

# Catalogue of the Stone Sculptures in the Collections of the Government Museum Trichy

By Dr. N. Sankaranara ana

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## Catalogue of the Stone Sculptures in the Collections of the Government Museum Trichy

By DR. N. SANKARANARAYANA,

## FOREWARD

The Government Museum at Tiruchirapalli has fairly a good collection of stone sculptures belonging to Pallava, Chola and Vijayanagar periods and some of them being outstanding examples of those periods. Dr. N. Sankaranarayana, the former Curator of Tiruchirapalli Government Museum has brought out a guide book on these sculptures to enable the visitors and scholars to understand them properly, which objective, I feel for certain will be achieved fully.

Government Museum, Chennai-600 008. **K. DHEENADHAYALAN** Commissioner of Museums

Dated : 19th May 1997.

#### CHAPTER-1.

#### Introduction;

The district Museum at Tiruchirappalli, was inaugurated on 6th February 1983. The main reason for setting up district museums at district headquarters is to present under one roof the different facets of the district, viz., Cultural, Natural and industrial aspects.

The Museum was started with a rudimentary collection from the reserve stock of exhibits from the Madras Museum. Over the years, the museum collectin was enriched with the acquisition of more exhibits through treasure trove, surface collection, purchase, gift ect.

The Museum has an impressive collection of stone sculptures, thanks to the efforts of some individuals who helped in the collection of those sculptures.

Some of the scuptures which were acquired after the inauguration of the Museum in 1983 are outstanding examples of sculptures of South India.

. An attempt is made to present in this book, the catalogue of scuptures in the collection of the Museum with an introduction of sculptural art of India begining from the Indus Valley period.

#### History of Development of art in India:

The earliest works of plastic art in India may be dated to about the third and the fourth millennium B.C. The torso of a statuette of red stone, from Harappa is an early example of the beginnings of plastic art in India. The bronze figurine of a dancing girl from Mohanjo-Daro is another example of the great antiquity of art in India. Incidentally this figurine of the dancing girl is the earlist example of metal sculpture in this country.

#### Mauryan Sculpture:

It was during the 3rd Century B.C. the art of sculpture started flourshing under the Mauryas the terracotta figures and the beautiful pillar with animal figures mark the beginning of sculptural art in India. The stupas at Amaravathi and Bhara\hut are fine examples of plastic art in India, datable to the 2nd Century B.C to the early centuries of the Christian eta. The previous births of the Buddha, known as Jatakas and the important incidents in the Buddha's life, such as birth, renunciation, enlightenment and the great parinivana were the subject of the sculpture.

#### Sculptures belonging to early centuries of the Christian Era.

The sculptural wealth of India is so vast both in space and time that it is not possible to go into details of the history of is development. But it is sufficient to make a short reference to the important periods and the dynasties which were responsible for their growth. The sculpture of the stupas of Sanchi, Amaravathi, Nagarjunakonda. Budhagaya which are datable to about the 3rd Century B.C. to 2nd Century A.D. may be cited as examples of sculptural art of early period. In the words of Stella Kramrisch. "The work of Sanchi is tumultuously naturalistic. There a profusely surging plastic mass demands a high relief, with rich interplay of light and darkness, that combined with the three dimensional tangibility of objects, their variegated grouping and the freedom of movement of the full-limbed figures, produces massive and vigorous compositions"<sup>11</sup>. The Amaravati Sculpture of the first century B.C. are noted for their delicate movement and elegance. The men women and the beasts which are represented in reliefs look natural.

### Western Chalukyas, Visnukundins, Iksvakus etc.

The Salankayanas, who ruled from Vengi in the 4th-5th A.d. the Visnukundins, the lords of the Vengi Country, in the 5th-6th Centuries A.D. the Western Chalukyas and other dynasties in the early medieval

<sup>&</sup>lt;sup>1</sup> Stella Kramsisch p 32

period contributed to the growth and development of art. The earliest examples of early Western Chauyas art are from Aihole, Badami and Pattadakal, where beautiful monuments exist. The magnificent caves at Badami are great examples of (Chalukyas art. They created such splindid figures of Nataraja, Ardhanarisvara panels of Visnu seated on Ananta, Trivikrama etc. The aforesaid works of art which belong to the medieval period and to the Decan were fore-runners of the Pallava, Chola and Vijayanagar period.

