

Madras University Historical Series—No. 10 bis

GENERAL EDITOR :

PROFESSOR K. A. NILAKANTA SASTRI

THE CŌLAS—VOL. II (PART II)

THE CŌLAS

BY

K. A. NILAKANTA SASTRI, M.A.,
Professor of Indian History and Archaeology
University of Madras

VOL. II (PART II)



UNIVERSITY OF MADRAS
1937

Thompson & Co., Ltd.,
Printers,
Madras.

CONTENTS

PART II

| | Page |
|------------------------------|------|
| Appendix | 553 |
| Additions and Corrections .. | 797 |
| Index | 801 |

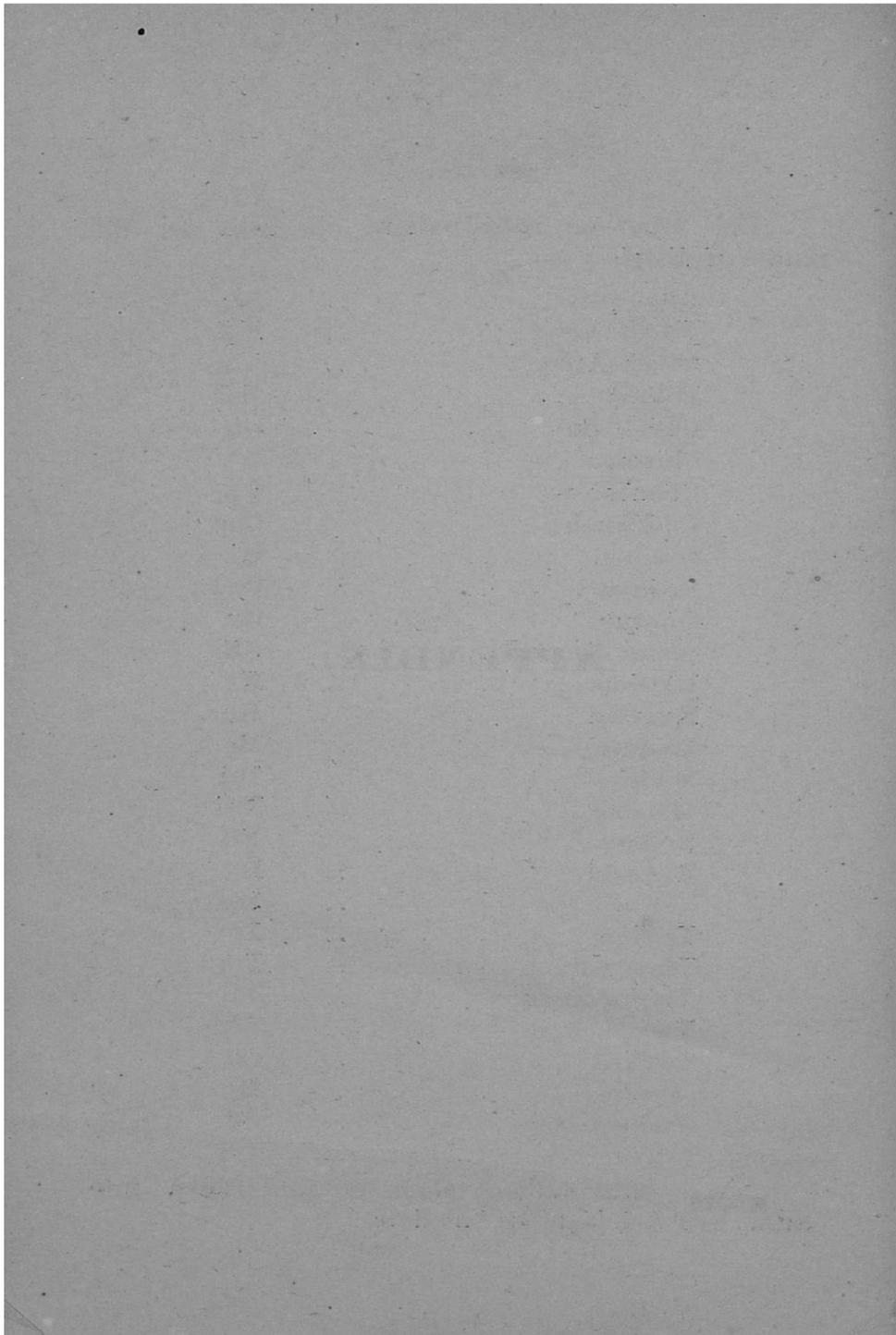


THE COLAS

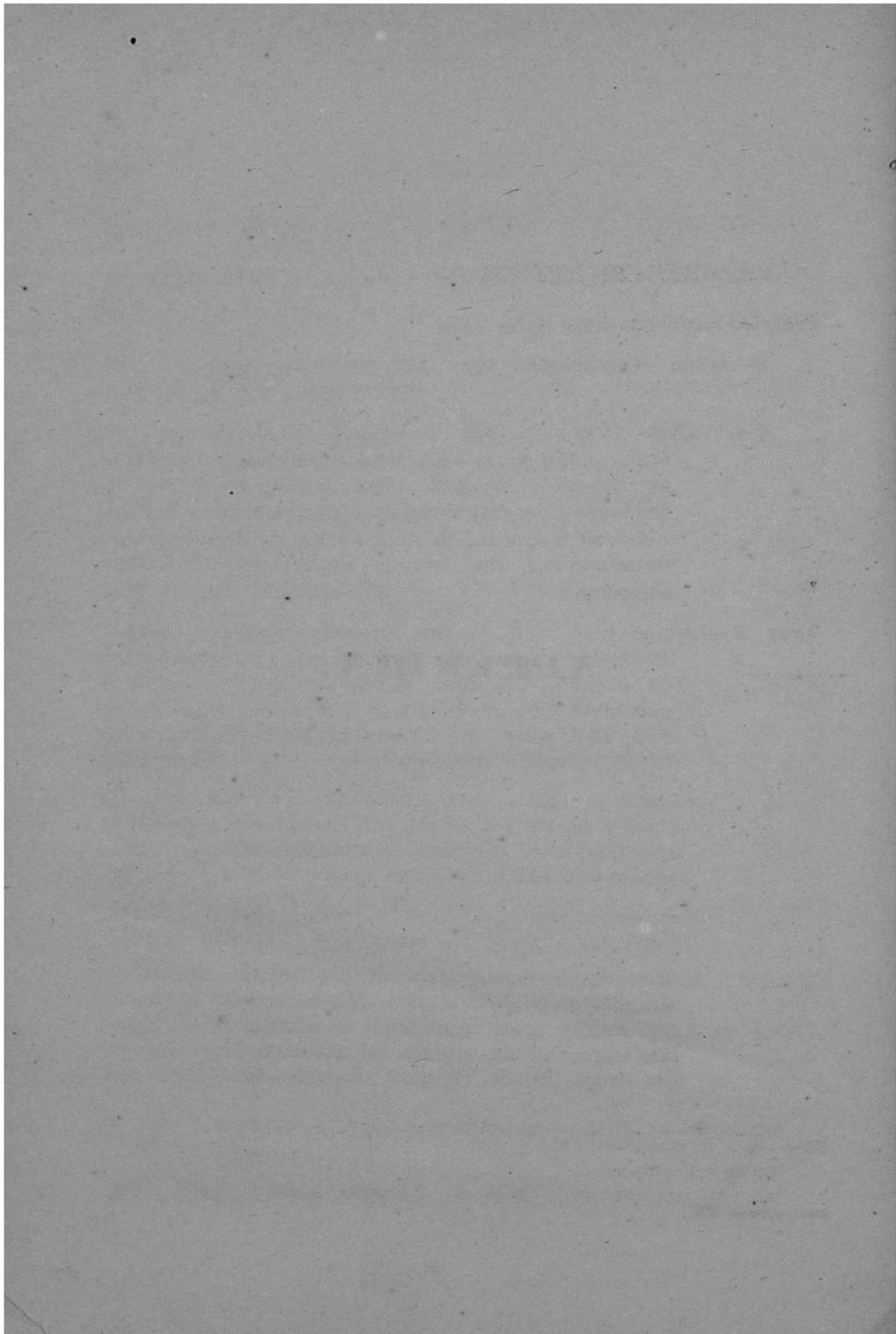
The following abbreviations are used for the names of districts :—

