

SUMMARY ACCOUNT,

&c.

OF THE

Society

FOR

PROMOTING CHRISTIAN KNOWLEDGE.

1818.

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&c.

OF THE

Society for promoting Christian Knowledge.

1818.

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Surgeon General 1829^A

SUMMARY ACCOUNT

OF THE

SOCIETY

FOR

Promoting Christian Knowledge,

WITH A

CATALOGUE OF THE BOOKS,

&c.

LONDON:

PRINTED BY ANNE RIVINGTON,

PRINTER TO THE SAID SOCIETY,

ST. JOHN'S SQUARE, CLERKENWELL.

1818.

London, 1849

BENEFACTIONS from any persons, *whether Members or not*, towards the SOCIETY'S General Designs, or to any particular branch of them, and ALL PAYMENTS on the SOCIETY'S Account, will be received by remittance, or by payment at the SOCIETY'S Office, *Bartlett's-buildings, Holborn*, or by the Secretary or Treasurer of any of the Diocesan or District Committees.

SUBSCRIPTIONS, payable as above, are to be considered as becoming due at *Christmas* yearly.

MEMBERS newly elected will receive Copies of the General Account of the SOCIETY, and of the last Annual Report, upon application at the SOCIETY'S Office, or of the Secretary of any of the Diocesan and District Committees.

The Annual Returns respecting Schools, (see Report for 1813, p. 39), the Annual Abstract of Proceedings of Diocesan and District Committees, (see p. 36, *ibid.*); and a List of all Members of their respective Districts to whom those Committees can undertake to distribute the Annual Packet of the SOCIETY, are requested to be transmitted one month before *Christmas* yearly.

In case of failure in the *binding &c. of books*, it is requested that they be returned to the SOCIETY'S Booksellers, who will *replace the same, and defray the expence of carriage.*

On Tuesdays the COMMITTEE sit at *Twelve*, to give directions for answering Letters, and for ordering Grants of Books requested on the Terms of the SOCIETY.

And on the *first Tuesday* in every month the GENERAL BOARD meet, *excepting* when the same falls

Between *Christmas Day* and *Epiphany*—in *Passion Week*—in *Easter Week*—in *Whitsun Week*—or on the fourth Tuesday after *Easter Day*, (being the annual meeting of the London Clergy at *Sion College*;)—and in these several cases the meeting is on the *second Tuesday* in the month. Between the first Tuesday in *July* and the first Tuesday in *October*, there is no meeting, unless special occasions require it. And the Board, by specific direction, may adjourn over any customary day of meeting.

It having appeared to the Board, that many Members of the SOCIETY have at different times applied for Books on the Terms of the SOCIETY, at the request and on account of Persons who are not Members; it has been thought necessary to request of all Members that they will not make such applications but for their own *gratuitous distribution*, or for sale at a reduced price, to their poorer neighbours, or for *Charity Schools*, and other public charitable institutions, with which they are themselves locally or parochially connected.

Officers of the Society.

TREASURERS.

TO THE GENERAL DESIGNS OF THE SOCIETY,

THE REV. GEORGE OWEN CAMBRIDGE, M.A.

ARCHDEACON OF MIDDLESEX,

AND

JOSHUA WATSON, Esq.

TO THE EAST INDIA MISSION.

HENRY HUGH HOARE, Esq.

SECRETARY,

THE REV. GEORGE GASKIN, D.D.

ASSISTANT SECRETARY.

THE REV. WILLIAM PARKER, M.A.

ACCOUNTANT.

MR. RICHARD GILBERT.

SENIOR CLERK.

MR. JOHN BIRD.

Society's House, No. 5, Bartlett's Buildings, Holborn.

Attendance daily given from Ten to Three.

Summary Account

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE Origin of the Society. having arisen more than a century ago from small beginnings, has received continually progressive accessions of numbers and influence; and has been in its various undertakings, eminently favoured and blessed by DIVINE PROVIDENCE. Believing, therefore, that its proceedings, if they were more generally known, would be still more extensively encouraged, it has caused the following brief statement to be made public.