#### Pallava, Chola and Vijayanagar period:

During the reign of the Pallavas, Cholas and Vijayanagar kings, Tamil Nadu witnessed a tremendous activity in art and architecture. The Pallavas have introduced rock cut emple architecture for the first time in their Kingdom in the South, that is in the Tamil Speaking area, Mahendravarman had the apt title "Vichitrachiotta" for he was a lover of art and a versatile person. The five Rathas at Mamallapuram and other places are the testimony of their encouragement to art and architecture.

It was during the period of the Cholas, art and architecture reached its Zenith. Hundreds of temples, big and small were constructed during the times of the Cholas. The Brihadeeswara temple at Thanjavur and the great temple at Gangaikondasolapuram by Rajaraja I and Rajendra-I are great monuments which reflect the mastery of the Chola Craftsmen in the art of temple building. The Chola artists adorned the different parts of the temple with sculptural art. The theme employed was drawn from the Ramayana, mythology, animals and dance scenes. The Chola art reached high water mark during the early phase i.e. 850-1,000 A.D. Dakshinamoorthi, Ganesa, Ardhanariswara, Durga, Brahma, Vishnu etc., are some of the sculptural representations in round which adom the temples of the Cholas. images of the Chola period show a fine treatment of face, hands and posture. The Chola artist achieved the perfection in the iconoplastic art.

"All Chola sculptures of the tenth and eleventh centuries are endowed with a tough vitality and modelled vigorously, but leaves the surface as if in a state of animated flexibility" writes Nihar Rajan Ray!.

#### Vijayanagar period:

The Cholas were succeeded by the Vijayanagar rulers. During the Vijayanagar period, art and architecture received liberal, patronage. Additions were made to the existing temples. During the Vijayanagar period a marked change is discernible in the iconoplastic art. We find an excessive ornamentation. It is not unusual to find sculptures with sharp features. The attitude in the sculpture tend to be stiff.

#### CHAPTER II.

## Some outstanding sculptures in the Museum at Trichy.

#### Vishnu-Mullikarumbur:

Vishnu from Mullikarumbur is an early piece and is datable to about 9th Centuray A.D. Vishnu is represented with four hands, in the upper hands, he holds conch and discus which are in prayoga aspect, which is a feature of early images. his lower left hand is on the hip and the lower right hand is in Varadamudra. He has a long Kirita makuta, Characteristic of Pallava period. He has a natural expression. The face is round. The ornamentation is scanty-a feature noticeable in sculptures of early period. because of the weathering of the rock, Yajnopavita (sacred thread) is not seen.

#### Visnu—Allundur:

This image of Visnu is also like the Visnu sculpture from Mullikarumbur is in standing posture. he has a long Kirita makuta. The face is round and the expression is natural. He has a thick yajnopavita, a feature of the sculptures belonging to early period. he has four hands and in the upper hands he carries conch and discus which is in prayoga pose. The lower left hand is on the hip and the lower right hand in abhaya mudra. Ornamentation is scanty-except for arm bands and anklets.

## Buddha-Kulumani, Tiruchi Taluk:

Buddha seated under the Bodhi tree in abhya mudra (the lower porti on is not seen). He has long elongated ear lobes. he is flanked on both sides by attendants. Usnisa (hair) is in the form of a flame, similar to the Buddhist bronzes from Nagapattinam. The robe is folded and goes over the left arm. The right arm is bare.

#### Jyesthadevi-Allundur:

There are two relief sculptures of this deity in the collection. This image from Allundur is a good piece. The panel (relief) of Jyestha consists of three deities. The main deity is represented with breasts and big belly. She has two hands, one resting on the left thigh and the other holding something (lotus) which is not seen because of weathering of the stone. She is flanked on both sides by a bull faced human being to her right side holding a club and on the left side a woman who resemble the main deity. There is a crow seated ona standard.

#### Venugopala-Tiruchi District:

Krishna holding a flute a playing it. in the other two hands he holds conch adn discus. The ornaments in the hands consist of arm bands and wristlets. The ears are adorned with rathana Kundaas. The ornamentation is comparatively much. The sculpture can be dated to about 14th Century.

