂಗೆಲುಕೊಟ್ಟ ಸ್ಥಾನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷ್ಮುಮೀನಾರಣದೇವ
 ರಸ್ಥಾನವನೊಡದೇವರಿಗುಳಪಂಡಿತಬಹುಎರಡುವೃತ್ತಿಯನೊ
⁴ಅವರಡುವೃತ್ತಿ ಸರಹ . ಹಿಂದಿರಗದೆಬೆದಲುಕಳಮನೆಮೊದಲಾದಸಮಸ್ತ ಆಗಾವ್ಯಾದಿಸಹಿತಸಮಸ್ತ ಭೂಪ್ರಾಪ್ತಿ ಉಳ್ಳಅವರಡು
 ವೃತ್ತಿಗಿಳುಬಯಸಂಪ್ರತಿಪನ್ನ ವಹತತುಕಾಳೋಚಿ
⁵ತಕ್ರಯದ್ರಬ್ಬವರಾಹಗ ೪೫ನೊಅಮಹಾಜನಂಗಳುಅಮಾದಂಣಬೊಮ್ಮಂಗಳಕ್ಕೈಯಲ್ಲುಸಂಕಲ್ಪೇನವಾಗಿಕಳದುಕೊಂಡು
 ಆಅಖಂಡಿತವಹದೇವರಯರಡುವೃತ್ತಿ
⁶ನುಅಕ್ಷೀಣಆಗಮಿಅಪ್ಪಬೋಗತೇಜಸ್ವಿವೈದಿಧಿಜ್ಞೇಪಜಲಪಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಸಮಸ್ತ . ಆಮಹಾಜನಂಗಳು
⁷ಸಂಕಲ್ಪೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಕ್ಕ
 ಳಮಕ್ಕಳುಪರಿಯಂತರದಾರಾಪುರ್ವಕಮಾಡಿಕೊಟ್ಟ ಕ್ರಯಶಾಸನ

70

ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಬಗದ
ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ | ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಭುಜ
- ² ಬಳಹೊಳಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೇಲವೀಡಿನೊ
- ³ ಳುರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿರೆ | ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಠರು ೧೦ ಸೋ ಶ್ರೀಮದನಾದಿ
- ⁴ ಯುಗ್ರಹಾರಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯಮಹಾಜನಂಗಳು
- ⁵ ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮಾಚನಕಟ್ಟದಸಾ ನಾಪತಿಗಳುಮಪ್ಪಹಿರಿಯಭಂಡಾ
- ⁶ ರದಮಂಡಿಡಚಿಕ್ಕ ಮಲ್ಲಿ ನಾಯಕನಮಗರಾಲುಳಮಲೆಯನಾಯ
- ⁷ ಕಂಗೆಕೊಟಿಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದ
- ⁸ ಸಿಂದಘಟದಲ್ಲುಆಸಂಗಮೇಶ್ವರದೇವರಜನೇಶ್ವರದೇವರಸ್ತಾನವನೊ
- ⁹ ಆದೇವರಅಖಂಡಿತವಹವಿರಡುವೃತ್ತಿಯನುತತುಕಾಲೋಚಿತಕ್ರಯ
- ¹⁰ ದ್ರವ್ಯವರಾಹಗ ೪೫ ನೂಆಮಹಾಜನಂಗಳುಆಮಲೆನಾಯಕನಕೈಯಲ್ಲ
- ¹¹ ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರವಿರಡುವೃತ್ತಿ ಗೆಅಕ್ಷೀಣಿಆಗಾಮಿ
- ¹² ಅಷ್ಟಪೋಗತೇಜಸ್ವ್ಯಮೃನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಸಮಸ್ತ
- ¹³ ಬಳಸಹಿತಆವರಡುದೇವರಿಗೆಬಂದಲುಪಾರಕರಿಲೆಪಟ್ಟ ಮೊದಲಾಗಿ
- ¹⁴ ಆಮಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೇಆಚಂದ್ರಾರ್ಕ
- ¹⁵ ಸ್ಥಾಯಿಯಾಗಿರಲುಳುದು..... ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
- ¹⁶ ಅವೃತ್ತಪಡಗಿಣಕುವಹೊಂನನೂಆಮಹಾಜನಂಗಳು
- ¹⁷ ತಾವೆಕೊಳುತ್ತ ಬಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರವಿರಡು
- ¹⁸ ವೃತ್ತಿ ಗೆಬಂದಸಿದಾಯಕೆ.....

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇದೆ)

71

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮುಂಟಪದ ತಳವಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶಿಲಕಸಂವತ್ಸರದಜೇಷ್ಠ[ಷ್ಠ]ಬ ೧೦ ಬು ಜೀರ್ಣುಧಾರದೇವರಸನಸೇವೆ

72

ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಆಮಿರಖಾನೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" x 1' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

² ಹನಕವರ್ಷ ೧೪೫೯ ಸಂದವರ್ತಮಾ

³ ನಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫

⁴ ಬುಧವಾರದಲ್ಲುರಂಗೈನಾಯಕಯ್ಯನವ

⁵ ರುಬಾಬುಸೆಟ್ಟಯರುಸಿಂದಗಟ್ಟ

⁶ ದಲ್ಲಿಕಟ್ಟಿಸ್ತು ಬಳಕೆಯಕ್ಕಲ್ಲಮಸೀತಿಯ

⁷ ದೇವಸ್ಥಾನಕ್ಕೆ ಧರ್ಮವಾಗಬೇಕೆಂದುನಾಲು

⁸ ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಿವಪುರದಗಾ ೧

- ⁹ಗ ೧೩ ಆದಳಮೇಲಣಕಾಣೆಯನುಹ
¹⁰ಬಿಬನಮನೆ ೧ ನುಬಿಟ್ಟುಕೊಟ್ಟವಾಗಿಆ
¹¹ಮಸ್ತಿಗಿಗಿಳಿವಪುರದಗ್ರಾಮಾಜಬಿ
¹²ಬನಮನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಳ
¹³ಗಿನಡಲುದುಡಕ್ಕೆ ಮುಂದಲರುಸ[ಗ]
¹⁴ಳುದುಮರುಗಲುತಗಳುಸೇನೆ
¹⁵ಬೋಗಳುಆರೋಬ್ಬರುಅಳುಬಿದ
¹⁶ಕನಂಮಸರಿ ಮುಮರಿ
¹⁷ಗತಮತಂದೆತಾಯಿಯನುನಾರಣಾಸಿಯ

- ¹⁸ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಕರುಗ್ರಾಮದಸೇನಪೋವನಾ
¹⁹ಗಪನಬರಹ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾ
²⁰ಜೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ವರ್ಗಮವಾಪ್ನೋತಿ
²¹ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
²²ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವ
²³ದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ || ಸ್ವದತ್ತಂಪರದತ್ತಂ
²⁴ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ್ರಪ್ತಿವರ್ಷಸಹಸ್ರಾ
²⁵ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತಿ || ಶುಭಮಸ್ತು ||

73

ಅದೇ ಹೋಬಳಿ ತನ್ನಡೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಾಡೇಗಾಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 3".

- ¹ನಮಸ್ತುಂಗತಿಶ್ಚಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭ
²ಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕ
³ಬ್ಧ ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರಮಾಧೀಶ್ವರತುಳವಬಳಜಲ
⁴ದಿಲಿಡಬಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯಕುಲಕಮಳವನವೇ
⁵ತಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಟಿಕಾಣ ಸೂಚಿಕಾಣಸಕಳವಂ
⁶ದಿಬ್ಬಂದಸಂತಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದ ಕ್ತತನಿವಾಸನಾಸಂ
⁷ತಿಕಾದೇವೀಲಬ್ಧನರಪ್ರಸಾದಯಾದವ ಮಂಡಳಿಕಮಕು
⁸ಬಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲೆಪರೊಳುಗಂಡ ಪ್ರಶಸ್ತಿ[ನ]ಹಿತಂಕೋಂ
⁹ಗುನಂಗಲಿತಳಕಾಡುನೋಣಂಬವಾಡಿಬನವಸೆಡಾ ಬುಜಬಲವೀರಗಂಗವಿ
¹⁰ಪ್ಪ ವರ್ಧನಹೊಯ್ಸಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ ಪ್ರತಿಪಾಲಿಸುತ
¹¹ ಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರ
¹² ದೇವರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದಪೂ

(ಮುಂದೆ ಹೋಗಿದೆ)

74

ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಹಳ್ಳಿಯ ನೇರಳಕಟ್ಟಿಗೆ ಪತ್ತಿ ಮು ಮಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 4".

- ¹ಶ್ರೀ
²
³ವಕುಳಂಬರದ್ಯುಮಣಿಸಮೃಕ್ತ ಚೂಡಾಮಣಿ...
⁴ಡಮಂಡಳಿಕ
⁵ರೆಯೂರುಬನವಾಸಿ
⁶ ವೀರಗಂಗವಿಪ್ಪ ವರ್ಧನಹೊಯ್ಸಳದೇವ

- 8 ಬಲದ
- 9 ತಳಸುಪೂಜ್ಯಲಕ್ಷ್ಮಿ
- 10 ವದನೆ
- 11 ..ಪ್ರೀವೀರವಿಘ್ನ ವರ್ಧನಗಾ ..ನುದಯಾ...
- 12 ಜ್ವಯನೆ
-
- 15 ...ನೃಸಿಂಹಮಕುಟ
- 16 ಜಿಪೊಯ್ಯ
- 17
- 18 ಗೃಹಿ .. ಪುರಮಂ .. ಸಮಸ್ತ ಮಂಡಳಿಕಸಪ್ತಾಂಗಮಂ
- 19 ದ್ರೋವೀರವಿಘ್ನ ವರ್ಧನ .. ಪುರದಬೀಡಿನೊಳಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
- 20 ಂಗಿಯುತ್ತಿರೆ .. ತತ್ಪದ .. ಯವ್ವಗೆ ನಾಯಕಪ್ರಮುಖಹಾಸೋ..ವನೆ
- 21 ಯನೆಯನಾಯಕಂಮಾಳಿಗೆಯೂರಆಳುತಿಪ್ಪಾಗ || ಅನಾಯಕನಳಯಮಾಚಯನಾಯ
- 22 ಕನಾತನನ್ನಯಕ್ರಮವೆಂತೆಂದೆ ||
- 23 ರಾಜೇಂದ್ರಜೋಳಹುಳ್ಳಗವುಂಟನವಧುದುತ್ತುಂಗಕುಚಕಂಚುಕದರೆ
- 24 ಯಕಗಿಂಬಾಗಿರೆ
- 25 ಯಂಕವಿ .. ಸುರಕಲ್ಪವೃಕ್ಷಕನು
- 26 ಕವೆಯಪುತ್ರನೊಡನೆ
- 27 ಸರಂನೆಗೆ
- 28 ತಾಮಾಳಿಗೆಯೂರಿನವಿತ್ತಿ ಯನಾಯಕಮಾಚಂಕಟ್ಟಿಸಿದಕೆಜಿಯಮೇಳೆಯಸು
- 29 ಪುತ್ರನೊಡಗೆಜಮಲ್ಲಂ .. ಕುದಲಿಕನಿಜಸುಪುತ್ರಕುಲದೀಪಕನೆಸದುರ್ವಿಜೋ
- 30 ಳತುರನಾಡಾಳ್ ವೈರಿಮದಗಜಭೀಮಂಪುನಿಡುವರಮೂಗುಮಾನಂ .. ಸ
- 31 ಳನಾಗಡಿಸಿಕೊಯ್ಯ ನಾಯಕಮಾಚಂ || ಅನ್ನಂಸುವನ್ನ ಕೆಜಿಯುಂಸನ್ನ ತಗೋದಾ
- 32 ಸಭೂಮಿದಾನಸಿವಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೇನ್ನ ತದಿಂಮಾಡಿಸಿದ
- 33 ಯಕಮಾಚಗಮೇಳೆಯಸುಪುತ್ರನೊಡಗೆಜಮಲ್ಲಂ || ಅಂನು ಶ್ರೀವಿಘ್ನ
- 34 ವರ್ಧನಹೊಯ್ಯಳದೇವರಾರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ ರಲುಸಕವಿಷಂ ೧೦೫ ತ್ತನೆಯಾರಿಂ
- 35 ವತ್ಸರದಕಾರ್ತಿ ಕಸುಧ್ಧ ೫ ಪಂಚಮಿಬ್ರಹ್ಮಸ್ಮತಿವಾರದಂದ್ರೋಮನ್ಮಹಾಸಾಮಂಸ್ತಂಮಾಚಯನಾ
- 36 ಯಕಹಿರಿಯಕೆಜಿಯಂಕಟ್ಟಿಸಿಪ್ರೀಮಂಕೇಶ್ವರದೇವಾಲ್ಯಮಂಮಾಡಿಸಿಆದೇವರಿಗೆಜ
- 37 ರಹದರಿಹರಿಕೆಜಿಯಲಗದ್ದೆ ಸಲಿಗೆ ೩ ನೆಲಕೆಜಿಯಗದ್ದೆ ಸಲಿಗೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಬೆದ್ದಲಸಹ
- 38 ಗೆ ೧ ಬ್ರಹ್ಮರಾಸಿಗದಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟರು || ಮತ್ತಂಅನಾಯಕರುಕಟ್ಟಿಸಿದಹಿರಿಯ
- 39 ಕೆಜಿಯಕೆಳಗೆತೋಂಬದಗದ್ದೆ ಸಲಿಗೆ ೧ ಬೆದ್ದಲಸಲಿಗೆ ೨ ಕೊಡಗೆ || ಬ್ರಾಹ್ಮರಿಗೆಬಿಟ್ಟಗದ್ದೆಗೆ ೧ ಬೆದ್ದಲ
- 40 ಕೊ ೧೦ || ಇಂತೀದರ್ಮಮಂನಾವನೋಬ್ಬ ಪ್ರತಿಪಾಳಿಸದೆಕೆಡಿಸಿದಂಗಿಲಘೋರನರಕ
- 41 ಸ್ವದತ್ತ ಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಘ್ನಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ .
- 42 ಮುದ್ದೊಡಂತಿದನೆಯ್ದ ಕಾವಪುರುಷನಾಯಂಜಯಕ್ರಿಯುಮಕ್ಕು ಮದಂಕಾಯದಪೊಯ್ದಿ ಪಾಟಿಗೆಕುರುಕ್ಷೇ
- 43 ಕಾಸಿಯಲಿಕೋಟಿಮುನೀಂದ್ರಂಕುಟಿಸುಂವೇದಾಡ್ಯರಂಕೊಂದದೋಪಂಪ್ರಾಪ್ತ ಸುವದೆಂದುಸಾರಿದಪುರು
- 44 ಮಂಗಳ

75

ಅದೇ ಹೋಬಳಿ ಹೆತ್ತ ಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪರ್ವತ ಕುಳ್ಳಿಗೊಡನೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 6".

¹ ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಕುಧ

⁴ ಸಿಂ

² ೧೫ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

⁵ ಹಾಸನಾರಾಧರಾಗಿ

³ ರಾಜಪರಮೇಶ್ವರ ಕೃಷ್ಣರಾಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

76

ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಪೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3' 3".

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಪ್ರೀತ್ಯವಿಶ್ವಭಂಮಹಾ

² ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ

³ ಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಂಯುಕ್ತವ್ಯಚೂಡಾಮಣಿಮ

⁴ ಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ

⁵ ಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳ

⁶ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯದಿವಾಪಟ್ಟನಿಸ್ಸ

⁷ ಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರಾಜೋಳು

⁸ ರಾಜ್ಯನೇಲಿವೀಡಿನಲಿಸುಖಸಂಕಥಾನೀನೋದದಿಂಪ್ರೀತ್ಯರಾಜ್ಯಂಗ

⁹ ಯುತಿರೆ || ಸಕವರುಪಸಾಸಿರದನೂಲಲಿಲವತ್ತ

¹⁰ ನಾಲಕನೆಯಸುಭಕ್ತತುಸಂವತ್ಸರದಚಕ್ರಯಜನು

¹¹ ೧೦ ಸೋ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಡ್ಯಭುಸತ್ಯರಾಧೇಯಮ

¹² ಜಿನೈಕ್ಯರಕಾವತೊಡವ್ವರಗಾಳಪಳ್ಳಿಯರಕುಲತಿಲಕ

¹³ ದಮ್ಮಗಲುಂಡಂಗೈಯುಂಪೊಮ್ಮಗಲುಂಡಂಗೈಯುಂಪುಟ್ಟದ

¹⁴ ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಗಲುಂಡತನವಧುಬೀಜಗಲುಂಡಿಗೈಯುಂ

¹⁵ ಪುಟ್ಟದಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಹರಿಯಗಲುಂಡಂಗೈಯುಂ

¹⁶ ರಿಯಗಲುಂಡಿಗೈಯುಂಸಿದಮಾರದೇವತನಕುಲವಧುವಾಹಿ

¹⁷ ಗಲುಂಡಿಗೈಯುಂಸಿದಜಗಕ್ಕೆ ಪಾವನವೆನಿಸಿದಕೆಕ್ಕೆರಿಯವೀಧಿ

¹⁸ ಗೆನುಖತಿಲಕವನಿಸ | ಜಾಗನಕೆಜಿಯಕಲ್ಲಿ ಗಲುಡನಮ

¹⁹ ಹಿಮಯಂತೆದಡೆಚಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ

²⁰ ಸತ್ಯರಾಧೇಯನುಂಮಜಿನೈಕ್ಯರಕಾವನುಂಪ್ರಿತಕಲ್ಪವಿಕ್ಷ

²¹ ಬಂದುಜನಹಿಂತಾಮಣಿಅನ್ನದಾನವಿನೋದಿನಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ

²² ಯಸಮುದ್ಧರಣಕಲೆದೇವರಪಾದಾರಾಧಕಕಲ್ಲಗಲುಂಡನುತಮ್ಮಜ್ಜದಂಮ್ಮಗ

²³ ಉಂಡನಹಸರಲುದಂವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕುಲವಸದ

²⁴ ಸಿವಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸ್ಥಾಯಿಯಾಗಲುಮಂಗಳ

- ²⁵ ಮಹಾಶ್ರೀಶ್ರೀಅನ್ನ ಸುವನ್ಯ ಉದಕಂ ಸನ್ನ ತಗೋದಾನಭೂಮಿದಾನಸಮೇ
²⁶ ತಸನ್ನ ತಸಿವಾಲ್ಯಂಗಳನತ್ಯನ್ನ ತದಿಂವಾಲ್ಯಕಲೆಗನಂಜಿತೇಜಂ || ಕಡುದೀ
²⁷ ರಣತನುಡಿದೆಡೆಮಡಗಿಹನಕಟ್ಟಿದದ್ದ ಕುಜಾತಂಬಡವರಿಗೆಬರತರಂನಿಡಜೋಡುವಿನಂ
²⁸ ಕಡುದಾನಿಕಲೆ ಯಧರಯೊಳು || ಬಳ್ಳಿಯರಕುಲತಿಲಕಂಬಲ್ಲಿದಭಲದಂಜಗಕ್ಕೆ ಪೂ
²⁹ ಜಿತನೇದೆಯಲ್ಲರುಪೊಗಳಲುನೆಗಳ್ಳ ಕಲ್ಲಿನಿಂತುಪುಣ್ಯಜೀವಿಗಳೊಳರೇ || ಕಲಿದೇವ
³⁰ ಪಾದಪ್ರಸಾದಕುಲಮಂಪ್ರತಿಪಾಲಿಸಲ್ಕಿ ಪುಟ್ಟದನೀತಕಲೆದಾನಿಮಾನ್ಯನೆಂದಿತೊಳ
³¹ ವಿಂಬಂಣಿಪರುಕಲ್ಲಗುಂಡನಪೆಂಪಂ || ಸಿರಿಧರನುಚಂದ್ರಧರನುಂಪಿರನುನಯದಿಂದಿರಡ
 (ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

77

ಅದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈ ಪ್ಲಾಟ್ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಭವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾ
² ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ವ್ಯಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿ
³ ಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರ
⁴ ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಚಲದಂಕರಾವನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳವೀ
⁵ ರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನಲಿವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀ
⁶ ರಾಜ್ಯಂಗೆಯುತ್ತಯಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪಾದನೇಖರನುಂಸಂಕರವರಕ
⁷ ಳಲೆಯಕುಳತಿಳಕರವ್ಯವಾರಗೊಂಡನಪುತ್ರ . . . ತ್ರಗೋತ್ರಚಿಂತಾಮಣಿನೆರೆಯೆದಗಂ
⁸ ಡಂಪಿರುಕಾಯಿದುಜದೆಹೊಜಗೆಹಳ್ಳಿಯರಗಂಡಂಮನೆಯಚಿಂಡಿಕಾಣಂಚಲಕ್ಕೆ ಬಿಲದಡೆ
⁹ ವೀರಕೈಂಗೆದವನೆಗುಡ್ಡಂರಣರಂಗಧೀರತಮ್ಮಯಕುಂಗೊಂಡಕರಕಗೌಡ ಭುವಗೌಡ
¹⁰ ಗೌಡಗೌಡ ರಾಯಗೌಡ ಮುರಾರಿ... ಗೌಡ ಗುಡೆಗೆಪರೋಕ್ಷಬಗೆಯಂಮಾಡಿದಕಲ್ಲವೆದಂತೆನೆ
 (ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಏಲ್ವರ ದೇವಾಲಯದಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 3".

- ¹ ನಮಸ್ತುಂಗಿರಶ್ಚಂಚಿಕಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
² ಭಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
³ ಮಹಾಮೂರ್ಧ್ವೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ವ್ಯ
⁴ ಮಣಿಮಲಪರೊಳುಗಣ್ಣುನುದ್ಧಂಡಮಲ್ಲೆ ಕಲಿಕಾಗಿರಿವಜ್ರದಂಡತಳಿಕಾಡಕೊಂ
⁵ ಗುನಂಗಲಿಪುಣ್ಯಂಗಳಿಹಾನುಂಗಲುಕೊಣ್ಣು ಭುಜಬಲವೀರಗಂಗೆವಿಷ್ಣು ವರ್ಧನದೇವನಾತನಪ
⁶ ರಾಕ್ರಮಂಯದುಮೊದಲಾದಅನೇಕರಾಜಸಂತಾನಕದಿಂಬಳಿಕ ಯದುಕುಲ
⁷ ತದಾಪಡಿಯಿಸಿದು ವೈದ
⁸ ಯಾದಿತ್ಯಂ || ಆತನತನಯಸಕಳ ಯಿವನಿಗೇಕಚ್ಚ ತಾತಪತ್ರಮಾ
⁹ ಗೆಪುರಾತನಶ್ರೀ... ದೇವ . . . ನೆಗಲ್ಲು ಏಚಲದೇವಿಗಮೇ
¹⁰ ಕತನೂಭವಂಗಳಿವೈವಿಷ್ಣು ವರ್ಧನತುಮಿಕ್ರಮನಿಧಿಗಳನೊಂದಿನುದಯಾದಿತ್ಯಂ || ನನೆಯಲೆ

- 11 ಭೂತು ಪೈಯನುಡಿವಾಕೋಮತನಂಸಿಧಿನದುಚ್ಚಕ್ತಿ ಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ
 12 ಸಕ್ಯತತಾಧವನೆವೆದ್ದು . . ಗಂಪುನೀವಿಪ್ಪು ವೀನಿಕಾರವ್ಯಾಸನಳನಹುಪರೋಳನೂನಾಧಜ
 13 ಗತ್ವಾ ವನಸತ್ಯತ್ಯಾಗಣಾಚರಣಪರಿಣತವೀರವಿಪ್ಪುಕ್ಷಿತಿಲೇಂ || ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮಾ
 14 ಲೋಪಮಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ವರೆಮುಂನಶ್ವೀದಿಬದಲೀಕದಾರ್ತಯಕರರಾಜಬಳಿಕ
 15 ಧರಸಾದೃಶ್ಯಕ್ಕೆ ರದಯದುಕುಳ ತಿಳಕಂವೀರವಿಪ್ಪುಕ್ಷಿತಿಲೇಂ || ಅದಿಯಮನಾದಿದೊಡಮನೆಜ್ಜಿ
 16 ದಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ ಗಿದಯಕಲುತುರಿ...
 17 ದವಿನತಾಂಗತಾನೆಗಟ್ಟು ಕೊಂಗರಂಸಿಕ್ಷಿಸಮಮದಿದಯದುತಿಳಕಂಗೆವಿಪ್ಪು ಧರಿಸಿಪತಿಗೆಮಿ
 18 ದರಾರಿಕ್ಷಿತಿಯೊಳ್ || ವ || ಅದಿಯಮನಾನದ ರಚಳತೇಜ
 19 ವಜ್ರಧರ ಮಕಳಕುಳಮಹಿತಾ
 20
 21 ವಿರಾಟಪುರಮದಾದುಂಪಪಜೇದುಂಸಮಸ್ತ ಮಂಡಳಿಕರಸ
 22 ವ್ಯಾಸಗಮನೇಳದುಕೊಂಡುನಮಸ್ತ ಭೂಮಿಯಪ್ರತಿಪಳಿಸುತ್ತಿ ಪ್ಪರ್ವೀರವಿಪ್ಪು ವರ್ಧನಭೂಪಾಳರಂಬಂಕಾ
 23 ಪುರದಬೀಡಿನಲುರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿ ಪ್ಪರ್ವಗಳು ವಲ್ಲಿಅಂಜಾದಗದಕುರವ
 24 ವಭತುಟನಿಟುರನೇನಾಪತಿಕೆಧಾಳ ನಾಯಕಂಬಿಟ್ಟು ತುಸಲ್ಪೆ
 25 ಗೆಗಡೆಕಾಡ್ಕ ಮೂವತ್ತು ಕೊಳಗಮಹಾದೇವರಿಗೆ . . ಬಿಟ್ಟದಮೀನಲ
 26 ನುಪೇಂದ್ರನುಲುಳ್ಳ ನಕಸಲುನುಡುಗುನಿ ನಿಸಕೆಡವಗಂಗೈಯತಡಿಯೊ
 27 ಳುಕುಟಿಯಂಕೊಂದಬ್ರಹ್ಮತ್ತಿ ಹೋದ | ನಗರಕಟ್ಟು ||
 28 ವನಕೊ . . ನೀಸಕೆಯಂಮಾಡಿದಮಲ್ಲಪ್ಪಯ್ಯನಮಗಮಹಾದೇವ
 29 ಗಗಡೆನಾಗಾಚಾರಿಂತಿಯಅಕ್ಕ ಸಾಲಕಮ್ಮಾಜಕ
 30 ದಿಟ್ಟಿಯನಾಧಾಚಾರಿ ||

79

ಅದೇ ಹೋಬಳಿ ನಾಗರಗಟ್ಟು ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡ ಸೋಮನ ಹಳ್ಳಿ ಜೋಡಿದಾರ್ ತಮ್ಮಯ್ಯನ
 ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

- 1 ಭೂಮಸ್ತು || ನಮಸ್ತುಂಗತಿರಕ್ಷುಂಭಿಚಂದ್ರಚಾಮರೇಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ
 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಪ್ರೀತಿಪ್ರಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
 3 ಕವರ್ಷಂಬುಲು ಗಿಟುಗೆ ಚೆಲ್ಲುಪರಿವರ್ತಮಾನಾನಕುವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರಮು
 4 ಫಾಲ್ಗುಣಕು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಸುಹಾರಾಜಯ
 5 ರಾಮದೇವರಾಯನಯ್ಯಂಗಾರುವೆನುಗೊಂಡರತ್ನ ನಿಂಹಾಸನಾರೂಢುಳ್ಳಪೃಥ್ವೀಸಾಂವ್ರಾಜ್ಯಂ
 6 ಚೇಯುಚುಂನುಗಾನುರಾಜ್ರೀಕೃಷ್ಣರಾಯನಯವಾರುಮಾಕುಅಮರಾನಕುಪಾಲಿಂಚಿನಾ
 7 ಹೋಸಲನಾಡುನಾಗಮಂಗಳಸ್ತುಳಾನಾ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಪ್ಪು ವರ್ಧನಗೋತ್ರಪ
 8 ವಿತ್ರಲೈನರಾಣಾಪದ್ವಜಗದೇವರಾಯನೆಂಗಾರಪಾತ್ರಲೈನಅಂಕುಕರಾಯನೆಂಗಾರಿ
 9 ಪುತ್ರಲೈನಯಿಂಮುಡಿಅಂಕುಕರಾಯನೆಂಗಾರುವ್ರಾಯಿಂಚಿಇಚಿನಾಭೂದಾನಧರ್ಮ
 10 ಶಾಸನಕ್ರಮಮೆಟ್ಟು ನನುಮಹಾರಾಯಲೈಯವಾರುಮಾಕುಅಮರಾನಕುಪಾಲಿಂಚಿನಂ
 11 ಹೋಸಲನಾಡಲೋನಾಗಮಂಗಳಸ್ತುಳಾನುಕುಚಲೈ ಬಾಚೆಪಲ್ಲಿಸ್ತುಳಂಪದ್ವನೋ

- ¹²ಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮೈನಂಕುಶರಾಯಪುರಮುಅಗ್ರಹಾರಂ
- ¹³ಗಣಕವಿವೃತ್ತು ಲ್ಲಂ ಲ್ಲೂಪರಿಭೇದಂಚೇನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾ
- ¹⁴ಧ್ಯಾಯುಲೈನಪೋಧಾಯನಅ[ಹೋ]ಬಳಭಟ್ಟಲುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಟ ವಾರುಜನಂ
- ¹⁵ಯಲ್ಲಾ ರಿಭಟ್ಟ ವಾರುಜನಂ ೧ ಶಂಕರನಾರಣಭಟ್ಟ ವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಭಟ್ಟ
- ¹⁶ಜನಂ ೧ ತಿಮ್ಮಪ್ಪ ಕಾಸ್ತು ಲುಜನಂ ೧ ನಾರಸಿಭಟ್ಟ ಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಟ ಜನಂ ೧ ತಿ
- ¹⁷ರುಮಲಾಚಾರುಲವಾರುಜನಂ ೧ ರಾಮಾಭಟ್ಟ ಜನಂ ೧ ಯಾಸದಿಮನುಷಿಬ್ರಾಹ್ಮಣಲ
- ¹⁸ಕುಸುಹರಣ್ಯೋವಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಪೋಸಿಯಿಸ್ತಿ ಮಿಗನಕಾಕ್ರೀಮದ್ರಾ
- ¹⁹ಜಾಧಿರಾಯವಿಷ್ಣು ವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾಪದ್ವ ಜಗದೇವರಾಯನೆಂಗಾರಿ
- ²⁰ಪಾತ್ರಲೈನಅಂಕುಶರಾಯಂಗಾರಿಪುತ್ರಲೈನಯಿಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರಿ ಲ್ಲೂ
- ²¹ಯಾಅಗ್ರಹಾರಚತುಸ್ಸೀಮಲೋಗಾಕಲಾಪದ್ವ ಲುಮರಿಸಹಮಿಕುಸುಹರಣ್ಯೋ
- ²²ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾ ಕೇಶವವೆರುಮಾಳುಸಂನಿಧಿನುಂದುಮಾಕುಶ್ರೀಮಾಅಂ
- ²³ಮವಾರಿಪುಣ್ಯಪುಣ್ಯದಿವಸಮಂದುಧಾರಪೋಸಿಯಿಸ್ತಿ ಮಿಯಾಅಗ್ರಹಾರಚತುಃ
- ²⁴ಶೀಮಲೋಗಾಜಲತರುಮಾಪಾಣಾಕ್ಷೀಣೀತಗಾಮಿನಿಧಿನಿಷ್ಠೇಪಸದ್ಧ ಸಾಧ್ಯಂ
- ²⁵ಬುಲಾತನೇತಪ್ಪ ಭೋಗತೇಜಸ್ವ್ಯಂಬುಲುವಿಕುಚೆಲ್ಲುಗುಮುಂದರವಿಾ
- ²⁶ರುಚೇಕಾಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೇತವ್ಯವಹಾರಚತುಪ್ಪ ಯಾನುಕುಯೋ
- ²⁷ಗ್ಯಮುಗಾವುಸ್ತು ಟ್ಪುಗಾನುನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನ
- ²⁸ಬ್ರಾಹ್ಮಲಕುರಾಜಾಧಿರಾಯವಿಷ್ಣು ವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾಪದ್ವ ಜಗದೇವ
- ²⁹ರಾಯನೆಂಗಾರಿಪಾತ್ರಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಯಿಮಡಿಅಂಕುಶ
- ³⁰ರಾಯನೆಂಗಾರಿಪದ್ವ ಸೋಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮೈನಂಕು
- ³¹ಕರಾಯಪುರಮುಲವೆಟ್ಟುಅಗ್ರಹಾರಮುಮಿರುಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯಂಗಾಅ
- ³²ಚಂದ್ರಾರ್ಕಸ್ಯಾಯಲುಗಾಸುಖಾನಅನುಭವಿಂಚ್ಚ ಕೊನಿರಮೃನಿವ್ರಾಯಿಂಚ್ಚ ಯಿ
- ³³ಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಂ || ೩ || ೩ || ೩ || ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ
- ³⁴ಪರದತ್ತಾ ನುಮಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ || ದಾನಮಾಲನ
- ³⁵ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಮಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾ
- ³⁶ದಚ್ಚುತಂಪದಂ || ಯಾವದಂಗಳಮಾತ್ರಾಣಿಬ್ರಹ್ಮಕ್ಷತ್ರಹೃತಾನಿವೈ | ತಾವದ್ವರ್ಷನ
- ³⁷ಹಸ್ರಾಣಿಸಕುಲನರಕಂವ್ರಜೇತ || ೩ ||

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

¹ಕುಭಮಸ್ತು ||

²ನಮಃಸ್ತುಂಗಶಿರಚ್ಚಕ್ಷುಂ ಬಿಚಂದ್ರಚಾಮರಾಕಾರವೇತ್ಯೈಶೋ

³ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||

⁴ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಶಿವರಾಪಂ

⁵ಬುಲಾ ೧೪೯ ಚಲಪಡಿವರ್ತಮಾನಾನುಕುಶ್ರೀಮುಖಸಂವ

⁶ತ್ವರದಘಾಲ್ಗುಣಕು ೧೦ ನಾಡುಗ್ರಾಮದ್ರಾಜಾಧಿರಾಜರಾಜ

⁷ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜರಾಮಧೇವರಾಯಲೈಯಂ

⁸ಗ್ಗು ರುವೆನುಗೊಂಡರತ್ನ ಸಿಂಹಾಸನನಾರಾಡುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾ

⁹ಜ್ಯಂಚೇಯುಚುನುಂಡಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯನಯ

¹⁰ವಾರುಮಾಕುಅಮರಾನುಕುಮಾಲಿಂಜಿನಾಹೂಯ್ಸಲನಾಡು

¹¹ನಾಗಮಂಗಲಸ್ಥಳದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಯವಿಷ್ಣು ವರ್ಧನಗೋ

¹²ತ್ರಪವಿತ್ರಲೈನರಾಣಾಪದಜಗದೇವರಾಯನೆಂಗಾರಿ ಪಾತ್ರಲೈ

- 13 ನಲಂಕುಕರಾಯನಂಗಾರಪುತ್ರಲೈನಲಂಮ್ನಡಿಲಂಕುಕರಾ
 14 ಯನೆಂಗ್ಗರುಮ್ರಾಂಚಿಚ್ಚನಭೂದಾನದರ್ಮಶಾಸನ
 15 ಕ್ರಮಮೆಟ್ಟಿನನುಮಹಾರಾಯಲೈಯವಾರುಮಾಕುಲಮು
 16 ರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಯನಾಡಲೋನಾಗಮಂಗಲಾ
 17 ನುಕುಚೆಲ್ಲೀನಾಚೆಪಲ್ಲಿಸ್ಥಳವೆದ್ದಸೋಮನಪಲ್ಲಗ್ರಾಮಾನು
 18 ಕುಪ್ರತಿನಾಮಧೇಯಮೈನಲಂಕುಕರಾಯಪುರಮೂಗ್ರಹಾ
 19 ರಂಗಣಕಂಠ್ಯವೃತ್ತಲು ೧೦ ಲ್ಲೂಪರಭೇದಮಾಚೇಶಿನಾನಾಗೋ
 20 ತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯಲೈನಪೋಧಾಯನ
 21 ಅ[ಹೋ]ಬಳಬಟ್ಟುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಟವಾರುಜನಂ ೧
 22 ವಿಭಟ್ಟವಾರುಜನಂ ೧ ಕಂಕರನಾರಣಭಟ್ಟವಾರುಜನಂ ೧
 23 ವೆಂಕಟಪತಿಭಟ್ಟಜನಂ ೧ ತಿಮ್ಮಪ್ಪಶಾಸ್ತ್ರಿಲುಜನಂ ೧ ನಾರತಿ
 24 ಜನಂ ೧ ಕೃಷ್ಣಭಟ್ಟಜನಂ ೧ ತಿರುಮಲಾಚಾರಲವಾರುಜನಂ ೧
 25 ರಾಮಾಭಟ್ಟಜನಂ ೧ ಪದವಿನಿಷ್ಪ್ರಾಂತ್ಯಲಕುಸುರಂಶೋ
 26 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಧಾರಾಪೋಷಿತಿಮಿಗನಕ್ಕೀ
 27 ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಿ
 28 ವೆದಜಗದೇವರಾಯನಂಗಾರಿಪತ್ರಲೈನಲಂಕುಕರಾಯನಂ
 29 ಗ್ಗಾರಿಪುತ್ರಲೈನಲಂಮ್ನಡಿಲಂಕುಕರಾಯನಂಗಾರು ಇಲಗ್ರ
 30 ಹಾರಚತುಃಪೀಮಲೋಗಕಲಾಬೆದ್ದಲುಮಡಿಸಹಾಮಾಕುಸು
 31 ರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಧಾರಾಕೇಶವಪರಮಾಳುಸಂನಿ
 32 ಭಿಯಂದುಮಾಅಂಮ್ನವಾರಿಪುಂಜಿದಿವ್ವಮಂದುಧಾರಾಪೋಷಿ

- 33 ಇಸ್ತಿಮಿರಾಂಚಗ್ರಹಾರಚತುಃಪೀಮಲೋಗಾಜಲತರುಪಾಷಾ
 34 ಷಾಅಕ್ಷೀಣಿತಗಾವಿನಿಧಿನಿಷ್ಠೇಪಸಿದ್ಧಸಾಧ್ಯಂಬುಲಂಚನೆಟ
 35 ಆಪ್ತಭೋಗತೇಜಸ್ವಿಮಂಬುಲುವಿಾಕೇಚ್ಚಲುನಮುಂ
 36 ದರಮಿರ್ರಚೇತೆಚ್ಚಿಕ್ಕಯದಾನಪರಿವರ್ತನಲನೆಟವ್ಯ
 37 ವಹಾರಚತುಷ್ಪಯುಂನುಕುಯೋಗ್ಯಮುಗಾವುಂನುಟುಗಾ
 38 ನುನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯಲೈನರಾ
 39 ಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾ
 40 ಶಾಪೆದ್ದಜಗದೇವರಾಯನಂಗಾರಿಪತಿಲೈನಲಂಕುಕರಾ
 41 ಯನೆಂಗಾರಿಪುತ್ರಲೈನಲಂಮ್ನಡಿಲಂಕುಕರಾಯನಂಗಾರು
 42 ವೆದ್ದಸೋಮನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮೈನಲಂ
 43 ಕುಕರಾಯಪುರಮುಲಂಚಗ್ರಹಾರಮುಮಿರ್ರಾಪುತ್ರಪಾ
 44 ತ್ರಪಾರಂಪರ್ಯಂಗಾಚಂದ್ರಾಕ್ರಿಸ್ಥಿಇಲುಗಾಸುಖಾನುಭ
 45 ವಭವಿಂಚುಕೋನಿರಂಮ್ನನಿವ್ರಾಂಚಿಚ್ಚನಭೂದಾನಧ
 46 ಮರಶಾಸನಂ || ಸದತ್ತಾದ್ವಿಗುಣಂಪುಂಜಿ || ಪರದತ್ತಾನುಪಾ
 47 ಲನಂ || ಪರದತ್ತಾಪಹಾರಣ || ಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತಃ ||
 48 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ || ದಾನಾತ್ಮವಿ
 49 ಗಮವಾಪ್ನೋತಿ || ಪಾಲನಾದುಚ್ಚತಪದಂ || ಯಾನದಂಗು
 50 ಲಮಾತ್ರಾಣಿಬಂಧುಚ್ಛೇ[ತ್ರ]ಪ್ರತಾನಿವೈತಾವದ್ವರ್ಪಸಹಸ್ರಾ
 51 ಣಿಸಕುಲಾನರಕಂವ್ರಜೇತಃ ||

NĀGAMANGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲ್ಲೂಕು.

1

ನಾಗಮಂಗಲದಲ್ಲಿ ಸಾಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಳಿ ಗೋಡೆಯ ಮೇಲೆ.

- ¹ ಖರಸಂಪತ್ತರದ ಆಶಾಫಸುಂ ಬಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭೂವನಾಸ್ತ್ರಯಂತ್ರಿಪ್ರಧೀಪ್ಲಭಮಹಾರಾಜಾ
- ² ಭಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾ
- ³ ಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪುರಳುಗಂಡಗುಡಭೇರುಂಡಕದನಪ್ರಚಂಡವಿಕಾಂಗವೀರಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
ಗ್ರಾಮ
- ⁴ ಲ್ಲಚಲದಂಕರಾಮವಯೀರಭಕಂಟ್ಟೇರವಶ್ರೀಮತುಪ್ರತ್ಯಚಕ್ರವತ್ತಿವಿಷ್ಣುವರ್ಧನಮೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರಸ
ರಾರಾಜಧಾನಿದೋರಸ
- ⁵ ಮುದ್ರದೊಳಗೆಸ್ತುಖಸಂಕತಾಲೀಲಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗಿಯುತಂತ್ರೇಮದನಾದಿ ಅಗ್ರಹಾರಶ್ರೀವೀರಬಲ್ಲಾಳುಚತುರ್ವೇದಿ
ಭಟರತ್ನಕಾರನಾದ
- ⁶ ನಾಗಮಂಗಲದಶ್ರೀಚಂಕೇಸವದೇವರದೇವದಾನಪಲತ್ತಿವಿತ್ತಿಯವಳೆಯಸನಹೊಂನಗೊಂಡನಹಳೆಯಹಿತ್ತಿಲಹಿಂದ
- ⁷ ಣಪಟ್ಟು | ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೆಟ್ಟುಜಿಅಲ್ಲಿಂದಪಡುಹೊಸವಳಿಆಕಳದಪಡುವಮುಂತಾಗಿಸಾಗರವಿದಿದುಅಧಿಕ
- ⁸ ನಕಟ್ಟುದಪಡಿಅಣಕಿಫನೆಯಕಣಿಗಿಲೆಯಕಟ್ಟಿಯಿಂಪಡುವಮತ್ತಿ ಯಕೆಜಿಯತೆಂಕಣಕೋಡಿಯಿಂಪಡುಸಾಗರಮಯ್ಯಾರ್
ದಮಾವ್ವ
- ⁹ ಲನೊಡವಿಂಪಡುವಸಾಗರಮಯ್ಯಾರ್ ದೇಕಾಣಿಗಳರಾವನತೆಂಕಣಕೋಡಿಯಿಂಪಡುಮೇಲಣನಿಜಿಸುಗಲುಅಲ್ಲಿಂದಪಡುವ
ಸಾಗರವಿದಿ
- ¹⁰ ದುಡೊಕಳಾಯ್ಯಾರ್ ಕಟೆಯಮೇಲಣನಟ್ಟುಕಲುಅಲ್ಲಿಂಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಚೆಳೆಯಕಟೆಯಮೇಲಣನಟ್ಟುಕಲುಅಲ್ಲಿಂಪ
ಡುವದೇ
- ¹¹ ಣಿಯಕಟೆಅಲ್ಲಿಂಪಡುವಮೊದಲಿಹಳ್ಳಿಯಕೆಜಿಯಹಿರಿಯಮೇಲಣಕಲುಅಲ್ಲಿಂಪಡುವನಿಡುವಡುಅಪಡುವಸಾಗರ
- ¹² ರನೆಟ್ಟುಯಹಳೆಯಮೊದಲಿಹಳೆಯಕುಡಿಹಳದಿನಸಾಗರಮಯ್ಯಾರ್ ದತುಪ್ಪದಮಡುವಿನಅರಸೆಟೆಯಹಳೆಯವಿಡೆಹಳದಿಂ
- ¹³ ಸಾಗರವಿದಿದುಪಡುವಅರಸೆಟೆಯಹಳೆಯಹೂವಿನಹಳೆಯವಿಡೆಯಣಕಗ್ಗಲಮೊರಡಿಯಿಂಬಡಗತೆಡಿನಹಣೆಯಪಡುವಣಕಳ
- ¹⁴ ದಿಂಬಡಗಅಜ್ಜಿಯನಹಳೆಯಅರಸೆಟೆಯಹಳೆಯಪಡುವಣತಡಿನಹಣೆಯಿಂ ಬಡಗಕೆಂತೆಯಹಳದಿಂಮೂಡಸಾಗರಮಯ್ಯಾರ್
ದಚಿಂ
- ¹⁵ ಣವಿಹಳೆಯಅರಸೆಟೆಯಹಳೆಯವಿಡೆಯಹಳೆಯಕಿಲಹಳದಿಂಮೂಡಸಾಗರಮಯ್ಯಾರ್ ದಕುಂಣ್ಣ ಹರಳಹಳದಿಂಮೂಡಬಡಗಣಾಪರಾಜನ
ಹಳದಿಂ
- ¹⁶ ಮೂಡಮಂದರಿಗುಹಳದಿಂಮೂಡಬೋಡಮಹದೇವರದೇವಾಲ್ಯದಿಂಮೂಡಬೆತಲೀರಕನ್ನ ಮೂಡತಂಗಳೆಳುಬಿಸಮೂಡ
ಇಸನ್ಯದಮೂಲನೇ
- ¹⁷ ಜಲೆಯಕಲುಅಲ್ಲಿಂತೆಂಕಚೆಂಚರವಳದನೀಜುಸುಗಲಗುಡೆತುತೆಂಕ . . ವರಿಸಿಬೆಲದಿಕಡಗಲಿಂಮೂಡಅನಿಗಲಬಡಗಣಗಿಡಗ
ನಾಲವುಮ
- ¹⁸ ತೆವರಿಸುಸುಗಲಗುಡಿಯಮೂಡಬಿಳಿಯಗುಂಡುಕಲಗುಡಿಂ ಮೂಡಗೊರವರಗುಡಿಮೂಡನೊರೆಗಲಮೊರಡಿಯತೆಂಕಣಮೊ
ನೆಯಿಂಮೂಡ
- ¹⁹ ಕುಂಟಾಲದಿಂಮೂಡಪೂಮನಕಣಿವೆಯಗುಡಿಯಿಂಕಲುನೆಟ್ಟುನಿಡಿದುಹೊಂನಗೊಂಡನಹಳೆಯಹಿಂದಣಬೆಟ್ಟಯಿಸಯ್ಯಾರ್
ಚತುಸ್ತೀಮ || ಶ್ರೀ

²⁰ ಶ್ರೀ ಶ್ರೀ

2

ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 6'.

- ¹ ಶ್ರೀಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರೂಪ ೧೮೬೬ನಂದವ
- ² ತ್ವಮಾನವಾಚೋಭಕ್ತುತುಸಂವತ್ಸರದಮಾಘಶು ೫ ಉತ್ತರಮಾಸದಾ
- ³ ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರಾಘವೇಂದ್ರರಾಜ್ಯಂಗೆ
- ⁴ ಯುತಿರಲು | ಮಂತಚಂನರಾಜತೀಮಂಪನಾಯಕರುಕದಪನಾಡುಕರುತಿರಣನಾ
- ⁵ ಯಕರುನಮಗೆತಮಸ್ವಾಮಿಸುನಿರುಸದಲಿ . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
- ⁶ ನಪುರವರ್ಗದಾನ
- ⁷ ದುಡೇಳಿ
- ⁸ ಪರಿಪಾಳಿಸು . . . ಯುಷ್ಕನೂತನಿಗೆ
- ⁹ ಅನಂತಆಯಿಶ್ವರಿಯವಹುದಾಯಿ ಲನಾಡ
- ¹⁰ ವರಗಳ . . . ತಮ ನೈದುವಂ
- ¹¹ ಗಮನ ಬಾಗೂರಲಿ ಮ
- ¹² ಯನುಡೇಳಿಗೆ ಎಂದೂಮಾಡದೆ ಶಾಸನ || ದಾನಪಾಲನೆಯೋ
- ¹³ ಮೃಗಧ್ಯೇದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂದಾನಾತ್ಮ್ಯರ್ಗಮಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾ
- ¹⁴ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂ
- ¹⁵ ಭವೇತಃ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಪ್ತವರ್ಷಸಹಸ್ರ
- ¹⁶ ಗೌವಿಷ್ಣುಯಂಜಾಯತೇಕ್ರಿಮಿ ||

3

ನಾಗಮಂಗಲದಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 9".

- 1
- 2 ಕೇಶವಾಯವಿಯಾಚ || ಶ್ರೀಮ
- 3 ಜಿ ಶ್ರೀಮ
- 4
- 5 ದಿಶಾಚಕ್ರಮನೋತ್ತಿ ಕೋಡುತಳ
- 6 ಯದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾಳ . .
- 7 ಬರ ಮಲಂಗಜಯಲಕ್ಷ್ಮಿ ಕೋ
- 8 || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಾಕುಶಲವು
- 9 ಹಾಮಣ್ಣಿಗಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂದಯದುಕುಳಕಳಸೃಪದಮೃಗಹವ್ಯರ್ಥ . .
- 10 ನಂಪ್ರತಿಪತ್ತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ
- 11 ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂಪುಣ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತಪಕ್ಷಪ್ರದೇಶನುಂ
- 12 ಪ್ರತಿದಿನೋಪಾಸೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನಮನಹಿತಭಯಚಕಿತಮುಲಿಂ
- 13 ಬಸ್ತುತಕಸಂವಹಿತವಿಸ್ತು ಆಮುನ್ನಿಹಿವನುಂಕಾರ್ಯಮಂಮಹುವನೇಸಿದಗ್ರೀ

- 16 ಮೃದ್ವಿಪ್ಪು ವರ್ಧನವೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಯೆನಿಸಿ || ಪಲ್ಲವಕುಲ... ಪಾ
- 17... ಲಲ್ಲಿಯಗಿರಿಯಾದಳೊಪ್ಪವಿಪ್ಪುಗೆತಾನದ್ವಲ್ಲಭವ್ಮಲದೇವಿಯಪಲ್ಲವಿಸಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂ...
- 18 ಯೋಳು || ಕುಂದವೆಸಿರಿಯೆಂದಂತನ್ನಂಗಮನೀಕ್ಷಿಸುವರತ್ನದಪ್ಪಣಮೆನೆಚೆಲೊಂದಿದಬಮ್ಮಲದೇವಿಯೋಳೆ
- 19... ಬ್ರೇರೂಪಮೆಸೆಪ್ರವೊಂದಚ್ಚರಿಯೇ || ಚಾವುಣ್ಣಬ್ಬರಸಿಗಮುವ್ವಿಧರಗೋವಿಂದರ... ಮು....
- 20... ಸಕಳೋವ್ವೀ... ವಿಪ್ಪುಗಂಬಮ್ಮಲದೇವಿಯತಾಂಪಟ್ಟದರಸಿಯನೆನೆಗಲ್ಪಿದ್ದಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಮಂಡಳೇ..
- 21... ದಾಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆಯಂ || ವೀರವಿಠರಣವಿಳಾಸವಾಸವಿಪ್ಪು... ನ.....
- 22 ಮುಂ || ಪಾರ್ವತೀಚರಣನಖಿರಣಚಂದನಚರ್ವಿತಲಲಾಟ... ಶೋ.....ಯಪಲ
- 23 ವಿದಿತಸಾಭಾಗ್ಯವಲ್ಲರೀಸಲ್ಲ... ಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ... ಸ...ತುಕೆ
- 24... ಕಳಾಪಮಾಕೃಣವ... ಯುಂಜಗದ್ವಿಜಯಮು... ಗ್ರಮಹಿಸೀವಿ
- 25 ನೋದವರಂಜೋದ್ವಣ್ಣ... ವರಸ್ತೋಮು... ಲಾವಣ್ಯಸಾಭಾಗ್ಯ
- 26 ಸಂಪ್ರಾಜಿತೆಯು... ದಹಿತಮಹಿ... ಂಚಿತಪದಾಂಬುಜಾತೆಯುಂ ||
- 27 ಅತಿವಿಮಳಕು... ದ್ಯೋಪಾರಿಚಾತ... ಮಯಾಚಿತಸದರ್ಥವಚನಬಾ
- 28 ತುಯ್ಯುಡ್ಯತಭುಜಬಳವೀರಗಂಗವಿಪ್ಪು ವರ್ಧನ... ತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿ ಸಂಪದಿತಗಂಗಾತರಂಗಿ
- 29... || ಯದುರಾಜರಾಜಹಂಸನನ್ನಕರಲಾವಣ್ಯಸಿಂಧುವುಂಸಕಳಸಮುಬಂಧವುಮೆನಿಸಿದ್ರೀ
- 30 ಮೃತ್ತಿರಿಯರಸಿಪಟ್ಟಮಾಡೇ... ವಿಪ್ಪು ವರ್ಧನದೇವರಕಾರುಣ್ಯದಿಂಕಲ್ಪಣಿನಾಡೊಳಗಣನಾಗಮಂ
- 31 ಗಲದಲಕಂಕರನಾರಾಯಣದೇವರದೇಗುಲಮಂಬಮ್ಮಲದೇವಿಯರುಜೇಣ್ಣೀದ್ವಾರಂವಾಡಿಸಕವರ್ಪಸಾ
- 32 ಸಿದ್ಧತೆಯ್ವತ್ತೇಳನೆಯಲನನ್ನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅರಿಕನಕಟ್ಟಮುಂದೇವರಸ್ತಾನನಿಸೇ
- 33 ದ್ಯುಂವೊವಲಾದಭೋಗಕ್ಕೆ ತಕ್ಕನ್ನಾಗಿಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಪಂತಾಗ್ರೀಮತುಸಮಸ್ತಗುಣಸಂಪನ್ನರ
- 34 ಪ್ಪಕೂರ್ಯ್ಯಾಭರಣಮಂಡಿತಗ್ಗಸರ್ವಸಮಸ್ಯಮಾಗಿದಾಪೂರ್ವ್ಯಕಂಮಾಡಿಕೊಟ್ಟರಸೀಮಾನ್ತ
- 35 ರಮಾಡಲಾಹೊಸವಳ್ಳಿಯಕೆಪ್ಪಿನೀರುಯೇತಗದ್ದೆಗಸಲ್ಲತೆಂಕಲುಹೂಲಿಗುಂಡಿಯೋಗಾಗಿಕೊ
- 36 ಮಾಣಿಕದಬಡಗಣಿಕೋಡಿಯದೆದ್ದಲೆಅರಿಕನಕಟ್ಟಕ್ಕೆ ಯೆಮ್ಮೆಗೆಪ್ಪಿಯಬಡಗಣಿಕೋಡಿತಡುವಲ
- 37 ಕಗ್ಗಸರಡುಬಡಗಲುಮಾತ್ತಿ ಯಕೆಪ್ಪಿಯೊಳಗಾಗಿಲ್ಲಿಯಸೀಮಾನ್ತರ || ಅಲ್ಲಿಯಮೂವರ
- 38 ಬಾಟಗಾವುಣ್ಣಂಗೆಕೊಡಂಗಿದ್ದೆಸಲಗೆಯೆರಡುಪದ್ದಲೆನೂಟಕಮ್ಮ || ಸಾಗಮಂಗಲದರಿಂಪುಕೆಪ್ಪಿ
- 39 ಯಲುವೇವರಿಗದ್ದೆಸಲಗೆಮೂಜು || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಡರೇತ್ಸವಸಂಧರಾಪ್ಪಸ್ತಿ ವರ್ವರ್ಪಸಹಸ್ತಾ
- 40 ಣಿವಿಪ್ಪು ಯಾಂಜಾಯತೇಕೃಮೀಕಾಧಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತಿರದಲನೆನ್ನ
- 41 ಕವಿಲೆಯಂತಪೋದನರವೇದಾಡ್ಯರನೇದಿಧಳಮನೆಯ್ದವರು || ಅಂಬಾತಿಗಟ್ಟಮಂಕೋಡಂಗಿ ||

ಹಿಂಭಾಗ.

(ಸುಮಾರು 6 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ)

- 48 ಹರ್ಷಪುಳಕಸನ್ತಾನನುಂಪ್ರವಿಜಯವಿದಿತವಿಧರತ್ನ
- 49 ಖಚಿತಕಣ್ಣೀಕುಂಡಲಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಣ್ಣು ಮಂಡಳನುಂ
- 50 ನೂನವಿಭವಾಲೋಕನಗಮನೋತ್ಕಂಠತಾಖಂಡಳನುಂವಿಕಟ
- 51 ಪಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮುಳಮುಕ್ತಾಫಳವೀರ್ಣ
- 52 ಕಾನ್ತಿ ದನ್ತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂಮೃದುಮಧುರ...
- 53 ನಮಿಳಿತಮಂದಗ್ನಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಂಬ
- 54 ಪ್ರಸಾದಸಖನುಂ... ವಿಜಯಾರೂಢವಿಕ್ರಮೂ
- 55 ತ್ರಿಕಕ್ಕುಳಭುಜಮುಗ... ಭುಜಾಟನೋತ್ಕಂಠವಿಜ

- ⁵⁰ ಮುಲಕ್ಷೈದ್ಯ ಕರಣನಿಹಿತಖಡ್ಗ ನಿಗಳನುಂ | ಸೇವಾಗಮನಸಮಯ
⁵¹ ಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
⁵² ದೋದ್ಭುಧ್ಧ ಕುಸುಮಬಳಿರಬಳಮಧುಕರನಿಕರಯುಂಕಾರಮುಖ
⁵³ ರಿತಃಸ್ಥಾನರಂಗನುಂ ವಿಹಾರಸಫಳಶಸ್ತ್ರನಂದನಾಭಿ
⁵⁴ ರಾಮನುಂ ಶರಣಾಗತಕುಬ್ಜತ್ವುಳನಿಯುಕ್ತಕ್ಷೇಮನುಂಸಂ
⁵⁵ ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ | ತಕ್ಕು ವಿಧ್ಯಾವಿಶಾ
⁵⁶ ರದವಿಚಾರನಿರತನುಂಚಬ್ಧವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಂಜ್ಞನುಂ
⁵⁷ ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜಿತಃತ್ಥ
⁵⁸ ರತ್ನಕೋಶನುಂ | ಪುರುಷಾರ್ಥಸಾರ್ಥಮೂಳಸತ್ಯಮಣಿಭೂ
⁵⁹ ಪಣನುಂ | ಕವಿತ್ಯತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ | ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
⁶⁰ ಯುಂ | ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ | ಕಾಂಭೋಜವಾಜರಾಜಿ
⁶¹ ಸಂಚರಣತರಳಧರಣಿವಳಯನನಿಸಿದ್ರೀಮದ್ವಿಷ್ಣು ವ
⁶² ದ್ವ್ಯನದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್
⁶³ ವಿದ್ವರುಮಂಜುಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 3".

- | | |
|--|---|
| ¹ ಶ್ರೀ \| ನಮಸ್ತುಂಗೇಶ್ವರಸ್ತುಂಜಿಂಜಿದ್ರಾ | ⁹ ಷಾಪುರದಅಕ್ಷನಚಿಂಜಿಸೆಟ್ಟಿಯರಮುಕ್ತಳುಹೊನಿ |
| ² ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ | ¹⁰ ಸೆಟ್ಟಿಯರೂಶ್ರೀಮದನಾದಿಗ್ರಹಾರಶ್ರೀವೀರ |
| ³ ಲಸ್ತಂಭಾಯಶಂಭವೇ \|\| ಸ್ತುತಿಶ್ರೀಜಯಾ | ¹¹ ಬಲಾಳಚತುರ್ವೇದಭಟ್ಟರತ್ನಾಕರವಾದನಾಗ |
| ⁴ ಭ್ಯಾದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೨೩ನೆಯ | ¹² ಮಂಗಳಲದಶ್ರೀವೀರಭದ್ರದೇವರಂಗಮಂಟಪಮುಂ |
| ⁵ ಪ್ರಜೋಪತಿಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧ ಲುಕ್ರಮೆನ್ಮ | ¹³ ದಣಗಂಧಗೋಡಿಮಂಟಪದಸೇವೆಯನೂಮಾಡಿ |
| ⁶ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ | ¹⁴ ವೀರಭದ್ರದೇವರತ್ನೇಷಾದಕ್ಕೆ ಸಮರ್ಪಿಸ್ತುರು |
| ⁷ ಕ್ರಾಪ್ಪದೇವಮಹಾರಾಯರೂಪುಧ್ವೀರಾಜ್ಯಂಗೈಯವುತಿ | ¹⁵ ಬರದಾತವೀರಾಚಾರಿಶ್ರೀ |
| ⁸ ರಲುಅವರತರವನೆಯಜೇಹಾರಿಗಳುಗುಂಮ | |

5

ಅದೇ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- | | |
|---|--|
| ¹ ಶ್ರೀಶಾಸ್ತ್ರವ್ಯಾಸಂವತ್ಸರದಅಷ್ಟೀ | ¹⁰ ವೀರಭದ್ರದೇವರಿಗೆಸೆಲವಾಗಿ |
| ² ಜನು ೧೦ ಬು ಭಟ್ಟ | ¹¹ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟ |
| ³ ರತ್ನಾಕರವಾದನಾಗಮಂಗಲ | ¹² ಶಾಲನಯಂತಪ್ಪದಕೆಆಮಹಾ |
| ⁴ ದಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗ | ¹³ ಜನಂಗಳವೊಪ್ಪರಂಜಿಕಕ್ರಯಾ |
| ⁵ ಷಯಿಾನವರವೀರಭದ್ರದೇವರಿಗೆಕೊ | ¹⁴ ಮಹಾಜನಂಗಳನಿಯೋಗದಿಂಬ |
| ⁶ ಟ್ಟಶಾನದಕ್ರಮಮಂತೆಂದಡೆಅವೀರ | ¹⁵ ರದಸೇನಪೋವಶ್ರೀರಂಗದೇವನಮ |
| ⁷ ಭದ್ರದೇವರಸ್ಥಾನಕೆವರುಷಂಪ್ರತಿ | ¹⁶ ಗಕುವಣ್ಣನು \|\| ಬಾಲ್ಯಸೆಟ್ಟಿಯಮ |
| ⁸ ತೆಣುತಬಹವೊದಲಪ ೫ ನು | ¹⁷ ಗವೋಕಿಸೆಟ್ಟಿಯದಾಮ್ನ |
| ⁹ ತೆಣುವನುವ್ರೆದಅಳಿಬಳಿಯಲ್ಲ | |

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರೂಪನಾ

² ರವಮುನೂಜನ

³ ಸಂವತ್ಸರ

⁴ ೧೦ ಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ)

* 7

ಹುಲ್ಲೆ ಕೆರೆ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ಪ್ರತಿ*.

¹ ಕುಭಮಸ್ತು | ಹರೇಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡಸ್ತು
² ಪಾತುನಾ | ಹೇವಾದ್ವಿಕಲಶಾಯತ್ರಧಾತ್ರೀಶತ್ಯತ್ರಯ
³ ದಧಾ | ನಮಸ್ತುಂಗೈರಶ್ವಂಜಿಚಂದ್ರಚಾಪುರಾ
⁴ ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಮ
⁵ ಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಲ
⁶ ವರ್ಷಂಗಲು ೧೬೪೪ ಸಂದವರ್ತಮಾನವಾದಚಿತ್ರಭಾ
⁷ ನುನಾಮಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಛು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
⁸ ರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮ್ಯತಾಪಾಪ್ರತಿಮವೀರನರಸತಿಮಹೀ
⁹ ಶೂರಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರಯ್ಯನವರು | ವೆಂಕಟಭಟ್ಟ
¹⁰ ಕೃಷ್ಣ ಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಯಕ
¹¹ ಕೊಟ್ಟುಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಯಕ
¹² ದಹೋಬಳಿಮೇವಿಚಾರದಚಾವಡಿವೃತ್ತದಪಳ್ಳೂರುಸ್ತಳದ
¹³ ಚಟ್ಟೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಟ್ಟಿ ೧ ಸಹಾಯಿಚಾರದಚಾವಡಿಶಾ
¹⁴ ವೆಂಕಟರಮಣಯ್ಯನಲ್ಲಿದ್ದ ಪ್ರಕಾರಪ್ರವಾಧಿಸಂವತ್ಸರಕ್ಕೆ ಹು
¹⁵ ಳ್ಳಸಕಲಸುವರ್ಣದಾಯದಪೆಸಾದಾಯಸಹಕಂಗು ೫೦ ||
¹⁶ ವಿಂಗಡಮಣಿಹೃಸ್ತುಂಕುಗು ೬೪ || ಪಂಮುಗು ೬೭ || ಅಂತು

¹⁷ ಹುಟ್ಟುವೆಂಕಂಗು ೬೭೦ ಅರುವತ್ತು ಯರಡುವರಹಾವುಯ
¹⁸ ರಡುಹಣದಹುಟ್ಟುವೆಂಕಂಗು ೬೭೦ ಅರುವತ್ತು ಯರಡುವರಹಾವುಯ
¹⁹ ಅಷ್ಟಕೊಡಿಸದೇಕೆಂದುನೀವುಹೇಳಿಕೊಂಡುಯಿದಕ್ಕೆ ಸಲ್ಲೂ
²⁰ ಕೃಷ್ಣಕಂಠಿಗು ೬೭೦ ಅರನೂರಾಪ್ಪತ್ತು ಯರಡುವರ
²¹ ಹವನ್ನು ನರ್ತಕನರಸಂಪ್ಪದಾನೂಮುಖಾಂತ್ರಬೊ
²² ಕೃಷ್ಣ ಸಕ್ಕ ಸಾಕಲ್ಯವಾಗಿವಟ್ಟಿಸಿದ್ದರಿಂದಯಿಗ್ರಾಮವನ್ನು
²³ ನಿಮಗೆಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಯಕ
²⁴ ರಣಯಿಗ್ರಾಮದಯಿಲ್ಲ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ
²⁵ ನಿಧ್ಯಾಧ್ಯಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯಂಗುನಿಮಗೆಸಲ್ಲುವದು
²⁶ ಯಿಲ್ಲಿಂದಮುಂದೆನೀವುಮಾಡುವಆಧಿಕೃತದಾನಸಂ
²⁷ ವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಸ್ಪ್ರಯಂಗುನಿಯೊಳಗು
²⁸ ವಾಗಿನಿಮಗೆಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ
²⁹ ವಾಗಿನಿಮಗೆಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ
³⁰ ವಿಸಿಕೊಂಡುಬರುವದು | ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
³¹ ವ ಭೂಭುಜಾಂನಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯವಿಸ್ತದತ್ತಾ
³² ವಸುಂಧರಾ | ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
³³ ವಸುಂಧರಾಂ | ಪಷ್ವಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾ
³⁴ ಜಾಯತೇಕ್ರಮಿಃ || ಶ್ರೀಕೃಷ್ಣ ರಾಜ ||

8

ನಾಗಮಂಗಲ ಹೋಬಳಿ ಹಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

¹ ವಿಸ್ತವಸುಸಂವತ್ಸ

² ರವಪುಷ್ಯಸು

³ ದ್ದ ಉ ಸೋ ಸಿ

⁴ ಗಳದೇವಬಡಿ

⁵ ಯುರತಬಲುವನಾಜುವ

⁶ ಲ್ಲಿತಂಮುನಿಸ್ಸೇಚಿಕ್ತ ಯರ

⁷ ಮಗಮುದ್ದಣನುದೇ

⁸ ವರಕಟ್ಟುಗುಮಂಣ

⁹ ಜಕುವದಕೆಕೊತ

¹⁰ ದುಗುಳಿಗಿ ೧೪ ದೇ

¹¹ ವರಿಗಲಮಿತ್ರನಡಿಶಿತ್ಯ

¹² ಸಲಹ:ದು ||

¹³ ಮತಂಸಿಂಗಳದೇವಬ

¹⁴ ಜಯರುತಂಮುನಿಸ್ಸ

¹⁵ ಮುದ್ದಣನಕಯ್ಯಕೆಚಿಗೆ

¹⁶ ತೆಕೊಂಡದುಗುಗಂ ೧ ಬಡ್ಡಿ

¹⁷ ವರುಸ ೧ ಕ್ಕೆ ಮುಜುಹಣ

¹⁸ ವದೇವರಿಗದೀಪಕೆನಡಸಿಬಹರು||

¹⁹ ವೀರವನುರಹ

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಜೆಯ ಮೇಲೆ.

¹ಕದವನಿಲಿಸಿದ⁴ದಬುಕುಳ ೧ ಲು⁷ಯಾನು²ನಳಸಂತ್ಸ⁵ಗಡಿಯಮಲ³ರವಭದ್ರಸ⁶ಯಮಗಮಲ್ಯು

10

ಅದೇ ಹೋಬಳಿ ಬೇಗಮಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟಿ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಕುಂಡಲೇಸ್ವರಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲವಿಪ್ಲಾ⁵ಲ . . . ದಗ್ಗಲಭ್ಯ . . . ಯಬಸವಗವುಡನಮಗುಂಡ²ವರ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯೋಗೈಯುತ ಮಿರಸ್ಸಿನ ಸ⁶ಗವುಡಪಗವಡದಗವುಡಯೂರಳಿನಲುಸಗ್ಗಣತನಾ

ಮ

⁷... ದನ³ಸ್ತಪ್ರಸನ್ನ ಸಹಿತರಪ್ರೀಮತು . . . ಮರಿಯನಾಯ್ಕರ⁸... ಪಮಿ⁴ಮ . . . ನ ವಗನೋಡ⁹... ಬರದ

11

ಅದೇ ಹೋಬಳಿ ಬೇಗಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಿ ವೀರಕಲ್ಲು.

¹ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀ . .⁴ವನ್ನದತುಜು⁷ಬೀಯಮ್ಮಕ²ಶ್ರೀನಿವಾಸಿ .⁵ಗೋಳಳ್ಳುತನ⁶ಶ್ರೀನಿವಾಸಿ³ಯಮ್ಮಕಿ⁶ವರಮಂಚಿ⁹ಃ ||

12

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಜಟ್ಟಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

¹ಶ್ರೀಧಾರಣಿಯೊಳಗೆನಗದ್ವರವಾಹಪೇರುನವನುಸಕಳ ಸಾಸ್ತ್ರದಾನವಿನೋದಂಭರಪರಾಕ್ರಮನನಿಸನೆಗಲ್ದಂ ಆಶ್ಚರ್ಯದಧರಿ
ತ್ರಿಯೊಳಗೆಹಮ್ಮಣನೆಂಬ || ಅತನಗುಣಮ

²ಅನಗದ್ವರವಾಹಭೂತಳದೊಳು | ಅಂನ ದಾನವತಿಬ್ರತಾಗುಣಂ | ಕೃತಿಯೊಳಸೆದಳುಮಾಘೇಪ್ರತಿಗನವೆತಿರುವವೈಂಬ
ಳು || ಅಶಬ್ಬಗ್ಗಂವುರಿಯಿನ್ನದೊವೇದ್ಯ ವಸಕಳಸಾ

³ಸ್ತಕ್ರಾಂತಿವಿಳಾಸಂ | ಯಾವಗುಣವರನನಿಸನೆಗಲ್ದಂ | ಭಾವಿಸುವಡೆನಾತ್ತಿಜನಕ್ಕಧುಮ್ನಾಣನೆಂಬ || ಸ್ವಸ್ತಿಶ್ರೀಮತು
ಸಮಸ್ತಪ್ರಸನ್ನ ಸಹಿತರಪ್ರೀಮತುಮಾಹಾಸಾಮಂ

⁴ಸ್ತದುಮಯನಾಯಕರುಷಕವರಸ ೧೦೦೦ ವಿಕಾರಿನಂವತ್ಸರದ | ಜೇಷ್ಠವಾಸ | ಸುದ್ದ | ೫ | ಬ್ರಹ್ಮಪ್ರತಿವಾರದಂದುಕಲ್ಪಣಿ
ನಾಡಜೆಟ್ಟಗದಹೇವೇಸ್ವರದೇವರದೇವಾಲ್ಯವಂಕಳಸನಿಬ್ಬಾಣವಾಗಿಮಾಡಿಸಿ |

⁵ಅವೇವರಪೂಜಿಸುವಾಚಾರದೇಯಂಗೇಬಿಟ್ಟದತಿಮಣಿಯಮ್ಮನಕೆಹೆಬ್ಬಲೆಸ ೧ ಭೋಗದವರಿಗೆಕಂನ್ನೆಗೆಹೆಬ್ಬದುಮ್ಮಸಮುದ್ರ
ದಲುಸ ೧ | ಯೋಡೆಯರಹೈಯಹೊಸಕೆ

⁶ಹೈಯಲುಸ ೧ | ಇಪ್ಪತ್ತಿ ನಿನೇದ್ಯಕೆಹತ್ತು ಮಾನಕ್ಕಿಯದಡಿಗಹಳ್ಳಗವ್ವದಲುಸ ೧ | ತಪ್ಪಹಳ್ಳದಕಂನ್ನೆಗೆಹೆಮಸಣಸಮು
ದ್ರದಲುಸ ೧ | ನಿವೇದ್ಯದಮೇಲೆಹಹಕ್ಕಿ ಅಲಕೆಹಿ

⁷ಯಲುಕೊ ೧ | ಮನಮೊಲದಿಂನಿ ದನೆಯ್ದಿ ಕಾಕಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದಕಾಯ್ಯಪಾಟಗಿಕುರು
ಕ್ಷೇತ್ರಾದ್ಧಿಯೊಳುನಾಣರಾನೆಯೊಳಕ್ಕೊಟಮುನೀಂದ್ರ

⁸ರಂಕನಿಲಿಯವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಕಂಪೊದ್ದುಗುಮಂದ್ಗು ಸಾಹಿಬಪ್ರವೀಣಲಾಹರಂಸನ್ನತಂ || ಸ್ವದತ್ತಂಪರ
ದತ್ತಂವಾಯೋಹರೇತ್ಯವಸುಂಧರಾಸಪ್ತಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

⁹ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ವಿನಯಪರಮದ್ರೂಪಂ ಗಂ | ಕನಕಲತಾಮಧ್ಯವೇನಿಸ
- ²ವನೇಲೆಯಾಗಿಸಿದಂಭುವನಭವನದೊಳುಬಲ್ಲಾಳ
- ³ರಂ || ದಾಯ್ಗರುಧುರದೊಳುತಡೆಕಾ
- ⁴ಲೆಯಂಸೆಂಡಾಡುತಂತುಬರವರಕಡ
- ⁵ಗೆಯ್ಯದಿರಾಂಪದಾಯ್ಗ ಮಿಗಕೋರವಮಿತನಂಬುದನಭಯ
- ⁶ಲ್ಲುವನಬೀರಂ || ಪದ್ಮೋದರಗತಿಭಕ್ತ ಸದುಗುಣಸಂಪೂರ್ಣ ಸಾಯ್ಗನಪ್ರಮೇ
- ⁷ಬಸದರಗ
- ⁸ದಡೆಜಯವಧುಬಂದುನಲಿಸಿದಳುಭುಜಯುಗದೊಳು || ಶ್ರೀಯುವತಿಯುಬೇಲದ
- ⁹ಪ್ರಮಿತಪ್ರತಾಪಿಧಾತ್ರೀಯುವತಿಸಮಂಕಮಳನಾಭನ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ ಗೋಡೆಯ ಮೇಲೆ:

- | | |
|----------------------------------|-------------------------------|
| ¹ ಯಾಅಯ್ಯತ್ತು ಗೇಣುಗಡಿಬ | ³ ಬಿನೀನರಕಸಂತಾನಕ್ಷಯ |
| ² ವಸಲಿಸದತ್ತ ವಂಗೆಕುಂ | ⁴ ವಕ್ಕುಂ |

15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 8".