| | | | |
|--------------|----|----|------|
| Anantapur | .. | .. | An. |
| North Arcot | .. | .. | NA. |
| South Arcot | .. | .. | SA. |
| Bellary | .. | .. | Bel. |
| Chingleput | .. | .. | Ch. |
| Chittoor | .. | .. | C. |
| Coimbatore | .. | .. | Coi. |
| Cuddapah | .. | .. | Cud. |
| Ganjam | .. | .. | Gj. |
| Godavari | .. | .. | God. |
| Guntur | .. | .. | Gu. |
| South Kanara | .. | .. | SK. |
| Krishna | .. | .. | Kr. |
| Kurnool | .. | .. | Kur. |
| Madras | .. | .. | Ms. |
| Madura | .. | .. | Md. |
| Malabar | .. | .. | Mal. |
| Nellore | .. | .. | Nel. |
| Rammad | .. | .. | Rd. |
| Salem | .. | .. | Sm. |
| Tanjore | .. | .. | Tj. |
| Tinnevelly | .. | .. | Tin. |
| Trichinopoly | .. | .. | Tri. |
| Vizagapatam | .. | .. | Viz. |
| Cochin | .. | .. | Cn. |
| Mysore | .. | .. | Mys. |
| Pudukkottah | .. | .. | Pd. |
| Travancore | .. | .. | Tv. |

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies ' no date. '



APPENDIX.



RĀJAKĒSARI KULŌTTUNGA I—(A.D. 1070—1120).¹

Inscriptions with Śaka dates only.

Bēcarākh Mārēnahalli (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC*. ix, Ht. 101.²

Simhācalam (Viz.)—Ś. 102 (1)—*pugaḷ śūḷnda puṇari*.³ The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyili*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahma-mārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha.

363 of 1899; *SII*. vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājendra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkyamahādēvi, one on behalf of her mother Umāi-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

” *Elvānāsūr* (SA.)—Śrī Kulōttunga. Fifteen *kāsu* for a lamp on the top of the hill during *iravai-sandhi* in the temple of ūr-pāgan-gonḍaruliya-nāyanār. Rate of interest was ½ *kāsu* per *kāsu*. 147 of 1906.

” *Kaṇḍamangalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājendra. Sheep for lamp. 358 of 1917.

” *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājendra. Adigāriḡal Viraśikhāmaṇi Mūvēṇḍaveḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇi, Īśvari, Vaiṣṇavi, Indrāṇi, Mahāśāstā and

¹Mallapadēva's Piṭhāpuram inscription *EI*. iv, p. 227 gives a reign of fifty years to Kulōttunga I.

²Gives regnal year 6.

³As in *SII*. ii, 58. Proof of Kalinga conquest *ARE*. 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāṣu*, one *kāṣu* to 2 $\frac{3}{4}$ *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.⁴

- Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājendra.
Lamp. 281 of 1919.
- „ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaiṇiyāgac-celgiṇṇa Kulōttungan-āna kali kaḍinda veṅkuḍai nīlal vīrasimhāsanattu puvanamaḷuduḍai - yāl - uḍanum vīrīrūndaruḷiya kō vīrasēkhara-dēva*. Seven *vēli* of land by the queen abovementioned to Paraśu-rāmiśvaram uḍaiyār at Puttali after sanction of her husband. 156 of 1923.⁵
- „ *Tiruppāccūr* (Ch.)—Ś. 994—Rājendra Cōladēva—Assembly of Aparājita-catm. gave 7 *vēli* of land for expenses in temple. 133 of 1930.
- „ *Tiruvālangāḍu* (C.)—*tiru manni viḷangum*. Rājak. Rājendra. Royal order that twenty-five families of Śankarappāḍi should be settled at a part of Tiruvālangāḍu, to be called Rājendra-śōlap-pāḍi, the settlers to supply oil for fifteen lamps in the temple. 14 of 1896 ; *SII.* iii, 65.
- „ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājendra. Sēnāpati Pararṇpa-rākṣasa Vīra - cōḷa Ṇāṅovēḷār gave 240 current *kāṣu* for purchasing twelve *vēli* lands for the temple from the *sabhā* of Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four other villages, two in the same *nāḍu* and the rest in another. One *vēli* was 2000 *kuḷi* by the 16—span rod; one *kāṣu* was worth four *kalam* of paddy. Mentions *vaḍuḷapperuvali*. Also taxes named : *antarāya* and *kuḍimai* including *pūp-pon*, *pañcavāram*, *vēlik-kāṣu*, *nir-vilai*, and *veṭṭi*, *muṭṭaiyāl*, *eccōrruk-kūrrunel*. These were to be paid by the

⁴Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

⁵Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892; *SII.* iii. 64=131 of 1912
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmiyūm tiruvum*.
Rājak. Uḍaiyār Rājendra. Seven *kāsu* for three
lamps (*śandī-vilakku*) by a Brahmin lady to
Tirukkarkuḍi-vilūmiya-dēva. 465 of 1908.⁹

“ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍandaiyūm*¹
Tribhuvana-cakravartin Rājendra. One hundred
kāsu given for a lamp, turned into land.
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni vilangum*. Rājak.
Rājendra. Fragment. Mentions Perunguṟi-sabhā of
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of
Kalyāṇapuram-koṇḍa-śōla-valanāḍu. 497 of 1920.