The *Object* of our Institution is expressed in its name. It is the *promoting of Christian knowledge* in the world.

Early in the year 1699, a few individuals of elevated station, and eminent piety, both among the Clergy and Laity, formed themselves into a *voluntary Society*; and, as such, they with unanimity and zeal exerted themselves in advancing the knowledge of true Religion, by such methods as appeared to them most conducive to that end. Towards the conclusion of the year 1701, at their instance, a charter was obtained, by which several of the then *subscribing* and *corresponding*

Origin of the Society. *of corresponding members,* with many other persons of distinction in Church and State, were incorporated, by the name of **THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS**, for the better carrying on of that branch of their designs which related to the colonies, &c. beyond the seas, belonging to the kingdom of England.

But the charter of that Corporation being limited to *foreign parts*, most of the original members of our voluntary SOCIETY still continued, in that capacity, to prosecute their benevolent designs *at home*: and the Incorporated SOCIETY confining its operations *principally* to the British plantations in *America*, the proceedings of our Institution have gradually been extended into *other quarters* of the world. Our's therefore is a SOCIETY distinct from that Corporation, and is known by the name of **THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE**.

In prosecution of this great undertaking,

*Educ-
tion and
Schools.*

I. The **EDUCATION OF YOUTH** in the principles of the Christian Religion, and in habits of useful industry, has ever been an object of the SOCIETY'S especial regard and concern. Its resources therefore have never failed to be liberally communicated for the benefit of **CHARITY AND SUNDAY SCHOOLS**. And so great was its success, even at a very early period of its history, in procuring the erection and establishment of **CHARITY SCHOOLS**, that within little more than ten years from its institution, nearly five thousand children were taught in and about the cities of London and Westminster, most of them being also cloathed, many boarded, apprenticed, &c. This example set in the Metropolis was rapidly followed in all parts of the kingdom; and from the Summary View printed by the SOCIETY in the year 1741, it appears that nearly two thousand **CHARITY SCHOOLS** had then been established

established in Great Britain and Ireland, in which about *Educa-
tion and
Schools.* forty-five thousand children were regularly receiving the blessings of a Christian education. Of all these Schools, and of the very many others of a like description, which, from time to time have since been instituted, by far the greatest portion have been from their foundation, and continue to be constantly supplied through this SOCIETY, in whole or in part, with the books used therein; and with those copies of the Holy Scriptures, Book of Common Prayer, and religious or moral treatises, which in many cases are bestowed upon the young persons on their discharge from these schools, for their protection and guidance amid the dangers of a sinful world.—The benefits derived from the early example, and the influence of our SOCIETY in this essential department of Christian edification, were also very extensively felt, and often gratefully acknowledged in IRELAND, SCOTLAND, WALES, and other parts of the BRITISH dominions; and in HOLLAND, SWITZERLAND, RUSSIA, GERMANY, PRUSSIA, and many other countries of both Continents.

In this department of the SOCIETY'S designs, the *National
Schools.* institution of the NATIONAL SOCIETY FOR THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH, in 1811, opened another very important channel, for extending still farther the benefits of our SOCIETY. From the Report of the NATIONAL SOCIETY for 1816, it appears, that the number of Schools now in union with it is increased to one thousand and nine, containing at present one hundred and fifty-five thousand children; and it is computed, that the whole number of children, who benefit by the National System of Education, cannot be less than two hundred thousand. The General Board have recently determined to furnish the National Schools with the necessary Books and Tracts, on the terms of the SOCIETY,

on

National Schools. on the application of any Member who is locally or parochially connected with those Schools.

With a view to give all possible encouragement to the **SCHOOLS** in connexion with the **NATIONAL SOCIETY** the Board have it in contemplation to augment the number of **Reward Books**, in their Catalogue, for children; and likewise to admit on the Catalogue, **Books and Tracts**, combining amusement with religious and moral instruction, for cottage reading.

Dispersion of Bibles &c.