- ¹ನಮಸ್ತುಂಗತಿರಬ್ಬಂ ಬಿಜಂದ್ರಚಾಮರೇಕಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ಸಯಂಭುವೇ |
- ²
- ³ ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿರಯಸತ್ತ್ವವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂ
- ⁴ ಹೊಯ್ಯಲೋವ್ಯೋಕವಂಶಂ || ಅದಜೊಳುಕಾ
- ⁵ ದೊಂದನಗ್ಗುಗುಣಮಂದೇವೇಭದ್ರದ್ವಮಸತ್ತ್ವದಗುರ್ವ್ಯಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಳಾಸಂಪತ್ತಿ ಯಂಪಾರಿಜಾತದುಧಾರತ್ವದಪಂಪನೋ
- ⁶ವ್ಯಸನಿತಾಂತಾಶ್ಚಿತಾನಲ್ಲಿ ಪ್ರಖ್ಯದನುದ್ಯುಜಿತವೀರವೈರಿವಿನೆಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ || ಕಂ || ವಿನೆಯಂಬುಧರಂರಂಜಿಸಘನತೇ
- ⁷ಜಂವೈರಿಬಲಮಲಹಿಸಿನೆಗಲ್ವಂವಿನೆಯಾದಿತ್ಯನೈಪಾಳಕನನುಗತನಾಮಾರ್ಥನಮುಳಕೀರ್ತಿಸಮರ್ಥಂ || ಅವಿನೆಯಾದಿತ್ಯನ
- ⁸ವಧುಭಾಷೋದ್ಭವಮಂತ್ರದ್ರೇವತಾಸನ್ನಿಭಸದ್ಭಾವಗುಣಭವನಮುಖಿಕಳಾವಿಳಿಸಿತೆಕಳೆಯಬರಗಿಯೆಂಬಳುಪೆಸರಿಂ ||
- ⁹ ತನೂಭವನಾರಂಚೆಗಂಸ.ರಾಧಿಸತಿಗುಮುನ್ನೆನ್ನಾ ವಿಷಾದವಿದೂರಾನ್ತರಂಗನೆಜಿಯಂಗ
- ¹⁰ನ್ರಪಂ || ಅತಂಶಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ಧಂಡಭೂಪುತ್ರಪ್ರೋತ್ತಂಗ ವಂದಿಸಸ್ಯ
- ¹¹ಭವೇಘಂತ್ಯತಾಂಭೋಜಾತದೇವದ್ವಿರದನಕರದಭೀಂದಮಕುಂದಾವದಾತಪ್ರೋದ್ಯದ್ಯಶ್ಮಿಧವಳಿತಭುವನಂವೀರನೇ
- ¹² ಕಡುಪಿನೆಜಿ
- ¹³ ನೆಗಲ್ದ ದೊಜಿ
- ¹⁴ ಗಭೂ

- 15 ಗುಣದಿಂನಿಜದೇಶಲವೇವಿಯನ್ನು ನೋಡು ರುಮೊಳರೇ || ತನೂಭವನ್ನೆ ಗಳ ರಲ್ಲಿ ಬಲ್ಲಾಳವಿಷ್ಣು
- 16 ಸೃಪಾಳಕನು ದೆಯಾದಿತ್ಯನೆಂಬವನಿಂದಮುಖವನುಧಾತಳದೊಳ || ಅವರೊಳುಮಧ್ಯಮನಾ
- 17 ಗಿಯುಂಭುವನಮೊಳುಪೂರ್ವಪರಾಂಭೋಧಿಯೆಯು ವಿನಕೋಡಿನಿಮಿಜ್ಜು ಪೊಂದುನಿಜಬಾಡಾವಿಕ್ರಮಕ್ರೇಡೆಯುದ್ಭವ
- 18 ದಿಂದುತ್ತ ಮನಾದನುತ್ತ ಮಗುಣಬ್ರಹ್ಮಕಥಾಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಬ ದಿನಪಂಕ್ರಿವಿಷ್ಣು
- 19 ಭೂಪಾಳಕಂ || ಕ || ಎಳೆಗೆವನಕೋಯತೂತ್ತತ್ತ ಆವನಪುರವಂತೆರಾಯರಾಯಪುರಂಬಳ್ಳಳಬಳದವಿ
- 20 ಪ್ಪುತೇಜೋಜ್ವಳನದೆಂದವುಬಳಿಪ್ಪುರಿಪುದುಗ್ಗಂಗಳ || ಇನಿತುಂದುಗ್ಗಂಮಪ್ಪೆರಿ . . . ಯಮಂಕೊಂಡನಿಜಾ
- 21 ಕ್ಷೇಪದಿಂದಿನಿಬಿಬ್ಬು ಪರನಾಜಿಯೊಳುತವಿಸಿದಂತನಸ್ತು ಸಂಘಾತದಿಂದಿನಿಬಿಗ್ಗಂನತಗಿತ್ತ
- 22 ನುಧ್ವಪದಮಂಕಾರುಣ್ಯದಿಂದೆದುತಾನನಿತಲೆಕ್ಕ ದೇವೇಷ್ಟಡಬ್ಬ ಭವನು ವಿಭ್ರಾಂತ್ಯನಸ್ತಂವಿಲಂ || . . .
- 23 ಮಳೋಕ್ಯ . . . ಪೋತ್ತ ಮಂವಿಬುಧಲೋಕೋ ದನದ್ವಿಷ್ಟದೈತ್ಯಮದಧ್ವಂಸನನಂತ್ಯ ಭೋಗಯುತ
- 24 ನುರ್ವಿಭಾರದೊಂ . ನುತಂಮಸತ್ಯಾನ್ವಿತನುಧ್ವಯಾದವಕುಳಾಳಂಕಾರನಂದಿತುವಿಷ್ಟ ಮುಖ . ಸಲ್ಲ
- 25 . . ನೆವಿಷ್ಟವೆ . . ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ || ಲಕ್ಷ್ಮೀದೇವಿಬಿಗಾಧಿಪಲಕ್ಷ್ಮಿ ಗೆದದಿವಿವಿಷ್ಟಂನಂತ
- 26 ವಲಂಬಕ್ಷ್ಮದೇವಿಲಸ್ಮಿಗಲಕ್ಷ್ಮನನವಿಷ್ಟು ಗಗ್ರಸತಿಯೆನೆಗಳೆ || ವೃ || ಆವಗ್ಗಮನೋಜನಂ
- 27 ಸ್ತಸುತತೀಜನತಿತ್ತ ಮನಿಳ್ಳೊಳೆ ಸಾಲ್ವವಯವಕೋಭಯಿಂದತನುವೆಂಬಿಭಧಾನಮನಾನದಂಗೆ
- 28 ನಾನಿವಹವನುಜಿಕ್ಕು ಮುಯ್ಯನಣಮಾನದಬೇರನೇಜ್ಜು ಯಾದ್ಧ ದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭು
ಜಂ ||
- 29 ಪಡೇವಾತೇಂಬಂದುಕಂಡಂಗಮಿ ತಜಳಧಿತಾಂಗವ್ಯದಿಂಗಂಡಮಾತಂನುಡಿಮಾತುಗೇನನೆಂಪ್ರಸ್ರಯಸಮೆಯದೊಳುಮೇ
ಪಿಯಂ
- 30 ವಿಗುಬಿಬ್ಬುಕಡಲಂನುಂಕಾಳನನ್ನಂ ಮುಂದಕುಳಕನನ್ನಂಯುಗಾನ್ತಾಗ್ನಿಯನ್ನಂ ಸಿಡಿಲನ್ನಂ ನಿಂಗದಂನುಂ ಪುರಹರನುರಿಗೆ
ನ್ನಿನೀನಾ
- 31 ರಂಪಂ || ರಪುಸ್ಪರ್ದಪ್ಪದಾವಾನಳಬಹಳ ಬಾಡಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದೈತ್ಯವೀಸಪ್ರಕರಪಟುತರಸ್ಸು
- 32 ರಯುಂಯುಗವಿವಾರಂರಿಪುನಾಗನೀಕತಾಕ್ಷ್ಯಂ ರಪುನಿಪನೇನೀಷಂನೇದಂಡರೂಂರಿಪುಭೂಭಿರುಭೂರಿವಜ್ರಂರಿಪುನಿ
- 33 ಪಮದಮಾತಂಗಂಪಂನುಂಪಂ || ಲಲನಾಲೇಲೆಗಮುನ್ನವೆನ್ನು ಕುಸಮಾಸ್ತಂಪುಟ್ಟದಂವಿಷ್ಟು ಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗವಂ
- 34 ತವೀರನರಸಿಂಹಕ್ಷೋಣಿಪಾಳಂಗೆಮಿಚಲದೇವಿಪ್ರಿಯೆಂಗಂಪರಾತ್ಥ ಚರಿತಂಪುಣ್ಯಧಿಕಂಪುಟ್ಟದಂಚಲದಿಂದಾಂತ್ಯ ರಭೂ
- 35 . . . ಕುಳಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಗತಲೀಳಲಾಳನಾಳಂಬಿತಬಹಳಭಯೋಗ್ರಜ್ವರಂಗೂರ್ಜ್ವರಂಸಂಧ್ಯತನೂಳಂಗೊಳ
ನುಜೆ
- 36 ಕರಧೃತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಚೂಣ್ಣಿ ತಚೋಳಂಚೋಳನಾದಂಕದನವದನದೊಳುಭೇರಿಯಂಪೂಯೈವೀರಾಹಿತಭೂ
- 37 ಬ್ರಿಜ್ಜಾಳಕಾಳಾನಳನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ! ಆತನಕೇತ್ರೈವತಾರವೆಂತ್ಯೆಂದಡೆ! ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಬ್ಬಮ
- 38 ಜಾಮಂಡಳೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರಮಾಧೀಶ್ವರಂ | ಬಳಜಳಧಿಬಡುನಳಂ | ದಾಯಾದದಾವಾನಳಂ | ಪಾಂಡ್ಯ
ಕುಳಕಮ
- 39 ಘವೇದಂಡಗಂಡಭೇರಂಡಮಂಡಳಕಪೇಂಟಿಕಾಣಂ | ಚೋಳಕಟಕಸೂಪಿಕಾಣಂ | ಸಂಗ್ರಾಮಭೀಮಂ | ಕಲಿಕಾಲಕಾಣಂ |
ಸಕಳವಂಜಿ
- 40 ಬ್ರಿಂತ್ಯಸಂತ್ಯಪ್ಪಣನಮಗ್ರವಿತರಣವಿನೋದಂ | ವಾಸಂತಿಕಾದೇವೀಬ್ಬ ಪರಪ್ರಸಾದಂ | ಯಾದವಕುಲಾಂಬುರದ್ವಯಾಣಿಮಂ
- 41 ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ | ಕದನಪ್ರಚಂಡಮುಲಪರೋಳಂ ಗಂಡನಾ ಮಾದಿಪ್ರಸಸ್ತಿ ಸಹಿತೋತ್ತಮತ್ತಿ ಭುವನಮು
- 42 ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಖನವಸೆಣಾನುಂಗಲ್ಲುಯಾತ್ಮಂ ಗೋಂಡಭೂಜಬಳವೀರಗಂಗೆನಸಹಾಯಸೂ
- 43 ರಸನಿವಾರಿಸಿದ್ದಿ ಗಿರಿದುಗ್ಗಂ ಮಲ್ಲಚಲದಂಕರಾಮನೀಸಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುದಕ್ಷಿಣಮುಖೀಮಂಡಳ
- 44 ಮಂದುಪ್ಪುನಿಗ್ರಹಣಿಪ್ಪುಪ್ರತಿಪಾಳನಪೂರ್ವಕಂದೋರಸಮುದ್ರದನಲವೀಡಿನಲಸುಖಿಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿವೀರಾಜ್ಯಂಗೆ
- 45 ಯ್ಯುತ್ತ ವಿರಲು || ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಗೋತ್ರಪವಿತ್ರೋತ್ತಳಕಾಡುನಾಡುಳ್ವರಾಜಾಧಿರಾಜಮಾರಸಿಂಗಗಾಂವುಂಡಂ | ಆತನತತ್ಪು
ತ್ರಂಸಮಯಸ
- 46 ಮುದ್ದರಣೀತ್ರಳಕಾಡುಪಟ್ಟಣಸಮುದ್ಧರಣರಪ್ಪಪುರುಷಮಾಣಿಕ್ಯಸೆಟ್ಟಿ | ಆತನತತ್ಪುತ್ರಂನುಡಿಂತೆಗಂಡಸರಾಕ್ರಮದ್ಧ
ವಳಂ

- 47 ಜಟ್ಟಿಗವಂ . ನಾಗಿದ್ದು ದಂಪುರುಮಾಡಿಹಳ್ಳವಾದುವಂಕೆಜಿಯಾಗಿ ಕಟ್ಟಿಸಿದನು ದೋಗಮಲ್ಲಂ ಮಾಹಾಸಾಮಂತ ಹುಳ್ಳೆಯ ನಾಯ
- 48 ಕಂ | ಆತನತತ್ಪುತ್ರಂ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನ ಆಹಾರಾಭಯನುಸಾಸ್ತ್ರದಾನವಿನೋದನಂ | ಜಿನಸಮಯಸ
- 49 ಮುದ್ದ ರಣಂ ಪಾರಿಪದೇವರಪಾದಾಧಕನುಂ | ಬಂಟರಬಾವನುಂ ನಂಟರಂಗರುಕನುಂ ಬಡಗೇಜಿ ಮಲ್ಲನುಂ ಕೂಡಿತಪ್ಪುವನಾಯ
- 50 ಕರಗಂಡನುಡಿದಂತೆ ಗಂಡಮಾಕೋ ಲಭ್ಯರವಂ ಮಾಹಾಸಾಮಂತ ಹೆಮ್ಮೆಯನಾಯಕಂ || ಆತನಸುಪುತ್ರಂ ಮಾತೇಂಧರಿತ್ರಿ ಯೊಳಗೆಸಾ
- 51 ಸ್ತುದಾನವಿನೋದಂ ಕ್ಯಾತಿಭುಜಾಕ್ರಮನೆನಿಸನೆಗೆದ್ದೆಂ ಮಾತೋಧರಿತ್ರಿಗೆಸೆಯೆಧುಮ್ಮಣನೆಂಬಂ || ಹರಿಹರಹಿರಣ್ಯಗಬ್ಬನುಕ ರಕಿರಣನುದುರಿತದೂ
- 52 ರನುಂ ಸರಸ್ವತಿಯುಂ ಸರಮಾತಂಕಲಿದುಮ್ಮಂಗೈಸ್ತ . ನಾಗಿರೆಸರಸಿರಕ್ಷೆಗೆಟ್ಟದರಾಗಳು || ಶ್ರೀಲಕ್ಷ್ಮಿನಿಮ್ಮಭುಜದೊಳುಆಗ ಳುನೆಲಿಸುವಳಾಕೆಜಂಬುದ್ವೀ
- 53 ಪದೊಳೆಲ್ಲಂಭಾವಿಸಿಕಲಿದುಮ್ಮನಕ್ಕಾತಿಯಭಾವನೆಯೆಂಪೇಳೆ ಬಗೆದನು ಸಮಭದ್ರಂ || ಕ್ಷೀರಾಬ್ಬಿ ಸಮುದ್ರದೊಳಾದಿಯ್ನಿದ ನುರೆಯರುಮಿ
- 54 ಡುವಧುಸರಸ್ವತಿಲಕ್ಷ್ಮಿಯೆಂಬೀಸತಿಯರು ವೀರಕಲಿದುಮ್ಮನಂಭುಜದಲಾಯೋರನಿರೆ ನಿಂನು ಕೂತ್ತು ರಕ್ಷಿಸುತ್ತಿ ಪ್ಪರರು || ಆತನಕೀರ್ತ್ಯಾವತಾರ
- 55 ವೆನ್ನೆಂದಡೆಸ್ವಸ್ತಿ ಶ್ರೀಮತುಚಿತುಸಮಯಸಮುದ್ದ ರಣಂಧರಣಿದೇವತಾರುದ್ರನುಂ | ಆಹಾರಾಭಯನುಂ | ಗೋತ್ರಪವಿತ್ರನುಂ | ಬಂಟರಬಾ
- 56 ವನುಂ ನಂಟರಂಗರುಕನುಂ | ನುಡಿದಂತೆ ಗಂಡನುಂ | ಚಲಕೆಬಲುಗಂಡ | ತಪ್ಪಿತಪ್ಪುವಂತನು ದಟ್ಟಬದಿವಂ | ಮಗುರಡೆಜಿ ಪ್ಪುವ | ಕೂಡಿತ
- 57 ಪ್ಪುವನಾಯಕರಗಂಡ | ಕನ್ನೆಗೆಜಿಮಲ್ಲ | ಮಂಚ ರಿಪನಾಯಕರಗಂಣ್ಣ ತೊಡದ್ದ ರಂಕುಸಗಾಂಧ ವರಾನೆಹೊಯ್ಯಳಮಹಾಸಾ ಮಂತದುವೈಯ
- 58 ನಾಯಕರು | ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಠನಾಸದನುದ್ಧ ೫ ಬ್ರಹ್ಮಜ್ಞತಿವಾರದಂನು | ಕಲ್ಪ . ನಾಡಜಿಟ್ಟಗದಹೇಮೇಸ್ವರದೇ ವರ
- 59 . . ನಾಕಳಸನಿರ್ವಾಣವಾಗಿಗೆಯ್ಸಿ | ಅದೇವರಪೂಜಿಸುವಾಚಜೇಯಂಗೆಬಿಟ್ಟದತ್ತಿ | ಮಣಿಯಮ್ಮನಕೆಜಿ | ಪದ್ಧಲಿನ ೧ ಭೋ ಗಕಕ
- 60 ನ್ನೆಗೆಜಿಗದುಮ್ಮಸಮುದ್ರದಲಸ ೧ ಬಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆಜಿಯಲಸ ೧ ನಿವೇದ್ಯಾಪ್ಪೊತ್ತಿಂಗಡತ್ತು ಮಾನಕ್ಕಿ ಯಪಡಿ ಗೆ | ಹುಳ್ಳ
- 61 ಗಟ್ಟಿದಲಸ ೧ | ತಟ್ಟಹಳ್ಳದಕನ್ನೆಗೆಜಿಮನಣಸಮುದ್ರದಲಸ ೧ | ನಿವೇದ್ಯದಮೇಲೆ . . ಹಕೆಲಕೆಜಿಯಲಕೊ ೧ || ಮ ನಮೊ . .
- 62 ದಿನ್ನಿ ದನೆಯ್ದಿ ಕಾವಪುರುಷಂಗಾ ಮುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಯಿದಂಕಾದುದೆಕಾಯ್ವಪಾಪಿಗುರುಕ್ಷೇತ್ರಾದ್ರಿಯೊಳುಬಾಣರಾಸಿ ಯೊ . .
- 63 ಕೋಟಿಮುನೀಂದ್ರಂಕನಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದು ಗುಮೆಂದುಸಾಜಿದಪುದೀಸೈಲಾಕ್ಷರಂಸನ್ನ ತಂ || ಸ್ವದತ್ತಂ ಸರದತ್ತಂ ನಾ
- 64 ಯೋಹರೇತಿವಸಂಧರಾಂಪ್ಪವರ್ಪನಹಾಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮೀಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ನೆಟ್ಟನನುಸಧಾಕ
- 65 . ದೊಳುಪುಟ್ಟದವಸ್ತುಗಳನಲ್ಕಿ ಮುಕ್ತಾಳಮಂಬಿಟ್ಟದವನಾಯ್ದು ಕೊದನೊಲಿಸೆಟ್ಟಗೆಪ್ರಭೂತಮಾ . . . ಗುಜಾಂನಮಯ್ಯನ ಸರದಾ

ಬಿಂಡಿಗನವಲೆ ಹೋಬಳಿ ಬಿಂಡಿಗನವಲೆಯಲ್ಲಿ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಕ್ರಾಂತಿಸಂ

² ವತ್ಸರದಪುಣ್ಯಕು

³ ದ ೧೦ ಶುಕ್ರವಾರ

⁴ ದಲಾಶ್ರೀಮತಾಚಾರ್ಯ

⁵ ಸವಲರವರಧರ್ಮ

⁶ ದಕಂಬಾ | ಶ್ರೀ

೪೩

- 20 ಕೃಷ್ಣನಿಪುಣ ರೀತೋವಿಧ್ವಂಸ ಮನ್ಮಥಮದೋಮಳಗೀತಕೀರ್ತಿಶ್ರೀಪಲ್ಲ
21 ಪಣ್ಣಿತಯತಿರ್ಜ್ವಲತಪಾಪಕತುಃ || ಪಲ್ಲಕೀರ್ತಿಯ್ಯಥಾರೂಢಪು
22 ರಾವ್ಯಾಕರಣೇಕೃತೀತಥಾಭಿಮಾನದಾನೇಪುಸ್ರದ್ಧಃಪಲ್ಲಪಣ್ಣಿತಃ |
23 ಪಲ್ಲಪಣ್ಣಿತನಾಗೇನದತಾದಾನಮದ್ಭೃತಂಭೂಷಿತಂಕಲಿಕಾಳೇಸ್ತಿ
24 ನಂಗಮಣ್ಣಲಕಾನನಂ || ಸೂರಸ್ಥಗಣಗೀರ್ವ್ಯಾಣಮಾಗ್ಗಮಾಳಂ
25 ತೇಧುನಾದಾನಪ್ರಭಾಪ್ರಕಾರೋಯಂಪಲ್ಲಪಣ್ಣಿತತನ್ದ್ರಮಾಃ ||
26 ದಾನವಾರಿಪರಿಪೂರಿತಸಿನ್ಧುನ್ಮಪ್ಪಮೋಹತಿಮಿರೋಗುಣುಬನ್ಧಃ
27 ಭವ್ಯಲೋಕಕುಮುದಾಕರಚಂದ್ರಃಪಲ್ಲಪಣ್ಣಿತಮುನಿರ್ಹತತನ್ದ್ರಃ |
28 ನಾನಾದೇಶಸಮಾಗತೇನಗುಣಿನೋಲೋಕೇನಸಂಸೇವಿತೋಜೇಷ್ಣೇ
29 ನಾಭಿನವೇನನೂತನತನುಶ್ರೀಲಕ್ಷಣೈಲ್ಲ್ಯಕ್ಷಿತಸುಂಭದ್ಭೃ
30 ರಿಗುಣಾಳಯೋಮತಿಮತಾಮಗ್ರೇಸರೋಜತೇದೇಶೇಸ್ತಿನ್ಮಭಿಮಾ
31 ನದಾನಿಕಮುನಿಸ್ಸರ್ವಾರ್ಥಚಿನ್ಮಮಾಣಿಃ || ವಿದ್ವಜ್ಜನಾನಂದನಕಾರಣೇನದನೇ
32 ನಭಕ್ತ್ಯಾಮುನಿಪುಂಗವೇಪುಂದಿಗವ್ರವಿಶ್ರಾಂತಯೋನಿಧಾನಂವಿರಾಜತೇಪಣ್ಣಿತಪ್ರಣ್ಣರೀಕಃ ||

ಉತ್ತರಮುಖ.

- 33 ನಾನಾಭಿಮಾನಿಜನದಾನವಿಧಾನಧೀತೋಧೀಮಾನಶೇಷಜನತಾಮನಸೋಭಿರಾ
34 ಮ[ಃ]ಜಾತೋಭಿಮಾನಿಪದಪ್ರಾವೃಕದಾನಿನಾಮ್ನಾಖ್ಯಾತಃಖ್ಯೇಕೃತಮಹಾಕಳಿಕಾ
35 ಷಡೋಪಃ || ಸಾಭಿಮಾನೇಜನೇಭೀಷ್ಠಮಭಿಮಾನಮಖ್ಯಾಯಾನ್ಜಾತೋಭಿಮಾ
36 ನದಾನೀಹಯಥಾತ್ಮಕಪಲ್ಲಪಣ್ಣಿತಃ || ಅತಿಸಯಮಾಗದಾನದೊ
37 ಷಡೇರ್ವ್ಯರಿಡೋಳ್ಪನಯೋಕ್ತಿಯೆಂಬನನ್ಮತಿಯೋಳಪುಟ್ಟುಶಾಸ್ತ್ರದೊ
38 ಷಡಾಂಗುಡಿವೋಗಿವಿಶೇಷಮಪ್ಪಸನ್ನತಗುಣದೋಳಿಯಿನ್ನೆಮಡಲಾ
39 ಗಿದಿಗವ್ರ ಮನೆಯೆ ಪಲ್ಲಪಣ್ಣಿತರವಿಳಾಸಕೀರ್ತಿಲತೆಪರ್ವಿದುದರ್ವಿಗಿ
40 ಷೋದ್ಯಮುಷ್ಪಿನಂ || ಸುರಕರಿಯಕಾಮಧೇನುವಸರದಭ್ರದಕಾನ್ತಿ
41 ಯಂಪ್ರದಾಂಗೋಳಿಸುತ್ತುಂಕರದಮಳಚಂದ್ರಬಿಂಬದೊರಗೆಮಿಗಿಲೆ
42 ಪಾಲ್ಯಕೀರ್ತಿದೇವರಕೀರ್ತಿ || ದಾನಮಪರಿಮಿತಮೊಳ್ಳಭಿಮಾನಂಸತ್ಕವಿ
43 ತಶಾಸ್ತ್ರನಿಪುಣತೇರ್ತಿ ಸ್ಥಾನಮನಿಸನ್ನೇಗಳಿದಾನಿಗಳಭಿಮಾನದಾ
44 ನಿಗಳ್ಪಸುಮತಿಯೊಳ || ವನನಿಧಿವೇಷ್ಪತಧಾತ್ರಿಯೊಳನವರತಂ
45 ಸರದದೀನಜನಂಗೆಲ್ಲಂಧನಕನಕವ್ಯಾಘ್ರಸ್ಪನ್ಮನದಿನ್ದಂಪಾಲ್ಯಕೀರ್ತಿಪ
46 ಣ್ಣಿತದೇವರಿ || ಏವೋಗವ್ಯದ್ವಿವಿಬುಧಜನಾವಗಂಜೇಡಿರ್ದಿರಜನಕ
47 ನ್ನಿಚ್ಚನ್ನೇವತರುಕುಡುವತೆಂದಿನಿವಸ್ವಲೆಪಲ್ಲಪಣ್ಣಿತವ್ಯಸುಮತಿಯೊಳ

ಪಶ್ಚಿಮಮುಖ.

- 48 ಪ್ರಥಮಿಯೊಳಗ್ಗಲನ್ನೆಗಟ್ಟಿದಾನಿಗಳನ್ನಿವರನ್ನರಾರೊಪೇಣ್ಣುಡಿಯದಿರಾರು
49 ಮಂಮರುಳೆಗಳ್ಪಮಂಜದಕೋಡಿನಂತೆಕೋಡುಡುಗದನ್ನಭಗ್ನನವಗಾಯಕ
50 ದೀನಜನಕ್ಕೆಸನ್ನೊಸಂಬಡೆಕುಡುತಿರ್ಪಪೊನಿನಳವಚ್ಚರಿಯಾಯ್ತುಭಿಮಾನದಾನಿ
51 ಯೊಳ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಳೇಸ್ವರಂತ್ರಿಭೂವನಮಲ್ಲ
52 ತಳೆಕಾಡುಗೊಣ್ಣಭುಜುಳವೀರಗಂಗಳೊಯ್ಯಳದೇವರುಸುಖ
53 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಿಯುತ್ತುಮಿರತತ್ತ್ವದಪದ್ಧೀಪಜೀವಿನಾ

- ⁵⁴ಹಾಸಾನುನ್ಮಾಢಿಪತ್ರಿಮನ್ಮಹಾಪ್ರಧಾನಮೋಕ್ಷಾಭಿರಪ್ಪಪಿರಿಯದ
⁵⁵ಣ್ಣನಾಯಕಗಂಗರಾಜತಳಿಕಾಡಂಕೊಳುವಲ್ಲಿಮುಂಗೊಳದೇಡಿಕೊಂಡುಗೊಳ್ಳ
⁵⁶ಜಮ್ಬಿ ದೇವೇಡಿಕೊಳ್ಳ ನೇಬಿಂಡಿಗನವಿಲೆಯತೀರ್ಥಕ್ಕುರಳವಿತ್ತಿಯಂ
⁵⁷ಜೇಡೇವಿಪ್ಪು ವರ್ಧನಹೊಯ್ಸಳದೇವರುಕಾರಾಣ್ಯಂಗೈಯ್ದು ಕೊಡೆಕೊಣ್ಣ
⁵⁸ಸಖವರಸ ೧೦೬೬ ವಿಳಂಬಿಸುವತ್ತರದ್ರೀಮೂಲಸಂಘದವೇಸಿಗಗಣ
⁵⁹ದಪ್ಪುಸ್ಥಕಗಚ್ಚದಕೊಂಡಕುಂದಾನ್ವಯದಸುಭಚಂದ್ರಸಿದ್ಧಿನ್ಮದೇವರಕಾ
⁶⁰ಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಪಿರಿಯಕೆಹಿಯತೂಬಿನಬ[ಡ]ಗಣ
⁶¹ಹಳದಿಂತಂಕಕ್ಕುಂಗಿನತೋಟಬಳಗಾಗಿಬಿಟ್ಟಗದ್ದೆ ಸಲೆಗಿಮುವತ್ತು ಅದೇವ
⁶²ಳಿಯಮುದೂಲಕ್ಕನಮು ಮ್ಹಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
⁶³ಪಿಯುಸಕ್ಷೋಪಹಸಿ ಬಸದಿಯಮುಡಣ
⁶⁴ಕರಿಯಕಲ್ಲಿಮುಡಲು ಗುಸದಿಯಹಡವಣದ
⁶⁵ಸೆವರ || ಈಧಮ್ಹಮನಳಿದವಗಂಗೈಯತಡಿಯಹದಿನೆಟು
⁶⁶ಸಾಸಿರಕವಿಲೆಕೊನ್ನದೋಸದಲಹೋದ ||

20

ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಯೊಳಗೆ ರಂಗಮಂಟಪದ ತೋಲೇಮೇಲೆ.

- ¹ಸ್ವಸ್ತ್ರೀಯತಮೂಲಕಂಘಮದುತಾಂಘಂಗಳಂದೇಸಿಯಂಪೊಸ್ಥಂಗಳಮದನ್ವಯಂವಳಸಮಂತಾಂಕೊಂಡಕುಂದಾನ್ವಯಂ
²ಭೂಸ್ತುತ್ಯಂಹನಸೋಗಿದಿಬ್ಯಮುನಿಗಂಪಾದಾಚ್ಯುನಕ್ಕುಂಕಳಾಭ್ಯಸ್ತಗ್ಗಂನಿಜವಂಶದಗ್ಗಮಿದುತಾಂಪ್ರೀಪಾರ್ವದಾನ
ಸ್ಥಳಂ ||
³ಧರತನ್ನಂಬಣ್ಣಿಸಲ್ಲಿಂಡಿಗನವಿಲೆಯೊಳಾನೇಮದಂಡೇಬಿಕ್ಕುಂಜರನಯ್ಯಂಪೆತ್ತತಾಯುದ್ದರಸಿಮಳಗಂಗಾನ್ವಯಬಿಟ್ಟತೆಯಾ
ಗಲ್ಲೊರೆವೆತ್ತೀಪಾರ್ವದೇವ
⁴ಪ್ರಭುಕಲಿಯುಗಭೀಮಾರ್ಹಗೇಹಾದಿಜೇಣ್ಣೋರದ್ಧರಣಂಗೈಯ್ದಾ ವಗಂಸೋಭಿಸೋಭವೆಸನಂಗೈಯ್ದಂಪ್ರಣೀಪಂ || ಸಲೆ
ದೇವಜೇತ್ರದೊಳ್ಳೆಂಡಿಗನವಿಲೆ
⁵ಯೋರ್ಪ್ಪತ್ತುನಾಲ್ಕುಂಡುಗಂನೀರ್ಣೋಲನಂವಯ್ಯತ್ತರಂಪದ್ದಲೆಯನತಿಬಳಂ ನೇಮಮಂತ್ರೀಕಪುತ್ರಂಕುಲಕಂಠಾಂಪಾರ್ವದೇ
ವಂಸಲೆಕಲಿಯುಗಭೀಮಾರ್ಹಸತ್ಯೋಜೆಗೊಳ್ಳಿ
⁶ಯೆಲಸದ್ವಂಶ್ಯಂಗದಿಬ್ಯಬ್ರತಸಮಿತಿಗೆವಿದ್ಯಾತ್ತಿಗುತ್ಸಾಹದಿತ್ತಂ || ಕಕವರ್ಪ ೧೦೮ ತ್ತೇನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ
ಘಟ ೫ ಕುಕ್ರವಾರದಂದುಪಾರ್ವದೇವಜಿತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ||

21

ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 3".

- | | |
|--|---|
| ¹ ಸ್ವಸ್ತ್ರೀಯಮನಿಯಮಸ್ವಧ್ಯಾಯ | ⁷ ಪ್ರತಿಪದಪ್ಪ... ಕುರುರು |
| ² ಧ್ಯಾನಧಾರಣಮಾನಾನುಷ್ಠಾನದ | ⁸ ಕಮವ್ವೆ... ರಪ್ಪಮುಜಕವೆಕಸ್ತಿಯ |
| ³ ವಸಮಾಧೀಲಗುಣಸಂಪನ್ನರಪ್ಪಪ್ರೀ | ⁹ ಗ್ಗೇತವ... ನಿಧಿಯಂಮಾಡಿಸ |
| ⁴ ಮೂಲಸಂಘದಕೊಂಡಕುಂದಾನ್ವಯ | ¹⁰ ಗೈಕಸನ... ದು |
| ⁵ ದದೇಯಗಣದಪ್ಪುಸ್ಥಕಗಚ್ಚದ | ¹¹ ಸ್ವಗಸ್ಥರಾ... |
| ⁶ ಪ್ರಾಪ್ತಾಚಂದ್ರಸಿದ್ಧಿನ್ಮಕರಣ | |

22

ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀತಾರಣಸಂವತ್ಸರದ

²ಅಸಾಡಶುಂಟು..

³..ಕಬ..ಲ್ಲಿ ನಿಷಧಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಸಕವರ್ಷಂ ವರ್ಷಯಬಹುಧಾನ್ಯ...ರದ

²ಘಟ್ಟಣಮಾಸದಪಕ್ಷಾ ಮಿ

³ಪ . ಪನವಿಲೆಯಪ್ಪತಿವರಮಳದಿಯನ

⁴ದುನೆಜಿಬೊಜಿ ಕಂದಿದಂಕಡುಗಲಿಯಂಪೋಲ್ತು ಗವಜಿ . .ತಿಳಕಂ

⁵ಸಿಡಿಲವೊಲೆಜಿಗದಪೇಡರಾಪಡಗೋಗೆಯದೆತಾಗಿಪೆಂಡಿರುದರಳರ

⁶ಕಡುಮುಳಿದುನೋಡಿದಾಗಂಮಡಿಡುದಳಿಗವಜಿಸಿಟ್ಟುಗೇನೊಪ್ಪಿದದೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅದ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

ಪಶ್ಚಿಮಮುಖ.

¹.....ನ.

².....ಕವರಿಪ

.....

⁵.....ಅಜಾ .

⁶..ರದೋಳಿಕವೀರಭಟಾ

⁷ರರಗುಡ್ಡಂಪುರುಷೋತ್ತಮ

⁸ಯ್ಯನಮಗ || ನೆನೆ

⁹ಯುತ್ತಂಜಿನಾಕರಣ

ದಕ್ಷಿಣಮುಖ.

¹⁰. ನು . ಯ.

¹¹....ನೊದ್ರ.

¹²

¹³..ತ..

¹⁴. ಟ...ಜನದ

¹⁵.....ಪಡೆದ

¹⁶ನುತ್ತಮಗತಿಯಂ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಬಲಗಡೆ.

¹ಶ್ರೀತೋಗಟರಚಿಕೋಡೆಯವೈಯ

²ಕೆಯೈಯನಮಗಕಾಡೈಯ

³ಸಪ್ರೀತಿ...ಪವರನೇವಾರ್ಥ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಬುದಯಸಲಿವಾಹನಸ..

²ಪೂರ್ಣಿಮಾ ಸಂದುವರ್ತಮಾನಕೆಸಲುಪರುಧಿರೋದ್ಗಾರಿ

³ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ಂಲೂಸದಸಿವರಾ

⁴ಯರುಮರಾಜವೊಡೆಯರುಸುಖರಾಜ್ಯಂ

⁵ಗೈವಗಜಗದೇಕಾರಾಯವೊಡೆಯರಕಾರ್ಯ

⁶ಕೇಕರ್ತರಾದಅಲಲುಮಲುಕವೊಡೆಯರಿಗೆ

⁷ಅನೇಕಯೋಸ್ಸಯುಪದವಿಯಗಪೇಕೆಂದು

⁸ತಂವೋಜಿಪಂಡಿತರುಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವರೇವ

⁹ರಿಗನಂದದೀಪಯಿಲ್ಲದಿರಲಾಗಿ

¹⁰ಮಾದಿಹಳೆಯರುಕ...ಗ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

¹ಕಲಿಯುಗಃ . . . ೪ವರು⁴ಕರಮಗತಿಮನಾಯ⁶ಬೋವಲಿನರಸರೂಮಾಡಿ²ಪದವಯಿಶಾಖುಬು ಒಬ್ಬ⁵ಕರದಮೃಗವಾಗುವರಸೇನ⁷ದದೀಪಮಾಲಿಕಂಭಶ್ರೀ³ಮೊನಲಿಂಗಪಯನಾಯ

28

ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

¹ಶ್ರೀಮಹಾದೇವಾಯನಮಃ || ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ²ಲಸ್ತಂಭಾಯನಮಃ || ಪತ್ತಿರೆಗೆಯಹನಿಗಳುಮುತ್ತಿ ನಟಾಸಿಗಮಿದನಿಸವಾಸುಗಿಸುಖದಿಸುತಿದ್ಧ³ಜಾಟದಾದೇವೋತ್ತಮನಮಃಗೊಸದುಕೊಡುಗೆಸುಕಸಂಪದಮಂ || ಆದಿತ್ಯರನಿಬರಾದೊಡಮೇದಿನಿಯೊಳಗಿನ⁴ತೇಜವಧಿಕಮನುತಂಕಾದಲುಮೈರಿಗಳೆಂದುದಯಾದವಕುಳತಿಳಕವೀರವಿನೆಯಾದಿತ್ಯಂ || ಕೆಳಗೆಗೆಯೊಳಮುಳತೆಯಿಂಕೆಳ
ಸೊಬಗಿಂಗಿರಿ⁵ಜೆಯೊಡನೆಸಿರಿಯೊಡನೆಂದುಂಕೆಳನಿಜಪತಿಯುಬಿದ್ದಿಗೆಕೆಳಯಪ್ಪಗೆನಾಮಮಾದುದಂತಂಸ್ವತ್ತಂ || ಪಟಪಟುಸಿಮುಳಿದುಕಾ⁶ಯ್ವಿಂದುಜದತ್ತಿ ದವೀರವೈರವಗ್ಗದಯಾಯಿಹೊಂನೊಜಿಯಾಗಿಕಟ್ಟಿದಲಗುಂಕಿಣಿಸನೇರಣಮುಖದೊಳದಟಿಸಿದೆಜಿಯಂಗಂ ||⁷ಮೇರುಗಮ್ಮೇಖಳೆಬಮುಖಳೆನಾರಿರುಹಭವಂಗೆಪೂರ್ವಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೆಲಚಲದೇವಿಗಭೀರಂಗೆಜಿಯಂಗನ್ನಿಪತಿ⁸ಗೊಪ್ಪಂಬಡೆಗುಂ || ಉಭಯಕುಳಸುಧೈಯನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಭರಿತನೆನಿಸುಪ್ರಭುಗಂಮೂವತ್ತನೆಯಸ್ಸುಬ
ಗರ್ಬು⁹ಲ್ಲಾಳವಿಪ್ಪುಪ್ರದೆಯಾದಿತ್ತರು || ಚೇರಪುಮೈರಮಂಜಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂದ್ರರಂದ್ರಮಂಪರದಿರೊಡ್ಡಗೊಡ್ಡಮನದ¹⁰ಬಿಡುಮಾಳವಕಾಳೆಗೆಕೆಮ್ಮೆದೋರದಸಾಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದವರವೀರದೋವ್ವಾರಗಭೀರಧೀರತವಿಸುತಸ್ತೋಷನೇ¹¹ಬಿಲ್ಲುಭೂಪನಂ || ಎತ್ತದಮುಂನವತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುಕೋಪದಿಂದುತ್ತದಮುಂನವತ್ತಮನತ್ತತ್ತಿರಿವಿತ್ತಿರಿ
ವಾತ್ಸದುರ್ಗ¹²ಮುಂಮತ್ತನವೇಡನಿಗ್ಗಮಮಿದಂದು ವಿರೋಧಿಗಿನೀರಲಕ್ಷ್ಮಿಸಾಣತ್ತಿರೆ ವಿಪ್ಪುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತು ಲೋಕ
ಮಂ || ಧರದೊ¹³ಳುಬಂದೊಡ್ಡಿ ಮೈರಪ್ರಕರಮಿರಲವಪ್ಪಂಭದಿಂಬಿಟ್ಟದೇವಂಕರವಾಳಂತೋಡಿಕೊಂಡಿಂಬಳಿಕವೆಲೆಮಹಾದೇವಕಾಳಾಗ್ನಿರು¹⁴ದ್ರಂಗುರಿಣ್ಣಿಂದಂತಮಾಕಾಳೆಗೆಗರವಡದಂತಂದ್ರದಿಗುದಂತಿಮುಸ್ಸಿಂಪರಿಘೋಂಡಂತಗುಬ್ಬುಗುಬ್ಬುಪ್ರದನೆ¹⁵ಮುಗ್ಗಿಂಮಿಣುಮಾಣಂಪನಾವಂ || ಕೊಂಡಂತಳಕಾಡಂಕೈಕೊಂಡಂಮೇಲಿತ್ತಿಕೊಂಗನವೆಯವದಿಂದಂಕೊಂಡಂವಿಪ್ಪುವೆ
ಚೋ¹⁶ಳನಮಂಡಳಿಕರಮುಡೆಗೊಂಡುತನುಮಂಡಳಮಂ || ತುಳುದೇವಂಚಕ್ರಗೊಬ್ಬಂತಳವನವುರಲುಚ್ಚಂಗಿಕೋಳಲವೇಳುಮಾಲೆ
ಕಂಚೀಕೊಂಗ¹⁷ಬ್ಬಿಸುಮಡಿಯುಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚದುಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆಯೊಕ್ಕೋಳಯತೂರುಗೊಂಡವಾಡಿ
ಸ್ತ¹⁸ಳಮಂಭೂಭಂಗದಿಂಕೊಂಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಪ್ಪುಭೂಪಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಸುಖದಮಹಾಮಂ¹⁹ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಿಭಿಜನಾಳಂದಾಯಾದದವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದ²⁰ಂಡಗಂಢಭೀರಂಢಮಂಡಳಿಕಜೇಂಟಿಕಾಟಪರಮಂಢಳಸೊಜಿಕಾಟಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿ

- ²¹ಬ್ರಿಂಧಸಂತಪ್ತಾಣಸಮತ್ವವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದಮಿಗಮದಾಮೋದನಾಮಾದಿಪ್ರಸನ್ನ ಸ
- ²²ಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂ
- ²³ಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಪ್ಲವದ್ಧನದೇವರಸಕಳಮಹೀಮಂಡಳಮಂದಾಪ್ಪನಿಗ್ರಹಪ್ಪಪ್ರತಿಪಾಳನೆಗೆ
- ²⁴ಯು ರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗಿಯುತ್ತಮಿರತದೀಯಪದಸದೋ
- ²⁵ಪಜೀವಿ || ಎನೆನೆಗಳವಿಪ್ಲ ಭೂಪನನಮುಂತ್ರಿಗಳನಿಸಿನೆಗಳ್ಳರೊಳುಕರಮೆಸದಂ ಮನುಮಾಗ್ಗನಧಿಕತೇಜಂಸನುಮುದಿಂದ
ದೇಚಿರಾಜ
- ²⁶ದಂಡಾಧೀಶಂ || ಅಂಡಲೆದನರಪಾಳರಹಿಂಡಂಪಂಕೊಂಡುಕೊಂಡುಪರಮಂಡಳಮಂದಂಡೇಷನೇಚಿರಾಜಂಗಂಡರಗಂಡ
- ²⁷ಂಧರಿತ್ರಿಯೊಳುಪೆನವ್ವಡೆದಂ || ಏದೊರೆವೈರಮಂಡಳಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಸಾದಿಸಿವಿಜದಂತುಚರಣಾನತರಾಗಿ
- ²⁸ಪಬಲುವುಪಿಪ್ಲ ಗಂದಾದಖಗೇಂದ್ರನೀಗಿವನೆಂಬಿನೆಗಂದೊರೆವೆತ್ತವೆಮ್ಮೆಯಿಂಬಾದುದೆನುತ್ತಬಂಟಿಪುದುಧಾರಿಣಿಯೇಚಣದಂ
ಡನಾ
- ²⁹ಧನಂ || ಬಾರಿಸೆದಂಡೆಯಂಕೊರಲಕೊಂಕಳವೆಟ್ಟರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪಡೆಂಗನೊಳಕೊಂಡಿರಲೇಖಿತುರಂಗರಾಜನ
- ³⁰ಂವೀರಮುಮಂವಿಳಾಸಮುಮನೀತನೆತ್ತಾದನೆಂದುನೋಡಿಕೈವಾರದಿನೆಲ್ಲರುಂಹೊಗಳಿತಂನನೆಯೇಚಣಮಂತ್ರಿರಂಜಿಪಂ ||
- ³¹ಮನುಮಾಗ್ಗನೇಚಿರಾಜನವನಿತಿಜಗದುವಿನುತೆಪುಂಣ್ಯವತಿಗುಣವತಿ ಯೆಂದನುದಿನಧರಿತ್ರಿಯಂಟಿಪುದೆನೆಪಡಿಯಾರ್ಕಾಮಿಯುಕ್ತ
ನು
- ³²ರೆಗಂದೊರೆಗಂ || ಸುರಕುಜದಸಾಖೆಗಳತಾವೆರಣಗದವೆನಲುಕೆವಿಪ್ಲ ಪುಂಜೋಕಣನುಂವರಗುಣಿಗಳಪೆಸರ್ವಡೆದರುಧರಗ
ನುಪ
- ³³ಮವನಿಸಿಕಾಮಿಯುಕ್ತನಬಿಸುಜೊಳು || ನುಡಿದನುಡಿತಾಂಬ್ರಸಾರನಪಡೆದಧನಂಸದುಬುಧಗ್ಗ ಮಾತೃರೂಳಧಿಕಂಪೊಡವಿ
ಯೊಳತೋ
- ³⁴ಪ್ಪಸುರತರುಪಡೆಮಾತೇಬಿಟ್ಟಿದೇವದಂಡಾಧೀಶಂ || ಬೀರಂಬಿಂಕಮದೇವುದೊಹಾರುವನಿನಗೆಂದುನುಡಿದುಗಹನುಯೊಳು
- ³⁵ಕೂರಲಗನೆಯ್ದು ಕುತ್ತು ಪವೀರಾಗ್ರಣಿಮಂತ್ರಿಪೋಕಣಂವಸುಮತಿಯೊಳು || ವರಗುಣಿಮಹದೇವಂಣಂಪರಮಗುಣಾಂಬುಧಿ
- ³⁶ಯೆನಿಸ್ಪಹರಿಹರದೇವಂಕರದೀವದಾನಿಯಾಚಣವರಮಂತ್ರೋತ್ಪಾಹರೇಚಿರಾಜನಮುಕ್ತಳು || ವತಮಣಿಮುದ್ರಿಕಾಪ್ರತಿಮಾಮು
- ³⁷ಪ್ಪಿನೆಗಂತನಗಾವುಗಂವಸುಂಧರೆಯನೆಕ್ಕೈಗೆಮಾಡಿಪೆಸಕೆಯೆನೆಗೈಯವೀರಪುಂಡಳೇಶ್ವರರನದಕ್ಕೆ ಮೊಚ್ಚು ಗುಡೆವಿಪ್ಲ ಮಹೀ
- ³⁸ಪತಿಯೂರನಕ್ಕು ಹುಂಧರೆಸಗೊಯ್ಯರುಳ್ಳಿನೆಗವುಂಬಿಯಂಸಲುವಂತುಲೀಲೆಯಿಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತು ಗುಣಸಂಪ
- ³⁹ಂನನುಂಅರಿಬಿರುದದಂಡನಾಥಮತ್ತ ಮಾತಂಗನಿಂಗನುಂಹೊಯ್ಸಣರಾಜ್ಯಸಮುದ್ಧರಣನುಂವಿಪ್ರಕುಳತಿಳಕನುಂಶಾತುರ್ಯು
ಚತು
- ⁴⁰ರಾನಸನುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದೋಹಘರಟ್ಟನಪ್ಪೇಚಣದಂಡನಾಯಕರುಹೊಯ್ಸಣಬಿಟ್ಟಿದೇವನಂಮೆಚ್ಚಿಸಿ
- ⁴¹ಕವರಿಪ ೧೦೫೯ನೆಯುಂಗಳಸಂವತ್ಸರದಘಾಲುಣಸುಧತ್ರಯೋದಸಿವಡ್ಡವಾರದಂದುನಾನಲಕೆಜಿಯಗಾಂಡಿಕೆ
- ⁴²ಯುಂಟುಬೆಯಂಹಡೆದದ್ದಯಸ್ತಳಕೊತನಕೆಜಿಯಕೆಳಗಸಲಗೆ ೩ ಮತ್ತಿಯಕೆಜಿಯಕೆಳಗೇಡಕೆಯಮರದ
- ⁴³ತೋಂಟದಸ್ತಳಮರ ೧೦೦೦ ಉರಮುದಣಪದ್ದಲೆಸಲಗೆ ೧ ಮತ್ತವೀಗ್ರಾಮದಗೀಮಾಸಂಬಂಧವೆಂದೆಡೆಮೂಡಲುಮೆಳ
ಯುಹಳ್ಳಿ
- ⁴⁴ಯಡೆಯಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಸುಂಣಹರಳುಅಲ್ಲಿಂಬರಲುಹಳ್ಳಿಆಗ್ನೇಯದಲುದಾವಂಣನಕೆಜಿಯತಂಕಣಕೋಡಿ
- ⁴⁵ಅಲ್ಲಿಂಬರಲುಬೀಚಿಯನಕೆಜಿಯತಂಕಣಕೋಡಿಅಲ್ಲಿಂಬರಲುದೇವರಕೆಜಿಯಬಡಗಣಕೋಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲತ್ತಿಯ
- ⁴⁶ಕಗ್ಗಲ್ಲೂರಡಿಅಲ್ಲಿಂಬರಲುನೈರತ್ಯದಲುಅಹನಕಲ್ಲಡ್ಡವಟ್ಟಿಯಾಲದಮರ ಅಲ್ಲಿಂಬರಲುಚುಜ್ಜಿಲಮರಅಲ್ಲಿಂಬರಲುನಟ್ಟ
ಹಾಸಜಿ
- ⁴⁷ಗಲುಅಲ್ಲಿಂಬರಲುಚಂಚರಿವಳ್ಳದಡಡುವಣಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಹೊಂನರಳಿಅಲ್ಲಿಂಬರಲುಕಗ್ಗಲ್ಲೂರಡಿಅಲ್ಲಿಂಬರಲು
- ⁴⁸ಬ್ರಹ್ಮಮುಂದಾಗಿಹರಿದಕಳ್ಳದತಕ್ಕುರಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಮಾಯಾಬ್ಬಕ್ಕೆ ಕಗ್ಗಲ್ಲೂರಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲಡಣೆಅಲ್ಲಿಂಬರಲು
- ⁴⁹ಅಲ್ಲಮರಅಲ್ಲಿಂಬರಲುಹೂಲಿಯಕೊಳದಬಡಗಣೊಪ್ಪೆಯಿಸಾಂನೈಕ್ಕೆ ನಂದಿಯಕಲ್ಲುಮತ್ತಂದೇವದಾನವಾಗಿಯೂಲಸ್ತಾನದ

50 ಮಲ್ಲಿಕಾರ್ಜುನವೇವರಾಂಗಳೋಗರಂಗಳೋಗನೈವೇದ್ಯನಂದಾದೀದಿಗಿಬಂಜು ಉತ್ತರೇನೋಧಾರಕವಾಗಿ ಕೇತವೇಯಜಕ್ಕ ಜೇಯ

51 ನಕುಲಂಕುಚ್ಛಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕುಚ್ಛಿಯಕಳಗದ್ದೆ ಸಲಗಮೂಜುಬೆದ್ದ ಲೆದೇವರಮುಂದೆ ಕೊಳ

52 ಗಂಹತ್ತು ಕಬ್ಬಿನಕೆಪಿಯಕೋಡಿಯಲಕೊಳಗಂಹತ್ತು ಇಂತೀಧಮ್ಮ ಮಂಪ್ರತಿಪಾಸ್ತಿದವರುಗಂಗವಾರಣಾಸಿಕ್ಕುರು

53 ಕ್ಷೇತ್ರದೊಳಸಪ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಹೊಂನಲು ಕಟ್ಟಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆ ಕೊಟ್ಟ ಫಲಮಕ್ಕು ಇಂ

54 ತೀಧಮ್ಮ ಮಂಕೆಡಿಸಿದವಂಗಂಗವಾರಣಾಸಿಯೊಳಸಹಸ್ರಕವಿಲೆಯುಂಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55 ಕ್ಕಳವರು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಪ್ಪಿವರೂರಸಹಸ್ರಾಣಾಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

56 ಕ್ಷಿತಿವಿನುತಸಬ್ಬ ದೇವನುತಸನುತಸೋವಿಯಕ್ಕ ನಣುಗಿನಪುತ್ರಂಸತುಕವಿಸಂತಮಹಂತಂಸ್ತಿಸಾರಂಪೇಶ್ವ ನಣುಯಿಂ

57 ಸಾಕನಮಂ ||

58 * ಚಾಮಗಾಂಡರವಗಮೂಲಿಗಮುದ್ದೆಯುಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯ್ದುಂ ಬಳಿಯಾಗಿಸಲಿಸಿದಗ

59 ದ್ದ ಹಿರಿಯಕುಚ್ಛಿಯಕಳಗಮುತ್ತಿ ರಿಯಲ್ಲಿಸಲಗೆ ಗದ್ದೆ ಲೆಹತ್ತಿ ಲಕೆಯಿಗೊರಕುಚ್ಛಿಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7' x 3".

1 ಕ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಶ್ವರಚಾರುಹಸ್ತಂ ಸೋಮಾದ್ಧ ಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂಧ್ಯಂಕಾಮ

2 ಪ್ರಭಂಜನಂ ಮನಂಜನನಿತ್ಯರೂಪಂ ಕ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಮುಮಾರಮಾಣನಮಾಮಿ ||

3 ನಮಸ್ತುಂಗೇರಕುಂಭಿಶ್ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯಂನಗರಾಂಭಮೂಳಸ್ತಂಭಾ

4 ಯಕಂಭವೇ || ಸರಸಿರುಹಭವನಚೇತೋಸರಸಿರುಹದಿನತ್ರಿಯುತ್ರಿನೇತ್ರದೊಳಸುಧಾಕರನಿಂದುವಿದೆಯದುಯದುಧ(ರ)

5 ರಣೇಶ್ವರವಂಶದಿಂದೆಯಾದವರಾದರಿ || ಆಯದುವಂಶದೊಳೊಗದನಜೇಯಂಜನಧಮ್ಮ ನಿಮ್ಮಳಂಕಕಪುರಕ್ಕಾ ಯುಷ್ಮದಂ ತೆಜನಮುನಿ

6 ನಾಯಕಪದಭಕ್ತ ಕುರಳನತಿಶಯದಶಕಂ || ವೈ || ರಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ಞ ಕೀರ್ತಿ ಸತಿ

7 ಭೂವರೇಣ್ಯನೇಪಿಯಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವದ್ವಿಷ್ಣು ನೈವಳನಾತನತನೂಜನಾಂಸಂಹಂಗೆನ್ನಿಶ್ಚಳಧೈರ್ಯಯದು

8 ವಂಶಮೇರುಮೇಗಿದಂಬಲ್ಲಾಳ ಭೂಪಾಳಕಂ || ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸಂಭಾಗ್ಯದೊಂದಂಭವಂಸಲೆಸಂ

9 ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸೈವೇನುಂಟೊಪೇಳ್ವಂದುಪದುಮಲ ವಾ

10 ದೇವಿಯೊಳಲ್ಲದೀಯದುನೈವಳ ಸ್ತ್ರೀಯಸೀವಗ್ಗದೊಳಿ || ಘನಕೂಮೋರ್ತುಪ್ರಸುಪಾಂಮುಪ್ರಚಯಶಯನದಿಂದೆಡುಸೇಷ್ವ ಸ್ಥ

11 ಟುಕಾನನದೊಳತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡದ್ರಿಡ್ವಂಧಮಂನೇಮ್ನಿಗೋತ್ರಾವನಿಬ್ರಿತ್ತುಂಜಂಗಳೊಳಸಂಕರಿಸಿದುಳವಿದ್ಧ ಸ್ವದುದ್ಧಾ ಮದೊಳಕುಂಭಿ

12 ನಿಯಾಗಳವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳಲೀಲೆಯಿಂದಂ || ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನಪಟುವೀವೀರಬಲ್ಲಾಳನಾ ಫಂರಣದೊಳತನುಗ್ರಖಿಗೊರಗ

13 ಹತಿಗೆರೆಯಂವಾಡನಾರಂಮೂಡುದುವೃತ್ತಾಂಭೂಪಾಳರನಡಿಗಳೊಳಮೊಳ್ಳು ವನಾ ಗೆಮಾಡನಿಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14 ಡೆಗೊಳೊಳಂಹಂತಿಗೊಳಿಂಗೆಹಂಮಿರನಂಕೊಡಲುನಿಂಕೆಂಹಮಗಧೋವ್ವೀನಾಥನುಂನಂಮಗೊಜ್ಜ ರನುಂದೇವರಬಾಯತಂ ಬುಲಕಕಾ

15 ದಲುಕಟ್ಟಬಂದಿದ್ದ ರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಭೆಯೋಬಲ್ಲಾಳ ಭೂಪಾಳನಾ || ಆರಾಚಾಗ್ರಣಿಯಾದವೇಂದ್ರತಿಳಕಂ ಬಲ್ಲಾಳದೇ

16 ವಂಗಂಭೀರೇಯನೇಸಂದಪದ್ಮಲಮಾಡದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳಸಮುದ್ಧ ವಿಸಿದಂವೀರಂನೈಸಿಂಹಂಬಾಧಾ ಧಾರಂಜೋಳ

- 17 ಕುಳ್ಳುಕರಕ್ಷಮಗಧೋವ್ವೀಪಂನಿಮ್ನೂಳಕಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ
ಪರಮೇಶ್ವರಂ
- 18 ಪರಮಭಟ್ಟರಕಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂ ಮಲೆ
ಪರೋಳ
- 19 ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ ಮಲ್ಲಮಗರರಾಜ್ಯದಿಶಾಪಟ್ಟಾದಿಯಮ
20 ಭರಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಂ ಮೇರುನಗಧೈರ್ಯಂ ಮಂಡಳಿಕಚೇಟಿಕಾಪಂಪಂಡ್ಯಗಜಕೇಸರಿಸೇವುಣಿಬಳಜಳಧಿ
ಬಡವಾನಳಂ
- 21 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವೀರಬಲ್ಲಾಳ ಪದಸರೋಜಿನೀಕಳಹಂಸನುಂರಾಧೇಯಕುಲಧವಳದಮೃತ್ಯು ಮಾಣಿಕೃದೀಪಂಕು
ರನುಂ
- 22 ಸಂಭೂರಾಯಗಂಭೀರರತ್ನಾಕರಪೂರ್ಣ ಸುಧಾಕರನುಂ ಪುಂಜ್ಯಾಂಗನಾನಿಕರನಂದನನುಂಧಮ್ಮ ಧೃವಜವಿರಾಜಮಾನಕಲಿಯುಗ
ಧಮ್ಮ ನಂದನನುಂ
- 23 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ಪದನಖಮಯೂಖಸಂದ್ರಚಂದ್ರಿಕಾಚಕೋರನುಂ ಸುಕವಿಜನವಾಕ್ಪ್ರಸರಕವಿತಾನುಖಪ್ರಮೋದೈಕನಾ
ರನುಂ ಪ್ರತಾಪ
- 24 ವೀರನರಸಿಂಹನಕಟ್ಟದಲಗುಕಾಳಿನಾಯಕನಗಂಧಹಸ್ತಿ ಯುಮೇನಿಸಮಲೆ ನಾಯಕನಕುಲಕ್ರಮಾವತಾರವೇತೆಂದಡೆ || ಕಲಿ
25 ತನದಿಂದವಾಂತುಕಜುಗಿಟ್ಟದಕೋಟಿಗೆಗೆ ತಾನೆಮೆಯುಗ ಲಿತನದಿಂದಿಚ್ಛು ವರಿನಾಯಕಜೆನುರಿಯೆಂಣೆತಾನೆದೋಬ್ಬಲಮ
ನಡುತ್ತ ಕಟ್ಟಕಳ
- 26 ನೇಜುವಪ್ಪರಿಗೆಮಿತ್ತು ತಾನೆಭೂತಳದೊಳಗೆಂದು ಬಣಿಸುವರತ್ನಮನಾಯಕನಂಜಗಜ್ಜ ನಲಿಕ|| ಅತ್ಯಮನಾಯಕನೊಳಸಾಹಿತ್ಯ
27 ಗುಣಂ ಪುಟ್ಟು ವಂದಿದಂ ಪುಟ್ಟದನಾಂನತ್ಯಂರಿಪುತಿ ಮಿರಕ್ಕಾ ದಿತ್ಯಪ್ರಭನೆನಿಸಿನಾಯಕಾಗ್ರಣಿಯಪ್ಪಂ || ಅಪ್ಪಂ ಪರಕಾಮಿ
28 ನಿಯರನಪ್ಪಂ ಬಂಟರ[ಬಾ]ವಂವಂದಿಸುಮತಿಗೆತಾನಪ್ಪಂ ಕುಲಮಂಪೊರವೆಡೆಗೆಬಲ್ಲಾಳ ನನುವರಂಗೆಲಪ್ಪಂ || ಅಪ್ಪೆಯನಾಯಕ
29 ನಿಷ್ಕಮನಪ್ಪಿಯಮಾರವೈಗುಳೆದಕಾಂತೆಯರಂಪೊಲಿಪ್ಪುದವಿಲಾಸದೊಳುಕಂದಪ್ಪ ನಜಯಲಕ್ಷ್ಮಿ ಗಣೇಮುಖಮಂಡ
30 ಳದೊಳು || ಅವಾರಾಜೆಗೆಮೇರಾರುಹಾಮನ್ನ ರದಿನ್ನ ವಮೃತಮಂಥನದಿಂದಂಸೋಮಂಪುಟ್ಟದನೆನಲುದ್ದಾ ಮಂಜನಿಸಿದನು
31 ದುತ್ತ ಶೀಳಂಕಾಳಂ || ಸಿಡಿಲಪೊಡಪ್ಪು ಸಿಂಗದವಿಗುವ್ವಣಿಕಾಳೆಗನಾಗನುಕ್ಕ ನಂಗಡಿಗಳಬೀದಿಯೊಳುಮೆಜೆವರಲ್ಲದನಾಯ
32 ಕಕಾಳನಂದದಿಂತೊಡವ್ವೊವಿರೋಧಿನಾಯಕರರಕ್ತ ದೊಳಂಜಯಲಕ್ಷ್ಮಿ ಗಗ್ಗುಳ ಮಂಕುಡುವನಿದೇಂಪ್ರತಾಪಗಲಿಯಾಜಗದೊ
33 ಳುಕಟಕತ್ತಿ ಗಂಡರೊಳ || ಅಕಾಳೆಯನನುಜನ್ಮ ಶ್ರೀಕಾಂತೆವಿಬುಧಜನಮನಃಪ್ರಿಯನೆನಿಸಿಪಂಟೋಕೋತ್ತರನೆನಧಮ್ಮ ಪತಾ
34 ಕಂಜಯಲಕ್ಷ್ಮಿ ವಧುಗನಲ್ಲಂಮಲ್ಲಂ || ಸುರಭೂಜದಶಾಖೆಯೊಳಂಕುರಕೋರಕವೆನಿಸಿಮಾರಮಾಂಬಿಕೆಗೆಮನೋಹರಮೂ
35 ತ್ರಿಪುಟ್ಟದಂದಿಗಿರಿತಲಸತುಕ್ರೀತಿ ಮಲ್ಲನಸುಹ್ರಿತ್ಸೆಲ್ಲಂ || ವೃ || ಶ್ರೀಯಂವಿಪ್ಪು ಸರೋಜಗಬ್ಬ ನೋಲವಿಂದೀಗ್ಗಾಯುವಂದಿಕ್ತ
36 ಟಪ್ರಾಯೋಪಾಂತವಿಶಾಕೀತಿ ಯನುಮಾಧೀಶಂಕುಡಲಿವಕ್ರಮಾಜೇಯಂಗವೈಯನಾಯಕಂಗಳಮಳಾಂಭೋ
37 ಜಾಸ್ತಮಾರವೈಗಂಶ್ರೀಯಪ್ಪುಟ್ಟದರೊಪ್ಪಧಮ್ಮ ನಿಳಯಕ್ಕಾಳಯ್ಯನುಂಮಲ್ಲಯನ್ || ಕ || ಅವರಿವ್ವರೊಳಗೆಧಮ್ಮ
ದತವ
- 38 ರನಿಸನೆಗಳ ನಾಯಕಾಗ್ರಣಿಮಲ್ಲಂಸಿವಪಾದಕೇಶುರಂರಣಧವಳಂನರಸಿಂಹನೃಪನನಚ್ಚಿ ನಬಂಟಂ || ವೃ ||
39 ತ್ಸಾನೊಳಕಿ ತೂಗಿದವೊಲೀಕಲಿಕಾಲದಮತ್ಯುನಾವನುಂಲೇಸನೆ . ಜ್ಞೆ ಮಾಡದೆಮನಂದರಲಾಪ್ಪವರಿಲ್ಲಪನ್ನೆರಳ್ಬಿಸಿರವೊ
40 ತ್ತನಾಯಕರೊಳೋವ್ವನಕಂಡವುಭೀತಲೋಭಸಂತ್ರಾಸನನಿಷ್ಕುಸಿಷ್ಕು ಪರಿತೋಷನಪ್ಪನಸೂನುಮಲ್ಲನಂ ||
41 ಅನರಸಿಂಹನೃಪಾಳಮಾನವರೊಳೆನೀವ್ಯನೆದುನಾಯಕತನಮಂತಾನಿಡ್ತ ರಕ್ಷಿಪಂಚಂದ್ರಾನನಮಾರವೈಆತ್ಮ
42 ಸುತಮಲ್ಲಯನಂ || ವೃ || ಕುಲದೈವಂಪಾರ್ವತಿಲಂಜನನಿನವಸರೋಜಾಗೈಮಾರವೈತಾತಂಕಲಿಯಪ್ಪಂನಾಯಕಾಬ್ಬಂ
43 ರಿಪುಕುಳವಿಳಯೋಗ್ರಾಂತಕಂಕಾಳನನ್ನಂ ಮಲೆರಾಜಂನಾರಸಿಂಹಂಪೊರವಪತಿಕುಲಸ್ತೀಮಹಾದೇವಿಪುತ್ರಂಬಳವದ್ವಿಟ್ಟಂಡಿ
44 ತಂಪಂಡಿತನೆನಿಜಗದೊಳಮಲ್ಲನಿನಂನನಾಪೊಂ || ಧರಣೀಚಕ್ರದೊಳೊಂದೆತಾಯಬಸಿಜೊಳಗೆತಾನುಪೊಬ್ಬಂಮಹಾಪು
ರುಪಂಪುಟ್ಟು ವರಂ
- 45 ಬರಂನರೆತನೂಜಪ್ಪಂಡಿತಂಬಲ್ಲನುಂವರವಂಶಾಂಗನೆಯಕ್ಕುಳೊಳಪತಿಹಿತಕ್ಕಾಳಚವೈಕಾಮಾಂಜನೀರರಾಹಸ್ತೀಮುಂಬಿಮಾ
ದಿಯಕ್ಕ ನೆನಿಪೀರ

- ⁴⁶ ತ್ರಯಂಪುಣ್ಯಸುಸ್ಥಿರವೇಂಸವ್ಯಡೆಮಲ್ಲಿಕಾರ್ಜುನನಪೊಲೆನೋಂತನರಾಧಾತ್ರಿಯೊಳ್ || ಪುರುಷಾರ್ಥಕೆಜಿವಟ್ಟುಧ
ಮೃದೇಸಕಕ್ಕಾಪಾ
- ⁴⁷ ಸವಾಪ್ಪಿಂಗಿಮೆಯಿಸಿರಿವೀರಕ್ಕೆ ವಿಳಾಸವೆಂದುಜಗಕ್ಕೆಲ್ಲಮೆಚ್ಚಿ ಬಿಲ್ಲುಳಭೂವರಸೇನಾಗ್ರಣಿಯಪ್ಪಮಲ್ಲನೆಯೆಂದುಮಾವಂಗಿಮು.
- ⁴⁸ . . ಪವಿ . . ರ . ಗಾ . ಡುವಗಂಧಹಸ್ತಿಯೆನೆಪೆಂಪಪ್ಪಂಗಿದೇನೊಪ್ಪಿತೋ || ನನೆಯಸರಲ್ಲಳುಂಮಕರಕೇತನಮುಂಬಿಡಿದಿರ್ಪಕ
ಬ್ಬುವಿಲ್ಲ
- ⁴⁹ ನಿಪಸಹಾಯವುಳ್ಳಕುಸುಮಾಸ್ತನಮೊಟ್ಟದಕ್ಕಿಗಮಲ್ಲಿಕಾರ್ಜುನನಸಮೋದರನೆಳ್ಳನಾಯಕದೇವನೆಕಾಮನೆಂದುಕಾಮಿನಿಯ
ರುಮಾಮು
- ⁵⁰ ರಗಳೊಳೆನೋನ್ನುವರೊಲ್ಲಬಿಸಂತಕಾಲದೊಳ್ || ಇದಿರೊಳೆಪಣ್ಣಕಳ್ಳಕುಜದಾರವೆಯಿಂತಿದಬೇಡುವೆಗೆಮೆಚ್ಚದೆಬಲಗವ್ವ
ಮುನ್ನುಡಿ
- ⁵¹ ದವಂಗೈಕ್ಯತಂತಕಕಾಲದಂಡವಿಂತಿದೇಶಣೆಂಬವೆಂಗೆಬಿಡರೇಶ್ವರನಾಪ್ಪಿದೇನೊಪ್ಪದೇಂದುಮಾಣದೆಮೆಜಗಂಪ್ರತಾಪನಿಧಿ
- ⁵² ಮೆಲ್ಲನಬೀರದಕಾಡಳಾರವಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಾಪಲ್ಲಮಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾಪತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀಮು
- ⁵³ ದ್ವಕ್ಷಿಣಚಕ್ರವರ್ತಿವೀರಬಿಲ್ಲುಳದೇವರುವಿಜಯಸಮುದ್ರವೆನಿಸಿದದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- ⁵⁴ ಪ್ರಸ್ಥೀರಃಪ್ರಾಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪದವದೋಪಜೀವಿಗಳಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕಟಕತ್ತಿಗಂಡರಂಗಂಡರಮೂ
ಕುತಿಗಳೇನು
- ⁵⁵ ರಣಾಗತವದ್ರಪಂಜರುಂಮೈರಿಕ್ಕುಂಜರರುಂಸಂಭುರಾಯಕಾಡವರಾಯಕುಲಃಸ್ವಯರುಂಮಾಪ್ಪಡಿಗಂಡರುಂಧನುರ್ವಿದ್ಯಾ
ಪರಿ
- ⁵⁶ ಣತರುಂಪರನಾರೀಸಹೋದರರುಮುಖ್ಯವಪ್ಪಹಾಲಿಯಮೊತ್ತದಪಡೆಗೆಯ್ಯಸೇನಾನಾಯಕನಪ್ಪಕಾಳಿಯನಾಯಕನತಮ್ಮ
- ⁵⁷ ಮಲ್ಲನಾಯಕಕಲುಕಣಿಯಿಪ್ಪತ್ತಕಂಠೋಮಣಿಯಪ್ಪನಾನಲಕೆಜಿಯಲ್ಲಿಸಕವರ್ಪ ೧೦೮೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
- ⁵⁸ ಮಾಘಸು ೧೩ ಬ್ರಹ್ಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಾಣವೃತ್ತಿಪಾತದಂದುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಲಂಗಭೋಗರಂಗಭೋಗನಿ
ವೇದ್ಯನಂದಾ
- ⁵⁹ ದೀವಿಗಿಬಿಡಸ್ಥಿತಜೀನೋದ್ಧರಕಂಮುತತಪೋಧನರಾಹಾರದಾನಕ್ಕುಂಮಲ್ಲಿನಾಯಕಅಪ್ಪಿನಾಯಕಸಿಂಹನಾಯಕನಮಗ
ಕಟ್ಟಿ
- ⁶⁰ ಯುನಾಯಕವೆಂಗಿನಾಯಕತಮ್ಮನೋಪುಯನಾಯಕನೊಳಗಾದಸಮಸ್ತನಾಯಕರುಂನಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಚೋಕಣ
ದಂಣಾಯಕರುಂಕೊ
- ⁶¹ ಡ್ಘಗಿಯಚಿಗವುಡ . . ನಲಗಾಡಬಂಡಾರಿಗಾಂಡಮಾರಗೊಳಿಮುಖ್ಯವಾದನಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಕೂಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿ
ಯ
- ⁶² ಕೆಜಿಯಮೊದಲಗದ್ದೆಅತ್ತಿಯಗದ್ದೆಸಹಿತಸೂಕೊ ೧೦ ಮತ್ತಿಯಕೆಜಿಯಲಿಕೊ ೧೦ ಸೆಲವಾಗಿಕೆಯಿಕಂಬ ೧೦೦
- ⁶³
- ⁶⁴ ಹತ್ತಿಲಕೆಯಿಕಂಬ ೧೦ ಚಿಕ್ಕ ಕೆಯಿಕಂಬ ೧ ಕಾಲಂಕಟ್ಟಿಧಾರಾಪೂರ್ವ
- ⁶⁵ ಕೊಟ್ಟದು || ಈಧಮ್ಮಕೆಪ್ರತಿಪಾಳಿಸಿ ಕವಿಲಿಯ ದಲವೇದಪಾ
- ⁶⁶ ವೆಂಗೆಕುರುಚ್ಚೇತ್ರ

30

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 6' 6" × 3'.

¹ ನಮಸ್ತುಂಗತಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||

² ಭೇದಂಮೂರ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ಥಾಂತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೊದೇವರಾದಭೇದದಮಾದೇವ

³ ದೇವನೀಗುಖಸಂಪದಮಂ || ಸ್ವಸ್ತಿ ಹೊಯ್ಯುವಂಶಾಯದುಮೂಳಾಯದುಧ ಪುತ್ರಮಾತಿ ಕಸಂತಾನಂಪ್ರೀ
ನಾಯಕಮಂ

- ⁴ಡನಂ || ಅದಿತ್ಯಸ್ವರ್ಗಂ ನಿಬ್ಬರಮಾದೋಡಮೇಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತೇಜನತಂವನಯಾದಿತ್ಯಂದಿನಪನೆನಿಸಿದಾ
⁵ತಂಜನಪಂ || ಕಾಮಿನಿಕೆಳೆಯಬ್ಬ ರಸಮಹಾಮಹಿಮಂಗಾನಿಪಂಗೇನಿಮ್ಮಳಧಮ್ಮುಳ್ಳೀಮಹಿಮಂಗಳತಂ
⁶ಗೀರ್ಭಾವಿಗುಣರತ್ನ ಭೂಮಿರಮಣೀರತ್ನ ಯಾದವವಂಶಕ್ಕೆ ಮರಮಹೋದಯವೆಜೆಯಂಗನುಪತಿಸಿನಯಾದಿತ್ಯಂಗಾದಂತ
⁷ನೆಯಂವಿನೆಯಂನೋದರಮನೇತನೆಗೆನೆಗಳ್ಳದೀರೋದಾತ್ತಂ || ಮಾಳವರಾಜ್ಯಮೂಳವೆನಿಸುಗ್ಗ ದಧಾರಯನಾತ್ಮಸೇನೆಯಿಂಚಾಚ್ಚಿಚ
⁸ಕ್ರವತ್ತಿ ಗೇಜಯಂವಿಗೇತಂನಭುಜಪ್ರತಾಪಮಂಪಾಳೈದಿಗುಜಯಪ್ರಕಟೇತ್ತಿ ಪತಾಕೆಯನುತ್ತು ರಾಸೆಯೋಳೇಲಿಸಿದಂ
⁹ದಿನೇಪನಗಿರೀಕ್ಷಿಸುವಂತೆಜೆಯಂಗಳಭಾಭುಜಂ || ಜೆಟ್ಟಿಗರದಟರನದಟರೆವೈಟ್ಟಜಿಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮು ದದಿಂಪುಟ್ಟಿದ
ರೇಚಲ
¹⁰ದೇವಿನೆಟ್ಟಿನೆಬ್ಬಳವಿಷ್ಟು ಪುದಯಾದಿತ್ಯರು || ದೋರಸಮುದ್ರದಲ್ಲಜಗದೇವನನೇನೆಯನಿಕ್ಕಿ ತಂತುತೋಳುವೀರಸಮುದ್ರ
¹¹ವಾಗಜಯಲಕ್ಷ್ಮಿ ಗೇಂತದುಗಜವಕುತ್ರಕುತಕಾಸಿ ಕ್ರೀರವಿಲೇಪಮಂನೆಯಪಿತತ್ವದಕಂಪರನೆಯ್ದೆ ಕೊಂಡುಭಂಡಾರಮನಾನಿಪ
ತ್ವಳದ
¹²ಬೀರಮನಾರೋಗಬೀರವೆಂನದರು || ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿ ಯೊದವಂತೋಳುವಲುಪಿನಿಂತಾಡ್ತೆಂನುದಯಂ
¹³ಜೆಸತಂನಬಲುಪೊದವೆತಂನಾಪ್ಪೇಜಿತಂನಾಜ್ಜೆ ಮಿಜುಡಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗೆಂಗಳಾಜ್ಯಕ್ಕೆ ತಾಮೊದಲಾ
¹⁴ದಯದುವೆಂಸವರ್ಧನಕರಂತ್ರೀವಿಷ್ಟು ಭೂಪಾಳಕಂ || ಕಮಳಾಕ್ಷಂಪುರುರೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾ ದನಂದ್ವಿಷ್ಣುವೈ
ತ್ಯಮದಧ್ವಂಸ
¹⁵ನನಂತಭೋಗಿಯುತನುಮ್ಮಿಧಾರಧಾರೇಯನುತ್ತು ಮಸತ್ವಾಂವ್ವಿತನುದುಘೆಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಟು ಮಹೀಸ
¹⁶ಂಸಲಿತಾನೆವಿಷ್ಟು ವೆನಿಪಂಚಕ್ಷುತ್ರವಧೂವಲ್ಲಭಂ || ಸುರಭೂರುಹದಸೆಂಕುರಧರಗೋಗುದುಡೆನಲುಕೆನಾರಸಿಂಹನಿಪಾಳಂವರವ
¹⁷ಧುಲಕ್ಷ್ಮಾಂವಿಕೆಗೇಮರಮಗುಣಾಂಬುಧಿಗವಗ್ಗ ಸುತನೆನೆಗಳ್ಳಂ || ಅದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯಕೊಂಬುನುಡಿದುದಂ
¹⁸ತದಬಳಿಯಂಬಿದುವಿನಮುತ್ತಿ ನಹಾರಮನೊದವಿಸಿಜಯಸಿರಿಗತೊಡಿಸುವಂನರಸಿಂಹಂ || ಪಟ್ಟದಸತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ
¹⁹ನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಜೊಳುಪುಟ್ಟಿದಬಲ್ಲುನಿಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ || ದಿಗಧಿಸರಂ
²⁰ಪಳಂಕಲವವಿಕ್ರಮದೇಗ್ಗ ನೆಂಗಳೇಳುಮಂನೆಗಪಲೊಡೆಚ್ಚುವುಜ್ಜುಗದತೋಳ್ವಲಮಾನೆಗಳ್ಳಕ್ಕೆ ಕಬಿಂಬಮಂ ನುಗಿಯಿಸತಿ
ಬ್ರತೇಜಮಿವು
²¹ತಂನೋಳಸಂನುತಮಾದುವೆಂದೊಡಾನಿಗನಹುಪಾದಿಗಳುದೊರೆಯೆಬಲ್ಲುನಿಪಾಳನವೀರದೇಳೈಯೊಳು || ಘನಮಾಯ್ಯಂಬಲ್ಲು
²²ಭೂಪನಿಜವಿಜಯಹಯಾರೋಡನಾಗಲುಕಳಿಂಗೆಂವನವಾರೋದ್ಯುಕ್ತ ನಾದಂತುಳುವನಳವಿಗೊಟ್ಟೊಡಿದಂಕೊಂಕಣಂಭೋಂಕೆ
ನೆಪುಂ
²³ಣ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂಜ್ಜ ರಂಮಾಳವಂವಿಂಧ್ಯನಿಕುಂಜಪಾಸ್ತ ನಾದಂಜಳಧಿನಿಕಟಮಂಚೋಳಕಂವೇಳೆಗೊಂ
ಡಂ ||
²⁴ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜಮಹಾಸುಬುದಮಹಾಮಂಡಳೇಶ್ವರೇದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಲಳಜಳಧಿಬಡವಾನಳಂ
²⁵ದಾಯಾದದಾವಾನಳಂಪಾಂಚ್ಯಕುಳಕಮಳವನವೇದಂಡೆಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಟಿಕಾಟಪರಮಂಡಳಸೂಪಿಕಾಟಸಂಗ್ರಾ
²⁶ಮುಖೀಮಂಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತಪ್ಪರ್ಣಸಮುತ್ತ ವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದಮಿಗಮದಾಮೋದ
ನಾಮಾ
²⁷ದಿಪ್ರಸ್ತಿಸಹಿತಂ ತ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು
ಗೊ
²⁸ಂಡಭುಜಬಳವೀರಗಂನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲುಳದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಪ್ಪನಿ
ಗ್ರ
²⁹ಹನಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ದಿರಕ್ಷಿಸುತ್ತು ರೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿ
³⁰ರತದೀಯಸಾದವದೋಪಜೀವಿ || ವಾಜಿಕುಳಕಳ್ಳ ಭೂಜಂವಾಜಿಕುಳಂಭೋಜಲಕ್ಷ್ಮಿ ಹುಳ್ಳಚಮೂಪಂವಾಜಿಕುಳತಿಳಕನೆಸ

- ³¹ ಸಭಾಯೋಗ್ಯನನುಪಮಂವನುಮತಿಯೊಳು || ಎನೆನೆಗಳ್ಳ ಹುಳ್ಳರಾಜಂಗನುನಯದಿಂದಂನಿನಿಸೊಗಯಿನನಸುಮನುಚರಿ
ತದರಿ
- ³² ತದೂರಂವಿನಯಸರಂಕಂಟಮಯ್ಯನನುಪಮತೇಜಂ || ಎರದಗ್ಗಾಸ್ತ್ರೈಸಿಬಂದಗ್ಗಡಜಡಸಿದವಗ್ಗಿಕ್ಕು ಪಟ್ಟರ್ಗಕ್ಕಟ್ಟಗ್ಗಿ
ರವಿಸ್ರಕ್ಯಾತಜಾತ
- ³³ ಮಗುಳ್ಳು ದಯ್ಯಿದಂತೆ ಪಂಕೂಡಲೋಕೋತ್ತರವಾಗಲುವಾಜಿವಂಶೋತ್ತಮನಮಳಗುಣಾಳಂಕ್ರಿತಂಧರ್ಮರತ್ನಾಕರ
ನುಡ್ಡು
- ³⁴ ಲೋಪಪಂಚಾನನನುಪಮತೇಜೋನಿಧಿಕಂಟಮಯ್ಯಂ || ಜನಕನೊನದಾನಪತಿವಾಚಿಕುಳೋತ್ತಮನೊಳ್ಳುವೆತ್ತಪೆಂಪಿನಮು
- ³⁵ ದುಸೂದನಂಜನನಿಜಾಹ್ನವಿಸದುಗುಣಿಮುದ್ದಿಯಕ್ಕ ನೀಮನಸಿಜಮದ್ಧನಂಸುರಗಣಾಚ್ಚಿ ತನೀಸ್ವರನಿಷ್ಠದಯ್ಯವೆಂದನುನ
ಯದಿಂದೆಬಂ
- ³⁶ ಣಿಪುದುಧಾರಿಣಿವೆಗ್ಗಡೆಕಂಟಮಯ್ಯನಂ || ಜೈತಿವಿನುತೆಕಂಟಮಯ್ಯನಪತಿಸಂಸುತೆಕಾಳಿಯಕ್ಕ ನತಿಸಯದಿಂದಂಪತಿ
- ³⁷ ಹಿತದಾನೋನತಿಯಿಂದತಿಗ್ಗಳಮೆನಿಸರೂಪಿಸೊಗಯ್ಯಗುಂ || ಹುಟ್ಟಿದರವರೀವ್ಯರಿಗಂನೆಟ್ಟನೆಸಿವದೇವಮದುಹಣಂಸ
ದುಗು
- ³⁸ ಣೆಗಳುಬಟ್ಟಿಗೆಯೊಳುಬರದಂತಿರೆದಿಹೆಗೆವರಸೊಗಯಿಸರ್ಪರೀವನುಮತಿಯೊಳು || ಎತ್ತಿಸಿದಂಧರಿತ್ರಹೊಗಳಲುಮುದುಂಸಿವ
ರಂಮ್ಯ
- ³⁹ ಗೇಹಮಂತೆತ್ತಿಸಿದಂಜಿವಳಯದೊಳುನೆಜಿಕೀತ್ತಿಯನೊಲ್ವರಾಗದಿಂಗುತ ನಚಾರುದತ್ತನೆಣೆಯೆಂಬುದುಧಾರಿಣಿಕಂಟಮ
ಯ್ಯನಂಜು
- ⁴⁰ ತ್ತಮತೇಜನಂಸುಚಿಯನೊಳಗುಣಿಯಂಪದಪಿನಿರಂತರಂ || ಅನುಜಾತಂಹರಿಯಣ್ಣಂಘನಮಾಯ್ಯಂಹಂಪುನೆತ್ತಹೆಮ್ಮೆಯನ
- ⁴¹ ಳಿಯಂಜನನಿನುತಕಂಟಮಯ್ಯಂಗನುನಯದಿಂದಂತೆಗೆಯೆತ್ತಿದುಗ್ಗಲಿಮುದದಿಂ || ಜವನೊಡನಾದಡಂಸೆಣಿಸಿಜತ್ತಕುಜಡುವವೀ
- ⁴² ರವೆಂದೊಡೀಘವನದೊಳುಂತುನಿದರಿನಿಪಾಳರನುಂಗುವಕಾಲಮಿತ್ತ ಅಹವದಡೆಗಾಗಳುಂಬಿಡದೆಬೀಸುವನಂಜಿನ
- ⁴³ ಗಾಳಿಯಂದೊಡಿಸಿವನಪೊಡರ್ಪನೇವೇಳ್ವದೊಕಲಿಹೆಂಮನನಾಜಿಗುಂಮನಂ || ತಂದೆಗಳಹೆಸರೀತ್ತಿಗಳೆಂದುಂಕಿಡದಂತೆವಾ
ಪ್ಪೆನಾ
- ⁴⁴ ನಂದೀಗಳುಬಂಧುಜನಂಗಳುಹೊಗಳಲುಕಂದಂಸಾಕನಮನಿಲಿಸಿದಂಸಿವದೇವಂ || ಹುಟ್ಟುವುದುಪೊಡನೆಧರ್ಮಂಹುಟ್ಟಿದುದಂತಂ
- ⁴⁵ ತಪಳೆಯೆಪಳೆದುದುತೇಜಂನೆಟ್ಟನೆಧರೆಯೊಳಗೆನಲೇಂಹುಟ್ಟಿದನೊಮಹಂತಗುಣಿಯನಲುಸಿವದೇವಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
- ⁴⁶ ಪ್ರಧಾನಂಹೆಗ್ಗಡೆಕಂಟಮಯ್ಯನಂಮಹಾಪ್ರಧಾನಂದಂಜನಾಯಕಚೊಕ್ಕಂಣನುಂದಂಜನಾಯಕಹರಿಯಂಣನುಂ
- ⁴⁷ ನಾನಲಕಿಜಿಯಸಮಸ್ತ ಪ್ರಜೆಗಾವುಂಜುಗಳುಮಿದ್ದುರಸಕವರುಕ ೧೦೮೬ ನೆಯಪಾತ್ತಿವಸಂವತ್ಸರದಮೈಶಾಖಸುಧ
- ⁴⁸ ತ್ರಯೋದಸಿಬದವಾರಲುತರಾಯಣಂಕ್ರಮಾಣಬೃತೀಪಾತದಂದುಮದುಕೇರ್ದರದೇವರಲಂಗಳೋಗರಂ
- ⁴⁹ ಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಜ್ವಟಿತಜೇಣೋದಧಾರಕ್ಕಂಮುಪತಿತಪೋಧನರಅಹಾರದಾಸಕ್ಕ ವಾಗಿಮದುಕರಾಸಿ
- ⁵⁰ ಪಂಡಿತರಕಾಲಂಕಟ್ಟಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಮತ್ತಿಯಕೆಜಿಯಕೆಗಳಿಗೆದ್ದ ತೋಟದಿಂಹಡುವಲುಸಲಗೆ ಹ
- ⁵¹ ಗ್ಗಡೆಯಕೆಜಿಯಕೆಗಳಿಗೆನಿವೇದ್ಯದಗದಸ ೧ ಬೆದಲೆದೇವರಸಂನಿಧಾನದಲುಕೊಳಗಂ ೧೦ ದೇವರನಂದಾದೀವಿಗೆಗಿಟ್ಟಿಕ್ಕಲ್ಲಕ್ಕೆ
- ⁵² ಗಾಣ ೧ ಇಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಸ್ತಿದವರುಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲಿಯಕೋಡಂ
- ⁵³ ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಕೊಟ್ಟಪಲಮಕ್ಕು ಇಂತೀಧರ್ಮಮಂಕಿಡಿಸಿದವರುಂಗೆವಾ
- ⁵⁴ ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲಿಯಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನದನರಕ್ಕಕ್ಕಿಳಿವರು || ದಕ್ಷಿಣಾಂಮನಮು
- ⁵⁵ ಮಂಲಾಕ್ಷಣಗವಿವಾಂತಿನಾಥಕವಿಕುಳತಿಳಕಂದಾಕ್ಷಿಂಣ್ಯನಿಧಿಗುಣೋತ್ತರಸಿಜಾಗುರುಚೇಲ್ದನತ್ತಿಯಿಂಸಾಕನಮಂ || ಇದನಾ
- ⁵⁶ ವಂನಿಜಕಾಲದೊಳುಸುಮಿಧಿಯಂಪಾಳಪ್ಪಲೋಕೋತ್ತಮಂವಿದಿತನಿಮ್ಮಗಳಪುಣ್ಯಕೀತ್ತಿಯುಗಮಂತಾನೆಯ್ದು ವಂಮತ್ತ
ವಿಂತಿದನಾವಂ
- ⁵⁷ ಕೆಡಿಪೊಂದುಕೆಟ್ಟುಬಗೆಯಿಂತಂದಾತನಾಳ್ಗಂಗಳೀರದುರಂತೋತ್ತಟದಾಕ್ಕ ದೊಳುನರಕದೊಳುದಾಕ್ಕೀತ್ತಿವೆಂಕಾಂಕುಳಂ ||
ಶಿವಾಯ ||

31

ನೆಲ್ಲಿಕೆರೆ ಹೋಬಳಿ ಕದಬಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹ಉಭಯಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
²ಜಯಭಯದಯಶಾಲಿವಾಹ
³ನರಕಸಂ. ೧೪೫ನೆಯರಉದ್ರಿ
⁴ಸಂಪತ್ಸರದವಯಿಶಾಲಿಸು ೧೫ ಪುಂ
⁵ಣ್ಯಕಲದಲೂತ್ರೀಮತುಕಹನತಿರು
⁶ಮಲದೇವರತ್ನೀಪದಸೇವೆಗೆಬಲಿನಯ
⁷ಕರಮಕಳುಚಿಹೊಡವನಯಕರುಲಖ
⁸ಪನಯಕರಮಕಳುಕೇಂಚಪನಯಕರು

⁹ನಮಸ್ತೋಡೆಯವಿರುಪರಜವೊಡೆಯ
¹⁰ರಿಗಿಪುಣ್ಯವಗಲಿವಿದುಪಳುರಸೀಮ
¹¹ಯೊಳಗೆಗ್ರಾಮ ೧ ದರುದರನೆಜದುಕೊ
¹²ಜವಗಿಯಿಧಮ್ಮ ಕೇಳಿರುಅಳುಬದವ
¹³ರುತಮತಂದತಾಯಗೋವುಬ್ರಹ್ಮರನು
¹⁴ವಾರಣಸಿಲಿಕೊಂದಪಪಕೆಹೋಪರು
¹⁵ಂದುಕೊಟಿಸಲಾಸಾನಸ್ರೀಕಹನದೇವರು

32

ಅದೇ ಹೋಬಳಿ ಆಳೇಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 9' x 3' 3".