#### Chandikeswara-Solapuram, North Arcot District:

he is represented with two hands and in the right hand he carries a club. His left hand is shown resting on the knee. His right leg is raised and the foot rests on the pedesal. He wears thick (ribbon like) sacred thread which goes over the right arm. The face is round and has a clear expression. The ornamentation is scanty. The image belongs to early period.

#### Durga-Solapuram, North Arcot District:

She is represented with four hands. in the upper hands she is carrying conch and discus. The lower right hand is in a abhaya mudra and the lower left had rests on the left hip. The sacred thread is thick (ribbon like) and goes over the right arm, a characteristic of sculptures of early period. The expression is natural. The sculpture can be dated to about 9th or 10th Century.

## Neminatha-Sangaliandapuram, Tiruchi:

Standing in samabhanga with hands hanging down. At the centre of the chest, a triagular symbol is seen, which is in a raised position. The figure is without garments. Two attendants are shown standing on either side. The sculpture may b dated to about 12th Century A.D.

## Sumathinatha-Sangaliandapuram, Trichi:

The sculpture is almost identical with that of Neminatha, except a serpent hood over the head of the Tirthankara. This can also be dated to about 12th Century A.D.

## Dakshinamurthi-Alambakkam, Lalgudi:

Fragment of a sculpture. The portion below the navel is broken and missing. Dakshinamoorthi is shown with four hands under a tree. Threr is a figure of a swan on the branch of the tree. The hands are broken. The Sculpture can be dated to about 12th Century A.D.

#### Hero Stones:

The cult of hero worship was a popular institution in Tamil Nadu, known as Natukal (The planted stone). There are two hero stones in the Museum which may be dated to about the 9th Century A.D. Both are relief sculptures in which the hero is shown as standing, preparing to cut the head. In the sculpture from Uyyamkondan, the hero is holding his locks in his left hand and cutting the neck with a dager held in his right hand. The remarkable feature of this sculpture is that the act of cutting the neck is very well portrayed, especially the movement of the body.

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			CATALOGUE
1.	Name		Visnu.
	Material		Stone
	Provenance		Thanjavur District.
	Museum Accession No.	••	T53/82.
	Date		16th Century A.D.
	Height		6'4".
	Breadth	••	2'8".
	Transferred from Government Mu	iseum,	Chennai.
2.	Name		Buddha
	Material		Stone
	Provenance	••	Analai Village, Tiruchi Taluk, Tiruchirapalli district.
	Museum Accession No.		
	Date	••	10th Century A.D.
	Height		<b>4'1</b> 1".
	Breadth		4'1".
3.	Name		Durga.
	Material		Stone
	Provenance	••	Solavaran, North Arcot District.
	Museum Accession No.		T54/82.
	Date	•	9th Century A.D.
	Height		3'4".
	Breadth	•	1'5".
4.	Name		Chandikesvara.
	Material		Stone
	Provenance		Solavaram, North Arcot District.
	Museum Accession No		T55/82.
	Date		9th Century A.D.
	Height		3'9".
	Breadth	••	1'8".
	Transferred from Government Mu	iseum,	Chennai.
5.	Name		Venugopala.
	Material	••	Stone
	Provenance		Thiruchi District.
	Museum Accession No.		T56/82.
	Date		15th Century A.D.
	Height		2'5".
	Breadth		1'6".
	Transferred from Government Mu	useum,	Chennai.
6.	Name		Devi.
	Material		Stone
	Provenance		Thiruchi District.
	Museum Accession No.		T57/82.
	Date		15th Century.
	Height		2'6".
	Breadth		1.
	Transferred from Government Mu	useum,	Chennai.

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7.			Dakshinamurti.
	Material		Stone.
	Provenance	••	Alampakkam, Lalgudi, Tiruchi District.
	Museum Accession No.		T282/82.
	Date		10th Century A.D.
	Height		1'8".
	Breadth		1'2".
8.	Name		Subrahmanya.
	Material		Stone.
	Provenance		Alampakkam, Lalgudi, Tiruchi District.
	Museum Accession No.		T283/82.
	Date		10th Century A.D.
	Height		1'3".
	Breadth		1'5".
9.	Name		Buddha
	Material		Stone.
	Provenance		Musiri Taluk, Tiruchi District.
	Museum Accession No.		T284/82
	Date		19th Century.
	Height		1'8".
	Breadth		1'
10.	Name		Visnu
	Material	•	Stone.
	Provenance		Kulitalai Taluk, Tıruchi District.
	Museum Accession No.		T60/83.
	Date		17th Century.
	Height		3'8".
	Breadth		1'6".
11.	Name		Sri Devi.
	Material		Stone
	Provenance		Kulitalai Taluk, Tiruchi District.
	Museum Accession No.		T61/83.
	Date	•	17th Century
	Height Breadth		3'1".
		••	1'.
12.	Name		Rama.
	Material Provenance	••	Stone.
	Museum Accession No		Mullikarumbur.
	Date		T2/84.
	Height		10th Century.
	Breadth		3'4". 2'4''
			2'1"