II. To disperse the **HOLY SCRIPTURES**, the **LITURGY**, and many pious and judicious **BOOKS and TRACTS** in the English language, on all the leading points of faith and practice, has been another principal branch of the **SOCIETY'S** designs, both at home and abroad: and in the pursuit of this object, they have been enabled, through the munificence of numerous benefactors, to send forth an almost incredible number of all these, as they trust, to the great temporal and everlasting comfort and welfare of multitudes of their fellow creatures. Of these books and tracts, and of the reduced prices, at which they are to be obtained by their own members, a detailed Catalogue is annexed.

Family Bible.

In the year 1813, the attention of the **SOCIETY** was directed to the very important object of providing the Members of our Church with the means of perusing the Holy Scriptures with greater edification and comfort, and of preserving them stedfast in the profession of a pure and uncorrupted Faith, by the publication at a moderate rate, of a **FAMILY BIBLE**, accompanied with **Notes**, explanatory and practical, in all points of **Doctrine and Discipline** to be selected from approved Writers of the Church of England. This object has been happily accomplished; and an Edition, consisting of 16,500 Copies, on royal and medium

medium paper has been already disposed of. A new *Family Bible*. Edition, similar in all respects to the first, and to be furnished to the Public on the same reasonable terms, is now in the course of publication.

The SOCIETY has also, from time to time, at very great charge, aided the Publication and Distribution of the Scriptures, and of various approved devotional and instructive Treatises in the WELCH, MANKS, GAELIC, PORTUGUESE, FRENCH, DANISH, and GERMAN Languages.

In the year 1709, the SOCIETY circulated copies of a *Welsh Impression*. new edition of the *Welsh Common Prayer Book*.

In the year 1714, they issued Proposals for a new impression of the *Welsh Bible*, which obtained so extensive a patronage, that in 1718 an edition of above 7000 copies was finished, together with the Apocrypha, Book of Common Prayer, Psalms in Metre, &c. By similar efforts, like impressions of 15,000, 15,000, 20,000, 10,000, and 20,000, copies respectively, were printed in the years 1748, 1753, 1770, 1799, and 1809; besides sundry separate editions of the New Testament and Liturgy. And though, by some of these very costly undertakings, the SOCIETY for a time was greatly reduced in its funds, yet through the blessings of DIVINE PROVIDENCE, it was ever enabled speedily to regain more than its former powers, and to continue to prosper in its resources and operations more and more.

During all this period, many of the most valuable devotional and didactic Treatises, on the SOCIETY'S Catalogue, have, as occasion required, been translated into the *Welsh* language and printed for distribution.

In like manner, in the year 1763, the SOCIETY issued *Manks Impression*. Proposals for printing the Bible, the Liturgy, and religious Books and Tracts in the vulgar tongue of the *Isle of Man*;

in

*Manks
Impres-
sions.*

in consequence of which (the undertaking being enforced by the recommendation and patronage of the excellent primitive Bishops Wilson and Hildesley) they were enabled, in a few years to disperse, *gratuitously*, a large impression of the New Testament, Book of Common Prayer, Christian Monitor, Lewis's Exposition, &c. &c. respectively. In 1773, they finished an edition of the Bible and Apocrypha, in the *Manks* language, and, in 1776, another of the New Testament in the same. Soon afterwards, 3000 copies of the Book of Common Prayer, and 3500 of Bishop Wilson's Treatise on the Sacrament of the Lord's Supper were printed and distributed: and in 1808, at the suggestion of the late Lord Bishop of Sodor and Man, they undertook a third edition of the Book of Common Prayer, which has been since finished, and is now in distribution, at a charge to the natives of little more than one third of the prime cost.

*Protestant
Missions.*

III. A third great branch of the SOCIETY'S designs has been to diffuse the blessings of Christianity by the establishment and support of RELIGIOUS MISSIONS, and other expedients necessary to that end; and, accordingly, while it has been careful to provide for the spiritual welfare of a few small islands near our own shores, it has also extended its regard to the destitute condition of the natives of AFRICA, and, on a more enlarged scale, to those of ASIA.