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾತ್ಮೈಶೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂಜಿನಶಾಸನಂ || ವೀತರಾಗ
²ಸ್ವಸ್ತಿ ಸಮಧಿಗತಕಂಠಕಮಹಾಶಬ್ದಮಹಾಮುಣ್ಣ್ಯೋಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದ
³ವಕುಳಾಂಬರದ್ಭುಮಣಿಸಂಮೃತ್ ಚೂಡಾಮಣಿವಾಸನಿ ಕಾದೇವೀಬ್ಬವರಪ್ರಸಾದಮಲೆಪರೊಳುಗಣ್ಣಾ ದೈನೇ
⁴ಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರತರಪ್ರಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಹೊಯ್ಯಳಂಕೊಂಕಣದಾಳ್ಯಖೇಡದಬಯಲನ್ನಡ
⁵ತಳಿಕಾಡಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲವಂದುಪ್ಪುನಿಗ್ರಹಪ್ಪುಪ್ರತಿಪಾಳನೆಯಿಂ || ಸಳನೆಂಬನಾಗೆಯಾದ
⁶ವಕುಳದೊಳುಪ್ರಲಿಸಾಯಿಕಂಠಮುನಿಪುಲಿಯಂಪೊಯ್ಯಳಯಿನೆಪೊಯಿದದಕುಂಪೊಯ್ಯಳವಸರವನಿಂದವಾಗೆತದ್ವಂಕಜರೊ
ಳು || ಕಂದ || ಸಳನ್ನ
⁷ಪನಿಂಬಳಿಯಂದುಕುಳಬೀರಪ್ಪಲಬರೊಗೆದರವರಂನ್ಯಯದೊಳುಬಳವದ್ವಿರೋಧಿಭೂಭೃತ್ಪು ಕೇರಂಜನಿಬ್ಬದನೆನೆಯವಿನೆ
ಯಾದಿತ್ಯಂ || ಬಲಿದ
⁸ಜಮಲದಡಮಲೆಸರತಲೆಯೊಳುಬಾಳಿಡವನುಡಿಫಯಸವಸದಿಂಬಲಿಯದಮಲೆಯದಮಲೆಸರತಲೆಯೊಳುಕೈಯಿಡು
⁹ವನೊಡನವಿನೆಯಾ[ದಿ]ತ್ಯಂ || ಆಮುಣ್ಣ್ಯೋಶ್ವರನಮನೋನಯನವಲ್ಲಭೆ || ಪರಿಜನಕಂಪುರಜನಕಂಪರವಾತ್ಯಂತಾನೆಪುಣ್ಯ
ದೇವತೆಯನಲೀಧರೆಯೊ
¹⁰ಳುನೆಗಳ್ಳೊಕೆಳೆಯುಬ್ಬ ರಸಜನಾರಾಧ್ಯಭುವನವನಿತಾರತ್ನಂ || ಅನ್ನು ತದಿಬ್ಬರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದೊಸಪೂರನೆಲೆ
ವೀಡಿನೊಳುರಾಜ್ಯಂಗಿಯು
¹¹ತ್ತಮಿದ್ವಾರಕೆಳೆಯಲದೇವಿಯರುಮಹಿಯಾನೆದಂಡನಾಯಕನಂತನ್ನ ತಂಮನೆದುರಕ್ಷಿಸಿನೆಯಾದಿತ್ಯಪೊಯ್ಯಳದೇವರಂ
ತಾನುಮಿದ್ವಾರಮಹಿಯಾನೆ
¹²ದಂಡನಾಯಕಂಗದೇವದಂಡನಾಯಕಿಯಂಕಂನ್ಯಾದಾನಂನಾಡಿಅಸಂದಿನಾಡಸಿಂದಗೆಹಿಯಂಪ್ರಭುತ್ವಸಹಿತನೆಲೆಯಾಗಿನ
ಕವರ್ಪ ೯೬೦ ನೆ
¹³ಯಸಬ್ಬಜಿತ್ಸಂವತ್ಸರದಪಾಲು ಣಸುದ್ಧತದಿಗೆಗೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿದಾನಮುಂಭೂರಾಪ್ತಾಬ್ಬಕಂ
ಕೊಟ್ಟುಸ್ವಧಮ್ಮದೀರಕ್ಷಿಸುತ್ತಮಿ

- 14 || ಧರಣಿಗೆನೆಗಳ್ಳ ಪೊಯ್ಸಳನರಪತಿಗಂಕಮನಕಂಬುಕಂಧರೆಕಳೆಯಬ್ಬರಸಿಗಮುದಿಯಿಸನೆಗದಧರತ್ರಿಯೊಳುವೀರಗಂಗೆ
ನೆಜಿಯಂಗ
- 15 ನೃಪಂ || ಅವಿಭುಗಂನೆಗಳ್ಳಿಚಲವೇವಿಗಮುದಿಯಿಸದರದಕರನೆಬಲ್ಲಾಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರತ್ರವಲ್ಲಭಸುಭವನುದಿತನುದೆ
ಯಾದಿತ್ತಯಂ || ಎನಿತ್ತಿತ್ತಮೆನಿ
- 16 ತಿಪುವಡಮನಿತೊಪ್ಪುಂಕೊಪ್ಪುಮಪ್ಪುವೆವೆಣ್ಣಗದುಕೆಂಮನೆನೋಡವಿಟರೆಬಲ್ಲಾಳನೃಪಾಳನೊಗಿಬಲ್ಲಾದೇವನೆಬೀರಂ || ಅ
ನ್ನುಂಸುಖಸಂಕಥಾವಿ
- 17 ನೋಡದಿಂತ್ರಿಮದ್ರಾಜಧಾನಿಪಲಕುರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದ್ವರ್ಗವಃಖಿಯಾನೆದಂಕನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀನ
ಮಾನೆಯರಪ್ಪಳಾ
- 18 ಮನೆದಂಡನಾಯಕಿಗಂಪ್ರತ್ಯದಪದುಮಲದೇವಿಚಾಮಲದೇವಿಜೊಪ್ಪದೇವಿಯರಿನ್ನೀಮೂವರುಂಜಾಸ್ತ್ರಗೀತನೃತ್ಯದಲಪ್ರಪು
ಡೆಯರುಂಮೂ
- 19 ಉರಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯರೆನಿಸಿಬಳಿಯಲಾಮೂವರುಕನ್ಯಕೆಯರನೊಂದೇಹನೆಯೊಳುಬಲ್ಲಾಳದೇವಂವಿವಾಹಮಾಡಿಸ
ಕವರ್ಪಂ
- 20 ೧೦೨೫ ನೆಯಸುಖಾನುಸಂವತ್ಸರದಕಾತ್ತಿರ್ಕಕರುದ್ಧದಸಮಿಬೃಹನಾರದಸ್ತಮೊಲೆಮಾಲರಿಣಕ್ಕೆ ಮುಖಿಯಾನೆದಣ್ಣನಾಯಕಂಗೆ
ಸಿದಗಿ
- 21 ಹಿಯವರಡನೆಯಸರ್ವ್ಯಾಯದಲಪ್ರಭುತ್ವಸಹಿತನೆಲೆಯಾಗಿಪುದ್ಧಾರಾಪ್ರವೃಕ್ಷಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ || ತುಳು
ದೇಶಚಕ್ರ
- 22 ಗೊಟ್ಟುತಳವನಪುರಲುಚ್ಚಂಗಿಕೋಳಲಳುಂಮಲೆವಲ್ಲಾಕ್ಷ್ಯಂಚಿಕಂಗುಬ್ಬಿಸುವಹದಿಯಘಟ್ಟಬಯಲುನಃ ಡುನೀಳಾಚ
ಳದುಗ್ಗರಾದು
- 23 ರಾಯೋತ್ತಮಪುರತೆಜಿಯೊಕ್ಕೊಳ್ಳಯತೊಗೊಂದವಾಡಿಸ್ಥಳವಂಭೂಭಂಗದಿಂಗಿಲುದತುಳಭುಜಬಿಳಾಚೋಪದಿಂವಿಷ್ಣು
ಭೂಪಂ ||
- 24 ಅರಿವೃಪರಂತಡಂಗಡಿಪುಲೆಯನಿಕ್ಕಿ ಪಟುಸ್ರತಾಪವುಬ್ಬಿರ್ಗತಳಕಾಡನಿಡಂಗಡಿಡಳುಕುಜಿಸುಟ್ಟುತುರಂಗದಂಭಿಸಂಚರಣದಿ
ನುತ್ತು
- 25 ವೀರರಸದಿಂಹದನಾಡೆಕೂಡೆಜಿತ್ತಿದುಸುರುಚಿರಕ್ಕಿತ್ತಿಯಂನೃಪತಿಖಾಮಣಿಸಾಹಸಗಂಗೆಜೊಯ್ಸಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಂಚಿ
ಗೋಡವಿಕ್ರಮ
- 26 ಗಂಗೆವಿಷ್ಣುವರ್ಧನದೇವಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಹಿರಿ
ಯಮುಖಿಯಾನೆದಂ
- 27 ಡನಾಯಕನಮಯ್ದುನನಪ್ಪಗಂಗರಾಜದಂಡಾಧೀಶಂ || ಮತ್ತಿನಮಾತವತ್ತಿರಲಿಜೇಣ್ಣಜಿನಾಲಯಕೋಟಿಯಂಕ್ರಮಂದತ್ತಿರೆ
ಮುನಿ
- 28 ನನ್ನೆಪಲವುಗ್ಗಳುಮುನೆಜಿಮಾಡಿಸುತ್ತವತ್ತುತ್ತಮಪಾತ್ರದಾನದೊದವಂಮುಜಿವುತ್ತಿರೆಗಂಗೆವಾಡಿತೊಂಭತ್ತಉಸಾಯಿರಂ
ಕೊಪಣವಾದುದುಗಂ
- 29 ಗಣದಂಡನಾಥನಿಂ || ತತ್ತನಯ || ಕದನದೊಳಾಂತರಂಗಿಲುವಡೇಂಗಳನಿನೆಸೆಜ್ಜಿತ್ತಾರಿಯೆಂಬುದೆಬುಧಬಂಧುವೆಂಬುದೆಜನಾ
ಗ್ರಣಿಯೆಂಬು
- 30 ದೆವೊಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೀಚಿರಾಜವಿಭುವೆಂಬುದೆಗಂಗೆನಗಂಧಪ್ಪಿಯೆಂಬುದೆರಣರಂಗಪೂಜುತನೆಂಬುದೆವೈದಿಭರಟ್ಟ
ನೆಂಬುದೇ || ಆ
- 31 ತನಮಯ್ದುನರಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮುಖಮಾತ್ಮಪದವೀಪ್ರಖ್ಯಾತರುಂ(೦)ಮಂಜುಜಾತರುಂಶ್ರೀಮದರ್ಹತ್ವರವೇಶ್ವರಪದ
32 ಪಯೋಜರಟ್ಟರಣರಂ | ರತ್ನತ್ರಯಾಳಂಕ್ರತರುಮಪ್ರಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮುಖಿಯಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮದಾಧಿಭ
ರತೇ
- 33 ಕ್ವರನೆನಿಸುಭರತೇಶ್ವರದಂಡನಾಯಕನುಂತಂವೊಳಭೇದಭಾವದಿಂಗುಣಿಗುಣವ್ಯರೂಪರಾಗಿ || ಉಂನತವಂಶಮೃತ್ವವಕುಲೋತ್ತ
ಮಭದ್ರಗುಣಾನ್ವಿ

- ³⁴ತಂಜಗತ್ಸಂಸುತದಾನಯುಕ್ತವಿಭವಂಮುಖಿಯಾನಿರಿಪುಪ್ರಭೇದನೋತ್ಪನ್ನಜಯಾಭಿರಾಮನೆನಗೀತನನಚ್ಚ ನಸಚ್ಚಿದಾನೇಯಂದಂ
ನಜಿನಚ್ಚಿದಾನೇಯಂ
- ³⁵ದಿನೋವಿಷ್ಣುನೈಪಧ್ಯಜನೀಪ್ರತಿತ್ವಮಂ || ಜಿನಪತಿವೈಷ್ಣವಾತ್ಮಜನಕಂಪ್ರಭುಪಂಗ್ಗದೇಚಿರಾಜನೊಳುಪಿನಕಣಿತನತಾಯಿ
ನೇಗ್ಗನಾಗಲ
- ³⁶ದೇವಿಚಮೂಪವಕ್ತ್ರಚಂದನತಿಳಕಮುಖಿಯಾನೇಚಮೂಪತಿನಾಥನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯೆಜಕ್ಕಲದೇವಿಯೆಧ
ನೈಧಾತ್ರಿಯೊಳು ||
- ³⁷ತೊಳತೊಳಗಿವಳಗೀತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕಮಿಸುವೆನವಹೇಮದಕಳಸಂಕೇವಳಮೆಭರತದಂ
ಡಾಧೀಶಂ || ಕಾಂತಶ್ರೀಭವ್ಯಚೂ
- ³⁸ಡಾಮಣಿಭರತಚಮೂನಾಥನತ್ಯಂತಿಕ್ರೀಕಾಂತಂತ್ರೈಳೋಕ್ಯನಾಥಂಪರಮಜಿನದೇವ್ಯಂಸಮಭ್ಯಸ್ತಸನ್ನಿಧ್ಯಾಂತಂಶ್ರೀಮಾಘಾ
ಣಂದಿಬ್ರತಿಸತಿಗುರುಗಳು
- ³⁹ತಂದೆಮೂರ್ಯನಿಂದಂದಂತುಂತಾಂಧನೈಯಿಂದೀಹರಿಯಲೆಯನೆಭೂಮಂಡಳಂಬಿಡ್ಡಳಿಕ್ಕುಂ || ಎಣಿಕೆಯಲೋಕದಗಣಿಕೆಯ
ರೆಣೆಯಲ್ಲರನೋ
- ⁴⁰ಡಚಿಕ್ಕಹರಿಯಲೆಗಾರುಂಗುಣದೊಳುಸಾಸನದೇವಿಯರಣೆಯಪ್ಪರುಭರತರಾಜನದ್ಧಂಗನೆಗಂ || ಇಂತುಪೋಗ್ಗನೆಲೆಯಾದ
ಕಾಂಡಿಲ್ಯೋತ್ರದಡಾಕ
- ⁴¹ರಸದಂಡನಾಯಕನವಿಚವೆದಣ್ಣಾಯಕತಿಯುಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮುಖಿಯಾನೆದಂಡನಾಯಕನುಂಅವರಮ
ಕ್ಕಳುಮಾಚಣದಂಡನಾಯಕನ
- ⁴²ಅತನಸತಿಹಂಮವೆದಣ್ಣಾಯಕತಿಯುಂಡಾಕರಸದಂಡನಾಯಕಅತನಸತಿದುಗ್ಗವೆದಣ್ಣಾಯಕತಿಯವರಮಕ್ಕಳುಮುಖಿಯಾನೆ
ದಂಡನಾಯಕನ.
- ⁴³ಭರತಿಮ್ಮೆಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ || ಜಿನಪದಸದ್ಭಕ್ತಿಸುಚರಿತ್ರನಿಯುಕ್ಕೆವಿನೀತೆಮಾಚಿರಾಜನಸುತಕಾವರಾಜನ
ಮನಃಪ್ರಿಯಚಾಕ
- ⁴⁴ಲೆಸದ್ವಧೂಜನಾನನವಿಳಸಲ್ಲಬಾಮಮುಖಿಯಾನೆಯಸದ್ಭರತೇಕದಂಡನಾಥನಕಿಟಿದಂಗೆಮನ್ಮಥನವಿಕ್ರಮಲಕ್ಷ್ಮಿಯೊಲಾದಮೊ
ಪ್ಪವಳು || ಶ್ರೀಮತ್ಕಂ.
- ⁴⁵ಚಿಗೊಂಡವಿಕ್ರಮಗಂವಿಷ್ಣುವದ್ಧನದೇವನನ್ನಯದಮುಖಿಯಾನೆದಂಡನಾಯಕನುಂಭರತಣದಂಡನಾಯಕನುಂಸಬ್ಬಾಧಿ
ಕಾರಿಗಳುಂಮಾಣಿಕಭಂಡಾರ
- ⁴⁶ಗಳಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತುಮಿರೆ || ವಿಷ್ಣುವದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನೊಳುಪ್ರಿಪ್ಪೀರಾಜ್ಯಂಗೈಯುಗ್ಗತ್ತಮಿಂ
- ⁴⁷ಲೆಗುತ್ತುರಾಯಣಸಂಕ್ರಮಣದೊಳು ದನದೊಳುತಂಮಮಗನೇಬಿಟ್ಟದೇವನಹೆಸರನಿಟ್ಟುಂಂಂ ಹೊಂನಂಪಾದಪೂಜೆಯಿಂ
ಕೊಟ್ಟುಅಸಂ
- ⁴⁸ದಿನಾಡನಿದ್ದಗೆಹಿಯುಮಂಬಾಯ್ವಣ್ಣಗೆಬಗ್ಗವಳ್ಳಿಯುಮಂಕಲಿಕಣಿನಾಡದಿಂಡಿಗನಕೆಹಿಯಪ್ರಭುತ್ವಮುಮಂಟಿಟ್ಟದೇವನಸ್ಸ
ಹಸ್ತದಿಂಧಾರಾಪೂ
- ⁴⁹ಬ್ರಹ್ಮಕಂಹಡದುಸುಖದಿರಿರೆ || ಜನಿಯಿಸಿದಂವಿಷ್ಣುಮುಖೀಕನವಧುಲಕ್ಷ್ಮಾದೇವಿಗನುಸಮನಾರಸಿಂಘಾಪನಿಸಂನುತರಿಪ್ರಭೂಪಾಳ
ರಾಯಲ.
- ⁵⁰ಲಾಟ(ಹಟಾ)ಘಟ್ಟತಚರಣಂ || ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಾರಸಿಂಘದೇವರಾರಾಜ್ಯಂಗೈಯುತ್ತುಮಿರೆತತ್ತ್ವದಪದ್ಮೊಪಜೀ
ವಿಳುಮುಪ್ರಾಧಾನಮುಖಿ
- ⁵¹ಯಾನೆದಂಡನಾಯಕರುಂಭರತಿಮ್ಮೆಯದಂಡನಾಯಕರುಂತಂಮನ್ನಯದಸಿಂಧಗೆಹಿಯಬಗ್ಗವಳ್ಳಿಯದಡಿಗನಕೆಹಿಯಪ್ರಭು
ತ್ವಕೆ ೫೦೦ ಹೊಂ
- ⁵²ನಂಪಾದಪೂಜೆಯಿಂಕೊಟ್ಟುನಾರಸಿಂಘದೇವರಕ್ಕೆಯಲಪುನದ್ಧತ್ತಿಯಾಗಿಹಡದುಸುಖದಿರಿರೆಕಾಲಿನಿಜಪ್ರತಾಪನರಸಿಂಘಮುಖೀ
- ⁵³ಪತಿಗಂಮದೇಭಲೀಲಾಲನಯಾನಕಂಬುನಿಭಕಂಧರೆಪಿಚಲದೇವಿಗನುಶ್ರೀಲಲನೇಶನೀತನೆಪುಟ್ಟದನೂಜ್ಜಿತಪುಣ್ಯಮೂರ್ತಿ
ಬಲ್ಲಾಳನಪ್ಪಾ

- 54 ಸಮದವ್ಯಮುಖಭಜದರ್ಪಭಂಜನಂ || ಕಲಿಕಾಲಕ್ಷತ್ತಪ್ರತ್ಯಪ್ಪುಬಳತರದುರಾಚಾರಸಂದೋಹದಿಂದಂಪೊಲೆಪೊದ್ದ
ಲುಪೇನೀಸತ್ತಳವಳಿದ
- 55 ಮುಖಿಕಾನ್ತೆಯಂರಕ್ಷಿಸಲುಕುಡಲಜಾಕ್ಷಂತಾನೆಬಂದಿತವತರಿದವೇಲಾಃವೀರಬಲ್ಲಾಳದೇವಂಕುಲಜಾತ್ಯಾಚಾರಸಂರಂಭಪವರ
ನುದ
- 56 ಯುಂಗೈಯ್ಯನಾಡ್ಯಸಾಯ್ಯಂ || ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇ
ವರತತ್ಪಾದಪದ್ಮೋಪ
- 57 ಜೀವಿಗಳಪ್ಪುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭವತಿಮ್ಮಯ್ಯದಣ್ಣನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುಬಾಬಲಿದಂಪನಾಯಕರುಂಸ
ವ್ಯಾಧಿಕಾ
- 58 ರಿಗಳುಂಮೂಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಸಲುತಮ್ಮಿರೆ || ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಚಾರು
ಚರಿತ್ರದೊಪ್ಪು
- 59 ಪಾಪರಿಮಲಿದಂಡನಾಯಕಿತಿಗಂಘರತ್ನಪಯೋಧಿಪುಟ್ಟದಂಪಜಿತನೀತಿರಾಸ್ತುನಿಬಿಳಾಸ್ತುವಿಶಾರದನಿಪ್ಪುವಿಪ್ಪುಭಾನುರನಿಧಿ
ಬಿಟ್ಟದೇವನಿಬಿಳಾವನಿ
- 60 ಮಂಕನಮುಳಿವುಂಡನಂ || ಸೇನಾಪತಿಮುಖಿಯಾನೆಗೆಭಾನುಗೆಕಾನೀನನಾವಪ್ರೇಲ್ಪತನಾದಂಭಾನುಸಮುದ್ವಿಲಿಬಾಧನಿಧಾನಂ
ಗುಣರತ್ನರಾಸಿಯ
- 61 ಪ್ಪಂಪೊಪ್ಪಂ || ಮುಖಿಯಾನೆದಂಡನಾಥಂಕುಂವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟದಂಜನವಿನುತಂಕುಮುಖಿಯಿಲ್ಲದಜನದಿನಪ್ಪದಂಜಿತವೀ
ರವೈರಹೆಗ್ಗಡೆದೇವಂ || ಭರತ
- 62 ಚಮೂಪನಪುತ್ರಂಪುರುಕುತ್ಯಾಂಸೋಧಿಪಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಮೇಚರಮನುಮುನಿಚರಿತಂಮುಖಿಯಾನೆದೇ
ವನದಟರಗೋವಂ || ಅನುಪಮುದಂಡ
- 63 ನಾಥಭರತಾತ್ಮಜಿ ಸೂನುಂಜಿನನೇಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮುಖಿಯಾನೆಗಳಂಬಿಕಸಿಂಧುಪಟ್ಟದೊಳುಘನತರಕೂಟ
ಕೋಟಿಯುತಪಾಪ್ಯಜಿನೇಶ್ವರಗೇಹ
- 64 ಮಂಜುಗಜ್ಜನನುತಮಾಗೆಮಾಡಿದರಾಸ್ತುಲದೇವಿಕ್ರತಾರ್ಥಧಾತಿ ಯೋಳು ಜಿನಜನನಿಗೆಣೆಯುಂಮವೆಜನನಿಗಡತಂದೆನೆಗಳ್ಳ
ಹೆಗ್ಗಡೆಪಾಪ್ಯಂಗಳನುನಯ
- 65 ದೇವಪ್ರನಾದಂನಿಸಲಿಗೆ . . . ನಿಪತೇಜದಾತಂಶಾನ್ತಂ || ಅವನತಂಗಿಯರುದೇವಲದೇವಿದುಗ್ಗಿಲದೇವಿಯರು || ಭರತಚಮೂ
ಪನೀಪಿರಿಯನಾಮ
- 66 ಖಿಯಾನಚಮೂಪನಾಮೂವರ . ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣವೀರ್ಯದಧೈರ್ಯದಾಗರಂಭರತಚಮೂಪನಂಭವರೂ
ಪನಪಾ
- 67 ಸ್ತುರವಿಪ್ರತಾಪನುಧರಳವಿವಿಕ್ರಮಕ್ರಮವಿನಿಜ್ಞಿತತತ್ಪುರಾಕ್ರಮಾಕ್ರಮಂ || ಅನ್ತನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಮೂಂನ
ಕಾನ್ತಬೂಚೆಲಿಭೂ
- 68 ಚಕ್ರಾಂತಸ್ಥಾತಿತರೇಮಣಿಕಾನ್ತಿಲಸತ್ತೀರ್ತಿಮೂರ್ತಿ ಸತಿರತಿಯೆಂನಳು | ಭರತಚಮೂಪನತಂಮಂಸ್ಥಿರಗುಣನಭಿಸುತನೆನೆ
ಬಾಹುಬಲಿದಂಚೇಕಂಪು
- 69 ರುತಾರ್ಥಕಾರ್ತತೀರ್ಥಂಪರಹಿತವಿದ್ಯಾರ್ಥರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಭಂ || ಅವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತುಖ್ಯಾತ್ಮೇತಪತಿಹಿತ
ದಿಂದಂಭಾವಭವಾಂಗನರೂ
- 70 ಮಂಭಾವಿನತಾಂಪೇಣ್ಣೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು || ಬಡವದರೂಪಿನಿಂದನಯದಿಂದಕೆನೋಡುವಕಣ್ಣುಬೇಡುವಪ್ರತಾಂಪಡೆದನು
ರಾಗದಿಂದಚಮೂಪ
- 71 ಶಿವರತನೆಂಬಮಹಾಗಜೇಂದ್ರಮಂಪ್ರದಿಗಳತಂನಯಾವನದಕಂಬದೇಅಬಾಚಲಿನಾರಿತೇಜಗಂಪಡೆಜಿನೆಂಪಕ್ಕೆ ಪ್ರಣ್ಯವತಿದಾನವಿನೋ
ದಪತಿ
- 72 ಬ್ರತಾಗುಣಿ || ಬೆಸನಂಬಲ್ಲಾಳಭೂಪಂಪಸಸೆಭರತದಂಡಾಧಿಪಂರಾಗದಿಂವಾಯುಸುತಂರಾಮಾಜ್ಞೆಯಿಂದಂನಡವತೆಜದಬೆಳ್ಳಾಂ
ಡುಸಾಮಾಗ್ರಿಯಿಂದಂ
- 73 ದಸುಪ್ರದೇಶಂಗಳಂಕೆಸುಲಿಗೆನೆಪ್ಪಿಯೆಬಿಟ್ಟಂತೆನಿಪ್ಪಂಟಕಂಭೂಪ್ರಸರಂತಾನಾಯುಧೀಶಂಗೆನಿಸಿಪಗೆಯಾಚಿಂತ್ತಿಲ್ಲದಂತಾಗೆಕೋಂ
ಡಂ | ತಾಗ . . ಯುದ್ಧರಂ

- 74 ಗದೋದಿಕ್ಕು ಫವನೋದನೆಂದುಗಟ್ಟು ಫದಿಂಕಾಗುಳಿವುಲೆವಂದಡವನಂ . . ವನಿದ್ವಂದೆಫಟ್ಟು ವೀರರತುಂಗಭುಜಾಸಿಯಂತವಿಸಿವಿ
ಕ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾದಪೆಂಪಿಂಜಿ
- 75 ಗಜ ನಂಪೊಗಳ್ವುದೀಭರತೇಶ್ವರದಂಡನಾಥನ || ಕುದುಪುಯನೇಪಲಂಕವಣಿಗಂಪ್ರಿಯನೋಯ್ಯನೇನೀಡೆವೈರಿಗಳ್ವ ದನಕರಾಪು:ಖ
ಪ್ಪುರಿದುದಪ್ಪವು
- 76 ನೇಪುದಿರುಟ್ಟು ದಿಕ್ಕು ದನ್ನ ಫದಿಗಳೊಳದ್ಧರಂಗುಳಿಗಳನೆಪಿಕಬಿ ದ್ವಗೇಯ್ದ ಹುತನೇಪುದಿರುಪ್ಪದಂಡನಾಥಭರತಾತ್ಮ ಜುಪು:ಖಬಿಲ್ಲಿ .
ರುಕಂ ||
- 77 ನಾಭಿಸುತಸುತರತೇಜದಸನಾಭಿಗಳಾದಿಸು ಭಾವಚರಿತಪ್ಪು ಫಭವರ್ಣೋಭಿತರುಫಮತಿಯುತರಕ್ಷೋಭಿತರೀಭರತಬಾಪು:ಖ ಲಿದಂ
ಜೇಶರು ||
- 78 ಸ್ವಸ್ತಿ ಸ್ತೀಮನುತ್ರ ಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬಿನಪಸಲುಚ್ಚಂಗಿಹಾನುಂಗಲ್ಲ ಗೊಂಡಭುಪುಳವೀಗಂಗನಸ
ಹಾಯಕೂರನಿ
- 79 ವಾಸದಿಗಿರಿಮಗ್ಗ ಫಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕ್ರಪ್ರತಾಪಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುಪ್ರೀಮದ್ವೈಜಧಾನಿದೊ ರಸಮು
ದ್ರದನೆಲಿನೀಡಿನೊ
- 80 ಳುಮುಖಸಂಕ್ರಪ್ರಾನೋದದಿಪ್ರಿಧ್ವೀರಾಜ್ಯಗೇಯ್ಯುತ್ತ ಮಿರಕವರ್ಕ ೧೦೦೫ ನೆಯರುಭಕ್ತಿತುಸಂವತ್ಸರದವಗ್ಗಗ್ಗತರಕುಧ್ಧಂ
ಫ
- 81 ಡಿವನೋಮವಾರದಂದುಕುಮಾರವೀರನಾರಸಿಂಘದೇವಜಲೋತ್ಸಹಮಹಾದಾನದೊಳುತಮವನ್ವಯದಸಂದಗ್ಗಜಿಯಬಳ್ಳವ
ಳ್ಳಿಯಕ
- 82 ಲುಕಣಿನಾಡದಡಿಗನಕೆಪಿಯಲಣುವಸಮುದ್ರದಪ್ರಭುತ್ವಮುಮಂಪಣುವಸಮುದ್ರದಲುಕನೆವಸದಿಯನಿಗಿಮಾಡಿಸಿಆಬಿ
ದ್ರದನೆಲಿನೀಡಿನೊ
- 83 ಸದಿಗಂಚಾಕೇಯನಕಳ್ಳಿಯಬಸದಿಗಂದೇವಪೂಜೆಆಹಾರದಾನಂನಡವನ್ನಾಗಿಸೇಯಂತತ್ತು ಅಣುವಸಮುದ್ರದಸಿದ್ಧಿಯದ
ದ
- 84 ವೊದಲಹೊಂನೊಳಗಿರುಪ್ಪತ್ತು ಹೊಂನಂಬಳಿ ಸಹಿತನಾಲ್ವತ್ತು ಹೊಂನಂಬಾಣಸಹಿತಗೇಹಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಭೂತಿಮಯ್ಯ
ದಂಡನಾಯಕರು
- 85 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಪುಬಲಿದಂಡನಾಯಕರುಂಟಲ್ಲಾಳದೇವರುಪ್ರೀವಸ್ತದಲುಧಾರಾಪೂರ್ವಕಂಪಡದುಪ್ರಿಮೂಲಕಂಘದೇ
ಸಿಯಗಣ
- 86 ಪೊಸ್ತಕಗಚ್ಚುಕೊಂಡಕುಂದಾನ್ವಯಾಂಗಳೇಶ್ವರದಬಳಿಕೊಲ್ಲಾ ಪುರದಸಾವನ್ನನಬಸದಿಯಪ್ರತಿಬದ್ಧಶ್ರೀಮಾಘಾಣದಿಸಿದ್ಧಾಂತ
ದೇವರೀಶ್ವರಾತ್ಮಗಂಧವಿಮುಕ್ತ
- 87 ಸಿದ್ಧಾಂತದೇವರುಅವರೀಶ್ವರಾತ್ಮದೇವಕೀರ್ತಿಫಪಂಡಿತದೇವರುಅವರೀಶ್ವರಪ್ರೀದೇವಚಂದ್ರಪಂಡಿತದೇವಗ್ಗಫಕವರ್ಕ೧೦೦೬
ನೆಯರೋಭಕ್ತಿತುಸಂ
- 88 ಪತ್ಸರದಪ್ರಾಣಸುಧ್ಧದಕವಿಸೋಮವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣಮಹಾದಾನದಲುಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟದತ್ತಿಗ
ಳವಿತ್ತಿಆಣ
- 89 ವಸಮುದ್ರದಹಿರಿಯಕೆಪಿಯಕೆಳಗಿದ್ದ ಸಲಗೇಮಾಣುಮಲ್ಲವಗಟ್ಟದಕೆಳಗಿದ್ದ ಸಲಗೇಬಂದುಬಾರಿಂದಂಬಡಗಣವೊಲೆಕೆಪಿ
ಯಿಂ
- 90 ತೇಕಣಹೊಲೆಗೇರಿಯಿಂಬಡಗಣವದ್ಧಲೆಸಲಗೇಬಂದುಹಡವಾತಿಯಹೊಲದೊಳಗಿಬಾರಿಂದತೇಕಣಹಾರವೊಪ್ಪಿಯಗದ್ದೆಆನಿ
ಸುಂ
- 91 ಹಡವಳಿಯುಹೊಲದೊಳಗೇಸಲುಸಹಿರಿಯಕೆಪಿಯಬಳಗಿಪಿಯಗೊಡೆಯಗದ್ದೆಸಲಗೇಬಂದುಳೇಳೇಯಗದ್ದೆಸಲಗೇಬಂದುಕೊ
ಳಗಹತ್ತು
- 92 ಹಡವಳಿಯುಹೊಲದಪದ್ಧಲೆಆನಿಸುಂಆದಕ್ಕೆ ಸೀಮಮೂಡಲುಭಾರಿಯಲಹಳೆಯದಾರಿಯು:ಕಲ್ಲತ್ತಿ ಯವರಸಣಬಿನದುದಿರಿಗ
ನದಾರಿ
- 93 ಯಲುಕೂಡಿದಕಗ್ಗಲುತೇಕಲುದುಡುಗಲ್ಲಾ ಆಲದಕುಮಾರಿಯಮೂಡಣಬಟ್ಟು ಹಡುವಲುಪಡೆಯರಹಾಳದಾರಿಹಡವಳಿಯುಕೆ
ಪಿಯ
- 94 ಹಡುವಣಕೋಡಿಬಡಗಲುಕೆಪಿಯೊಳಗಣನೇಪುಲಾಪ್ಪಂಮೂಡಣಪುಣಿಸಮಲ್ಲಿನಗೇಪಿಯತೇಕಣಕೋಡಿ || ಇಂದ್ರೀಧ
ಪ್ಪುವಂಪ್ರತಿಪಾ
- 95 ಳಿಸಿದವರುಗೇಯತಡಿಯಲುಚಿತುವೈದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗ ಸಾಯಿರಕವಿಲ್ಲ ಯಾದಾನವಕೊಟ್ಟಫಲಾಡಂಕೆ
ಡಿಸಿದವರುಗಂ
- 96 ಗೇಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಂಸಾಯಿರಕವಿಲೆಯವಕೊಂದಪಾಪ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರತಿವಸುಂಧರಾ
ಕಪ್ಪಿಪ್ಪುರ್ವಕ
- 97 ಹಣ್ಣಿನಿವ್ವಾಯಾಂಚಾಯತೇಕ್ರಿಮಿ

33

ಅದೇ ಹೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿ ಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

¹ಕಾಲಯುಕ್ತ ಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಮಾಸದ ಶ್ರೀಲಕ್ಷ್ಮಿ ವಿಷಾಖಾ ದೇವಿಯರ

²ಪ್ರತಿಷ್ಠೆ ಗಾಗಿ ಶ್ರೀನಿಲಂಬದ ಬಡಗಣ ಕೋಡಿಯ ಬಡಗಣತೆ ನ ಆಡಳಿತ

³ಮಿಯನು ನಾರಣದೇವಯ್ಯ ೧ ಕೆತ್ತಿದ ವಾಗಿಕೊಟ್ಟೆಲು

⁴ಬಿಳುಪು ನಾರಣಯದೇವರಿಂದ ಮೂಡಲಬ್ಬಾಗಿ. ನಿವಳು ೧೧ ಶ್ರೀಚಂದ್ರನವ.

34

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ತೊಲೇ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀನಾರಣಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಸ್ತುಪಂಚಮಿ ವಾರದಂದು ಶ್ರೀಮದನಾಭಿಗ್ರಹಾರವಾದ್ದರಿಂದ ಶ್ರೀಚಂದ್ರನ ಕೇಶವ ದೇವರಿಗೆ ತ್ತರ ಬಿರಬಿಟ್ಟುಯನು

²ಪೂಜಿಸಿ ಬವಾರಣ ಕೇಸರಿಯ ಮರಿಯಾರಿಯ ಮನೆಯನೂ ಶ್ರೀಚಂದ್ರನ ಕೇಶವದೇವರು ಆಶೀರ್ವಾದ ಮಾಡಿದಾಗಳ ಸಮಾಪ್ತಿಯಾದುದರಿಂದ ಗೋಪಾಲ

³ಚಂದ್ರನ ಕೇಶವದೇವರು ತತು ಕಾಲೋಚಿತ ಕ್ರಿಯೆಗೆ ೫ ಸನಾಕ ನವಯ್ಯಲಿ ಕೊಂಡು ಕೊಂಡು ಆಚಂದ್ರನ ಕೇಶವದೇವರು ಆಶೀರ್ವಾದ ಮಾಡಿದುದರಿಂದ ಉದ್ಧ

⁴ಯಿದಕ್ಕೆ ೫ ಮಾದೇವರ ಶ್ರೀವಿಮಾನಕ್ಕೆ ೫ ಯಂತಿರವು ಶ್ರೀಚಂದ್ರನ ಕೇಶವದೇವರೂಪವು ವರನೆಯಾದುದರಿಂದ ಬರೆದ ಕಲಿದೇವನ ಮಗನೇನೂ ವಲಚಣೆ ಶ್ರೀಚಂದ್ರನ ಕೇಶವ ||

35

ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೪ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

¹ವಿಕ್ರಮಸಂವತ್ಸರದ ಜೇಷ್ಠ ೧ ಆ ಶ್ರೀಮದನಾಭಿಗ್ರಹಾರದ ದಿಗಂತಕ್ಕೆ ಬಿಟ್ಟು ಶ್ರೀಚಂದ್ರನ ಕೇಶವದೇವರಿಗೆ

²ಸುತ್ತು ಲಯದ ಕಲ್ಲು ಕೆಲಸಕ್ಕೆ ಪತ್ತೆಂಗಿ ವಿರೂಪಾಕ್ಷನ ಮದವಿಗೆ ಕೊಟ್ಟು ವೀರವರವಿತ್ತಿ ಯನು ಮುಯ್ಯವಂಪಿಳರಮ

³ಗೃಹದ ದೇವಂಗಿತತು ಕಾಲೋಚಿತ ಕ್ರಿಯೆಗೆ ನೂರ ಆಶೀರ್ವಾದ ಮಾಡಿದಾಗಳ ಸಮಾಪ್ತಿಯಾದುದರಿಂದ

⁴ಕೆಯಿಕ್ಕಿತ್ತು ೧ ಪ ೬ ಯಿವಿತ್ತಿ ವಕ್ಕಿವಿತ್ತಿ ಗೋಪಾಲನ ಮತ್ತೆ ಏಕಸುಳಿ ಬಡಗಣಕಂಬ ೧೨

⁵ಯಿದಕ್ಕೆ ರಕಮೊದಲನೂ ಸಬಯಲಯಕಂಬ ೧೧ ಯಿರಡಕೆಯೂ ಸಬಯಲಯಕಂಬ ಯಿಕ್ಕ

⁶ಹಳ್ಳಿ ಮಲ್ಲನ ಸಹಾಯವಿರಿಯಾದುದರಿಂದ ಬರೆದ ಕಲ್ಲಿದೇವನ ಮಗನೇನೂ ವಲಚಣೆ

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮುಲಾಪುರದ ಸಪ್ತನಮಿಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಷಾ

²ಥವಿ ೨ ಮಂ ೧ ದಡಗ ಯ . . .

³ಮಂತರವಮುಡುಂಬೆ

⁴ಆಲೂರಹಲಗೆ ಕಾಲನು ಧಂಗೆಂ

⁵ಮಾಳೆಹಳೆಯಲಂನಹತ್ತು ಕೊಳಗ

⁶ಮೂಜುಬಳ್ಳಗದೆಯನೂ ಆಚಂದ್ರಾರ್ಕ

⁷ಸ್ವಯಿಯಾಗಿ ಕೊಡಗಿ ಕೊಟ್ಟನು ಆಗ

⁸ದೆಯು ಸಿದ್ಧಿಯವನು ಯೆಂದೆಂದಿಗ

⁹ ತೆಜುತಬಹನು ಯಂತಪು

¹⁰ದಕೆ ಆ ಕೇಶವದೇವನ ಸ್ವಹಸ್ತ ದೊಪ್ಪ

¹¹ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 3".

¹ ಶ್ರೀಗುರುಭ್ಯೋ	¹⁴ ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿರಕವರು
.	¹⁵ ಶನಿವರದಮುನೂಜಹು ೧೪
⁹ ಶ್ವರಪುರವಾದನಹಳಿಯ	¹⁶ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
¹⁰ಹೈಮನ .	¹⁷ ಕಸುಧಪಾಡ್ಯಲು ೨ವಾಗಿ
¹¹ ಕೆಪಿಯ	¹⁸ ಕೆಪಿಉಭಯಧರ್ಮಕೆಸಲು
¹² ನೂಚತುನೀಮಲಾ	¹⁹ ಉದುಮಂಗಳಮಹಾಶ್ರೀ
¹³ಧರ್ಮಕೃತ	²⁰ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಹೋಬಳಿ ಬೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 3' 8".

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂ
- ²ಲಸ್ತಂಭಾಯಾರಂಭವೇ || ಅದಿಕೋಡಂಧಾತ್ರಿಯನಾದರದಂತನತೊಳಪದಂಷ್ಟುಗ್ರದೊಳಂದಾದನೆಗು
- ³ದನಂದಿಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕಂ || ಹರಿಯಜನತ್ರೀತರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯು
- ⁴ಭೂವರನಹುಪಕ್ಷಿತಿತ್ವಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಪಂಸುಧಾಕರಕುಲನಾತನಿನೆಗಳ್ಳಯಾದವಂಕಲಬಾ
- ⁵ಮನುಷ್ಯರೇಶ್ವರಸಳನೋವ್ಯಗಸಿದ್ಧಮುನಿಸಂತರಬಂದನದಗ್ರವಿಕ್ರಮಂ || ಶ್ರೀಸಂಪತ್ತಿಯಶಪುರವಾಸಂನೀ
- ⁶ವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸನೆಸಳಂಗೆವಿದ್ಯಾಭಾಸಂಗೆಯ್ಸತ್ತಮಿದ್ಧಗನಿಪ್ಪಂನೇವರಂ || ಅಳವಿಯೊಳ್ದುಪಾಯ್ವಪು
- ⁷ಲಿಯುಮುನಿಹೊಯ್ಸಳಯಂದತತುಕ್ಷಣಂಸೆಳೆಯೊ[ಳ]ಡುತ್ತುಹೊಯ್ಸುಸೆಳೆಯಂನೆಗಪಲ್ಪತಿಚಿತವಾದುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿ
ನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
- ⁸ಲೈಕ್ರೀತಿಯಂತಳದನಳಂಗೆಹೊಯ್ಸಳವೆನಪ್ಪುಕಟೇಕೃತವಾಯ್ತಲೋಕದೊಳು || ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತಿಯನ
ಯಾದಿತ್ಯಾನೀಶಂಯಶಃಪ್ರೇ
- ⁹ಮಂತ್ರೀಯೆಹಿಯಂಗದೇವನದಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಾಶಂನರಸಿಂಹಚಕ್ರಬಳವೆಡ್ಡುಲ್ಲಳಭೂಪಂಜಯೋದ್ಧಮಂ
ಶ್ರೀನರಸಿಂ
- ¹⁰ಹರಾಯನವರಿಂತ್ರೀವೀರನೋಮೇಶ್ವರಂ || ಶ್ರೀನೋಮೇಶ್ವರಚಕ್ರಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂನಾಭಾಗ್ಯನಿಧಾನನೂ
ಜ್ಜಿತಬಳಂತ್ರೀನಾರಸಿಂ
- ¹¹[ಹಂ]ಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತೃಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋ
ಬ್ಬಿಪಂ || ಕುಲಮುಂಚಲ
- ¹²ಮುಂಜಿಜಘಜಬಲಮುಂವಿಶ್ವಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲಮುಂಜನದೊಲವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆ
ನಿಜಂ || ಅ
- ¹³ವೀರೋರ್ಬ್ಬ ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಸಂಪುನಿಜಾಧಿಪಂವಯವಂತಾಂಸರ್ವನಿರ್ವಾಹಕಂಕಾಂಕಂ
ಡವರಂಕೃಪಾಳುತನದಿಂ
- ¹⁴ದಾವ್ವೇಡಿಕ್ಕೆಯಾತವಗ್ಗೀವಂತ್ರೀಪರಮಾಳಮಂತ್ರೀಮಹಿಮಾವಪ್ಪಂಭಸಂರಂಭಕಂ || ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನೆಸಾ
ಚ್ಚವಸಾಹಸದಿಂದಪುಣ್ಯ

- 56 ಉಮಾಜ್ಞ ನದೀಪೋತ್ಸವಪೂಜಗಾದವೀಪೋತ್ಸವಪೂಜಗಾಯಿತುಗೂಡಿದಂತ್ಯ ಗೆವರಿಪ್ರಪಂಚಕ್ಕೆ ಎಷ್ಟಿ ನಮಾಣಂಗೆಗದ್ಯಾಣಂ
ಮೂವತ್ತ ಅಃ || ಅಪ್ಪಪಾಕಕ್ಕೆ ಪರುಸಿಂ
- 57 ಗೆಹೆಸಯತೋಗರಿಗದ್ಯಾಣಂವಿರಡು | ಶ್ರೀಗಂಧಕ್ಕೆ ಗದ್ಯಾಣಂಪೊಂದುಪಣವೈದು | ಅಧೂಪಕ್ಕೆ ಪಣವೈದು | ಅಮಡಿವಗ್ಗ
ದವಸ್ತ್ರಕ್ಕೆ ಗದ್ಯಾ
- 58 ಣಅಃ || ಅಪ್ಪಪ್ಪಿಯುಪಟ್ಟಿಗೆಗದ್ಯಾಣಂಪೊಂದು | ಅಸತ್ತಿ ಗೆಯುಸೀರಪಟ್ಟಿಸೀಗುರಚಾಮರಕ್ಕೆ ಗದ್ಯಾಣಂಪೊಂದುಪಣವೆರಡುಅ
59 ಪುಪ್ಪುಮೊಣಿಸಿಂಗೆ ೧ ಅತ್ತಿನಿಸೀಗಯಕಾಯಿಗೇಪ ೪ ಏಲಕ್ಕೆ ಲಾಮುಚಕ್ಕೆ ಪ ೩ ಅಚಡಕೆಎಲೆಗಿವೀಪೋತ್ಸವಗೂಡಿಗ ೩ ಪ ೩
ಚಯಿತ್ರಪವಿತ್ರದೀಪೋತ್ಸವವಿಷುವಯ
- 60 ನಗ್ರಾಣಸಂಕ್ರಮಾಣಶ್ರೀಜಯಂತೀಪೂಜಗಾಯಿತಕ್ಕೆ ಕಳಶಸ್ಥಪನೆಯಕುಂಭಕ್ಕೆ ವಸ್ತ್ರಪೂವಣ್ಣಪೂಜಗಾಯಿತಕ್ಕೆ ಗ ೨
ಪ ೫ ಅಪಂಚಾಮೃತಸ್ಥಪನದ್ರ
- 61 ಲ್ಲಕ್ಕೆ ಪ ೫ ಶ್ರೀಜಯಂತಿಯವಾಚನದ್ರಬ್ಬಕ್ಕೆ ಪ ೫ ದೇವರಲಂಗವಸ್ತ್ರ ಅಗ್ಗಣಿಯಬಿಂಬಿತೆರಿಸೀರಗ ೪ ಅದೇವರುಗ
ಇನೂಲರವ್ವಪೂಜಗಾ
- 62 ಯಿತಕ್ಕೆ ದಳ್ಳೂರುಡಲ್ಪದಕೋಟಿಬಿಲ್ಲಚಳುಗುಂದತಿಪ್ಪುರುಗವಳ್ಳಿಹುರಿಮಾರುಗಳವರುನೂಲುತುಪ್ಪ ಅಡುಗಟ್ಟಿ ಸಭುಡಿಯನು
ನಡಸಿಕೊಡುವರು || ವಿಶೇಷೋ
- 63 ತ್ತವಕ್ಕೆ ಅಧಿಕಪಡಿಗೆಮುಂನಡಸಿಬಂದಸಿವಡಿಮರಿಯಾದೆಯಲುನಡಪುದಾಅನಿಬಂಧದವರಿವಾರದೇವತವಗ್ಗಕ್ಕೆ ಶ್ರೀಮಾನು
ಮಹಾಪ್ರಧಾನಂವರುಮಾಳದೇವದಂ
- 64 ಣ್ಣಾಯಕರುಮುಖ್ಯವಾಗಿನಡಪನಿಬಂಧಕಾಣರುಮೂವತ್ತ ಪೊಂದಜಪೂಜಗೇಪರುಮಾಳದೇವದಂಯ್ಯಾಯಕರುಸ್ವಯಂಕ
ತ್ತರಾಗಿಬಿಲ್ಲ ಸೀಯೋಗಂಗಳಿಗೆಮುಂಚ
65 ಸ್ಥಳಂಗಳಿಗೆಪೂವೊಡೆಯರಾಗಿನಡಸುವನಿಯೋಗವೊಂದಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ಪ್ರಸಾದಅಬ್ಬಸಲುವುದು | ಉಳಿವನಿ
ಯೋಗ ೩೦ಕ್ಕ ೦ ಅಪೆರುಮಾಳದೇವದಂ
- 66 ಣ್ಣಾಯಕರುಬರಿಸಿತಂಮೊಪ್ಪವನಿಕ್ಕೆ ಕೊಟ್ಟಿಸಿವಡಿಮರಿಯಾದೆಯಪ್ರಸಾದಜೀವಿತವಗ್ಗ ನಲುವುದು || ಅನಿಬಂಧಕಾಣರಿಗೆಅ
ಲ್ಲ ಇನಮುದ್ರದಕಳಗೆಗದ್ದೆ ಸಲಗೆ
- 67 ಹತ್ತು ಕೊಳಗಹತ್ತು ಅವಂಣ್ಣಾಯಕರಿಗೆಗದ್ದೆ ಸಲಗೆವೊಂದುಸಲುವುದು | ಅಶ್ರೀಮಾಧವದೇವರತಿನಾಳಪವ್ವಕ್ಕೆ ವೇವರಸ್ಥಳಂ
ಗಇಭತ್ತಾಯಸುವನ್ನಾಯದ
- 68 ಲ್ಲದೇವರಅಮೃತಪಡಿನಿಬಂಧಕಾಣರಜೀವಿತಪಕಳದುಮಿಕ್ಕೆ ಹೊಂನ್ನು ಗೂಡಿಗದ್ಯಾಣಂಅಯ್ಯತ್ತು ಸಲುವುದು | ಶ್ರೀಪ್ರಸನ್ನಮಾ
ಧವದೇವರಶ್ರೀರಾಪುಕೃಪ್ಪೋ
- 69 ದೇವರಶ್ರೀವರದಅಲ್ಲ ಇನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆಮಾದೆಪುನಾಯ್ಕ ನಮುಕ್ಕೆ ಳುಪ್ಪಚೆಯನಾಯ್ಕ ಬಿಲ್ಲೆ ಯನಾಯ್ಕ
ಬಿಲ್ಲೆ ಯನಾಯ್ಕ ನಮುಕ್ಕೆ ಳುರಂಗೇಯ
- 70 ನಾಯ್ಕ ಜರಿಯುಮನಾಯ್ಕ ಮಾದೆಯನಾಯ್ಕ ವುದಾರಿಮಾಚೆಯನಾಯ್ಕ ನಮುಗಕಾಚೆಯನಾಯ್ಕ ಗೋಪೆಯನಾಯ್ಕ ನಮುಗಕಾಚೆ
ಯನಾಯ್ಕ ಮಸಣ
- 71 ಯನಾಯ್ಕ ನಮೂಂಮಅಲ್ಲಪ್ಪದುಂದಿ ನಿಬರೂತಂಮ್ತ ಕೊಡಗಿಯಗಾಣನಮುದ್ರದಹಿರಿಯಕೆಜಿಯಕಳಗೆಗದಸಲಗೆಮೂಜನೂ
ನೃತ್ತ ವಾವರಾವಿನ
- 72 ಲುಕಂಕಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಕೊಟ್ಟಿಸ್ವರುಚಿಯಿಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟೆನೃತಗದ್ದೆಗೆಕೊಡಗಿದಹುಸೀಸಿದ್ಧಿಯಅ
ಇವಂನ್ಯಾಯಅವುದೂ
- 73 ಲ್ಲದೇವಸ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವಮಾಂನೃವಾಗಿಕೊಟ್ಟಿವು || ಶ್ರೀಪ್ರಸನ್ನಮಾಧವದೇವರೂಳಗಾದದೇವರುಗಳವಿಂದಾವನಕತ
ವನಿಯುಡಿಯಲ್ಲಿಗ
- 74 ದ್ವ ಸ ೧ ಕೊ ೧೦ ಅವೆಯರಕೆಜಿಯಬಡಗಣಕೋಡಿಯಲ್ಲಿತುಂಬಿನಬಯಿಕಾಲಿಂಪಡುವಲುಗದ್ದೆ ಸ ೨ ಮೊಸಕೆಜಿಯತುಂ
ಬಿನಪ್ಪೇದಕುಳಿಯಿಂ
- 75 ಮೂಡಲುನಾಕುಮೂಲೆಯಲಿನಟ್ಟ ಕಲಿಂದೊಳಗಣಕ್ಷೇತ್ರ ನೃತದೇವರವಿಂದಾವನಕ್ಕೆ ಸಲುವುದುನಿ ಸೀಯೋಗಂಗಳನುಡ
ವಂಥಾನಿಬಂಧಕಾ
- 76 ಜರಿಗೆಅಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕ ರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಪರದತ್ತಾಂಮಾಜೋಪರತವನುಂಧ
ರಾಪಟ್ಟಿಸ್ವರು

- ⁷⁷ ಪಸಕಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ*ಶ್ರೀಅಲ್ಲಾಳನಾಥ* || ಶ್ರೀಯಲ್ಲಾಳನಾಥ || ಶ್ರೀರಂಗಶರಣಃ | ಶ್ರೀರಂಗಶರಣಃ | ಶ್ರೀರಂಗ
⁷⁸ ಗತರಣಃ | ಶ್ರೀರಂಗಶರಣಃ | ಶ್ರೀರಂಗಶರಣಃ | ಶ್ರೀಚೇನಕೇಶವ | ಶ್ರೀಗೋಪೀನಾಥ | ಶ್ರೀಚೇನಕೇಶವ | ಸಾಂಪ್ರದಾಯವತ್ಸರ
 ದಮಾಗ್ರಂಥಂ ೧೩ ಆ ಆ ಪೆರುವನಾಳದಂ
⁷⁹ ಡನಾಥನವರಪುತ್ರಾಚಕ್ರವರ್ತಿ ಧರಣೀತಳದೊಳುಸರಣೆ[ನೆ]ಕಾವನುಃ ಡಿದಗ್ಗಿರದೀನನಭಂಗ್ಗಿಸಿದಗ್ಗಿರಾವತರಾಯನು |
 ಅಚಕ್ರವರ್ತಿ ದಂಪ್ನಾಯ್ಕರುತಮಗೇಕೋಡಗಿ
⁸⁰ ಯಾಗಿರಂದುಬಹಕಾಳೆಗರಾವಃನಕ್ಕುಸೆಟ್ಟುಹಕ್ಕಿಯನುಳಿಯೆಆಪ್ತೋರಮಹಾಯನಂಗಳೆಗಿಗ್ರಾಮುದ್ಯದಮಾಧವದೇವರೋಳ
 ಗಾದದೇವರುಗಳನ್ನೊಳಿತನವೊಡೆ
⁸¹ ತನವೊಳಗಾದದೇವದಾನಸರ್ವಸಾಂಪ್ರದಾಯವೊಳುಮಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದಂಕ್ಷಾಯ್ಕರುಶ್ರೀಹಸ್ತ
 ದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ||

39

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3' 6".

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಚಿತವ್ರತಾಂವರಚಾರವೇತ್ಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
 ಭವೇ || ಅದಿಕೋಡಂಧಾತ್ರಿಯು
² ನಂದರದಿಂತನತೋಳಪದಂಪ್ಪುಗ್ರದೊಳಂದಾದನೆಗಿವಿದನಂದಿಂಮೇದಿಸಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾಕ್ಷಂ || ಹರಿಯಜನಶ್ರೀತ
³ ರಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಫೂವರನಹುಪಕ್ಷಿತಿಶ್ವರಯಯಾತಿಸ್ವಪಾಳಯದೊಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾ
⁴ ತನಿಂನಗಳ್ಳಯಾದವವಂಶಲಾಮನುರ್ವರೇಶ್ವರನಳೊಬ್ಬಿಪದ್ಧಮುನಿಸಂತರಬಂದನುದಗ್ರವಿಕ್ರಮಃ || ಶ್ರೀಸಂಪತ್ತಿಯಶ
 ಕಪು
⁵ ರವಾಸಂತೀವಾನವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೇನಗಳೆವಿದ್ಯಾಭ್ಯಾಸಂಗೈಯಿಸುತ್ತಮಿದ್ಯನಿಷ್ಠಾನೆವರಂ || ಆವಿಯೋಳ
⁶ ದ್ವ್ಯಪಾಮ್ಯಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತ್ಕ್ಷಣಂಸಳೆಯೊಳಡುತ್ತುಹೊಯ್ದುಸಳೆಯಂನೇಗಲ್ಲತಿಚಿತ್ರವಾಮದಾಸ
 ಳಗೊನೆಯಲ್ಲಿನೇಲ್ವಪಲಿಯತ್ತಿಧನಂ
⁷ ದವೆನಳ್ಳಿತ್ತಿಯಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ಪುಗಕಟೇಕ್ರಿತಮಾಯುಲೋಕದೊಳು || ಶ್ರೀಮತಹೊಯ್ಸಳಚಕ್ರವರ್ತಿ
 ವಿನಯಾದಿತ್ಯಾನೀಶಂಯು
⁸ ಕಪ್ರೇಮಂಶ್ರೀಯಜಿಯಂಗದೇವನದದಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಳಭೂಪಾಜಯೋದ್ಧಾ
 ಮಂಶ್ರೀನರಸಿಂಹರಾಯನವರಂಶ್ರೀ
⁹ ವೀರನೋಮೇಶ್ವರಂ || ಶ್ರೀನೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೊಜ್ಜಿತಬಳಯೋನಾ
 ರಸಿಂಹಂಜಯಾವಾಸಂವಾಸವತೇಜನು
¹⁰ ದ್ವ್ಯವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿಸ್ರಿಯೊಳುಪಸರಿಸುಬೀರಾವತಃರೋಬ್ಬಿಪಂ || ಶ್ರೀಕವದಮುಸ್ಥಿರದಬಯ್ಯಿಕ್
 ಯೊಳುಸೋಮನ್ಯಪಲಿಯನುಮತ
¹¹ ದಿಂದಂ | ಹೊಯ್ಸಣರಾಜ್ಯದಲಕ್ಷ್ಮಿಯಮೆಯಿಸಿರಿಪಟ್ಟಮನೆತಳದನೃಪನರಸಿಂಹಂ || ಮದವದುದಗ್ರವೈರಿಮದಮದ್ವ್ಯನವೀ
 ರನೃಸಿಂಹಭೂಭುಜಂಗದಿರ
¹² ದೆಬಂದುಸೇವುಣಮಹಾಮುಹುಪಂಹದೇವರಾಣಿಯಂಕದನದೊಳಂತನಿತ್ತರಿಸಲಾಜದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಪದಜಿಪಲಾ
 ಯನಂಕುಲಮಂದಿರದೋ
¹³ ಡಿದನೊಂದೆರಾತ್ರಿಯೊಳ || ಕುಲಮುಂಚಲಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಿ
 ಲುವುಂಜನದೊಲವುಂಪ್ರಸವೀರನಾರಸಿಂ
¹⁴ ಹಂಗೆನಿಜಂ || ಅವೀರೋಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡವ್ವೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂವಯವಂತಾಂಸರ್ವಗನಿಬ್ಬು
 ಹಕಂಕಂವಂಕಂಡವರಂಕೃಪಾಳುತ
¹⁵ ನದಿಂದಾಜ್ಯೇಡಿಕೈಯ್ಯಾಂತವಗ್ಗಿರವಂಶ್ರೀವೆರಮಾಳಮಂತ್ರಿಯುಮಾಮಾಪ್ಪಂಭಸಂಭಕಂ || ಒದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆ
 ಸಾಚ್ಚ್ಯವನಾಹಸದಿಂದಪುಂಜ್ಯಾಸಂ

- 16 ಪದಮದಗಂಧವಿಂಧುರಗಜೇಂದ್ರವನೇಹುಸಿಕೊಂಡುಮುಂದೆಮುಂದಪಟನರಾತಿವಗ್ಗಮನೆತಾಸಿತಪೆರುಮಾಳಮಂತ್ರಿಸಾ
ಚ್ಚಿದನಸವಾ
- 17 ಚ್ಚವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ || ಅತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಳಕಂಪ್ರೀವಿಷ್ಟದೇವಂಗಿಯುಂಧಾತ್ರಿಸ್ತು
ತ್ಯತವೆತ್ತಮಂಕಲಗಮಾ
- 18 ನ್ನತೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳದೇವಕವರಂಪುತ್ರ ರಾಯಂಸುಖರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕ್ಕಿಪ್ಪ ಪದಯುಗ್ಮಾಂ
ಭೋಜಪೂ
- 19 ಜಾರತಂ || ಶ್ರೀಸಂಭಾಗ್ಯನುನಂತುಸಾಗ್ವಸಿತತ್ಯಂಪತ್ತು ಕೌಯ್ಯಂಜಯಶ್ರೀಸಂಪಂಪದತ್ಯದಾರತಜನಾಭೀಪ್ಯುತ್ಥ
ಸಂಸಿದ್ಧಿಗೊಂಡೀಸೈಪಿಂವ
- 20 ರವೆಚ್ಚವಕ್ತುಭುಜಪಸ್ತು ಸ್ಥಯಿಗಳಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳದೇವಕವರಂಪುತ್ರೇಗಿವೇಳಾಪೂಂ || ಜನನಿಕೆಯೋಡಲಿವ್ವಿ
ಲದವೀರಭ
- 21 ಟಾವನೋಡಲಿಳ ದಿಂದವೆಕಲಿರತ್ನ ಪಾಳನಸರೋಂಬುಜಮಂಜಯುಚ್ಚೈಗಿತ್ತು ತಜ್ಜ ವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳಚಮೂಪ
ತಿಗಿಂತುಸದ್ವೃದಾಜವ
- 22 ನಿಕನಾರಣಾಂಕವಿಮರಂಪುತರಾಯನುನಗ್ರದೋವ್ಯಳಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾತ್ರಯಂಶ್ರೀಪ್ರಿವಿಷ್ಟವಿಷ್ಟಂಸುಹಾರಾಚಾಧಿ
ರಾಜಂಪರಮೇಶ್ವರಂ
- 23 ದ್ವಾರಾಪತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯವಣಿಸರ್ವಜ್ಞ ಚೂಡಾಪುಣಿಮಲೆರಾಜರಾಜಮಾಲಕರೋಳುಗಂಡಗಂಡ
ಭೇರುಂಡಕ
- 24 ದನಪ್ರಚಂಡನಸಹಾಯಾಕೂರಂಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮೈಲಭಕಂಠೀರವಂಮಗರಾಜ್ಯನಿ
ಮ್ಯೂಲನಚೋ
- 25 ಕರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ರರಣನಿರಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಪೂಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
ಸರುಶ್ರೀಮದ್ರಾಜಧಾ
- 26 ನಿರೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿವಿಷ್ಟರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಂಸೃಷ್ಟಿ
ವಂಚಕರಗಂಡರುಂರಾಲು
- 27 ತ್ತರಾಯರಾಜವನಿಕೆನಾರಾಯಣರಂಶ್ರೀರಾಮಕ್ಕುಪ್ಪ ಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳದೇವದಂ
ಸ್ನಾಯಕರು
- 28 ಕವರ್ಷ ೧೧೧೧ನೆಯುಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಚೈತ್ರಶುಕ ೧ ಆ | ಶ್ರೀಮತ್ಸರ್ವಸಮಸ್ತವಗ್ರವಾರಂಸ್ವಯಂಕೃತವಪ್ಪದ್ಧ
ವನರಸಿಂಹಪು
- 29 ರವಾದಬೆಳ್ಳೂರಶ್ರೀಮದಗ್ರಹಾರದಲ್ಲ ತಾವುಮಾಡಿಸುವಶ್ರೀಪಂಚಿಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವದಧಮ್ಮಕೆಯುಂಟರಣಪೂಜೆಗೆಯುಂ
ವಂಚಕರಗಂಡರುಂರಾಲು
- 30 ಅಬಿಳ್ಳೂರಹಿರಿಯಕೆಪ್ಪಿಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಶ್ರೀಪ್ರಸನ್ನಮಾಧವದೇವರದೇವದಾನವಂಮೂಡಲುದಂಸ್ನಾಯಕರಕೊಡಗಿ
ಯಗದೆ
- 31 ಯಿಂತೆಂಕಲುನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂಪಡುವುದಂಸ್ನಾಯಕರವಿತ್ತಿ ಪಾಪದಗದ್ದೆಯಿಂಟಗಲುಕಾಚತುಸ್ಸೀಮಯ
ಲ್ಲಿನಟ್ಟಕಲ್ಲಿದೊಳ
- 32 ಗಣಪಂನರಡುಸಲಗೆಗದ್ದೆಯನೂಅಪ್ಪಾರಹಳ್ಳಿಕೊಪ್ಪದಕೆಪ್ಪಿಯಕೆಳಗನಾಯಕರಕೊಡಗಿಯಕೆಯಿಂಟಿರಿಯಶ್ರೀಣಿಯಿಂಮೂಡ
ಲಿ
- 33 ಉಚನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂತೆಂಕಲುಹಿರಿಯವೆಬ್ಬಕಲ್ಲು ಸರಡಿನಿಣೆಪುಣಿಸಗಳೆಂಪಡುವುದುಹಿರಿಯಕಂಡೇರಿಯಿಂಬ
ಡಗಲು
- 34 ಈಚತುಸ್ಸೀಮಾಸಮಸ್ತವಪನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಾಪ್ಪತ್ತನಾಲ್ಕು ಸಲಗೆಗದ್ದೆಅನೂಗದ್ದೆ ಸಲಗೆಮೂವತ್ತಾ ಐನೂಅಪ್ಪೂರ
ಅಯಿಂದ್ರಪರ್ವದಪಂ
- 35 ಬಿಕೇಶ್ವರದಧಮ್ಮಕಕ್ಕೆ ಪೂಜರಣಪೂಜೆಯಧಮ್ಮಕಕ್ಕೆ ಪೂಜಚಂದ್ರಾಕ್ಷು ಸ್ಥಯಿಯಾಗಿನವಂತಃಗಿಟ್ಟೇತ್ರವನುಅಪೆರುಮಾ
ಳದೇವದಂಸ್ನಾಯ
- 36 ಕರೂಅಮಹಾಜನಂಗಳೂಧಾರಾಪ್ಪಾರ್ವಕಂನೂಡಿಕೊಟ್ಟರು || ಈಧಮ್ಮಕಕ್ಕೆ ಅಮಹಾಜನಂಗಳೂಡಸುನಮರಿಯಾದೆ |
ಈಗದ್ದೆಗನೇಸಿದ್ಧಿಯ

- 37 ಋಣಾಭ್ಯಾಗತೇಕುಕುಳಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹನಯಸೇನಕುದುರೆಯಸೇನಕಟಕಸೇನಬಿಟ್ಟುಸೊಲ್ಲಗೆಆವಂವ್ಯಾಯ
ಮಳಬ್ರಿಯಕಟ್ಟು
- 38 ಕಾಲುವೆಕೆಪಿಗಿತ್ತು ಮುಖ್ಯವಾಗಿಎಲ್ಲಾ ತೆಪಿಯನೂಎಲ್ಲಾ ಬಾಧೆಯನೂಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಮಾನ್ಯವಾಗಿನಡೆಸಿಕೊಡು
ವರು | ಅಕ್ಷೇತ್ರ
- 39 ಮಾಡುವನುಕ್ತುಲರಂಗವುಡ | ಹಿರಿಯಣ್ಣ ನಮಗಜವುಡಯ್ಯ | ಬೀರಗವುಡ | ಪಟ್ಟಣಸಾಮಿಮಾಚಿಸಟ್ಟ | ಬಾಚೆಯ
ಸಾಹಣಿ | ಬಣ್ಣಿಯಹಗ್ಗ
- 40 ಡಿಯಲ್ಲವು | ಆಚೆಕ್ತುಬಿಲ್ಲಯ್ಯ | ಸಚಿಯಣ್ಣ | ತಿಪ್ಪನು | ಅವೆರುವಾಳದೇವದಂಣ್ಣಯಕರಮಗನಾರಣದೇವಣ್ಣ |
ಅದ್ವಿಕದಸಿಂಗಣ್ಣ | ನಾಣಗಾಡಿ
- 41 ಯಗೋಪಾಳದೇವ | ಅನೂ ಈಭಾಗಿಯವೊಕ್ತು ಲುಹಂನೈರಡಕ್ತುಂಕಾಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟುಸೊಲ್ಲಗೆಮಾನ್ಯ | ಆವೊಕ್ತು ಲಿಂ
ಗೇಶೀಪ್ರಸಂಸಮಾ
- 42 ಧವದೇವರಿಂತೆಕುಳುಕ್ತು ದಮನಹಂನೇರಡಕ್ತುಂಮನದೇಪಿಮಾನ್ಯ | ಆಗದ್ದೆ ಸ ೩೬ ನೂತೋಟಗದ್ದೆ ಮುಖ್ಯವಾಗಿವಿನಾದಡಂ
ಬಿತ್ತಿ ಬಳದುಕೊಂಡು
- 43 ತಾರಣಸಂವತ್ಸರಂಮೊದಲಾಗಿವರುಷಮೂಜಕ್ತುಂವರುಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೩ ಪ ೨ ಐಲೆಕ್ತು ದೇಟುತಬಹರು | ಸ
ವ್ಯಜಿತುಸಂವತ್ಸ
- 44 ರಂಮೊದಲಾಗಿವರುಷಂಪ್ರತಿಗದ್ಯಾಣಂಅಯಿವತ್ತನಾಕಜಲೆಕ್ತು ದೇಟುತಬಹರು | ಆಗ ೫೪ ನೂಆಪಯಿಕೇಶ್ವರದಆರಣಪೂ
ಜೆಅಡಂದ್ರಪೂಜೆ
- 45 ಯಧಮ್ತ್ರಕ್ಕೆ ಮೈದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯೆಂದೆಂದಿಂಗಿಯೂಆಹಂನೇರಡುಭಾಗೆಯವರೊಳಗೆಆರುನಡನೆ
ಲಾಜದೆಮುಖದ
- 46 ಡೆಪ್ರಾತಂವೊಳುಬುರೇಕಾಣ್ಣಯವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿನಿರ್ನಯಸ್ಸುತ್ತಬಹರು | ಅಕ್ಷೇತ್ರಮನುಆರೂಆಧಿಕ್ರಯಪರಿವೆ
ತ್ತನಮೊತ್ತೆ ಮೊಹಳವನೀಡಸಲ್ಲದ
- 47 ಧಮ್ಮವನುಆಮಹಾಜನಂಗಳುಆಚಂದ್ರಾಕ್ತುಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿನಡೆಸಿಕೊಡುವರು | ಬಂಡಿಕಕ್ಕೆ |
ಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊ
- 48 ಟ್ಟುಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆ ಸ ೧೬ ನೂಆಬೆಳ್ಳೂರಲ್ಲಿಹೇಳುವರುಗ್ವೇದದಬಂಡಿಕ | ಯಜುರ್ವೇದದಬಂಡಿಕ | ಭವ್ಯವೃತ್ತಿ |
ಬಾಲಸಿಕ್ಷೆಯಧಮ್ಮಂಗಳ
- 49 ಗೆಆಮಹಾಜನಂಗಳುತಂಮುಗ್ರಾಮಬ್ರಿಯವಮೂಡಿಕೊಳದೆಆಗದ್ದೆ ಗೆಸರ್ವಮಾನ್ಯಸರ್ವಾಬಾಧೆಪರಿಹಾರವಾಗಿಆಧಮ್ಮಕ್ಕೆ ನೆ
ಡೆಸಿಕೊ
- 50 ಡುವರು || ಕೆಪಿಯುಭಂಡಿಗಳೆಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊಟ್ಟುಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆ ಸ ೩೬ ನೂಆಬೆದ್ದ ಬುಕಂಬ ೧೧೫೦
ನೂ
- 51 ಆಬೆಳ್ಳೂರಲ್ಲಾಳಸಮುದ್ರಮೊಳಗಾದಕೆಪಿಗಳೆಲ್ವಕ್ಕೆ ಹೂಡುವಭಂಡಿಗಳಆಚೆವಿತ್ತಮೊಳಗಾಯ್ತುಕ್ಕೆ ಆಮಹಾಜನಂ
- 52 ಗಳುಎಂದೆಂದಿಂಗಿಯೂಸರ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವಮಾನ್ಯವಾಗಿಆಧಮ್ಮಕ್ಕೆ ನಡೆಸಿಕೊಡುವರು || ಆಬೆಳ್ಳೂರಲ್ಲಿಆಪರಮಾಳ
ದೇ
- 53 ವದಂಣ್ಣಯಕರುತಂಮಮನೆಯಲ್ಲಿಯಿಕ್ತು ಸುವಭತ್ರಕ್ಕೆ ನಿತ್ಯಪ್ರವಾಸಿಗಬ್ರಾಹ್ಮಣರುಹಂನೇಡು | ಪೂರಮಾಸವೆಗ್ಗಡೆ | ಆನ
ಡಸುವಾತ |
- 54 ಬಾಣಸಿಗ | ಪರಿಚಾರಕ | ಅನ್ನು ನಿತ್ಯಪ್ರಂಬ್ರಾಹ್ಮಣರು ೧೬ ಕಂಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗಣಪಂಚಿಕೇಶ್ವರದಗದ್ದೆಯೆಂಬಡ
ಗಲು
- 55 ಆಪಿರುವಾಳದೇವದಂಣ್ಣಯಕರುಕೊಟ್ಟತಂಮುಕೊಡಗಿಯಗದ್ದೆ ಸ ೧೦ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗಿಯೂಸರ್ವಾ
ಬಾಧೆಪರಿ
- 56 ಪೂರಸರ್ವಮಾನ್ಯವಾಗಿಆಭತ್ರಧಮ್ಮಕ್ಕೆ ನಡೆಸಿಕೊಡುವರು || ಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂಸಮಾಧವದೇವರಸ
ಕ್ಯಾಂನಡಲುಗುವು
- 57 ರಕ್ಕೆ ಅವೆರುವಾಳದೇವದಂಣ್ಣಯಕರುತಂಗಿಬಸಿಯಿಕ್ತು ನವರುಆಮಹಾಜನಂಗಳಕ್ಕೆಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಕುಂಭಾ

- ⁵⁸ ಜಿಗುಂಡಿಯಲಿ ಕಲ್ಲು ನಟ್ಟು ಮೆಯಿಂದೊಳಗಣಗದ್ದೆ ಯನು ಆಮಹಾಜನಂಗಳು ಎಂದೆಂದಿಗೆಯುಂ ಸರ್ವಾಭಿಮಾನರಸವ್ಯ
⁵⁹ ಮಾನ್ಯವಾಗಿ ಆದೇವರ ಸರ್ವಾನಂದವು ಪುರಕ್ಕೆ ನಡೆಸಿಕೊಡುವರು | ಅಭಿಪ್ರದಧಮ್ಮ ಕೆಮತ್ತೆ ಪುರವೆರುಮಾಳೆ ದೇವದಂಣ್ಣ
ಯು ರು ಆವೆಯರ ಕೆಪೆಯ
⁶⁰ ಪೊಳಗಣಕಾಲು ವೆಯ ಕೆಳಗಣತಂ ಮುಕೊಡಗಿಯ ಗದ್ದೆ ಪೊಳಗೆಗೆದ್ದೆ ಸ ೧ ನೂ ಧಾರಾ ಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟರು ಅನ್ನು ಅಭಿಪ್ರ
ದಧಮ್ಮ ಕೆಮತ್ತೆ ಗ
⁶¹ ದ್ದೆ ಸ ೧೦ ನೂ ಆಮಹಾಜನಂಗಳು ಎಂದೆಂದಿಗೆ ಪುರ ಸರ್ವಾಭಿಮಾನರಸವ್ಯ ಮಾನ್ಯವಾಗಿ ನಡೆಸಿಕೊಡುವರು | ಈ ಎಲ್ಲಾ
ಮೃಗಳ ನೂ
⁶² ಆಮಹಾಜನಂಗಳು ಆಮರಿಯಾದೆಯ ಸರ್ವಾಭಿಮಾನರಸವ್ಯ ಮಾನ್ಯವಾಗಿ ಆಚಂದ್ರಕ್ಕೆ ಸ್ಥಾಯಿಯಾಗಿ ನಡೆಸಿಕೊಡುವ
ರು | ಸಾಮಾಂ
⁶³ ಸ್ವೋಯಂಧಮ್ಮ ಸೇತು (೦) ನುರ ಪಾಣಾಂಕಾ ಲೇಕಾ ಲೇ ಪಾಲನೀಯೋ ಭವದ್ಧಿಃ | ಸರ್ವಾ ನೇತಾನ್ಯಾ ವಿನಾ ಪಾತ್ಥಿ ವೇಂದ್ರಾ
ನ್ಯಾಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾ
⁶⁴ ಮಾಚಂದ್ರೇ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋ ಕರೇತವನುಂಧರಾಂ | ಪಕ್ಷಿ ವರ್ಪ ಸಪ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂಜಾಯತೇ ಕೃಮಿಃ | ಈ
ಧಮ್ಮ ಕೆಮತ್ತೆ ಆರು ಅಳಿ
⁶⁵ ದಡೆ ಪುರವಿರೋಧವ ಮಾಡಿದಡೆ ಪುರಗೇಗೆ ಯುತಡಿಯ ಲುಕಿ ವಲಿಂಗದೊಳ ಪವನಾಡಿದರು ಕವಿ ಲುಪ್ತಾ ಣತಪೋಧನರ ಕೊಂ
ದವರು ಕಂತ
⁶⁶ ಪುರಕ್ಕೆ ಆಪುರ ಸೇನ ಭೋವ ಪಂಮಿಯಂಣ್ಣ ನಮಗ ಅಲ್ಲಾಳ ದೇವನ ಬರಹ ಆತೊಂಭತ್ತಾ ಉಮಹಾಜನಂಗಳ ತ್ರಿಪದ್ಧಿ ದೊಪ್ಪ
⁶⁷ ಆಪುರವಾಳ ದೇವದಂಣ್ಣಾ ಯು ರಕ್ತೀಪಸ್ತ ದೊಪ್ಪ || * ತ್ರೀ ಅಲ್ಲಾಳ ನಾಥ * || ತ್ರೀಯಲ್ಲಾಳ ನಾಥ ||

40

- ⁶⁸ ವಿಷು ಸಂವತ್ಸರದ ವಯಿ ಕಾಲು ೬ ಸೋ ಉದ್ಭವನರ ಸಿಂಹಪುರವಾದ ಪುರೋಮದ ಶೀಷಮಹಾಜ
⁶⁹ ನಂಗಳ ತಂವೊಳು ಸರ್ವೇಕಮತ್ತೆ ನುಗಿಲಿರಂ ಸಿದ್ಧಾಸನ ಮಾಧವ ದೇವರ ಗೋಪಾಳ ದೇವರ ಲಕ್ಷ್ಮಿ ಮಿನಾರಾಯಣ
⁷⁰ ದೇವರ ದೇವದಾನ ಉರ ಕೆಳಗಾಗಿ ಪುದಾಗಿ ಅಗದ ತೋಟಂಗಳಿಗೆ ಪರಿವತ್ತ ಗನೇಗಿ ಪತಿತ್ವೇತ್ರ ವಕೊಟ್ಟು ಉಪದಿಯವಸ್ತು ವನುತೆ
ತು
⁷¹ ಅದೇವದಾನದ ತೋಟಗದ ವಿತ್ತಿ ಪ್ರಾಪ್ತ ಕೆಸಲು ವಲು ವಿತ್ತಿ ಪ್ರಾಪ್ತ ದಮುತ ಗದಕಡಹನಗದ್ದೆ ದೇವದಾನವಾಗಿ ಸಲು ವಲುಯವು
⁷² ರಿಯದೆಗೆ ಆಮಹಾಜನಂಗಳ ತ್ರಿಪದ್ಧಿ ವನೊಪ್ಪ * ತ್ರೀ ಅಲ್ಲಾಳ ನಾಥ

41

ಅದೇ ಚಂದ್ರಕಾಲೆಯಲ್ಲಿ ತಿನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' 9" x 4'.