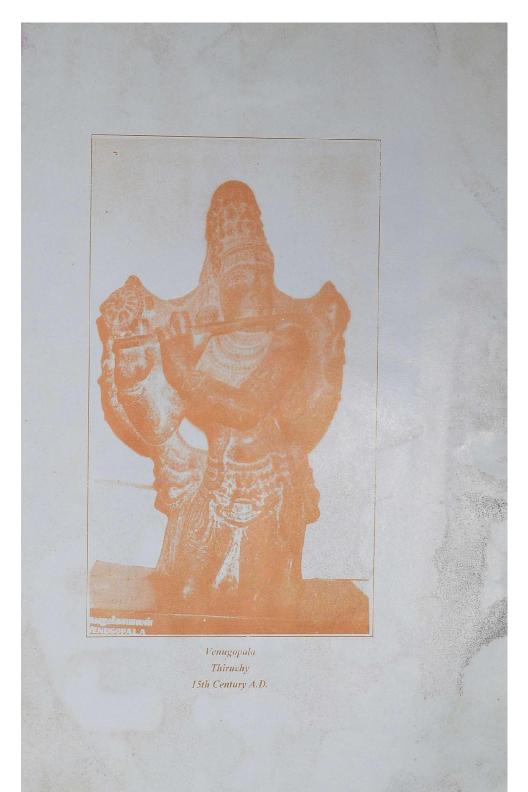
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13.	Name		Mahavira.
	Material		Stone.
	Provenance	••	Mullikarumbur.
	Museum Accession No.		Т3/84.
	Date		10th Century.
	Height		3'.
	Breadth		2'.
14.	Name		Visnu.
	Material		Stone.
	Provenance		Mullikarumbur.
	Museum Accession No.		T4/84.
	Date		9th Century.
	Height		4'.
	Breadth		4 . 2'8".
	DIEdUII		20.
15.	Name		Visnu.
	Material		Stone.
	Provenance		Vaigai Nalattur Village, Kulitalai Taluk, Tiruchi District.
	Museum Accession No.		T1/85.
	Date		12th Century.
	Height		5'10".
	Breadth	••	3'1".
16.	Name	••	Sumatinatha.
	Material		Stone.
	Provenance		Sangliandapuram, Tiruchi District.
	Museum Accession No.		T2/85.
	Date		14th Century.
	Height		2'3".
	Breadth		9'5".
17.	Name		Neminatha.
	Material		Stone.
	Provenance		Sangliandapuram, Tiruchi District.
	Museum Accession No.		Т3/85.
	Date		14th Century.
	Height		2'7".
	Breadth		1'5".
18.			Devi.
	Material		Stone.
	Provenance		Poyyamani, Kulitalai Taluk, Tiruchi District.
	Museum Accession No.		T1/86.
	Date		14th Century.
	Height		3′5″. 1/2 5″
	Breadth		1'3.5".