In the year 1752, the SOCIETY accepted a trust from the Rev. Mr. Hartshorne, Rector of Brosely, Salop; and from that trust, aided by the contributions of many other charitable individuals, but yet not without a considerable additional charge upon the general funds, we have been enabled to open Schools, and to support two Clergymen, as established Missionaries, in the SCILLY ISLANDS.

In Foreign Parts (besides numerous other occasional undertakings,

undertakings, and benefactions for special purposes) the *Protestant* SOCIETY has, for many years, and at very great expence, *Missions.* sent out, supported, and aided Missionaries to preach the Gospel to Europeans and natives in the *East Indies*: and it has contributed largely towards the printing of the Scriptures and other books in several Eastern languages; and also to the establishment and encouragement of Charity Schools, and the erection of Churches, in that quarter of the world.

In 1710, the SOCIETY undertook the superintendance of such charities as should be entrusted to them, for the support and enlargement of the Protestant Mission at *Tranquebar*: in pursuance of which resolution, they published, the same year, a Proposal inviting benefactions for an impression of the New Testament in *Portuguese*, and to enable them to set up Charity Schools among the Heathens in MALABAR; both which were speedily effected: and a correspondence was settled with many persons of worth and influence, in the most eminent places subject to Great Britain, in India. Since that time, the Mission has gradually been extended to MADRAS, CUDDALORE, TRITCHINAPOLY, and TANJORE.

To the assistance derived from this SOCIETY, it has likewise been, in a great degree, owing, that the Missionaries have been enabled, at different times, to translate and publish several editions of the Scriptures, the Book of Common Prayer, Psalter, and many Books and Tracts connected with religion and civilization in the *Tamulian*, *Bengalee*, and *Portuguese* languages: in which department, as well as in every thing else relating to those Missions, the views of the SOCIETY were for many years, very successfully promoted by the active services of their lamented Missionaries, the Apostolical Swartz and Gerickè.

In the year 1720, the SOCIETY extended their regard to the

Protestant Missions: the Greek Church, in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*; and, for their use, printed in the Arabic language, an edition of above 6000 Psalters, 10,000 New Testaments, and 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed.

Arabic Bible.

In 1809, the SOCIETY became liberal contributors to an edition of the Holy Scriptures in the Arabic language, originally undertaken by the late Professor Carlyle of Cambridge. Recently opportunities, so much wished for, have occurred, for disposing of these to advantage. The British Consul at ALEPPO, Mr. Barker, has engaged to lend himself most readily to this service; and in *Egypt* the Consul-General, Mr. Salte, is equally disposed, to give every facility in the prosecution of so desirable and important an object. Copies of the work have accordingly been forwarded to these gentlemen for distribution.

In addition to the above threefold division of the principal designs of the SOCIETY, there yet remain some other undertakings, of a more specific character, highly interesting to every sincere friend to Religion and his Country, which cannot therefore be passed over in silence, even in a brief abstract like the present.

Army, Navy, &c.

From a very early period of our operations the spiritual necessities of the ARMY and NAVY have constituted one important department of the SOCIETY'S concerns; and from its stores copies of the Holy Scriptures, and certain religious Books, have been granted to both those great national Establishments.

In consequence of a representation recently made by the Chaplain General, to the Secretary at War, his Majesty's Government have been pleased to place at the So-

SOCIETY'S

SOCIETY'S disposal a certain sum annually, which sum is to *Army, Navy &c.* be applied to the furnishing the troops stationed in INDIA, with Bibles, Testaments, and religious Tracts.

With regard to the NAVY especially, the SOCIETY has, for a great many years, been accustomed regularly, and at a very considerable annual expence, to furnish *gratuitously* to the Commanders of vessels, on their special application, for the use of the crews under their command, Bibles, Common Prayer Books, Psalters containing the Church Service, and some short select religious Tracts, in a certain proportion to the number of each ship's company.