- ¹ ತ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ || ನಮಸ್ತುಂಗ ಶಿರಸ್ಥಂ ಬಿಚಂದ್ರ ಚಾಮರೂಪಾರವೇತ್ರೈ ಲೋಕೈನಗರಾಂಭಮೂಲ
² ಸ್ತಂಭಾಯ ಶಂಭವೇ || ಅದಿಕ್ರೋಡಂಧಾ ತ್ರಿಯನಾದರದಿಂತಂ ನತೋಳ ಪದಂಘ್ಯಾಗ್ರದೊಳಂದಾದನೆಗಿ ದನಂ
³ ದಿಂವು ದಿನಿಸು ಸ್ಥಿರತೆವತ್ತು ದಾಚಂದ್ರಕ್ಕೆ ೧೦ || ಪರಿಯಜನ ತ್ರೀತರು ಬಿಸುವು ಪುರೂರವಡೆ ಕ್ರಿಯಾಯುಧೂರವನಹು
⁴ ಪಕ್ಷಿ ತೀಕ್ಷ್ಣರಯ ಯಾತಿ ನೃಪಾಳಯದೊಟ್ಟಿ ಪಂಸುಧಾಕರ ಕುಲನಾತನಿಂಗೆ ಲ್ಲದ ಯಾದವ ವಂಶಲಲಾಮನು ವ್ಯರೇಶ್ವರನ
⁵ ಳನೊಬ್ಬ ಗಿಂಧ ಮುನಿ ಪಂತರಬಂದನು ದಗ್ರವಿಕ್ರಮಂ || ತ್ರೀಸಂಪತ್ತಿ ಯಕಪುರವಾಸಂತೀವಾಸವಲ್ಲ ಸಿದ್ಧ ಮುನೀಂದ್ರಂ
⁶ ತೀಸನೆಸಳಂಗೆ ವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತ ಮಿದ್ಧ ಗನಿಪ್ಪಂನವರಂ || ಅಳವಿಯೊಳೆ ದ್ವಿಪಾಪ್ಯಾಪುಲಿಯಂಮುನಿ
⁷ ಹೊಯ್ಸಳ ಯೆಂದತತ್ತ್ವ ಣಂ ಸೆಳೆಯೊಳಡುತ್ತ ಹೊಯ್ಸಳ ಸೆಳೆಯನೆಗ ಸಲ್ಪ ತಿಚಿತ್ರವಾದುದಾ ಸೆಳೆಗೊನೆ ಯಲ್ಲೆ ನೇಲ್ವ ಪುಲಿಯತ್ತಿ ದ
ಸಿಂದವೆನ
⁸ ಶ್ವೇತಿ ಕೀರ್ತಿ ಯಂತಳೆ ದಸಳಂಗೆ ಹೊಯ್ಸಳ ವಸಪ್ಪ ಕುಟೀಕೃತಮಾಯು ಲೋಕದೊಳು || ತ್ರೀಮತು ಹೊಯ್ಸಳ ಚಕ್ರವರ್ತಿ ಗವಿನ
ಯಾದಿತ್ಯಾ ವಸ್ತಿಕಂಯತಃ ಪ್ರಮೋಯೇ

- ⁹ ಚೈಯಂಗದೇವನದಬಂತ್ರೀವಿಪ್ಲೂ ಭೂಪಾಳಕಂಭೂಮಿಾಕಂಸರಸಿಂಹಚಕ್ರಬಳವದ್ವಲ್ಲಾಳಭೂಪಂಜಯೋದ್ಧಾ ಮಂತ್ರೀನರಸಿಂಹ ರಾಯನ
- ¹⁰ ವರಿಯೇವೀರನೋಮೇವೈರಂ || ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಗಂವರಜಯಶ್ರೀಬಿಜ್ಜ ಲಾರಾಣಿಗಂಭೂಪಾಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ವಿತಲಂ ಶ್ರೀನಾರಸಿಂ
- ¹¹ ಹಂಜಯಾವಾಸಂನಾಸವತೇಜನದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞ ನೆಯಾಸಂಸತ್ತಿಧರಿತ್ರಿಯೊಳುಪರಿಸಲುಎರಾವತಾರೋಬ್ಬಿ ಪಂ || ಶೈಕವದ
- ¹² ಕುಸ್ಥಿರದಬೈಸಿಕೆಯೊಳುನೋಮುನೃಪತಿಯನುಮತದಿಂದಂಹೊಯ್ಯಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯಮೆಯಿಸಿರಿವಟ್ಟುಮನೆತಳದನ್ಮಪನರಸಿಂ
- ¹³ ಹಂ || ಮದವದುದಗ್ರವೈರಮಮದ್ವೇನವೀರನೃಸಿಂಹಭೂಭೂಜಂಗದಿರದೆಬಂದುನೇವೊಮಾಜಾಮಹಿಪಂಮಹದೇವರಾಣಿಯಂ ಕದನದೊಳಂ
- ¹⁴ ತುನಿತ್ತ ಟುಸಿಲಾಜದಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಪದಟುಸಿಲಾಯನಂಕುಲಮಂದಿರದೋಡಿದನೊಂದೆರಾತ್ರಿಯೊಳು || ಕುಲಮುಂ ಚಲಮುಂನಿ
- ¹⁵ ಜಭೂಜಬಲಮುಂವಿಶ್ವಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲುಪುಂಜನದೊಲುಪುಂನೃಪವೀರನಾರಸಿಂಹಂಗನಿಜಂ || ಅವೀರೋಬ್ಬಿ
- ¹⁶ ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡವೈಂಬಿನಂಭಾವಿಪ್ಪಂದಾನಿಜಾಧಿಪಂಗವಯವಂತಾಂಸರ್ವನಿವ್ವಾಹಕಂಕಾಂಕಂಕಂಡವರಂಕೃ ಪಾಳುತನ
- ¹⁷ ದಿಂದಾಪ್ಪೇಡಿಕಯ್ಯಾಂತಗ್ಗೇವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಪ್ಪಂಭಸಂರಂಭಕಂ || ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೊ ಚ್ಚು
- ¹⁸ ತಸಾಹಸದಿಂದೆಪ್ರಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಜ್ಜಿಕೋಡುಮುಂದೆಮುಂದದಟೆನರಾತಿವಗ್ಗಮನೊಸಿಂ
- ¹⁹ ತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಚ್ಚಿದಾನೆಸವಾಳವೀರನರಸಿಂಹಸರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ || ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳ ಕೋವಿ
- ²⁰ ಪ್ಪುರೇವಂಗಿಯುಂಧಾತ್ರಿಸ್ತು ತೃತೀಪತ್ತಿಮಂಚಲೆಗಮಾನತೋದಯಂಪುಟ್ಟದಂಪುತ್ರೇಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತು ರಾಯಂ
- ²¹ ಸುಪಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕ್ರಿಸ್ಣ ಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ || ಶ್ರೀಸಾಭಾಗ್ಯಮನಾಂತುಮಾಗ್ನಿನಿತಪತ್ಯಂಪತ್ತು ಶಾ ಯ್ಯಂಜಯಶ್ರೀ
- ²² ನೊಂಸಂಪಡೆದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸೈಪಿಂವರವಕ್ಷವಕ್ತೃಭೂಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಲೇಸಪ್ಪಿ
- ²³ ಪೆರುಮಾಳೆದೇವಶಚಿವಂಶ್ರೀಗವೇಳೂಪಣಂ || ಜವನಿಕೆಯೋಡಲಿಬ್ಬಲದವೀರಭಟಾವೆನೋಡಲಿಗ್ಗದಿಂದವೆಕಲಿರತ್ನ ಪಾಳನಸೀರೋಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿ
- ²⁴ ತುತ್ತಜ್ಜವನಿಕೆಗೊಂಡಗಂಧಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದ್ವಾದಾಜವನಿಕೆನಾರಣಾಂಕವಿದುರಾಪುತರಾಯನುದಗ್ರದೋ ವ್ವಳಂ ||
- ²⁵ ಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವಿನಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು ಳಂಬರ
- ²⁶ ದ್ಯುಮೂಸರ್ವಜ್ಞ ಚೂಡಾಪುಣಿಸುಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡೆಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನಹಾಯಶೂರಪಿಕಾಂಗವೀ ರಶನಿ
- ²⁷ ಪಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾಯ್ಯಪಾಂ ಡ್ಯರಾಜ್ಯಸಮುದ್ಧ
- ²⁸ ರಂನಿರಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರೈಮುದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕ ಥಾವಿನೋದ
- ²⁹ ದಿಂಪಿಧ್ವೀರಾಜ್ಯಂಗಯ್ಯತ್ತ ಮಿರೆಯಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ಸಾಮಿವಂಚಕರಗಂಧಧುರಂವುತ್ತುರಾಯರುಂಜವನಿಕೆ ನಾರಾಯಣರುಂಶ್ರೀ
- ³⁰ ರಾಮಕೃಷ್ಣ ಪದಪದ್ಮರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ನ ಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಯರುಸ್ಪಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಕ್ಷ || ಶಕವ

- ³¹ ಪ್ರಸಾದ ೧೦೦೬ ವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢರು ೧೨ ಅದಿವಾರದಂನುಗ್ರಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾರಂಭವು
ನರಸಿಂಹಪುರವಾ
- ³² ದಶೈಶ್ವರೇಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮಾಳದೇವದಂಷ್ಟಾಯ್ಕ ರೂಹರಿಹರಪಟ್ಟವಧ್ಧನರಮು
ಕ್ಷುಳುವಿರಂಷ್ಟಂ
- ³³ ಗಳಹೆಗ್ಗಡಿಕೆಯಲಿಆಮಹಾಜನಂಗಳಸರ್ವಯ್ಕ ಮತ್ಯವಾಗಿನ್ವರೂಪ್ಯಮೊಡಂಬಟ್ಟು ಬರಿಸಿದಕಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆಪೆ
ರುಮಾ
- ³⁴ ಇದೇವದಂಷ್ಟಾಯ್ಕ ರುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಕ್ಪಯ್ಯಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
ಹಡದುತಾಂ
- ³⁵ ಬ್ರಹ್ಮಸನವನಿಸಿಕೊಂಡಪ್ರಸಿದ್ಧ ಸೀಮಾಸಮನ್ವಿತವಹಲಕಾಲುನಳೆಗಳುಸಹಿತವಹಪಟ್ಟದಕೋಟಿ | ಪ್ರಸಿದ್ಧ ಸೀಮಾಸಮನ್ವಿತ
ತವಹಲಕ
- ³⁶ ಕಾಲುವಳೆಗಳುಸಹಿತವಹಬಿಲ್ಲದೆಳುಗುಂದ | ಪ್ರಸಿದ್ಧ ಸೀಮಾಸಮನ್ವಿತವಹತಿಪ್ಪುರು | ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಕುಳವನುಸ
ಪ್ತಮುಖಾಯ
- ³⁷ ಲುಕುಳವಕಡ್ಡಿಆಪಟ್ಟದಕೋಟಿ | ಬಿಲ್ಲದೆಳುಗುಂದ | ತಿಪ್ಪುರುಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಆಡಸನಸ್ಥವಹಸಿದ್ಧಯದನುಆಪೆ
ಳ್ಳೂರಗ್ರಾಮು
- ³⁸ ಮಧ್ಯದಶ್ರೀಪ್ರಸನ್ನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು | ಶ್ರೀವರದಲ್ಲಾಳನಾಥದೇವರುಗಳಆಮ್ರತಪಡಿಲಂಗಳೋಗ
ಭೋಗ
- ³⁹ ರಂಗಭೋಗಚೈತ್ರಪ್ರವಿತ್ರವಿಪುನಯನಸಂಕ್ರಮಾಣಿ ಶ್ರೀಜಯಂತೀದೀಪೋತ್ಸವತಿನಾಳುವಿಶೇಷೋತ್ಸವವೊಳಗಾದಶ್ರೀಕಾ
ರ್ಯುಕ್ತ ಸಲುವಂತಾಗಿ
- ⁴⁰ ತಾಂಬ್ರಾಸನವಬರಸಿಕೊಂಡಕುಮೂಱುಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಾಸನಂಗಳನೂಆಪಳ್ಳೂರಲ್ಲಿಮುಂನಮಾಡಿದಯೆಂಭತಾ
ಉವ್ರಿತ್ತಿಯ
- ⁴¹ ಮೇಲೆಹೊಸತಾಗಿಹತ್ತುವ್ರಿತ್ತಿಯನೇಱ್ಸಿತೊಂಭತಾಉವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿಆಪಳ್ಳೂರತೊಂಭತಾಉವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳ
ಳಿಗೇ
- ⁴² ಪರಮಾಳದೇವದಂಷ್ಟಾಯ್ಕ ರುಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟರುಆಪಳ್ಳೂರಮಹಾಜನಂಗಳಆಗ್ರಾಮಧ್ಯ
ದಶ್ರೀ
- ⁴³ ಪ್ರಸನ್ನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಲ್ಲಾಳನಾಥದೇವರುಮೊಳಗಾದದೇವರುಗಳಆಮ್ರತಪಡಿಲಂಗಳ
ಭೋಗರಂ
- ⁴⁴ ಗಭೋಗಚೈತ್ರಪ್ರವಿತ್ರದೀಪೋತ್ಸವತಿನಾಳೂಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆಪೂಜದೇವರುಗಳನಿಬಂಧಕಾಱರಂಜೀವಿತವ
ಗ್ಗಂಗಳಿಗೆಪೂಜಪಳ್ಳೂ
- ⁴⁵ ರತೊಂಭತಾಉವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಆಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿಸರ್ವಮಾನ್ಯಸರ್ವವ್ಯಾಪಾರಪರಿಹಾರಸರ್ವನಮ
ಶೃವಾಗಿಆಪರಮಾಳದೇ
- ⁴⁶ ವದಂಷ್ಟಾಯ್ಕ ರವೆಂದೆಂದಿಂಗೆವೂವೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳು | ಪಟ್ಟದಕೋಟಿ
- ⁴⁷ ಯಹಳ್ಳಿಗಳೊಳಗಣರಾಮಗವುಡನಹಳ್ಳಿಅಣಿಲಹಳ್ಳಿಗೂಡಿದತಟನ ಕೋಟಿ | ಕತ್ತವಗಟ್ಟ | ಸವನೆಯಹಳ್ಳಿ | ಇಂತೀ
- ⁴⁸ ಸ್ಥಳಂಗಳುಆದೇವರಲಮ್ರತಪಡಿಗಿನಡವವು | ಆದೇವರಲಮ್ರತಪಡಿಗೇವೂಆನಿಬಂಧಕಾಱರಂಜೀವಿತವಗ್ಗಕ್ಕೆ ಪೂಜಾಪಟ್ಟಸ್ಥಳಂ
ಗಳುಬಿ
- ⁴⁹ ಬಿಲ್ಲುಗುಂದದಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿ | ಎರಹಳ್ಳಿ | ಪಟ್ಟದಕೋಟಿಯಹಳ್ಳಿಹಟ್ಟಣ | ಇಂತೀಸ್ಥಳಂಗಳನುಆದೇವ
ರುಗಳಆ
- ⁵⁰ ಮ್ರತಪಡಿಆನಿಬಂಧಕಾಱರಂಜೀವಿತವಗ್ಗಕ್ಕೆ ಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟರು | ಆಪರಮಾಳದೇವದಂಷ್ಟಾಯ್ಕ ರಿಗಿಪ್ರತಿ
ಕೊಡಗಿಯಾ
- ⁵¹ ಗಲಮಹಾಜನಂಗಳಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಬಿಲ್ಲದೆಳುಗುಂದದಹಳ್ಳಿಕಾಳಿಗರಾಮನಹಳ್ಳಿ | ಪಟ್ಟದಕೋಟಿಯಹಳ್ಳಿನ

- 52 ಟ್ಟಿಯಹಳ್ಳಿ | ಬಿಲ್ಲುಬೆಳಗುಂದದಹಿರಿಯಕೆಜಿಯಕೆಳಗಣಲಿಂಕೋಲೆಯಮೇಡಿನಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆ ಸಲಗೇಪ್ಪತು |
- 53 ಇಂತಿಷ್ಟುನೂಅಮಹಾಜನಗಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಈಯೆಲ್ಲಾಸ್ಥಳಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹ
ಕ್ಷೇತ್ರಂಗ
- 54 ಳೊಳಗೆಕೆಜಿಕಟ್ಟಿಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಆಗಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಸಮಸ್ತ ಬಳಸಹಿತವಾಗಿಲಭ್ಯಮ್ತಂಗ
ಳನು
- 55 ಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ತು ರೇಯಜಮಾನರಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಅಮಹಾಜನಗಳುಧಾ
- 56 ರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಿಯೆಲ್ಲಾ ದೇವದಾನಕೊಡಗಿಯಸ್ಥಳಗಳೊಡ್ಡಾಯಸೇಸಿಆಭಾಗತೋಣಹೊಡಕೆಕಾಣಿಕೆ
ಕಿಲುಕುಳಕಟ
- 57 ಕಸೇಸೇಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಹೊಡಕೆಪಟ್ಟಬದ್ಧ ಪ್ರತೋತ್ತಾಹತಪ್ಪುತವುಡಿಮಳಬ್ರಿಯಪ್ರೇಳಗಾದಯೆಲ್ಲಾತೆ
ಜಿಯನೂ
- 58 ಯೆಲ್ಲಾಬಾಧೆಯನೂಆತೊಂಭತ್ತಾ ಒಮ್ಮಿತ್ತಿಯಮಹಾಜನಗಳುಸರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಾಭಾರವರಸರ್ವಮಾನ್ಯಸರ್ವ
- 59 ನಮಶ್ಯವಾಗಿಯೆಯೆಲ್ಲಾಧರ್ಮಗಳನೂಅಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟ
ರು || ಜಳ್ಳೂರಲ್ಲಿಮುಂನ
- 60 ಮಹಾಜನಗಳುಸರ್ವೈಕಮತ್ತೈವಾಗಿಪಳ್ಳೂರುಆಹ್ವಗಳನುಮುಂನವುಂಡಿಗೆಯನಿಕ್ತದಮಯ್ಯಾದೆಯಲ್ಲಿವಿತ್ತಿ ತೊಂಭ
ತ್ತಾಟಕಂ
- 61 ಧ್ರುವವುಂಡಿಗೆಯಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸುವರು || ಅವೆಯರಕೆಜಿಯನೈಗಳೆಜಿಯೊಳಗಿಬಂದಮದಗಿನ
ಬಾಣ
- 62 ಕಾಲಕೆಳಗೆಆಪ್ಳೂರಮಹಾಜನಗಳುಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ತು ರಿಗೆಮುಂನವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡ
ಗಿಯಾಗಿ
- 63 ಕೊಟ್ಟುಆಚತುಸೀಮೆಗೆನಡ್ವಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ತು ರಿಗೆಕೊಡಗಿಯಾಗಿನರ್ವಮಾ
ನ್ಯವಾಗಿಸರ್ವಾಬಾ
- 64 ಧೆಸರಿಹಾರವಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು || ಅಲ್ಲಾಳನಮುದ್ರದಕೆಳಗೆಸಂಚಿಕೇಶ್ವರದಿಂಪಡುವಲುಕೊಡಗಿದೇವ
- 65 ದಾನದಿಂತೆಕಲಾಪ್ರಸಂನಮಾಧವದೇವರನಿಬಂಧಕಾಣರಗದೆಯಿಂಮೂಡಲುಆಲ್ಲಾಳನಮುದ್ರದಯೇರಿಯಿಂಬಡಗಲುಆ
ಚತುಸೀಮೆಗೆ
- 66 ಅಮಹಾಜನಗಳುಚಕ್ರದಕಲ್ಲನಡ್ವಿಕೊಟ್ಟಕ್ಷೇತ್ರವುಆಮಾಧವದೇವರಿಗೆಆಂಗ್ಲೋಗರಂಗಭೋಗಕಸರ್ವಮಾನ್ಯಸರ್ವಾ
ಬಾಧೆಸರಿಹಾರಸರ್ವಾನಮಶ್ಯವಾಗಿ
- 67 ಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು || ಅಲ್ಲಾಳನಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿಶ್ರೀರಂಗಪುರದವರಿಗೆಅಕಿದಗದಗೆ
ನಟ್ಟು
- 68 ಕೊಟ್ಟುಕಲ್ಲಿಂಪಡುವಲುಅಪಡುವಣಕೋಡಿಯಿಂಮೂಡಲುವುಳ್ಳಕ್ಷೇತ್ರವುಆಪ್ಳೂರಗ್ರಾಮದಧೃದ್ರಪ್ರಸಂನಮಾಧವದೇವ
ರುತ್ತೀ
- 69 ರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಲ್ಲಾಳನಾಧದೇವರಿಗೊಪ್ಪಾಳನಮುದ್ರದಕೆಜಿಯಭಂಡಿಯಧರ್ಮಕ್ಕೆ ಪೂಸರಿಯಾಗಿಸ
ಲುವುದು |
- 70 ಆಕ್ಷೇತ್ರವಮಾಡುವಗುತ್ತಗೆಕಾಣರುಆಗುತ್ತಗೆಯವಸ್ತು ವನುಆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರ
ದಲ್ಲಾ
- 71 ಳನಾಧದೇವರುಗಳಅಮೃತಪಡಿಗೆಪೂಜಕೆಜಿಯಭಂಡಿಯಧರ್ಮಕ್ಕೆ ಪೂಸರಿಯಾಗಿಯಿಕ್ಕು ತಬಹರು || ಸಾಮಾನ್ಯೋಯಂಧ
ಮ್ತುಸೇತುಂನೈಪಾಣಾಂ
- 72 ಕಾಲೇಕಾಲೇಖಾಲನೀಯೋಭವದ್ವಿಸರ್ವಾನೇತಾನ್ವಾನಿನಪಾರ್ಥಿವೇಂದ್ರಾನ್ವಯೋಭೂಯೋಮಾಚತೇರಾಮಚಂದ್ರ ||
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

- ⁷³ ಹರೇತವಸುಂಧರಾಂಷ್ಠಿ ವರ್ಷಸಪಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಈಧಮ್ನ ಕೇತರಾಶಿವಿವಿಧವೂತರವಿರೋಧ
ಮಾಡಿಡವೂ
- ⁷⁴ ಶ್ರೀಗಂಗಯತಡಿಯಲುತಿವಲಿಂಗದ್ರೋಹವಮಾಡಿಡರುಕವಿಲಿಬ್ರಹ್ಮಣತಪೋಧನರಕೊಂದವರು || ಇಂನಪ್ಪದಕ್ಕೆ ಅಬೆಳ್ಳೂರ
ಸೇನಬೋ
- ⁷⁵ ವಪೆಮಯಾಂಣ್ಣ ನಮಗಲ್ಲಾಳದೇವನಬರಹತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪಲವೆರುಮಾಳದೇವದಂಣ್ಣ
ಯ್ತುರಶ್ರೀಹಸ್ತದೊ
- ⁷⁶ ಪ್ಪ * ಶ್ರೀಲ್ಲಾಳನಾಥ * || ಶ್ರೀಯಲ್ಲಾಳನಾಥ || ಶಕವರ್ಷ ೧೨೩೧ ಸಂದುವತ್ತಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾಗ್ಗನಿರ
ಬಿ ೧೩ ಆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
- ⁷⁷ ನಂಪರುಮಾಳದಂಣ್ಣಯ್ತು ರಮಕ್ಕಳುಚಕ್ರವರ್ತಿ ದಂಣ್ಣಯ್ತು ರುತಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಣಸನಕ್ರಮವೆಂ
ತೆಂದಡಿಮುಂನಅಪರುಮಾಳದಂಣ್ಣಯ್ತು
- ⁷⁸ ರುಪಟ್ಟದಕೋಟಿಬಿಲ್ಲಪಳಗುಂದತಿಧ್ವರನೂತತಕಾಲುವಳ್ಳಿಗಳಸಹಿತಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಪೆಳ್ಳೂರಗಾ
ಮಮಧ್ಯದಶ್ರೀಮಾಧವದೇವರುರಾಮಕ್ರಿಸ್ಣದೇವರಾ
- ⁷⁹ ಲ್ಲಾಳನಾಥದೇವರುಗಳ ಅಮಿತ್ರಪಡಿಗೇಬರದಿಹತಾಂಬ್ರಾಸನದಕುಳದಹೊಂನಿಗೆಸಲವಾಗಿಅಮಹಾಜನಂಗಳಕ್ಕೈಯ್ಯಲಿಅಪೆರು
ಮಾಳದಂಣ್ಣಯ್ತು ರುಕಲ್ಲನಡ್ವಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿಯಾ
- ⁸⁰ ಗಿಆದಂಣ್ಣಯ್ತು ರಿಗೆಸಂದಾಬಹಕಾಳಗರಾಮನಹಳ್ಳಿ ಸೆಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿಯದೇವದಾನವಾಗಿಕಲ್ಲನಡ್ವಿಕೊಂಡತಲಿಹಳ್ಳಿರಾ
ಮಗುಡನಹಳ್ಳಿಗೂಡಿಡತಜಬಿನಕೋಟಿತ್ತವೆಗಟ್ಟಿವ
- ⁸¹ ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣಾಂನೀಹಳ್ಳಿಗಳಿಗೆಪೂತಪೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಳದೇವರಿಗೆ
ಕಲ್ಲನಟ್ಟಣಸನದೊಳಗೆಬರದಿದಂಧಾಗ್ರಹ
- ⁸² ಜೇತ್ರಂಗಳಿಗೆಪೂತದೇವರುಗಳಸ್ಥಾನಿಕತನಅನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ಣಯ್ತು ರಿಗೆಬರದಿಹಜೇವಿತಪ್ರಸಾದಪಡಿಸಿಳಗಾ
ಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವಸಾಂಮ್ಯ
- ⁸³ ಸಹಿತವಹದೇವದಾನದಪೊಡೆತನಕ್ಕೆ ಪೂತಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಕ್ಕೈಯ್ಯಲಿಅಚಕ್ರವರ್ತಿ ದಂಣ್ಣಯ್ತು ರುತತುಕಾಲೋಚಿತಕ್ರ
ಯದ್ರಬ್ಬಗ ೬೫೦ ನೂಕೊಂಡು
- ⁸⁴ ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಳಿಗಳನೂತಪೆಳ್ಳೂರಲಿಪೂಗಾಣಸಮುದ್ರದಲಿಪೂವುಳ್ಳಂಧಾಗ್ರಹಜೇತ್ರಂಗಳನೂತದೇವರ
ಅಮಿತ್ರಪಡಿಗತಾಂಬ್ರಾಸನ
- ⁸⁵ ದಲುಳಸಪ್ತ ಮುಭಾಗೆಅಲಿಕೂಳಕಡಿಹೊಂನನೂತದೇವರಸ್ಥಾನಿಕತನವೊಳಗಾದವೊಡೆತನದಸರ್ವ ಸಾಂಮ್ಯವನೂತಪೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಳ
- ⁸⁶ ಚಕ್ರವರ್ತಿ ದಂಣ್ಣಯ್ತು ರುಸ್ವರುಚ್ಯಾಪೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಾಸನದಲಿಹಸ
ಪ್ತ ಮುಭಾಗೆಯಕುಳಕ
- ⁸⁷ ಡಿದಹೊಂನಿನಲಿಅಮಹಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂಪೊಡೆಯರೂವಾಗಿಪೂರಕೆಳಗಣಧಮ್ನವಾಗಿಆದೇವರುಗಳಮಿತ್ರಪಡಿ
ಚೈತ್ರವೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿಕವೊಳಗಾದವಿ
- ⁸⁸ ಲ್ಲಾಶ್ರೀಕಾರ್ಯವನೂಕಾಲಕಾಲದಲಿವೆಂದೆಂದಿಗೆಪೂತಚಂದ್ರಾಕ್ಷಸ್ಥಾನಿಯಾಗುವಳೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳೆನಡ
ಸುತ್ತ ಬಹರುಅಮಹಾಜನಂಗಳುಅಚಕ್ರ
- ⁸⁹ ವರ್ತಿ ದಂಣ್ಣಯ್ತು ರಿಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿಕೆಯನಿಯೋಗ ೧ ಕೆಜೇವಿತಗ ೫ ಪೂಯಿಬಳಚ್ಚಿಯಪ್ರಸಾದವೊನಿಬಂಧ
ದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ವೊಸಲುದು
- ⁹⁰ ವೊಂದಾನಿವೇದನವುಸಲುದುಅಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೇವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨
ಸೇನಬೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಪಲ್ಲಾಳದೇವಂಗೆ
- ⁹¹ ಜೇವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವುಅಚಕ್ರವರ್ತಿ ದಂಣ್ಣಯ್ತು ರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ || ಅಕೊಡ
ಗಿಯಸೆಟ್ಟಹಳ್ಳಿಕಾಳಿಗರಾವ

⁹²ನಹಳ್ಳಿ ಬಿಲ್ಲುಪಳಗುಂದದಗದ್ದೆ ಯನೂಮುನಾಜನಂಗಳುಕ್ರಯವಾಗಿಕೊಂಡುಈಸ್ಥಳಗೂಡಿಹಟ್ಟಿ ದಹೊಣಸ್ಥಳವೂಉಂಡಿಗೆಮರಿ
⁹³ಯಾದೆಯಲಿದ್ರವಉಂಡಿಗೆಆಚಂದ್ರಾಕ್ಷ್ಯಶ್ರೀಯಲ್ಲಾಳನಾಥ ||

42

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದ ಮೇಲೆ.

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

²ಶಾಲಿವಾಹನಕವರುಷ ೧೫೫೧ ನೆ

³ಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆ

⁴ಕಡಕು ೧೦ ಕು ಲು ಶ್ರೀಮತು

⁵ಕಾಶ್ಯಪಗೋತ್ರದತೋಟಗಲಿ

⁶ಯದುರ್ಗಾಧಿಪತಿರಾಮಸ್ವರಾ

⁷ಉತರಮಕ್ಕಳುಹರಿದಾಸರಾ

⁸ಉತರುಬೆಳ್ಳೂರಪ್ರಸನ್ನಮಾಧವದೇವರ

⁹ಮುಂದೆಉತ್ಸಹಮಂಟಪದೀಪಮಾ

¹⁰ಲೆಯಕಂಭಬಲ್ಲಿಪೀಠವನುಗೋಪಾಲ

¹¹ಕ್ರುಷ್ಣಪ್ರೀತಿಯಾಗಿಆಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ತಾ

¹²ಯಿಯಾಗಿನಿಲಿಸಿದರೂಕುಭಮಸ್ತು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಕರ ಬಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾತ್ಮ್ಯಲೋಕೈನಾಥಸ್ಯಶಾಸನಂ

²ಜಿನಶಾಸನಂ || ಶ್ರೀ[ಸ]ಮಂತಭದ್ರಮುನಯೇನಮಃ || ಶ್ರೀಮತುಡಿಕ್ಕಿಕೊಲ್ಲಾ ಪುರಜಿನ

³ಕಂಚಿಪನುಗುಂಡೆಸಿಂಹಾಸನಾಧೀಶರಾದಲಕ್ಷ್ಮೀನೇನಭಟ್ಟಾರಕರಪ್ರತಿಪೋಧ

⁴ದಿಂದಶ್ರೀವೈಕುಂಠರದೇವರಾಜವೇಡೆಯರುಧಾರಾದತ್ತ ವಾಗಿಕೊಟ್ಟುಹೇತ್ರ

⁵ದಲ್ಲಸ್ವಾಮ್ಯರಹಹುಲಿಕಲ್ಲಪದುಮುಣಸೆಟ್ಟರಸುತರಾದದೊಡ್ಡಾದ

⁶ಂಣಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರ ಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ

⁷ಚಂದ್ರಾರ್ಕವಾಗಿನಿರ್ಮಾಪಿಸಿದವಿಮಲನಾಥನಚೈತ್ಯಾಲಯವುಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಭದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ.

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ

²ಭೃದಯಶಾಲಿವಾಹನ

³ಕವರ್ಷ ೧೫೯೧ ನೆ ಸಂ

⁴ದವರ್ತಮಾನಸಾವ್ಯಸಂ

⁵ವತ್ಸರದವೈಶಾಖ ೫ ಯಲು

⁶ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಠೆ

45

ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

¹ಪಳೂರಸ್ತುಳದಹೆಬಾ

²ರುವಹರಿಯಪರನ

³ರುಯಾಮಗನಂಜಯ

⁴ಮಾಧವಹೆಬಾರಮಗಲಿಂ

⁵ಗಪಯತಿಪಯಕಪೈನಿಪ

⁶ತಿಸೇವೆ

46

ಅದೇ ರಂಗಮಂಟಪದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

¹ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗಾರೇಶ್ವರ ದೇವಸ್ಥಾನವ ವೋಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ನಮಸ್ತುಂಗತಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರೂಪವೇತ್ಯೈಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯುಕಂಭವೇ || ಶ್ರೀಸರಸ್ವತ್ಯಾಯಾ ನಮಃ
- ²ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ[ಮ]ಭಟ್ಟಾರಕಂಧ್ಯಾರಾವತೀಪು
- ³ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಭ್ಯಮಣಿಸಮ್ಯಕ್ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಸರೋಳಗಂಡಕದ
- ⁴ನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿರುಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮಸಿಂಹಕಪ್ರತಾಪಭು
- ⁵ಜಬಳಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಲೊಕ್ಕು ಗುಂಡಿಯನೆಲೆವೀಡಿನಲಸುಖಸಂಕಥಾವಿನೋದದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆ ||
- ⁶ಶ್ರೀಗಂಧ್ಯದುಕುಳರಾಜ್ಯಶ್ರೀಗಮಡವ್ಯಂದೆಹೊಯ್ಸಳಾನ್ವಯದೊಳಭೂಭಾಗಮನಾಳ್ದಂವಿಷ್ಣು ವೆಭೂಗಧಿಸತಿಯಾದ
- ⁷ನನಿಸಿವಿಷ್ಣುಸರೇಂದ್ರಂ || ಸಾಗದಕೋಟಿಕೋಂಗಳಿದದಂಡದಮಂಡ್ಯಕಪ್ಪೊಪ್ಪುಗಟ್ಟುಗಳೆವೂಡಿ ಕಾಳಗದೆಕಂದದವುಂನ ಯರಂಜಿಲೀಲಾವೀಜಗರಪೈರಿಮಂಡಳವನಿಲ್ಲಿ
- ⁸ಗಿವಿಷ್ಣು ಸರೇಂದ್ರನಾಳ್ದನೀ | ಸಾಗರವೇಷ್ಪಿತಾಚಳೆಯನಾತನೊಳಾದೊರ್ವರಭೂತಳಾಧಿಪರು || ಅವಿಷ್ಣು ಸರೇಂದ್ರನಮಗನಾವ ರಂಜಗತ್ರಯಂಗಳಚೇತೀಧರತ್ರೀವಾಧುವನೊಲಿ
- ⁹ಸಿತಂನಭುಜಾವಸತದೊಳೆರಿಸಿದಂನೈಸಿಂಹಸರೇಂದ್ರಂ || ಧುರದೊಳುಮಾಣಂತವಂಗಜ್ಜನನನಿಲಸುತಂರಾಘವಂಕಣ್ಣುಖಿಂಬಂ ದೆರೆದಂಗಳಕಾತಜೇತಂದಿಜಕು
- ¹⁰ಳಭವಂಗುತ್ತನಾಚಾರುದತ್ತಂಕರಣೇಂದಂಗಳಿಗೇಂದ್ರಚರನಿಧಿಬಿ . . . ರಂಕಾಂತೆಯುಗ್ಗಂಯುರುಹಾಕ್ಷೆಂಮನ್ಮಥಂವಾಸವನೆನೆ ವಜಯಂತಂತ್ರಿ
- ¹¹ವೇಂದ್ರಂನಿಸಿಂಹಂ || ಅನ್ರಿಪಸಸೂನುವಿತರಣಕಾನೀನಂವೀರಹೊಯ್ಸಳಂಬಲ್ಲಾಳಂವಾನವರೂಪದರಿಪುನ್ರಿಪಕಾನನದವದಹನ ನೆನಿಸಿಗ
- ¹²ಬ್ಬಂಧರೆಯೊಳ || ನಿರಪಾರುಂವೀರಬಲ್ಲಾಳನೊಳದಿರದೆಮಾಣಂಪರೇಮೇಲೆಕಾದೊರ್ವಲಪತಂಕಾದಂಡಮಳ್ಳಾಡಿದೊಡಮಾನ ದೊಳಳ್ಳಾಡುವಪ್ಪು
- ¹³ಲಿ ವಿಂಡಂತೆಪ್ಪೊಲಂಗೆಯೊಂಡೊವಪೊಂಟಿಂಧಭಯದೊದವಿಂ | ಸಂಗರಕ್ಷೋಣಿಯೊಳಿಂದಪರೆಂಬೀಗಾಂಪುವೇಡುಂಮುಖಿಯು
- ¹⁴ದರೊಳಂಕಾದುಮಣ್ಣುಳ್ಳಗಂಡರು || ಆತನಸಾಮಂತಂಜಗತಿತಳಮುಖಿವನ್ನುಹಟ್ಟಿಗಳಿಗದೊಳೆಗಲ್ಲಾತಂಸಿಂದೆಯು
- ¹⁵ನಾಯಕನಾತ[ನ]ಸುತರಗಣಿತಪ್ರತಾಪಸಮೇತರ || ದೊರೆಯಾಮ್ನಾಚೆಯನಾಯಕಂಗೆಸಮನಾರಾಧಿತೃದೇವಂ
- ¹⁶ಗ | ಪೇಳಸರಿಯಾರ್ವವ್ವೆಲ್ಲಿಯನಾಯಕಂಗೆರಣದೊಳೆಗಲ್ಲಲ್ಲಿಗತ್ಥಾರ್ಥಿಗಳ್ಳಿರದೀವಲ್ಲಿಗೆಭೀತರಂಮರೆಪುಗಲೆಕಾವಲ್ಲಿ |
- ¹⁷ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ಳಂನರಾದರವರಂಪೊಲೈಯಂನರಾದ್ಧಾರ್ಥಿಯೊಳು || ಮಾಚೆಯನಾಯಕನಮಗಂರಾಚೆಯ
- ¹⁸ನಾಯಕನವಂಗೇನೀಗ್ಗಿಣಿಯಾತಂ | ಮಾಚೆಯನಾಯಕನವರಂತೀಚತುರುದಧಿವ್ರತಧರೆಯೊಳಾಪ್ಪೆಸರ್ವಡೆದರೆ ||
- ¹⁹ಮನಹಂಮಲ್ಲಿಯನಾಯಕಂಗೆಬಿಟ್ಟೆಣ್ಣೆಯಕಂಸಿಯಂಮೊನೆಯೊಳ್ ಟ್ಟುಪುಪ್ಪುಕ್ಕನುಳ್ಳಸುಭಟಂ | ಶ್ರೀರಂಗನಾ
- ²⁰ದಿಶ್ಯನೆಂಬರವಕ್ಕುಂಚಿಯಮಾಚೆಯಂಗಳನುಜಬ್ಬುಳ್ಳೊಳನೆಂಬಾತನಂತೆನಿಬಿಗ್ಗಂಕಿಣಿಯಂಪ್ರತಾಪನಿಳಿಯಂಪಳ್ಳೂರಸನ್ನಾ
- ²¹ನದೊಳ || ಮಜಿವೊಕ್ಕು ವಜುಗುತಿತಟ್ಟುಪುದಟೆನಮೂಟೊಲೊಕಜಗದಾಳನೆನಲು | ನೆಜಿದಬಿರುದನ್ವಯಗತೆಮುಖಿ
- ²²ಯಿರೆಪಳ್ಳೂರಮನೀಗೇಸಂದುಧರೆಯೊಳ || ಸತತೋತ್ಪಾದಭಾವಿಸೆಟ್ಟನೆಗಟ್ಟಂಪಳ್ಳೂರೊಳಾತಂಗೆಸೆಡೆಯಿದಳ
- ²³ಸತಿಸೂಚಿಕಪ್ಪೆಯವರಿವ್ವರ್ಗಗ್ಗಂಮಗಂಪುಟ್ಟಿದಂ | ರತಿಕಾಂತಾಕೃತಿಕೇತಿಸೆಟ್ಟಿಯರಸಂದಂಗೆಗ್ರಜಂದಾನದುಂನತಿಯುಂ
- ²⁴ಧಮ್ಮದವೆಮ್ಮೆಯುಂನೆಗಳ್ಳುದಂತಾಸೆಟ್ಟಿಯಿಂಸೆಟ್ಟಿಯೊಳ || ಆತನಸತಿಮಾಚೆವೈವನಿತಾತಿಳಕಸಮಾನೆಪಟ್ಟ
- ²⁵ಣಸ್ವಾಮಿಯನಬ್ಬ ತಾಕ್ಷಿಪಡೆದುಪಡೆದಳೆಳಾತಂನುತೆನೆಗಟ್ಟಮಂಡಳಸ್ವಾಮಿಯುಂ || ಮಂಡಲಸಾಮಿಸಾಮಜಿಪ್ರಪ್ರ
- ²⁶ತಿಮಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡಸರಾಕ್ರಮಂವಿತರಣಾಕ್ರಮತಂವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳನಂದನಾಕೃತಿಯು
- ²⁷ನುಳ್ಳವನಾತನಕಾಂತೆಕಂತುವೇದಂಡಸಮಾನಯಾನೆಭವನಸ್ತುತೆಮಲ್ಲವೆನೀಜಿಲೋಕದೊಳ || ತೆಮರಾಯಾನನಮುಟ್ಟುಂಗೆ

- ²⁸ ಪರಾಜನಾಕ್ರಿ ಕಶ್ರೀಣಿಗೊಳ್ವಮರ್ವಂತು : ನೆಲೆಬಾದುದಂಗ . ಕುಂಭೋದಗ್ರಂಭಾಸಿರೀಪಮಹೀಸಂಸ್ತು ತದಾಮಹೇಮಭಿ
ಓಯು
- ²⁹ ಗ್ರಕ್ತೆಂಬಿನಂಕೂಡೆಚೆಲ್ವಮರ್ವಮಲ್ಲವೆಂ . ತೆನೋಲಿನದರಾರಾಮಂಡಲಸ್ವಾಮಿಯಂ || ಅಮಂಡಲಸಾಮಿಯನ...ಮಹಿ
ಯೊಳೆಕೇತ
- ³⁰ ಮಲ್ಲವಾರಾಂ . . ಸೋಮನತಣ್ಣಂಸೋಯ್ಯನಧಾಮತಯಂತಳೆದಪರೊಳೆಪೊರೊಳರೇ || ಅವರಿಂಕಿಱಿಯಂಕಾಳೆಯಂ
- ³¹ ನವದಾತಯಕಂಮನೋಹರಾಕಾರಂದಾನವಿನೋದಂವಿಧ್ವಜ ನಸ್ತ ವನೀಯನವಾಯ್ಯಕೌಯ್ಯನಪ್ರತಿಮೆಬಳಂ ||
- ³² ಮಂಮಂಡಲನಾಡರದಿಂಬೆಸಿದಂತುಂಬೆಸಕೆಯ್ಯಗ್ಗದರೆಯಂದಿರಾತಂಗಾದದಟಮ್ಮಂಚೆನೆಟ್ಟಿಯಂಮಾಳೆಯನುಂ ||
- ³³ ರವಿಸುತನೊಂದುನನಿವವಮಾನತನೂಜನದೊಂದುಬಲ್ಪವಾಸವಸುತನೊಂದುವಿಕ್ರಮದನುಕ್ರಮಮಸ್ವಿನಿದೇವ
- ³⁴ ಪುತ್ರರೊಂದವಿಚಳಮಪ್ಪಕಸ್ತ್ರದನೆಗಣ್ಣೆಯುಣಸ್ತ್ರದವೆಮ್ಮೆತಂನೊಳೊಪ್ಪುವದೆನೆಪಾಂಡವಪ್ರತಿಮೆನಲ್ಲನೆಮಂಡಲನಾ
- ³⁵ ಮಿಲೋಕದೊಳೊ || ಪಳ್ಳೂರೊಳೆಮಾಡಿದಂಜಳಿಯಪಟ್ಟಮೆನೆಮಂಡಳೇಶ್ವರಮಂಚೆಲ್ವಳ್ಳುದುಬಲ್ಪಳ್ಳುದುಪಂಪು
- ³⁶ ಳ್ದುದುಮಂಡಲನವೇಲದಂಚಂದ್ರಾಕ್ಷಂ || ಯಿದಿರೊಳ್ಳೊ ಮರಾಗಚೆಲ್ವಗ್ಗಂತಕಾಮಿಳೆದಂಡನೋವ್ವ . ಲೆದೇವಿಾ
- ³⁷ ಟುಮಾಮ್ನಲೆವನಂ | ಗಾಖೇಚರಂಧೀಶನುಪ್ಪಿದಕೈಕೊಂಡು . ಕಾವುದೇಬಕರಣಗ್ಗಂಬಿನವಾತ್ರೀವನೋವದೆಗೆಲ್ವಂ
ಮನ
- ³⁸ ಮೊಲ್ವ ಕಾನನೆನೆಯಾಪೊಂಮಂಡಲಸ್ವಾಮಿಯೊಳೆ || ಆರಣಿಯಲ್ಲಿನೀಳ್ವೆನೆವುಂಕವಿಗಳುನಿರಿಗಿಕ್ಕ . ಣಮಂದಾ
- ³⁹ ರುಮೆಗಲ್ಲ ಪೋಗದಿರಂತೆಯಾನಂತದಱಿಂದಮುಂದೆತಲ್ವಂವೆಯೊಪ್ಪುವಂಕರಕಳಂಪೆಸರ್ವೆತ್ತು ವನೊಳ್ಳುವೀರ
- ⁴⁰ ಪಳ್ಳೂರೊಳಗಿದ್ದುಮಾಡಿದಮು . ಡಲಸಾಮಿಸದರ್ಥನಲ್ಲನೇ || ತಳದಿಂದಂಕಳಕಂಬರಮಳವಡೆಕಲ್ವಿನದಚೆಲ್ವಪಳ್ಳೂರೊ
- ⁴¹ ಳುಮಂಡಳಸಾಮಿಮಾಡಿದಮುಂಡಳೇಶ್ವರವಸರಿಗೆ . ದೇಗುಲಮೊಳವೆ || ತೃಪದಿ || ಅರಣಿಯೊಳು
- ⁴² ಪಳ್ಳೂರೊಳುದೇವಲಯ | ಮೂರಮುಂದೆವನಕೆಪಿವೆಸರ್ವಡೆದೂವುದಾರಿಮಂಡಲನವೆಸರಿಂದಂ || ದಿಕ್ಕ ರಿಗೆರಟತಟಮಂಟು
- ⁴³ ಕ್ಕು ಲಿನಿದುದಮರನಗಮನದದ್ದು ದುಹರಹಾಸಕ್ಕ ನೆಣಸಿದುದುದೆನೆಯಂಮಿಕ್ಕು ದುಮಂಡಲನಶೀತಿವಂಹಿಮೋನತಿಯುಂ |
- ⁴⁴ ಮಂಡಲಸಾಮಿಗೆಶಮುಣಿಮಂಡಲ ಮುಂಡಳೇಶ್ವರಂದೇವಭೂ | ಮಂಡಳಮುಳ್ಳಿನಮಿನ್ದಿನಮಣ್ಣುಳಮುಳ್ಳಿನಂ |
- ⁴⁵ ಯೆಂದಭೂಗಣಿಮತಫಳಮಂ || ಸ್ವಸ್ತಿ ಕಕವರ್ಷ ೧೦೦೯ನೆಯ ಸಿದ್ಧಾಂತಿ ಸಂವತ್ಸರದವೈಶಾಖಸು
- ⁴⁶ ದ್ದಾ ೧೦ ಬ್ರಹ್ಮಸ್ತಿವಾರದಂದುಮಂಡಲಸಾಮಿಮಂಡಲೇಶ್ವರದೇವರಸ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾ
- ⁴⁷ ದೇವರನಿವೇದ್ಯಕ್ಕಚೈತ್ರಪವಿತ್ರಕ್ಕಂಬಿಟ್ಟದತ್ತಿ ಊರಮುಂದಣಿಕುಕೆಪಿಯಕೆಳಗೆಗದ್ದೆಸಲ
- ⁴⁸ ಗೆ ೬ ಲೆಕಂಬ ೪೦೦ ಕಮ ೧೫
- ⁴⁹ ಸಿಕುರುಕ್ಷೇತ್ರದಲಸಾಯಿರಕವಿಲೆಯುಕೋಡುಂಕೊ
- ⁵⁰ ಣಿಗೆಬಿಟ್ಟಫಲಮಕ್ಕುಂಬೆಯಿನ್ದೀಧಮ್ಮ ಮುಮ
- ⁵¹ ಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕುಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
- ⁵² ಪುಷ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಡಲಸಾಮಿನಾಥಜೇದ . .
- ⁵³ ಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ದೇವಗ್ಗಪಡಿನಿವೇದ್ಯದಅಕ್ಕಿ ಕೊಳಗಂ
- ⁵⁴ ನಂದಾದೀವಿಗೆಗೆ

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ನಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಶ್ರೀಕಾಂಧಿಪತಯೀನಮಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾ

² ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಘಟ್ಟುರಕಂದ್ಯಾ

³ ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಾಮಣಿಸರ್ವಜ್ಞ

- ⁴ಚೂಡಮಣಿಮಲೆರಾಜರಾಜಮಲಬರೂಳುಗಂಡಗಂಡಭೇರುಂ
⁵ತೆಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿಧಿಗಿರಿಮು
⁶ಗ್ಗಮಲ್ಲಜಲದಂಕರಾವವೈರೀಭಕಂಠೀರವಂಮಗರಂಜ್ಞನಿಮ್ಮೂಲನಚೋಳ
⁷ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾಯ್ಕಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣಿಸಂಕಪ್ರೀ
⁸ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
⁹ದೇವರನ್ನರನ್ನೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರವಲಸುಬಸಂಕಥಾವಿನೋದ
¹⁰ದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದರಕಕವರುಷ ೧೧೯೦ ನೆಯಕುಕ್ಕ ಸಂವತ್ಸರದಪ್ರಥಮಾ
¹¹ಶೃಯುಜಸುದ್ಧ ೫ ನೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
¹²ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸಮಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
¹³ಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಪ್ರ
¹⁴ವ್ವನಮುಕ್ತದಗ್ರಹಾರಂಉದ್ಧವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
¹⁵ದಶೇಷಮಹಾಜನಂಗಗಳೆಂಬೆಳ್ಳೂರ . . . ವಾದಶ್ರೀರಂಗಪುರದ
¹⁶ಅನೇಷಮಹಾಜನಂಗಗಳಶ್ರೀಮತ್ಪ್ರವ್ವನಮುಕ್ತದಗ್ರಹಾರಂಉದ್ಧವವಿ
¹⁷ಶೃನಾಥಪುರವಾದಬಾಳುಗು . ದಡಿಗನುತರಣಿಚಾಕ್ರಿಯನಹಳ್ಳಿಗನ್ನೀ
¹⁸ಆಸಂನ್ನ ಚವುಗಾವುಗಳಮುಂದೆವೋಡಂಬೆಂಬುಬರಸಿದಣಸನದಕ್ರ
¹⁹ವಂವೆಂತೆಂದಡೆಯೆಂಮಕ್ಕೀರಂಗಪುರದಬೆದ್ದಲಲ್ಲೆಲ್ಲಾಳಿಸಮುದ್ರ
²⁰ದಕೆಜಿಯನೀರುಯ್ಯಾಸ್ಮುಗಸುಬೆದ್ದಲನೊಳಕೊಂಡುದುಕೊಂಡ
²¹ದ್ದಲಕಳದುಪ್ಪಳಿದಬೆದ್ದಲನಮಾಡ್ತಿಕೊಂಡಿಹವೆಲ್ಲಾಳಿಸಮು
²²ದ್ರವನುಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರುಹಿರಿದಹಲತ್ಥವನಿಕ್ಕಿಧು
²³ವಜಲವಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಜಿಯಕೆಳಗೆಮುನ್ನಬಳವಗ
²⁴ದ್ದಬೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರುಕಟ್ಟಿಸಿದಹಿರಿಯವೊ
²⁵ಡವಿಂದಂಪಡುವಲಪಡುವಣಹಳೆಯಕೋಡಿಯದ ವಿಂದ
²⁶ಮೂಡಲುನಡುವೆಬೀಜವರಿಸಲಗೆವೋದಕ್ಕೆ ಮೂವತ್ತೆರಡುಮೆಟ್ಟುಗಳೆಯಲ್ಲಿ
²⁷ನಾಲ್ಕತ್ತುಯೆಂಟುಕಂಬದಮರ್ಯದೆಯಲುಹನ್ನೆರಡುಸಲಗೆಗ
²⁸ದ್ದೆಯನ್ನೆಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲನಡಿಸಿಕೊಂಡೆವಾಗಿಹೊ
²⁹ಸಮೇಲಣಪಡುವಣಕೋಡಿಯಂಡೊಳಗೆಯೇನುಳ್ಳದೆಲ್ಲವನೂಬಿಟ್ಟ
³⁰ವೊಳಲ್ಲಾಳಿಸಮುದ್ರದಕೆಳಗೆವೆಳ್ಳೆಯೆಂಟುಹಂನ್ನೆರಡುಸಲ
³¹ಗೆಗದ್ದೆಗೆವೊಳೆಜಿಯನೀರೊತ್ತಕಳದುಪ್ಪಳಿದಯೆಂಮತ್ತೆಪುರದದ್ದಲಿ
³²ಂಗವೊಳಬೆಳ್ಳೂರಮಹಾಜನಂಗಗಳೆಣಸನಸ್ಥವಾಹಕರಕ್ಕೆ ಸಲೆ
³³ವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಸವ್ಯಾಭಾಧೆಪರಿಹಾರವಾಗಿ
³⁴ವೇಷಂಪ್ರತಿಗದ್ಯಾಣಂಹನ್ನೆರಡೆತ್ತುತ್ತಬಹವೊಳಮರ್ಯದೆ
³⁵ಯವಿಣುಬಿಡೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರ
³⁶ನಾರಸಿಂಹದೇವರನ್ನರಾಣಿ ||

49

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಅನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 4".

¹ಶ್ರೀಮತ್ಪ್ರಲೋಕ್ಯಪೂಜ್ಯಯಸವ್ಯಕಮ್ಮ ಸುಸಾಕ್ಷಣೀಫಲದಾ²ಯನವೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರ

- ³ಯಂಮಹಾರಾಜಾಧಿರಾಜಂಸರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
- ⁴ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಯಮಾಸಿನ
- ⁵ವ್ಯಂಜ್ಞಯೋಡಾಮಣಿಮಲರಾಜರಾಜಮಾಲಪರೂಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
- ⁶ನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
- ⁷ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾಯ್ಕಪಾಂ
- ⁸ಧ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಿನಿಕಂಕಶ್ರೀತುತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಭು
- ⁹ಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿರೋರಸಮುದ್ರದ
- ¹⁰ಲಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧೀರಾಜ್ಯಂಗಯುತಿದ್ಧಶಕವರ್ಷಂಂಫಂನ
- ¹¹ಯಕುಕ್ಕಸಂವತ್ಸರದಆಪಾದಶುಖಬ್ರಿದದಾಶ್ರೀಮತ್ಪ್ರತಾಪಚ
- ¹²ಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
- ¹³ವರುಮಾಳದೇವದಣ್ಣಯ್ಯರಿಗೆಕಾರುಣ್ಯಮಾಡಿಧಾರಾಪ್ರವೃತ್ತಕಂಮಾಡಿಕೊ
- ¹⁴ಪ್ರಶ್ರೀಮತ್ಪ್ರವೃತ್ತನಮತ್ಯದಗ್ರಹಾರಂಉತ್ಥಪನರಸಿಂಹಪುರವಾದಪಳ್ಳೂರ
- ¹⁵ಶ್ರೀಮದಸೇವಮಹಾಜನಂಗಳಿಗೆಅಪಳ್ಳೂರಶ್ರೀಕೊಂಬ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
- ¹⁶ರಾಗೋಪಳದೇವರೂಪೋಡಿಯಮಾಧವದೇವರನಂಬಿಯರ...ಕಾರದಾ
- ¹⁷ರಶ್ರೀಯತಂಬಿಯಣ್ಣನೂತರಿವರಂಗವೆರುವಾಳನಂಬಿಯರುತಿರುನಾರಾಯಣಪುರವಾ
- ¹⁸ದವೇಲುಗೋಟಿಯಶ್ರೀವೈಷ್ಣವರಮುಂದೆಪೂತೋಡನೂರಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
- ¹⁹ರುದಾಸರದೇವಾಚ್ಯದಶ್ರೀವೈಷ್ಣವರುನಾಗಮಂಗಲದಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವಯಿಷ್ಣವ
- ²⁰ರುದಡಿಗನಮಹಾಜನಂಗಳೂಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವೈಷ್ಣವರುಮುಂತಾದಪದಿನೆಂಟು
- ²¹ನಾಡಶ್ರೀವೈಷ್ಣವರಮುಂದೆಪೂವೋಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವೆಂತೆದಡುವು
- ²²ದ್ವಪನರಸಿಂಹಪುರವಾದಪಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರಅವೈಯುರಕಪಿ...ತಗಚೆಗೆಪಿಗದ್ದ
- ²³ಕಾಲಾವೆಗಳನುಅಪೆರುಮಾಳದೇವದಣ್ಣಯ್ಯರುಹರಿದಕತತ್ಥವನ್ನಿಧ್ರುವಜಲವ
- ²⁴ಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಹೆಪಿಗಳಕಟ್ಟಿಕಾಲವೆಸುಪಂಥದಲಿಯಿದ್ದಯೆಮ್ಮ
- ²⁵ಬದ್ವಲಂಗಳಂಬಿಟ್ಟುಅದಕ್ಕೆಪ್ರತಿಕ್ಷೇತ್ರವನಬಿಟ್ಟವಾಗಿಯಿಹದ್ದಲಬಿಟ್ಟುಕೊಂಡೆಪುಣಂತೀ
- ²⁶ಗದಕೆಳಗೆಪೂವ್ಯದಲ್ಲಿನೈಲಚ್ಚುಕಟ್ಟುಮುಖ್ಯವಾದಶಾಸನಮರ್ಯಾದೆಮುಲಾಳದ್ದಲೆ
- ²⁷ಗೇಪೂವಾಧವದೇವರಗದ್ದೆಗೆಪೂನೀರುಸಂಧಿಗಿಬಿತ್ತುವಜ್ರವುಗಿವರ್ಷನಿಬಂಧಿಯಾಗಬಿಂಡು
- ²⁸ಗಕ್ಕೆನಾಕಪಣವಿನಮರ್ಯಾದೆಯತೆಪುತ್ತುಬಹವುಕಾದೇವದಾನಂಗಳಿಗೆಆಗ್ರಹಾ
- ²⁹ಹದಕ್ಕೆಮುನ್ನಇದ್ದಕಅಧಿಕಾರಿಗಳಿಗೆಪೂಗಲುಡುಗಳಿಗೆಉತೆಪುವನಿಬಂಧಿಯನೂತಂ
- ³⁰ಬಿಯಣ್ಣನುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳಮೂಟಭಾಗಿಗೆ
- ³¹ಗದ್ಯಾಣಂವೊಂದುಪೂವೊಂದತೆಪುವನುಅತಿರಿವಗಂಗೆಪೆರುಮಾಳನಂಬಿ
- ³²ಯರುಅಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಳದೇವರಲ್ಲಿತನಗುಳ್ಳವೊಂದುಭಾಗಿಗೆಪೂ
- ³³ಮಾಧವದೇವರಿಗೇಪೂಕೂಡಿಗದ್ಯಾಣಂವೊಂದುಪೂವೊಂದತೆಪುವನುಪೂರೊತ್ತುನೀರೊತ್ತುಸಂ
- ³⁴ಜೆಮರಜನುಬ್ಬಿಳುಯಿರಕಾಲತೂವಿನಲೂಯೆಮ್ಮದೇವದಾನಂಭಮಿಯಿಂದಲಿನೆ
- ³⁵ಮರ್ಯಾದೆಯಲ್ಲದೆಅಳವನಯವೇನುಬಂದಡಂಮಹಾಜನಂಗಳೂಕೊಳ
- ³⁶ಮರ್ಯಾದೆಯನಾರಮಿಪಾಟದಡಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸ
- ³⁷ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರೂಪೋಡಿಯನೂಡಶ್ರೀವೈಷ್ಣವರುಣಮಂ
- ³⁸ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 2".

- ¹ ತ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂ ತಿರ
 - ² ಕೃಷ್ಣಾಂಬಿಕಂದ್ರಪ್ರಾಕಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
 - ³ ರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀ
 - ⁴ ಪ್ರಿಥ್ವೀಪಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಂಜನಂಪುಷ್ಪ
 - ⁵ ರಂಪರಮುಖಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ⁶ ದವಕ್ತುಳಾಂಬಿಕಂದ್ರಪ್ರಾಕಾರವೇ || ಚೂಡಾಮಣಿಸುಲೇರಾಜರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ⁷ ಭಾಗುಸಗಂಡಭೇರುಂಡಕದಂಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ⁸ ಭಿಗಿರಂಗಳಮಲ್ಲಜಲದಂಕರಂಮನುಷ್ಯಭಕ್ತಂ ರವಮಗರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ⁹ ಲಂಚೇಶ್ವರಂಜನಂಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ¹⁰ ಕೃಷ್ಣಾಂಬಿಕಂದ್ರಪ್ರಾಕಾರವೇ || ಚೂಡಾಮಣಿಸುಲೇರಾಜರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ¹¹ ರಂಪರಮುಖಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ¹² ಸಂಕಥಾಪಿನೋದಧಿರಂ ಜ್ಯೋತಿಸ್ವಾಮಿ ದ್ವಾರಕವರ್ಷ ೧೧೯೦ ನೆಯ ಕು
 - ¹³ ಕ್ಲ ಸಂವತ್ಸರದಿಪ್ತಂ ಚತು ೫ ಬ್ರಿಹದಂಶ್ರೀಮತ್ಪ್ರಾಕಾರವೇ || ಚೂಡಾಮಣಿಸುಲೇರಾಜರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ¹⁴ ಯಂಚೇಶ್ವರಂಜನಂಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ¹⁵ ರಂಪರಮುಖಪುಷ್ಪರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ¹⁶ ಚೂಡಾಮಣಿಸುಲೇರಾಜರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ¹⁷ ವಾದಂಶ್ರೀಮದೇವಮಹಾಜನಂಗಳಿಗೆ
 - ¹⁸ ಸ್ಥಾನದಶ್ರೀಕಲಿದೇವರಂಜನಂಪುಷ್ಪರಂಜನಂಭೀಶ್ವರಂಯಾ
 - ¹⁹ ಕ್ಲ ಸಂವತ್ಸರದಿಪ್ತಂ ಚತು ೫ ಬ್ರಿಹದಂಶ್ರೀಮತ್ಪ್ರಾಕಾರವೇ || ಚೂಡಾಮಣಿಸುಲೇರಾಜರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ²⁰ ಮಾಣಿಯಬ್ರಹ್ಮದೇವಭೈರವದೇವರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ²¹ ಮಾಣಿಯಬ್ರಹ್ಮದೇವಭೈರವದೇವರಂಜನಂಪುಷ್ಪರಂಜನಂ
 - ²² ಸೂರಜೇಯನಮಗಂ ಮಠದ
 - ²³ ತೇಜಗದೇವ
 - ²⁴ ಕುರುರಾ
- (ಸುಮಾರು ೫ ಪದ್ಯಗಳು ಸುತರಂ ಹೋಗಿವೆ)
- ²⁹ ಹಪುರ
 - ³⁰ ತಗಚೆಗೆಜುಕ
 - ³¹ ಹಿರಿ
 - ³² ವನೇಶ್ವರಿ ಜಲವ
 - ³³ ಕುಕುಜುಗಳ ಶಾಸನಮ ರುಪಾರಿಗೆ
 - ³⁴ ಬಿತ್ತುವ ಶಾಸನ ದ್ವಮರಯಾ ದಕ್ಕೆ
 - ³⁵ ಅಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿವರಪನಿಬಂಧಿ ಕ

- 36 ಮಯ್ಯಾದೆ ಯತೆ ಉತಬಹವು
- 37 ಹರಡೆಯಗಡಿಬಡಗಮಯ್ಯಾದೆ ಯಲಿಪುದು
- 38 ಉನಾಕತೆ ಉತಬಹವು
- 39 ನ್ನ ಕಾ ಪದ್ಧ ಲುಗದ್ಯಾಣಂ ಪಲ್ಲಗೆ ಆಮಹಾಜನಂಗಳಿಗೆ
- 40 ಲಿಯೆರಡುಭಾಗೆಯಬಿಟ್ಟು ವೈಂದ
- 41 ಯ ಪಳದುಕೊಂಟಿವಳ ತ.ವಟ್ಟಿನೀರುಗಾಲುವೆ
- 42 ಯ ತೆಜುಗ ಮಹಾಜನಂಗಳಿಗೆ ಅಗ್ರಹಾ
- 43 ರವದ ರ ನಡದ ಅಧಿಕ ಡುಗಳಿಗೆ ಪ್ರಾತೆಜು
- 44 ವಳ ಹೆಗ್ಗಡ ಯನುಗೋವಿಂದಜೇಯ
- 45 ರಾಜ ಗಳುಗದ್ಯಾಣಂವೈಂದಹ
- 46 ಉನಾ ರವಹಣನಾಕತೆಜುವದು
- 47 ತೆಜುವದುಕೊಂಟಿಯಾದೆ
- 48 ಡಮಹಾಜನಂಗಳುಕೊಳ
- 49 ಮಯ್ಯಾದೆ ಯಗದ್ದೆ ಸರ್ವವಾನ್ಯ
- 50 ದ್ವಿ ಬಾಯಿಕಾಲತಾವಿನಲುವಮ್ಮ
- 51 ಪುಣಮಯ್ಯಾದೆ ಯನುನುಮಿಣಿ
- 52 ದಡ ಹೊಯ್ಯಳಶ್ರೀವೀರನಾರಸಿಂಹದೇ
- 53 ವರ್ಮರಾಣಿಮ ಗಳಾಣಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51

ಅದೇ ಹೋಬಳಿ ಅರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹಾಳುಭಾವಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೋಂಗ
- 2 ಣಿವಮ್ಮ ಧಮ್ಮ ಮಹಾರಾಜಾಧಿರಾ
- 3 ಜಕುವಳಪುರವರೇಸ್ವರನನ್ನಿಗಿರಿನಾ
- 4 ಥಚಲದುತ್ತರಂಗ್ರೀವನ್ನೊಂಟಿವಳುನುಕ
- 5 ವಮ್ಮಾನದಿಗಳೆಗಂವಾಡಿ ತೊಂಭತ್ತ ಜುಸುಸಿರಮು
- 6 ಮನ್ನಿ ಪ್ಪಣ್ಣ ಕಂಮಾಡಿ ನಿರಾಕುಳಂವಾಗಣಿರಾಡಾಜ
- 7 ಪೊಣಬಿಡಿನೊಳಸುಖಸಂಕಥಾವಿನೋದದೊಳಿಬಿ
- 8 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ || ಈವಿಧವೊಣಿಮೆ
- 9 ಚ್ಚಿ ಕೀರ್ತಿ ಸೆನಿಜಪ್ರಖ್ಯಾತಿಯಂತನ್ನ ಸದ್ಭಾವಧಮ್ಮ
- 10 ಮಾನುರೂಪಮೆಸೆದಿಪ್ಪಿ ಪೊಣಿವೊಳಗಣೆಗಳಂಕವಸ್ತು
- 11 ನೆನಾಡಿಲ್ಲಿ ನಿಪೂಣ್ಣಿ ಮಾತೆಮಾತೆಗೆತಾನಾವಂಕಂ
- 12 ಪಡಿಚ್ಚಂದ ಮಾದಸಕದೊಳ್ಳ ಮ್ಮಾಡಿಗೊಪ್ಪರೇ ||
- 13 ಗುತ್ತಿ ಯಗಂಮಾಡಿನನೆತ್ತಿ ಪಲಪ್ಪೆಗಳೊಂದೆ ನದ
- 14 ಟಂರಾಜ್ಯಕ್ರೀತಂತೆತ್ತಿ ಗನೆನವುಮಂತ್ರ ಮಹೋತ್ತಮ

- 15 ನಂವಾಬಲಯ್ಯನೆಂದೊಗೇದರಾ || ಶ್ರೀರಾಜ್ಯವಿಜ
- 16 ಯಸಂವತ್ಸರಸತ್ಯವಾಕ್ಯವೆಮ್ಮಾನದಿಗಳಪಟ್ಟಂಗೆಟ್ಟಿದ
- 17 ಪತ್ತೆ ನೆಯಂಗೆರಸಂವತ್ಸರ ಆಶ್ವಯುಜಮಾಸ [ತಿ
- 18 ದಪುಣ್ಣಿ ಮೆಯಂದುಸೋವಗ್ರಹಣಮಂವಿಮುಸಂಕ್ರಾಂ
- 19 ಯುಂದೊರೆಕೊಳ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭರನಿರಾ
- 20 ಏತಮಹಾವಾತ್ಸರ್ಯದಸಂಪನ್ನ ಸ್ವಜನವತ್ಸಳಂ
- 21 ವಿಷ್ಣುಜನಾಕ್ರಿಯಂಸ್ವಾಮಿಸುಭೃತ್ಯಂಕ್ಷತಮುಣಿ
- 22 ವಾತಪ್ರೀಮಾಬಲಯ್ಯಾ ಅರಣಿಯುರಕೆ
- 23 ಜಿಗಳಬಿತ್ತು ಪಟ್ಟವಂಟಿಪ್ಪಣ್ಣದಂಕಯ್ಯೊಣ್ಣ
- 24 ನಡೆಯಿಸಿದಂತೆಗೆಅನಂತಪುಣ್ಯಯವನಣಂದಂಕೆ
- 25 ಜಿಯನಾರವೆಯಪ್ರಯಾಗಿಯುಬಾಣಾಸಿಯ
- 26 ಕವಿಲಿಯನಣವಸಾತಕ || ಅದಚ್ಚಡೆದಯ್ಯಂ
- 27 ಮಾನಿಸಿದ

52

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 4".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

- 1 ಸಕವರ್ಷ .
- 2 ೧೦೯೭ ನೆಯದು ಮುಕ್ತಿಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಸುದ್ದ
- 3 ೧೭ ಅದಿತ್ಯನಾರದಲು ಕಮೋಡಣಹಿಯ
- 4 ಬಸದಿಯ ಹ ಭಟ್ಟರನು

- 5 ರಿವರಿಕೆಗೆ ದನಕೆ ಹಿನ್ನಿವ್ವರಿ
- 6 ಸುಂಕವನು ವಗ್ಗಿ ಧಾರಾಪೂರ್ವಕವಮಾಡಿ
- 7 ಕೊಟ್ಟದತ್ತಿ ಮದುವೆಗೆ ೨
- 8 ಕೂಟಿತಿಗೆ ೫
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

53

ಅದೇ ಹೋಬಳಿ ಚಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಉರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 9".

- 1 ಶ್ರೀರಕ್ಷಾಕ್ಷಿಸಂವತ್ಸರದ ಶ್ರಾವಣ
- 2 ೬ ೧೦ ಲುಕ್ರೇಮಾತುಪತ್ಯಬನವೊಡೆಯ
- 3 ರುಕರಿಯವೊಡೆಯರಿಗೆ ಸಲಿಸಿದ ಉಂಬಳಿಯ
- 4 ಕ್ರಮನಂಮುಷ್ಣರಸೀಮೆಗೆ ಸಲು ವಚ
- 5 ಬನಹಳೆಯ ಗ್ರಾಮವನು ನಿವ. ಗೆಂಬಳಿ
- 6 ಕಾಣಚಿದಾಗ ಕೊಟಿಲುತಗ್ರಾಮಕೆ

- 7 ಲುವಣ್ಯವ್ಯವನು ಉಂಡುಬಿರಿ
- 8 ಯಿಾತರ್ಥಕೆ ಬಿಳೋರಸೀಮೆಯ ಹಬಾರುವ
- 9 ರುಗಲುಡುಗಳು ಸೇನಬೋವರು ವೊಟಹಾ
- 10 ಕಿದ ಗ್ರಾಮಯಿದಕ್ಕೆ ಆರು ಅಳುನಿದವರು ನಾಯಮಾ
- 11 ವಸವನು ಮೇದವರು

54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ.

- 1 ಪ್ರವಾಧಿಸಂವತ್ಸರದ ವೈಶಾಖಕುಡ ೭ ಯಲಾತಿಮಾಪೈಯ್ಯನಮಗ
- 2 ಯಂಗತಪನುಮಡಿಸಿದಂತ ಸೇವೇರ್ತಾ

55

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1'.

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಕಂ
- 2 ಚಮಹಾಸ್ವರಮಹಾ
- 3 ಮಂಡಳೇಸ್ವರಂಗಿರಿದು
- 4 ಗ್ಗಮಲ್ಲಮಲ್ಲರೊಳು
- 5 ಗಂಡಪ್ರತಪಚಕ್ರವ
- 6 ತ್ರಿವೀರಸೋಮೇಸ್ವರದೇ
- 7 ವಕಣ್ಣ ನೂರನೆಯಿ
- 8 ಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹ

- 9 ಸಿಪ್ಪಪ್ರತಿಪಳಿ
- 10 [ಸು]ಖಸಂಕಥಾವಿನೋದ
- 11 ದಿರಾಜ್ಯಂಗಿಯುತಮಿ
- 12 ರತತುಪದಪದ್ಮೋಪ
- 13 ಜೀವಿ || ಸಕವರುಸ ೧೧೬
- 14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಳ
- 15 ನಡಸುದಬಹು
- 16 ದಸಮಿಆದಿವಾ[ರ]ದಲು

- 17 ಪ್ರತಿಷ್ಠೆಯೆನಾದಿ
- 18 ದಹದವಳದೇವಮ
- 19 ಲತಂವಜಕಗಾಡನಬೀರೈಯಸಮಸ್ತ ಪ್ರಜೆಗಾ
- 20 ಡಿನಬೀರೈಯಸಮಸ್ತ ಪ್ರಜೆಗಾಡಿನಪಿರಿ
- 21 ಯಪುತ್ರಯಿಗಾತಮನುಮಯವಿಸ್ವಕಮ್ಮರ್
- 22 ಬೋಟಕಾಚಯ್ಯನಪುತ್ರಹೊನ್ನ ಚಾಯ್ಯ
- 23 ನಪುತ್ರಹರೋಜಸೂರ್ಯಪ್ರತಿಬೆಯೆನಾದಿ

- 24 ದುರಜೇಯನಕಲಂ ಕ್ರಿಚ್ಛಾರಪೂರ್ವಕ
- 25 ವೆಂಮಡಿಬಿಬಂದರಹಡುದೇಯಿಯಾದಮ್ಮರ್
- 26 ವಲವನಾಗಿ ಪ್ರತಿಪಳಿದವಗಂಗೇಯತಡಿಯ
- 27 ಉಸಾಯಿರಕವಿಲೆಯದನಮಾಡಿದವಲೂದ
- 28 ಮ್ಮರ್ ವಲಳಿದವಗಂಗೇಯತಡಿಯಬುಸಾರಕವಿಲೆ
- 29 ಯ.ಕೋದವಾಸ

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ
- 2 ಮತು
- 3 ಹೊಯ್ಯ
- 4 ಳದೇವರು
- 5 ವಿರೋಧಿ
- 6 ತ್ತಂಚರದಂ
- 7 ದುದಣ್ಣನ
- 8 ಯಕಮ
- 9 ಸಣಯನ
- 10 ಮೇಲೆತಿಕ್ಕ

- 11 ಪೇಯಹೊ
- 12 ಳಯಲುಕಾ
- 13 ದಿದಂದುಹಾ
- 14 ಡನಾಳಮ
- 15 ಸಣೈಯ
- 16 ಹಲರಂ
- 17 ನಿಜುದು
- 18 ಬಿದಲಿ
- 19 ಸುರಲೋ
- 20 ಕಮಾ

- 21 ಪ್ತನಾದ
- 22 ಹಾಡವಳ
- 23 ಬೊಟ್ಟೈಯ
- 24 ತಮ್ಮಯ
- 25 ಣ್ಣಂನಾಡ
- 26 ವಾಳದ
- 27 ಮಸಣೈ
- 28 ಯುಗೆಕ
- 29 ಳ್ಲನಿಜು
- 30 ಸಿದಂ

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ. . ಹೇಸ. . ವ. ದಾ. ನಮಃ. ನಮಃ.
- 2 ನಮಸ್ತುಂಗಸಿರೇಶ್ವರೇ ದ್ರಾಢಪ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಳಸ್ತಂಭಾಯತಂ
- 3 ಭವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಶ್ವರವರಾಧೀಸ್ವರಂ |
- 4 ಯಾದವಕುಳಾಂಬರದ್ವೈಮಣಿಮಣ್ಣಿ ಕಚೂಡಾಮಣಿಮಲಸರೋಳುಗಣ್ಣಾ ದ್ವೈಕನಃಪೂವಳೇನಮಾ
- 5 ಳೇಶ್ವರಸ್ವಾಮಿಮಾತೃಭಾವನಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಽನತಸೆ
- 6 ಹಾನುಂಗಲುಣ್ಣಂ ಗಿಹಲಸಿಗೆಗೋಣ್ಣ ಭುಜಬಳವೀರಗಂಗಳ್ರಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
- 7 ದನೇಲೀಡಿನಲುಮುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತವಿವೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸುತಂ
- 8 ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತನುವರಾದಿತ್ಯ | ಕಣ್ಣಂಬಿನೋಡೆಯ | ಸೈಗೋಲಮಾತೃಬಂಟ್ವರಭಾವದಾಯಿ
- 9 ಕೇಲೆಕಾಣ್ಣೀನೀಲಕಣ್ಣ ದೇವಪಾದಾರಾಧಕರುಮವ್ವಕುನ್ನಿಯಬೀರಯನಾ[ಯು]ಕ್ತನಮಗಂ
- 10 ಸಾಮಂತದೇಕೆಯನಾಯ.ಕರುಮೇಲಾಲಿಕೆ || ಸಕವರ್ಷಸಾಸಿರದ ೧೧೩ ಮೂರನೆಯಸಾವ್ಯರಿಸಂವ
- 11 ತ್ತರದಚೈತ್ರಸುಧಪಂಚಮಿಲದಿನಾರದಂದಾನಿಲಿಸಿದಬೀರಕಲುಕುಭಮಾಹುತ್ರಯೋಗದಿಂದ
- 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸುತಂಕುನಿಯುಕೋಲಹಡವಳಹೊನ್ನಯನುಬಾರ್ಪುನಂತಪ್ಪಳೇದಡಿಸಿವಪಾದ
- 13 ಸೇಖರಶಿವಕಥಾಳಾವಿವಪಾದೋದಕದೇಗುಲಗೋಣ್ಣಿಯಮಗಡೊನ್ನಗಾಡನಂತಪ್ಪನೆಂದಡೆಮಣಿ.

¹⁴ನಿಜವಲಿಪಲಬುನಿಪುಮತುಮವಮಗುಚಿಹವಳಮಗಮೋನ್ನೇಗೋಡಸುಂಟೋಕಪ್ರಪ್ತನಾದನು..

¹⁵ಸಲಭ್ಯತೇಲಕ್ಷ್ಮೀಂವೃತೇನಮಿಸುಂ.ಂಗ್ರನಾಂಜ್ಞಣವಿಧ್ಯಂಸಿನೀಕಾಯೇ.ಕ.ಚಿನ್ನಾ ಮರಣೇರಣೇಸಾವ್ಯರೇದೀಪಕ

¹⁶ಚಂದ್ರಪ್ರಭಾತೇವಿದೀಪಕತ್ರೈಲೋಕ್ಯದೀಪಕೋಧಮೃಣಮಪ್ರತ್ಯಾಕುಲವೀಪಕಪ್ರೀಮು.....

17 ಆತನ

21 ಕಲು

31 ನಂಜೆಯಕೇ

18 ಣ್ಣಮ

22 ನಿಲಿಸಿ

32 ತೋಜರು

19 ಜ್ಞಗೌ

26 ದನು ||

33 ಅಕಿಮಾ

20 ಡತಂಮ

27 ಪ . . .

34 ಡಿದನು

21 ಜಕ್ಕೆಯ

28 ರುಬ್ರಹ್ಮ

35 ಮಂಗಲ

22 ಕಲೆಯ

29 ದೇವರು

36 ದಿ . . .

23 ನುಬೀರ

30 ಒರದರು

58

ಅದೇ ಗ್ರಾಮದ ಕನಭೋಗೇ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಾಕಸನ.

ಇತರಗಳು—ನಾಗರಾಕ್ಷರ.