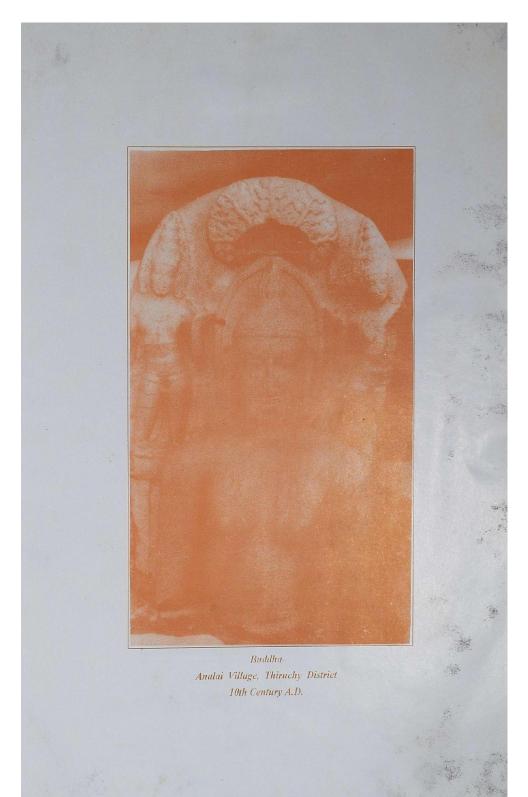
	Name Material Provenance Museum Accession No. Date Height Breadth	    	Visnu. Stone. Allundur, Viralimalai, Tiruchi District. T2/86. 9th Century A.D. 5'7". 2'7".
	Name Material Provenance Museum Accession No. Date Height Breadth	   	Jyesthadevi. Stone. Allundur, via Viralimalai, Tiruchi District. T3/86. 10th Century. 3'4". 3'4".
21.	Name Material Provenance Museum Accession No. Date Height Breadth Condition—The State of preservat	    ion is	Jyesthadevi. Stone. Allundur, via Viralimalai, Tiruchi District. T3/86. 10th Century. 2'10". 2'10". bad. Stone is peeling off.
22.	Name Material Provenance Museum Accession No. Date Height Breadth	·· ·· ·· ··	Hero Stone. Stone. Allundur, via Viralimalai, Tiruchi District. T5/86. 11th Century. 2'9". 1'8".
23.	Name Material Provenance Museum Accession No. Date Height Breadth Condition.—In bad condition. Wea	     ather t	Kotaravai. Stone. Allundur, via Viralimalai, Tiruchi District. T6/86. 12th Century. 2'4". 2'1". Deaten.
24.	Name Material Provenance Museum Accession No. Date Height Breadth	·· ·· ·· ··	Window with inscription. Stone. Allundur, via Viralimalai, Tiruchi District. T7/86. 10th Century A.D. 2'8".

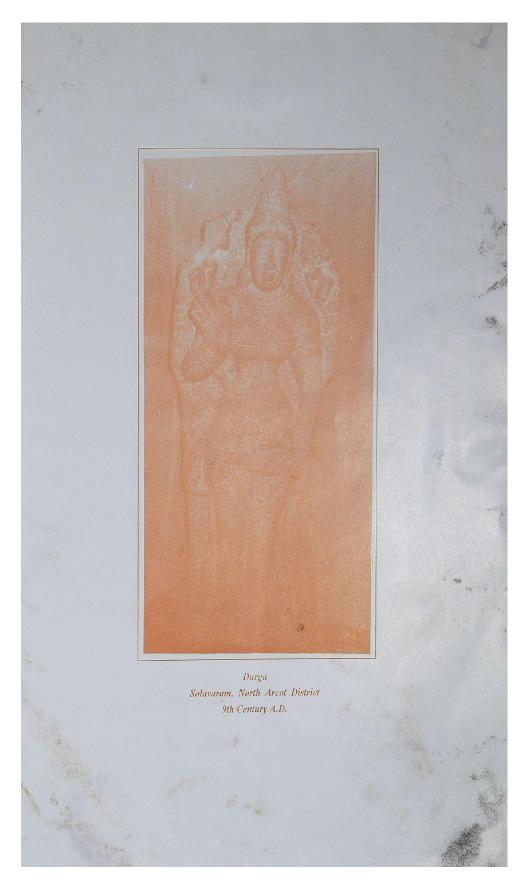
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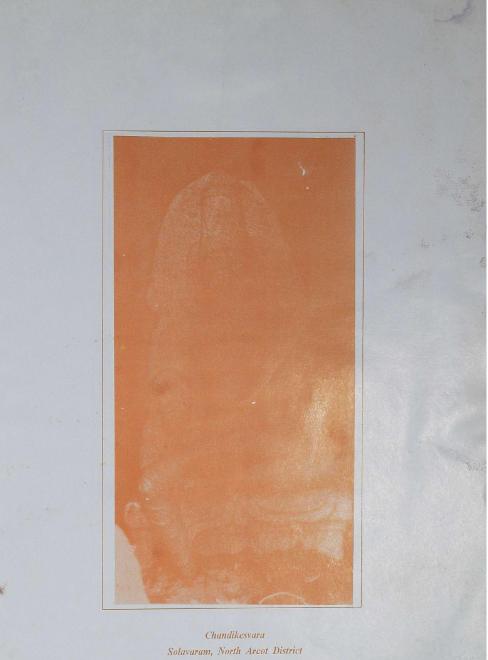
25.	Name Material Provenance Museum Accession No. Date Height Breadth	    Stone inscription. Stone. Allundur, via Viralimalai, Tiruchi District. T5/86. 14th Century. 1'8". 1'2".
26.	Name Material Provenance Museum Accession No. Date Height Breadth	    Worshipper. Stone. Allundur, via Viralimalai, Tiruchi District. T9/86. 10th Century. 2'9". 1'6".
27.	Name Material Provenance Museum Accession No. Date Height Breadth	    Worshipper. Stone. Allundur, via Viralimalai, Tiruchi District. T10/86. 10th Century. 2'7". 1'2".
28.	Name Material Provenance Museum Accession No. Date Height Breadth	    Hero Stone. Stone. Uyyankondan. T28/86. 11th Century. 4'2". 1'5".
29.	Name Material Provenance Museum Accession No. Date Height Breadth	    Visnu. Stone. Sengalam. T29/86. 14th Century. 2'5". 1'4".
30.	Name Material Provenance Museum Accession No. Date Height Breadth	    Hero Stone. Stone. Lalgudi, Tiruchi District. T31/86. 12th Century. 4'9". 1'8".