And while these, together with similar applications from the Commanders of the Shipping of the *Hon. India East India Company* have been of late years rapidly *Ships.* increasing, to the very great increasing charge upon the funds of the SOCIETY; the Board have had peculiar satisfaction, in observing, that this branch of Charity has through the Divine Blessing, in many instances been productive of very salutary effects.

In the year 1812, the Lords Commissioners of the Admiralty, in token of their approbation of the SOCIETY'S past services in this department, and with a desire that the benefits of Christian knowledge might be still more extensively diffused throughout the NAVY, through the medium as heretofore of this SOCIETY, were pleased to direct a communication to be made to the General Board, that their Lordships had ordered the Commissioners of the several Dock-yards to receive such books as shall be sent to them by the SOCIETY, on the suggestion of the Chaplain General, and to form depôts; which books are from time to time to be given to the Captains of his Majesty's ships in the proportion directed by their Lordships.

The attention of the SOCIETY has been recently turned, *Revenue Cutters.* and their bounty extended to the crews on board the re-venue

Revenue Cutters. Revenue boats and cutters, forming a chain round the coasts of England and Wales, for the prevention of smuggling. Grants have been made, to each boat and cutter, of Bibles, Testaments, Common Prayer Books, together with the SOCIETY'S selection of Bp. Wilson's Sermons, and other religious Tracts.

Hospitals, Work-houses &c. In like manner, from the earliest times, the attention of the SOCIETY has been directed, as occasion required, and their means would allow, to the religious wants of the poor and afflicted in HOSPITALS, PRISONS, WORK-HOUSES, ALMS-HOUSES, and other public institutions. But, more especially in late years, and with regard to those establishments of this nature, which were not provided with any proper fund for the purchase of Books, the SOCIETY has extended to them likewise its grants of *gratuitous* supplies to a very large amount: and still further, within the same period, it has invited the making enquiries *generally*, through the Parochial Clergy and other members of the SOCIETY, into the wants of the indigent and labouring classes, in all parts of the kingdom, in order to a supply of those deficiencies, so far as the means reposed in its trust shall allow, by grants of the Holy Scriptures and other Publications of the SOCIETY, at the usual *reduced* prices.

Benefactors &c. The sources, from which the SOCIETY has hitherto been enabled to carry on all these, and other important and extensive designs, have been the *annual subscriptions* of its members, together with the *legacies*, and occasional *donations* of very many pious and charitable benefactors: and the General Board, as is here stated, having recently adopted very considerable enlargements of their beneficent and *gratuitous* undertakings, this step has not been taken, but in the humble reliance and trust, that the same gracious PROVIDENCE, which for so many years has enabled them

them

them to carry on their designs for PROMOTING CHRISTIAN KNOWLEDGE, and edifying the body of CHRIST, ^{Benefactors &c.} will still furnish the means whereby those objects may be pursued with increased activity and vigour.

And, while we express reverently this our assured reliance in the Divine protection, and add our persuasion that the above statement of the designs of this SOCIETY will not have been made in vain, but will call forth in its behalf the cordial aid of many pious and public-spirited benefactors, it must not be omitted, that among the instrumental means for the accomplishment of these its expectations, and for success in all its undertakings, the SOCIETY looks, with peculiar hope and satisfaction, to the zealous aid and co-operation of the DIOCESAN and DISTRICT COMMITTEES, ^{Diocesan and District Committees.} which in almost every Diocese in England and Wales have been established, under the direction of our Prelates; and which still continue to spread rapidly into almost all parts of the kingdom.

In addition to which, Committees have been established in the Dioceses of *Man* and *Nova Scotia*; and recently, under the auspices of the Lord Bishop of *Calcutta*, a DIOCESAN COMMITTEE has been instituted at *Calcutta*, and DISTRICT COMMITTEES at *Madras*, *Bombay*, and *Ceylon*. Thus has a regular channel now been opened, through which the benefits of the SOCIETY are more largely diffused, than heretofore, over the vast and populous regions of INDIA.

GEO. GASKIN,

Secretary.