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಃ ಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಾಕ.ರವೇ

²ಶ್ರೈಲೋಕ್ಯನ ಗರಾಂಭಮೂಲವೃಕ್ಷಾಂಭಯಂಭವೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯವಂಷ್ಟಾದೃಷ್ಯಪಾ

³ತುಮಃ | ಹೇಮಾವಾಕ್ಯಲಕಾಪುತ್ರಧಾತ್ರೀಚೈತ್ರಯಂದಧಾ | ಕಲ್ಯಾಣಯಾಸ್ತು ತದ್ಧಮಪ್ರತ್ಯಾ

⁴ಹತಿಮಿರಾಸಹಂ | ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಃಪಿಚಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಧೇ

⁵ವೈರ್ಮಥ್ಯವಾನಾನ್ತಹಾಂಬುಧೇಃ | ನವನೀತಮಿಮೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ | ತಸ್ಯಾ

⁶ನೀತ್ತನಯಸ್ತು ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರಾಣವಾಭುಜುಲೈ

⁷ರಾಯ.ದ್ವಿಪಾನಿಭೃತಃ | ತಸ್ಯಯುರ್ನಹುಮೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾಪ್ಯಾತ

⁸ಸ್ತಸ್ಯತುತವ-ಸುರ್ಮಸುನಿಭಃಶ್ರೀದೇವಯಾನೀತತೇಃ | ತದ್ವಂಶೀದೇವಕೀಜಾನಿದಿವೇತಿಂವು

⁹ಭೂಪತಿಃ | ಯಕಸ್ವೀತುಕುಸೇಂದ್ರೇಷುಯಾದೋಕ್ಯಪ್ಪಣ್ಣಇವಾನ್ವಯೇ | ತತೋಭೂದ್ಭುಕ್ತಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿ

¹⁰ತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗುಣಭ್ರಂಕಂಮೌಲಿರತ್ನಂಮಹೀಭುಜಾಂ | ಸರಸಾದುದಭೂತ ಸ್ಮಾನ್ಸರ

¹¹ಸಾವನಿಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ ವೋದೇವಕೀನಂದನಾದಿವ | ವಿವಿಧಸುಕ್ಯತೋದ್ಭೂ

¹²ಮೇರಾಃಮೇಶ್ವರಪ್ರಮುಖೇಮಾಹುರ್ಮುರಿದಿತಕೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವೈಧತ್ತಯಥಾವಿಧಿಬುಧಕರಿ

¹³ವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಪೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಥಿತಂಯಶಃಪುನರುಕ್ತ

¹⁴ಯನ್ | ಇವೇರೀಮಾಕುಬಧ್ವಾಬಿರಳಜಲರಯಾಯೋವಿಲಂಘೈವಕತ್ರಂಜೀವಗ್ರಾಹಂಗೃಹೀ

¹⁵ತ್ವಾಸಮಿತಿಭುಜುಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ | ಕೃತ್ವಾಸ್ತೀರಂಗಳಪೂರ್ವಂತದಪಿನಿಜವ(ವ)ಶೇ

¹⁶ಪವೃಣಾಯೋಬುಃಸೇತೀಸ್ತಂಭಂನಿಃಯಾತ್ರಿಭುವನಭವನಸ್ತಯಮಾನಾಸದಾಃ | ಚೇರಂ

¹⁷ಚೋಳಂಚಕೂಂಭ್ಯಂತಮುಚಿತಮುರಾವಲ್ಲಭಂವಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಳಪತಿ

¹⁸ನೃಪತಿಂಚಾಪಿಶತ್ಕೃತದನ್ಯಾನ್ | ಆಗಂಗಾತೀರಲಾಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತನಿ

¹⁹ತಾಂತಂಭೃತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿರಸಂಸಾರಸಂಯೋವೃತಾನೀತ | ತಿವ್ವಜೇನಾಗ

²⁰ಲಾದೇವೈಶೇಕಾಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ | ದೇವೈರವನೃಸಿಂಹೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪ್ರಚ್ಛಿದ್ಧರಥಾದಿವ | ವೀರಾ

²¹ವಿನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾಃವನಂದನಾ | ಜಾತಾನೀರನೃಸಿಂಹೇಂದ್ರಕೃಪ್ಣರಾಯಮಹೀಪತೀ | ರಂ

²²ಗಕ್ಷೀಂದ್ರಾಚ್ಯುತದೇವರಾಯೈಶ್ವರಾಧುರೀಣಾನಿವರಾಮಕೃಪ್ಣಾ | ಟಾಂಟಿಕಾಯಾನರ

- ²³ ಸಕ್ಷಿ ತೀಂದ್ರದುಭಾವಭೂತಾಮುರಗೇಂದ್ರಸಾರಾ | ವೀರನಾರಸಿಂಹಃಸ್ವವಿಜಯನಗರೇ
²⁴ ರತ್ನ ಸಿಂಹಃಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನ ಗನಳನಹುಪಾನಸ್ಯವನ್ಯಾಮುಧಾನಾ
²⁵ ನ | ಆಸೀತೋರಾಸುಮೇರೋರವನಿ ಸುಮೇರೋರವನಿಸುರನುತಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾ
²⁶ ಭ್ಯಾ ತ್ಯಚಲಂತಾದಬಿಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಕಶಾಸ | ನಾನಾದಾನಾನ್ಯಕಾರ್ಪೀ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ²⁷ ತ್ತ ನಕಸದಸಿಮುಖೇವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀತುರ
²⁸ ಪಿನಗರೇವೇಕುಟಾದ್ರೀಶಕಾಂಚ್ಯಾಂ | ಶ್ರೀಶೈಲೇಶೋಣೈಲೇಮಹತಿಕರಹರೇಹೋಬ
²⁹ ಲೇಸಂಗವೇಚಿತ್ರೇರಂಗೇಕುಂಭಘೋಣೇಕತಮ[ಸಿಮ]ಹಾನಂದಿಶೀರ್ಧನಿವೃತ್ತಿ | ಗೋಕರ್ಣೇರಾಮಸೇತಾ
³⁰ ಜಗತಿತದಿತರೇಪ್ಪಪ್ರೇವೇಪುಪುಣ್ಯಸ್ಥಾನೇಪ್ಪರಬ್ಧನಾನಾವಿಧಬಹಮಹಾದಾನವಾರಿ
³¹ ಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂತತು ರಂಗಪ್ರಕರಖುರರಜಃಕುಪ್ಪದಂಭೋಧಿಮಗ್ನಾಹ್ನಾಭೃತ್ಪಚ್ಚಿ
³² ದೋದ್ಯತ ರಕುಲಿಶಧರೋತ್ತಂತಾಕುಂಠಿತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತ
³³ ಮಾಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕ್ಲೃಕ್ಷಿತಿರುಹ[ಲ]ತಿಕ್ಲೇಶಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವ
³⁴ ರ್ಣಾಹ್ನಾಯೋಹಿರಣ್ಯಾಕ್ಷರಧಮುತಃಲಾಪುರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಕೇಮಗರ್ಭಂಕನಕ
³⁵ ಕರಿದಧಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ | ಪೌಜ್ಯಂಪ್ರಶಾಸ್ತನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ |
³⁶ ತಸ್ತು ನಗುಣೇನವಿವ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾಯುರ್ವೀರ್ಯೈಶ್ರೀಕೃಷ್ಣರಾಯಮ
³⁷ ಹೀಪತಿಃ | ಬಿಭರ್ತಿಮಾಣಿಕೇಯೂರನಿರ್ವಿಘ್ನಂಮಹೀಂಭುಜೇ | ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತಪ್ರ
³⁸ ಸೃತಯಾವಿಶ್ವಂರಂಚೈಕೈವ್ರಜೇದಿತ್ಯಾಶಂಕೈಪುರಾಪುರಾಭಸದ್ಭೃಲೇಕ್ಷಣಃಪ್ರಯಾಶಃ |
³⁹ ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ಗಕ್ಶೋಭವತ್ಪದ್ಮಭೂಕಾಃಖಡ್ಗಮಧಾದ್ರಮಾಚಕ
⁴⁰ ಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ | ಶತ್ರುಣಾಂವಾಸವೇತೇದದತತುತಿರುಷಾಕಿಂನುಸಮ್ತಂಬುರಾ
⁴¹ ನೀನ್ನಾಸಃಸೇನಾತ್ಮರಂಗತ್ವಟಿತಮಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ | ಸಂಕೋಪ್ಯಸೈರಮೇ
⁴² ತತ್ಪ್ರತಿನಿಧಿಬಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ
⁴³ ದಾಸತೋಯೈರವೇಯೈಃ | ಮದ್ರತ್ನಾ ಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭಂಜತಾಮಿತ್ಯವೇತ್ಯಮಾ
⁴⁴ ಯಾಪ್ರತ್ಯಾಶ್ವಹೇತೋಽಪ್ತಪನರಥಗತೇರಾಲಯಾನದೇವತಾನಾಂ | ತತ್ತದ್ವಿಗ್ನೈತ್ರವೃತ್ಯಾಹಿಚ
⁴⁵ ಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತಸ್ತಂಭಾನಾಂ ತಪ್ರತಿಷ್ಠಾನ್ವಯತನುತಭುಸಿಯೋಭೂಭೃದಭ್ರಂ
⁴⁶ ಕಪಾಂಗಾನ್ | ಸ್ತುತೈದಾಯಿಂಸುಧೀಭೀನವಿಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃಕ್ಷಾ
⁴⁷ ಪಾಲಾನಕೃಷ್ಣರಾಯಪ್ರತಿಪತಿರಧೀಕೃತ್ಪ್ರನೀತ್ಯನೃಗದಿನ್ | ಅಪೂರ್ವಾದ್ರೇರಥಾ
⁴⁸ ಸ್ತುಕ್ಷಿತಿಧರಕಟಕಾದಾಚಕೇನಾಚಲಾಂತಾದಿಸೇತೋರರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಬಹು
⁴⁹ ಲೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಲಭಸೇ | ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನು
⁵⁰ ಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ | ಆಖಿಲಮನಿಲೋಕಂಸ್ವಾಂಕಮೇತ್ಯರಿಜೇತಾವಿಲಸ
⁵¹ ತಿಹರಚೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ | ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತೈನಸೀತೋ
⁵² ಜೈತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ರವಾನಸದಾ | ಅಂತಸ್ಥೈರ್ಬದಮಾಮು
⁵³ ಖಾನಲಿಖಾಜ್ವಾಲ್ಮೀವಿಕುಪ್ತೋದ್ರವಂಯದ್ಧಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸ
⁵⁴ ಮುದೋಗತೇ | ಸಮಜನಿಸರಪಾಲಸತ್ಯಧರ್ಮಪ್ರತಿಷ್ಠೋವಿಜಯನಗರರಾಜದ್ರತ್ನ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁵⁵ ಸಿಂಹಾಸನಸ್ಥಃ | ನೃಗನಳನಹುಪಾದಿನೀಚಯನಾಜನೀತ್ಯಾನಿರುಪಮಭು
⁵⁶ ಜವೀರ್ಯಾದಾರ್ಪಭೂರಚ್ಯುತೇಂದ್ರಃ | ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತೀರ್ಥದೇವೇಪ್ರಾಪ್ತೇವದಂ

- ⁵⁷ವೈಷ್ಣವಮುಕ್ತಾಂತೇ | ಅಧ್ಯಸ್ಥಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವಿರೋಬಭಾವೇಂಕಟದೇವರಾ
⁵⁸ಯಃ | ಪ್ರಶಸ್ತರಾಧ್ಯಂಪ್ರಸವಾಸ್ತುರೂಪೇವಿದ್ಯನ್ನಿಧಾವೇಂಕಟರಾಯಭೂಷೇ | ಅಜಾಗಧೇ
⁵⁹ಯಾದಯಿರಾತ್ಮಜಾನಾಮಾಖಂಡಲಾವಾಸಮಧಾರೂಢೇ | ತಿಂಮಾಂಬಾವರಗರ್ಭಮಾತ್ಮಿ
⁶⁰ಕಮಣೀರಂಗಕ್ಷಿತಿಂದ್ರಾತ್ಮಜಃಕ್ಷತ್ರಾಂಕರಣೇನಮಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಗಿ
⁶¹ಯಾ | ಕಾಯಾರ್ಯದಾಯಾರ್ಯದಯಾವತಾಸ್ವಭಗಿನೀಭರ್ತಾನತತ್ರಾಯಿನಾರಮಹ್ಮಾಪತಿನಾಪ್ಯ
⁶²ಮಾತ್ಮತೀಲಕೈಃಕ್ಲಪ್ತಾಭಿಪೇಕ್ಷೇತ್ಸವಃ | ಶ್ರೀವಿದ್ಯಾನಗರೀಲಾಮನಿಮಹಾಸಂಮಾಜ್ಯ
⁶³ಸಿಂಹಾಸನೇಂತಾನಮುರವಸುರಗಿರಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ | ಆಸೇತೋರ
⁶⁴ಋಷಾಹಿಮಾದ್ರಿ[ರ]ಚಮನಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾಂಸಾಲಯತೇಸದಾತಿವಮಹಾರಾಯ
⁶⁵ಶ್ಚಿರಾಯಾಕ್ಷಮಾಂ | ವಿಶ್ವಾತ್ಮವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಪೇಕ್ಷೇನಿಸುತಂಪ್ರಜಾನಾಂ |
⁶⁶ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಕ್ತಮಾನಾದೇವೀವದಂದರ್ಶಯತೇಧರಿಶ್ರೀ | ಗೋತ್ರೋದ್ಧಾರವಿಕಾರ
⁶⁷ದಂಕುಸಲಯಾಪಿಡಾಪಹಾರೋದ್ಧಾರಂಸತ್ಯಯಾತ್ರಮತಿಸಮಸ್ತಸುಮಾನಸ್ತೋಮಾವಸ್ತೇಕಾಯನಂ |
⁶⁸ಸಂಜಾತಸ್ತೌತಿಭೂರುಚಿಂಸವಿದಯಂಸಂನಂದಕ್ರೀಭರಂಸುಂಕಂಸಂತಿಮಶೋದಯಾಂಕಿತಗುಣಂ
⁶⁹ಕೃಷ್ಣಾ ವತಾರಂಬುಧಾಃ | ವಿಶ್ವಾತ್ಮತಂಬುಕುಭೋಗೈಂಕವಿಭವೈರುದ್ಧಮದಾನೋದ್ಧಾರಂಭರ್ವೇಣಸ್ತೌ
⁷⁰ತಿನಾತ್ರತೋಽಭುಸನೇದಕ್ಷಂಪ್ರಜಃರಕ್ಷಣೇ | ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಾಭುಜಂಗಮುಹುಭುದ್ಧಿಗ್ಧಂ
⁷¹ತಿಕೂರ್ವೋಪಮಂ ಸಂತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಂಜಾನಂತುಸರ್ವೇಜನಾಃ | ಯತ್ಸೇನಾಧೂ?
⁷²ವಾಳೀಕವಶಕಸಮುಚ್ಚಾಟನೇಧೂಮಾರೇಖಾರೋಮಾರೀತಿವಧ್ವಾಇವಭುವನ
⁷³ವಿದಂಸರ್ವಮಂತರಮತಾತ್ಯಾಃ | ವೇಣೀನಾಣೀಯೋವಪ್ರಕಟತವಿಪ್ರತೇರ್ವೀರಲಕ್ಷ್ಮಾರ
⁷⁴ಣಾಗ್ರೇಣಂತಾಜೇಮೂತಪಬ್ಧಿಃಕಲಸಕಲಖಸೋಮದಾವಾನಲಾನಾಂ | ತುಂಗಮೇವದಯಾಂ
⁷⁵ಮಹಾಭುಜಯುಗಂಶೋಣಂಚಕೃಷ್ಣಾಂತನುರಕ್ತಾನೀಲಸಿತಾಂತ್ರಿವೇಣಿಮನಘಂವೀಕ್ಷಾಂಗಿ
⁷⁶ರಂಸರ್ವದಾಂ | ತೀರ್ಥಾನೀತಿಸಮಾವಹತ್ಯವಯವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿ
⁷⁷ಶೇಷಭಕ್ತಿಮಾದಿತಃಪಟ್ಟಾಭಿಪೇಕ್ಷೈಯೇ | ಒಷಧಿಸತ್ಪ್ರಪಮಾಯಿತಗಂಡಸ್ತೋಪಣರೂ
⁷⁸ಪಜಿತಾಸಮಕಾಂಡಾಭಾಷೆಗತಪ್ಪುವರಾಯರಗಂಡಾಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ | ರಾ
⁷⁹ಜಾಧಿರಾಜಬಿರುದೋರಾಜರಾಜವನಾಂಹತಿಃ | ಸ್ವರಾಜರಾಜಮಾನಗ್ರೀಪ್ರೀರಾಜಪರಮೇ
⁸⁰ಶ್ವರಃ | ಮೂರಾರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಫಿಸುಕೋಭರಃ | ಕರಣಾಗತಮಂದಾರಃಪರರಾಜ
⁸¹ಭಯಂಕರಃ | ಕರದಾಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ | ಹಿಂದೂರಾಯಸುರತ್ರಾಣಸಿಂ
⁸²ಧುರಾಜಗಭೀರಧೀಃ | ವಿಷ್ಣುಪತ್ರಯವಿಶ್ವಾತೋದಾಪ್ತಕಾರ್ತಾಲಮರ್ಧನಃ | ಗಜಾಘಗಂಡಭೀ

ಶನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁸³ರಾಂಡೋಹರಿಭಕ್ತಿ ಸುಧಾನಿಧಿಃ | ವರ್ಧಮಾನಾಪದಾನೇಶ್ವೀರಧ್ವಂ
⁸⁴ನಾರೀನಟೇಶ್ವರಃ | ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಪ್ರತಿತ್ಯಮುಭಿಷ್ಠತಃ | ಕಾಂಭೋ
⁸⁵ಜಘೋಜಕಾಲಿಂಗಕರಹಾಟುರಪಾರ್ಥವೈಃ | ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಃಸಂ
⁸⁶ತ್ಸಾತನ್ಯಪಾಪದಃ | ಸೋಯಂನೀತಿವಿಶಾರದಃ[ಸು]ರತರುಸ್ಪರ್ಧಾಳುವಿಶ್ರಾ
⁸⁷ಣನಃಸರ್ವೋರ್ವೀಶನತಃಸದಾತಿವಮಹಾರಾಯಾಕ್ಷಮಾನಾಯಕಃ | ಬಾಹಾವಂ
⁸⁸ಗದನಿರ್ವೀಶೇಷಮಖಿಲಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ಪ್ರಾಣಪರಾಯಣೋ
⁸⁹ವಿಜಯತೇವೀರಪ್ರತಾಪೋನ್ನತಃ | ತುಂಗಮಾಂಗವೇದೇಂದುಗಣಿತೇಕವ
⁹⁰ತ್ಸರೇ | ವರ್ಷೇವಿಶ್ವಾಸಸಾಮಾಸಿಕಾಪಾಡೇಸಾಮ್ಯವಾಸರೇ | ಸೋಮೋಪರಾಗಸಮ
⁹¹ಯೇಪುಂಜ್ಞಾಯಾಂಪೂರ್ಣವನತಿಥಾ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಶ್ವಲೇಖರಸನ್ನಿಧಾ
⁹²ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಶ್ವಾತೇಭ್ಯೋದ್ವಿಜಾತಿ

- 93 ಭೋವೇದವಿವಿಧೈವಿಶೇಷತಃ | ಪನುಗುಂಡಮಹಾರಾಜೈರಮೈಶ್ವೇಷ್ಠಸಣನಾ
94 ಡುಕೇ | ಬ್ಯಾತಂಫೇಲೂರಸೀಮಾಯಾ(೦)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ | ಪ್ರಾಚೀಂಜನ
95 ಕನಕೇರ್ವಮೆಟ್ಟರಾಖ್ಯಾಶಿಲಾತಲಾತ್ | ಬ್ಯಾತಃಚ್ಚಹೊಡುಕೇಕಟ್ಟಿತಟಾಕಾ
96 ದ್ವಿಮಾಶ್ರಿತಂ | ಮರುಳಾಶ್ರಮಲ್ಲಯನಹಳ್ಳಿಯಕೇರ್ಕೋಡಿತಃ | ಆಗ್ನೇಯಬ
97 ಕನೇಕಲಗುಡ್ಡ ಹಳ್ಳಿಖ್ಯಾನಿಸ್ತುತಃ | ಮುದಿನಾರನಹಳ್ಳಾಶ್ರಮೇಬರೇಹಳ್ಳನಾ
98 ಮಹಾತಃ | ಜ್ಞಾದ್ರಶೈವಾಲಿನೀತೀರಾದ್ವಜ್ಞೇನಸ್ಯಂದಿಸ್ಥಿತಂ | ತ್ರೀನೇವಂತ
99 ನಹಳ್ಳಿಯಸೀಮಾಂತಂಪರಿಣಾ[ಸ]ನಾತಃ | ಸುಂಕುಗೋಣೀಮರಾಭಿಬ್ಯಾಧ್ಯುರುಹಾದೇವಿ
100 ಸ್ವರಂತಂ | ಬ್ಯಾತಮಂಚನಹಳ್ಳಿಯಕೇರ್ಕಪಶ್ಚಿಮಕೋಡಿತಃ | ತ್ರೀಮತ್ತಿ ಗುಳನಕೇರ್ಕಬಾಳೇ
101 ಹಳ್ಳಾಚ್ಚ ಪಶ್ಚಿಮಂ | ವಿಬ್ಯಾತಕಗ್ಗಲೀಹಳ್ಳಿಗ್ರಾಮದೇವಮಮುದ್ರಯೋಃ | ಉಭಯೋರ್ಯುಕ್ತ
102 ಸೀಮಾಂತಾದ್ವಯವೀಂದಿತಮಾಶ್ರಿತಂ | ಹಂದೀಕೋಹುಸ್ಥಳೋದ್ಭೂತಜವಳಗೋಣಿಭೂರುಹಾತಃ |
103 ಹುಳೋಹಳೇಯಸೀಮಾಂತಾದಪಿಚೋತ್ತರತಃಸ್ಥಿತಂ | ತೊಂಡೆಹಳ್ಳಿಮಲ್ಲಿದೇವೀಕಟ್ಟುಭಿಖ್ಯತಟಾಕಾಃ |
104 ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾವೈಶಾಣೀಮಾಶ್ರಿತಂದಿಶಂ | ವೇಂಕಟಾದ್ರಿಸಮುದ್ರಾಖ್ಯಮಪರಾಂಸಮುಪಾಶ್ರಿ
105 ತಂ | ಅಪ್ಪಳಕ್ಕನಹಳ್ಳಾಶ್ರಮೇನಯೂರ್ಗ್ರಾಮಕೇಣಚ | ಬ್ಯಾತಮೈಲನಹಳ್ಳಾಚ್ಚತ್ರೀಗೂರನ
106 ಮಠೇನಚ | ಅಮಿಬೀಚನಹಳ್ಳಾಖ್ಯಾಗ್ರಾಮಕೇಣತನೀಯಸಾ | ವರಹೀಳನಹಳ್ಳಾಚ
107 ಬಹೀರೇಶ್ವೇಶಸಮಸ್ಥಿತಂ | ತ್ರೀಹೋಂಸಮನಹಳ್ಳಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಯೋಪಶೋಭಿತಂ | ಸರ್ವಮಾನ್ಯಂ
108 ಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಜ್ಞೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅ
109 ಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಗೋಣೀಗೃಹಂಭೂರುಪಂ | ವಾಸೀ ಕೂಪತಟಾಕೈಶ್ಚ ಕಟ್ಟಾರಾಮೈಶ್ಚ ಸಂಯು
110 ತಂ | ಪ್ರತಪುತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ | ದಾನಾಧಮನವಿಕ್ರಿಯೋಗ್ಯಂವಿನಿ
111 ಮಯೋಚಿತಂ | ಪರೀತಂಪ್ರಯತ್ನೈಸ್ಸಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಚಾತ
112 ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ | ಚತುರ್ಥಗೋತ್ರಕಲಸಿಂಧುಬಂಧಃ ಸುಧಾನಿಧೀಃ | ಸ್ವಾಮಿಕಾರ್ಯಧು
113 ರೀಣಸ್ಯಸ್ಯಾಧೀನನಯ ಸಂಪದಃ | ವಿನಯಸ್ಯೇವಮೂತಃ ಸ್ಯವಿಶ್ವಸಾಮಾಸವೇಶ್ಚ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 114 ನಃ | ಸರ್ವಧರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ | ಮೃಷ್ಠಾಂನದಾನಸಾಂತ
115 ತೃತುಷ್ಪಾಶೇಷದ್ವಿಜನ್ಮನಃ | ಧರ್ಮಶೀಲಃಕ್ವಮಾಗರ್ಭಶುಕ್ತಿಮುಕ್ತಃ ಫಲಾತ್ಮ
116 ನಃ | ಶ್ರೀಕುಂಚಕೋಂಡಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾಕೃತೇಃ | ವೇಂಕಟಾದ್ರೀಶಮಾದಾಬ್ಜ
117 ಕೃಕಟಾಯಿತಚೇತಸಃ | ಚವರಂವೆಂಕಟಾದ್ರೀಶನಾಯಕಸ್ಯನಯೋಂನತೇಃ | ವಿಹಿತಾಂ
118 ಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ | ಸದಾಶಿವಮಹಾರಾಯೋನಾನನೀಯೋ
119 ಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ ನಾನಮುದಾ | ಪಂಚಾಶದ್ವೃತ್ತಿ
120 ಸಂಯುಕ್ತಗ್ರಾಮೇಸ್ಥಿನ್ ಬ್ಯಾತಮಾಶ್ರಿತೇ | ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾಸೇ
121 ದಾಂತಪರಗಣಃ | ಮಾದಲೇಶ್ವರನಾಮೋಽಪಿಮಹಾದೇವಸ್ಯರೂಪಿನಃ | ಕಲ್ಪಿತಾ
122 ವೃತ್ತಿರೇಕಾತ್ರಸುಧಾಹಾರಾಯಸರ್ವದಾ | ಶಾಮಾಯುಧಮನೋಧಾಮದೀಪಾಯಿತ
123 ಪದ್ವಿಯೇ | ಗೋಪಾಲಕೃಷ್ಣದೇವಾಯವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ | ತಿಂವಾಭಬ್ಬೋ
124 ಮಾಮಿಡಾಲಿಂಮಾಭಟ್ಟಾಬ್ಧಿಚಂದ್ರಮಾಃ | ಕಾಂಡೀಶ್ಯಗೋತ್ರಜೋವೃತ್ತಿಃಪಂಚಾತ್ರಾ
125 ಪ್ಲೋತಿಯಾಜುಷಃ | ಕಾಶ್ಯಪಾನ್ವಯಕಂಭೂತೋದಾವಸಾರಾಧ್ಯನಂದನಃ | ತ್ರೀ
126 ರಾಮಕೃಷ್ಣ ಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ಪ್ರಕವೃತ್ತಿಕಃ | ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಹ
127 ರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ | ತ್ರೀನಂದಿನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ |
128 ಸೂನುರ್ವಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಃಸ್ವಯೋದ್ವಪಃ | ತ್ರೀನಾರಸೀಹಳ್ಳಿಭಟ್ಟಾಖ್ಯೋ

- 129 ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ | ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ವಾಧೂಲಗೋತ್ರ
 130 ಜಃ | ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಮಲ್ಲಭಟ್ಟೋತ್ರಬಹ್ವೃಚಃ | ನಂದನೋಹರಿಭಟ್ಟ
 131 ಸ್ಯಭಾರದ್ವಾಜಃಸ್ವಯೋದ್ಭವಃ | ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜು
 132 ಪಃ | ಯಾಜುಷೋದಾವಯಾರಾಧ್ಯನಂದನಃಕಸ್ಯಪಾನ್ವಯಃ | ಶ್ರೀನಾರಾಯಣ
 133 ಭಟ್ಟಖ್ಯಾನುಧೀರತ್ರಾರ್ಥವೃತ್ತಿಕಃ | ದಾವಯಸ್ಯಸುಧೀಸೂನುಯಾರಾಜಪಃಕಾ
 134 ಲ್ಯಪಾನ್ವಯಃ | ಸೂರಿಃಸಿಂಗಿರಿಭಟ್ಟೋಸ್ತಿಸ್ತರ್ಥವೃತ್ತಿಕಸಮಸ್ತುತೇ | ಶ್ರೀಜಾಮ
 135 ದಗ್ನವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ | ಸೂರಿಭಟ್ಟೋಕ್ತುತೇತ್ರೈಕಾಂವೃತ್ತಿಂ
 136 ಮಮನಿಷಿಜಃ | ಸೂನುರ್ಬಾಹುಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ | ನಮಃ
 137 ಶಿವಾಯಭಟ್ಟಬೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ | ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನು
 138 ವರ್ಗಶಿಷ್ಯಗೋತ್ರಜಃ | ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ಪ್ರತಿಬಹ್ವೃಚಃ | ನಂದ
 139 ನೋನಾಗಣಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀರಿಪಿ | ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೃ
 140 ತ್ತಿಮಾಪ್ನೋತಿಮಾಜುಪಃ | ಹರಿತಾಪ್ವಯಜಃಸೂನೂರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಪಃ |

೩ನೇ ಪತ್ರದ ಮಂಭಾಗ.

- 141 ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವಃ | ಭಾರದ್ವಾಜಾನ್ವ
 142 ಯೋದ್ಭಾತೋನಾಗಾಭಟ್ಟಸ್ಯನಂದನಃ | ಬಹ್ವೃಚೋಚ್ಚಾತಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂ
 143 ಸಮಸ್ತುತೇ | ಸೂನುಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ | ವೃತ್ತಿಮೇ
 144 ಕಾಮವಾಪ್ನೋತಿಬಹ್ವೃಚಕಾಂತೋತ್ರಸಾಮಗಃ | ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭಾತಸುಧೀ
 145 ಸ್ತುರುಮಲಾಹ್ವಯಃ | ನಾರೋಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ | ಸೂ
 146 ನುಃಕಂಕರಭಟ್ಟಸ್ಯವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ | ಧೀಮಾನ್ಸನದಿಭಟ್ಟಬೋಬಹ್ವೃ
 147 ಚೋತ್ರೈಕವೃತ್ತಿಮಾನ | ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಖ್ಯಮನಿಷಿಜಃ |
 148 ವಶಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ | ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನು
 149 ಮಾರಯಿಭಟ್ಟಸ್ಯಯಾಜುಪಃ | ಅಪ್ಪಿಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಥವೃತ್ತಿಮಿಹಾಸ್ತುತೇ | ನಂ
 150 ದನೋವಿಶ್ವಾಭಟ್ಟಸ್ಯಯಾಜುಪಃಕಾಶ್ಯಪಾನ್ವಯಃ | ಶ್ರೀನಾರಾಯಣಭಟ್ಟಖ್ಯನು
 151 ಧೀರತ್ರಾರ್ಥವೃತ್ತಿಕಃ | ಸೂರೇಸ್ತುರುಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಕರಿತಗೋತ್ರಜಃ | ಸು
 152 ಧೀಃಕೋನೇರಿಭಟ್ಟಬೋಬಹ್ವೃಚೋತ್ರಾರ್ಥವೃತ್ತಿಕಃ | ಸೂನುರ್ವೇವರಾಭವ್ಯಸ್ಯಭಾ
 153 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ | ಬಹ್ವೃಚೋತ್ರಾರ್ಥವೃತ್ತಿಶ್ರೀಮಲ್ಲಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ | ಶ್ರೀಜಾ
 154 ಮದ್ಭಾತವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಭಟ್ಟಜಃ | ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಥವೃ
 155 ತ್ತಿಮಿಹಾಸ್ತುತೇ | ಬಹ್ವೃಚೋಜಾಮದಜ್ಞೇಯವತ್ಸಗೋತ್ರಸಮುಚ್ಚವಃ | ಅತ್ರಾರ್ಥವೃತ್ತಿ
 156 ಮೃಗಲಾರಭಟ್ಟಃಸಿಂಗಿರಿಭಟ್ಟಜಃ | ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಸುಧೀಃಕೋನೇರಿ
 157 ಭಟ್ಟಜಃ | ಶ್ರೀಮತ್ತಿರುಮಲಾಖ್ಯಬೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ | ನಾನಾಗೋತ್ರಾಭಿ
 158 ಧಾನಾನಾಂಪಲ್ಲೂರುಸ್ಥಳವಃಸಿಂಹಂ | ವಿಪ್ರಪ್ರಭಾಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿದ್ವಯಮಿಹಾ
 159 ಖಿತಂ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಃ | ಸರ್ವೇಚಪೂರ್ವಮಾಮಾ
 160 ಣಾಮಿಳತ್ಯಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ | ನಾರೋಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವ
 161 ಯಃ | ಸುಧೀಃಕಿಕ್ಕುಣಭಟ್ಟಬೋಬಹ್ವೃಚವೃತ್ತಿಮೇಕಾಮಿಹಾಸ್ತುತೇ | ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂ
 162 ನುಸ್ತುಂಭಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ | ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧೀನು
 163 ಧೀಃ | ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ | ತಿಂಮಾಭಟ್ಟೋಭವತ್ಯ
 164 ರ್ಥವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ | ಉಬಳಂಧ್ಯನೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 165 ದೈವಃ | ಸುಧೀರಾಭಲಭಟ್ಟಬೋಧಾಯಾಜಪೋತ್ರೈಕವೃತ್ತಿಕಃ | ತಿಂಮಾ
166 ಭಟ್ಟಸ್ಯಸೂನುಃ ಶ್ರೀತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ | ಆತ್ಮೈಕಾಮುಕ್ತತೇವೈ
167 ತ್ವಿಂಯಾಜುಪಃಕಾಶ್ಯಪಾನ್ವಯಃ | ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನಂದನಃಕಾ
168 ಶ್ಯಪಾನ್ವಯಃ | ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಹರಿಭಟ್ಟೋತ್ರಯಾಜುಪಃ | ನಂದನೋ
169 ಹರಿಭಟ್ಟಸ್ಯಯಾಜುಪಃಕಾಶ್ಯಪಾನ್ವಯಃ | ನಾರಸೀಹ್ಯಸುಧೀರೇ
170 ಕಾಂವೃತ್ತಿಮತ್ರಸಮುಕ್ತತೇ | ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಶ್ರೀನಾರಸಿಂಹ[ಹ]ಸು
171 ಧೀಸುತಃ | ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೋತಿಯಾಜುಪೋಗಾತಮಾನ್ವಯಃ | ಸೂನು
172 ಲಘುಣಭಟ್ಟಸ್ಯಗಾತಮಾನ್ವಯಸಂಭವಃ | ನಂಜಿನಾಥಸುಧೀರೇಕಾಂ
173 ವೃತ್ತಿಮತ್ರೈತಿಯಾಜುಪಃ | ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀಮದಾರಾಧ್ಯ
174 ನಂದನಃ | ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟಬೋಧಾಯಾಜಪೋತ್ರೈಕವೃತ್ತಿಕಃ | ಧೀಮ
175 ದೈವರೂಪಭಟ್ಟಾಭ್ಯೋಪೋಧಾಯಸೂತ್ರಜಃ | ಚಂದಸ್ಸನಂದನೋತ್ರೈಕ
176 ವೃತ್ತಿಕೋಗಾತಮಾನ್ವಯಃ | ಶ್ರೀಗಂಗಾಧರಭಟ್ಟಸ್ಯಸೂನುಮೌದ್ಗಲ್ಯಗೋ
177 ತ್ರಜಃ | ಬಹ್ವೃಚಸದ್ಭಾವಾಭ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮುಕ್ತತೇ | ಶಾಂಡಿಲ್ಯಗೋ
178 ತ್ರಸಂಭೂತೋಗೋಪಿನಾಥಸುಧೀಸುತಃ | ಬಹ್ವೃಚಾಹರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
179 ಕಾಂಸಮುಕ್ತತೇ | ಬಹ್ವೃಚೋಜಾಮದಜ್ಞೇಯವತ್ಸಗೋತ್ರಸಮುದವಃ | ಲಿಂ
180 ಗಾಭಟ್ಟಾತ್ಮಜೋಲಿಂಗಾಭಟ್ಟಶಾತ್ಮೈಕವೃತ್ತಿಕಃ | ವಸಿಷ್ಠಗೋ
181 ತ್ರಜಃಸೂನುರ್ಯುಗಲಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ | ಧೀಮಾಂಸುರುಮಲಾ
182 ಭಿಲ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಂಸುತೇ | ಸುಧೀಸುರುಮಲಾಭಿಲ್ಯೋ
183 ಯಾಜುಪೋಹರಿತಾನ್ವಯಃ | ಲಿಂಗಾಭಟ್ಟಸುತೋವೃತ್ತಿಮೇಕಾಮು
184 ತ್ರಸಮುಕ್ತತೇ | ಶ್ರೀಮದೋಬರಸಾಭಿಲ್ಯೋಸುಧೀರಪುರಸಾ
185 ತ್ರಜಃ | ಆತ್ಮೈಕಾಮುಕ್ತತೇವೃತ್ತಿಂಯಾಜುಪಃಕಾಶ್ಯಪಾನ್ವಯಃ | ಆ
186 ತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಯಾಜುಪೋನರಸಪ್ಪಜಃ | ವೃತ್ತಿಮೇಕಾಮಿ
187 ಹಾಪ್ನೋತಿನರಸಪ್ಪಭಿಧಾರಸುಧೀಃ | ಬಹ್ವೃಚೋಬಸವಾಮಾತ್ಯ
188 ನಂದನೋಗಾತಮಾನ್ವಯಃ | ಶ್ರೀಕರಣಿಕೈವೀರಪುಮಂತ್ರೀಶಾತ್ಮೈಕವೃತ್ತಿಕಃ |

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 189 ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಯುತಃಶ್ರೀವೀರಮರಸಾತ್ಮಜಃ | ಬಹ್ವೃಚಸ್ತುಮಯಾಮಾತ್ಯೋವೈ
190 ತ್ವಿಂಯಾಜುಪಃಕಾಶ್ಯಪಾನ್ವಯಃ ||
191 ಸರಸಸ್ಯುತಿವರಾಯಕ್ಷಿತಿಸತಿವರ್ಯುಸ್ಯಕೀರ್ತಿಧಾರುಸ್ಯ | ಶಾಸನಮಿದಂಕರಾಸ
192 ನದೀರಫೇರವಿತಹೇಮದಾನರತೇಃ | ಮೃದಪದಮಿತೀಮೃಶಾಸನಾರ್ಥಮುಹಿ
193 ತಸದಾಶಿವರಾಯಶಾಸನೇನ | ಅಭಣದನುಗುಣಂವಚೋಮುಹಿಮಾಸರಸತರೇ
194 ಣಸಭಾಪತಿಸ್ವಯಂಭೂಃ | ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ | ತ್ವಷ್ಟು
195 ಶ್ರೀವೀರಣಾಚಾರ್ಯವೈಲಿಖತಾಮೃಶಾಸನಂ | ದಾಸಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇಯೋನು
196 ಪಾಲನಂ | ದಾನಾತ್ಮಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
197 ಣ್ಣಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್ |
198 ಸ್ವದತ್ತಂಪರದತ್ತಂಮಯೋರಕರತವಸುಂಧರಾಂ | ಪಶ್ಚಿಮವರ್ಷಸಕಸ್ರಾಣಿವಿ
199 ಪ್ತ್ಯಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಏಕೈವಭಗಿನೀಲೋಕೇನರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನ

²⁰⁰ ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ಸಮಾನೋಯಂಧರ್ಮಸೇತುರ್ನ

²⁰¹ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾಸೇತುನ್ಮಾನಿನಃಪಾರ್ಥಿ

²⁰² ವೇಂದ್ರಾನ್ಮಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ೨೨

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

²⁰³ ಹೊಯಿಸಣನಾಡಪಲ್ಲೂರಸೀಮೆಯೊಳಗಣಹೊಂನ

²⁰⁴ ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟಾದ್ರಿಸಮುದ್ರದ

²⁰⁵ ಕಾಸನ

59

ಅದೇ ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೆರೆ ಕಟ್ಟಿ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5' x 2'.

¹ ವಿರುಪಾಕ್ಷಪುರ

² ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಾದಕ್ಕೋ

³ ಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೩ ಲು ೨೨

⁴ ಮತುಚುಂಚನಭಯಿರವದೇವರಿಗ್ರೀಮ

⁵ ನೈಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀವಿಸಾಯರಗಂಡ

⁶ ಕರ್ತಾಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡ

⁷ ಯರಮನೆಯಪ್ರಧಾನವಿರುಪಾಕ್ಷದೇವಲಿಂಗ

⁸ ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣ್ಯಸ್ಥಳದಚು

⁹ ಚನಹಳಿಯಗ್ರಾಮವನುಮಕರಸಂಕ್ರಾಂ

¹⁰ ತಿಪ್ಪಣ್ಣಕಾಲದಲಿಹಿರಂಜೋದಕದಾನಧಾ

¹¹ ರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೊಡುಕೊಟೆವಾ

¹² ಗಿಯಾಧರ್ಮವನೂಆಚಂದ್ರಾಕ್ಷವಾಗಿಡಸಿ

¹³ ಹೆಲಿಯಾಧರ್ಮಕೆಲರೂಬರಾತಪ್ಪಿದವರಾತ

¹⁴ ಮಮಾತುಪಿತೃಗಳವಾರಣಸಿಯಲಿವಧಿಸಿ

¹⁵ ದಪಾಪಕ್ಕೆ ಹೋಹರೂಸೋಮಸೂರ್ಯಗ್ರಹಣ

¹⁶ ದಲ್ಲಿಕುಟಿಯಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಹರೂಗುರು

¹⁷ ದ್ರೋಹಮಾತ್ರಗ್ರಮನವಮಾಡಿದೋಷಕ್ಕೆ ಹೋ

¹⁸ ಹರಸ್ಸದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರತಿವಸು

¹⁹ ಧರಃಪಷ್ಪಿರ್ವರ್ಷ ಸಹಸ್ರಾಣಿವಿಪ್ಪಯಾಂಚಾಯತೇ

²⁰ ಕ್ರಿಮಿ | ಯಿವಿರುಪಾಕ್ಷಪುರಕ್ಕೆ ಸುಂಕಮೊದಲಾಗಿ

²¹ ಸರ್ವಮಾನ್ಯವಾಗಿಡಸಿಬಿಹೆಲುವುಂಗಳಮಹಾ

²² ಶ್ರೀಶ್ರೀಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

¹ ಶ್ರೀಗುರುಸರಣುಹರಿಯಮಾಯನಾಯಕತಂನತಮ

³ ದೋಜನು

² ಚಿಕಮಾಯನಾಯಕನಬೀರಗಲುಕಿಚೋಜನಮಗಸಿ

61

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರ ಕಲ್ಲು.

¹ಸಿತ

² ಬುಕಣವೊಡೆಯರ ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿರಾಜ್ಯಂಗೆ

³ ಗೆಸಕವರ್ಕ ೧೩೪೩ ಪರಾಬವಸಂವತ್ಸ[ರ] | ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಡನಾಯ್ಕರನೂ

⁴ ತಮಗಂಡರಗೂಳಹಟದನಾಯ್ಕರಗಂಡ . ಲಿಯಲ . ನಾಯ್ಕ ರೂರಾ . . . ಬೀರಂಮಲೆಯಲ್ಲಿ

⁵ ಕಾದಿಬಿಡಚಿಕನಾಯ್ಕರುಎತ್ತಿ ಸಿದಬೀರಗಲು ಜೊ

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರ ಕಲ್ಲು.

- ¹ಶ್ರೀಮತುಪ್ರತಾಪಕೃಪತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸುರಸುಖರಾಜ್ಯಂ
- ²ಗೃವಲ್ಲಿಸಕವರಿಕದ | ೧೦೦೩ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗು ಬಿ ೧೧ ಸೋ ಚುಂಚನಕೋಟೆ
- ³ಯಪ್ರಭುಸತ್ಯಕೆತಪುನನಾಯ್ಕ ರಗಂಡಮಜಿವೊಕ್ಕ ಡೆಕಾವಮಾರಥಗಂಡ
- ⁴ಗೂಳಿಕೂಟದೊಳುಕೂಡುವನಾಯ
- ⁵ಕರಗಂಡಸಾಜಿಯ ಮಗರಾಮನಾಯ್ಕ ನುಬೆಲುಹೂರಲಿವಡವಾರಯ
- ⁶ರಾಜೈನಾಯ್ಕ ನಕೂಡಿಕಾದಿನತಲಿಹಿರಿಯಗೋಡನಾಯ್ಕ ನೂಚಿಕ
- ⁷ಮೂನಾಯಕನುಎಣ್ಣೆ ಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

63

ಚುಂಚನಗಿರಿಯ ಮೇಲೆ ಸಮಾಧಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

- | | |
|--|---|
| ¹ ಶ್ರೀಚುಂಚನಗಿರೀಕರಮನಾಥಸ್ವಾಮಿ | ³ ನಾಥಕೀರ್ತಿಸಾಂವೇಹರನಾಥಗುರುಬಾಳ |
| ² ಅಂಗೀರಸಸಂವತಸ್ರಕುರುಕ್ಷೇತ್ರ | |

64

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಠದೊಳಗೆ ನಾಗಾಚಾರವಡಿ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

- | | |
|--|--------------------------------------|
| ¹ ಶ್ರೀಮತುಪನಂದಸಮಚ್ರದಸ್ರಾವಣಮಾ | ³ ದೇಸಿಕಟದಪುಟ್ಟಿಯಸೋಮನಥನಬರಹ |
| ² ಸದಲುಮುದಮಡಪಕಟಿಸಿದನಾಗೇಸ್ವರ | |

65

ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--|--|
| ¹ ಶ್ರೀನಮಸ್ತುಂಗಸಿರಕ್ಷಂ ಬಿಕ್ಷಂ ದ್ರಾಕ್ಷ್ಯಮರಚಾರವೇತ್ಯುಳೋ | ¹³ ನಿಜನನಿರಂತರದಾನಗುಣಾಶ್ರಯಶ್ರೀಯಾಂಕನರಸ್ವತೀಕ |
| ² ಕೃನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ \|\| | ¹⁴ ಸ್ನಾನ್ವತಂಸಗೋತ್ರಪ್ರವೃತ್ತಗಾರಂದರಕುಲಕಮಳಮಾ |
| ³ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇ | ತ್ಪಂಡ |
| ⁴ ಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರೇಂದ್ರದವಕುಳಂ | ¹⁵ ರಪ್ಪಚಾಮಗವುಂಡನವ:ಗಬಿಣ್ಣಾಂಡಿಮುದುಗೆಜಿಯನಾ |
| ⁵ ಬರದ್ಯಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಸರೋ | ¹⁶ ಳುತ್ತ ವಿರಲಾತಮ್ಮ ಮುತ್ತೆಯನುಂಮುತ್ತೈ ಯುಂತಮ್ಮ |
| ⁶ ಗಂಡಾಧ್ಯಾನೇಕನಾಮಾ [ವ]ಳೇಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ | ¹⁷ ವೆಚಾನವೆಯುಂಲ್ಲಿಸಗ್ಗ ಸ್ತರಾದಡೆಕೆಪೆಯಮೇಲಕ್ಕ ವ |
| ⁷ ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೋಂಗು | ¹⁸ ಕ್ಕ ಸಿರಿಂಗಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಸಿಗರಂಜೇಶ್ವರದೇವರೆಂದುಹ[ಸ] |
| ⁸ ನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಲಸಿಗಿಹಾನುಗಲುಬೆ | ¹⁹ ರಂವಾಡಿದೇವರಿಗೆಬಿಟ್ಟದತಿಹಡುವಣಕೋಡಿಯಕಲ್ಲತುಂ |
| ⁹ ಶ್ವೊಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಘ್ನ ವರ್ಧನಪೊಯ್ಸಳ | ²⁰ ಬಿನಮೊದಲಲುಗದ್ದೆ ಸ ೩ ಸಿವಾಶ್ಯದಹಡುವಣಮೆಯ್ಯ. |
| ¹⁰ ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ | ²¹ ಪದ್ಧತಿಮತ್ತರೂಂದೂನಿತುವಂಸೋವನಾತಪಣ್ಣಿ ತರ್ಗಧಾ.. |
| ¹¹ ವಾನವಾಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಸಲಾತ್ಮಮಿರೆ \|\| ಶ್ರೀಸಿವ | ²² ಪೂರ್ವಕಂವಾಡಿಯಿರಲುಪಪಂಡಿತರ..ಮೂಡಿಹಿಡೆಲ |
| ¹² ಸಮಯಮಹಾಗನಸೋಭಾಕರದಿವಾಕರಸಕಳಮು | ²³.....ಮಗರಜಪಂಡಿತರ್ಗಿಸಕವರ್ಷ ೧೦೬೦ ಸಿದ್ಧಿತ್ಥಿ ಸಂವತ್ಸ |

²⁴ರದಲಧಾರಾಪೂರ್ವಕಂಮಾಡಿದಡೆಕಲ್ಪಿಸನಂಗೆಯ್ದಿದಂ
²⁵ವೃತ್ತ || ಪೃಯದಿಂದಿಂತಿದನೆಯ್ಯೆಕಾವಪುಷ್ಪಂಗಾಯಂಜ
²⁶ಯ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ತುಪುಟೆಗೆಕುರು
²⁷ಕ್ಷೇತ್ರೋಬ್ಬಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕ್ಕೆತ್ತೊಟಮುನೀಂದ್ರರಂಕ
²⁸ವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊದ್ದುಗುಮಂ
 ದುಸಾಪು

²⁹ದಪುದೀಶ್ವರಂಸಂತತಂ || ಕ್ಷೋಕ || ಸ್ವದತ್ತಂಪರದತ್ತಂ
 ವಾಯೋ
³⁰ಹರೇತ್ಸವಸುಂಧರಾ | ಕಪ್ಪಿ ವೃಷಪಹಪ್ರಾಣಿವಿಷ್ಣುಯಾಂ
³¹ಜಾಯತೇಕೃಮಿಃ || ರೂವಾರಿಕಲ್ಪುಟಕಕ್ಷೇತೋ
³²ಜಬುಂಡಿಣಿಸಿದ || ಕವಣಿಕೆ ೫೩ ವನಗಡದ ||

66

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

¹... ತ್ವೃಸಳದೇವರುಬಸದಿಗೆಮಣಿಯಮರಸನಕೆಜೀಲಿಬಿಟ್ಟು... ಕೆ ಲಕಸಂವತ್ಸರದಲುಇದ...

67

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

¹ತಳಮಳಗನಾಗಿಪುಲಿಗಳಗಳಗಜ್ಜನೆಗಾದಮುಳ್ಳಿ ಗುಹೆಯಿಂದಮುಂತಳರದೆನೆಲೆಸಪ್ಪಮನೋಬಳಮುಬ್ಬಿಗಗುಪ್ಪಗೋಹ
 ಯಃಭಟ್ಟಾರಕರನ್ ||
²ಪಕ್ಷೋಪವಾಸಿಗಳ್ಳುಪಜ್ಜಯಕರಮೂರ್ತಿಗಳ್ಳು ಹಾವಾಸಿಗಳತ್ಯಕ್ಷಾಂಣಚಕಿತರವರ್ದೀಪ್ತಿಪೊಗಟ್ಟಪುದುಗೋಹಯಃಭಟ್ಟಾರ
 ಕರನ್ ||
³ಪಡೆದುದುನೋಂಬವಾಡಿಯುಪೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧಮ್ನ ಮನೋಗಡಿಸದತಪದಿಂಭುವನಮನಡಿಗೊಗಿನೆಗೊ
 ಗೋಹಯಃಭಟ್ಟಾರಕರನ್ ||
⁴ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯರವರಗುಡ್ಡಬಿಣ್ಣಯ್ಯಬರಿದಮಂಗಳಮ್ ||

68

ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 11" x 1' 2".

¹ತ್ಸರ್ವ... ಸ
²ಂವತ್ಸರದಬದ್ರಪ...
³. ಲು... ಶ್ರೀ...
⁴... ಲರಸು... ಗಳನು
⁵ಉ... ರಿಬುಕಂಡಿಜಪರಿಕಣರ
⁶ಲಕಲೋಲತುರುಕ... ವಿ... ಹ...
⁷ದಾಸರಾಘತತಯನವರಿಗೆ...
⁸ವಾಮನಹಡಬದವೆಂಗಡನಾಯನ

⁹ಚುಂಚಗೌಡನದೊಡಮಯಲರಿಗೆರ
¹⁰ಹಲಿಯುತಿವಿಯಾಚಗಿಮೂಜುಗೇ
¹¹ಉವಿನಕರಲವನುಕೊಡಗೆನುಕೊ
¹²ಟುಲಿಯಿದಕೆಆರೊಬರುತುಪದರ
¹³ವಣರಸಿಯಲಿಗೋಪಕೊಂದಪೂಪದ
¹⁴ಲಿಹೋಹರುಇದಕೆಸಕ್ಕಿ ಕಡುವನ
¹⁵ಕೋಟಿದುದೊಡಬಯಚಯಬಯಿರಸಮು
¹⁶ದ್ರದನಡಿಗಡಹೊಂಸಕಳಸನರಹ

* ವೆಬ್ಬುಟನ್

69

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 9".

¹ಸಾಧರಣಸಂವಸರಾ

²ದೇವೇಶ್ವರಪುಧತ್ರಯೋದನೀಲಪುಕ

³ಣಸ್ವಾಮಿಅಯನವರುಹೊರಸೇನ

⁴ಪೋವರುಗು[ರ]ಲಿಂಗದೇವರು

70

ಅದೇ ಹೋಬಳಿ ಹಟ್ಟಿ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

- ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಭನಂ | ಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಾಸನಂಜನಶಾಸನಂ || ಶ್ರೀಪತಿಜನ್ಮ
- ² ದಿಂದೆಸವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋರ್ವೀಪತಿಯಪ್ಪನೊರ್ವಸಳನೆಂಬನೃಪಸೆಳೆಯಿಂದೆಕೋಪನದ್ವೀಪಿ
- ³ ಯನೊಂದನೊರ್ವಮುನಿಪೊಯ್ಯಳೆಯಿಂದೆಪೊಯ್ಯುಗಿಲ್ಲದಿಗ್ವಾಪಿಯಶಂನೆಗೆಳ್ತೆ ವಡೆದಂಗಡಪೊಯ್ಯಳನೆಂಬನಾಮದಿಂ ||
- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಜನ್ಮಗೇಹವಿದ್ಯತನಿರುಪಮೋದಾತ್ತತೇಜೋಮಹಾರ್ವಂವಿಸ್ತಾರಾಂತಕೃತೋರ್ವೀತಳಮವನತಭೂಭೃತ್ಕು
ಲತ್ರಾಣದಕ್ಷಂ
- ⁵ ವಸ್ತು ಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮಮಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಮ್ಬೋನಿಧಿಭಮಸಗುಂಪೊಯ್ಯು
ಳೋರ್ವೀಶವಂಶಂ || ಅದಹೋಳಕ್ಕುಸ್ತುಭ
- ⁶ ದೊಂದನಗ್ವೈಗುಣಮಂದೇವೇಭದುದ್ದಾ ವಸತ್ವದಗುರ್ವ್ಯಂಹಿಮರಶ್ಚಿಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವ
ದಪಂಸನೊರ್ವನನಿತಾಂತಂತಾಳಿತಾನಲ್ಪಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿ
- ⁷ ಭೇದವಿನಯಾದಿತ್ಯವನೀಪಾಲಕಂ || ಕಂ || ವಿನಯಂಬುಧರಂರಂಜನೆಫನತೇಜಂವೈರಿಬಲಮನಂಜನೆಗಳ್ಳಂವಿನಯಾದಿತ್ಯನೃ
ಪಾಲಕನನುಗತನಾಮಾತ್ಮನಮಲಕೀರ್ತಿಪನ
- ⁸ ಮಾತ್ಮಕಂ || ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೇಯಬ್ಬರಸಿಯೆಂಬೊಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳ
ಳಸುಗೀಲಗುಣಾಣಧಾಮಂ || ಅದಂಪತಿಗತ
- ⁹ ನೂಭನನಾದಂತನಗೀಟಗದರಿಸ್ತುಪಾಳರನಂಭೋ . ದವ್ರೊಲಿಗಿಪೊನಾಹವಮೇದಿನಿಯೊಳನೆಗಳ್ಳನೆಜಿಯನೆಳೆಗಿಹಿಯಂಗಂ ||
ವೃ || ಆತಂಚಾಳುಕ್ಯಚಕ್ರೇಶನಬಲದಭುಜಾದಂ
- ¹⁰ ಡಮುದ್ಧಂಡಭೂಪಬಾತ್ರಪ್ರೋತ್ತಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಕಂವಂದಿಸಸ್ಯಾಘೋಷೋರ್ವೀತಾಂಭೋಜಾತದೇವದ್ವಿರದಸುರನ
ದೀದುಗ್ಧವಾರಾಸೀಚಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ಧಿಭಾಭಾಸುರವಿಕದಯಶಂ
- ¹¹ ರಾಜಮಾಂಧಾತ್ಯಭೂಪಂ || ಕಂ || ಆಚಾರುಮೂರ್ತಿಗಸಮಶರೋಚಿತನಾಮಂಗಿಭುವನಜಯಿಗಿಹಿಯಂಗಂಗೀಚಲದೇವಿ
ಯಸರಸಿಜಲೋಚನೆಕರವಿನೆಯಳಾದಳತನುಗರತಿಪ್ರೋಲ ||
- ¹² ಎನೆನೆಗಳ್ಳಯಿಬ್ಬರ್ಗ್ಗಂತನುಜಜ್ಜನಿಯಿಸಿದರಲ್ಪಿಬಲ್ಲಾಳಂವಿಪ್ಪುನ್ಮಪಾಲಕನುಗಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾ
ಹವಧೀರರ || ವೃ || ಅವರೊಳ್ಳಧ್ಯಮನಾಗಿಯುಂಧ
- ¹³ ರಣಿಯಂಪ್ರವರ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದು ವಿನಂಕೂಡೆನಿಮಿಚ್ಚುಪ್ರೇಂದುನಿಜನೀಪ್ರತ್ಯಾಹವಿಕ್ರಾಂತದಂಧೃವದಿಂದುತ್ತಮನಾ
ದನುತ್ತಮಗುಣಭ್ರಾಜಿಪ್ಪುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತ
- ¹⁴ ವಿರೋಧಿದೃತ್ಯಮಧನಂತದ್ವಿಪ್ಪುಭೂಪಾಲಕಂ || ಬನವಾಸೀಪುರಮಾವಿರಾಟನಗರಂಬಳ್ಳಾರಿವಲ್ಲೂಬ್ಬಳಿಪ್ಪನಿರುಂಗೋಳನ
ಕೋಟಿಕಾರುಕನಕೋಳ್ಳಂಕುಂಮುಂಚಿಂಚಿಲುರ್ವಿನದಾಪೆಮ್ಮನರಾ
- ¹⁵ ಚವ್ರೊಮ್ಮುದುಗನೂರೆಂದಿಂತಂಪ್ರಾತದಾಗ್ಗನಿಕಾಯನೆಜಿಭಗ್ನಮಾದುದುವಲಂಭೂಭಂಗೆದಿವಿಪ್ಪುವ || ಇನಿತಂದು
ಗ್ಗಮವೈರಿದುಗ್ಗಚಯಮಂಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬಬ್ಬಿ
- ¹⁶ ಪರನಾಜೆಯೊಳ್ತವಿಸಿದಂತನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬಗ್ಗನಸರ್ಗಿತ್ತನುದ್ವಪದಮಂಕಾರುಣ್ಯದಿವಿಪ್ಪುವೆಂದನಿತಲೆತ್ತಿಸಿನೋ
ಱ್ವಡಬ್ಬಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂವಲಂ || ಕಂ || ಬಿಟ್ಟುಗ್ರಹಾ
- ¹⁷ ರವಿವಹಂಕಟ್ಟಿಸಿದಜಿಹಿಯಬಳಗಮೆತ್ತಿಸಿದಮುಗಿಲ್ಲುಟ್ಟುವದೇಗುಲಮನಿತಂನಿಟ್ಟಿಸುವಡೆ . ಪುಟಿಟ್ಟಿದೇವನಪೆಂಪಂ || ಲ
ಕ್ಷ್ಮೀದೇವಿಬಿಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಪ್ಪುಗ
- ¹⁸ ಗ್ರವಧುವಿನಿಸದಪ್ರೋಲ | ಲಕ್ಷ್ಮಾದೇವಿಸನ್ಮಗಲಕ್ಷ್ಮಾನನವಿಪ್ಪುಗಗ್ರವಧುವೆನೆಗಳ್ಳ || ವೃ || ಅವನೀಮನೋಜನಂತಮದ
ತೀಜನಚಿತ್ತಮನಿಳ್ಳೊಳ್ಳತ್ತಿಸಾಲ್ಪವಯವ
- ¹⁹ ಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗಳನಾನಿವಹಮನೆಚ್ಚುಮುಯ್ಯನಣವಾನದವೀರರನೆಚ್ಚುಯುದ್ಧದೊಳ್ಳವಿಸುವನಾ
ದನಾತ್ಮಭವನಪ್ರತಿಮಾನರಸಿಂಹ

- 20 ಭೂಭುಜಂ || ವಿಭವೇಂದ್ರಂ ಬಿಳವಹ್ನು ದಂಡಧರನತ್ಯುತ್ಪತ್ತಿ ತೈತ್ಯಾಧಿಸಂಭರತ್ನಾ ಗರನಾಯಕಂ ನತಜಗತ್ಪ್ರಾಣಂಬುಧೇ
ದನೈಶ್ಯಭವಂತಾನೇನಲೋಕಪೂಜತಯನೇಕಾಯತ್ತ ಮಂ
- 21 ಮಾದಿನಿಂದಭಿರೂಪಂ ಸುತನಾದನಲ್ಪಿ ನರಸಿಂಹಕ್ಷೋಣಿಸಾಳೋತ್ತಮಂ || ಅರಿವೈತ್ಯಾಧಿಸವಕ್ಷಮಂ ಬರನಾಣೀಕಂ ಗೌಪೋ
ಬ್ಬು ಬಲ್ಲ ರುಳಂತೋಡ್ವಿದನಾರಸಿಂಹನೇನಲಕ್ಷುಂ
- 22 ವೈರಿವೀರಾವನೇಶ್ಯರವಕ್ಷಸ್ಥಿಳಮಂ ಸ್ವಖಡ್ಗ ನಖರವ್ಯಾಪಾತದಿಂ ಪೋಬ್ಬು ಬಲ್ಲ ರುಳಂತೋಡ್ವಿದನಾರಸಿಂಹನೇನಲಕ್ಷುಂ
ಗಾಗ್ರದೊಳೆ || ಕಂ || ಸಮನಿಸಿರಾಗಂತಂ
- 23 ಮೊಳದಮಯಂತಿನಳಂಗೆ ಸೀತೆರಘಜಗಂತಂತಮಾದೇಚಲದೇವಿ ನೃಸಿಂಹಮಹೀರಮಣಗಿಲಕ್ಷ್ಮಿ ಪೊಲೆ ವಧುವಾದಳೆ || ಅವರ್ಗಸು
ತನಾದನಭಿಜನಧವ
- 24 ಳಂಗಿರುಗ್ಗ ಮಲ್ಲನಿಭಪತಿವರದಿಗ್ಗ ವಳಿತೇತ್ತಿ ವಧೂಷೀಧವನರಿಬಲವಿಜಯವೀರಬಲ್ಲಾಳ ನೃಪ || ನಮಿತರಿಪುನೈಸಚಯ
ನುತ್ತಮ
- 25 ಸತ್ಯವಿಜಯಪಾಂಡ್ಯನುಚ್ಚಂಗಿಯದುಗ್ಗ ಮನುರವಣಿಯಿಂ ಕೊಂಡನಸಮತೇಜೋಮೂರ್ತಿ ವೀರಬಲ್ಲಾಳ ನೃಪ || ವೃ || ಕೇ
ಳವಸಂತುಳಸಹಕಾರದತ
- 26 ಷ್ಣೈಳಲಾಶ್ಯತಾಳಿಗಾಭೀಳಲಯಾಹಿನಿಪ್ಪು ರಘುನಾಥದಮಯೈಳಲುದ್ಧ ತಾರಿಗುನ್ಮೀಳಿತಪುಂಡರೀಕದನೇಳಲಜಯಲಕ್ಷ್ಮಿ ಗೆನಿಸ್ಸ
ವೀರಬಲ್ಲಾಳನತೋ
- 27 ಳಬಾಳನೇಳಲಾದುದುಧಾತ್ರಿಗೆವಜ್ರಪಂಜರಂ || ಮನುಚಾರಿತ್ರಂ ಚರಿತ್ರಂ ಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರಮುಚ್ಚಕ್ಷನಮಂತ್ರಂ
ಮಂತ್ರವಿಂದ್ರಾತ್ಮಜನದಳ
- 28 ದಪಂತೀಶನಾರ್ವಾಪುರ್ವಭಾಸ್ವಂತನತೇಜಂತೇಜಮಂಭೋಜಜನಪುಟವಿವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾಃ ಪಂತನಗಾತ್ಮಯುತ ಮಿಂ
ತೀಜಗದೊಳೆನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ ||
- 29 ಸ್ವಸ್ತಿ ಸವಧಿಗತಪಂಚಮಹಾರಬ್ಬ ಮಹಾಮಂಡಳೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ | ತುಳುವಬಳಜಳಧಿಬವಾನಳ |
ದಾಯಾದದಾವಾನಳ |
- 30 ಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡ | ಗಂಡಭೇರುಂಡ | ಮಂಡಳಿಕಬೇಟೆಕಾಣ | ಜೋಳಕಬಕನೂಪಿಕಾಣ | ಸಕಳವಂ
ದಿಬ್ಬಂದಸಂತಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ
- 31 ನೋದ | ಕಕಪುರಕೃತನಿವಾಸವಾಸಂತಿಕಾದೇವೀಬ್ಬವರಪ್ರಸಾದ | ಯಾದವಕುಳಾಂಬರದ್ವೈಮಣಿ | ಮಂಡಳಿಕಮುಕುಟ
ಚೂಡಾಮಣಿ | ಕದನಪ್ರ
- 32 ಚಂಡ | ಮಲಹರೋಳಂಡನಾಮಾದಿಪ್ರಸನ್ನ ಸಹಿತಕೊಂಗುನಂಗಲಿತಪಿಕಾಡುನೋಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲೊಂಡಭು
ಜುಳವೀರಗಂಗಾಸಹಾ
- 33 ಯಶೂರಣನಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗ ಮಲ್ಲನಿಶಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವದ್ವಕ್ಷಿಣಮಹೀಮಂಡಳಮಂಸದ್ಧ ಮೃಗದ
ಲ್ಲಿಪಾಲಿಸುತ್ತಂದೋ
- 34 ರಸಮುದ್ರದನೇಲೀವೀಡಿನೊಳಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಿಯುತ್ತು ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ವೃ || ಮುಂತಿದಿ
ರಾಂತನಂತರಿಪುನೈನಿಕರಂಸಿಡಿಲಂತೆಸಿಂಗದಂತತಕನಂತೆ
- 35 ಸಂಗರದೊಳೋವದಜೀವಗೆಯೊಕ್ಕಿ ಲಿಕ್ಕಿ ಸಾಮಂತಲಯಾವನೀನೆಗ್ಗ ತಂಕಣರಾಯನೇನಲ್ಪಿ ನಿಪ್ಪವೆಂಪಂತಳೆದಂಪ್ರತಾಪನೀಳ
ಯಂಧರೆಯೊಳೆನಂಸಿಂಗನಾಯಕಂ || ತದಾಶ್ರಯವತ್ತಿಯಪ್ಪ
- 36 ನೋವಿಸಿಟ್ಟಿಯನ್ವಯವೆಂತೆಂದೊಡೆ || ಕಂ || ಬಸದಿಕೆಜಿದೇಗುಲಂ ಮಳಿಗೆಸಾರಸುರಯುದ್ಧ ಕಥೆಯಿವಂಮುದುವೊಳಲೊ
ಳಪ್ಪೊಸತಾಗೆಮೆಜಿವಿನೆನಿಮ್ನಿಗಿಸಿಪಡೆದಂಜಸದನೇಣ
- 37 ವನೇಳೆಗೆಜಿಗಾಂಕಂ || ವೃ || ಸಂಗತಪುಣ್ಯನಪ್ರತಿಮನಪ್ಪಜಿಗಾಂಕನವಂಶಜಪ್ರಧಾನಂಗುಣಿಬಮ್ಮಿಟ್ಟಿಯವನಾತ್ಮಮನೋ
ಹರಮಾಚಿಯಕ್ಕನಾತಂಗಮವಳ್ಳ ಮುದ್ದವಿಸಿದಂಕುಲ
- 38 ವರ್ಧನಗಂಧಿಸೆಟ್ಟತನ್ವಂಗಿಯವಂಗೆಲವತಿಮಾಸತಿಮಾಕವೆಕಾಂತಲಕ್ಷ್ಮಿ ಪೊಲೆ || ಕಂ || ವಿಗತಕಮತಗತಮಲಗಂಧಿಗನೆಟ್ಟ
ಗಮಮಲೀಲವತಿಮಾಕವೆಗಂಪ್ರಗುಣಗುಣ
- 39 ಗಣನಿಧಾನಂಮಗನಾದಂನೋಮನುರುಚರಿತ್ರಾಂಮಂ || ಪರನಾರೀಪುತ್ರಂ ಬಂಟರಬಾವಂಕೇಳತಿಸಯನಚಳಿತನಯ್ಯೂ ವರ್ವರ
ದಂಡೆಸೆಟ್ಟನೋಮಂಕರಣಾಗತವಜ್ರಪಂಜ

- ⁴⁰ರಂಗುಣಧಾಮಂ || ಅಸುಮಿತದಾನಿಜಸಮಯಸತಾಕಂದೇಸಿಯಂಕಕಾಪನಸಪನ್ನವಿಪಕೇಸರಿಬಡವರಬೇಲಿಸತ್ತ ನಸ್ವಾಮಿ
ಸೋವಿಸೆಟ್ಟಿಜಿತಾತ್ಮಂ || ನವತತ್ವವಿದಂವಿ
- ⁴¹ತರಣರವಿಸುತನಭಿಮಾನಮೇರಾಶಿವಿತದಯಾಶೋಧವಳಿತದಿಶಾಶಿನಿಜಕುಳಕುವಳಯವಿಧುಸೋವಿಸೆಟ್ಟಿನಜ್ಜ ನಮಿತ್ರಂ || ಪರಮ
ಜಿನಪದಕಮಳಮಧುಕರಿದಾ
- ⁴²ನವಿನೋದಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುರಮಗುಣಿಸೋವಿಸೆಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪುಂಜ್ಯವತಿಸತಿಯಾದಳ್ || ವೃ || ಗುಣ
ಧಾಮಂಮರುದೇವಿಕಾಂತತನುಜಾತಗ್ಗಂಜಗಂನಾರಸಿಂಗಣ
- ⁴³ನುಂಸಿಂಗಣನುಂವಿರುದ್ಧಗುಣಿರ್ವ್ಯಬರ್ವ್ಯಚಣಂಗಳಜಗತಪ್ರಣುತನ್ನಿಮ್ನಮ್ನಗಳಧಮ್ನಮ್ನದೊಳ್ಳುಜಿನಮಾಗ್ಗಶ್ರೀಗಳಂ
ಕಾರದಪ್ಪಣಮಾಯ್ತು ದಡೆನೋವಿಸೆಟ್ಟಿಯವೇಲಾಪೊಂಪುಣ್ಯಪುಂ
- ⁴⁴ಜೋದಯಂ || ಕಂ || ವನಧಿನಿಭತಟಾಕತ್ರಯಮನವರಗಿರಿತುಂಗಪಾರ್ವಜಿನಗೃಹಮಂಸಜ್ಜ ನಭೃತನಿಜನಾಮದಪತ್ತ
ನದೊಳ್ಳುಡಿಸಿಕ್ಕುತಾತ್ಮನಾದಂಸೋಮಂ || ಸ್ವಸ್ತಿ ಪರಮ
- ⁴⁵ಜಿನಶಾಸನಶಸ್ತ್ರಶ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪುಸ್ತಕಗಳ್ಳು ಸವಿಸ್ತ ರತರಕೀರ್ತಿ ಕುಂದಕುಂದಾನಯದೊಳ್ || ವಿವಿ
ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರಸ್ಯವಾದಿತಿಮಿರಾಕ್ಷರಬ್ಬಿ
- ⁴⁶ತ್ತು ದಾನಯಾಕೀರ್ತಿಸಿದ್ಧಾಂತದೇವರಬಿಳಾವನೀಶನತಪದಕಮಳರ || ಸಸಿಯಿಂದಂಬರಮಬ್ಬಿದಂತಿಳಿಗೊಳಂನೇತ್ರಂಗೆಯಿದಾ
ನನಂಪೇಸಮಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವಮಾಕೇಷಮಣಿವ್ರಾತ
- ⁴⁷ದಿಂದೆಸೆವಂತಿನಯಾಕೀರ್ತಿದೇವಮುನಿಯಿಂರಾದ್ಧಾಂತಶಕ್ರೇಶನಿಂದಸೆಗುಂಶ್ರೀಜಿನಧಮ್ಮಮಿಂದೊಡಬಳ್ಳೆವಣ್ಣೀವಣ್ಣೀಪೊಂಬ
ಣ್ಣಿ ಪೊಂ || ಕಂ || ಜನನುತನಯಾಕೀರ್ತಿ ಮುನೀಶನಶಿಷ್ಯನೆಗಳ್ಳು ದಾಮನಂದಿತ್ಯವಿ
- ⁴⁸ಧ್ಯನವಿಳಪರವಾದಿಕುಂಭಧ್ಯನವಜ್ರಂಬಿರುದವಾದಿಮದನಮಹೇಶಂ || ಅಮದಂಹಿತಾಮಹಂವೀತಮಲಮದನಾರಮೂಕನಾವಿ
ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯನೆಸಂದಮಾನನಿಧಿದಾಮ
- ⁴⁹ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ್ || ತದನುಜನವಿಳಕಳಾಕೋವಿದನಾತ್ಮಾಧೀನನಮಳರತ್ನ ತ್ರಿತಯಾಸ್ವ ದನಪಗತತದ್ರಂದೋಷ
ದೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ || ನತಭುವನೀಶಚೂ
- ⁵⁰ಡಾಂಚಿತಾಂಘ್ರಿಚಂದ್ರಪ್ರಭಾಂಘ್ರಿಸೇವಾನಿರತನ್ನುತವತ್ತ ಕಮಾನಬೋಧಾಮೃತರುಚಿಯನೆಬಾಳಚಂದ್ರದೇವನೆಗಳ್ಳಂ || ಗದ್ಯ ||
ಸ್ವಸ್ತಿ ಪ್ರತಾಪಂಹೊಯ್ಯಳಪಟ್ಟಣಸ್ವಾಮಿಸೋಮಿಸೆಟ್ಟಿತಾಂ
- ⁵¹ಮಾಡಿಸಿದ್ರೀಜಿನಪಾರ್ವದೇವರಪ್ಪವಿಧಾಚ್ಚ ನೆಗೆಂಬಂಡಸ್ಥುತಿತಜೀಣ್ಣೋದ್ಧಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಟಸದಿ
ಯನಾಲ್ದೆಸೆಯಬೆದ್ದ ಲೆಯುಮಂಬಡಗಣನಗರನ
- ⁵²ಮುದ್ರಮುಮಂಪಟ್ಟಣದಿಂಮೂಡಣಹೊಯ್ಯಳ ಸಮುದ್ರದಮೊದಲೇರಿಯೊಳೊರ್ಬಿಡುಗನೀರ್ವ್ವರೆಯುಮಂತೆಂಕಣಸೆಟ್ಟಿ
ಯಕೆಹಿಯಮೊದಲೇರಿಯೊಳೊರ್ಬಿಡುಗ
- ⁵³ಗದ್ದೆಯುಮನೂರಮೆಂಟಿಸೂಡುಸಕಳಧಾನ್ಯಗೊಳಗಮೂಜುಂಚಲುಗಾವೆಯಪ್ರಭುಗಾವೊಂಟುಗಳಸಾಮಂತನರಸಿಂಗನಾಯ
ಕನನುಮತದಿಂಶಕವರ್ಷದಸಾಸಿದನೂಟಿ
- ⁵⁴ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಪಾಷ್ಠ್ಯಕುಂಭ ತ್ರಿತಯಾಕ್ಷುಗದಿನವೈತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುವೀರಬಲ್ಲಾಳಹೊ
ಯ್ಯಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾತ್ಮಗನ್ನಿ ಜಗುರುಗಳಪ್ಪಧ್ಯಾ
- ⁵⁵ತ್ರಿ ಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳಿದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನೀಮೆಯೆಂತೆಂದೊಡೆಪೂರ್ವಮುಮಾಗ್ನೀಯಮುಂ
ಹೊಯ್ಯಳಸಮುದ್ರದಗದ್ದೆ ವರಂಬಸ
- ⁵⁶ದಿಯಂತೆಂಕಮೂವತ್ತ ಮೂಡಣಹನ್ನೆರಡುಗದ್ದೆ ವರಂನೈರುತ್ಯದೊಳಬಳ್ಳಿಯಕೆಹಿಯಕೋಡಿಪಡುಂಬಲಾಕೆಹಿಯಗದ್ದೆ ವರಂ
ವಾಯಾನ್ಯೋತ್ತರಂಗಳ್ಳುಗರ
- ⁵⁷ಸಮುದ್ರದನೀಗೊರ್ಬಿಡುಂಬಡಗಣಕೋಡಿಯುಮಿಶಾನ್ಯದೊಳ್ ಜತಗರಕೆಹಿವರಂಸೀಮೆ || ಮಹಾಪ್ರಧಾನಮಾಧವದಂಡನಾ
ಯಕರಪೆಸದಿಂಬಿತ್ತದನಾ
- ⁵⁸ರಣವಗ್ಗಡೆನ್ನಂಧಾದೀವಿಗೆಗಮಸ್ಪೃವಿಧಾಚ್ಚ ನೆಗೆಮೊಂಡುಗಾಣಮುಮಂಹೇಜಿನಸುಂಕದದಶವಂದಮುಮಂಬಿಟ್ಟುಂ ಈಶಾನ
ನಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಂಗಿವಾರಾಣಸಿಯೊಳ್

- ⁵⁰ವೇದಪಾರಗರ್ಗ್ ಸಾಯಿರಕವಿಲೆಗಳಂದಾನಂಗೈಯ್ ಫಲಂ ಇದಂಪ್ರತಿಪಾಳಿಸದೋನೇಳ್ತೋಟತಪೋಧನರುಮನೇಣ್ಣಿಸಿರವೇದಾ
ಫ್ಯಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಗಳುಮಂಗಂಗೈಯ
⁶⁰ತಡೆಯೋಳ್ತೋದಮಹಾಪಾತಕನಕ್ಕುಂ || ಕೋ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಭದ್ರಮಸ್ತು || ಶ್ರೀ

71

ಅದೇ ಹೋಬಳಿ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪಠ—ಪ್ರಮಾಣ 6' × 4' 3".

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| ¹ ಸ್ವಸ್ತಿ ಬಿರುಳಯ್ಯಕ್ಕಿಣಿಯಪ್ಪೊನ್ನೆದಬಿತ್ತು | ⁶ ವಾರಣಾಸಿಯುಮೆಯ್ದಿಸ[ಹ]ಕ್ರಕಪಿ |
| ² ವಟ್ಟಮಂಜಿಪ್ಪಕ್ಕಿತಿಕ್ರಮವಾವುದೆನ್ನೊಡೆ | ⁷ ಲೆಯನೊಂದಪಾಪಕ್ಕೆ ಸಲ್ಪನ್ |
| ³ ಕೊಡಂಗೈಯ್ಯಂಕುಮಣ್ಣು ದೇವಭೋಗಸ | ⁸ ಪ್ರಮಂಗಳಪೋ ಪಬರದ |
| ⁴ ಹಿತಬಿತ್ತು ವಟ್ಟಮಂಕಪಿಗಿಣಿಯವು | ⁹ ಶ್ರೀ |
| ⁵ ರಲಿಹಗದ್ದೆಬಿಟ್ಟವುಪ್ರೇಡೆನ್ನೊನು | |

72

ಅದೇ ಹೋಬಳಿ ಕಾಳಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 2' 6".

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| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ತೀವಿ | ¹¹ ಗವನುತಂಮಧರ್ಮವಾಗಿಕೊಟ್ಟುಸಿಲಾಪರಾನ |
| ² ಜೆಯಾದ್ಭುತದೆಯಸಾಲಿವಾ | ¹² ತಿಯಮಯನಮಗಮಲೆವನಾಯ್ತರು |
| ³ ಹನಸಕವರಪ್ಪ ೧೫೪೮ | ¹³ |
| ⁴ ವೈಯಸಂವತ್ಸರದಶ್ರವ | ¹⁴ ನಆವನಾ |
| ⁵ ಣಬಿ ೨ಯು ಬುಧವಾರದ | ¹⁵ ನೊಬಳಳು |
| ⁶ ಂದುಕ್ಕುಪ್ಪ ದೇವಮಹ | ¹⁶ ಪದರೆತಂ |
| ⁷ ರಾಯರುಪ್ರತವೀರಾ | ¹⁷ ದೇತಾಯ |
| ⁸ ಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಮೇಲುಗೋಟಿಯಚೋಳಪಯನ | ¹⁸ ಆರಾಣ |
| ⁹ ವರೇಪ್ಪಸ್ತ ದಿಂದಚಲಿಪಿಳಿಯನಕ್ಕೈಂಗಿ | ¹⁹ ಸಿಲಿ |
| ¹⁰ ಯಕೆಕಾಳಿಂಗರಾಮನಹಳಿಯಲಿತಂಕಳಬಾ | ²⁰ ಕೊಂದ |

73

ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 6".

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| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ತೀವಿಜೆಯಾದ್ಭುತದೆಯಸಾ | ⁵ ಹಿರಿಯತಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನಹ |
| ² ಲಿವಾಹನಕವರರು ೧೫೪೮ನೆಯವೆಯಸಂವತ್ಸರದ | ⁶ ಳೇಲಿಸಣಭಾಗವನು.....ಲಕಗಳು |
| ³ ಶ್ರಾವಣ ೨ಯು ಬುಧವಾರದಲಕ್ಕುಪ್ಪ ದೇವ | ⁷ ಡ.....ಗೆತಂದೆತಾಯ .. |
| ⁴ ಮಹಾರಾಯರುಪ್ರತವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲು | |

74

ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೀ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 3".

¹ ಶ್ರೀಮನುಮ	⁶ ಪ್ರಸಿದ್ಧ ಸೀಮಾ	¹¹ ಬಯನುಬಿ
² ಹಪ್ರಧಾನವೆ	⁷ ಸಮಂವ್ವಿತ	¹² ರಮಹಾ
³ ರಾಮಾಳದೇವ	⁸ ವಹಕಾ	¹³ ಗಳ
⁴ ದಂಣ್ಣಯ್ಯ	⁹ ಳಗರವನ	¹⁴ ಪಧಾನ
⁵ ರಗೊಡಗಿಯ	¹⁰ ಹೃಷಹ	¹⁵

75

ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 3' 6".

¹ ಪಾತ್ರವಸಂವತ್ಸರದಫುಲ್ಲಾಣದಲಿ ೧೫೮೫	⁶ ಕರಮಗಚಿಕಾರಸನಾಯ್ಕರಿಗೆದಂಡಿಗಳು
² ಶ್ರೀ.....ರಾಯರುಜಗದೇರಾಯವೊಡೇರಿಗೆ	⁷ ಂಬಳಿಕೊಟಗ್ರಾಮಅರಸಿನಅಪಣೆಯಿಂದ
³.....ನಾಯಕರನೆಳಕೊಟ	⁸ ಬಳೂರಹೆಬ್ಬರುವರುಸಿದಿಗಲುಡಗ.
⁴ ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ....ರಾಯವೊ	⁹ ವೋವದುಸ. ಹಾಗೆಕೊಟರುಡದಕೆಅಳುಪಿದ
⁵ ಡೇರುಸ. ದತಳವಾರಿಕೆಯದಾಸವನಾಯ	¹⁰ ವತಂದೆತಾಯಿಗೆತಪಿದಹಾಗೆ.....

76

ಅದೇ ಹೋಬಳಿ ಯಲ್ಲಾ ದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12' x 3' 6".