	Name		Rama.
	Material		Stone.
	Provenance		Kandiratheertham, Ariyalur Taluk, Tiruchi District.
	Museum Accession No.		T21/90.
	Date		15th Century.
	Height		2'8".
	Breadth		1'2".
32.	Name		Durga.
	Material		Stone.
	Provenance		Tiruengoimalai, Musiri Taluk, Tiruchi District.
	Museum Accession No.		T4/92
	Date		
			12th Century.
	Height		3'5".
	Breadth	••	1'7".
33.	Name		Inscribed Stone Slab.
	Material	••••	Stone.
	Provenance		Allundur, via Viralimalai, Tiruchi District.
	Museum Accession No.		T79/90.
	Date		11th Century.
	Height		1'6".
	Breadth		1'2".
34.	Name		Suparsvanatha,
	Material		Stone.
	Museum Accession No.		T151/90.
	Date		12th Century.
	Height		3'11".
	Breadth		1'4".
35.			lyarpagai Nayanar.
	Materia)		Stone.
	Provenance Museum Accession No.		Uraiyur, Tiruchi District.
	Date		T178/90.
	Height	••	19th Century.
	Breadth		2'4". prev
			8'5".
36.			Rama.
	Material		Stone.
	Provenance		Kandirateertham, Ariyalur Taluk, Tiruchi District.
	Museum Accession No.		T <b>30/90</b> .
	Date		14th Century.
	Height		35 cm.
	Breadth Condition.—Badly damaged. N	••	30 cm.