Society's House, Bartlett's Buildings, Holborn,

January, 1818.

PERSONS within the limits of the bills of mortality, wishing to be admitted Members of the SOCIETY, must previously be recommended according to the following form by *two* subscribing Members :

“ We the underwritten do recommend A. B. to be a
 “ subscribing (*or* corresponding) member of the *Society*
 “ for promoting *Christian Knowledge*, and do verily be-
 “ lieve that he is well affected to his Majesty King
 “ George, and his government, and to the united Church
 “ of England and Ireland, as by law established; of a
 “ sober and religious life and conversation, and of an
 “ humble, peaceable, and charitable disposition.”

Beyond the limits of the bills of mortality it is sufficient that the above be subscribed by *one* member of the SOCIETY.

A benefaction of one Guinea, at least, is to be paid by the subscribing members *, *at admission*, together with the first year's subscription, in advance, of another Guinea at least, or such portion of an annual subscription, as shall accrue between the quarter day previous to the day of admission, and the subsequent *Christmas day*, the Board desiring that all subscription payments should become due at *that* period of the year. Many members in both cases contribute a larger sum. At the choice of the members, these payments may be commuted for one single payment of twenty (or more) pounds.

* As an exception to the above stated general Order, the SOCIETY, wishing to avail itself of the assistance and co-operation of the parochial Clergy generally, has determined to admit all parochial Clergymen, with small incomes, without payment of any Benefaction at Admission, on claiming the benefit of this rule.

A
CATALOGUE OF THE BOOKS,

DISPERSED BY

The Society;

Which may be had by *MEMBERS** on the Terms set forth in the First Column; and are sold to the *PUBLIC* in general by their Booksellers, at the Prices in the Second Column.

☞ *The Articles marked † have been admitted into the Catalogue within the last Year.*

	Charge to the Members by the Society.	Charge to the Public by the Bookseller.
	<i>s. d.</i>	<i>s. d.</i>
GENERAL ACCOUNT of the SOCIETY	2 0	2 6
ANNUAL REPORT of Ditto	1 0	1 6
SUMMARY ACCOUNT of Ditto	<i>gratis</i>	0 9
FAMILY BIBLE in 4to. with Notes, publishing in Parts, On medium paper, (containing 8 Nos.)	4 0	4 0
Or complete, (exclusive of the Index to the Notes) in 17 Parts	66 6	66 6
On fine royal paper, in Parts, (containing 8 Nos.) ..	8 0	8 0
Or complete, (exclusive of the Index to the Notes) in 17 Parts	133 0	133 0
East India Mission—ABSTRACT of the Annual Reports and Correspondence of the SOCIETY from its Connexion with the East India Mission, A.D. 1709, together with the Charges delivered to the Missionaries, on their Departure, 8vo. in calf, and lettered	8 6	15 0

BIBLES, TESTAMENTS, AND COMMON PRAYERS, PRINTED AT THE
UNIVERSITIES.

Note.—The SOCIETY is at the whole expense of binding all Bibles &c. in such manner as is deemed expedient according to the size of the Book; and it is stated in the Catalogue whether the binding given by the SOCIETY is in calf or sheep.

Any member may in any case have a binding in calf instead of sheep, on paying the additional cost mentioned in the list.

The Binders engage that every smaller Book shall have 4, and the larger books 5 strong outside bands, well fastened into the covers, and shall have the sewing thread passed through the bands, and along the middle leaf of every sheet or half-sheet, in 2, 3, or 4 places, according to the size; and in case of defect or failure in any part of the binding, they will replace the same, and defray all cost of carriage. It is therefore particularly requested of the members that if the binding be found faulty in any respect, the book be returned to the SOCIETY.

* Applications for Books are to be addressed to the Secretary, in the following form, and are to specify the manner in which the same are to be delivered or forwarded.

Rev. Sir,

I request the undermentioned Books on the Terms of the Society,
to be sent to I am, &c.

B

No. 1.

BIBLES.