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸೃಷ್ಟಿದ್ವಾದೋಘಾಂಭನಂಜೇಯಾತ್ಮೈಳೋಕ್ಯನಾ
- ²ಧಸ್ಯಶಾಸನಂಜನಶಾಸನಂ || ಯಸ್ಯಸದ್ಧ ಮ್ಮಮಾಹಾತ್ಮಾನೃತ್ಯ
- ³ಖ್ಯಂಜಗ್ಮು ಮ್ಮುನೀಶ್ವರಾಃ | ತಸ್ಯಶ್ರೀಪಾರ್ಶ್ವನಾಥಸ್ಯಶಾಸನಂವದ್ಧತಾಂಚಿರಮ್ ||
- ⁴ಜಯತಿವಿಗತಸಂಬ್ಯಾರಾತಿಭೂಪಾಲಭೂಮಿಧ್ಯಜಗಜತುರಗಾದೀನ್ಸಂವಿಜಿತಾಭ್ಯಗ್ರ
- ⁵ಹೀದ್ರಾಸಕಳಸಮಯಧಮ್ಮಾಚಾರಣೌಯೋರ್ವಿರುವಿದ್ದದ್ದು ಣಮಣಿಖನಿಭೂಭೃತ್ಪ್ರಿಯಸ್ಸಳ
- ⁶ಕ್ಷ್ಮಾಪತಿಸಃ ||
- ⁷ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಳೋತ್ಪವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಕದಯಶಕ್ತೃಂದ್ರಿ
- ⁸ಕಾದೋಪ್ರತಾಪವ್ಯಾಕೀಣ್ಣಂತ್ಯುಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಕ್ರೀವಿ
- ⁹ಪ್ಣ ಭೂಪಂಜೆಳಗುಗೆಜಗಮಂರಾಜಮಾತ್ರಂಂಡರೂಪಂ || ಜಳಧಿವ್ಯಾವೇಷ್ವಿತೋವ್ವಿಪತಿಯೆನಿಸಸುಖಂಬಾಳಗ್ಚಂ
- ¹⁰ದ್ರಾಕ್ಷ್ಯತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂಡಗಂಡಂತಳವಾರಲುತಳ್ಳಭೂಪಾಳರಹೆಡ
- ¹¹ತಲೆಯಂಥೊಪ್ಪೆನಲುಮೊಯ್ದ ಗಂಡಂಬಲವದ್ರಾಜ್ಯಂಗಳಂತನ್ನಲಗಿನಮೊನೆಯೊಳುಪಾಯ್ದು ಕಯ್ಕೊಂಡಗಂಡಂ || ತಲೆ
- ¹²ಮಲೆಯಾದಿಯಾಗೆನಿಮಿದ್ಗಡ್ಡಘಟ್ಟಮನಾವಗಂಮಹಾಬಳಸದಘಾತದಿಂದರೆದುಸಣ್ಣಿ ಸುತುಂನಡೆತಂದುತಂ
- ¹³ದುತನದೊಬ್ಬಳದಲಿಕೊಂಗಬೆಂಗಿರುಮಿನಾಸೆಗಳಂಸಸಿವಂತೆವಿಪ್ಲ ದೋಬ್ಬಳಲದಲಿಕೆತ್ತ ನೊತ್ತಿ ರಿಸಿಕಾಂಗಿನತೇಗಿನತೆಂ
- ¹⁴ಗಿನನಂದನಂಗಳಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾವಂಧಳೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ | ಯಾದವ

- ¹⁵ಕುಳಾಂಬರದ್ವಯಮಣಿ | ಮಂಡಳಿಕಚೂಡಾಮಣಿ | ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ | ದಿಕ್ಪಾಲಕಪ
¹⁶ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮಾಕಸ್ವಭಾವಂ | ಕತುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭಸ್ತವಸಂಪಾದಕಗಭೀರ
¹⁷ಕಂಬನಾದ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಹಿರಣ್ಯಗರ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತ್ಸರ್ಪಿತ
¹⁸ಏತೃದೇವಗುರುಸಮು . ನಿರುಪಮಕ್ಷತ್ರಗುಣನಿರ್ಜಿತವಿರಾಜವಿಷ್ಣು ವಿರವಿಜಯನಾರಾಯಣಪುರಾಧ್ಯಸಂಖ್ಯಾತದೇ
¹⁹ವಕುಳಕುಳಾಚಕುಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣು ಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯಚತು
²⁰ರಾನನ | ಚತುರ್ವೇದಪಾಣಿ ತ್ಯಮಂಡಿತಗೋಷ್ಠೀಪಡಾನನಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖಿನಿ
ರೇಕ್ಷಣಕ್ಷ
²¹ಣಕ್ಯತಸೂರ್ಯನಿರೇಕ್ಷಣಸ್ಯಸಿಂಹಧ್ಯಾನನಿತ್ಯಳೇಭೂತನಿತ್ಯುಳಚರಿತ್ರ | ಪರಾಂಗನಾಪುತ್ರ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಲೇವ್ಯಾದ
²²ಸಾಮರ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುದ್ಧರಸಮರಕೇಳೀಸಂಸಕ್ತದೋಬ್ಬಳಾಂವಲೇಪದಾಶ್ರೀಲಾಶ್ಯ
²³ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದಯನಿರ್ದಯನೋಪಾರ್ಜಿತಾಶ್ಯಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಜಯರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾ
ಸಂ | ಸ
²⁴ರಸ್ವತೀನಿವಾಸಂ | ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಚೇರಮಸ್ತಂಪೇರಮರಾಜಕಣ್ಣೀರವ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾ
ಸಳ | ಪಲ್ಲವ
²⁵ಯಶೋವಲ್ಲಿಪಲ್ಲವದಾವಾನಳ | ನರಸಿಂಹವಮ್ಮಸಿಂಹಸರಭನಿರ್ದಳಪ್ರತಾಪಾಧಿಪತಿತಕಳಪಾಳಾದಿನ್ಯಪಾಳಸಲಭಂ | ನಿಜ
ಸೇನಾನಾ
²⁶ಧನಿರ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ಧಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೇಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ
ಮುದ್ರಿತ
²⁷ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ | ಭಯಲೋಭದಲ್ಲಭ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ್ಯೇಮತುಕಂಚಿಗೊಂಡ
ವಿಕ್ರಮಂಗವೀ
²⁸ರವಿಷ್ಣು ವರ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಜುಸಾನಿರಮುಂ | ನೋಳಂಬವಾಡಿಮೂವತ್ತಿ ಚ್ಚಾರ್ಪಿಸಿರಮುಂ | ಬನವಸೆವನ್ನಿ
ಛಾರ್ಪಿಸಿರಮುಂ | ಪಲಸಿಗೆ
²⁹ಪನ್ನಿ ಛಾರ್ಪಿಸಿರಮುವೆರಡಜುನೂಜುವರಂದುಪ್ಪನ್ನಿಗ್ರಹಪಿಷ್ಪಪ್ರತಿಪಾಳನಪೂರ್ವಕವೇಕಚ್ಚತ್ರಚ್ಚಯೆಯಿಂದಾಳ್ವನಾಮ
ಹಾನುಭಾವನಿಂ
³⁰ಬಳಿಯುತಂದೆಯಲಕ್ಕೊತ್ತಿ ದತೆಜಿಂದವನೆಗಳ್ದಿರಾ(ಸಿ)ಜಪದವಿಸಮನೆಂಬೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರಸಿಂಹನರ
³¹ಸುಗಯ್ಯುತ್ತಿದ್ದಂ || ವೃ || ಹಿಮದಿನೇತುವರಂತೋಳಲ್ಪು ನೆಲನನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿಮಹೋಗ್ರಾಜಿಯೊಳಾಂತಿಬಿಚ್ಚ
ದದಟಂಚಂಗಾಳ್ವನಂಕೊಂದು
³²ವಾಸಮದೇಭಾವಳಿಯಂಹಯಪ್ರತಿಯಂಚೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನ ಮುಮಂಕೊಡುಸೃಸಿಂಹಭೂಪನೇಳಿಯಂದೋಸ್ತಂಭ
ದೊಳುತಾಳ್ದಿದಂ ||
³³ವ || ಅಂತುಸಮಸ್ತ ಮಂಡಳಿಕಸಾಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ ಮುತ್ತುಂಗಳಿಂ
ಹಾಸನಾಸೀನನಾಗಿರು
³⁴ಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾವಾತ್ಸಲ್ಯ
ದವೀಪ್ರಖ್ಯಾತಂಚಕ್ರಿತ್ರ
³⁵ಯಸಮನ್ವಿತೋವೀರವಿಷ್ಣು ವರ್ಧನದೇವಸಪ್ತಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಶಾಚಸ್ಯಾಮಿಹಿತಾದಿಸದ್ಗುಣಿಷ್ಕಕಂ
ಚತುರ್ವೇದಮಹಾದಾನ
³⁶ನಿರತಂತ್ರೇಮದಭಿನವಭರತಶ್ರೀವೀರವಿಷ್ಣು ವರ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತವಾನವಾಕಾರಚಕ್ರಂ | ಸ್ವಾಮಿಸಮಾದೇಶಸಾ
ಧಿತಸ
³⁷ಕಳದಿಕ್ಷಕ್ರ | ಕೌಟಿಕಕುಳಾಂಬರದಿವಾಕರಂ | ಸಮ್ಯಕ್ತರತ್ನಾಕರ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ್ಯೇಮನ್ಮಹಾಪ್ರಧಾ
ನಂ | ವೃ || ಕುಡೆನ್ನಪಮೇ
³⁸ರಹೋಯ್ಯಳಮಹೀಭುಜನಕ್ರೇಷದುಕ್ತೇಯಿಂದತಾಂಸದೆದನೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರನೆಂದುತಂತ್ರವೆಗ್ಗಡೆತನಮಂನಿರಂ
ತರವೆನಲು

- ³⁹(ನಿರಂತರವೆನಲು) ಪ್ರಭುಶಕ್ತಿ ಯುನಂತಪಮೈ ನೂಮ್ನುಡಿಮಿಗಿಲಾದುದೇವೋಗಳ್ಳೆನುನ್ನ ತಿಯಂವಿಭುದೇವರಾಜನಂ || ಅಂತು
ಪತಿಹಿ
- ⁴⁰ತನುಂಸಕಳನಿಯತನುನೆನಿಸಿದದೇವರಾಜನಗುರುಕುಳವೆಂತೆಂದೊಡೆ || ಶ್ಲೋ || ಜಯತ್ಯಮರನಾಗೇಂದ್ರಪೂಜಿತಾಂಭಿಯು
ಗಂ
- ⁴¹ಪ್ರಭೋ || ವರ್ಧಮಾನಜನೇಂದ್ರಸೃಣಾಸನಂಕಮ್ನು ನಾಶನಮ್ || ಅಂತುಪ್ರವರ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ಥದೊಳು
ಕೇವಲಿಗಳಂಪ್ರತಕೇ
- ⁴²ವಲಿಗಳಂಭುದ್ಧಿಪ್ರಾಪ್ತರುಮಪ್ಪಪರಮಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮಾಗೆತ್ತೀರ್ಥಸಾಮತ್ಯಮಂಸಹಸ್ರಗುಣಂಮಾಡಿಸ
ಮಂತಭದ್ರಸ್ವಾ
- ⁴³ಮಿಗಳುವಕಳಂಕದೇವರುಂ | ಗೃಹ್ಯಪಿಂಭಾಚಾರ್ಯರುಂ | ವಾದಿಯಾಗೆಪಲಂಬರುಂಪ್ರತಧರರುಸಂದಬಳಿಕ್ಕೆ ಪ್ರಮೂಲಸಂ
ಭದ್ರೇಕೊಂಡಕುಂದಾನ್ಯ
- ⁴⁴ಯದದೇಲಿಯುಗಣದಪ್ಪುಕ್ತಗಚ್ಚದವಿಶಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದ್ಧಾಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದರವರೇಷ್ಯರಹನಂದಿ
ಮುನಿಪುಂಗವರವ
- ⁴⁵ರೇಷ್ಯರುತಕ್ತವ್ಯಾಕರಣಿಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿನಕರರುಮೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತಿಗ್ರತ್ರವಿದ್ಯವೇವರವರಸದ್ಧ
ಮ್ನುಪ್ಪತ್ತಿಂಶದುಣಮಣಿಮ
- ⁴⁶ಣ್ಣನಮಂಡಿತರುಪಂಚವಿಧಾಚಾರನಿರತರುಮಪ್ಪಶ್ರೀಮನ್ಮುನಿಚಂದ್ರಭಟ್ಟಾರಕಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ || ವೃ || ಮೂಲಂ
ಮೂಲಗುಣಸ್ತಥೋತ್ತ
- ⁴⁷ರಗುಣಾಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಠಾಪಾಶಾಂತಿರಥಾಂಕುರೇಪ್ರಥಮತೋಧಮೋತ್ರೇದಯಾಮಂದಿರೇ | ಜಾತಾಯಸ್ತನಕಲ್ಪ
ಭೂಮಿಜನಿತೋಭವ್ಯೇಷ್ಯಭೀಷ್ಯಂಘ
- ⁴⁸ಲನ್ | ಶಿಷ್ಯಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಾಮಿನಸಂವರ್ಧತಾಂದೇವಣಃ || ಅವಿಷ್ಯಕಲ್ಪದ್ರುಮನವಂಶಾವತಾರವೆಂತೆಂದೊಡ್ಬೀ
ಕಾಶಿಕಮುನೀಶ್ವರನಿಂ
- ⁴⁹ದನೇಕರುಂವನುಪಮರೆಸೆದರವರೊಳಗೆ || ಕಂ || ಅನವಧಿಗುಣಮಾಣಿಭವನಂಜಿನಪದಯುಗಳೋದಯಾಚಳಾಕ್ಷುಂವಿದ್ವಜ್ಜನ
ವನಜರಾಜಹಂ
- ⁵⁰ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರಾಜನೆಗಳ್ಳಂ || ಅವಿಮಳಯಶನಕುಳವಧುಭೂವಿನುತಚರಿತ್ರಸಕಳಗುಣವತಿವಿಕಚೇಂದಿವರ
ಲೋಕನೆಪುಣ್ಯಸ್ತ್ರೇವಂ
- ⁵¹ದಿತಕಾಮಿಕಚ್ಚನೆಗಳ್ಳುಜಗದೊಳು || ಅದಂಪತಿಯತನೂಜಂಭೂದೇವಕುಳಾಂಬರೇಂದುನಿಮ್ನುಳೇತ್ತೀಶ್ರೀದೈತನಿರವದ್ಯ
ಗುಣೋದಯನುದಿಯಿಸಿದ
- ⁵²ನೆನೆಯಲುದೆಯಾದಿತ್ಯಂ || ಎನೆನೆಗಳ್ಳು ದಯಾದಿತ್ಯನವನಿತೆವಿಬ್ರತಗುಣಾವಳಂಬನಯೋಷಿಜ್ವನವಿನುತೆಸತ್ತ್ವಳಾಗಮಜನಿತೆಯ
ನಲುಕಿರು
- ⁵³ಗಣಪ್ಪನೆಗಳ್ಳುಜಗದೊಳು || ವಿ || ಎನೆನೆಗಳ್ಳು ದ್ವಂದಪತಿಗಳ್ಳು ವಮುದ್ಭವಿಸಂತೆಪುಣ್ಯಭಾಜನರೊಗಿದತ್ತನೂಭವರು
ದಾತ್ತತೆಯಿಂರತ್ನತ್ರಯಂ
- ⁵⁴ಗೃಹವನಧಿಪರೀತಘಾತಳದೊಳಂದೆಸವಂತಿರೆಚ್ಚಿನಧಮ್ಮವರ್ಧನಮನೆಮೂವರಿಂದಮೆಯಶೋಲತಪವ್ಯೋದಿಗನ್ನರಾಳಮಂ ||
ಪೆಸವ್ಯೋತ್ತಮೂವರೊ
- ⁵⁵ಳುವಮೈಗಮೊದಲೆನಿಸಿದ್ಧತೃದಾತ್ತಪ್ರಭಾವಪ್ರಸಂಖ್ಯದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮನಾಥಂಕುಸು
ಮಾಸ್ತುಕಾರಸಾರಪ್ರಕಟಿತವಿ
- ⁵⁶ಭವಪ್ರೀಧರಂತಾನೆನಲುವತ್ತಿಗಿಸಿದಣ್ಣೀಹಾರಹಾರೋಜ್ವಳತರಯರದಿಂತೀವದಿಕ್ಷಕ್ರವಾಳಂ || ಕಂ || ಅವರೊಳಗಿನಿಸುಂನಿ
ಜಕುಳನವನೇನೀದ್ಯಮಾಣಿನಿಳಿಳ
- ⁵⁷ಭವ್ಯಜನೈಕಾಣ್ಣವಪ್ಪಾಣ್ಣೀಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಭಾಸಿತೀರ್ತಿದೇವರಾಜನೆಗಳ್ಳಂ || ವಿ || ಜನಸಂಸ್ತುತ್ಯರೋಳಿತನತ್ಯಧಿ
ಕನೀತಂವಿಕ್ರತಾಚಾರನೀತನ
- ⁵⁸ತಕ್ಯಾಸ್ಪದನೀತನುದ್ಭವಾಶನೀತಂಸತ್ತ್ವಳಾಧಾರನೆಂದೆನಿತಾನುಂತೆಬಿಂಬಿಸಲಿಳಲೋಕಂಕರಂಪಂಪುನತ್ತನುಧಾತ್ತಸ್ಥಿ
ತಿಯಿಸುಹೃ

- ⁵⁹ ನವಿವದ್ವಿದ್ರಾವಣಂದೇವಣಂ || ಜಜಜಭವನಘಳಯೆನಿಸುವಗಿಡುಕಲುಮರನದಯರೆನಿಸರಂಪಡೆದಘಮಂಬಿಡಿಸಲುಮೇಡಿಯೆ
ಪಡೆದಂಕಡೆವರಿಗೆ
- ⁶⁰ ಯದೇವರಾಜನಧರಗೆಸೆಯಲು || ಅಭವ್ಯಜೂಡಾಮಣಿಯಮನೋರಮೆ || ಕ || ಅನುಸಮಸುಹಿಮಾಳಂಬಿನಿಜಿನಪದಸರ
ಸಿರುಹಭುಂಗಕುಂತಳಯೋ
- ⁶¹ ಪಿಜ್ಜನವಿನುತಪ್ಪಣ್ಣಕಳಸನ್ನಿಕಾಮಲದೇವಿನೆಗಲ್ವಳೇವಸುಮತಿಯೋಳು || ವೃ || ತಳಿರಂಕೆಂದಳವಿಂದುವಂಪದನವುಧ್ವಂ
ಗಾಳಿಯಂಕುಂತಳಾವಳೆಂಜೊಂಗೊಡನಂಪ್ಪೆದ
- ⁶² ಖೊಲೆಮುಕ್ತಾನೀಕಮಂದನ್ನವುತ್ಪಳಮಂಲೋಚನವಿಜ್ಞುಪಾಲತೆಯಂಭೂವಿಭ್ರಮಂಪ್ಪೇಲ್ವಿಯಂತಳೆಯಲುಕಾಮಲ
ದೇವಿವನ್ನಧನುಜ್ಞಾಳೇಲೆಯಂತೋ
- ⁶³ ಪ್ಪದಳ || ಅಂತುಸಕುಟಂಬನಮೇತಂಪ್ರೀಜೈನಧಮ್ಮನಿಮ್ಮಳಂಬರಹಿಮಕರನುಂಪ್ರೀಹೋಯ್ಸಳಮಹೀಕರಾಜ್ಯಭೂಭ್ವಂ
ನ್ನಿಯಮಣಿಪ್ರದೀಪಕಳಕ
- ⁶⁴ ನುಂಮಾಗುತ್ತಿದ್ದೆಡ್ರೀಹೋಯ್ಸಳಂದೇವರಾಜನಧಮ್ಮಗಂಬುಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಮೆಚ್ಚಿಸೂರನಪ್ಪಳಯಂಕೋಟಿಪ್ಪಡಲ್ಲಿ
|| ವೃ || ಎನಸುಂಶುಭ್ರಾಭ್ರಜಾಳಂಬಳಗಿದರಜತಾ
- ⁶⁵ ಬ್ರೀಂದ್ರಮೀಯದ್ವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾದೀಧಿತಿಬಳ್ಳಿಪ್ಪೇತ್ತುಂಗಕೂಟಂತ್ಯಕೂಟಂಜಿನಗೇಹಂಶೋಭಿಸಲುಮಾಡಿಸಿನಿ
ಜಜನಕಂಗಿತ್ತನಾಲ್ದೀಳನಿಷ್ಪಂಗನೆಗಿತ್ತಂ
- ⁶⁶ ಮತ್ತಪ್ಪೊಂದಂವಿಬುಧಜನಸುರೋರ್ವೀಜನೀದೇವರಾಜಂ || ಅಂತಮರೆಂದ್ರಭವನಮೆನಿಸಪಾರ್ವಜಿನಭವನಮರಾಜರಾಷ್ಟ್ರಂ
ಯಶೋಧನವೈದ್ಯತ್ಯವಾಗಮಾಡಿಸ್ತೀಹೋಯ್ಸಳದೇವಂ
- ⁶⁷ ಕೂತ್ತುಪ್ರೀಪಾರ್ವದೇವರಪ್ಪವಿಧಾಚ್ಚನಗಂವಾಹಾರದಾನಕ್ಕಂಕ್ರೋಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಪ್ಪ
ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಪ್ಪಳಯಮೋ
- ⁶⁸ ದಲನಾಲ್ವತ್ತುಹೊಂನೋಳಗೆಹತ್ತುಹೊಂನಮೊದಲಂಪ್ರೀಪಾರ್ವಪುರಮಂಮಾಡಿದೇವರಾಜಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಯಾಚಂ
ದ್ರಾಕ್ಷೆತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದಾಭವ್ಯಚಿಂ
- ⁶⁹ ತಾಮಣಿಮೆಮ್ಮನೀಕಂದ್ರದೇವರಪ್ರೀಪಾದವಂಕಟ್ಟೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಯುಗೀಮೆಯಂತೆಂದೊಡೆದೇ
ವರಕೆಹಿಯಪಡುವಣಕೋ
- ⁷⁰ ಡಿಯಿಂನಟ್ಟಕಲುಗಳಿಂದೊಡಗಟ್ಟದಪಡುವಣಕೋಡಿಯಿಂಮೂಡಮಾವಿನಕೆಹಿಯದಾರಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟದಿಂತಂಕ
ಮಾ
- ⁷¹ ವಿನಕೆಹಿಯಿಂಪಡುವಣಸೀಮೆಯಿಂಪಡುವತಟಗೆಲೆಯಮೊಡಿಯಹೆರಡೇತನಗಟ್ಟದಬುಡಗಣಕೋಡಿಯಕಬಿನಕೆಹಿಯ
- ⁷² ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಯಲಮೂಡಣಿಂದಂಮೂಡಲು || ಈಧಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುದೇವದ್ವಿಜಗುರಾಪಾಜೆ
- ⁷³ ಯಪಲಮುಂವಾರಣಾಸಿಯಲಂಗೋಹಿರಣ್ಯಭೂದಾನದಪಲವಂಪಡೆವರುಈಧಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮರ್ಷಿಗೋವ
- ⁷⁴ ಧೆಯಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಬ್ರಸುವ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಪನನ್ನರಾಂ
- ⁷⁵ ಪಟ್ಟವರ್ಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ || ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ||

77

ಅದೇ ಹೋಬಳಿ ಪೊಡೇರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಕ್ಕೆ ಕಟ್ಟಿ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'6" × 1'.

¹ಕ್ರೋಧಿಸಂ

²ವತ್ಸರದಕಾರ್ತಿ

³ಕಳು ಣಲು . .

⁴ಗರಾಜರಾಯ

⁵ನುನಂಜೆವೊಡೇರಿ

⁶ಗಿ . . . ಮಾಕನಂ

⁷ . . . ಪ್ರತಿನಾಮವಾದ

⁸ಬಸವನಪುರವನು

⁹ಉಂಡುಬಹದ್ದು

78

ದೇವಲಾಪುರದ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ
ಎಡಗಡೆ ಗೋಡೇ ಮೇಲೆ.

- ¹ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯದಯಾಲಿವಾಹನಕವರುಷ ೧೩೯೩ ನೆಯಬರಸಂವತ್ಸರದಮಾಘಸು ೧೫
²ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯಬಯಲಹುಲಿಹಳಿಕಾಣಲಕ್ಕುಣನಾಯಕ್ಕುರಮಕ್ಕುಳುಚಿಕ್ಕು ಅಲ್ಲಪನಾಯಕ
³ರುಕೋಟ್ಟುಂಥಾಕ್ಷೇತ್ರಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ಭೂಲೋಕವೈಕುಂಠವರ್ಧಮಾನಕ್ಷೇತ್ರಾಪ್ತವಿಧಿನಿವಾಸನಾರಾಯಣಸ
ರ್ವತವಸ್ಥಯ
⁴ತಿಗಿರಿಸ್ತಾನವಾದಮೇಲುಗೋಟಿಯಗಟನಸ್ತಾನದಪುಣ್ಯಕ್ಷೇತ್ರದಲಿಬಿಜಯಂಗೈದುಯಿಹಂತಾಚಲಪಿಳಿದೇವಶ್ರೀಪಾದಸೇವಕರಾ
⁵ದಮಲುಪಿಕಧರ್ಮಪ್ರವರ್ತಕರಾದವಿಷ್ಣು ಭಕ್ತಿ ಪರಾಯಣರಾದಶ್ರೀವೈಷ್ಣವರಾದಕೋನೇರಿಅಯ್ಯನವರಿಗೆತಮಗುಹಸಮಾರಾ
⁶ಧನೆಯಶ್ರೀಗೋಪೀನಾಥದೇವರಸೇವೆಗೆಸಮರ್ಪಣೆಯಾಗಿಧಾರೆಯನೊಡುಕೊಟ್ಟುದುನಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುಷಂತಾದೇವಲಾಪು
ರದಹಿರಿಯಕೆಹಿರಿ
⁷ಯಕಳಗಳಮುತ್ತೇರಿಯಸ್ತು ಲನಿರ್ದೇಶದಕರಿಯನತೋಟದಿಂಪಡುವಲುಸಂಪೂರ್ಣಮಂಗಳನತೋಟದಿಂಬಡಗಲುಗಡದಗಂಗಂಗಳ
ತೋ
⁸ಟದಿಂಮೂಡಲುಬಲಭದ್ರದಾಸರತೋಟದಿಂತೆಂಕಲುಯಿಂ ತೀಚತುಸೀಮೆಯುಬಳಗುಳಆಡಕೆಯಮರಯಿಂನೂಲುಮರ
⁹ಯಾಯಿಂನೂಲುಮರದೊಳಗುಳಅಕ್ಷೀಣಿಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳೆಂ
¹⁰ಬಸವೋಪ್ಪತ್ಯಸಹಿತವಾಗಿದೇವಲಾಪುರದಮಹಾಜನಂಗಳುಗ್ರಾಮದಪ್ರಜೆಗಳುಅತಿಕಾರಿನಪೋವರುಮುಂತಾಗಿಯಿತೋಟದಚ
ತುಸೀಮೆ
¹¹ಗಣಂಬಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿದಿಡಕುಳವನುತಡದನೂಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲುಸಹರಂಜ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
¹²ಗಿಚಿಕ್ಕು ಅಲ್ಲಪನಾಯಕರುಕೋನೇರಿಅಯ್ಯನವರಿಗೆಲಕ್ಷ್ಮುಮಿಶಾಂತದೇವರಸಂನಿಧಿಯಲಿಧಾರೆಯನೊಡುಕೊಟ್ಟಿಲು ||
¹³ಯಾಸರ್ವಮಾನೈವಾಗಿಕೊಟ್ಟಧರ್ಮವನೋಡಿಸಡಯಿಸಿದವರಿಗೆಯಿಷ್ಟಕಾಮ್ಯಾರ್ತಸಿದ್ಧಿ ಇಮಾನೈವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾ ಇಯಾ
ಗಿನಿಂ
¹⁴ಮಪುತ್ರಪಾತ್ರಾಭಿವೃದ್ಧಿಯಾಗಿಸುಭವಿಸುವಿರಿಯೆಂದುಬರಸಿಕೊಟಧರ್ಮಶಾಸನ || ದಾನಪಾಲನಯೋಮ್ನೈದೈದಾನಾಶ್ರೀಯೋನು
¹⁵ಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ತೈತಿಪಲನಾದಚ್ಚು ತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣ
¹⁶ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಕೃಷ್ಣವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿ
ಮಿಃ
¹⁷ಯಾಧರ್ಮಕೃತಿಳುಪಿದವರು ವಾರಣಾಸಿಯತೀರದಲಿತಂಶಶ್ರೀಗುರುವನುಮಾತುಪಿತ್ತುಗಳನುವಧೆಯಮಾಡಿದಪಾಪಿಷ್ಠನು
¹⁸ಹೋದವಾಸಕೆಹೋಗೋರೂಅಲ್ಲಪನಾಯಕರವೊಪ್ರೀತದಿರೆಯದೇವರು ಶ್ರೀ

79

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ.

- ¹ಶುಭಮಸ್ತು ಸಾಲಿವಾಹನಕವರುಷ ೧೩೯೩ನೆ
²ಯನಂದನಸಂವತ್ಸರಉತ್ತರಾಯಣಗ್ರೀಷ್ಮರುತು
³. . ಜೇಷ್ಠಸು ೧೫ ಸುಕ್ರವಾರನೋ[ಮೋ]ಪರಾಗಪುಣ್ಯಕಾಲದ
⁴ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ'. .
⁵ಕರಾರಿಸಾಳುವನರಸಿಂಗಯ್ಯದೇವಮಹಾಚರಸುಗ
⁶ಳುಹಳಿಕಾಣಲಕ್ಕುಣನಾಯಕ್ಕುರಮಕ್ಕುಳುಚಿಕ್ಕು ಅಲ್ಲಪನಾಯಕ

- ⁷ಯು ರಿಗೆಪಾಲಿಸಿದದೇವಲಾಪುರದಲ್ಲಿಸಾವಿರಕಾಲಾಹ
⁸ಶ್ವಿಲಕ್ಷಮಿಾಕಾಂತದೇವರಸನಿಧಿಯಲುಸರ್ವಪ್ರಜೀನ
⁹ಕಮ್ಯಾವಿಪಾಕಮಹಾದಾನವಮಾಡಿದಕಾಲದಲಿಸಬಲ
¹⁰ಯಿಶ್ವಯ್ಯಭಾಗ್ಯವಾಗಿದೀಪಾಮಾಲೆಯಕಂಭವನುಬಾಗಿಲು
¹¹ವಾಡವನುನಿಲಿಸಿದೆಲು | ಶ್ವಿಲಕ್ಷಮಿಾಕಾಂತಾಯನಮಃ ||

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

- ¹ಸ್ವಸ್ತಿ ಪ್ರಮತುಪ್ರತಾಪ
²ವೀರಬಲ್ಲಾಳ
³ಜ್ಯಂಗಿಯುತ್ತ
 (15 ಪಜ್ಜಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

- ¹⁹ ಮಂಗಳಮಹಾ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
²⁰ಯಕೊಂದದೋಸದಲಿಹೋಹರು || ಇಂತಪ್ಪುದಕ್ಕೆ
²¹ಮಲಪರೊಳುಗಂಡ |

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೇಷ್ ಆಮಲ್ದಾರ್ ನಂಜುಂಡೈಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನ ಮಸ್ತು
²ನಮಸ್ತುಂಗಧಿರಕ್ತಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ |
³ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಗಣಾ
⁴ಧೀಶಸವಸಮಾಯಾದಂತರಾಯುಗಣಾಪಹಃ | ಗಣಾ
⁵ನಾತೀತಮಹಿಮಾಗಣೇ[ಶ]ಶೋಣವರ್ಣಭಾಕವಿತ
⁶ದೃಷ್ಟಿಪಾಲಕೋಟೀರವಾಣಿಕೃಕಿರಣಾರುಣಂ | ರಾ
⁷ಜ್ಞೋತ್ಯೇಕೃಷ್ಣಭೂಪಾಲಸ್ಯಧರ್ಮ್ಯಕಾಗ್ರಸ್ಯಶಾಸನಂ |
⁸ಭದ್ರಂವಸಪ್ರಚುರೀಕರೋತುಭಗವಾನ್ಭಕ್ತಾಂತ
⁹ರಾಗೋದಯಃಪ್ರಾಥಮ್ಯಾ ಯತಿರೋವಿಹಾರರಸಿಕೋ
¹⁰ಭಾಗೀರಥೀಶೇಖರಃ | ಯಾಕಾರುಣ್ಯರಸೈರ್ವಿಧೇಯ
¹¹ಭುವನಪುಣ್ಯೇರ್ನದೀಮಾತೃಕಂಕ್ಷೇತ್ರೇಭ್ಯಃಫಲಮಸ್ತು
¹²ತೇಪ್ರತಿಪದಂಕ್ಷೇತ್ರಜ್ಞಚೂಡಾಮಣಿಃ | ಭೂಯಾದೃಷ್ಟಿವರಾ
 ಹೋವಃ
¹³ಶ್ರೀಯಸೇಭೂಯಸೇಚರಂ | ಶವಿಕಾರ್ತಮಿವಕ್ಷೋಣಿಸಂಸೃ
¹⁴ಕ್ಷೇಪಯೇಗೀರಣ || ಸಮಜನನಿಶಿನಃ | ಪ್ರಾಗನ್ಯ
¹⁵ಯೇನಿತ್ಯಧನೈದರರಥವಾಘನೋದೀಪ್ರಬಾಹುಪ್ರತಾಪಃ |

- ¹⁶ಶರಣಮರಿನ್ಯಪಾಣಾಂತಾಯಾವಿಮೃಸಿತಾನಾಮಭಮ
¹⁷ತನುಧಸ[ಂ]ಗ[ಂ]ಸಂಗಮಕ್ಷೋಣಿಪಾಲಃ | ಸಮದ್ವಾಟೀಸಾ
¹⁸ಟೀಕನಚಟುಲಘೋಟೀಖುರಪ್ರಟೀಪರೀಪಾಟೀಚೂರ್ಣೀಕೃಕ
¹⁹ರಿಪುಕೃಕಾಟೀಪರಿಸರಃ | ದಿಶಾಂಜೇತಾಯೋಸಾಸ್ಥಗಿತ
²⁰ಜಲಧಿಃ | ಸೈನ್ಯರಜಸಾಭುವಂಚಕ್ರೇಭೋಕ್ತವ್ಯವಗತ
²¹ದುಕಲಾಮಿವಮುಹುಃ | ಯಸ್ತೀಯದೂನಾಂಕುಲಭಗಧೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ²²ಯೇಕ್ಷಮಾಭರಂಧಾತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ | ಸಂಗೋ
²³ಪಕಂತಾದವತೀಯಗತುಂಗೇಕ್ಷವಾಂಮನಸ್ಯೇವದದುರ್ವಿಪಕ್ಷಾಃ|
²⁴ಪುಣ್ಯೈಸ್ತಸ್ಯಪುರಾಕೃತ್ಯೇಸಮುದಭೂತ್ವತ್ರಾಗುಣಾನಾಂನಿಧಿಃ
²⁵ಶ್ರೀಮಾನಸ್ತಸಿಂಹಮಹಿಪತಿಃಪದದ್ವಂದ್ವೈಕನೇಸಾ
²⁶ಪರಿಯಸ್ತಿನೋಪಕಪಾಯಿತಾಪ್ತಕಮಲೇಂತ್ರಸ್ಯ
²⁷ತಾವಿದ್ವಿಷಾಂಶ್ವೇಭ್ಯೋಪುಭಯಪ್ರದಂಸಮಭವದ್ವಿಷಾ
 [೦]ಕುರಂದುರ್ಭ
²⁸ಲಯತ್ಸೇನಾಸುರಾಜವಿಭೂತಲರಜಸ್ತೇಮೇನಸಂಧ್ಯಾಯಿತಂ
 ಮಾ
²⁹(ಧಾ)ವೃದ್ಧಾಪರಣವಾನವೀಚಿನಿಚಯ್ಯದೃತಾಂಧಕಾರಂನ

30 ಭೇ | ಭತ್ತೇಣಾಮಲರೋಚಿಸಾಸಮುದಯತ್ಯುರ್ಣೇಂದುಬಿಂ
ಬೋಜ್ವಲಂ
31 ಕೀರ್ತ್ಯಾದಿಗ್ಜದಂತಕಾಂತಿಭಯಾ[.]ಕ್ಷೇಸಚಂಡಾತಮಂ | ಪ್ರ
ಜ್ಞಾಸ್ತತ್ಪಾ
32 ಲಕುಲೋದ್ಭವಾಸುರಾಜ್ಞೇಪುನೈಕಾನ್ಯಪೀತಸ್ಯರಾಜ್ಞೇಗೌರಿತಿ
33 ಗೌರಿವಹಸ್ಯಸಾಕ್ಷಾದ್ವೀವೀನಿಕಾಮಂಹೃದಯಂಗಮಾಭೂತ್ಯಜ
34 ಗತ್ರಯಾಸಮವನದತ್ತದೀಕ್ಷಯೋತಯೋಕತಿಕ್ರಾಪ್ತಯೈತ್ಯ
35 ಭೂತ್ಯತಃ | ಸ್ವಕಿನ್ದಿರ್ದಲಿತಮಹಾಮಹಿಮಾನ್ಯತಂಪ್ರಚಕ್ಷತೇ
36 ಯಮಿಹಕುಮಾರಮಾದಿಮಂ || ಸಾಮ್ರಾಜ್ಯಂ | ಪ್ರತಿಪದ್ಯಂತ
ಸಿಂಹ
37 ನೃಪತೇರ್ಯಸ್ವೈಲುಮಾರಾಧಿತಾತ್ಮನರ್ವಾಭಾಗವಪುಣ್ಯಕೀ
ರ್ತನಗುಣ
38 ಗ್ರಾಮೋಯಯಾತೇಗುರೋಃ | ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರ
ತಿಪದಂವೀ
39 ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀಮುತ್ಪುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ
40 ಸ್ತಂಭೈಶ್ಚಹರ್ಷೋತ್ತರಾಂಯಸ್ಯೋದಧೃತನಿಶಾತಖಡ್ಗದೌತ
ಪ್ರತ್ಯ
41 ಧೀಕೋಶಾಹೃತಸ್ಪರ್ಶಸೋಮನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂ
42 ಕಸ್ಯತುಂಗ್ರಿಯಃ | ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯಪೋಡಕಮಹಾದಾ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
43 ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರಾಕ್ಷಂಕಿಲನಿತ್ಯದಾನವದವೀಮತ್ಯಂ
44 ತರತ್ನೋರ್ವಿತಾಂಯಮೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಯಸುರ
ತ್ರಾಣಮು
45 ರಾಯವಿಭಾಡಂಭಾಪಾತಿಲಂಘಿಸಾರ್ಥವವೇಶ್ಯಾಭುಜಂಗಂಪೂ
46 ವರದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಂ | ಮಂಜುಪ್ರಸನ್ನನರಹ
47 ತಿಗಜಪತಿ | ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಪೋಡಕಮಹಾದಾನದೀಕ್ಷಾ
48 ಗುರುಕರ್ಮಬ್ರಹ್ಮಾಧ್ಯಾತ್ಮರೂಪಜಾಲೀಕಿಂರಾಜವ್ಯಾಸಮು
49 ವ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಚ
50 ನಂಚಕ್ಷೇ | ಪೂರ್ವತರೇತಿಥೌಮುರಭಿದಪ್ರತ್ಯಕ್ಷಚಿಂತಾಮಣೀ
51 ಪಂಸಾಕ್ಷೇತ್ರಪಷಪುರಃಪುರಭಿದಾಹೇಮಾತ್ಮದಾನಂವೃಧಾ
52 ಜೇತಾನ್ಯಸಿಂಹನ್ಯಪಾತ್ರಜೋಕ್ತಪ್ಪಕ್ಷಾಪಾಲಚೂಡಾ
53 ಮಣೀಸಚಮದನಪುರಗ್ರಾಮಮಲ್ಲಿಗೆರೇಗ್ರಾಮೇನೀರಾಜಾ
54 ಉಭಯಗ್ರಾಮದ್ವಯಸ್ಯಕೃಪ್ಪನ್ಯಪೋದಿತಬುಧೇಭ್ಯಃಕೃ
55 ಪ್ಪರಾಯಪುರಮಿತಿಗ್ರಾಮದ್ವಯಸ್ಯಪಶ್ಚಾದಭಿದಾನಂ
56 ದ್ವಿಸ್ತಂಭಕತಂ | ಶೃಂಗೇಸಂಪನ್ನಕ್ಷಾಸ್ತ್ರಪಿಪಥ
57 ವಿಪ್ರತಾಜಾತಚಕ್ರಸ್ಥಲತಃ | ಸ್ಥೂರ್ವದ್ವಾಚಪರಾಣೀಷ್ವ
58 ನಿತರಸುಗಮೇಷ್ವಗಮೇಷ್ವಕತಾಂನಃ | ನ್ಯಾಯನಿತ್ಯಂ

59 ನಿರೂಢಾಃಫಣಿಸತಿವಚನಂವತ್ಸರ್ಗನಿಸ್ತೇಮಂಭಾ
60 ಜಸಂತಸ್ತೇ(ತ್ಯ)ಗ್ರಾಮವಾಸಂಪ್ರಧಿತಬಹುಕಲಾವೇ
61 ದಿನಪೋಲ್ಲಸಂತಿ || ಸಕವರ್ಷ ೧೫೩ ಲಪ್ತತನೆಯವ
62 ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖ ೧೫ ಸೋಮವಾ
63 ರದಲುಕ್ರೀಮನಿಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
64 ರಶ್ರೀವೀರಪ್ರತಾಪಕೃಪ್ಪರಾಯರುಹೇಮಾತ್ಮಮಹಾದಾನ
65 ದಪ್ರತಾಪವಿಜಯಕೃಪ್ಪರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾಮಂ
66 ಕಪೋಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನನಾಲಾಪೈಶಾಖಕುಧ
67 ೧೫ ಸೋಮವಾರದಲುಪೋಡಕಮಹಾದಾನಗೊಳಗಣ
68 ಹೇಮಾತ್ಮಮಹಾದಾನವಮಾಡಿದಲ್ಲಿತದಂಗಳೂದಾನಾ
69 ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟುಗ್ರಹಾರಗಳುಗ್ರಾಮಂ
70 ನ್ನು ಜಮದಜ್ಞಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಚಕ್ರಲಾ
ನೀ ಪತ್ರದ ಮುಂಭಾಗ.
71 ಯನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ
72 ರಿಗಪೋಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನಪೋಡಕಮ
73 ಹಾದಾನಗೊಳಗಣಹೇಮಾತ್ಮಮಹಾದಾನಮಾಡಿದ
74 ಲ್ಲಿತದಂಗಳೂದಾನವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟು
75 ಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರಗ್ರಾಮಂ ನ್ನು ಪಂ
76 ಪಾಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರನಂದಿಯಲ್ಲಿಗ್ರಾ
77 ಮಯರಡರಚತುನೀಮಯವೈಶಗಿಲುಳ್ಳನಿಧಿನಿ
78 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಗಾವಿಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪ
79 ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
80 ಯಾಗಿಹೇಮಾತ್ಮಮಹಾದಾನದಪ್ರತಾಪವಿಜಯಮು
81 ನಪುರಮಲ್ಲಿಗೆರಗ್ರಾಮಂ ಕ್ಕೆಪ್ರತಿನಾಮಗಾಡಕೃ
82 ಪ್ಪರಾಯಪುರಂಗಳೆಂಬಸರ್ವಮಾನ್ಯದಲಗ್ರಹಾರಗ
83 ಳಾಗಿಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಕುಧಪೂರ್ಣವಿಃಸೋ
84 ಮವಾರದಾರ್ಘ್ಯವಾಗಿಹರಣೋದಕದಾನಧಾರಾಪೂರ್ವ
85 ಕವಾಗಿಕೊಟ್ಟುಲುಸುಖದಿಂಭೋಗನೂದುಶ್ರೀವಿರೂಪಾ
86 ಕ್ಷದೇವಗುಣೇಮದನಪುರಮಲ್ಲಿಗೆರಗ್ರಹಾರ
87 ದ್ವಯಸ್ಯಸಕಾಲವೇಶಸಮೇತಸ್ಯಯಥಾಸನ್ನಿತಿ
88 ಚತುಃಸೀಮಾವಿವರವಿಭಾಗೋಯಥಾಕಾಲವೇತಥಾ
89 ಸ್ಥಿತಮದನಪುರಕಾಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೂ
90 ವಿವರವಿಭಾಗದಕ್ಷಿಣಮುಖಮುಖೀಕೃತ್ಯಸಾಗ
91 ರತತೋಲಂಘ್ಯದಕ್ಷಿಣಮುಖಮುಖೀಕೃತ್ಯಕೆಂಪಿನವೊ
92 ರಡಿತದ್ದಕ್ಷಿಣೇನಟ್ಟುಕುಲತತೋಲಂಘ್ಯತತ್ಪೂರ್ವೇಕ
93 ರಿಯನೂರುಗುಡುತತೋಲಂಘ್ಯತತ್ಪೂರ್ವೇಲತ್ತಿ ಮರ

⁹⁴ತತೋಲಂಘ್ಯತಟಾಕಮೇರತತ್ಪ್ರತಿ ಮೇಱದಿವಾಗ್
 ಇನೇ ಪತ್ರವ ಹಿಂಭಾಗ.
⁹⁵ಅಲ್ಲಿಯನಟ್ಟಕಲುತದುತ್ತರಾಭಿಮುಖೀಕೃತ್ಯತವ
⁹⁶ರಂಮಧ್ಯೇನಟ್ಟಕಲುತದುತ್ತರಮುಖೀಮುಖೀ
⁹⁷ಕೃತ್ಯತಟಾಕತದುತ್ತರಸಾಗರನದಿಯೇಮೇರಯಿ
⁹⁸ದೀಗಮದನಪುರಚತುಃಸೀಮಾವಿವರ || ಮಲ್ಲಿಗೆ
⁹⁹ಈಶಾನ್ಯವಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾವಿವರವಿಭಾಗದಕು
¹⁰⁰ಶಾನ್ಯದಕ್ಷಿಣಮುಖೀಕೃತ್ಯತದಕ್ಷಿಣೇನಟ್ಟಕಲು
¹⁰¹ತದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪ್ರತಿ ಮೇತಟಾ
¹⁰²ಕಮೇರತತ್ಪ್ರತಿ ಮೇಕರಿಯಸೂರುಗುಂಡುತದುತ್ತರಮ
¹⁰³ವಲೋಕೃತಕರಿಯಸೂರುಗುಂಡುತತ್ಪೂರ್ವಂಅವಲೋಕೃತೇ
¹⁰⁴ರೋಪಕಟ್ಟಿತತಪೂರ್ವೇನಟ್ಟಕಲು | ಯದ್ವಶೋರಣಧಂಮಲ್ಲಿ

¹⁰⁵ಗೇರಚತುಃಸೀಮಾವಿವರಉಭಯಮದನಪುರಮಲ್ಲಿಗೆ
¹⁰⁶ರಗ್ರಾಮಂ ಕ್ಷಂ ಚತುಃಸೀಮಾವಿವರವಿಭಾಗಸಮೇತಮದನ
¹⁰⁷ಪುರಮಲ್ಲಿಗೆರೆಪೂರ್ವನಾಮಧೇಯಂಪ್ರತಾಪವಿಜಯಕೃತ್ಯ
¹⁰⁸ರಾಯಪುರನಾಮಾಖ್ಯಾಗ್ರಾಮದ್ವಯಂಆಗ್ರಹಾರಾಂಬ್ರಹ್ಮ
¹⁰⁹ರಂಷಿಭ್ಯೋಶ್ವದತ್ವಾತಸ್ಯಗ್ರಹಾರದ್ವಯಸ್ಯಆಚಂದ್ರಾರ್ಕ
¹¹⁰ಸ್ತೌರ್ಯನಿಮಿತ್ತಮಿದಂಧರ್ಮಶಾನಂಪ್ರದಾತಾ || ಸ್ವದತ್ತಾಂ
¹¹¹ರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂದರಾಪ್ನಿವರ್ಪಕಹಸ್ರಾ
¹¹²ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
¹¹³ದಾನಾಶ್ಚೈಲೋನುಪಾಲನಂದಾನಾತ್ಮರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
¹¹⁴ನಾ ದಶ್ಯುತಪದಂ || ಮಂಗಳಮಹಾಶ್ರೀ ||

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

82

ಆದೇ ಹೋಬಳಿ ದೊಂದೇಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಷ್ಣುಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಮ ಶ್ರೀಮದನಾ
²ದಿಯಗ್ರಹಾರಂಭಟ್ಟರತ್ನಾಕರವಾದನಾಗಮಂಗಲದಆಶೀಷ
³ಮಹಾಜನಂಗಳುಮಿವೂರಜನಿಕೂಟಿಗಳಮಂಗಳವಿಶ್ವಾಸವರಿಗೆ
⁴ಕೊಟ್ಟವೋಲಿಯಕ್ರಮವೆಂತೆಂದಡೆಯೆಂದುಹೊಸಹಳ್ಳಿಯಮೂಡಣ
⁵ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುನಿವನವಿನಹಳವುನವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ
⁶ಕೆಜಿಯಕಟ್ಟುವೆನ್ನಾಗಿಕೊಟ್ಟವುಯಾಕೆಜಿಯಕಟ್ಟದಕೆಯಾವಿಶ್ವಾಂ
⁷ಗೆಕೆಜಿಗೊಡಂಗಿಯಕೊಟ್ಟವುರಿಯಾದೆಯಾಮಾಯಿದೇವಿಯಕೆಜಿಯ
⁸ಕೆಳಗೆಕೊಡಿಯಹಂತದಿಂತುಂಬಿನಹಂತದಿಂವಿಸುಗದ್ದೆ ಆಯ್ತು
⁹ಅಯಿಸುಗದ್ದೆ ಯವೊಳಗೆನಾಲ್ಕು ಐಲೊಂದುಭಾಗೆಯನುಯೇರಿಯ
¹⁰ಮೊದಲಲುಮೂಡಲುಪಡುವಲಾಗಿ ೪ ವೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ
¹¹ಬಾಧೆಪರಿಹಾರವಾಗಿಸರ್ವ್ವಮಾಂಸ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಯಾ
¹²ಗಿಭೋಗಿಸುವೆನ್ನಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂವೊಡಿಯಾವಿಶ್ವಾಸವರಿಗೆ
¹³ಯಾನಾಗಮಂಗಲದಆಶೀಷಮಹಾಜನಂಗಳುಕೆಜಿಗೊಡಂಗಿಯ
¹⁴ನಾಲ್ಕು ಐಲೊಂದುಭಾಗೆಯಕೊಟ್ಟವು || ಇಂತೀಮಹಾಜನಂಗೆ
¹⁵ಳನಿಯೋಗದಿಂಬರದಕುಳಿಗ್ರಾಣಿಪ್ರಯಾನಮಗನೇನಪೋವಶ್ರೀ
¹⁶ರಂಗವೇ ||

83

ಆದೇ ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

Digitized by ಸ್ರಮಾಣ 3' 6" x 2' 6".

84

ಪ್ರಮಾಣ 4' x 3'.

1. ತುಬಿನಿಕೆರೆಕೊ	⁴ ತ್ತ್ತುಮ . ಚಿರಿಯನೂರು	⁷ ಯಿದುಕುಸಾಅಂಗು .
2* ಪಿಯಾನಪುಯಳ	⁵ ಅತ್ರತ್ರ . ಅನ್ಯ	⁸ ಅಗುವಿ
3ಮಡುತ . . . ದೆ	⁶ ಕಲಿನಲುಂ ೩ |||	

85

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಬ್ಲಿಕ್ ಪ್ರಿನ್ಸಿಪಲ್ಸ್ ಸ್ಕೂಲಿನ ವರದಕ್ಷಿಣೆ' ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು--ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಕೆರೆ--ಅನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಸ್ವಪ್ನಜಿತವು ಗವತಾಗತಭನಗಗನಾಭೇನಸದ್ವನಾಭೇನಶ್ರೀಮಜ್ಜಾಷ್ಠವೇಯಕುಲಾಮಲವೈಶ್ರೀ
 2 ಮಾವಭಾಸನಭಾಸ್ವರಃಸ್ವಖಿಗ್ಧೈಕಪ್ರಹಾರಖಿಗ್ಧಿತಮಹಾಶಿಲಾಸ್ತವ್ಭುಲಭಿಬಲಪರಾಕ್ರಮೋದಾರುಣಾ
 3 ರಿಗಣವಿದಾರಣೋಪಲಬ್ಧಿವ್ರೂಪಿಭೂಷಣಭೂಷಿತಃಕಾಣ್ಯಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ಕೃಣ್ಣಣಿವಮ್ತು
 4 ಧಮ್ತುಮಹಾಧಿರಾಜತಸ್ಯಪುತ್ರಃಪಿತುರಸ್ವಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತ
 5 ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಣ್ವನನಿಕಷೋಪಲ
 6 ಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಪ್ರಣೇತ್ರಾೀಮಾನ್ಮಾಧವಮಹಾ
 7 ಧಿರಾಜತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ಧನ್ವಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿ
 8 ಲಾಸ್ವಾಧಿತಯಶಾಶ್ರೀಮದ್ವಿವಮ್ತುಮಹಾಧಿರಾಜತಸ್ಯಪುತ್ರೋದ್ಭಜಗುರುದೇವತಾಪೂಜನಪರೋ

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 9 ನಾರಾಯಣಚರಣಾನುಭೂತಃಪ್ರೀಮಾನ್ವಿಷ್ಟೋಽಪಮಹಾಧಿರಾಜಃತತ್ಪತ್ರೈಶ್ಚವೃಕ್ಷಚರಣಾವೈಶ್ವೇ
 10 ರುಪರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಭ್ಯಾಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರಿತರಾಜ್ಯಕಲಿಯುಗಬಲಪ
 11 ಂಕಾವನನ್ನಧಮ್ಮಕೃಪೃಷೋಧರಣಿನಿತ್ಯನನ್ನಧಃಪ್ರೀಮಾನ್ವಾಧವಮಹಾಧಿರಾಜಃತತ್ಪತ್ರೈಃಪುತ್ರೈಃಪುತ್ರೈಃ
 12 ಲಗನಗಭಕ್ತಿಮಾಲಿನಃಕೃಷ್ಣವಮ್ಮಕಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭುಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
 13 ಕಯಪರಿಪೂರತಾಂತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶಾಸ್ತ್ರೋವಿದ್ಯತ್ಪ್ರಪಂಚಮಗಣ್ಯಃ
 14 ಶ್ರೀಮಾನ್ಮುಕ್ತ[೦]ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪತ್ರೋವಿಜೃಷ್ಟಮಾಣಃಕೃತ್ರಯಃಅನ್ದರಿ
 15 ಅಲತೂಪ್ಸರ್ವರಾಜಪಿಪ್ಪಿಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖತಪ್ರಹತಶೂರಪುರು
 16 ಪಪಶೂಪಹಾರವಿಘನವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖೀಕಿರಾನ್ತಾಜನೀಯಪಂಜ್ಜದಶಸ್ಸಗ್ಗ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 17 ಟೀಕಾಕಾರೋದುವ್ಯನೀತನಾಮಧೇಯಾತಸ್ಯಪ್ರತೋದುದ್ದೌನ್ತವಿಮರ್ಶ್ಯವಿಮೃದಿತವಿಷ್ಣುಸ್ವರಾಧಿಪಮಾಲಿನಾಲಾ
18 ಮಕರಂದಪ್ರಜ್ಞಪಿಂಜರೇಶ್ಯಯಮಾಣಚರಣಯುಗಲನೃನೋಮುಪ್ಕರ(ನಾಮ)ನಾಮಧೇಯಾತಸ್ಯಪ್ರ
19 ತತ್ತ್ವತುದ್ಧೃತವಿದ್ಯುಸ್ಥನಾಧಿಗತವಿಮಲಮತಿಃವಿಕೀಪತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃ
20 ಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪ್ರತಿವಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ವರಾಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ
21 ಮಧೇಯಾತಸ್ಯಪ್ರತಃಅನೇಕನಮರನಂಪಾದಿತವಿಜೃಂಭಿತದ್ವಿರದರದನಕುಲಿಶಾಘಾತಃ

²²ವ್ರಣಸಂರೂಪಃ ಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಠಃ ಲವಕ್ಷಸ್ತ ಲಃ ಸಮಧಿಗತಸಕಲಃ ಸ್ತು

²³ಭೃತತ್ವಸ್ತು ಮಾರಾಧಿತತ್ರಿವರ್ಗೋ ನಿವದ್ಯಚರಿತಃ ಪ್ರತಿಧಿಸಮಭಿವದ್ಧ ಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮ

²⁴ನಾಮಧೇಯಃ ಅಪಿಚಾನಾನಃ ಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಸ್ತು ವಾಟೋತ್ತಿತಾಸ್ಯಗ್ಧರಾಸ್ವದಪ್ರ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²⁵ಮತ್ತಾದ್ವಿಪಕತಿಚಿರಾಣಿಷ್ಟೋದಸಮ್ಪದ್ಧಭೀಮೇಸ[ಂ] ಗ್ರಾಮೇಪ್ಲವೇನ್ದ್ರನ್ನ ರಸತಿಮಜಯದೋವಿ

²⁶ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ತಮರಕತಜಯಾವಾಪ್ತ ಲಕ್ಷ್ಮೀವಿಲಾಸತಸ್ಯನು

²⁷ಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟರತ್ನಾ ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪತ್ಮ ಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತ್ನಿನ್ಮ ವಕಾ

²⁸ಮನಾಮಾಶಿಷ್ಯಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀತ್ತಿತಸ್ಯಕೋ[ಂ] ಗಣಿಮಹಾರಾಜಸ್ಯಣಿವಮಾ

²⁹ರಾಪರನಾಮಧೇಯಸ್ಯಪಾತ್ರಃ ಸಮವನತಸಮಸ್ತ ಸಾಮನ್ತ ಮಕುಟತಟಪಟಿತಬ

³⁰ಹಲರತ್ನ ವಿಲಸದಮರಧನುಷ್ಯಾ ಮಣಿ ತಚರಣನಖಮಣ್ಣ ಲೋನಃರಾಯ

³¹ಣನಿಹಿತಭಕ್ತಿ ಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟ ದಾರುಣಸಮರಗಿರಿ

³²ನಿಹಿತಾತ್ಮ ಕೋಪೋಭೀಮಕೋಪಃ ಪ್ರಕಟರತಿಸಮಯಸಮನುಪತ್ತ ನಚತುರಯುಪತೀಜನಲೋ

³³ಕಧೂತ್ತೋಲೋಕಧೂತಃ ಸುದುರ್ಧರಾನೇಕಯುದ್ಧ ಮೂರ್ಧ್ನ ಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

³⁴ಛಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚ | ಯೋಗಂಗಳ್ವಯನಿಮ್ಮ ಲಾವ್ಪು ರತಲವ್ಯಾಭಾಸನಪ್ರೇಲ್ಲಸನ್ಮಾತ್ಮ

³⁵ಣೋರಿಭಯಂಕರಃ ರುಭಕರಸ್ತನ್ನಾಗ್ಗ ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂ ಸಮುಪೇತ್ಯರಾಜ್ಯಸಮಿತಾರಾಜನ್ಗಣೈರು

³⁶ತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷೈ ರಂವಿಜಯತೇರಾಜಪೃಷ್ಠಾಃ ಮಣಿಕಾಮೋರಾಮಾಮುಚಾಪೇದರಥತ

³⁷ನಯೋವಿಕ್ರಮೇಜಾಃ ಮದಗ್ನೈಃ ಪ್ರಾಜ್ಞೈಶ್ಚಯೋಬಲಃ ರಿಬ್ಬಿ ಜುಮಹರಿವಿಸ್ತ ಪ್ರಭುತ್ವೇ

³⁸ಧನೇಕಃ ಭೂಯೋವಿಖ್ಯಾತಕೆ ಸ್ಫುಟಿತರಮಖಿಲಂ ಪ್ರಾಭಾಜಾಂ ವಿಧಾತಾಧಾತ್ರಾಸ್ಯ ವ್ಯಃ

³⁹ಪ್ರಜಾನಾಂತರಿತಿಕವಯೋಯಂ ಪ್ರಶಂಸನ್ದಿನಿತ್ಯಂ ತೇನ ಪ್ರತಿಧಿಸಸ್ರವೃತ್ತ ಮಹಾದಾಸಜನಿತ

⁴⁰ಪುಣ್ಯಹಘೋಷಮುಖರಿತಮಂದಿ ರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರಥಮಾನಾಮಧೇಯೇನ ಸಿಂಧುವೀಕೋಬ್ಧ

⁴¹ಣಿಮಹಾರಾಜೇನ || ಅಪ್ಪಾನವತ್ಯುತ ರೇ[ಪು] ಪಟ್ಟತೇಪುರಕವರ್ಷೇಷ್ಯತಿತೇಷ್ಯಾತ್ಮಾನಪ್ರವದ್ಧ

⁴²ಮಾನವಿಜಯೈಶ್ಚಯೋಸಂವತ್ಸರೇಪಕ್ಷಾಶ್ಚ ತತ್ತಮೇಪ್ರವತ್ತ ಮಾನೇಮಾನೈಪುರವಧಿವ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁴³ಸತಿವಿಜಯಸ್ತು ನಾಧಿ ವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಭಿನಂದಿ ತನಂದಿ ಸಂಘಾನ್ವಯೇವಕೆಗತ್ತೂನ್ನ

⁴⁴ಮ್ನಿ ಗಣೇಪುಲಕಗ್ಗಚ್ಛೇಸ್ವಚ್ಛೇತರಗುಣಕಿರ[ಣ] ಪ್ರತತಿಪ್ರಹ್ಲಾ ದಿತಸಕಲಲೋಕೇಚನ್ದ್ರಾವಾಸ

⁴⁵ರೇಚನ್ದ್ರೋದಿನಾಮಗುರುರಾಸೀತತಸ್ಯಣಿಷ್ಯಸ್ತಮಸ್ತ ವಿಬುಧಲೋಕಪರಿರಕ್ಷ

⁴⁶ಣಕ್ಷಮಾತ್ಮ ಶಕ್ತಿಃ ಸರನೋಶ್ವರಲಾಲನೀಯಮಹಿಮಾಕುಮಾರವದ್ವಿತೀಯಃ ಕುಮಾ

⁴⁷ರಣೋದಿನಾಮಮುನಿಸತಿರಭವತಃ ತಸ್ಯಾನ್ತೇನಾಸೀನಮಧಿಗತಸಕಲತತ್ತ್ವಾರ್ಥ

⁴⁸ಮರ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪತ್ಸಮ್ಪಾದಿತಕೀರ್ತಿ ಫೇಕೀರ್ತನನ್ದ್ರಾಚಾರ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ

⁴⁹ನಿತಸ್ಯಪ್ರಿಯಾಸಿಪ್ಯಃ ಸ್ಯಜನಕವಲಾಕರಪ್ರದೋಧನಕದಿವ್ಯಜ್ಞಾನನಂತತಸತ್ತಸ

⁵⁰ಸನ್ಮಾನಾತ್ ಕಸದ್ಧಮ್ನೈವಮಾವಾಸನಭಾಸ್ತ ರೇವಿಮಳಚನ್ದ್ರಾಚಾರ್ಯಾಸ್ತಮುದಸಾದಿತಸ್ಯಮ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

⁵¹ಹರ್ಷೇದ್ಧರಮೋಕದೇಶನಯಾಶ್ರೀಮದ್ಬಾಣಕುಲಕಲಾಸರ್ವತಸಮಹಾನದೀಪ್ರವಾಹಮಹಾದ

⁵²ಣ್ಣ ಮಣ್ಣ ಲಾಗ್ರಣಿ ತುರಿಮಣ್ಣಳದ್ರುಮಪಷ್ಣೋದುಣ್ಣ ಪ್ರಥಮಾನಾಮಧೇಯೋನಿಗುನ್ದ ಯುಪರಾ

⁵³ಜೋಜಜ್ಜೇತಸ್ಯಪ್ರಿಯಾತ್ಮಜಾಚತ್ಮಜನಿತನಯವೀರೇಷನಿಶ್ಯೇಷೀಕೃತರಿಪುಲೋಕೇಲೋಕಹಿತ

- ⁵⁴ ಮಧುರಮನೋಹರಚರತಃಚರತಾತ್ಥ ತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃ ಪರಮಗೂಳಪ್ರಥಮ[ನಾಮ]ಧೇಯ
⁵⁵ ಪ್ರೀತಿಭಾವಿನಿಗುಣದ್ವಾರಾಜೋಜಾಯತಜ್ಞವಾಧಿರಾಜಪ್ರಿಯಾತ್ಮಜಾಯಾಂಸಗರಕು[ಲ]ತಿಲ
⁵⁶ ಪಾತ್ಮರುಮಮೃತೋಜಾತಾಕುನ್ದಾಚ್ಚ ನಾಮಧೇಯಾಭತ್ಯಭವನಆಲಭಾಪಭಾಯಾರ್ಯತಯಾಸತತ
⁵⁷ ಪ್ರವೃತ್ತಿ ತಥಮೃತಕಾರ್ಯಯಾನಿಮ್ನಿ ತಾಯತ್ರೀಪರೋತ್ತ ರದಿಶಮಲಂಕುರ್ವ್ಯತೇಲೋಕತೀಲಕನಾಮ್ನೇ
⁵⁸ ಜಿನಭವನಾಯಾಖಣ್ಡ ಸ್ವಪಿತನವಸಂಸ್ಕಾರದೇವಪೂಜಾದಾನಧರ್ಮಪ್ರವರ್ತನಾರ್ಥ[ಂ]ತಸ್ಯೈವಮ್

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵⁹ ಧಿನಿನಿಗುಣದ್ವಾರಾಜಸ್ಯವಿಜ್ಞಾನಾಯಾನುಕಾರಾಚಾರಾಜಪರಮೇಶ್ವರಶ್ರೀಜನಹಿತದೇವೇನನಿ
⁶⁰ ಗುಣದ್ವಿಪಯಾನಾ ಜಪ್ತಿಪ್ರಾಪ್ತೃನಾಮಗ್ರಾಮಸ್ಸವ್ಯಪರಿಹಾರೋಪೇತೋದತ್ತಃತಸ್ಯನೇಮಾನಾ
⁶¹ ರಾಣಿಪೂರ್ವಸ್ಯಾಂದಿನೋಲಿಪದಃಬೆಳ್ಳಿಲೋಕದಿಪ್ತಃಪೂರ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿನಿಪಣ್ಯಂಗೇಹಿದಕ್ಷಿಣಸ್ಯಾಂ
⁶² ದಿಶಿಬೆಳ್ಳಿಲ್ಲಿಗೆಜಿಯಾಬಳಗೆಜಿಯಾಪಳದಾಕೂಡಲ್ಪಕ್ಷಿಣಪಶ್ಚಿಮಾಯಾನಿಶಿಜೈದರಾಕೆ
⁶³ ಯಾಪೆಳ್ಳಿಲೋಕದಿಪ್ತಃಪೂರ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿನಿಪಣ್ಯಂಗೇಹಿದಕ್ಷಿಣಸ್ಯಾಂ
⁶⁴ [೩]ಪುಣಸಯಾಗೋಪ್ತಿಗಾಲಃಕಲ್ಪುಪ್ಪೆಲುತ್ತರಸ್ಯಾಂದಿನಿಶಿಮಗೇಜಿಯಾಪಳದಾಪೆಮ್ಮುಜಿಪಿಕ್ಕುಲುತ್ತರ
⁶⁵ ಪೂರ್ವಸ್ಯಾಂದಿನಿಶಿಕಳವೈತ್ತಿಗಟ್ಟುಇಮಾನಾನ್ಯಾನಾನ್ಯೇತ್ರಾನ್ತರಾಣಿದತ್ತಾ ವಿದುಣ್ಣ ಸಮುದ್ರದಾಮಯಲು
⁶⁶ ಉದಾರಾಮೇಗೇಪದಿಕ್ಕುಣ್ಣ ಗಂಮಣ್ಣಂಪಚಯಾವರನಲ್ಲೂರಾಉಪ್ಪೇಱುಬಕ್ಕುಣ್ಣ ಗಂತ್ರೀವುರದಾದು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁶⁷ ಣ್ಣ ಗಾಮುಣ್ಣ ರಾತೋಣ್ಣದಾಪಡುವಾಯೊನ್ದು ತೋಣ್ಣಶ್ರೀವುರದಾಮಯಲುಳ್ಳ ಮ್ತಗ್ಗುಟ್ಟನಲ್ಲೀಕ್ಕುಣ್ಣ
⁶⁸ ಗಂಕಣ್ಣಿಪೆಗ್ಗೇಜಿಯಾಕಣ್ಣಿಆಱುಗಣ್ಣ ಗಂವರೆಪುಲಿಗೆಜಿಯಾಕೋಯಿಲೋಡಾವಡಾ
⁶⁹ ಪುತ್ತುಗಣ್ಣ ಗಂಪೆ ದೇವದುವೈವುರದಾಬಡಗಣ್ಣಪಡುವಣ್ಣಕೋಣ್ಣಗ್ಗೇವಂಗೇರಮದಮನೆ
⁷⁰ ಬಂದಂಮೂವತ್ತಾಬನ್ದು ಮನೆಯಮನೆತಾಣಂಆಸ್ಯದಾನಸಾಕ್ಷಿಣೀಆಪ್ಪಾದಕಪ್ರಕೃ
⁷¹ ತಯಾ ||

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁷² ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣೀಪಣ್ಣ ವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಪಹತ್ತಾರೋಽಭಾ
⁷³ ತೋಹಾಪ್ರಮಾದೇನವಾಸಪಣ್ಣಾಭಿವೃದ್ಧಿಪಾತಕೈಸ್ಸಂಯುಕ್ತೋ(ಭ)ಭವತಿಯೋರಕ್ಷತಿಸಪು
⁷⁴ ಣ್ಣಭಾಗ್ಯವ[ತಿ]ಆಪಿಚಾತ್ರಪ್ರಮುಗೀತಾಶ್ಲೋಕಾನ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ದರಾಂಪಷ್ಪಿಂವ
⁷⁵ ಪೇಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ(ಜಾಯಾ)ಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ಯಾನ್ದಾತುಂಸುಮಹಚ್ಛಖ್ಯಂದುಃಖಮಸ್ಯಸ್ಯಪಾ
⁷⁶ ಲನಂದಾನವಾಪಾಲನಂವೇದಿಡಾನಾಚ್ಛೇಯೋನುಪಾಲ[ನ]ಂಬಹುಭಿರ್ಬ್ರಹ್ಮಸುಧಾಭುಕ್ತಾರಾಜಭಿ
⁷⁷ ಸ್ಸಗರಾಭಿಯಸ್ಯಯಸ್ಯಯದಾಭಾವಿತಸ್ಯತಸ್ಯತದಾಪಲಮ ದೇವಸ್ಯಂತು ವಿಷಂಘೋರಂನ
⁷⁸ ವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ಯಂಪುತ್ರಪಾತ್ರಿಕಂ ಸರ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕ
⁷⁹ ಲಾಭಿಚ್ಛೇನವಿಶ್ವಕರ್ಮಾಚಾರ್ಯೋಣೇದಂಶಾಸನಮಿಲಿಖಿತಮಿಚತುಷ್ಕಣ್ಣ ಕಬ್ರೀಹಿಬೀಜಾವಾಸಮಾತ್ರದ್ವಿಕಣ್ಣ
⁸⁰ ಕಕಬ್ಬಾಕ್ಷೇತ್ರತದಿಬ್ರಹ್ಮದೇಯಮಿವರಕ್ಷಣೀಯಮ್ ||

೭ನೇ ಪತ್ರ.

(ಒರವಣಿಗೆ ಇಲ್ಲ)

ಅದೇ ಗ್ರಾಮದ ತಪಸೀರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

87

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೆವೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರಾಷ್ಠ ೧೪೫೧

²ವಿರೋಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಲಾತಪಸೀರಾಯನಭಂಡಾ

³ರಕ್ತಪ್ರವನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಬಯಲಹುಲಿಅವರೆಗೆಚ್ಚಿ

⁴ಯಗಿರಿಯಂಣನಾಯಕರಮಕ್ಕಳುವಿರುಪಣನಾಯಕರುಕೊಟ್ಟಧಂ

⁵ಮೃಣಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲಕ್ಷ್ಮು ದೇವಿಯರಗುಡಿಯಕಟಾ

ದಕೂಢೂಪದೀ

⁶ಪನಯಿವೇದ್ಯಕ್ಕೆ ಬಹುಸುಂಕದಗೆ ೧೪ ವರಹನುಬಿಟ್ಟುಕೊಟ್ಟೆ

⁷ಉಯಿದಕೆತಪ್ಪಿದವರುತಂವತ್ರಿಗುರುವವಾರಣಸಿಯಲ್ಲಿಕೊಂಡ ಪಾಪಕೆಹೋಹರೂ

88

ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಕಾಲೆಯ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ತ್ರೀ

²ವಿಜಯಾದ್ಯುದಯಶಾ

³ಶಿವಾಹನಶಕವರಾಷ್ಠ

⁴೧೪೫೧ ನೆಯಹೇಮಳಂ

⁵ಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕ

⁶ಶು ೧ ಲಾಕ್ರೀಮತುರಾಜಾ

⁷ಭಿರಾಜರಾಜಪರಮೇಶ್ವರ

⁸ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀನೀ

⁹ರಾಜಚ್ಚ ತದೇವಮಹಾರಾ

¹⁰ಯರುಪ್ರತುನೀರಾಜ್ಯಂ

ಪೂರ್ವಮುಖ

¹¹ಗೆಯಿಲುತ್ತಿರಲಾಗಿ

¹².....ಪಣ

¹³.....ದ ಯ

¹⁴ಯಕರವೇಂಕಟಾದ್ರಿನಾಯ

¹⁵ಕನಿಗಪ್ಪರದಮಾಗಣಿಸಲು

¹⁶ವದೇವಲ, ಪುರಸ್ತ ರದಾನಾ

¹⁷ದಅಂಮನಪುರದಸುಕ

¹⁸ವನುವೇಂಕಟ

89

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 1' 6".

¹ದೂರ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ

²ಶುದವು ೫ ಲುದೇವಲಪುರಾದ

³ಮಲನಾಯಕನಹಳಿಯತಿರು

⁴ಮಲದೇವಾರಿಗ್ರೀಮಂಮುವರು

⁵ರಾಯರುಗಂಡಪೇರುಂಡನಾ

⁶ರಸಿಂಘದೇವರುನಾಗಣನಾಯಕ

⁷ರುಕೋಟಸೀಗಾಣಕಟೆಯಗಾ

⁸ದೇವೇವಾರಿಗೇಂಬದಮೂಡಪಡಣ

⁹ಹೊಲನಾಡೇವರಿಗೆಧಾರಿಯಕೊ

¹⁰ಉಯಿದಾಕೆಗುತಕೆಗಳವನಿ

¹¹ಸುದುಪೀಡಿದವಾಕುಲಾಕೆತ

¹²ದಾಯಿದಾಕೆಅನಾಯಕನ

¹³ಪೀಡಿದವಾಗೇಯತಾಡಿ

¹⁴ಯಲಿತಂಗೇಳುಕಾಪುಲಿಯ

¹⁵ಕೊಂದಾಪಾಪಕೆಹೋಹಯಿ

¹⁶ಪ್ಪತೊಂದುಮಾತಾಪಿತರು

¹⁷ನಾರಕದಲ್ಲೀಳುವರೂ

¹⁸ತಾಪಾಸಿಅಂಮಗಳಮಕ್ಕಳುತಿ

¹⁹ರುಮಲದೇವರನಾಂಬಿಂಡ

²⁰ಮಾವಾ.....

90

ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕ ಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

¹ದುಮ್ಮತಿಸಂವತ್ಸರದಚ

²ಯಿತ್ರಶು ೧ ಲುಕ್ರೀಮತುತಿರು

³ಮಲ.....

(4 ಪದ್ಯಗಳು ಹೋಗಿವೆ)

- 8 ಗಾಣ
9 ನಹೊಲಯಾತಿರುಮಲದೇವರನಂ
10 ದಾದೀಪ: ಕೆಧ: ರೇಯೆಹದು ಕೊಟೆವಾಗಿ
11 ಯಿದಕೆಆರುಅಳಿದವರು ವಾರ

- 12 ಣಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
13 ತಮತಾಯಿತಂದೆಯಕೊಂದಪಾಪಕೆ
14 ಹೋಹರು ಹದಿನೆಂಟು
15 .. ಕೆಹೊಹಗುಲ .. ಣಯರ
16 ಬರಹ

91

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಉರು ಮುಂದೆ ಅರಳೆ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

- | | |
|----------------------------------|-------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ | 7 ದಯನಾಯಕರುನಮನುಮತಿಯಿಂಟ |
| 2 ಸಮಸ್ತ ಗುಣಸಂಪನ್ನಮಹಾರಾಜಾ | 8 ಕ್ಕೆ ಸಲುವದೇವಲಾಪುರದಕಾಲುಪಳಿಮಾದಿಹಳಿಯ |
| 3 ಭಿರಾಜರ-ಜಸರಮೇಸ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ | 9 ಯಾಶ್ವರಸಂವತ್ಸರದಆಶಾಡಸು ೧೦ ಯುರು |
| 4 ಕಾರ್ಜುನರಾಯಸುಹಾರಾಯರು... ರಾಯರ | 10 ಕ್ರವಾರದಲುಮುನಾಯಕನಹಳಿಯತಿರುಮಲ |
| 5 ಕುಮಾರಶ್ರೀಮನ್ಮ (ಮ)ಹಾಮುಮರಾರಾಯರಗ | 11 ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಹೊಲ |
| 6 ಂಡಗಂಡಪೇರುಂಡ ಬಾಡಮಾ | (ಮುಂದೆ ಹೋಗಿದೆ) |

92

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

- | | | |
|-----------------------------|---------------------------|-------------------|
| 1 ಶ್ರೀಮತುಕಲುಕಪಿ | 4 ಚತುಸ್ಸಿಮಾನ್ತ ರೇಪುಬಿಟ್ಟದ | 7 ಣನುವಕೊನ್ನ ಬ್ರ |
| 2 ನಾಡಾಳ್ವರುಚೊಕಪಿನಾಲಯ | 5 ತ್ರಿಉದಂಕಿಡಿಸಿದ | 8 ಹ್ಲ . ಯನೆಯ್ದುಗು |
| 3 ಕ್ಕೆ ಮತ್ತಿ ಕ್ಕೆ ಪಿಯನಪ್ಪಕಲ | 6 ವಂಕವಿಲಬ್ರಾಹ್ಮ | |

93

ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ.

ಪ್ರಮಾಣ 6' 4" x 2' 8".

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
2 ಶ್ರೀಮದ್ಭಾಳೇಂದುಲೇಖಾವಳಿಯವಳಯಿತವ್ಯೋಮಗಂಗಾತರಂಗಂಸ್ತೋಮೋಧ್ಯಾಮಾಭಿ
3 ರಾಮಂಸ್ತುಳಕುಟಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಧ್ಯಾಮಂಭಕ್ತಿಬ್ರಜಕ್ಕಾ ಯುವನವಿಚಳಿತಂ
4 ಶ್ರೀಯುವಂಮಾಳ್ವ ಭೀಕಂಸೋಮೇಷಂಸ್ನಿಗ್ಧಂ(೦)ಗಾರಿಸ್ತನಕಳಸರುಚಿವ್ಯಾಹಿವಾಮಾರ್ಧ್ಯದೇಹಂ ||
5 ಆದಿತ್ಯರನಿಬರಾದಡಮೇದಿನಿಯೊಳಗಿನನತೇಜವಧಿಕವೆನುತಂಸಂಪಾದಿತತೇಜನೆತಾಂವಿ
6 ನಯಾದಿತ್ಯನೇಜನಸನೇನಿಧಾತಂದಿನಸ || ಶ್ರೀಕಲಿದೇವರಸಾನೆನಮಂಗಳಮಹಾಶ್ರೀ ||
7 ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಸಗ್ಗ ದಧಾರೆಯನಾತ್ಮನೇನೆಯಿಂಚಾಳಿಸಚಕ್ರವರ್ತಿ ರಾಜಯಂಮಿಗೆತನ್ನ
8 ಭಾಜಪ್ರತಾಪಮಂಸಾಸ್ವಿದಿಗ್ವಿಜಯಪ್ರಕಟಕೀರ್ತಿ ಪತಾಕೆಯನುತ್ತರಾಸಿಯೊಳುಕೀಲಿಸದಂದಿನೇಷನ[ಗಿ]
9 ದೀಕ್ಷಿಸುವಂತೆಪಿಯಂಗಭೂಭೂಜಂ || ಚಿಟ್ಟಗರದಟರನದಟಲೆಬಟಜಿಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮುದಿಂದಿಂ
10 ಪುಟ್ಟದರೇಚಲದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಕಾಳುಮ್ನು ಉದೆಯಾದಿತ್ಯರು || ಪೊಡೆವಬಜಿಸಿಡಿಲಕಾಳನಕುಡು

- 11 ದಾಡೆಯಕರನನೊಸಲಕಣ್ಣು ಪೊಡಸ್ಪುಂಪಡವುದುಸಮರವೊಳೆಡಬಿದಕಳ್ಳಿ ಲಿಗಳಕಣ್ಣಿ
 12 ಬಿಟ್ಟಿದೇವನಸಬಳಂ || ಪಡವಾತೇಂಬನ್ನ ಕಣ್ಣಂಗಳಿವಿತ್ತಜಳಧಿತಾಂಗವ್ವದಿಂಗಣ್ಣ ಪಾಂತನುಡಿವ
 13 ಕಣ್ಣನ್ನೆಂಪೈಪ್ರಳೆಯಸವೆಯದೊಳುಮೇರೆಯವಿಣುಬಿವರ್ವಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು
 14 ಕಣ್ಣನ್ನೆಂಪಿಂಘವೆನ್ನಂಪುರಹರನುರಿಗಣ್ಣೆನ್ನ ನೀನಾರಸಿಂಘಂ || ಇದಿರಾದ್ಯಭೂಪಾಳರಮದದಾ
 15 ನೆಯಕೊಂಬನುಡಿದುದನ್ನ ದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿ ನಹಾರಮನೊದವಿಸಿಜಯಶ್ರೀಗೇತೊಡಿಸುವಂನರಸಿಂಘಂ |
 16 ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆನೆಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯಬಿಸಿಪೊಳುಪುಟ್ಟ ದಬಲ್ಲುನೃಪಾಣಕನೆಟ್ಟನೆಗುಣನಿಳಿಯವೀ
 17 ರವಿಕ್ರಮತೇಜನು || ದಿಗಧಿಪರಂಘಣಿ ಲೆವವಿಕ್ರಮದೇಗ್ಗಿನಗಗಳೇಳ್ಕನೆಗಳ್ಳಲೊಡಚ್ಚು ಜ್ವಳದತೋಳ್ವಲವಾನೆಗಜ್ವ
 18 ಕ್ಕು ಬಿಣ್ಣು ಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊಳೆಸನ್ನಧವಾದುವೆನ್ನಡಾವುಗನಸುಪಾದಿಗಳೆದೊರವಿ
 19 ಬಲ್ಲುನೃಪಾಣನವೀರದೇಗ್ಗಿಯೊಳು || ಘನಸಾಯ್ಯಂ ಬಲ್ಲುಳಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾದಂಕಣಂ
 20 ಗಂವನವಾಸೋದುತ್ತಾದಂತುಳ್ಳ ನಳವಿಗೊಟ್ಟೊಡಿದಂಕೊಂಕಣಂ ಭೋಂಕನೆಪುಣ್ಯರಂಣ್ಯಮಂಸಾವರಿದನಗಿದಂಗೂರ್ಜರಂ
 ಮಾಳವ

- 21 ಕುಣ್ಣು ಪಾಪ್ತನಾದಂಜಳಧಿನಿಬಿಟದೊಳುಚೋಕವೇಳೆಗೊಣ್ಣಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣೋರ್ದ್ವಾರಾವತೀಪುರ
 22 ವರಾಧೀಸ್ವರೆಯಾದವಕುಳಾಂಬರದ್ವೇಣಿಮೃಕ ಚೂಡಾಮಣಿಮಲಪರೊಳ್ಳಣ್ಣ ನದ್ವರ್ಣ ಮಣ್ಣಿ
 23 ಕಿರೋಗೀರಿವಜ್ರದ್ವೇತಳಕಾಡುಗೊಣ್ಣ ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಣ ಮಡಿಬಿನವಾಸೆಕಾನುಂಗಲ್ಲುಲು
 24 ಚ್ಚಂಗಿಗೊಣ್ಣ ಭೂಜಬಳವೀರಗಂಗಳನಿವಾರಸಿದ್ಧಿ ಗಿರಿದೂರ್ಗ ಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಬ್ರತಃಪವೀರಬಲ್ಲಾ
 25 ಳದೇವರುದಕ್ಷಿಣಾಮುಖಮಣ್ಣುಳವನಾಳುತ್ತದೊರಕಮುದ್ರದನೆಲೀಡಿನೊಳುಸುಖಸಂಕಘಾವಿನೋದ
 26 ದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಪರಬಳಕಕ್ಷದಾವಹವಿಹೊದ್ವುಳರಾಜ್ಯಪಯೋಜಭಾನು
 27 ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತಿ ಫಲಭೃಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಣಪುಂಜ್ಯಾಕಿರಿತಂಕರಣಾಗತ
 28 ವಜ್ರಪಂಜರಂಕರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರಕೂತ್ತು ಕೀರ್ತಿ ಕುಂ || ಸರತಿಗೆಣ್ಣೀತೆಗೆತೊಣ್ಣೆನಿವೆ
 29 ಕ್ಕೆ ಸಮಾನಮದ್ರಿಸುತೆಗೆನಿಗುಣದಿಂದೊರೆಯಾನ್ವಿ ಜರತ್ನ ತ್ರಯಭರಿತೆಗನ್ನ ವೆಗೆಸೆಯಿರೀವಸುಮತಿಯೊ
 30 ಳು || ಉಂನತಸಾಧ್ಯಾಗ್ಯಾನ್ವಿತನನ್ನ ವೆಯಾಣ್ಣಂಗೆನೆಗಳ್ಳ ಮಹದೇವಂಗಾಕುನ್ನ ಲಪೊಪ್ಪು ಲನುಂಕೆನ್ನಂಸಮ
 31 ನಲ್ಲರಂದೊಡಾದೊರ್ಧರರಣದೊಳು || ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತಿ ಪುಂಜ್ಯಮೂರ್ತಿ ಯೆ
 32 ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ || ಸಿರಿಯತವಮ್ಮನೆನಿಸಿದ
 33 ರಸಿಯುಕೆಜಿಯದಾಮನಗ್ರಜರಿಪುಬಳಭೂಧರಪವಿಯೆನೆಗಳ್ಳ ದಬಿಂಕರಣಾಗತವಜ್ರಪಂಜರಂ
 34 ಮ[ಹ]ದೇವಂ || ಜಯನಿಧಿಗೆಪೆಟ್ಟಿ ದಿರವಾಡಿಯಕಲಿದೇವನಿರಂತರಾಯಾಶ್ರೀವ್ರಿಧಿಯನೀಗೊತ್ತ ರಸಿ
 35 ಯುಕೆಜಿಯಮಹದೇವಂಗೆಮೇರುನ[ಗ]ವುಳ್ಳನೆಗಂ || ಪೊಗಳೆಜಗಮಹದೇವಂಹಗವಮಗೆಜಿಯೆಂಬಹೈಯಂ
 36 ಕಲಿದೇವಂಗಳೆಂತಮಹಿಮಂಗೆತ್ತಂನೆಗಳೆಜಸಂಬುಳಚಂದ್ರನಂತೀಧರೆಯೊಳು ||
 37 ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರಿಸ ೧೧೧೧ ನೆಯಸಾಧಾರಣಸಾವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ವಡ್ಡವಾರದಂದು ||
 38 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಕರಣಾಗತವಜ್ರಪಂಜರಪಟ್ಟಸಾಡಣಿಯರಸಿಯ
 39 ಕೆಜಿಯಮಹದೇವಂಣ್ಣಂಗಳಂಕಲುಕಣಿನಾಡಹೆಬ್ಬಿ ದಿರವಾಡಿಯವ್ರಿತ್ತಿಯಸ
 40 ಮಸ್ತ ಪ್ರಜೆಗಾವೊಡುಗಳುವಿದ್ದು ಯುಮಯಾಂಡನಮಗಬಲ್ಲುಳಜೇಯರಕಾಲಂಕಚ್ಚಿ
 41 ಹಗವಮಗೆಜಿಯಂಸರ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕಲಿದೇವರಂಗಳೊಳೆಕ್ಕಂಜೇನೊರ್ಧಾರಕ್ಕಂ
 42 ನಿತ್ಯಪಡಿನೀದ್ಯಕ್ಕಂಚಿಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಪಲುಂತಾಗಿಧಾರಾಪಾವ್ವ
 43 ಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿ || ಶ್ರೀಕಾರಿಯುಕ್ಕೆ ನಿತ್ಯನೀದ್ಯಾಕ್ಷಿ ಅಯು ಬಳ್ಳನಂದಾದೀವಿಗಿರಡುಸಂ
 44 ಜಿನೊಡುರಹತ್ತು ವೀಳಿಯನಾಲ್ಕು ಯಾಮಯಾದನಡವುದು || ಹಗವಮಗೆಜಿಯಸೀಮೆ
 45 ಮೂಡಲುಕದಲಂಬಳ್ಳಿಯುಕೆಜಿಯಬಡಗಣಕೋಡಿಮತ್ತುಂಹಡುವಣಹರಳಹಳ್ಳವಿಗಣನಕೊಳದ
 46 ಹಿರಿಯಾಲದಮರದಡಿಯಿಕ್ಕಿಯುಅಜಿಅಲ್ಲಿಂಹಡುಪಣ್ಣಳದವಮರಾಶ್ವಿನಿಬಡಗಮುಂ

- ⁴⁷ ತ್ತಾಗಿ ತುಂಬಿನಕಜಿಯಿಂದಿಳಿದು ಬಂದೆಹಳ್ಳದಕಲ್ಲು ಅಲ್ಲಿಂವಡುವಣತೆವರಲಿಲ್ಲಂಬಡಗಮಂ
⁴⁸ ತ್ತಾಗಿ ಉಪ್ಪುಪಳಕ್ಕೆ ಹೋದದಾರಿ ಅಲ್ಲಿಂದಿಳಿದು ಬಂದುಕದಲೆಯಕೂಡಿದಹಿರಿಯಹಳ್ಳಮೇರೆ |
⁴⁹ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಕೃಷ್ಣವರ್ಣರಸಹಸ್ರಾಣಿವ್ರಿಷ್ಟಯಾಂಜಾಯತೇಕ್ರಮಿ
⁵⁰ ಈಧಮ್ಮ ಮನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತಿರದಲುಅನಂತಕವಿಲಿಪು
⁵¹ ಕೊಂದ ಸಾಸಯಿಧಮ್ಮ ಮನಾರಾನುನಡಸಿದರಾದಡೆಯನಂತಕವಿಲಿಯಂವತ್ಸಸಹಿತಕೋಡುವಂಕೊಳಗುವಂಸುವಣ್ಣ
⁵² ದಲುಕಟ್ಟಿಸಿವೇದೋತ್ತಮರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆವಾರಣಾಸಿಯಲುದಾನಂಮಾಡಿದಫಲ ||
⁵³ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರನೀರಬಲ್ಲಾಳದೇವನತೋಳಿಂಗಿಬಾಳಿಂಗಜಯವಾಗಲುಂಸಾವ್ಯಭಾ
⁵⁴ ಮವಾಗಲುಂಸೂತನರಸಿಂಗಯ್ಯನುಂಅರಸಿಕೆಜಿಯಮಹದೇವನುಂದೀಗ್ವಾಯುಯಾಗಬ್ರಾಹ್ಮಣೇನಲಿಂಗಕಲಿದೇವರನಂದಾ
⁵⁵ ದೀವಿಗೆಕೊಸಯೆಜಿಯಂಣ್ಣನುಹಗಮಗೆಜಿಯಹೊಲೆಯರಜೇವದಸಾಲಿನ . ಬಾವಲಯಬಲ್ಲಾಳಜೇಯಂಗಿಬಿಟ್ಟದತ್ತಿ ||
⁵⁶ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀನೀರನಾರಸಿಹೃದೇವರಸರುಹಗಮಗೆಜಿ
⁵⁷ ಯನುಬಿಲ್ಲಾಳಜೇಯಸಸನಮರಿಯದೆಯಲುಬೋಕ . . ಗಟ್ಟುದೇಕಾರಣನಾಗಿಬಿಲ್ಲಾ
⁵⁸ ಳಜೇಯರವಕಳುಗಗೆಆಹಗಮಗೆಜಿಸಲುವುದು || ಕಡೆಗೆಪೂರ್ವಕೊಡಗಿಸನ
⁵⁹ ದಲಿಹಗಮಗೆಜಿಯಭಾಗೆ ೫ ಆಗಿಆತನಮಕ್ಕಳಿಗೆಇಲ್ಲ ||

94

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 9".

- ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾಖೋಭಲಾಂಛನಂ
² ಜೇಯಾತ್ಮೈಶೋಕಸ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ||
³ ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಸಂಪದೈತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇಚಸ್ಯನಾ
⁴ ದಿವದಹಸ್ತಮಸ್ತುಕಸ್ಥಾಟನಾಯಾಘಟನೇಪತೀಯಸೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಂ
⁵ ಚಮಹಾಕಬ್ಬಮಹಾಮಣ್ಣಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
⁶ ಬರದ್ಯಮಾಣಿಸಮ್ಯಕ್ಚಚೂಡಾಮಾಣಿಮಲಿಸರೊಳಗಣ್ಣ ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂ
⁷ ಬವಾಡಿತಳಕಾಡುಲುಚ್ಚೊಳಿಬನವಸಹಾನುಗಲುಗೊಣ್ಣ ಭುಜಬಳವೀರಗಗಹೊಯ್ಯಳವಿ
⁸ ಪ್ಪೂವರ್ಧನದೇವವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಸಲು
⁹ ತ್ತಮಿಲಿತತುಪಾದಸದೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸ್ವಸ್ತಿಳಕೈ[೩]ಶುಭೈ[೩]ಶುಭತಪ್ಯೇಪುಣ್ಯಾಹವ್ಯೇಕೀತ್ತಯಾಂ
¹⁰ ಸ್ಥಾಪ್ಯಂತೇಜಿತಪಃಶ್ಯಂಜಿನಸಾದಸಂಕದದಳೇಶ್ರೀಹ್ರೀಛ್ರಿತಿಧಾರ್ಥಯ್ಯತಾಂತ್ಯಂದತ್ತಂದೇಯಾತುದೇವದೇವಭುವನೇಮು
¹¹ ಗನಾವಲ್ಲಭೋಸಾಮಂತಂಜಯಜೇಯವರ್ಧನಕರಂಸೋಮಂಸ್ಥಿರಂಜೇಯಾತು || ಉದೆಯಂಗೈಯ್ಯಮೃತಾಂಕುಬಿಂ
¹² ಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾಕ್ಕುಗವಿಂದಾತ್ಮಜನಿಗಾಚಂದ್ರಾಕ್ಷತಾರಂಯಶಸ್ವಿಸರಂಕಯ್ಯಿಗತಂದೇಗತಸ್ಸಬಾಹುಬಳದಿಂ
¹³ ದೋಣ್ಣದ್ವಿಪ್ಪಷ್ಪರಂತಪುದಂಸಳನೇಣ್ಣ ಅದಿಷ್ಟದಂಪಂಕೊಂಡನೇಸಾಮಂತಸೋಮಂಧರಾಚಕ್ರದಲು || ಪ್ರಳಯ
¹⁴ ಹತದಕದಡಿಮಯ್ಯಾದೆಯಂದಾಂಟಧಾತ್ರೀತಳಕತ್ಯಂತದಾನ್ವಾನಳಕೋಪಾಖೋಪವೇಶಂಕಯ್ಯಿಗೇಚೋಳಬಳಂಚ್ಚಕ
¹⁵ ಲೋಳಮದ್ವಂತಪಿಂಧೆಧಳಂಬದುಬಿಟ್ಟಂಹೃದುನನಕೆಜಿಯೊಳುವೀರಸಮ್ಮಾಡಿ ದೇವಂ || ಮದಗಂಧೇಭಮದಾಸ್ಥವಾರಿಚಯ
¹⁶ ದಿಂದೆಯ್ದುಂದುದಾಬೀಡನಾಬಿಡಲಾಸಾತ್ರ್ಪಂದದಾಸಾತ್ರ್ಪಂದದನಲುವೀರಗಂಗನೇಭೇಮಾಟವೀಶ್ವದುಸ್ಥಾನನದೀತೀರಮನಯ್ಯಿ
¹⁷ ಸಾಣ್ಣ ಮೋಘಸರಲಿಂದೆಚ್ಚನಾಕರಿಯಾಕಿರಿಯು || ಒದವಿದವಂದಿದಿರದಯ್ಯೇಬೀಡಿನದಟಕುಂಞಸ್ಥಳಮಂಜಿರಿಯ

- ¹⁸ಚ್ಚು ಕೋದನೆಂದೆಕರಿಯುಂ ಉನೆಂಬುವಾತನಂಜಗಮೆಲ್ಲಂ || ಅಂತು ವೀರಗಂಗೆವೆಮ್ಮಾಡಿಹೃದುವನಕೆಜಿಯಕದಂ
- ¹⁹ಲೆಯತಡಿವಿಡಿಮಾತುಂಜ್ಜ ತಬಲಂಜರ ಸುತೋಳನಮೇಲಿನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂಕೆವಿ
- ²⁰ಯೆಸಾಯ್ವುಂಕಂಡುಅಯ್ತು ಉಂಕರಿಯನೆಚ್ಚು ಚೆಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯುಂ ಉನೆಂದಾವೀರಪಟ್ಟಮಂ
- ²¹ಕಟ್ಟಿಸುಬದಿದಿರೆ || ಕರಿಅಯ್ತು ಯಸಂವಂತನುರಿಯಮಂಗೆನಾಗನಾತನಗ್ರತನೂಜಂಸುರಭೇನುಕೆ
- ²²ಬ್ರವ್ಯಪ್ಪದದೊರೆಯೆನಿಸಿದಮಗ್ಗ ಗುಣ್ಣನದಿರದಗಂಡೆ || ಎನೆನೆಗಟ್ಟಿಸುಗ್ಗ ಗುಣ್ಣನತನೆಯಂಸಾವಂತ ನೋ
- ²³ಮನಾಹವಭೀಮಂಜಿನಪಾದಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ಸ ಪನಜಲಪವಿತ್ಯತಗಾತ್ರಂ || ಮದವದರಾತಿನಾಯಕರ
- ²⁴ನಾಹವದೊಳುತಟಿರಿಕ್ಕಿ ಕೀರ್ತ್ತಿಯಂನೆಜಿಯದಿಗಂತರಂಮೆಜಿದುದಾರತಸಿಂಹನುಬದಿಂದೊದವಿದಭೇಮಸೂದ್ರಾ
- ²⁵ಕನೀಧನಂಜಯರಾಮನೊಂದುಮಾರನೋ ನಳನಹುಪಾದಿನೋಮದೇವನೆನೆನೋವಣಧನ್ಯನೊಸಂನಗವೈನತೇಯನೋ ||
- ²⁶ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ನ ತಿಗೆಲತ್ತಿ ಮಜ್ಜೆ ಗಿಸದೃಕಂಪೇಳುಸಂರಗುಣಂನೋಮನಸತಿಗುದಾರಗುಣಂನಿ
- ²⁷ನ್ನೆನ್ನೆ ಯಾರುಮಾರಯ್ಯೆಧಾರಣಿಯಲು || ಆತನಸತಿಯಂಪೋಲಿಸಡಿಭೂತಳದೊಳುರೂಪುಜವಸ
- ²⁸ತೆಗೆರತಿಗಂತಾಸತಿಗೀಪಾಸಟೆಯನಿಪಜಿನುತುಮಾದಭಕ್ತೆ ಮಾಚಲೆನಾರಿ || ಆಮಾರಯ್ಯೆನೋಮನೋಡನೆಲೀಲೆಯಿಂ
- ²⁹ತಾ . . . ಡಲೂರಕುಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಜಯನಿಜಿತಕುಂದಕುಟುಮಳವದನವನದೇವತೆಯವನಲಕ್ಷ್ಮಿ
- ³⁰ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುಪುತ್ರ ಯರಂಪಡೆದುಜಿನಜನನಿಯೆನೆಜಿನಭಮ್ಮ ಕ್ಕಾ ಧಾರಿಭೂತೆಯುಂಆಚಾರಾ
- ³¹ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದಯಂಜಿನಗನ್ನೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಯುಂಜಿನಸಮಯುಸಮುದ್ಧರ
- ³²ಣೆಯುಪಾರಿತ್ಯದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ || ಜಿನಪತಿದೈವಂಪೊರೆದಾಳ್ವನೆಹೊಯ್ಸಳವಿಜ್ಞಾ ಭೂಪಸಜ್ಜನನುತೆ
- ³³ಮಾರಮಾಚಲೆಗುಣಾನ್ವಿತೆಯರುತನಗ್ರಪುತ್ರರೆಂದನುಪಮಚಟ್ಟದೇವಕಲಿದೇವನೆಸಂದನುಪಮಕೀರ್ತ್ತಿಯಂ
- ³⁴ನೆಜಿಯೆತಾಳ್ವಿದಭವೈನೆನೋವಣನೀಧರತ್ಯಯಲು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂಬುಧಸ್ಸಸನ್ನನುಂಆ
- ³⁵ಕಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ನೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
- ³⁶ಯಸಮುದ್ಧರಣನುಂತೊಡಲಿ ರಡೊಂಕಿಯುಂತೊಡರೆಬಿಲ್ಲಂಜನುಂನುಡಿಮುತ್ತ ನ್ನ ನುಂಪರನಾರೀಪುತ್ರನುಂ
- ³⁷ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನುಂ(೦)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವಸಂವಂತನೋವೆಯನಾಯಕಂಭಾನುಕೀರ್ತ್ತಿಸಿ
- ³⁸ದ್ಧಾನ್ತದೇವರಗುಡ್ಡಂಕಲುಕಣಿನಾಡಾಳ್ವಂಹೆಬ್ಬಿ ದಿರೂವ್ವಾಡಿಯಲುತ್ತುಂಗೆಚ್ಚಿತ್ಯಾಲಯವಂಮಾಡೀಶ್ರೀಪಾರ್ಶ್ವದೇ
- ³⁹ವರಂಪ್ರತಿಷ್ಠೆ ಮಾಡೀಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಬ್ರಹ್ಮದೇವರಕಾಲಂಕಚ್ಚಿ ಧರಾಪೂರ್ವ
- ⁴⁰ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಭೋಗಕ್ರಂಆಹಾರದಾನಕಂಬಸದಿಯಜೀಣ್ಣೋದ್ಧಾರಕ್ರಂಬಿಟ್ಟದತ್ತಿ ಸಕವ
- ⁴¹ರ್ಷ ೧೦೬೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಪಾಶ್ಯಮಾಸದುತ್ತರಾಯನಸಂಕ್ರಮಣಸಂಚಮಿಬೃಹವಾರ
- ⁴²ದಂದುಬಸದಿಗೆವಾಯಾವ್ಯದದೇನೆಯುಲಾಕರುಹನಹಳ್ಳಿಯನೀಮಾಂತರವಂತೆಂದಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
- ⁴³ಬಡಗಣಹಲವುಕಾಣಿಸೆಯನೇವೈಕಲ್ಲುಆದಿಯಾಗಿಅಂತೆಹಡುವಮುಂತಾಗಿನಡೆದುಮತ್ತಿ ಯೆಕೆಜಿ
- ⁴⁴ಯುಬಡಗಣಕೋಡಿಯಿಂಅಂತೆನಡೆದುಹಡ್ಯದಕಲ್ಲುಸರದುಅಂತಾಲದಕೊಳನೋಳಗಾಗಿ ಕೇದಗೆಗೆಜಿಯಗ
- ⁴⁵ಜಿ ಹೋಜಗಾಗಿಹಡುವಲಾದಬೆಟ್ಟಲೆಲರಹನಹಳ್ಳಿಗೆಮತ್ತ ಕೇದಗೆಗೆಜಿಯಹಡುವಣಕೋಡಿಗೆಬಂದಕೆಂಜಿ
- ⁴⁶ವಳ್ಳಂಬಿಡಿದುನಾಗವಂಗೆಲಕೆನಡೆದದಾರಿಹಡುವಂಗೆಲದಭೂಮಿ || ಪೃಯದಿಂದಿಂತಿದನೆಯ್ತೆ ಕಾವಪುರುಷಂಗಾ
- ⁴⁷ಯುಂಜಯಕ್ರಿಯಮುಕ್ತೆ ಇದಂಕಾಯದೆಕಾವಪಮಿಗೆಕುರುಕ್ಷೇತ್ರೋಬ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟ
- ⁴⁸ಮುನೀಂದ್ರರಂಕವಿಲಿಯಂವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯನಂಸುಗ್ಗಮೆಂದುನಾಜಿರವಪ್ರೀತ್ಯಕಾಕ್ಷರಂಸಂತತಂ ||
- ⁴⁹ನವಿಪಂವಿಪಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಪಮುಚ್ಚೇತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ || ನಮೋ
- ⁵⁰ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ನರಾಪ್ಪಪ್ಪವರ್ಷಸಹಶ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

95

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

51 ಸ್ವಸ್ತಿ ಕಲ್ಪಣಿನಾ

52 ಡಮೇಕ್ಕೋಟೆಜಿನಾ

53 ಲ್ಲಾವೆಂದುಸಮೆದು

54 ಕೂಡಿಕೊಟ್ಟಹ

55 ಸರು ||

56 ಸ್ವಸ್ತಿ ರೂವಾರಿ

57 ಮಾಚೋಜಕಲು

58 ಕಣಿನಾಡಲ

59 ಚಾಯರ್

60 ಕಲಿಯುಗವಿ

61 ಸ್ವಕಮ್ಮ

96

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಎಡಗಡೆ ನೆಟ್ಟ ವಿರಕಲ್ಲು.

- ¹ ಸ್ವಸ್ತಿ ಸ್ರೀಮತುಕಲ್ಯಾಣಿನಾಡಾಳ್ವಂತೊಡದ್ದರಡೊಂಕೊಡಿಕಾಡುವನಾ
- ² ಯಕರಗಂಡಪರನಾರೀಪುತ್ರನುಂಕೊಡಲೂರಕುಲಕಮಳವಾತ್ರ್ತಂಡ
- ³ ಸುಮಪ್ಪಸಾಮನ ಸೋಮನಗುಣಾವಳಿಮತ್ತ ಮೆಂತೆಂದಡೆ || ಉದಯಂಗೈಯ್ಯಮೃತಾಂ
- ⁴ ಉಬಿಂಬುಭುವನಕ್ಕು ತ್ವಾಹವಂಮಾಕ್ಕು ಮಿದುತಜ್ಜ ನನಿಗಾಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಜು
- ⁵ ಏಪ್ರಸರಂಕೈಮಿಗೆತಂದೆಗೆತನಬಾಹುಬಳಿದೊಡ್ಡರಂಡರ್ಪಿಪ್ಪರಂತಪುದಿಸಾಳ
- ⁶ ನೆನೀಚ್ಚಿ ದರ್ಪಿದಂಪೆಂಕೊಂಡನೀಸಾಮಂನ ಸೋಮಂಧರಾಚಕ್ರದಲು ||
- ⁷ ಯಾತನಪುತ್ರಂ || ಅನುಪಮದಾನಿಗಂಡಗ್ರಲಿಸಜ್ಜ ನವಂದ್ಯನನೂಕೇತ್ತಿ
- ⁸ ಮಾನಿನಿವರನಾಥಧರ್ಮಧರನುಧ್ಧಟವೈರಿವಿರೋಧಿಮಾರದೇವನ
- ⁹ ರಮಣಿಮನೋಹರಿಮಹಾಸತಿಶೀಲಗುಣಾಘೋಷಮಿ
- ¹⁰ ಕಾಮಿನಿಮಹಾದೇವಿತಂನ್ನ ವರನೊಳುಪ್ರತಿಪನ್ನ ಬಸಂದಳಾದಿವಂ ||
- ¹¹ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

97

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ನೆಟ್ಟ ವಿರಕಲ್ಲು.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರೀತ್ವೀವಲ್ಲಬಂಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ಪಾಂಡ್ಯಕುಲಸಮು
- ² ದ್ಧರಣಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಹೊಯಿಸಳಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವಿರನಾರಸಿಂಗದೇವರಸರುಮೋ
- ³ ರಸಮುದ್ರದಲಿಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ದ್ವರಮಲೆಯದಂಡಿಂಗೈತ್ತಿ ನಡೆದಲ್ಲಿ || ಸ್ವಸ್ತಿ ಸ್ರೀಮತುಕಲ್ಯಾಣಿನಾಡಾ
- ⁴ ಳಾಮಂತೊಡದ್ದರಡೊಂಕೊಡಿಕಾಡುವನಾಯಕರಗಂಡಪರನಾರೀಪುತ್ರಕೊಡಲೂರಕುಲಕಮಳವಾತ್ರ್ತಂಡನುಮಪ್ಪ
- ⁵ ಸಾಮಂತಮಾಚನಗುಣಾವಳಿಮತ್ತ ಮೆಂತೆಂದಡೆ || ಸ್ಮರಪುಲಲಾಟನೇತ್ರದಿನಿರದುರಿಂದಕುಸುಮಾಸ್ತ್ರನಿರವ
- ⁶ ಪೋಲ್ತರುಸುಭಟರಾಜಿಬಿರದಮಾಚಿದೇವಂಕರಮೆಸೆದಂವಂದಿಬ್ರಿಂದಜಂಗಮಪರಸಂ || ಯಾಚಕಸಮು
- ⁷ ದಯಕೆಲ್ಲಂಭೂಚಕ್ರದೋವನುಕಲ್ಪತರುವೆನಿಸಿದ್ದಂಯಾಚಕಜನದಾಪತ್ತಂನಿಮ್ಮೂಲಂಮಾಡಿಕಳವಮಾಚಂಧರಯೋ
- ⁸ ಳಾ || ರತಿವಸರೂಪುನಿಂತು ತಿಸಯಲಾವಣ್ಯಭರಿತೇತಲದೇವಿಯಪತಿಮಾಚಿದೇವನೆನಿಸಿದಂಪ
- ⁹ ತಿಗಂಜನಿಸಿದವೀರವಾರಿಧಿಗುಂ || ಅವನಸಾಹಸಮದೆಂತೆಂದಡೆ || ಅರಿವಂಬಂಬುಜವನಮಂಕರಿಮದದಿಂ
- ¹⁰ ದೊಕ್ಕಿ ಲಿಕ್ಕಿ ತುಳಿವಂತೆವೋಲಿಅರಿಗಳೆನಿಸದದವಲಹರಪರಿಭವಿಸಂಭುಜದಬಲದಗುಂಧಂಧರಯೋಳು || ಅಂಗನೆಯಗ್ಗಂ
- ¹¹ ಗಜನಿವಸಂಗರದೊಳಗಿರಿದಂತವಾರಿಮದಗಜಮಲ್ಲಂಭಂಗಿಸನಿರಿದಾರಿಗಳಗೊಂಗೆತೊಡದ್ದರಗೊಡೊಂಕಿನಾಯ್ಕಗುಂ ||
- ¹² ಅರಿಕುಲತಿಮಿರಸಾಂಕಂಅರಿಮದಕರಿಹರಿಯೆನಿಪ್ಪಸಿತಗರಗಂಡಂಅರಿಗಿರಿವಜ್ರಂಗುಂಜಂಗರಿಗಳು ಬಿಳವಳ್ಳಿ
- ¹³ ದಿಹರವಸುಧಾಥಳದೊಳು || ವಿರಸಿಂಭುಜವನೇಣಬಧೀರರುತಮಗಂಜಿಹುತ ನೇಣಲುಮತ್ತಂನಾರಿಜಭವಪೋಗಳಲಕರಮೆ
- ¹⁴ ಸೆದಂರಣರಂಗಧೀರನಾಯ್ಕಗುಂ || ಸ್ವಸ್ತಿ ಅನವರತವೀರರಸಪ್ರವಾಹದಿಂದೀರಕೇತ್ತಿ ಲತಾಂಕುರಮಂವೆಚ್ಚಿ ಸನುಂಅರಿಸು
- ¹⁵ ಭಟಗಿರಿವಜ್ರದಂಡನುಂಪರಪುರುಷಾತ್ ಚರಿತಭರಿತನುಮಾಚಿದೇವಕುಲದೀಪಕನುಮೆನಿಸಗುಂಜ ಯನಾಯ್ಕ ನವರಕೇತ್ತಿ
- ¹⁶ ಜಲಲ(ನ)ನೆಯರುಕೇಳ್ವಿದಿರುವೆಂದುರಾದ್ರಸಂವತ್ಸರದಚೇಷ್ಟಸುಂ || ಸೋಮವರದಂದಾಸ್ವಗ್ಗ ಲೋಕಸುಕಪ್ರಾಪ್ತನೆಂದು
- ¹⁷ ಕೈ ಬಯ್ಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||

ಅನೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

- ¹ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಕಂದ್ರಾಕಾಮರಚಾರವೇತ್ಯೈಳೋಕ್ಯಸಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯುರಂಭವೇ ||
- ²ಆಪ್ರತಾಪಚಕ್ರನರ್ತಿಯನ್ಯಯಾವತಾರವಂತೆಂದೊಡೆ | ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಪಜನಿಸಂದ
- ³ತ್ರಿಯಾಂಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬ್ಬುಪನಿರಾಜಶೇಖರನಪ್ಪನಹುಪಾಂಕನಿನಯ
- ⁴ಯಾಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯಮಾತನಿಯದುಕುಳಂಪ್ರಖ್ಯಾತಮಾಯು ಬೈಯೋಳೂ || ಸಳನೆಂಬಯಾ
- ⁵ದಪಂಹೊಯ್ಯಳನಾದಂಬಿಬ್ಬಮುನಿವರಂಹುಲಿಯುಂಹೊಯ್ಯಳಯೆನೆನಿಶ್ಯಂಕಂಹೊಯ್ಯಳವೆನೆದಿರೆಣಕ
- ⁶ಪುರದವಾಸಂತಿಕೆಯೊಳು || ಆದಿವರಾಹಂಕೋಡೊಳುಮೊದಿನಿಯಂತಳವತೆಪದಿ(ಂ)ನೂಜ್ಜಿತಸತ್ಯಂಮೊದಿನಿಯಂತಳ
- ⁷ದಂವಿನಯಾದಿತ್ಯದೋಪ್ರತಾಪದಿಂಹೊಯ್ಯಳರೂಳು || ವಿನಯಾದಿತ್ಯನಂದನನಿಜಭುಜಾವಪ್ಪಂಭದಿಂವಿಶ್ವಮೇದಿ
- ⁸ನಿಯಂತಾಧದನಾಜೀವರನೆಪಿಯಂಗಂಹರ್ಷಮಂತಾಳೈ ಮಿತ್ರನಿಕಾಯಂನಿಜಹತ್ತುಗಳಭಯಮನತ್ತಂತಾಳೈಬೀರಾ
- ⁹ನತರ್ಗುನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳೈದಿಗಧೀಶತ್ವಾಳೈತನಾಜ್ಞೆಯಂ || ಪಸರ್ಗೊಂಡಾವಾವದೇಂಗಳನೇನುವುದಾವಾವದು
- ¹⁰ಗ್ಗಂಗಳಂಬಂಣ್ಣಿನಿಪೇಳುತ್ತಿಪ್ಪುದಾವಾವನಿನುತಿಗಳಂಚೆಕ್ಕು ಸುತ್ತಿಪ್ಪುದೆಂದೊದನಕಂಕಯ್ಯಣ್ಣಿನಾಲ್ಕುಕಡಲಕಡೆ
ವರಂ
- ¹¹ದಿಗ್ಗುಯೋತ್ಸಾಪದಿಸಾಧಿಸದವಿಕ್ರಾನ್ತದಿಂದಂಹಗನ್ನಿಸುತಿಯಾತೋದ್ಭವಂಜಿಟ್ಟಿದೇವಂ || ದೊರೆವಡದವಿಪ್ಪುನರ್ಥನನರ
- ¹²ನಾಥನಸೂನುಗೋಮಿನೀಮುಕತಿಳಕಂಪರನ್ನಪಹಿರಂಣ್ಯಕಾಸುರನರಸಿಂಹಂರೂಡಿವಡೆದವಿಜೆಯನರಸಿಂಹಂ ||
- ¹³ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಾಮಹಿಸಿಗಾಪಪ್ಪಮಹಾದೇವಿಗೆಪಸವ್ಯೇತ್ತಲದೇವಿಗಬಲ್ಲಾಳದೇ
- ¹⁴ವನುಮಯಂಗೈಯ್ದಂ || ಉರದೊಳುನಪ್ಪಂಗೆಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಸ್ತೀಧರದೊಳುತಂ
- ¹⁵ನಾಜ್ಞೆತನೊಳುಗ್ರ[.]ಗಳನಹುಪಕ್ಷತ್ರಧಮ್ಮಂಪದಾಪ್ತೋದರದೊಳುಬೀರಾನತಾಘಂಸುಖಮಿರಪರಮೋತ್ಸಾಹ
- ¹⁶ದಿಂವಿಶ್ವವಿಶ್ವಂಭರಿಯಂದೋದ್ದಂಡದೊಳುಳ್ಳಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ || ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂ
- ¹⁷ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಪಯ್ಯಂಮುರಾಧಿರಾಯಲಯಕಾಳಂಪಾಡ್ಯನಂವ್ನಜ್ವಸಂಕೋಚದಾಯಿಪರಾಕ್ರಮಂರಾಜ
ವಿದ್ಯು
- ¹⁸ಧರಂ || ಕೆಲದೊಳುಕೀಳೇತಮಂಸಂಪರಿಸ್ಪೃಷ್ಠವಕಿಳ್ಳುಗಳೋವಂತುಂಸ್ತಂಬಲಮುಖ್ಯಧ್ಯಕ್ಷದಿಂದಂನಡೆವ
- ¹⁹ಹಡವಳಂಚೋಳವೈಜ್ಞೇಷಿಬಾಹುಬಳದಂನಯಿದೋಪ್ಪಮಾಪಂತರಬಳವೆನೆದೊಳುಗೋನಿನಾಮರಾಯತ್ತಲೆದೋ
ಪ್ಪಂ
- ²⁰ನಾನಸಿಂಹಂಗತುಳಸಮಳಸಿಂಹಂಗವಿಕ್ರಾಂತದಿಂದಂ || ನಡೆವಂನಂನರಸಿಂಹಂ(ಂ)ಜ್ಞೆತಿಪತಿಗವನೀ
- ²¹ಪಾಳರಲ್ಲಿವ್ವಪಬ್ಬಾಳುವಿಡಿವಂನಂಜ್ಞೆತ್ರಿಯಸ್ಸಂಗರಪಮಯದೊಳುನ್ನಿಂಧದದ್ದುಗ್ಗಮಂಪೊಕ್ಕೊಡ
- ²²ಮುಬ್ಬಿಳಪಾಳರಂ(ತಂನುಡೆದುರಸಂರಳಂ)ಪಂಣ್ಣಿಡೆಯನುಡಿಸಿದಂತಂನದೋದ್ದಂಡದೊಳುಂ
- ²³ಪೊಡೆಕಿಜ್ಜಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತಂನತೇಜಪ್ರತಾಪಂ || ಕಾಳಲದೇವಿಗಮುಮ್ಮಿಳಪಾಳಕನೆ
- ²⁴ನಿಸಿದ್ಧಗನಾಸಂಹನಿಪಂಗಲೀಲೆಮಿಗಿಪುಟ್ಟದಂಜಯಸೀಳಂಸೋಮೇಶ್ವರಂವನೋಹರರೂಪಂ || ನೆಲನಂ
- ²⁵ಪೊತ್ತತ್ತಿನಾಲ್ಕುತ್ತನದಮಹಿಮೆಯಿಂಪೊಂಗುವಂಕೂಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಘಣೀಶಂಮದಮ
- ²⁶ನೆಸಗುವಂದಿಗೆಜೇಂದ್ರಂನಿಂತಾಂತಂಬಲಿದಿಪ್ಪಂಗೆೋತ್ರಭೂವಿದ್ವರನಿದುನಗೆಯೆಂದುವ್ವಿಯಾನಿವ್ವಿಗ
- ²⁷ಕಾರಂಬಲದೋಳೊಳುತಾಳೈಪೆಂಪಂತಳದತುಳಬಳಂರಾಯರೊಳುಸೋವಿದೇವಂ || ಸಿರಿವಕ್ಷೋರಂಗದೊ
- ²⁸ಳನತ್ತಿಗನವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಸ್ತೀಯಿರೆವಕ್ತಾಂಭೋಜದೊಳುವಾಗ್ವನಿತನೆ
- ²⁹ಲನೆತನಾಜ್ಞೆವಿದ್ಯಾಪ್ಪಭೂಪಾಳರಕೋಟೀರಂಗದೊಳುನತ್ತಿಗನವಿಜಯಸಂವರ್ವಿವಾರಾಸಿತಿರಂ
- ³⁰ಬರಾವಾಳಂವಿಶ್ವಧಾತ್ರೀದಳಮನತಿಬಳಂರಾಯರೊಳುಸೋವಿದೇವಂ || ಮುನಂ(ಂ)ರೂಢಿಯಕ್ಕಿ
- ³¹ಪ್ಪಂಕಂಧರನುಮಂಪೊಕ್ಕೊಂಡುಚೋಳೋವ್ವಿಯಂನಿನಂತಾರೊಳಜೊಕ್ಕು ಸಾಧಿಸದರಾಪ್ಪಂಡೇಶನಂಕಾಯ್ಯ

- ³²ದಿಂಪೆನಂಪತ್ತಿ ಸೋವಿದೇವಘಟಿಯಂಕ್ಯೆಕೊಂಡೆರಾಚೊಳ್ ನಂತಂನಾನ್ನಾ ಯದರಾಜ್ಯ
³³ದೊಳುನಿಜಿಸಿದಸೋಮಾನ್ಯಯೋವ್ವೀಸ್ಯರರು || ಗಡಿಮೂಡಲುಸಲೆಕಂಚಿಯಿತ್ತ ಪಡುವಲು
³⁴ತಳುತಿರ್ಪ್ಪ ವೇಳಾವುರಂಬಡಗಲು ವೆದ್ದೊ ಜಿತಂಕಲಂಕದಬಯಲುನಾಡಾಂಕೆಯಾದೀನಲಂ
³⁵ಕಡಿತಕ್ಕೇಜುತುಸೋವಿದೇವನಿಪನಿಂದೇವನ್ನಿ ಪೆಂರಾಯರೊಳುಪಡಿಯಾದ್ ಫಜ್ಜಿಣಚಕ್ರವತ್ತಿ ಫತಿಳಕಂಗೀ
³⁶ವಿಸ್ವಭೂಷಾಳಕರು || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬ ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
³⁷ರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಂಬರದ್ಯಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾ
³⁸ಜರಾಜನಪ್ರತಿಪುತೇಜಂಮಲಸರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗೀವೀರಗಿರಿದುರ್ಗ ಮಲ್ಲೂಪು
³⁹ಹೃದಯಬಲ್ಲಚಲದಂಕರಾಮುಬಿರುದಂಕಭೀಮಹೊಯ್ಸಳಕುಳಕಮಳಮಾತ್ಮ ಂಡಗಂಡಭೇರೂಂಡಕಾಡರಾಯ
⁴⁰ಕಂದಕುದ್ಧಳ ಮಗರರಾಯಮಸ್ತ ಕಸೂಲಸೇವುಳರಾಯದಪ್ಪದಳನಬಾಹುಸಾಯ್ಯಂಚೋಳರಾಯಪ್ರತಿ
⁴¹ಪ್ಪಾಚಾಯ್ಯಪಂಡ್ಯರಾಯಸಂನೆಗವೈನತೇಯಂನಿಸ್ಸಂಬಪ್ರತಾಪಚಕ್ರವತ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಸ್ವರ
⁴²ದೇವರುದೋರಸಮುದ್ರದನೆಲಿವಿಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ ||
⁴³ಆಗಾಡುಗಳಅನ್ಯಯಾವತಾರವೆಂತೆಂದೊಡೆಕೊಂಮೆಯರಮೇರುವೆನ್ನಿಸಿದಧರ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪಮದ್ದ ಗಾಡನತಂಮಹೆಂ
⁴⁴ಮಗಾಡನತಂಮಮಾದಿಗಾಡಂತೀಮೂವಗ್ಗಾಡುಗಳತನೆಯರುತಂಮಕುಲಕೊಂಮೇಸ್ವರದೇವರಸು
⁴⁵ಪ್ರತಿಷ್ಠೆಯಂಸಾಡಿ || ಸಕವರಃ ೧೫೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಸು | ೫ ಬ್ರ | ಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಜಿಯ
⁴⁶ಲಿಗದ್ದೆ ಸ ೩ ಪದ್ಧ ವೈಯಕೆಜಿಯಲಿಕೊ ೧೦ ಹಾಡುವನಕೆಜಿಯಲಿಕೊ ೧೦ ಹೊಲಗೆಜಿಯಲಿಕೊ ೧೦ ಪದ್ಧಲಿ ೬೦೦ ಪೂಜೆ
⁴⁷ಪುನಸ್ತು ರಭೋಗನಿತ್ಯನಿವೇದ್ಯನಂದಾದೀವಿಗುಂಡದಮಾದಜೇಯನಮುಕ್ತಳುಬೀಚಜೇಯಸಂಕಜೇಯನುಕಾಧರ್ಮ ವನು
ಕುಂ
⁴⁸ದದನಡಸುವರು || ಈಧರ್ಮ ವಪ್ರತಿಪಾಳಿಸಿದವನಾಸಿರವೇದಾಧ್ಯರಂಸಾಸಿರಕವಿಲಿಯಂಗಂತೀರದಲುಕೊಟ್ಟುಫಲಕಾಧರ್ಮ
⁴⁹ಕ್ಕೆ ವಕ್ರಬಂದವನಾಸಿರವೇದಾಧ್ಯರಂಸಾಸಿರಕವಿಲಿಯಂಕೊಂದಪಾಪ || ಸ್ವದತ್ಯಂಪರದತ್ಯಂವಾಯೋಹರಂತಿವಸುಂಧರಾ
ರಸಿಟ್ಟವ್ವೊ
⁵⁰ರುಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಜಾಯತೇಕ್ರಿಮಿ ||
⁵¹* ಶ್ರೀಗುರುವೇ ನಿಮ್ಮಳಾನಮೋನಮೋ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

99

ಹೋಣಕೆರೆ ಹೋಬಳಿ ಹೋಣಕೆರೆ ಗ್ರಾಮದ ನಗರ್ತರ ಸಂಗನ ಹತ್ರ ಇದ್ದ ಬಟ್ಟ ಮೇಚಿ.

- ¹ಪ್ರಸೂರುಸಂಸ್ಥಾನದಪೇಟೆನಾಡವೇಳಕೆನಗರತರಚನ್ನ ದ್ಯುನುಮಗನಾದ್
²ದಿಂದಬಟ್ಟಲುಕೊಟ್ಟಯಿಂದ ೫೬ ದೇಶದಮಹಾನಾಡಿನವರುನಡಿಸಿಕೊ
³ಡಪೇಕು

100

ಅದೇ ಹೋಬಳಿ ಬೋಗಾದಿಯಲ್ಲಿ ಪಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 3" x 3' 3".

- ¹.....ಗಂಭೀರ.....ಜಿನಶಾಸನಂ ||.....
².....ಮು.....
³ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಿಖ್ಯಾತಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಪಾಳುಕ್ಯಾಭರಣ.....ಕ್ಯೆ
ಮ.....ರಾಜ್ಯ.....

- * ನವಾಚಂದ್ರಾಕ್ಷಿ ತಾರಂಸಲುತ್ತ ಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಕಾಂತಾ ನೇತ್ರನೀಲೋತ್ಪಲವದ
ನಸರೋಜಾತಸ ಲೋಕತ್ರ
- 1 ಯೋ ಚಂದ್ರಿಕಾದೋಪುತು ತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತ ಜ್ಞಕ್ವಬೇದಪ್ರಮೋದಶ್ರೀ
ಕಂಞೀವಿಷ್ಣು ಭೂಪಂ
- 6 ತಾರಾಧರ್ಮಂ || ಪು ವರಮ ಗು ಸೇತುಹಿಮಂಬರಗ ಕ್ರಮಕ ಯಂತೂ
ಳಲ್ಯಂಸಮರಕ್ಷತ್ರ ಗನ ನಿಪಾಳಂ ||
- 7 ಸ್ವಸ್ತ ಸಮಭಗತ ನುಹಾಮಣ್ಣೋದ್ವರಂ ಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಯಮಣಿಮಣ್ಣಿ ಕೇಶೂಡಾ
ಮಣಿ
- 8 ರಳಕಾ ಲೋದ್ವರ್ಣಂಪೂಜ್ಯವಿಳಜಳಧಿಬಿಜನಳಂನರಸಿಂಗ ಪಮವಂರವನದಾಮನಳಂ
ಮಿವ
- 9 ಕುಳವಿಳಯ ರವ ಪಂಗರಿಗರೀಂದ್ರವಜ್ರದಂಡ ಷವಿಳವಿಳತಮಾಪುಳವಾರ್ತಾಣ್ಣ ಸಸ್ತ ಕೂಂ
ಕಣ ಯಕ ಮಯಿ
- 10 ವರಾ ಭವ ಕಾ ಸ್ವ ಯುಕ್ತೋಪಪಾವಕಕುಬಿ
ದ್ರದೇಶಂ ದೊ ಸನಿ ಸ
- 11 ತವಿ ಶ ವಿವಿಯನಾಕಯಣಾ ಷಾಚಳಕ ಮಾದವ ದಿವಿ ಸಮಾ
.....
- 12 ಮು ತಪಂ ದಾನ ನಿರವದ್ಯದ್ಯದ್ಯವಿದ್ಯಾವಿನೋದನ ರ
.....
- 13 ಸಂತೋಷ ಕರಿ ನಂ ಬಳಾಯ
ನ
- 14 ಷಕ ನು ಂ || ಉಸಾಸಿರಮುಂಗಂಗವಾಡಿಮೂ
.....
- 15 ಹನಿ ದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನ ಕರಕ್ಷಿಸಿರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿರೆ || ತತ್ಪದಪದ್ಮೋಪಜೀ
ವಿಮಹಾಪ್ರಧಾನ
- 16 ಯನಿ ನಾಚತು ತಾವಿ ಪಾಡ್ಗಣ್ಯನೈಪುಣ್ಯಸ್ವಯಂಬುಧ್ಧವಿಷ್ಣು ವರ್ಧನದೇ ಜ್ಞರತ್ನಾ ಕರಸುಧಾಕರ ಪಕ್ಷಕು
ಕುವ ಸಮಂ
- 17 ಮಹಾಪರಮೇಶ್ವರಪಾದ ದೇವರ ಸ್ವ ಜನ್ಯಕರಣ ಶ್ರೀಮದಜಿತಸೇನಭಟ್ಟಾರಕಪಾದಾರಾಧನಾಲಬ್ಧಿ
ವಿಳಾಸನ
- 18 ಯವಿನಯಾದಿವಿಷ್ಣುಗುಣಗಣ ರಾದೆ ದಿಹಿತಾಂ ನೆ ಂಪ್ರತಿದಿನಜಿನಪೂಜಾಜನಿತಪ್ರಮೋದಂಚತುರ್ವಿಧ
ದಾನವಿನೋದಂಸರಸ್ವತೀಕ
- 19 ರ ವಿ ಪ್ರಾಂತನಿಯಮಸ ಮಾನರ ರಪ್ರಸ್ರೀಮದಕಳಂಕಾನ್ವಯವಜ್ರಪ್ರಾಕಾರಂನಾಮಾದಿಸ
ವಾಸ್ತಪ್ರಸನ್ನ ಸಹಿತಂಶ್ರೀಮನ್ನಹಾ
- 20 ಪ್ರಭಾ ದೇವ ದಿವ ವಿಧು ಸವ ಭೃದಯಯುತಮು ಸಂಭ್ರ ದಾನಾದಿ ನಯನ
ದಿನಾಮಾಧವಂ
- 21 ಖ್ಯ ತಮ ಯ ವಿ ವದನೇನ ಕ ಸ್ತುತ್ಯನಾದಂಸ ತಶಕ್ತಿ ರೂ ಪುರುಷ ಸತ್ವನಿರುಪಮಾದಿ
ರಾಜಂ || ಪರಿಪೂ
- 22 ಣ್ಣದ ಸಿ ಕರಂಬ ಶ್ರೀಕರಣದಮಾಧವನಕೇತ್ತಿ ಲೋಕತ್ರಯವ ಈರ್ಣೋಗವತಿಯೋ
ನವನಿ ಗೆದೆ
- 23 ಷನುಚಿತ ಜ ಮಹಾಭೋಗಂಮಾದಿರಾಜವಿಭು ಸಿದಂ || ಶ್ರೀಕರಣದೆ ಯಮಂಶ್ರೀಕರವೇನಲಜಿತ
ಸೇನಮು

- ²⁴ ಪದವಿನತ . . . ಣಿಸ . . . ನೆಗ್ರೀ[ಕ್]ರಣದಮಾದಿರಾಜ . . . ಸಮದಂ || ಅನ್ತಾ ಮಹಾನುಭಾವನನ್ಯಯಕ್ರಮದಪೋಗ್ತಯುಂ
ಚಲದಲಾದನೆಗ್ತೇಯುಂ
- ²⁵ ಮಾಳ್ವೊಗ್ತ . ಮ . ಲದಮಹಾ . . . ಘನ . . . ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲ
ದೊ .
- ²⁶ ಣಮಯನಂಡಲೆವಂಭುವನಭೂಷಣ . ಮತ್ತಂವೇದ . . . ಯನಂಗಳ . . . ಬ್ರಹ್ಮನೆನಿಸಿಗಂಮಣ್ಣ ಲಪಡಗಮನಾದಜ
ನನಾಥ . .
- ²⁷ ದೇವಂಗ . ಬುಧ . . . ಸಭೆ . . . ತಣಿ . . . ಚೋಳನೃಪಾಳ . . . ಜಲಧಿನ್ಯಪತ . ಜಸ . ಲ್ವದೊನೊಮ . . .
- ²⁸ ಯವಿಳ . ಮನಭ್ಯ . . . ಸ್ವದತ . . . ಮಹಾಪ್ರಧಾನಮನುಷ್ಠಿಯು || . ಮನಭುವನಜಯ . ಕ . . ನಸಾಮ್ರಾಜ್ಯ . .
- ²⁹ ಸಿದ್ಧಾಮಗ್ನನಾದಿದ ಜಗವಿನೂತವನಿತಾರತ್ನಂ || ಭುವನ . ಪ್ರೋಣಮಯ್ಯನತನೂಜ . . . ಮನೋಭ
ವರೊ . . .
- ³⁰ ಜನನಿ . . . ಕಾಮದ . . . ಭಾಗ್ಯಶಕ್ತಿಯೆನೆ . ಸಂದೊಡಮ . . . ಣಜಿದಸದಳ . . . ಕಗನುಕ್ಯತಾಂ . . .
- ³¹ ಪು ಣನುಧ್ಯ . . . ನ್ವಿತವ . . . ನಾರಾಯಣಂಮನುಮಾಗ್ಗಾ ಗ್ರಣಿಪೋಣಮಯ್ಯನಿವರ . ತ . ದ . ಮತ್ತಿನವಾ . . .
- ³² ಕ ಲಂಧನ್ಯಳ . . . ಇವರಿವ್ವರ್ಗಂ . . . ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣನುಭುವನನುತಂದಣಮನ್ನಾವರ
ನಿ . ನೋಡಿಕಾ . . .
- ³³ ನುಂ . . . ಕರ . . . ಕರಣಾದಿ . . . ಯೆನೆ . . . ದಮಹತ್ವಮನೊಲ್ಲರಾಜ್ಯಲಕ್ಷ್ಮಿ . . . ಣಾವಿಕಾರಿ . . . ಯೊಳದ್ವುತಶಯ್ಯ
ದೊಳುಜಯ್ಯೀಕರಣ . .
- ³⁴ ದಿ . . . ನಿಪ . . . ರಾಜ್ಯದಲ್ಲಿನಿವ್ಯಾಜಮಾಗಿ . ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು . ಮಾಧವನುಮಾದೇವಪೋಣನೆನೆಗಟ್ಟಿಮಾ
ಧವಸ
- ³⁵ ಮ್ಯಗ್ನು ಗೋಧವಲಿತಗಳಿಂ ಯೋಧರಣೀಶನವೋಲ್ಲ ತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ . ಪ್ವಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿ
ತಪರಮಜನೇ . ನಾದ . .
- ³⁶ ನವನೀಶಶಿಖಾಮಣಿವಿಷ್ಣು ವರ್ಧನಪೋರದನಶೇಷಭವ್ಯರೆನಿಜು . ಬಾ . . . ಳದಿಕರಂ . . . ಯನೋಮಾದಿರಾಜನವನೀತಳದೊ
ಳ || ಗುಣದತ . . .
- ³⁷ ಆತನವಲ್ಲಭೆ || ವೈ || ಹಾವವಿಳಾಸ . . . ಭಸಮಸ್ವಿತ . . . ಸಮೇತಯಾಗಿಯುಂರೇವತಿತಾಂಸ್ತ್ರಭಾವ ತೆಯಾಗಿ
ಧಮ್ತೃಸದಾವನೆ .
- ³⁸ ಯೊಳವಿದಗ್ಧೆಯನಿಸಿದ್ಧವೇಸಳ . . . ಬುಗೆವಿಶ್ವಾವನಿ . ಣ್ಣಪನ್ನಮುಮಯವ್ಯಯಕೀರ್ತ್ತಿಯ . ಯೆ . . . ಯಕ್ಕಗೆಮು
 ಸತಿ . . . ಮ . .
- ³⁹ ಸಾಭಾಗ್ಯಭಾಗ್ಯವತಿ . ಗುಣ . . . ದುಮೆಭಾರತಿರತಿ . ಯೆನೆಸಂದುಮೂವರುಂಪಾಟಿಯಂ ನಕ
- ⁴⁰ ಯಕಣವೈಯನಲುಸಜ್ಜನವಂದೈಯನಿಸಿದುಮೆಯುಕ್ತ ನೆತಳಪ . ಕುಲದಚಲದಗುಣದುಂನತಿಯಾಪುರುಷಾರ್ಥ . ಮವಿಪು
 ತ್ತ ಮನೊದನಿಪು . .
- ⁴¹ ಬೆಳೆದವನಲುಸಜ್ಜರಿತಂತ್ರೀಕರಣಮಾದಿರಾಜನುರ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ || ಈಕಲಿಕಾಲದಮನುಜರನೇಕರುಮಂಕಣಿನ
 ದುಬುಧಾನಿತಬಣ್ಣಿಸೆ .
- ⁴² ಗ್ನೋಶ್ರೀಕರಣದಮಾದಿರಾಜನೂಜ್ಜಿತತೇಜ || ಆತನನ್ವಯಗುರುಕುಳಕ್ರಮ | ಅವತುತವಮುಟತಿರುಟಿಸ್ಸುಟವಟುವಾ
 ಚಾಟಧೂಜ್ಜ
- ⁴³ ಟ್ರೇಲಿಜಿಹ್ವಾ | ವಾದಿನಿಸಮನ್ತಭದ್ರೇಸ್ಥಿತವತಿತವಸದಸಿಭೂಪಕಾಸ್ಥಾನೈಷಾಂ || ತಾರಾಯೇನವಿವಿಜ್ಜಿತಾಘಟಕುಟೀಗೂಢಾ
 ವತಾರಾಸಮಂಭೌದ್ವೈಯೋ
- ⁴⁴ ಧೃತಪೀಡಪೀಡಿತಕುದ್ರಗ್ಧೇವಾರ್ಥಸೇವಾಂಜಲಿಸ್ರಾಯಶ್ಚಿತ್ತಮವಾಂಘ್ರಿವಾರಿಜರಜಃಸ್ನಾನಂಚಯಸ್ಯಾಚರದ್ವೀಪಾಣಾಂ
 ಸುಗತಸ್ಯಕಸ್ಯವಿ
- ⁴⁵ ಪಯೋದೇವಾಕಳಂಕಾಕೃತಿ || ಯೋಸಾಘಾತಿಮಲದ್ವಿಪದ್ವಲಿಲಾಸ್ತಂಭಾವಲೀಖಣ್ಣನಧ್ಯಾನಾಸೀಸಟುರಹತೋಭಗವತ
 ಸ್ತೋತ್ರಪ್ರಸಾದೀಕ್ತಿ

102

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಲೆ.

¹ಮಲ್ಲಯ್ಯಬಡೆಯರು

²ವೀರಯಗವುಡಗೇಕೊಡಗೆ

103

ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

1.ವನ....ಶ್ರೀ.....ತದ.....
2.ಭವಂ.....ಕಲ್ಪವೃಕ್ಷಸದೃಶಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ...ಕ್ಷ....ಪ್ರಾಮಿಪ್ರಣೃಕರಂ
3. ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾ
4. ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ನಮೋಸ್ತು
5. ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಧಮಹಾಮಣ್ಣೋಕ್ಯರಂದ್ಯಾ
6. ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಚೋ
7.ಣಿಮಲಪರೋಳುಗಂಡಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
8.ವರ್ಧನಸಮೈಯ್ಯಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ
9.ವಿ || ಜಿನಿಸಿಷ್ಟದೇಯ್ಯಮಜಿತಂಮುನಿಪತಿಗುರುಪೋಯ್ಯಳೇಕನಿ...
10.ಚಲಿತಾಯಿನೆಲ್ವೇನಿಸದನೊತಾಂಜಕ್ಕಿ ಸೆಟ್ಟಿಯಾತ್ರಯಗೋತ್ರಪವಿತ್ರ...
11.ನೆಗಟ್ಟಿಜಕ್ಕಿ ಸೆಟ್ಟಿಯಗುರುಕುಳಮದೆಂದೆಂದಡೆ || ಶ್ರೀಮದ್ಬ್ರಾಹ್ಮವಿಳಸಂ...
12.ವಳೀಲೀಲಿಯಂಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರರವರಿಂಭಟ್ಟ್ಯಕಳಂಕಾಖ್ಯ
13.ಹೇಮಸೇನರವರಿಂಶ್ರೀವಾದಿರಾಜಾಂಕರಂತಾಮಾಹಾತ್ಮ್ಯವಿಶಿಷ್ಟರಿಂದಜಿತನೇ
14.ಪರಮಮುನಿಯುತಿಷ್ಯಪ್ಪಾಪಹರಮೃತ್ಕಲ್ಲಿಪೇಣಮಲಧಾರಿ
15.ಭೂಪಾಲಸ್ತುತ್ಯರಸೆದರವನೀತಳದೊಳು || ಧನದೊಳುಧನದಂವಿ
16.ಸಮಸಾಹಸದಿಂಬಾರುದತ್ತಂಚಾಗದೊಳೆಜೀಮೂತಂಜಕ್ಕಿ ಸೆಟ್ಟಿ
17.ತದಾನಿದಿದ್ಯಜ್ಜನನಿಮತಂಧಮ್ಮಜಜಧಿವರ್ಧಿ ತಚಂದ್ರಂಮನುನೀತಿವಾಗ್ಗ
18.ದನಂಜಕ್ಕಿ ಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ || ಅನ್ತಸ್ಪಜಕ್ಕಿ ಸೆಟ್ಟಿತಮ್ಮೂರಸುಕ್ಕು
19.ಯಂಮಾಡಿಸಿಯದಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ ಆಪೂರಯಿಸಾನ್ಯದಕೆಹಿಯಂಕಟ್ಟಿಸಿದ
20.ತಾಕೆಹಿಯುಂಬಸದಿಯಿಂಬಡಗಲುಬದ್ದ ಲೆಪೆದೆಖಂಡುಗವಿರಡುಮತ್ತ ಶ್ರೀ
21.ಯಾವ್ಯದಕೆಹಿಯುಕೆಹಿಸಹಿತವಾಗಿಯುಂಟೂರದೇವಗೊಳಗಧಮ್ಮ
22.ಹೊಹಿತಿವೈಸುಂಕಗಾಣದಲರವಾನೆನ್ನೆ ಇನ್ನಿವುಮಸಕವ
23.ಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೨ ವಡ್ಡ ವಾರಸ್ಯತಿನಕ್ಷತ್ರದಂದುಬಸದಿ
24.ರಣಕ್ಕೆ ಮಾಹಾರದಾನಕ್ಕೆಂದಯಾಪಾಲದೇವಗ್ಗಿ ಧಾರಾಪೂರ್ವಕಂ
25.ನೆಯ್ದಿ ಕಾವಪುರುಷಂಗಾಯಂಜಯಶ್ರೀಯುಮಕ್ಕಿ ದಂಕಾಯದೆ
26.ಕೊಕ್ಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಘ್ಯರಂಕೊಂದದೊಂದಯಸಂಸಾ
27.ರಂಧಾತ್ರಿಯೊಳು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀನಮೋರ್ಹಪ್ಪ
28.ತನ್ನಾಪ್ಪನಿಮನಮಂತನ್ನವನಕ್ಕೆ ತಂದುಬಳಿಯಂಸತ್ತಾನ್ನಿಯಂ..

- ²⁹.....ಬಕನನೇಕಪ್ರಪ್ಪವಂಪ್ರಭಾವದಿಂಭಾವ.....
³⁰.....೪೦ರದುಂದಾಭಿಗಳಸೆಯಿಸುರಗಣಿಕೆಯ..
³¹.....ಪೊಗಳ್ವಿನೆಗಂ || ಜಕ್ಕಿ ಸಟ್ಟಿಯತಮ್ಮಂ..

104

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ಕಪ್ಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 4".

¹ ಸ್ವಸ್ತಿಶ್ರೀಮತು	³ ಯನವರುಹ	⁵ ..ಣಸಲುಲು
² ಸುಕುಡಾರಲ	⁴ ..ಗೆಯಿಪ್ಪತ್ತನಾ	⁶ ದು ೩೯ ||

105

ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದಾರುವಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದನೆಯಾದವಂಕದೊಳಾದದಕ್ಷಿಣೋ .
²...ಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನ್ಯಪಂಸಳೆಯಿಂದಕೋಪ....
³ನೊಂದನೊರ್ವ್ವಮನಿಪೊಯ್ಸಳನೆಂದೊಡೆಹೊಯ್ದುಗೆಲ್ಲದಿಗ್ವ್ಯಾಪಿಯಕನೆ
⁴..ದಂಗಳಹೊಯ್ಸಳನೆಂಬನಾಮದಿ || ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿದ್ರಿತನಿರುಪ
⁵ಮೋದಾತ್ತತೇಜೋಮಹಾವ್ಯಂವಿಸ್ತಾರಾಂತೃಕೃತೋರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ತು
⁶.....ವಸ್ತು ಬ್ರಾತೋರ್ಥವಸ್ಥಾನಕಮವಲಯಶಕ್ತಂದ್ರಸಂಭೂತಿ
⁷ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿಧಿನಿಭಮಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀತಳಂ
 (ಏಳು ಪದ್ಧತಿಗಳು ಸುತರಾಂ ಸವಿದು ಹೋಗಿವೆ)

³².....ಕವರಿಕ ೧೧೧೩ನೆಯು.....

³³ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧ ನೋಮವಾರಲುತ್ತರಾದಾಣಸಂಕ್ರಮಾಣದಲು
 (ಮುಂದೆ ೧೧ ಪದ್ಧತಿಗಳು ಹೋಗಿವೆ)

106

ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ.

ಬಲಭಾಗ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
²ಕವರುಪಸುನಿರದಮೊ
³ನೂಜಿವಪ್ಪತ್ತ ನಾಕನೆಯವಿ
⁴ಸ್ವಾವಸುಸಂವಭರದಫಾಲು
⁵ಣಸುಧ ೧೦ ಮಂಗಳವಾರದಂದು
⁶ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞ ವಿಷ್ಣು
⁷ಭಟ್ಟಿಯಂಗಳಮಕಳುಚಕ್ರವರ್ತಿ

- ⁸ಭಟುಪಾಧ್ಯಾಯರಿಗೆಶ್ರೀಬಿಜಲೇಸ್ವ
⁹ರಪುರವಾದವೂಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮ
¹⁰ಪ್ಪಚಿಕ್ಕ ಮಲ್ಲಯನಾಯಕನಮಗಳೇತಮಾದೆಯನಾ
¹¹ಯಕನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಮಾಚ
¹²ನಕಟದೂರೊಳಗೆಗೋಪಿಸೆಟಿಯಗೋಯಿಯನಮನೆ
¹³ಯಿಂಮೂಡಲುಹೆಬಾಗಿಲೋಣಿಯಿಂತೆಂಕಲಕೇ
¹⁴ತಿಸೆಟಿಯಮಾದೆಯನಚಿಕ್ಕಮನೆಯಿಂಪಡುವಲುಹಿ
¹⁵ತಿಲಮನೆಯಹದಿಕೆಯಗೋಡೆಯಿಂಬಡಗಲುಯಿಂ

- ¹⁶ ತೀಚತುಸ್ಸೀಮೆಯೊಳಗೆ ಗಂಧರಮನೆ || ಆಕಾಶನಕಟದ
¹⁷ ಹಿರಿಯಕೆಪ್ಪಿಯಕೆಳಗೆಚೆಕ್ಕಿಸೆವೆಯನಾಯಕನತೋಟ
¹⁸ ಗದೆಯಿಂದುಡಲು ಪನಗದೆಹಂ
¹⁹ ತೆಂಕಲುಕಾಶನ ದಿಂಪಡುವಲುಗವುಡುಗಳ
²⁰ ಕೊಡಗೆಯಹಲಸಿನಗದೆಯಿಂಬಡಗಲುಯಿಂ
²¹ ತೀಚತುಸ್ಸೀಮೆಯೊಳಗಣ . . ತೆಂಗಿನಅಡ
²² ಕೆಯುವರದತೋಟವು . ಪದಲುಹೆಗಡೆಯಕೊಡ
²³ ಗೆಯಕೆಯಿಂದಂಪಡುವಲುಅಚೆಯಕೆಪ್ಪಿಯಿಂದಂ
²⁴ ಬಡಗಲುಹರಳಸಾರಿಗೆಯಿಂದಂಮೂಡಲು
²⁵ ಬಡರಹಳೆಗೆಹೋಪುಣಿಯಿಂತೆಂಕಲುಹರ
²⁶ ಳಸಾರಿಗೆಯಬಡಗಣತುಂಡೊಳಗಾದಪೆ
²⁷ ದಲು ೫೦೦ ||

ಎಡಭಾಗ.

- ²⁸ ಯಾಮನೆಯತೋಟದ್ದಲು
²⁹ ಯಿಂತಿಷ್ಟನುಅಚಕ್ರವರ್ತಿಭ
³⁰ ಟೋಪಾಧ್ಯಯರಿಗೆಆಮಲೆಯನಾ
³¹ ಯಕತಂನಸ್ತೀಪುತ್ರಜ್ಞಾತಿಸ
³² ಹಿತದಾಯಾದ್ಯನುಮ
³³ ತಿಪುರಸ್ವರವಾಗಿಯಾಗಿಹ

- ³⁴ ಜ್ವೇತ್ರಗಳಅಷ್ಟಭೋಗತೇಜ
³⁵ ಸ್ವಾವ್ಯನಿಧಿನಿಜ್ವೇಪಜಲಸಾಸಾಣ
³⁶ ಸಿದ್ಧಸಾಧ್ಯವೊಳಗಾದಯಾಗಿಹ
³⁷ ಜ್ವೇತ್ರಗಳನುಸ್ವರಾಚ್ಯದಿಂದೊಡಂಬಟ್ಟ
³⁸ ತಂನಮಗಚಿಕಮಲಪಂಗವುಪದೇಶವಮಾ
³⁹ . . ಲಿಖ್ರಿಗುರುವಿನಕಾಲ ಮಾ
⁴⁰ ಡಿಕೊಟದಾನಪತ್ರಯಾಗಿಹಜ್ವೇತ್ರ . .
⁴¹ ನುಪುತ್ರೋಘಾಹಮು . . ದೊಳುಅವರ
⁴² . . ಯಿದಹ . . ಕೆಲ . ಬಡದವುಸ
⁴³ ವರಮಾನ್ಯವಾಗಿ . . ಯಿಹುದು
⁴⁴ . . ಮಗುರುವಿನ್ರೀಪಾದಕೆಸ
⁴⁵ ಮಾರಾಧನೆಮೊಡಿದಕೆದಾನವಹ
⁴⁶ ಇಂತಪುದಕೆಸಕ್ಷಿಗಳು
⁴⁷ ಮನಾತದೇವರಸ್ಥನಿಕದಣಯ
⁴⁸ . . ಚಿಕದೇವನಂಣನಮಗುಹಿಯಮ
⁴⁹ ಲಪಹಡಿಹಟಲಪನತಮಸೋವ
⁵⁰ ಣ್ಣಾಮನಲಕಂವೆಯಮಗಸೋಮ . .
⁵¹ ಖ್ರಿಗುರುನಾತ . . ನಾತಶ್ರೀಮಲಿ
⁵² ನಾತಶ್ರೀನೋಮನಾತಸರಣ

APPENDIX.

SERINGAPATAM TALUQ.

159

ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯ ಆನೆಬಾಗಿಲಮೇಲೆ.

ಫರ್ಸಿ ಅಕ್ಷರ.

160

ಅದೇ ಹೋಬಳಿ ಗಂಜಾಮ ಗ್ರಾಮದಲ್ಲಿ ಕೊತ್ವಾಲ್ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಚಿಂತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮ
- ² ಜಾಹ್ನ ವೇಯಕುಲಾಮಲವೈವಾಮಾವಭಾಸನಭಾಸ್ವ ರಸ್ಯಖ್ಯೈಕಪ್ರ
- ³ ಹಾರಖಣ್ಣಿ ತಮಹಃಶಿಲಾಸ್ಥ ಮ್ಬಲಬ್ಧಿಬಲಪರಾಕ್ರಮದಾರುಣಾರಿ
- ⁴ ಗಣವಿದಾರುಣೋಪಲಬ್ಧಿ ಪ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ಯಾಯನ
- ⁵ ನಗೋತ್ರಶ್ರೀಮತ್ಕ್ರೋಗುಣಿವರ್ಮಧರ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರನಾಥವಶ್ಯವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁶ ಹರಿವರ್ಮಬಿಷ್ಣು ಗೋಪಮಃಮಾಧವೋರವಿನೀತಶ್ಚ ದುವಿರ್ವಿನೀತಶ್ಚ ಮುಷ್ಕರಃ
- ⁷ ಶ್ರೀವಿಕ್ರಮಶ್ಚ ದುಗ್ಗಶ್ಚ ಶಿವಮಾರಶ್ರೀಪುರುಷಶಿವಮಾರದೇವತತ್ಪುತ್ರಃ
- ⁸ ಧೂಸರೀಕುರುತೇಯಸ್ಯಚರಣಾಮ್ಬೋಜಜಂರಜಃಪುಣತಾನನ್ತ ಸಾ
- ⁹ ಮನ್ತ ಜೂಡಾಮಣಿಮಧುಬ್ರಜಾನ್ತೇನಲೋಕತ್ರೀಣೇತ್ರಾಪರನಾಮಧೇಯಃ
- ¹⁰ ಮಧುಗಿತಯಾವರಾಜ್ಯಪದೇನಭಗವತಾಸಹಸ್ರಕಿರಣಚರಣನಳಿನ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹¹ ಪಟ್ಟ ರಣಾಯಮಾನಮಾನಸೇನಃ | ಶ್ರೀಮಾರಸಿಂಹ ಜಯಪ್ರೋತನು
- ¹² ಮಾಧದುಳಿ || ಸ್ವಸ್ತಿನೇಕಸಂಕ್ರಮರಂಗಸಂಘಟ್ಟಣೋಪಲಬ್ಧಿಬ್ರ
- ¹³ ಣವಿಭೂಷಿತವಕ್ಷಸ್ಥಲಸಮಾಶ್ರಿತವಿಜಯಶ್ರೀಪಲ್ಲವಾನ್ವಯ
- ¹⁴ ಶ್ರೀಕಲಿನೋಮಾಧಿರಾಜಶ್ರೀಕೊಲ್ಲಿಯರಸರಾತತ್ಪುತ್ರನಿಜರಾಮನುಂ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁵ ನಮಧೀರನುಂಬಡನಿಬ್ಬತಿಪ್ಪರುರಾನ್ಬ್ರಹ್ಮದೇಯಂಕೊಟ್ಟಮೆಆಪ್ಪೊ
- ¹⁶ ಒಂಬಡೆಮಕಾಕಿಗೋತ್ರಂಪೊನ್ನದಿಗೆ || ಇದರ್ಗಸಃಕ್ಷಿಗೋಯಿ
- ¹⁷ ನ್ದಯ್ಯನುಂಸನ್ನಿ ಗಾಲಜ್ಜ ಪುರದಕ್ಕರ್ವಾಡಿಯಮಹಾಜನಮುಂವೊ
- ¹⁸ ಮುದುಗುಪ್ಪಯಮಾರಸಿಬ್ಬ ಗಾಮುಣ ರುಂವಿಜಿಗಬ್ಬ ಗಾಮುಣ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹⁹ರುಂಮರವುರಲುರ್ಕಣೆಗಾಮುಣ್ಣು ರುಂಭೀಮಾಗಾಮುಣ್ಣು ರುಂಪಳ್ಳಿಮಾಣಿಯ

²⁰ಶ್ರೀಯಾಗಾಮುಣ್ಣು ರುಂಕುಪ್ಪಿಲ್ವಾದವರುಂಪಲ್ವಿಱುತಮ

²¹ಗಾಮುಣ್ಣು ರುಂಕುಂದ ಗಾಮುಣ್ಣು ರುಂಸಂಗಮದಪೃಥುವೀಗಾಮುಣ್ಣು ರುಂ

²²ರಿಪುರಾಮಾಗಾಮುಣ್ಣು ನುಂಎನೆಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾನ್ ||

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²³ಸೀಮಾನ್ ರಂಪಡುವಾಯ್ತು ನ್ವರಿಯೆಸೆಟ್ಟಿಗೆಜಿಎತ್ತನೆ ಬನ್ನ

²⁴ಬೆಳ್ಳಿಲೋಡೆತೆಂಕಾಯ್ತೋಡಿಕೊಣ್ಣು ರಿಪುಣುಸೆಎಮೂದಗೆಜಿ

²⁵ಎಬೊಜೆಗೆಜಿಯಬಳಂಗೇಜಿಎಕೊಡಿತ್ತು ಸೀಮೆ || ಬಹುಭಿರ್ವಸ್ತುಧಾ

²⁶ಭುಕ್ತಾ ರಾಜಭಿಸ್ತಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ |

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

²⁷ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚಬಸುನ್ಧರಾಂಪಟ್ಟಂಬರ್ಪಸಹ

²⁸ಸ್ರಾಣಿಬಿಪ್ಪಾಯಾಂಜಾಯತೇಶ್ರೀಮಿಬ್ರಹ್ಮಸ್ವನ್ನು ವಿಪಂಘೋರಂನವಿ

²⁹ಪಂವಿಪಮುಚ್ಯತೇ ವಿಪಮೇಕಾಕಿನಂಹನ್ತಿ ಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ | ಸ್ವನ್ನಾತುಂಸು

³⁰ಮಹಚಕ್ಯಂದಾಕಮನೈಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿ ದಾನಾಶ್ರೀಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

³¹. ಪಡೆಯ *

NANJANGUD TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿರೂರದಳವಾಯಿಮೊಡೈಯನ | ಪಾತ್ರರಾದ | ಕಳಲೇರರಾಜೈಯನವರಪು | ತ್ರರಾದನಂಜರಾಜೈಯನೇವೆ †

201	205	209
ಸುಂದರರು	ಶಿವಚ್ಚಾನಸಂಮಂಧರು	ಮಾರರು
202	206	210
ಕಮಲಿನಿ	ಶ್ರೀಹಸ್ತಭೂಸುರರು	ಸತ್ಯಾರ್ಥರು
203	207	211
ಅಪ್ಪರು	ನೀಲಕಂಠರು	ವರಮಿಂದರು
204	208	212
ಮಾಣಿಕ್ಯವಾಚಕರು	ಮಹಾಧನರು	ಅಮರನೀತಿ

* ದೊಡ್ಡವಾಗಿ ಬರೆದಿದೆ.

† ಪ್ರತಿ ಒಂದು ವಿಗ್ರಹದ ಕಳಗೂ ಇನ್ನೊಬ್ಬರಾದ ಬರೆದಿದೆ.

213	226	239
ದಾರುಕರು	ವಿಚಾರವಂತರು	ಚರಭೂಪತಿ
214	227	240
ಯೇನಾಧಿನಾಥರು	ವಿದ್ಯಾಕೂರರು	ಗಣನಾಥರು
215	228	241
ಕಳಾನಾಥರು	ಪೂತವತಿ	ಪರಾಂತಕರು
216	229	242
ಕಂಣಪ್ಪನವರು	ಅಭೂತಿಚರರು	ಸತ್ಯದಾಸರು
217	230	243
ಮಾನಕಂಜರು	ನೀಲನಗ್ನರು	ಧರ್ಮಕೇತನರು
218	231	244
ಕಂಕುಲದಾಯರು	ನವನಂದಿ	ಪ್ರತಾಪಕೂರರು
219	232	245
ಗೋನಾಥರು	ಕಲಿಕಾಮರು	ಅತಿಭಕ್ತರು
220	233	246
ಮೂರ್ತಿನಾಥರು	ಶ್ರೀಮೂಲರು	ಮಾನಧನರು
221	234	247
ಭದ್ರಭಕ್ತರು	ಶಕ್ತಿನಾಥರು	ಕಲಿನೀತಿ
222	235	248
ರುದ್ರಪರಸತಿ	ದಂಡಭಕ್ತರು	ಪಂಚಪಾದರು
223	236	249
ನಂದರು	ಮಾರಸೋಮಯಾಜಿಗಳು	* [ಧರ್ಮಭಕ್ತರು]
224	237	250
ಚಂಡೀಶ್ವರರೂ	ಶಾಖ್ಯನಾಥರು	ಗುಣೋಲ್ಲಾಸರು
225	238	251
ಕುಲಪಂಚರು	ನಿರುದ್ಧಶಾರ್ದೂಲರು	ಅವಿಕಾರಿ

252	257	262
ಅಭಿರಾಮರು	ಸಾಹಸಪ್ರಿಯರು	ಕೀರ್ತಿಕಥಾಮೃತರು
253	258	263
ನಿರ್ವಾಚನರು	ಕೀರ್ತಿಸಖರು	ಲೋಹಿತಾಕ್ಷರು
254	259	264
* ಮೂರ್ಖಭಕ್ತರು	ಕೂರವ್ಯಾಘ್ರರು	ಗೀತಾಕಾರರು
255	260	265
ಧನಾಧರು	ಕಂಭುಚಿತ್ತರು	ಮಾನಧನರು
256	261	
ಯತಿಧರರು	ಸುಕುಮಾರರು	

266

ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವುದು.

¹ ಶ್ರೀಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೧

² ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯೂರವಿವಾಶಿವರಾತ್ರಿಯಂಗಳದಿನ

³ ದಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೇಶ್ವರ ಮೃದೇನಂಜುಂಡೇಶ್ವರದೇವರಾಜಮೃತಪಡಿಸಿ

⁴ ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ ..

⁵ ... ಅರಿಯು .. ಪ್ರಥಮಪ್ರತಾಪ .. ರಾಯ ..

⁶

⁷ ... ತಮ ..

⁸

⁹ ... ಸ್ವಾಮಿಯುಪಮೃತಪಡಿಸಿವರಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ

¹⁰ ... ಚಪೋವನಹಳ್ಳಿ ಸ್ವೇತೇಶ್ವರ ..

¹¹ ಎತ್ತಿ ನಸುಂಕಮೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯುಪಮೃತಪಡಿಸಿ .. ಗಳನ್ನು

¹² ಬಿಟ್ಟುನಡೆದುಬರುತ್ತಿ ರಲಾಗಿಮಾಗಣಿಕಾಜರಬಡಹನಿಗೆಕಾಣಿಸಿ

¹³ ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿವಾರಣಾಸಿಕೆಂಪದೇವರಸಂಪದನೂಕೇಳಿ

¹⁴ ... ತಿರುಮಲೆರಾಯಮಹಾರಾಯರಿಗೆಆಜ್ಞೆಯಪುಣ್ಯಲೋಕವಾಗ

¹⁵ ಬೇಕೆಂದುಯಿಧರ್ಮವುಪಚಂದ್ರಾರ್ಕವಾಗಿನಡವಹಾಗೆಬಿಡಿಸಿ

¹⁶ ಕೋಟಗ್ರಾಮಗಳಿಲ್ಲಾಶನಯಿಧರ್ಮವನುಪಹರಿಸಿದಂಥಾ

¹⁷ ವರುವಾರಣಾಸಿಗಂಗೆತಡಿಯಲಿಸಹಸ್ರಕುಟುಂಬಾಂಕುರನೂ

¹⁸ ಕೊಂದಮಹೇಶ್ವರರುತಂಪೆತ್ತ ತಾಯಿಸೋದರ ... ಕೊಂದ

¹⁹ ಪಾಪಕೊಡುಹರುದಾನಮಾಲನಯೋಮೃದ್ವೈದಾನಾಭೈರೋನುಮಾ

²⁰ ಲನಂದಾನಾತಸ್ತುಗ್ಗಮವಾಪ್ಪೈತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದ

²¹ ತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾ

²² ರೇಣಸ್ವದತ್ತಂನೀಫಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

²³ ಹರೇತಿವಸುಂಧರಾಪಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ

²⁴ ಯತೇಕ್ರಿವಿಃ | ಶ್ರೀಯೋಗ್ರಾಮಗಳಚತುರ್ಮುಖೋಳಗುಳಿನಿಧಿ

²⁵ ನಿಧಾನಸಹನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಸಲುವುದು || ೩ ||

ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ಮನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಕುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಕಲ ೧೬೮೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರಾ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಅಶ್ವಿಜ ಬ ೮ಯಲ್ಲಿ ಕಳಲೆ ನಂಜರಾಜ್ಞಿಯ ಮಾವಾಜಿಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆ ಯರವರು ಬರೆಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮು ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಮು ಹಿರಿಯವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರತ ನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ತಂಧರಾಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರು ವಾಯ ನಿಮು ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಮುಂದೆ ನಾವು ನೀವು ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಮವರನ್ನು ವಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡೆಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದ್ದಲ್ಲಿ ಯಾಚಿಗೆ ಉಭಯಕಡೆಯೂ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಜ್ಞಾಪರಾಗಿ ಅವಕಾಶವಾದೀತೆಂದು ಸೂಕ್ತ ವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯೆಂದು ಯೆಣಿಸಿ ದೃಢಾಲೋಚನೆಯನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ಮೊಬಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವವರು ನಂಮು ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಮು ಕೊಮೂರು ಮಾಡುವ ದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕ ಪುಟ್ಟಮಂದಿ ಕುದುರೆಯನ್ನು ನೀವು ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಯೊಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಮೇರೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ನೀವುಗಡಿಗಳನ್ನು ನಿಮು ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಯೊಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾವಣಿ ಚೀಲತ ಈ ಕುದುರೆಯೊಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ನೀವು ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವು ಮಾಡಿ ಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಮು ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗ್ಗೆ ಕುದುರೆ ೭೦೦ ಬ.ರು ೭೦೦೦ ಕರ್ನಾಟಕ ಜನ ೫೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾವೇರರು ಕಾರೆಗಾರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಗೆ ಕಂಠೀರಾಯಿ ೧೭೫೦೦೦ ವರಹಾ ನಿಮು ಮನವಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಠೀರಾಯಿ ೪೨೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಠೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಗೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ನೀವುಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರಮನೆಗೆ ಈಗ ಯಿರುವ ನೀವು ಭೂಮಿ ಅಲ್ಲದೆ ಯನ್ನು ನೀವು ಭೂಮಿ ಕಟ್ಟಿದಲ್ಲಿ ನಿಮು ಬಿರಾದರಿಗೆ ಕುದುರೆಯೊಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕ ಪುಟ್ಟ ಹೆಚ್ಚಿಸಿಕೊಂಬುವುದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಕಿಸಿಕೊಂಡು ದೊರತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವುದು. ನೀವು ಪಟ್ಟದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಮು ಪ್ರತ್ಯ ಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಮು ವ[ಂ]ಕಕ್ಕೆ ಸಹಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡೆಸಿಕೊಂಡು ಬರ ಲುಳ್ಳವರು. ಅರಮನೆ ನೀವು ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲಿಯ ತೀದು ಬಲಕ್ಕೆ ತಕ್ಕ ಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡ ತಕ್ಕ ಬಗ್ಗೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಮು ಬಗೆಯವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡೆಸಿಕೊಂಬುವುದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಘಜು ಕಳುಹಿಸುವಲ್ಲಿ ನಿಮು ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕ ಪುಟ್ಟಮಂದಿ ಕುದುರೆಯನ್ನು ನಿಮು ಬಳಿಯ ಯಿರಿಸಿಕೊಂಬುವುದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದ ಪುಟ್ಟ ಕುದುರೆಯೊಂದಿಯನ್ನು ಯಿರಿಸಿ ಸಾಗಿ ಹೋಗುವುದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ನೀವುಯ ಹೊರತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ನೀವು ದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಚೀಲತ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಯಿರಿಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ ಘಜು ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮೆ ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ದಿನಗಳು ಹೆಚ್ಚು ಕಡಿಮೆ ಅವರ ನ್ಯಾಯತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಇದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ಮೈಪವ್ವುಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡೆಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯೂ ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯಾಯತೆ ಬರುವ ಯೋಚನೆ ಮಾಡಿದರೂ ಇತರಾದಿಗಳಿಂದ ಪರಪು ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಣ್ಕೇತ್ತದಲ್ಲಿ ಕವಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಯೆಂದು ನಂಮು ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟ ದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ವಪ್ಪಿ ಬರಿಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮು ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹರಿಹರಬ್ರಹ್ಮಾದಿಗಳು ಆಪ್ತನಿಕ್ಕಾಳಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ. ಈ ಶಾಸನದ ಮೇರೆ ನಡೆಯದೆ ಇದ್ದರೆ ಮಧ್ಯಸ್ಥ ಮಾಡಿದವರಿಗೆ ದೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಮಾತು ನಂಮಮೇಲೆ ಹೊರತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯೆಂದು ಬರಿಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಈ ಬಳಿ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇದೆ.

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎನ್ನ ಭಾಷಾವತ್ಸ.

ಕುಭವಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಫ್ರೀಜ ಬಿಲ್ಲು ಶ್ರೀಮತು ನಮ ಪ್ರಭುಗಳು ಆರಸುರುಗಳಿಗೆ ಸಹಾ ಬರಳಿಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ಟದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಣು ಕೊಟ್ಟು ಹೆಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಮ್ಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳನ್ನು ಆರಮನೆ ಹವಾಲಿಗೆ ಕೀರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ವುಂಬಳಿಗಳನ್ನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಶೀಮ ಸಮಾಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಮನೀದ ಸಮಯದಲ್ಲಿ ಯಾವ ವುಂಬಳಿಗಾರರಿಂದ ಆರೆ ವುಂಬಳಿ ಹಣ ಬರಮಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ವುಂಬಳಿಯಿಂದಲೂ ಆರೆವುಂಬಳಿ ಹಣವನ್ನು ಬರಮಾಡಿಕೊಳ್ಳುತ್ತಾಯಿದ್ದೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಆದ್ಯವರಿಗೆ ಆರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವನ್ನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತರ ಮಾಡಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬಗ್ಗೆ ಸಗದಿಹಣವಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯ ನಿಮ್ಮ ಆರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳನ್ನು ಪ್ರಾಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡೆ ಬರುತ್ತಾ ಇದೇವೆ. ಈಮೇರಿಗೆ ನಿಮ್ಮ ನಿಮ್ಮ ಪುತ್ರಪಾತ್ರ ಪರಂಪರೈಕು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಾಯಿದೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೂಡಿ ನಡೆಸತಕ್ಕದ್ದು ಯಿಲ್ಲ. ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾರೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧವಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಮ್ಮ ಅತೀಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಂಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರಳಿಕೊಟ್ಟ ಭಾಷಾವತ್ಸ. ಇದು ನಮ್ಮ ಹಸ್ತಾಕ್ಷರ ಬರೆಹಾ.

.ಇದಕ್ಕೆ ಸಂಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಆಪ್ತದಿಕ್ಕಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಂಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇದೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ |

ಆಳ್ವಾರ ಯೆಂಬರಮಾನ ಗರುಡ ಹನುಮಂತ

52

¹வலி பூதி ஸுலா ஸுவதா ஸுயபஞ்சஸதவீரசாஸதீ.....வங்கிருதவசுந் ஸுழுவநபரா ஸுஜ
..... பூதி அய்யபொளில்புர பரமேசுவரி ஆ பட்டணமுப்
பத் சையபார்த்தைஞ்ஞாற்றுவரும் மண்ணசம்பரும் மங்கலமாந
..... மாதோம்நம்முடைசுவமிவிரோ

53

¹மங்கலத்து².....³.....திருமூலஸூத⁴முடையர் தேவபூமி

54

¹வலி பூதி மங்²கலத்து பூதி மூல³ஸூரமாகிய நானா⁴பெரி ஸூரமுண்டயர்⁵கு அமமறவற்கு அறம⁶ல்து துணையிலை

67

¹வலி பூதி ஸுலா²ஸுவதா ஸுயம்³பூதி பூயி வ⁴ஹுலா ஸுலா⁵ராஜாயிராஜ⁶பாஜெஸு⁷பாஜாவதி⁸புரவராயிரா⁹ராயாடிவகுளா¹⁰பாபாவிஜ¹¹பாபாவதி¹²பாபாவதி¹³பாபாவதி¹⁴பாபாவதி¹⁵பாபாவதி¹⁶பாபாவதி¹⁷பாபாவதி¹⁸பாபாவதி¹⁹பாபாவதி²⁰பாபாவதி²¹பாபாவதி²²பாபாவதி²³பாபாவதி²⁴பாபாவதி²⁵பாபாவதி²⁶பாபாவதி²⁷பாபாவதி²⁸பாபாவதி²⁹பாபாவதி³⁰பாபாவதி³¹பாபாவதி³²பாபாவதி³³பாபாவதி³⁴பாபாவதி³⁵பாபாவதி³⁶பாபாவதி³⁷பாபாவதி³⁸பாபாவதி³⁹பாபாவதி⁴⁰பாபாவதி⁴¹பாபாவதி⁴²பாபாவதி⁴³பாபாவதி⁴⁴பாபாவதி⁴⁵பாபாவதி⁴⁶பாபாவதி⁴⁷பாபாவதி⁴⁸பாபாவதி⁴⁹பாபாவதி⁵⁰பாபாவதி⁵¹பாபாவதி⁵²பாபாவதி⁵³பாபாவதி⁵⁴பாபாவதி⁵⁵பாபாவதி⁵⁶பாபாவதி⁵⁷பாபாவதி⁵⁸பாபாவதி⁵⁹பாபாவதி⁶⁰பாபாவதி⁶¹பாபாவதி⁶²பாபாவதி⁶³பாபாவதி⁶⁴பாபாவதி⁶⁵பாபாவதி⁶⁶பாபாவதி⁶⁷பாபாவதி⁶⁸பாபாவதி⁶⁹பாபாவதி⁷⁰பாபாவதி⁷¹பாபாவதி⁷²பாபாவதி⁷³பாபாவதி⁷⁴பாபாவதி⁷⁵பாபாவதி⁷⁶பாபாவதி⁷⁷பாபாவதி⁷⁸பாபாவதி⁷⁹பாபாவதி⁸⁰பாபாவதி⁸¹பாபாவதி⁸²பாபாவதி⁸³பாபாவதி⁸⁴பாபாவதி⁸⁵பாபாவதி⁸⁶பாபாவதி⁸⁷பாபாவதி⁸⁸பாபாவதி⁸⁹பாபாவதி⁹⁰பாபாவதி⁹¹பாபாவதி⁹²பாபாவதி⁹³பாபாவதி⁹⁴பாபாவதி⁹⁵பாபாவதி⁹⁶பாபாவதி⁹⁷பாபாவதி⁹⁸பாபாவதி⁹⁹பாபாவதி¹⁰⁰பாபாவதி¹⁰¹பாபாவதி¹⁰²பாபாவதி¹⁰³பாபாவதி¹⁰⁴பாபாவதி¹⁰⁵பாபாவதி¹⁰⁶பாபாவதி¹⁰⁷பாபாவதி¹⁰⁸பாபாவதி¹⁰⁹பாபாவதி¹¹⁰பாபாவதி¹¹¹பாபாவதி¹¹²பாபாவதி¹¹³பாபாவதி¹¹⁴பாபாவதி¹¹⁵பாபாவதி¹¹⁶பாபாவதி¹¹⁷பாபாவதி¹¹⁸பாபாவதி¹¹⁹பாபாவதி¹²⁰பாபாவதி¹²¹பாபாவதி¹²²பாபாவதி¹²³பாபாவதி¹²⁴பாபாவதி¹²⁵பாபாவதி¹²⁶பாபாவதி¹²⁷பாபாவதி¹²⁸பாபாவதி¹²⁹பாபாவதி¹³⁰பாபாவதி¹³¹பாபாவதி¹³²பாபாவதி¹³³பாபாவதி¹³⁴பாபாவதி¹³⁵பாபாவதி¹³⁶பாபாவதி¹³⁷பாபாவதி¹³⁸பாபாவதி¹³⁹பாபாவதி¹⁴⁰பாபாவதி¹⁴¹பாபாவதி¹⁴²பாபாவதி¹⁴³பாபாவதி¹⁴⁴பாபாவதி¹⁴⁵பாபாவதி¹⁴⁶பாபாவதி¹⁴⁷பாபாவதி¹⁴⁸பாபாவதி¹⁴⁹பாபாவதி¹⁵⁰பாபாவதி¹⁵¹பாபாவதி¹⁵²பாபாவதி¹⁵³பாபாவதி¹⁵⁴பாபாவதி¹⁵⁵பாபாவதி¹⁵⁶பாபாவதி¹⁵⁷பாபாவதி¹⁵⁸பாபாவதி¹⁵⁹பாபாவதி¹⁶⁰பாபாவதி¹⁶¹பாபாவதி¹⁶²பாபாவதி¹⁶³பாபாவதி¹⁶⁴பாபாவதி¹⁶⁵பாபாவதி¹⁶⁶பாபாவதி¹⁶⁷பாபாவதி¹⁶⁸பாபாவதி¹⁶⁹பாபாவதி¹⁷⁰பாபாவதி¹⁷¹பாபாவதி¹⁷²பாபாவதி¹⁷³பாபாவதி¹⁷⁴பாபாவதி¹⁷⁵பாபாவதி¹⁷⁶பாபாவதி¹⁷⁷பாபாவதி¹⁷⁸பாபாவதி¹⁷⁹பாபாவதி¹⁸⁰பாபாவதி¹⁸¹பாபாவதி¹⁸²பாபாவதி¹⁸³பாபாவதி¹⁸⁴பாபாவதி¹⁸⁵பாபாவதி¹⁸⁶பாபாவதி¹⁸⁷பாபாவதி¹⁸⁸பாபாவதி¹⁸⁹பாபாவதி¹⁹⁰பாபாவதி¹⁹¹பாபாவதி¹⁹²பாபாவதி¹⁹³பாபாவதி¹⁹⁴பாபாவதி¹⁹⁵பாபாவதி¹⁹⁶பாபாவதி¹⁹⁷பாபாவதி¹⁹⁸பாபாவதி¹⁹⁹பாபாவதி²⁰⁰பாபாவதி²⁰¹பாபாவதி²⁰²பாபாவதி²⁰³பாபாவதி²⁰⁴பாபாவதி²⁰⁵பாபாவதி²⁰⁶பாபாவதி²⁰⁷பாபாவதி²⁰⁸பாபாவதி²⁰⁹பாபாவதி²¹⁰பாபாவதி²¹¹பாபாவதி²¹²பாபாவதி²¹³பாபாவதி²¹⁴பாபாவதி²¹⁵பாபாவதி²¹⁶பாபாவதி²¹⁷பாபாவதி²¹⁸பாபாவதி²¹⁹பாபாவதி²²⁰பாபாவதி²²¹பாபாவதி²²²பாபாவதி²²³பாபாவதி²²⁴பாபாவதி²²⁵பாபாவதி²²⁶பாபாவதி²²⁷பாபாவதி²²⁸பாபாவதி²²⁹பாபாவதி²³⁰பாபாவதி²³¹பாபாவதி²³²பாபாவதி²³³பாபாவதி²³⁴பாபாவதி²³⁵பாபாவதி²³⁶பாபாவதி²³⁷பாபாவதி²³⁸பாபாவதி²³⁹பாபாவதி²⁴⁰பாபாவதி²⁴¹பாபாவதி²⁴²பாபாவதி²⁴³பாபாவதி²⁴⁴பாபாவதி²⁴⁵பாபாவதி²⁴⁶பாபாவதி²⁴⁷பாபாவதி²⁴⁸பாபாவதி²⁴⁹பாபாவதி²⁵⁰பாபாவதி²⁵¹பாபாவதி²⁵²பாபாவதி²⁵³பாபாவதி²⁵⁴பாபாவதி²⁵⁵பாபாவதி²⁵⁶பாபாவதி²⁵⁷பாபாவதி²⁵⁸பாபாவதி²⁵⁹பாபாவதி²⁶⁰பாபாவதி²⁶¹பாபாவதி²⁶²பாபாவதி²⁶³பாபாவதி²⁶⁴பாபாவதி²⁶⁵பாபாவதி

49...நால்பெ	54.....
50பிநாயகபெவ	55 ஸுடிதூ
51ற்கு இடைபூ	56பாடிதூ
52பாடிவடிந	57பாடிவடிந
53மாகயாராபுடி	58வலுபுடி
	59.....