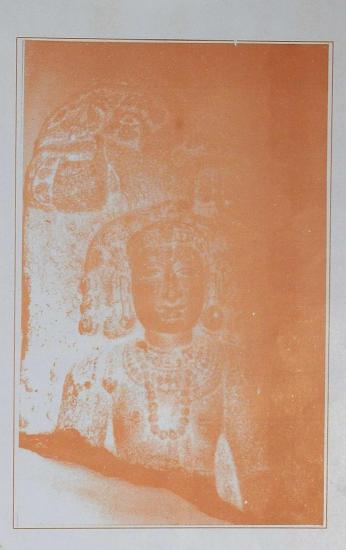




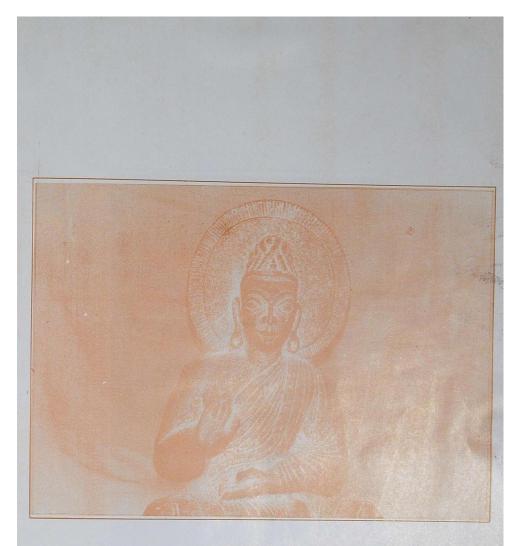




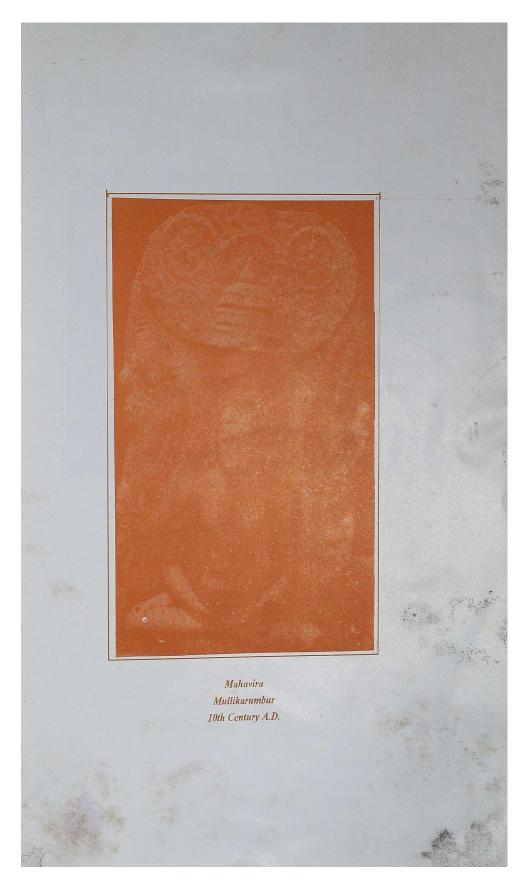
9th Century A.D.

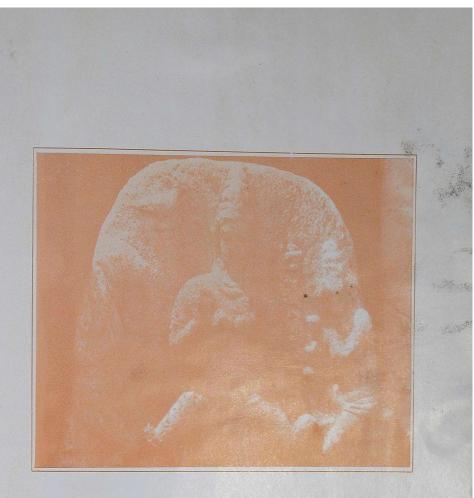


Dhakshinamurti Alampakkam, Lalgudi, Thiruchy District 10th Century A.D.



Buddha (Seated) Musiri Taluk, Thiruchy District 19th Century A.D.

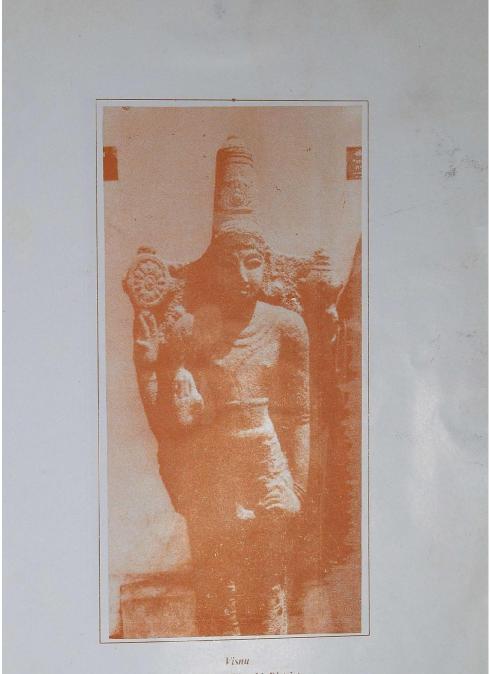




Jyesthadevi Allundur, Thiruchi District 10th Century A.D.



Window with inscription Allundur, Thiruchi District 10th Century A.D.



Visnu Sengalam, Thiruchi District 14th Century A.D.