	Charge to the Members by the Society.		Charge to the Public by the Bookseller.	
	s.	d.	s.	d.
4to.-Royal paper, <i>Pica</i> type, with Apocrypha and Marginal References.....(<i>calf</i>)	40	6	63	0
4to.-Medium..... <i>Ditto</i> <i>Ditto</i>(<i>calf</i>)	20	3	33	0
8vo.-Royal, <i>Small Pica</i> , with Marginal References.....(<i>calf</i>)	12	2	24	0
Apocrypha to bind with it.....	3	3		
8vo.-Medium, <i>Small Pica</i> , without Marginal References (<i>calf</i>)	8	6	14	0
Apocrypha to bind with it.....	1	2½		
8vo.-Demy, <i>Brevier</i> , without Marginal References.....(<i>calf</i>)	5	3	9	0
Apocrypha to bind with it.....	1	1		
Services to <i>ditto</i>	1	1		
Old or new Version of Psalms, to <i>ditto</i> ..	0	10		
8vo.-Crown, <i>Minion</i> , without Marginal References.....(<i>calf</i>)	4	6	7	6
Apocrypha to bind with it.....	1	0		
Services to <i>ditto</i>	0	7		
Old Version of Psalms, to <i>ditto</i>	0	3½		
New <i>Ditto</i> to <i>ditto</i>	0	7		
12mo.-Demy, <i>Nonpareil</i> , without Marginal References (<i>calf</i>)	2	10	5	3
Services to bind with it.....	0	7½		
Old or new Version of Psalms, to <i>ditto</i> ..	0	5		
24to.-Demy, <i>Nonpareil</i> , without Marginal References...(<i>calf</i>)	3	3	5	0

No. 2.

TESTAMENTS.

8vo.-Demy, <i>Pica</i> , without Marginal References.....(<i>sheep</i>)	2	5	4	6
(<i>in calf, additional</i>)	0	11		
8vo.-Demy, <i>Long Primer</i> , without Marg. References (<i>sheep</i>)	1	5	3	0
(<i>in calf, additional</i>)	0	10		
12mo.-Demy, <i>Brevier</i> , without Marginal References..(<i>sheep</i>)	1	0	2	0
(<i>in calf, additional</i>)	0	7		
24to.-Royal, <i>Nonpareil</i> , without Marginal References..(<i>sheep</i>)	1	0	2	0
(<i>in calf, additional</i>)	0	6		

No. 3.

COMMON-PRAYERS, PSALTERS, AND PSALMS.

8vo.-Demy, <i>Great Primer</i> , without the Version of Psalms....	4	10	8	6
Old or New Version of Psalms, to <i>ditto</i>	0	10		
Companion to the Altar to <i>ditto</i>	0	3		
8vo.-Demy, <i>Pica</i> , without the Version of Psalms.....(<i>calf</i>)	2	5	5	6
Old or new Version of Psalms to <i>ditto</i>	0	10		
Companion to the Altar to <i>ditto</i>	0	3		
Testament to bind with <i>ditto</i>	2	5		
12mo.-Demy, <i>Long Primer</i> , without Vers. of Psalms (<i>sheep</i>)	1	7½	3	6
(<i>in calf, additional</i>)	0	7		
Old or new Version of Psalms to <i>ditto</i>	0	5		
Extracts from the new Version to <i>ditto</i> *	0	3		
Companion to the Altar to <i>ditto</i>	0	1½		
12mo.-Demy, <i>Brevier</i> , without the Version of Psalms (<i>sheep</i>)	1	3½	3	0
(<i>in calf, additional</i>)	0	7		
Old or new Version of Psalms to <i>ditto</i>	0	5		
Extracts from the new Version to <i>ditto</i> *	0	3		
Companion to the Altar to <i>ditto</i>	0	1½		
Testament to bind with <i>ditto</i>	1	0		

* This charge is half of the cost, the Society paying the other half.

COMMON-PRAYERS, &c. (continued).

	Charge to the Members by the Society.		Charge to the Public by the Bookseller.	
	s.	d.	s.	d.
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