69

- 1 ஸுடிதூ இரட்டபாடி ஏழை இலக்கூர்
- 2 கொண்டு கொல்லாபுரத்து ஜயலும்பம்நாட்டி
- 3 ப்பேராற்றங்கரைக் கொப்பத்தாகவமல்லனை ஐஞ்சுவித்து அ
- 4 வலுபுடிக்கு தினாயும் பெண்டிப்பண்டாரமும் அகப்பட
- 5 ப்பிடித்து வினை அபிஷேகம்பண்ணி வீரலி ஹாசநத்துவீற்றி
- 6 ருளையகோவிராஜகேசரிபடிநா ஸுடி வினெராஜே
- 7 பெவர்க்குயாண்டு ஏழாவது முடிக்கொண்ட சோழமண்டலத்து
- 8 கங்கைக்கொண்ட சோழவளநாட்டுப்பதிநாட்டுக்கோமும்மாந
- 9 சோழவிச்சாதிநல்லூர்க்காமுண்டபெப்பதிநெண் பூமி
- 10கேரளாகவளநாட்டு மதுராங்கபுரத்து வியாபாரி ஆதிசநப
- 11 னங்காடானிடையொண்டவந்தியகாபரணம்மாடை இருபது
- 12 கொண்டோம் கொண்டபரிசாவது ஆவார்த்திருமூலஸ்தாநமுடை
- 13 யர்நாளமுதுக்கு எங்கசிரி வரிக்கீழ்நீர்நிலம்
- 14கழனிக்குத் தெற்கு நாவிதங்கழனிக்கு வடக்கு நடுவில்
- 15 பள்ள...லுக்கு மேற்குநெரிலுக்குகிழக்கு உட்பட்டநிலம்முக்கண்டகக்கழனிக்கு
- 16 ம...கொண்டு மண்ணறக்குத்தோம் கோமும்மாநசோழவி
- 17 ச்சாத்திரநல்லூர்க்காமுண்டவம்பெற்றமும் குந்தனலேகனம் இதன்
- 18

71

- | | |
|----------------------------|----------------------------|
| 1 ஸுடிதூ.....பெ | 5 ன்ற புதன்கிழமை தமே |
| 2 வந்புதிவீராஜும்பண்ணி | 6 கட்டத்தில்..... |
| 3 யருளா நிற்கவிரோ.....லு | 7 மஹாபுலமகன்..... |
| 4 ச்சரத்துஆட்டிமாசத்து..செ | |

96

- 1 ஸுடிதூ ஹாஜாபுலாஸிவாஸித ஸுடிதூ
- 2 ஹாஜாபுலாஸிவாஸித ஹாஜாபுலாஸிவாஸித
- 3 தழைக்காடி கொங்குநங்கிலிகொயுத்தூர்
- 4 வுச்சங்கிவநவசி பாதுங்கல் கடியாகக்கொ
- 5 ண்ட ஸரிவார வியூழிமிடிபுழை
- 6 பதாபபொய்சளவீ
- 7 ரவல்லாபெவன்பதிநாட்டு ஸுடிமத்துமெ
- 8ஸுரியான பெவர் ஸுடிநாஸிஹபெ
- 9

166

¹ஸஹிஸ்ரீ வா
²வத ஸஹிஸ்ரீ வா
³ருமாளுக்கு பிட்டுடை
⁴யபள்ளி ஆழ்

⁵வாந்மகந் கேசவ
⁶செய்வித்த
⁷கம்பம் || மந

167

¹ஸஹிஸ்ரீ வா
²வத ஸஹிஸ்ரீ வா
³ருமாளுக்கு
⁴கத்தூர்விக்
⁵காண்டைம

⁶கன்கோவி
⁷ந்தாண்டை
⁸செய்வித்தக
⁹ம்பம் || மந

168

¹ஸஹிஸ்ரீ வாஸு
²வத ஸஹிஸ்ரீ வாஸு
³ருக்கு கொல்கண
⁴த்துவீகாமுண்ட

⁵மகன்கேத மு
⁶ண்டரும்
⁷யுஞ்செய்வித்தக
⁸ம்பம் || மந

169

¹ஸஹிஸ்ரீ வாஸு
²வத ஸஹிஸ்ரீ வாஸு
³பெரியநாடாக இடை
⁴நாட்டு நிகழ்வினொடி

⁵ஸ்ரீஹ்மாராயசேந்போ
⁶வ ந்மகந் உய்
⁷யருசன்செய்வித்த கம்
⁸பம் || மந

170

¹ஸஹிஸ்ரீ வாஸு
²வத ஸஹிஸ்ரீ வாஸு
³ருக்கு
⁴மார்பொலிகாமுண்

⁵டந்மகந் மருரிய
⁶ணன்செய்வித்த
⁷கம்பம் || மந

171

¹ஸஹிஸ்ரீ வாஸு
²வத ஸஹிஸ்ரீ வாஸு
³கொல்கணத்துக
⁴வுண்டப்பந்மகந்

⁵வீடாகாமுண்டந்
⁶செய்வித்த கம்பம்
⁷.....

172

¹ஸஹிஸ்ரீ வாஸு
²வத ஸஹிஸ்ரீ வாஸு
³ககொல்கணத்து
⁴க்குப்பாசாரிமகந்

⁵சக்காசாரி செய்
⁶வித்தகம்பம்
⁷|| மந

173

¹ஸவலி ஸ்ரீ வாஸு-
வ து
²பெவப்பெருமானுக்கு
³க்கதத்தூர் வக
⁴த்தாண்டைம

⁵கந் ராமாண்டை
⁶செய்வித்த கம்
⁷பம் || மந

174

¹ஸவலி ஸ்ரீ வாஸு-
வ து
²வப்பெருமானுக்கு
³கதத்தூர் ண்

⁴டைமகந் தா
⁵ன்செய்வித்த கம்
⁶பம் || மந

175

¹ஸவலி ஸ்ரீ ஸ்ரீ
வ து
²வாஸு-பெவப்பெ
³ருமானுக்கு ஸ்ரீவெ
⁴ஷ்வர்களில் கேஸ
ண்

⁵வதாசர் மகந்பெரு
⁶மாள்செய்வித்த
⁷கம்பம் || மந

176

¹ஸவலி ஸ்ரீ வாஸு-
வ து
²பெவப்பெருமானு
³க்கு கொல்கணத்து

⁴மஹா
⁵.....

177

¹ஸவலி ஸ்ரீ வாஸு-
வ து
²பெவப்பெருமானு
³க்குத்தொத்தியூரி
⁴ல்சத்திரகண்டச்
⁵சங்கப்ப செட்டி

⁶மக்கள் மஹ
⁷ஜெஹசாமய நா
⁸யக்கநவர்
⁹செய்வித்த கம்
¹⁰பம் || மந

178

¹ஸவலி ஸ்ரீ வாஸு-
வ து
²பெவப்பெருமானு
³க்கு ஆரியமயுழு
⁴மநாயக்கந் ம

⁵கந் தாயியநாய
⁶கந் செய்வித்த
⁷கம்ஹம் || மந
⁸ஜெஹசாமய ஸ்ரீ ஸ்ரீ

179

¹.....
²..... வாசு
³..... திருநந்தாவி
⁴செல்லக்கடவதாகவும் ஆசு
⁵ஞ்செல்லக்கடவதாக திரு

⁶ம்பெருந்துடையில்
⁷ளும் பரிதானம் இரண்ட.....
⁸ம்பண்ணிவிட்டேன்.
⁹னையுஞ்செலுத்தக்கடவர்கள்
¹⁰வரங்கப்பெருமானிட்ட
¹¹.....

180

¹... ஸ்ரீ வா துஸ் ண் நிஜஜ்ஜ் ணிகக கஜ

181

- ¹ஸ்ரீ ஸ்ரீ ஜயாந்ஸுதைய
- ²ஸ்ரீ சுவரமஹி ராஜாஜொவளாஞ்சுதைய |
- ³ஜியாநெடுவொக்ய நாயக்யுஸாஸ நடிநவாஸதடி ||
- ⁴ஸ்ரீ ஸ்ரீ ஸகவரிஷஸாலிநதொண்ணுற
- ⁵நெடனெய விஜெயஸவநூ ராஜகாதயிக
- ⁶சுஜகஸரி உத்தரட்டாநியும்.....
- ⁷..... ஸ்ரீ ஸ்ரீ சுவரமஹி
- ⁸டலேஸா தி ஸ்வநமல்லதழைக்காடு
- ⁹கொண்டகொஞ்ஞ மல்கொற்று உச்சுங்கவநவா
- ¹⁰சிபலசிகெ பெத்துறை ஆதியாககொ
- ¹¹ண்ட்ஸாஜவலவீரமஹிஷ்வகபெரய்சள
- ¹²..... வீரஸ்ரீ வல்லாளபெவர் பூயாவி
- ¹³ராஜ்யப்பண்ணி அருளாநிற்க முடிகொண்ட சோ
- ¹⁴முமண்டலத்த கண்கொண்டசோழவள.....
- ¹⁵இடைநாடாந பெரியநாட்டில்
- ¹⁶சமஸ்பு ஸகாமுண்டுகளோம்கொல்காந
- ¹⁷த்தில் பஸ்திக்கு
- ¹⁸..... ஸ்ரீ ஸ்ரீ மந்தஹாஜணலா
- ¹⁹வாசியரான ஸ்ரீபாடிராஜபெவருடையஸி
- ²⁰ஷ்யந்யவருவிற்குத்தேவர்க்கு டாராபு
- ²¹வக்ஷப்பண்ணிக்குத்தோம் இடைநாடு
- ²²நர் முப்பது ஸஜஸ்பு ஸகாமுண்டுக
- ²³ளோடி இந்ததமத்தை ஆளந் அழி
- ²⁴த்தாராதன் பஞ்சஹாபாதககாராவாந்
- ²⁵மஹெகரையில்.....

197

- | | |
|---|---|
| ¹ ஸ்ரீ ஸ்ரீ ஸ்ரீ வத்திகள் ஸ்ரீ | ¹⁷ யிரமும் இவ்வூர்மடமுடையார் |
| ² குலோத்துங்க சோழதேவர் | ¹⁸ பெவஸிவ பண்டிதர் மகன் |
| ³ க்குயாண்டு சயி தாவது முடி | ¹⁹ அமுந்தகாத்தாரர் இந்த |
| ⁴ கொண்ட சோழமண்டலத்துக் | ²⁰ ஸ்ரீகோயில் இவரும் இவர் |
| ⁵ கங்கைகொண்ட சோழவள | ²¹ தம்பிமார் நால்வரும் எடுப்பித் |
| ⁶ காட்டு எண்ணைநாட்டு ஏரு | ²² தமையில் இவர்கள் அய் |
| ⁷ மைகும் பத்துமாலந கங் | ²³ வர்க்கும் மடபரியாமுப்பு |
| ⁸ கைகொண்ட சோழவளநாடா | ²⁴ லுவறியும் வெட்டுவ |
| ⁹ ழ்வானுங் நாகன் கொ | ²⁵ றியும் எப்பேர்ப்பட்டவங் |
| ¹⁰ ண்ட சோழகாமுண்டனும் கா | ²⁶ குவறியும் கொள்ளக்கட |
| ¹¹ ச்சளகொங்கவேளானுங் எங் | ²⁷ வாரல்லாதோமானோம் |
| ¹² களுந் திருவிராமீஸ்வரமுடைய | ²⁸ உரமுங்காமுண்டுகளும் இ |
| ¹³ ஹாபெவர்க்குவிட்டஹூரி | ²⁹ ந்த யஜுத்தை யரக்குவாந் |
| ¹⁴ திருக்கோயிலுக்கு வடக்கு | ³⁰ கங்கையிடைகுமறியிடைகு |
| ¹⁵ பெவடாநம்விட்ட குழி ஆ | ³¹ றாற்பசுவைக்கொன்ற ஸு |
| ¹⁶ யிரமும் ஏரிகீழ்விட்ட குழி ஆ | ³² ஹோத்தியிலெ போவான். |

YEḤLANDÛR JÂGÎR.

3

- | | | | |
|---|--------------------|----|---------------------|
| 1 | ..... | 10 | ..... |
| 2 | ..... | 11 | ..... |
| 3 | ஸ்ரீ வீரவ..... | 12 | வேலாபுரத்து |
| 4 | ளபெவன் ஸ்ரீ..... | 13 | அடெவந் |
| 5 | ..... | 14 | ..... |
| 6 | ஸ்ரரத்து மிது..... | 15 | மருமகன் |
| 7 | ..... | 16 | பட்டணத்து |
| 8 | ..... | 17 | உன்னாக் |
| 9 | ..... | 18 | ..... |

6

- 1 ஸ்ரீ ஸ்ரீ ப்ரதாப உக்ரவத்திபொய்சன ஸ்ரீ வீரலொ
- 2 ஹெஹா ஷெவன் ப்ரயிவிநாஜி ம்பண்ணி யருளாநிர்க... ஸ
- 3 கரையாண்டு சென்ற க்ராயிலாவத் து
- 4 ல்லாரத்து ப்பதிநாட்டு..
- 5 யானசோளே ஸ்ரீ விஹசதூர்வேதிமங்கலத்துஹாஜ..
- 6 .. பட்டணஸாமிமகன் சாங்கண் கையில்
- 7 ப்ரமுலாண்டைசெட்டி.....

7

- 1.வலி பூரீ சகரையாண்டு வாயாரணவாவசு
- 2.வரத்து மாசிமாலம் உய சென்ற நாயற்றுகிழமை
- 3.யில் பூயாவபூவத்திபொய்சள பூரீலொடு
- 4.பூரெவன் பூயிலிராஜு பண்ணி அருளாடுக்க பதிராட்டு
- 5..... யானசோழேஸ்ரவி ஹ உதுவெத்திமங்கல
- 6.த்து அஸெஷிஹாஜனங்கலோமவெள்ளப்பநா
- 7.ட்டு இரவிசத்தசனுக்கு.....
- 8....குடுத்த பரிசாவது பூரீகபாலீஸ்ரமுடையார்க்கு ஒருதிரு
- 9.நந்தாவினக்கும்

8

1. ஸ்தூபி மீது பூதாவலகுவதூதி பொய்சன மூலீவீ
2. நாராவ ஂஹநெவன் பூயிலிராஜ்யம்பண்ணி
3. அருனாநிர்கஸகரேஆண்டு
4. நடக்கிர த்துநிரஸி
5. பெற்ற வெள்ளிக்கிழமொநா

- ⁶ள்பதிநாட்டு அருளையான சோளே ஐஹி
⁷ஹவதுவெஃதி மங்கலத்து கவாவெஹாமுடை
⁸யர் . . . திருநாடா
⁹ சொஷஜஹாஜங்கள்
¹⁰கயில்ஸ்ரீமதுஜஹாபுராகம்பெருமாஸ்தேவ
¹¹தண்ணாயக்கர் . . . மனிச்சன்புங்கனாரி
¹²விருக்கும்
¹³ பொன்னர
¹⁴க்குடுத்து மண்ணரக்கொண்டு உஹாதித்யவரெசெ
¹⁵ல்லக்கடவதாக விட்டேன்
¹⁶ புவாடித்தை

10

- ¹ஹஸிஸ்ரீ வீரவஜ்ராளதேவன் ஷுதிவிரா
²ஜும்பண்ணி அருளாநிற்கச்சகரெயாணு
³தாடய சென்றசிகாரியிலுஃஜஹத்தமும்
⁴பபள்ளி
⁷அவந்மக்கன்பே
⁸ற்கடிக்கெத்தபெர்வநும்
⁹செய்விச்ச

11

- ¹ஹஸிஸ்ரீ வீரசொவிஷெவன்ஷுதிவிரா
²ஜும்மெயுத்தலொவவவரஷ தாசயக மேல்
³சாவாநிஸ
⁴ஜஹ . . .
⁵ சொஹ
⁶நஜாசுஹ
⁷மெயமிவந்
⁸வஜ்ரநஜமசுஷமவஜ்ர
⁹ஹாநி

12

- (a) ¹ஹபலசிகைபெருவலம்பன்னிரு சாஸி
²ரமுங்கொண்டஹஜவவவீர
(b) ¹மல்ல ஸ்ரீவிஷ்ணுவயக ப்ரதாபபொய்சள ஸ்ரீவல்லா
²ளஷெவபியிவீராஜும்பண்ணி அ
³ருளாநிற்க முழுகொண்ட சோழமண்டல்
⁴த்து பொன்னாராந
⁵ ஜஹாஷெவி சதர்வேதி
(c) ¹வகை சோழவளாண்டு இடை
²னாண்டு அகர மங்கலத்து ஸ்ரீகய

- (d) ¹உடையார் குளேஸ்ரமுடைய
²னாயிராரு மசணகாமுண்ட
³ன்மகன் மாரகாமுண்டன்
⁴..... காமுண்டியை ஸ்ரீ தனங்
⁵குடுத்தார் மாரகாமுண்டன்.

13

-
⁴..... விலா
⁵ர்சூலாவம்ஸ
⁶ரத்து சித்தரமா
⁷ஸம் இவ்வமுஹா
- ⁸ரத்து.....
⁹..... அம்பலமும் இ
¹⁰வன் செய்வி
¹¹த்த யகும் ||

14

-
³புரத்து பெரிய..... ஶ்ரீஸ்ரமுடை.....
⁴..கங்கைகொண்ட சோழவளநா
- ⁵ட்டு அம்மல
⁶.....

31

- ¹கோவரில்கோ
²ரகாமுண்டு
- ³வச்சகம்பம்.

35

- ¹ராவகா
²முண்டன்
- ³மகன்கேசி
⁴காமுண்டன்.

42

- ¹ஸ்ரீஸ்ரீ பெருமருதாரான ஸ்ரீசுவநாதேவி
²ச்சது
³வெட்கி
⁴மங்கல
⁵த்து ஆ
⁶னுடயமேருவிதிப்பர்.....
⁷..ப்பி
- ⁸ன்னைபட்
⁹டத்தில்
¹⁰மகன்வீர
¹¹மாயிலட்
¹²டிமகன்
¹³....கயில் இப்பட்டண
¹⁴.....

43

- ¹ஸ்ரீஸ்ரீ பெருமருதாரான பஞ்சவலி ஶ்ரீஹாஷெலிச் சதுவெட்கி மங்கலத்து ஸ்ரீ
²ஸ்ரீஸ்ர அப்பா வைத்ததிருநாவிளக்கு ஒற்றுக்கும்பொன்
³.....நாயகப்பட்டரும்சுத்திராப்பட்டரும் ஆடவலப்பட்டரு.....

46

¹வீரவலி இளையாழ்வார் இவந்²நந்தாழிவிடுகெ ஒன்று.

47

¹ஹுலிஸ்ரீ ஸ்வ²ஹவஸஸரத்து³ஆவணிமாஸம் க⁴லதிகிறியாழ்வா⁵ன் சிங்கப்பெரு⁶மாளுக்கு ஒருநிருந⁷ந்தாவிளக்கு உழா⁸தித்துவகாசெல்ல⁹குடுத்த மந்

48

¹வீரவலி இளையாழ்வார் இவந்²நந்தாழிவிடுகெ ஒன்று.

49

(a) ¹ஹுலிஸ்ரீ மதுமஹாபுயாநிலவா...
²ண்டகளோம் இதுக்கு அழிநினைச்சான்....(b) ¹கொடெஸெந ஸ்ரீ.....²ணக்தெளசுகதூ.....(c) ¹லத்திபுராஜேசுகாஷெம...²வநாசுலாமுவநகதஹு.....(d) ¹சக்குசிலவாகதிதுமுவர்க்கு பூ...²னக்குபின்பும் இயல்நடத்தவார்...(e) ¹மூரஜிவெது ... நாவூரிவலுஷெதது
வாந் ஹதியொமாசு| மூரஜெசுமமாகரா
ஷெநிவிதவஸதயெ.....³ஷ்வெவிஷுஹுப| யதுசுலுஸ்ரீதிடா
யிபுவாஜணிமண ... வஸாதி.....
.....லகமண.....(f) ¹தணிஸ்ரீவிஷுஹுராயிவ:ஸ்ரீது...யபதி
²பூ ... தெநாடாராடாஹுராகுஜெஸெஷ
வாயவரி.....(g) ¹.....விருக்கும் கேசவ..
².....ஆசாரி நிருந்தவாந
³.....பணங்குடித்தான்.....
⁴முதல்சுநாதித்தவரெசெல்ல....

50

(a) ¹ஹுலிஸ்ரீ மந்ததுக்கையார் அகரத்தா
²ற்க்கு ஸ்ரீமதுமஹாபுயாநடிணநா
³யங்கம்லவயாரிலைவதுரத்து
⁴மூன்றுபொந்நிலினம் பட்டியாலெ....(b) ¹ஹுலிஸ்ரீ சிங்கப்பெருமாளுக்கு க
²லலெ டாரளப்பெய ஆசனாதிது...(c) ¹ஸஹுலுஸவதென மூயென
.....ஜாவநாதிது.....

(d)

³...நாஜொஜுவ⁴.....ஸ்ரீதி...நா⁵லிஹுலுஹா.....(e) ¹.....²ஸ்ரீமந்ததுக்கையாரகரத்து. ...³மாளுக்கு சந்திராதித்தவநாடக்க⁴வைத்தந்தாவிளக்கு ஒன்று அது....

57

¹ஹஸிஸ்ரீ வீரவல்லாளபெவன் ப்யயுவிராஜ்யம்பண்ணி அருளாநிற்க நஃபு சங்வற்சரத்து பங்
குனிமாசம் உடு யான

²..... கூத்து டுசுமியும் செவ்வாய்க்கிழமையும் பெற்ற உத்திரத்தில் நாள் ஸ்ரீமசு.....
..... அஸெஷ்ஜஹாஜநங்களோம்

³.....மீசுர முடெயாருக்கு ஏறிகீழ்திருகுலகல்லுக்குட்பட்டநிலமும் இனையநாற்
க்கு ஸவம்மாநாமக.....

58

¹ஹஸிஸ்ரீ ப்ரதாவபுக்ருவதிபொய்சள ஸ்ரீ வீரரூரவீஃஹபெவன்ப்யயிவிராஜ்யம்பண்ணி.....

59

(a) ¹ஹஸிஸ்ரீ மந்தம் கரத்து

²அஸெஷ்ஜஹாஜநங்களோம் ஆன

³ந்த ஸம்வற்சரத்து ஆனிமாஸம்

⁴.....பெருமாள் ஸ்ரஹணிமண்ட

⁵விக்கு விட்டதோட்டங்களில்

⁶.....கமுகு.....

⁷.....ப்பிள்ளைக்கு மய க்கும்.....

(b) ¹ஸ்ரீகௌவபெவர்க்கு திரு.....

²நாபதி.....

³....நாகடிண்டனயக்க

(c) ¹ஹஸிஸ்ரீ விஹவஸிவரத்து ஆ

².....பதினொருவரும்.....

60

¹ஹஸிஸ்ரீ வீரசோமீசுவரதேவர் ப்யயுவிராஜ்யம்பண்ணி அருளாநிற்க துர்முகி சம்வற்சரத்து

சிரிமந்தற்கையார் அகரத்து அஸெஷ்ஜஹாஜநங்கழ் மண்டல

வாசபெவ உடையார்க்கு விலங்கினவன் கங்கைக்கரையில்

61

¹.....

²பதிநாடும் பதினெட்டும் லத்து

³சிறி வயிஷ்வர்க்கும் பெரிய நானாதேசியும்

⁴முடிக்கொண்ட சோழபுர

66

¹ஹஸிஸ்ரீ வீரோதிஸவசுசரத்துக் காத்திகைமாதம்

..... மண்டல.....வாஸுதேவ..... உடையார்க்கு மைஞ்சா

ரோவில் விலங்கினவன் கங்கைக்கரையில்

4

67

¹ஸஹஸ்ர ஸஹிஸ்ரீ ஸகாஸ்தி ததாஅஸந சென்ற சுநநாஸி வதமாநின்ற ஸ்வ ஸ்வஸ
ஸரத்தகநிகாயற்று வலுவல உடையார் வ்யயிவிராஜ்யபண்ணி அருளாநிற்க
நாயனார் ஸ்ரீ வைஷ்ணவாபுரையார் ஸ்ரீகாரியத்துக்கு மாம்பள்ளி.....
²நாதன் பட்டணத்து ஸஹஸ்ரநாதேசியர்..... சம்மதித்து அமுதுபடி சாத்துப்படிக்கும் பாத்
திரபோகதுக்கும்..... வருஷம் ஒன்றுக்கு இம்மாயாதி அபிஷேகியவரை ஸ்ரீகாரியம் நடக்க
கடவதாகவும் இப்படிநடக்கும்

68

¹ஸஹிஸ்ரீ வீரசோழ பி ⁴புலவஸம்வ .. ர..... மாசி
²ஸ்ரீவீர நாராயணபண்ணி..... ளா ⁵.....
³நிற்கச்சுரையாண்டு உஉன்ற ⁷..... நகரமும்

70

¹ஸஹிஸ்ரீ புதாபவ குவதி போசள
²ஸ்ரீவீர நாராயணபண்ணி புதுவீரபண்ணி
³அருளாநிற்க முடிசெண்டத்துமேற்பிடாகைமாம்
⁴பள்ளியில் அஞ்ஞாற்றுவின் பெருந்தெருவில்..
⁵..... கண்டசெட்டியார்
⁶பிள்ளையார் கோயில் நல்மடைவிளா மு
⁷முகொண்டத்தடைப்புமுதல் செனாபதியாரும்
⁸வாசுதேவபெருமானும் ஆழ்வான்திருவாண்டையும்
⁹வீரன் சொக்கநாயனும் டிண்ணையகர் .. மனி
¹⁰சச்சம் மாம்பள்ளி ஸஹஸ்ரநாநாபெசி
¹¹க்குவில புராணம்பண்ணிக்குடுத்த பரிசாவது
¹²....புரொடிருத ஸ்வஸ்து வைகாசிமாசம்
¹³இந்த நானாபெசிகையிற் பொன்னறக்கொண்டு
¹⁴அஞ்ஞாற்றுவரும் மண்ணறக்குத்து சந்திராதி
¹⁵த்யவரையிறையிலி.....

71

¹ஸஹி ஸஹஸ்ரபு ⁶ணத்து ஸஹஸ்ர
²ஸஹிஸஹி த லீலக ஸா ⁷பெஸியோம்
³வற்ஸாத்து சித்திரைரா ⁸கேஸவப்பெருமானுக்கு
⁴ஸஹி ஸ்ரீ மாம்பள்ளி ⁹.....
⁵யான வீரவல்லாளபட்ட ¹²....நடத்தும்படி.....

GUNDLUPET TALUQ.

16

- 1..... ஹாண்டிரோனஸ்
- 2..... ஸம்ஸுத கஜிணகுலமாணிக
- 3..... யஷ்யவாஸு-செவய்யுராஸ
- 4..... ஸூத் ஸஜஸ்ப்ரஸூஸ
- 5மித ப்ரீஜிநுஜஹாஜ்ஜிலேஸூகிர
- 6ஹுவகஜ்ஜு தழைக்காடுகொங்கு
- 7நங்கலி கொயாற்றார்வரவஸிபல
- 8சிகபொதுங்கலுச் சங்கிபெறுஹறை
- 9யாதியாகக் கொணுஹஜ்வ
- 10ருவீரமம்மலிஷ்டாவயுத சுஸ
ண
- 11ஹாயஸஞ்ரபொய்ஸள ப்ரீவீர
- 12வல்லாளன் ப்ரயுலீராஜும்
- 13பண்ணி யருளாநிற்கு சுகவரு
- 14ஷ் நூற்றொருபது செந்
- 15ற கீல ஸரத்து உத்தரமா
- 16ட
- 17பெருமாளுக்கு
- 18..... ஷ்ணநாயக
- 19... ண்ணைகாட்டு ஸஜஸூகா
- 20முண்டுகளோம் . ஸூதததீவா
- 21தததவாயொஹரெதவஸுயா |
- 22ஷ்ஷி வர்ஷ்ஷஸுரானிவிஷ்ர
- 23யாஜ்ஜாயதெ கூரி ||

20

1. . . ஸ்ரீ ஸ்ரீ உடையார் ஸ்ரீசோழகங்க தேவர்க்குயாண்டி ஸ ஆவது முடிசொண்ட சோழமண்டல
த்த கங்கைகொண்ட சோழவளநாட்டுக்குடிகுடநாட்டுக் கெல்லாரில் தேவர்க்குப் பன்
ளிச் சந்தமாக இன்னாட்டு நாட்டுக்காமுண்டன் விக்கிரம சோழப்பெர்மாடிகாமுண்டநென்
இன்னாட்டுக்கல்லாரில் காணிக்கை கெல்லார்ப்புலைச் சேரிகாணு
..... கட்டுபன்றிருகண்டகவிதையுந்தே

¹ங்கோட்டையில் இரண்டாவியுள் வில்லபற்கு இவர்வழி மாண
க்கற்கு இறையிலி ச்சனிராதித்தவற இவற்த்தாராபூர்வக
மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனென் இத்தர்மஞ்செய்தாநின்றனம்
இரகதிப்பாநது தர்மம் அறமறவற்கு அறமல்லது துணை இல்லை இவ்ர சொல்ல இஸாசனம்வெ
ட்டினேன் க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

26

- ¹ஸுவிஸ்ரீ வஜஸுஸுவநாஸ்ய ஸ்ரீபுதிவீவ
- ²ல்லஹ ராஜாயிராஜ வஜஸுஸுநாசக...
- ³.....யீஸுநாயாடிவகுழாடிவாடி...
- ⁴.....சூலாஜணிஜென ராஜராஜஜென
- ⁵பெராமு மணமணமெருண கடிநபு உண சு
- ⁶.....யஸுநாஸதிவாராவிஜி நிபிசு மூலஜென
- ⁷உணராஜகாராஜ நிஜெனகவொழாராஜபுடி
- ⁸...வாயுபாணுடிசாவடி ஸ்ரீவிஷ்ணுவயுநதிஸு
- ⁹கபுதாவகுவதிவொஸுழ ஸ்ரீவீரஸொடிஸு
- ¹⁰பெவந் பூயிராஜுபணியருளாநிற்க
- ¹¹ஸுவிஸ்ரீ ஸகரெயாண்டு தாகுயசு சென்ற
- ¹²...சுபு ஸுவநுரத்து சுஞ்சுத்தில் சித்தினா.....
- ¹³ல் கொல்கணத்து வம்மச்சகாமுண்டு
- ¹⁴...மகன் மொப்பணன்.....

60

- ¹ஸுவிஸ்ரீ சுக்குலஸுவஸாடிமநாயனராஜுத்தில்.....
- ²மாலுரத்தாந் பெந்மயன்மகன் வல்லரகொரள
- ³ன் அண்ணதும் வெண்காடந் மாணிவண்ணதும் பட்டரா.....

77

- ¹ஸுவிஸ்ரீ ஸகவரூஷி தாகுய...
- ²ஸுஹ ஸுவந்லரத்து
- ³...த்தில் ஸ்ரீவீரஸோமீஸுநபெவ
- ⁴ந்...வீராஜும்பண்ணி அருளாநிற்க ஸ்ரீமது பெ
- ⁵...யநாட்டு கொல்கணத்து
- ⁶பெரியபேர்கடிதேவ.....

80

- ¹வீர..விஸாணுநிஜெனாணுதிஸுஹ திக
- ²ஜென: | குவராணிகுதாயஸு வாலுபெவ

- ³வ்யுஸாஸத || ஸுஷிஸ்ரீ ப்ரதாபகுவதி
⁴ஸ்ரீவிஷ்ணுவயுதபொஸழ ஸ்ரீவீரநாரவி
⁵ஹதெவா ப்யுயிலிவாஜ்யம்பண்ணி யருளாநிற்க ஸ்ரீ
⁶தகஹாப்யாநவவாயிகாரிஜ்ஜிகாஜ்ய
⁷நகணாயக்கரும் ஹாநணாயக்கரும் பெரிய
⁸நாடாந..... ஸுஷுப்ர ஹகாமுண்
⁹டரும்ஸகரெயாண்டு சென்ற
¹⁰விது ஹாந ஸ்வதூரம் வுஷிமஸத்து
¹¹கொல்கணத்து வாலுதெவபெருமாளுக்கு
¹²குட்டெரெ பள்ளி
¹³நஞ்சையுஞ்சைநாற்பாலெல்லையும் யா
¹⁴நாவலுமகவிட்டோம் ஹாஜிதுவரை..
¹⁵செல்வதாக.....
¹⁶யஜுத்தைநடத்தக்கடவர்அழிப்பில்மெ
¹⁷மெக்கனாயிலெ குராற்பசுவையும் ஸ்ரஹ
¹⁸ணரையுங்கொன்ற மதிஅருவர்கள்.
¹⁹ஹதூவாஹதூவாயொஹதெவஸாயரா !
²⁰ஷஷிவஷிவஹஸுராணி விஷாயாஜாயதெ சுதி ||
²¹அறமறவற்கமல்லது துணையில்லையே.

YEDATORE TALUQ.

4

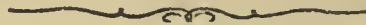
- | | |
|--|--|
| <p>.....</p> <p>19. . . வீரங்கக்காறந்</p> <p>21. நெண்பூமிவை</p> <p>22. ப்யிர்கொடிநோக்கிச்செய்த</p> <p>23. கொங்கலநாட்டில், நாட்டுநின்று</p> | <p>25. வளஞ்சியப்பகையார்</p> <p>26. குளி வருத்துவித்தும்</p> <p>27. ....கண்ட மையிலும் வீர</p> <p>28. ரங்கக்காரநாந பாக்குபதிநெண்பூமிவைபூநீ</p> <p>29.</p> |
|--|--|

21

1. பூநீ ராஜேனாபொழந் .. ஜிநாலயம் லெலிமமணம்
2. வலலிபு-லுசுமலம்.

55

- | | |
|---|--|
| <p>1. ஸ்ரீபூநீ கொலோத்து</p> <p>2. ங்கசோழலெவந்திருவி</p> <p>3. ராஜ்யத்தராஜே</p> <p>4. னாசோழ</p> <p>5. ....வேளாற்க்கு</p> <p>6. ....ராஜேனாசோழ</p> | <p>7. மாராயன் துரைநா</p> <p>8. ட்டு துறைத்திப்பூரை</p> <p>9. யாண்டு முப்பத்து</p> <p>10. மூன்றாவதுபொ</p> <p>11. ய்....</p> |
|---|--|



HEGGADADEVANKOTE TALUQ.

22

- ¹ ஸ்ரீ ஸ்ரீ வீரவல்லாளபெருவர்
- ² வயிவிராஜாபண்ணி யரு
- ³ ளாநிற்க முடிக்கொண்ட சோ
- ⁴ முமண்டலத்து கங்கை
- ⁵ கொண்ட சோழவளநாட்
- ⁶ டுறகுநாட்டு
- ⁷த்துநாட்டுக்காழு
- ⁸ ண்டுகளும் நாடும்
- ⁹ கல்லம்பாரநகரத்து க்கவி
- ¹⁰ யகாமீஸுரமுடையார் தி
- ¹¹ ருவொலக்கமண்டபத்துந்
- ¹² கட்டி ஸாவலிலாவது
- ¹³ ரத்து கும்பமாசத்து..

- ¹⁴ தூண்டெவடி
- ¹⁵ நமாக்கிக் காமீச
- ¹⁶ ருக்கு டாராவை
- ¹⁷ வுமாக்கி நீர்வார்
- ¹⁸ த்துக்குத்தார்
- ¹⁹ வீரசுடையார் எர
- ²⁰ சமுடையார் அங்கிஜீ
- ²¹ யர்உதராயர் ஸுலூதா
- ²² டுருத்த யலுத்தைய
- ²³ ழிவசெய்தான் மகெ
- ²⁴ யதடியில்கவி. சத்திய
- ²⁵ கொந்தபாபத்திலெ விழு
- ²⁶ வர்.....

27

- ¹ ஸ்ரீ ஸ்ரீ வாயிலவலுவது
- ² ரத்தில் டெஷ்டாஸத்
- ³ தில் கல்லம்பார்நகரத்
- ⁴ தில் செட்டியார் ஆ
- ⁵ ரங்குருடையார் வறகாண

- ⁶ செட்டியார் மக்கள்
- ⁷ யாரும் சக்காண்ட செட்
- ⁸ டியாருஞ் செய்வித்த
- ⁹ திருவாய்சல்பீரா வநீடி.

28

- ¹ ஸ்ரீ ஸ்ரீ ஈஸ்ராவம்
- ² வது ரத்தில் டகரூரா
- ³ த்தில் கல்லம்பார் நகர
- ⁴ த்திலிருக்கும் வியா
- ⁵ பாரிதத்தலுருடையா

- ⁶ ந் செட்டியாண்டார்
- ⁷ மகமசுணண்டானும்
- ⁸ பதசாண்டியந் செய்
- ⁹ வித்த கம்பம்.

29

¹வலிபுரீ கல்லம்பார்
²நகரத்தில் வியாபாரி தி
³ருநாவலாருடையார் சங்கா
⁴ண்ட செட்டிமகன் பட்டாண்

⁵டாந் ஸுராவஸ்தா
⁶த்தில் ஓகாஸ்தில்
⁷செய்வித்த திருத்தூண்.

30

¹வலிபுரீ ஸுராவஸ்தா
²வதரத்தில் ஓகாஸ்தில்
³தில் கொல்கணத்தில்
⁴முடக்குலையார் குச்ச

⁵காமுண்டர்மகன் சிறி
⁶யபெற்கடிதேவன் செ
⁷ய்வித்த திருத்தூண்.

31

¹வலிபுரீ ஸுராவஸ்தா
²வரத்தில் ஓகாஸ்தில்
³கல்லம்பார் நகரத்தில்
⁴திருநாவலாருடையார்

⁵ந்கமண்ட செட்டியார்
⁶மகன் திப்பாண்டி செ
⁷ய்வித்த திருத்தூண்.



INSCRIPTIONS IN PERSIAN.

SERINGAPATAM TALUQ.

159

- | | |
|-----------------------------------|---------------------------------|
| * چو شه این قلعه را بنیاد فرمود * | * زبرد سال ماه خسروی بود * |
| * هزار و دو صد و بر عشر نه هم * | * شمار سال احمد بدر مولود * |
| * بقاریخ نهم روز سه شنبه * | * بعین ساعت برجیس مسعود * |
| * طلوع قوس بود و هم بمیزان * | * شفق بر زهره و برجیس افزود * |
| * عطارد آفتاب راس هر ماه * | * به برج سنبله بودند محمود * |
| * بجدی ماه بعقرب بود مریخ * | * ذنب در حوت کیوان در حمل بود * |
| * ثمر این وقت را اینست پندار * | * که قلعه از همه اسباب به بود * |
| * بماند قایم و محفوظ ز آفات * | * بفضل و رحمت خلاق معبود * |

THE HISTORY OF THE

REPUBLIC OF THE UNITED STATES OF AMERICA

1877

The history of the Republic of the United States of America is a story of the growth of a nation from a small colony to a great power. It is a story of the struggles of the people to secure their rights and liberties, and of the efforts of the government to maintain the Union and promote the welfare of the people. The story begins with the first settlers who came to the New World in search of a better life, and it ends with the present day when the United States stands as a beacon of hope and freedom for all peoples.

ADDENDA ET CORRIGENDA.

Introduction—

- p. 1 l. 33 *For* enveloped *read* enveloped
 35 „ Tālgonda „ Tālgunda
 7 „ 20 After *muniṣa* add (as foot note)—The original, it appears, has only *mahi*,
 which Dr. Hultzsch corrects into *mahima* (see *Ep. Ind.* III, 186)
 27 „ 17 *For* Hōysaḷa *read* Hoysaḷa
 36 „ 10 „ choriots „ chariots
 38 „ 1 After temple *insert* of Māle S'ringêśvara

Roman Text—

- p. 41 l. 3 *For* aujalu *read* āmpalu
 54 „ 17 „ bijayaru „ ôjayaru
 „ 20 „ biḍageyaru „ baḍageyaru
 55 „ 25 „ tiruvâcharna „ tiruvârchana
 69 „ 40 „ âhalada „ sthalada
 82 „ 15 „ sileyum „ neleyum
 95 „ 11 „ sirakal „ saral
 113 „ 19 „ Chêra „ pârva
 114 „ 28 „ hegiyisidaru „ pogiyisidaru
 29 „ ôḍidarū „ oḍidarū
 115 „ 15 „ māḍi nālku „ Hadinālku
 132 „ 9 „ beṭṭadoḷ „ biḍinoḷ
 140 „ 25 „ Sôma „ Râma
 162 „ 9 „ Rangaiyyanum „ Singaiyyanum
 174 „ 34 „ Basave „ Bamme
 184 „ 19 „ Bôḷu „ Chôḷa
 186 n * *Add*—But by the northern reckoning S'aka 1466 = Virôdhikrit
 193 l. 26 *For* taṇmākho *read* taṇ-maukhô

App 1 „ 22 *Omit* hyphen after vijaya-śrī.

Translations—

- p. 3 l. 2 *For* Nilunda *read* Nirggunda
 4 No. 35 „ about 1490 „ 1605
 8 „ 69 „ 1028 „ 1058
 „ 74 *Add at top*—Date ? 1531 A.D.
 9 l. 37 *For* fuel *read* pasture
 14 No. 104 „ 1486 „ 1606
 105 „ 1485 „ 1425
 15 „ 112 „ 1512 „ 1482
 20 „ 156 „ 1630 „ 1482
 22 l. 19 „ Solar „ Tarani
 24 No. 107 „ 1104 „ 1110
 30 „ 27 „ 1590 „ 1530
 33 „ 68 „ 950 „ 1087
 38 „ 20 „ 1030 „ 1115
 39 l. 19 After Ālapa-Setti *read* son of Nanja-Rāya-Vaḍeyar, minister to Dēvaṇṇa-Vaḍeyar

Translations—

p.	41	No. 31	<i>For</i>	1384	<i>read</i>	1564
	43	„ 41	„	1535	„	1475
	44	„ 44	„	1652	„	1592
	l.	6	„	Māva	„	Mādhava
	47	No. 66	„	1493	„	1494
	66	l. 11	„	increase	„	isense
	67	No. 14	„	1219	„	1284
	75	„ 71	„	1572	„	1512
	76	„ 73	„	1007	„	998
	83	„ 10	„	1020	„	1621
	86	l. 14	<i>Read</i> —Whereas . . . presented to the mahâ-maṇḍalika-maṇḍalēśvara Kulō. ttunga-Chaṅgāḷuva &c.			
		38	<i>For</i>	Chika	<i>read</i>	Vira
	95	No. 129	„	about 970	„	967
	100	„ 9	„	1257	„	1256
	101	„ 10	„	12 ⁹²	„	1291
	102	l. 9	<i>After</i> born <i>insert</i> Narasimha, and to him			
	105	No. 36	<i>For</i>	1147	<i>read</i>	1165
		37	„	1750	„	1165
	112	„ 79	„	1543	„	1551
	133	„ 79	„	1394	„	1472
App	3	l. 9	<i>Read</i> firmly deciding that the maintenance of peace should be considered as the chief object.			

17 *Read* 106 janjālu, 10 guns (*pirangi*) and *parangi* (Europeans)

Kannada Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Adagûru	..	Hs 111, 112	Belatûru (Antarasantê hobli)..	Hg	68-70
Agara	..	Yl 45-63	Bellûru	..	Ng 38-50
Agattûra	..	Hg 65, 66	Bêrambâdi	..	Gu 68, 96-98
Agrahâra-Bâchahalli	..	Kr 6-10	Beratahalli	..	Gu 15, 16
Akkihebbâlu	..	Kr 41, 42	Bettadapura	..	Hs 36-47
Alanahalli	..	Hg 120	Bettada-Tuînga	..	Il 66-72
Alattûru	..	Gu 66	Bettahalli	..	Gu 44-46
Alidûru	..	Ch 13-15	Bhandigere	..	Ch 109, 110
Alêsandra	..	Ng 32	Bhandipura	..	Gu 60, 99 to 102
Âlûr	..	Ch 44-47&69	Bhadramkoppalu	..	Kr 59
Ambale	..	Yl 5-11	Bhêrya	..	Yd 53-54
Añchavâdi	..	Ch 130-134	Bhimanabîlu	..	Gu 62
Ânevâlu	..	Hs 60-62	Bhimanahalli	..	Ng 98
Antarahalli	..	Kr 39	Bêgamañgala	..	Ng 10-11
Arakalavâdi	..	Ch 202	Biligiri-Raṅga hill	..	Yl 17
Aralipura	..	Ch 104	Bilugunda	..	Ng 71
Âraṇi	..	Ng 51-52	Biḍiganavale	..	Ng 16-18
Arênahalli	..	Hs 135	Biruvalli	..	Kr 45
Âvarti	..	Hs 116	Bôgâdi	..	Ng 100
Avutugonḍahalli	..	Gu 82	Bomlâpura	..	Gu 56, 57
Ayatanahalli	..	Hs 28, 29	Bommanâyanahalli	..	Ng 105
Bâchalahalli	..	Gu 51, 52	Bôrâpura	..	Kr 12
Badanekuppe	..	Hg 71	Byâdara Belaguli	..	Hs 120, 121
Bâgali	..	Ch 17-21	Byâdarahalli	..	Yd 8
Bairâpura	..	Kr 13	Byâladakere	..	Kr 11
Baṅkuvâdi	..	Hg 48	Chabbanahalli	..	Ng 53-54
Bannikuppe	..	Hs 12	Chakkûru	..	Il 19
Ballahalli	..	Hs 30	Châmarâjnagar	..	Ch 82, 92
"	..	Gu 75-78	Châmarâyanakôte	..	Hs 106
Bappanahalli	..	Hg 98	Chandakavâdi	..	Ch 78
Bârasi	..	Hs 99-102	Channappanapura	..	Ch 135
Basavanakôte	..	Hg 34	Chapparadahalli	..	Hs 118, 114
Basavâpura	..	Ch 137, 192	Chatṭaṅgere	..	Kr 18-20
Basti	..	Kr 36-37	Chavara	..	Hg 33
Bêgûru	..	Hg 67	Chikka-Hanasôge	..	Yd 19-31
Bekkare	..	Hs 88-90	" Honnûru	..	Hs 27
Belachalavâdi	..	Gu 70-72	" Maḷali	..	Il 65
Belatûru (Saragûru hobli)	..	Hg 10-18	Chik-Kâti	..	Gu 93, 94

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Chinakurali	..	Kr 15-17	Haradanahalli	..	Ch 112-128
Chuñchanagiri	..	Ng 63-64	Haradûru	..	Hs 74-76
Chuñchanahalli	..	Ng 59-62	Haralahalli	..	Hs 136
Chuñchinakatte	..	Yd 12	Haralukôte	..	Ch 97-99
Daḍaga	..	Ng 33-37	Ilāranahalli	..	Hs 104, 105
Dāsanapura	..	Ch 196	Harave	..	Hs 132
Dēśipura	..	Gu 64	"	..	Ch 184-189
Dēvalāpura	..	Ng 78-81	Hariharapura	..	Kr 43-44
"	..	Ch 200, 201	Harinahalli	..	Hs 59
Dēvarahalli	..	Ng 85-90	Haṭṭa	..	Ng 70
Dharmāpura	..	Il 137, 138	Hayirage	..	Hg 94-95
Dodḍa-Belahālu	..	Hs 25, 26	Hebbalaguppe	..	Hg 100, 101
" Jaṭṭakā	..	Ng 12-15	Hebbasûru	..	Yd 44-46
" Kereyûr	..	Hg 122	"	..	Ch 103
" Neile	..	Il 118	Heggadahalli	..	Hg 99
" Tappûru	..	Gu 43	Hegganûru	..	Hg 52-53
Dondēmādihalli	..	Ng 82	Heggavāḍi	..	Ch 27-29
Dōrahalli	..	Hg 89	"	..	Gu 55
Dughaṭṭi	..	Yl 15	Heggoḷhāra	..	Ch 106
Elkûru	..	Ch 8-10	Heggundûr	..	Hs 13
Galaganakere	..	Hs 128	Hemmaragalli	..	Hg 112, 113
Galigékere	..	Yd 59-60	Hettagōnahalli	..	Kr 75
Gañiganûr	..	Yl 25-30	Hiranandi	..	Hg 116
Gañjam	..	Sr 160	Hirihalli	..	Hg 104
Giddikoḷpalu	..	Kr 21, 22	Hiri-Kāṭi	..	Gu 95
Gōpalapura	..	Gu 59	" Maḷali	..	Hs 63, 64
Gōrahalli	..	Hs 77, 78	Hiṭṭahebbāgilu	..	Hs 18
Gōvindaiahalli	..	Kr 63	Homma	..	Ch 63-66
Guḍamahalli	..	Hg 96-97	Hommarahalli	..	Hg 111
Guḍadamaṭṭa	..	Ch 136	Honakanahalli	..	Gu 67
Guṇḍlupet	..	Gu 27-34	Honakere	..	Ng 99
Halaganahalli	..	Hs 82, 83	Honḍarabāḷ	..	Ch 107, 108
Haḷe-Saragûru	..	Ch 81	Honḡanûr	..	Ch 34-43
" Suragahalli	..	Hs 80, 81	Honnāpura	..	Il 91
Haḷeyûr	..	Yd 9-10	Honnāvāra	..	Ng 25-27
"	..	Hg 55	Honnēnahalli	..	Il 14
Halḷada-Mādahalli	..	Gu 83, 84	"	..	Ng 55-58
Halḷadapura	..	Gu 36	Honnûru	..	Yl 12-14
Hāṭṭi	..	Ng 8-9	Hosahalli	..	Ch 59
Hanasôge	..	Yd 17-18	Hosaholalu	..	Kr 3-5
Hañchipura	..	Hg 39	Hosûru	..	Ch 101, 102
Handrakahalli	..	Ch 11, 12	Hubbanahalli	..	Kr 74
Hanūmanapura	..	Ch 31	Hākunda	..	Gu 65

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Hullāpa	Gn	12	Kētaḷḷi	Ilg	118
Huṇisēhaḷḷi	Hg	35, 36	Kikkēri	Kr	49-54
Huṇisēkuppe	Ilg	105, 106	Kilagere	Ch	193-195
Irabanahaḷḷi	Ng	68-69	Kirasodḷu	Hs	5
Iranapura	Gu	39	Kirugusūr	Ch	57-58
Irasavāḍi	Ch	32	Kittūru	Ilg	56-58
Jākanakere	Kr	76	"	Ils	129, 130
Jinnahaḷḷi	Hg	108-110	Kōḍihaḷḷi	Gu	35
Jōganahaḷḷi	Hs	85-87	Kolagāla	Hg	114, 115
Jōtigauḍanapura	Ch	75-76	Kōmalāpura	Hs	31, 32
Kadabali	Ng	31	Koṇasūru	Ils	103
Kaggala	Gu	17	Koṇḍāḷu	Hs	3-4
Kāgalavāḍi	Ch	70-80	Koppa	Ng	66-67
Kagguṇḍi	Hs	22	Koṭaganahaḷḷi	Ch	111
Kaigōnahaḷḷi	Kr	77	Kōtegere	Gu	73
Kālatimmanahaḷḷi	Hs	35	Kottāgāla (Saragūru hobli)	Hg	42-45
Kālīṅganahaḷḷi	Ng	72-74	" (Chinnahaḷḷi hobli)	"	123
Kallahaḷḷi	Gu	37-38	Koṭṭagārahaḷḷi	Ch	129
"	Kr	40	Koṭṭalavāḍi	Ch	191
Kaḷḷambālu	Hg	24-32	Krishṇarājapet	Kr	1
Kambadahaḷḷi	Ng	19-24	Kuḍakūru	Hs	50-55
Kammarhaḷḷi	Gu	88-90	Kuḍēru	Ch	23-26
Kampalāpura	Hs	19-21	Kūḍḷūr	Ch	60-61
Kaṇṇagālu	Hs	109, 110	Kulagāṇa	Ch	162-183
Kaṇṇagāla	Gu	58	Kundūru	Hg	22-23
Kaṇṇambāḍi	Kr	23-35	Kūragallu	Hs	92-98
Kaṇṇiyanahunḍi	Hg	119	Kurubahaḷḷi	Yd	37
Kārabayal	Ng	75	Kyātanaḷḷi	Hg	121
Karakala-Madaḷḷi	Gu	11	Lakkūru	Gu	25
Karatālu	Yd	32, 33	Lālanahaḷḷi	Yd	6
Karikallu	Hs	119	Lālanakere	Ng	28-30
Karīṇaūjanapura	Ch	100	Liṅgāpura	Hs	34
Kasalagere	Ng	93-97	Māchalagaṭṭa	Ng	106
Kātavāḷa	Hg	54	Māchanahaḷḷi	Yd	58
Katnavāḍi	Yl	16	Mādaḷḷi	Ng	101, 102
"	Ch	203	Madalvāḍi	Ch	198, 199
Kaṭṭe-Maḷalavāḍi	Hs	1, 2	Maddūr	Yl	38-44
Kaṭṭemanuganahaḷḷi	Hg	102, 103	Mādihaḷḷi	Ng	91
Kaṭṭēnahaḷḷi	Kr	2	Magge	Hg	72-74
Kelasūru	Gu	18-20	Māṇḍilu	Hg	87-88
Kerchaḷḷi	Ch	141-143	Mākōḍu	Hs	123-134
Kesarakere	Hs	115	Mālagūru	Kr	67, 68
Kestūru	Ch	22	Maḷali	Yd	13-15

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Maḷali	..	Hg 75-77	Nanjangūd	..	Nd 200-271
Maḷavalli	..	Gu 61	Nañjarāḷapura	..	Ch 33
Maleyūru	..	Ch 144-161	Narasinaṅgaḷa	..	Ch 204, 205
Maliyūru	..	Hg 6-9	Narasipura	..	Hg 49-51
Mallayyanapura	..	Ch 93	Nāyakanaḷalli	..	Kr 66
Malligero	..	Kr 38	Nelavāḍi	..	Hs 84
Mallināthap ra	..	Hs 33	Nēraḷūrapura	..	Yd 61
Mallupura	..	Ch 62	Nērle	..	Hg 85-86
Maḷūr	..	Ch 95, 96	Nilavāgili	..	Hg 84
Māmballi	..	Yl 64-71	Niṭrō	..	Gu 79-81
Mañchēnaḷalli	..	Hg 20	Oḍḍagere	..	Gu 53-54
Maṅgaḷa	..	Ch 48-56	Pañjahaḷli	..	Gu 41, 42
Manuganaḷalli	..	Hg 46-47	Periyāpaṭṇa	..	Hs 15-17
Maradūru	..	Hs 6, 7	Puradakatte	..	Hg 41
Mārchahaḷli	..	Yd 5	Putṭanapura	..	Gu 49
"	..	Hg 117	"	..	Ch 77
Mārugōnaḷalli	..	Kr 55	Rāghavāpura	..	Gu 69
Marūr	..	Hs 10, 11	Rājanabeḷaguli	..	Hs 107, 108
Masahaḷli	..	Hg 40	Rāmpura	..	Ch 105
Maṭakere	..	Hg 90-93	Rāvandūr	..	Hs 122-127
Māvattūr	..	Yd 16	Sāgare	..	Hg 59-64
Mēlumāḷa	..	Ch 30	Sāligrāma	..	Yd 34-36
Mēlūru	..	Yd 38-40	Sampigepura	..	Gu 40
"	..	Hs 56	S'apaba	..	Kr 14
Mirle	..	Yd 47-52	Saṅgarasetṭihaḷli	..	Hs 57, 58
Mōḍanakōḍi	..	Kr 46-48	S'aṅkahaḷli	..	Hg 5
Mūḍalagrahāra	..	Ch 16	Santē-Bāchahaḷli	..	Kr 64, 65
Mūḍalapura	..	Ch 94	Sanyāsipura	..	Hs 23, 24
Muddēnaḷalli	..	Yd 11	<u>Saragūru</u>	..	Hg 1-4
Mudigere	..	Ng 65	Sāsale	..	Kr 60-62
Mūḍlukoppalu	..	Yd 4	S'attahaḷli	..	Gu 50
Mūḍnākōḍu	..	Ch 190	Seringapaṭam	..	Sr 159
Mūkahalli	..	Gu 63	Seṭṭihaḷli	..	Hs 48
Mūkanahaḷli	..	Hs 8, 9	Sigōḍi	..	Gu 26
Muḷlūru	..	Hg 21	<u>Sindhaghatta</u>	..	Kr 69-72
Munḍūru	..	Yd 42-43	Sīṅganapura	..	Ch 68
Mutsandra	..	Ng 92	Sivapura	..	Gu 47, 48
Nāgamaṅgaḷa	..	Ng 1-7	Sōgaḷli	..	Hg 78-83
Nāganahaḷli	..	Hs 73	Sōmaḷalli	..	Gu 21-24
Nagarakatte	..	Kr 78-80	Sōnaḷli	..	Hs 143
Nāgavaḷli	..	Ch 70-74	Sukadare	..	Ng 103, 104
Nallūru	..	Hg 37-38	Suragali	..	Hs 79
Nandipura	..	Hs 49	Taggalūru	..	Gu 85-87

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Tammaḍēhaḷḷi	..	Kr 73	Tûbinakere	..	Ng 83-84
Tammaḍihaḷḷi	..	Hs 131	Ummatûr	..	Ch 1-7
Tandre	..	Yd 41	Vaḍḍarahosaḷḷi	..	Rs 117
Taiḷkallu	..	Hs 139-141	Vaḍḍerapura	..	Ng 77
Terakanâmbi	..	Gu 5-10	Veṅkaṭayyana-chhatra	..	Ch 138-140
Tippûru	..	Yd 55-57	Yallâdahaḷḷi	..	Ng 76
Tippûrugudḍe	..	Hs 142	Yaragambaḷḷi	..	Yl 18-24
Toṇachi	..	Kr 56-58	Yaiyûru	..	Yl 31-37
Toṇavâḍi	..	Gu 91-92	Yeḍatore	..	Yd 1-3
Tôpinapeṭlu	..	Yd 7	Yeḍḍûr	..	Ch 67
Toravaḷḷi	..	Gu 74	Yeḷandûr	..	Yl 1-4
"	..	Hg 107	Yenṇegumba	..	Ch 197
Triyambakapura	..	Gu 1-4	Yereyûru	..	Gu 13-14

INDEX TO INTRODUCTION.

	Page		Page		Page
Abhinava-Kêtala-mahâdêvi	21	Bâhubali ..	21	Bitṭiyanna ..	21
Achanna-Voḍeyar ..	24	Ballâla II ..	17	Bombay ..	2
Āchyuta ..	23	„ III ..	22	Boppa-Dêvi ..	19
„ Dêva-Râya ..	26	Ballapa ..	24	Brandis, Dr. ..	2
„ Râya ..	25	Ballu-Dêva ..	18	Bṛihat-kathâkôsa ..	4
Adiyama ..	20	Banavâsi ..	2, 3	Bühler, Dr. ..	1, 2, 7
Agrahâra-Bâchahaḷḷi ..	37	Bangalore ..	5	Bukka ..	23
Āhavamalla ..	15	Baṅkâpura ..	20	Bukkamâ ..	25
Abichehhatra ..	21	Bannahaḷḷi ..	13	Bukka-Râya ..	24
Aihole ..	25	Baragûr ..	11	Bûtarasa ..	10, 11
Alasiṅgarâryya ..	32	Basava ..	16	Bûtuga ..	12
Alega-Siṅgarayyaṅgâr ..	32	Basavayya-Daṇṇâyaka ..	23	Ceylon ..	2, 4
Allahabad ..	31	Bayal-nâḍ ..	3, 18	Châgi-Bayal-nâḍ ..	3
Ālvakhêḍa ..	10, 16, 18	Bayinâḍ ..	18	Châki-Râja ..	5
Ālvas ..	16	Bayichaya-Daṇḍanâtha ..	24	Châlukya ..	1, 3
Amara (ocean) ..	2	Beḷaguḷa ..	24	Châlukyas ..	13
Amarniti-Nâyanâr ..	36	Belatûr ..	14	Châmalâ-Dêvi ..	19
America ..	4	Bellary ..	20	Châma-Râja ..	31
Anantapuri ..	31	Bellûr ..	22, 38	Châmarâjnagar..	1, 27, 33, 38
Anapâya ..	34	Beluhûru, Bêlûr ..	19	Châma-Râja-Voḍeyar ..	33
Anaya-Nâyanâr ..	35	Benares ..	30	Châmave ..	19
Âṅgaḍi ..	18	Benayita ..	18	Chandra ..	29
Âṅgira ..	12	Bengal ..	2	Chandragiri ..	12
Anilêsvara ..	23	Beṅgiri ..	20	Chaṅgâlva ..	1, 16
Annadâni-Mallikârjuna ..	17, 18	Beṭṭada-kôte ..	28	„ kings, List of ..	17
Anṇiga-Bira-Noḷamba ..	10	Beṭṭadapura ..	13	Chaṅgâlvas, Chaṅgâlvas..	16
Aradêśahaḷḷi..	4	Beṭṭarasa ..	17	Chaṅgâlva-Pemma-Virappa ..	17
Arakêśari ..	9	„ Daṇṇâyaka ..	17	Chaṅga-nâḍ ..	16
Arakoṭhâra ..	26	Bhadrabâhu ..	4	Channapaṭṭa ..	26
Arasugaṇḍa-Râma ..	22, 23	Bhagiratha ..	2	Chattamagere ..	32
Architecture ..	37	Bharata ..	19, 21	Chengiri ..	20
Arkalgûḍ ..	16	Bharatimayya ..	21	Chêrala ..	14
Arunasamudra ..	22	Bhâravi ..	8	Chickmagalûr ..	11
Āryama ..	21	Bhattâkalanka-Dêva ..	33	Chikka-Dêva-Râja ..	29, 31, 38
Ātakûr ..	12	Bhatta-ratnâkara ..	21	Chikka-Kampanna-Voḍeyar ..	24
Atharvva-vêda ..	3	Bhêrya ..	30, 31	„ Râya ..	25
Aubhala-mahâ-arasu ..	28	Bhujaga ..	4	Chingalpat ..	15
Aubhalêśvara-arasu ..	17	Bhûvikrama ..	10	Chitaldroog ..	3, 5, 9
Auphagahanisa ..	3	Bijjala ..	16	Chitravâhana ..	10
Avinita ..	4, 6, 8	„ Dêvi ..	22	Chôla ..	1
Ayyâvoḷe ..	25	Bira-Bayal-nâḍ ..	3	Chôlas ..	7, 13
Bâcharasayya ..	29	Birma ..	2	Coimbatore ..	4, 5, 20
		Bitṭi-Dêva ..	18	Conjeveram ..	32

	Page		Page		Page
Coorg ..	6, 12, 16, 17	Gaṅgas (Eastern) ..	7	Hiri-Bidnūr ..	10
Coruwallis, Lord ..	33	„ (Western) ..	7	Hombucha, Humcha ..	7, 18
Daḍiga ..	13	Gaṅgûr ..	11	Homma ..	6
Daśaratha ..	16	Gaṅjam ..	10	Hoṅganûr ..	29
Dēkave-daṇḍanāyakiti ..	19	Gauḷa ..	27	Honnavaḷli ..	32
Dēpaṇṇa-Voḍeyar ..	25	Gauri ..	25	Honnāyakanahaḷli ..	11
Dēvachandra ..	33	Gautamī ..	31	Hosa-Hoḷalu ..	37
Dēvagiri ..	21	Gayā ..	31	Hosūr ..	8
Dēvakī ..	25	Gēhīśvara-Dēva ..	13	Hoyisa ..	21
Dēvala-mahādēvi ..	22	Gōkarṇa ..	25	Hoysaḷa ..	1
Dēvanhaḷli ..	4	Gōvinda ..	11	Hoysaḷas ..	18
Dēvarahaḷli ..	6, 8, 11	Gōvindahaḷli ..	37	Hultzsch, Dr. ..	6, 11, 13, 14, 22
Dēva-Rāja ..	31, 34	Gōvinda Prabhūtavarsha ..	10	Imṣur ..	1, 13, 16
„ „ Oḍeyar ..	24	Grigg, Mr. ..	27	Ilura ..	28
Dēvarājapura ..	24, 31	Gūḍalûr ..	8	Idai-nād ..	15
Dēva-Rāya-mahārāya ..	24	Gūlgānpode ..	13	Immaḍi-Aṅkuśa-Rāya ..	26
Dhārā ..	18	Gūlûr ..	32	Iriva-Noḷambādhirāja ..	13
Dhārāpura ..	4	Gūḍlupēṭ ..	1, 38	Iruvi, or Iravi Challaṃma ..	3
Dhārāvarsha ..	5	Gupta ..	2	Isavûr ..	10
„ S'rivallabha ..	5	Gurjara ..	21	Jadaganadurga ..	32
Dharmarāja-maṇḍapa ..	6	Hadinād ..	1, 4	Jagadēkarāya-Voḍeyar ..	26
Dilli (Delhi) ..	32	Hadinārn ..	4	Jagadēva ..	18
Doḍḍahuaḍi ..	11	Haidar Ali ..	32	Jananāthapura ..	20
Dorasamudra ..	18, 20, 22	Halasige ..	20	Jasahita ..	9
Dugga ..	10	Haḷe Alûr ..	58	Javanike-Nārāyaṇa ..	22
Duggamāra ..	10	Hamṃira ..	21	Jāyabbe ..	11
Dunḍu ..	9	Hampe-Voḍeyar ..	23	Jayantipura ..	32
Durvinita ..	4, 6, 8	Hanadanahaḷli ..	26	Jina-Kaṇchi ..	32
Dvārakû ..	29	Hanasôge ..	16, 22	Kabbani ..	4
Dvārāvati ..	3, 16	Handalakere ..	32	Kaḍaba ..	5
Dvārāvati-pura ..	17	Hānuṅgal ..	10	Kadamba ..	1, 3
Ēchala-Dēvi ..	18, 21	Hārana-Barmma ..	12	Kadāra ..	14
Ēreyaṅga ..	18	Haradanahaḷli ..	23	Kāfûr ..	22
Ēreyappa ..	11, 12	Haribara I ..	23	Kākustha ..	2
Europe ..	4	„ II ..	24	Kākusthavarmma ..	2
Ezekiel ..	4	„ Bhaṭṭopādhyāya ..	23	Kāḷa ..	21
Fleet, Dr. 3, 4, 6, 7, 8, 11, 15, 20		Harishēṇa ..	4	Kalachurya ..	16
Fergusson ..	38	Hārīputra ..	2	Kaḷale ..	1, 32, 34
France ..	4	„ Sātakarṇi ..	3	„ chiefs, List of ..	34
Foulkes, Rev. T. ..	9	Hariyapa ..	23	Kālale-Dēvi ..	21
Galikere ..	11	Hariyappa-Oḍeyar ..	23, 24	Kalbappu ..	12
Ganapatima ..	23	Hatgatnād ..	17	Kalhatti ..	27
Gaṅga ..	1, 25	Heggadadēvankōṭe ..	1, 3	Kālidāsa ..	32
„ -maṇḍaḷa ..	5	Hēmāvati ..	11	Kali-Noḷambādhirāja ..	
„ Perûr ..	7	Himādri ..	26	Kolliyarasa ..	10
Gaṅgas ..	5	Hionen Tsiang ..	20	Kalyāṇi ..	16

	Pag		Page		Page
Kâmâyî ..	23	Kollâpura ..	15, 32, 33	Mahadêva ..	17
Kambâde ..	11	Kolli-Pallava-Noḷamba ..	10	Mahâvali-Bânarasa ..	13
Kambha ..	5	Kolliyarasa ..	10	„ kings, List of ..	9
Kambharasa ..	5	Koṅga-Kaṭṅga-Râja ..	21	Mahêndrântaka ..	11
Kampa ..	24	Koṅgoṇi Muttarasa S'ripurusha ..	5	Mahishâ-pura ..	29
Kampana ..	23	Koṅgu ..	20	Mailaḷa-Dêvi ..	21
Kampaṇa-Gavuḍa ..	24	Koṅguṇi Eṇeya ..	12	Makara ..	21
Kampili ..	14	Koṅguṇivarmmâ ..	10	Malabar ..	2, 18, 28
Kanaka-giri ..	24, 33	Koṅkapa ..	18	Maḷalavâḍi ..	17
Kâñchi ..	2, 20, 21	Kopala ..	19	Maḷavaḷḷi ..	1, 3, 7
Kandâchchi ..	9	Kopapa ..	19	Mâlekôṭa ..	27
Kandavanma ..	3	Koppa ..	15	Maleyûr ..	24, 33
Kandikere ..	32	Kôṭe ..	1, 2, 8	Mallarasa ..	25
Kaṅguvarmmâ ..	2	„ chiefs, List of ..	28	Mallikârjuna-Râya ..	24
Kannambâḍi ..	32, 34	„ śime ..	28	Mallishêṇa-Maladhâri ..	20
Kannanûr ..	22	Krishṇa ..	2	Mâlva ..	2
Kannappar ..	37	„ kandhara ..	21	Mâlava ..	18
Kaṇṭhîrava ..	3	Krishṇa-Râja ..	34	Mâṁallapura ..	20
„ Narasa-Râja ..	18, 30	Krishṇarâjpêṭ ..	1, 37	Mâṁallapuram ..	6
Kaṇṭhîravarasa ..	31	Krishṇa-Râja-Woḍeyâr ..	33, 37	Mâmbaḷḷi ..	24
Kapini (river) ..	4	Krishṇavarmmâ ..	13	Mânavya-gôṭra ..	4, 2
Karâchûri ..	34	Kubja ..	2	Mandalika-Trinêtra ..	12
Karnul ..	2	Kuḍagalûr ..	25	Maṇḍya ..	1, 11
Kâsi ..	30	Kulôttuṅga-Chôḷa ..	13, 14, 15	Maṅgaḷa ..	35
Kaṭhârî-Sâlva-Narasiṅga-Râya ..	24	„ ..	16, 34	Maṇinâgapura ..	26
Keleyabbe ..	18	Kuntâchâryya ..	6	Maṇkunda ..	11
Kalyala-Dêvi ..	19	Kuppam ..	15	Mannai-kattakam ..	8
Kempamâmbâ ..	31	Kûrgal ..	12	Maṇṇe ..	5, 8, 12
Kempa-Naṇjamâmbâ ..	33	Lakkunda ..	21	Mânyapura ..	8
Kendattî-Madivâla ..	11	Lakshmaṇa ..	16	Mârapa ..	23
Kêraḷa ..	19	Lakshmi-Dêvi ..	20	Mârasimha ..	9, 10, 12
Ketasamudra ..	32	Laṅka ..	14, 25	„ Dêva ..	16
Kêtavve ..	24	Limoges ..	4	Mârasîṅga-Eṇeyappa ..	9
Kêtaya-Daṇḍâyaka ..	23	Lôka-Trinêtra ..	9	Mârasîṅgha ..	12
Kielhorn, Professor ..	9, 14	Lôkatilaka ..	8	Marha ..	35
Kig ..	16	Lokkagoṇḍi ..	21	Mariyâne ..	21
Kiggatnâḍ ..	17	Mâbalayya ..	12	„ Daṇḍanâyaka ..	19
Kikkêri ..	37	Mâḍaya-Nâyaka ..	17	Marûr ..	11
Kirâtârjunîya ..	8	Mâdhava ..	13	Maruvarmmâ ..	9
Kirttipura ..	3	„ Daṇḍâyaka ..	23	Mayûrasarmmâ ..	2
Kirunirilli ..	3	Mâdhava-Nâyaka ..	28	Mêṅgôṭe ..	24
Kittlipura ..	4	Madhurâ ..	25	Mêporul-Nâyanâr ..	36
Kittâr ..	3, 4	Madhurântakapura ..	15	Merkara ..	6
Kôḷâlapura ..	19	Mâgaḍi ..	12, 34	Metz, Mr. ..	27
Kola-Nellûr ..	11, 13	Mâgaḷi-nâḍ ..	12	Miḍigési ..	34
Kolar ..	8, 9	Maḡappa-Daṇḍâyaka ..	24	Mirle ..	25

	Page		Page		Page
Mṛigēśavarummā ..	2	Noḷambakulāntaka ..	12	Prithuvi-Niṅgunda Rāja ..	8
Mūdapa-kôte ..	28	Noḷambarāditya ..	10	Prithuvipati ..	10
Muddappa ..	23	Nugu-nād ..	12, 14	Ptolemy ..	4, 5
Mūdgere ..	18	Ôbāmbikā ..	25, 26	Pūjya āda ..	8
Mudiyānūr ..	31	Orpheus ..	35	Punnād ..	3, 4
Mudugundūr ..	11	Padinād ..	4	Purnaiya, Dewan ..	29
Mukappa ..	3	Padinād chiefs, List of ..	29	Rāchamalla ..	10, 12
Murdoch, Dr. ..	35	Padinād, Hadinād ..	29	Raghu ..	2
Mushkara ..	6	Padiyūr ..	4, 5	Raghu-pāṭhiva ..	2
Muṣṭika ..	32	Padumala-Dēvi ..	19, 21	Rājādhirāja ..	13, 14, 15
Muttiga ..	11	Pāgadakôte ..	20	Rājāditya ..	10, 12, 14
Mysore ..	1, 2, 3, 5	Pālār ..	15	Rājādityarasa ..	10
„ Rājas, List of ..	30	Pallava-Trinētra ..	22	Rājamalla ..	10, 11
Nāgadatta ..	4	Pālpāre ..	17, 21	Rāja-Nāyaka ..	29
Nāgalā-Dēvi ..	25	Pampā-Dēvi ..	13	Rājarāja ..	13, 14, 15
Nāgamaṅgala ..	1, 6, 26, 38	Pāmsa ..	21	Rājarājapura ..	22
Nāguvaḷḷi ..	29	Panasōge ..	16	Rājavoḷal ..	12
Nandivarmmā ..	11	Pañchaḷās ..	24	Rāja-Wodeyar ..	30
Nandiyāla (Nandivāla) ..	1, 17, 28	Parakēśaribrahma ..	14	Rājendra-Chōla ..	13, 14, 16
Naṅgali ..	20	Parakēśarivarmma ..	14	„ Dēva ..	13, 14
Nañjaiya ..	33	Paramabbe ..	12	Rājiga ..	12
Nañjaunma ..	33	Parama-Gula or Kula ..	9	Rāma ..	10, 16
Nañjangūd ..	1, 4	Parāsara-bhaṭṭāraka ..	23	Rāma-Dēva-Rāya ..	26
Nañja-Rāja ..	17, 34	Paras'u-Rāma ..	38	Rāmanātha ..	22
„ Rājaiya-māvāji ..	37	Parepadi-Bhaṭṭa ..	11	Rāmānuja ..	24
Nañjarājapaṭṭana ..	17, 18	Pāthak, Mr. ..	4	Rāma-Rāja-Nāyaka ..	29
Nañjarājasamudra ..	32	Paṭṭi-Pomburchcha ..	18	Rāmasētu ..	31
Nanniya-Gaṅga ..	10	Pattiyali ..	4	Rāmēśvara ..	25, 31
Narasappa ..	25	Penugonḍa ..	25, 26	Ranadulā-Khān ..	32
Narasāpura ..	11	Pêrūr ..	15	Rāna-Pedda-Jagadēva-Rāya ..	26
Narasimaṅgalam ..	38	Perumāla ..	22	Ranāvalōka ..	5
Narasimha ..	20, 25	Perumāle-Dēva ..	22	„ S'i-Kambaiya ..	5
„ I ..	17, 37	Pêrūr ..	7	Rapavikrama ..	11
„ II ..	21	Piḷduvipati ..	10	Rapavikramayya ..	11
Narasimhavarummā ..	20	Piriya-Bidurūr ..	10	Raṅgadhāman ..	31
Narasiṅgha ..	21	Piriya-paṭṭana ..	17	Raṅga-kshitindra ..	26
Navale-nād ..	12	Piriya-Rājaiya-Dēva ..	17	Rāshtrakūṭa ..	1
Nāyanārs, List of ..	35	Pliny ..	4, 5	Rāshtrakūṭas ..	5
Nelamaṅgala ..	8, 12	Polma ..	6	Rāshṭravarmmā ..	4
Nija-Rāma ..	10	Ponnaḍiga ..	10	Ratnapāla ..	22
Nilāchala ..	21	Ponnaḷḷi ..	9	Rāvaṇa ..	16
Nilagiris ..	8	Pounnaṭa ..	4	Ravivarmnā ..	3
Nirggunda ..	9	Prabhūtararsha-Gōvinda ..	5	Raviyamarasa ..	3
Nitimārgga ..	11, 13	Prayāga ..	30, 31	Rudragana ..	18
Noḷambādhirāja ..	11	Premāra (country) ..	2	S'abdāvatāra ..	8
„ Ayyapa-Dēva ..	10	Prithuvi-Koṅgaṇi ..	8	Sabhāpati ..	25

	Page		Page		Page
Sadāśiva-Rāya ..	26	Sitā ..	16	Timma-Dēva-mahā-arasu ..	28
Sāgaro ..	25	S'iva ..	3	Tippāji ..	25
Sakalēśapura ..	31	S'ivamāra ..	4, 5, 6, 11	Tipparasa ..	25
Sala ..	18	„ I ..	10	Tipperūr ..	10
Sālār Masūd Khādri ..	32	„ II ..	9, 11	Tipu Saltān ..	33
Salem ..	20	S'ivamṛigēśavarmmā ..	2	Tirumala-Rāya-mahārāya ..	26
Sāluva-Gōvinda-Rāja ..	25	S'ivanasamudra ..	25, 27	Tirumakōḍlu-Narasipura ..	1
Saṅgama ..	23	Skandavarmmā ..	3, 4	Tirumala-Rāja-Nāyaka ..	29
„ Rāja ..	24	Sōmalā-Dēvi ..	21	Tirumala-Rājaya ..	26
Saṅgamēśvarapura ..	21	Sōma-vaṃśa ..	29	Tirumalayāryya ..	29
Sanjara-Khān ..	26	Sōmēśvara ..	3, 16, 21	Tirumale-Rāja ..	17
S'āntala-Dēvi ..	20	„ Dēva ..	22, 37	Tirupati ..	31
Sāntara ..	10	Sorab ..	2, 10, 16	Tiruvaṇṇāmalai, Trinomalee ..	22
S'āntivarmmā ..	2	Sosavūru ..	18	Tondanur, Tonnur ..	22, 32
Sarbbā ..	23	Sōvi-Dēva ..	21	Trichinopoly ..	22
Sargūr ..	6	„ Nāyaka ..	14	Tripura ..	31
Sarvvajña-Vishṇu-Bhaṭṭārya ..	23	S'ravana-Belgoḷa ..	1, 5, 12, 32	Tumkur ..	5
S'asapura ..	18	S'rī-Ballabha ..	5	Tuṅgabhadra ..	2
Sātakarpi ..	2	S'rīgiri ..	17	Turushka ..	21, 25, 31
Sātanūr ..	11	S'rīkaṇṭha-Rāja ..	17	Turvasu ..	25
Satyāśraya ..	13	S'rīmushṇa ..	32	Tyrus ..	4
Satyavākya ..	11	S'rīnivāśpur ..	13	Uchchaṅgi ..	12, 20
„ Permmāṇḍi ..	10	S'rīparvvata ..	2	Udayendiram ..	10
Saurāśhṭra-pura ..	27	S'rīpura ..	8, 9	Udbhava-Narasimha-pura ..	22
Sāvandi ..	34	S'rīpurusha ..	5, 6, 8, 10, 11	Udeyāditya ..	17, 18, 19
Sāvandurga ..	34	S'rīraṅgam ..	22, 31	Udupūr ..	37
Sāvanūr ..	18	S'rī-Raṅga-Rāya ..	26	Ujani ..	33
Sāvimale ..	18	S'rīsaila ..	17, 25	Ummattūr ..	1, 25, 27
Sekkilār, Sekkirār ..	34	S'rīvallabha ..	10	Uṇṇāmale ..	22
Seringapatam ..	1, 17	Stambha ..	5	Vallimalai ..	11
Ṣētu ..	26	Sthānāgundūr ..	1, 2	Varddhamaṇa-kshētra ..	24
Sēvuna ..	22	Sudaṭṭa ..	18	Vāsanti ..	18
Sewell, Mr. R. ..	4	Suragiri ..	26	Vayanād ..	3
Shaḍakshara-Dēva ..	34	Svāmi-Mahāsēna ..	3	Vēlāvura ..	22
Shaḍānana ..	2	Svastipura ..	23	Veṅkaṭa-Dēva-Rāya ..	26
Shikārpur ..	1, 3	Tailapa ..	13	Veṅkaṭādri ..	31
Shimoga ..	3, 5	Talakād, Talekād ..	14, 15, 18	Veṅkaṭapati ..	34
Siberia ..	4	Tala-Kāvēri ..	16	„ Rāya II ..	26
Siṃha-lāñchana ..	2	Talemale ..	20	„ „ III ..	26
Siṃhanandi ..	7, 8	Tālgunda ..	1, 3, 9	Veṅkaṭappa-Nāyaka ..	26
Sindagere ..	19	Tantrapāla ..	15	Veṅkaṭa-Subbāiya ..	33
Sindaghaṭṭa ..	21	Taylor, Mr. ..	36	Vidyāranya ..	23
Siṅgapaṭṭana ..	17	Teloṅga ..	22	Vidyātirtha-muni ..	23
Siṅgavarmmā ..	4	Terakaṇāmbi ..	23, 38	Vijayāditya ..	11
Siṅgeya-Daṇṇāyaka ..	23	Timma ..	33	Vijayanagar ..	1, 3
„ Nāyaka ..	22	„ bhūpati ..	25	Vijaya-Rāya-mahārāya ..	24

	Page		Page		Page
Vikrama-Chôla	14, 16	Vira-Parvyati-Râyar-Oḍeyar	24	Wilks ..	.. 30
Vikramāditya	.. 16	Vira-Râjaiya..	.. 18	Yadu ..	.. 29
Vikramapâla	.. 21	Viraśarmuâ ..	.. 2	Yadugiri ..	.. 29
Vimalachandra	.. 9	Vira-Virupâksha-Ballâla ..	23	Yadu-vaiṇśa ..	.. 16
Vinayāditya ..	3, 16, 18	Vishṇuvarḍdhana	18, 19	Yeḍatore ..	1, 16
Vinitêśvara ..	.. 5	„ Hariharapura	23	Yeḷandûr ..	1, 4, 29
Vipṇuvaḍḍa ..	.. 19	Viśvakaminâ ..	7	Yenâdi-Nâyanâr	.. 36
Vira-Chôla ..	.. 15	„ chârîya ..	7	Yeyinûr ..	.. 36
Virambudhi ..	.. 17	Viśvēśvara ..	.. 22	Yule, Col. ..	.. 4
Vira-Paṇchâla	.. 24	Wainâḍ, Wynaad	.. 2, 3		
Vira-Pâṇḍya..	.. 14	Walhouse, Mr.	.. 4		

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