“ *Āvani* (Mys.)—*tiru manni vaḷara iru kuvaḍaṇaiya*.
Rājak. Rājendra. A general assembly of all the
dēsams including 78 *nāḍus* of Niranda-śōlamaṇḍalam,
48,000 *pāmis* of Jayangoṇḍa-śōla-maṇḍalam and the
Perumbaḍai-valangai-mahāsēnai was held at the
suggestion of the king, and it fixed the schedule
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)⁹ and p. xxviii.

“ *Kāñcīpuram* (Ch.)—*tiru manni vilangum*. A *sabhā*
sold 3 *vēli* of land with water-rights for 60 *kāsu* to
the temple of Attiyūr-ālvār, and undertook to pay
all the taxes thereon by taxing themselves (*nāṅgālē*
ūr-mēlē varindu iruppōm). 522 of 1919.

⁹Contra *ARE.* 1909. II. 45.

¹The date of this record is A.D. 1071, Nov. 29, (*ARE.* 1914. App. D).
ARE. 1913 II 43 ascribes this introduction and also *pūmiyūm tiruvum* to
Rājendra III who was a Parakēsari.

⁹458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42
(n.-d.) of *MAE.* 1909-10, p. 29.

- Year 3.—*Lālguḍi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.^o
 Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Śembiyan-kāṭṭūr in Kalār-kūrṅam. 142 of 1929.
- „ *Nandanavana* (Mys.)—*tiru manni viḷangum*. Rājak. Rājendra. An enquiry into temple affairs. 186 of 1911; *EC*. x, Sd. 92.
- „ *Punganūr* (NA.)—Rājak. Rājendra. Mentions Rājendra-śōḷap-periyēri at Kunganūr. 540 of 1906.
- „ *Śōmangalam* (Ch.)—*tiru manni viḷangum*. Rājak. Rājendra. Mahāsabhā of Śōmangalam alias Rāja-śikhāmaṇi-catm. regulated the administration of endowments in the temple of Citrakūṭam. 182 of 1901; *SII*. iii. 67; vii 392.
- „ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāṣu* for a lamp, interest being $\frac{1}{2}$ *tiramam* per month per *kāṣu*. 267 of 1917.
- „ *Tirunāmanallūr* (SA.)—*pūmiyūm tiruvum*. Rājak. Rājendra. Fragment. 349 of 1902; *SII*. vii, 979.
- „ *Tiruppulivanam* (Ch.)—*tiru manni viḷangum*. Rājendra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkyamādēviyar. 395 of 1923.
- „ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājendra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and $1\frac{1}{2}$ *kāṇi* of land and 50 *kūḷi* for residence of the labourers (*uḷu-kuḍi*) for 40 *kāṣu*. The *kuḍimai* and *antarāyam*¹⁰ to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidik* Brahmin or a Śivayōgi. 133 of 1912.

^oNo introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvani (197 of 1909).

¹⁰Details given, cf. 131 of 1912 (ante).

- Year 3.—*Tribhuvani* (Pondicherry)—*tiru manni vilangum*.
Rājendra. Fragment. 185 of 1919.
- „ *Triśālam* (Ch.)—*pūmiyum tiruvum*. Rājak. Rājendra.
Gift of 150 *kalam* of paddy yielding $37\frac{1}{2}$ *kalam* as
interest at 3 *kuṟuni* per *kalam* per annum for
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni vaḷara*. See under
Āvani (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.—*Bāhūr* (Pondicherry)—*tiru manni vilanga*. Rājak.
Rājendra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantaṇḍalam* (Ch.)¹¹—*tiru manni vilanga*. Rājak.
Rājendra. Proceedings of the *mahāsabhā* of
Kāyvan—*taṇḍalam* on some payments due from
them to the temple. Incomplete.
206 of 1901; *SII*. iii, 77.
- „ *Kālūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājendra.
32 cows for a lamp. 247 of 1902; *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm.)—*pugaḷ māḍu vilanga*. Rājak.
Cakravartin Kulōttunga. Details of provision for
offering for the health of the emperor made by
Gangai-koṇḍān Ammaiappan alias *Mādhavarāja*.
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni vilanga*. Rājak.
Rājendra. Land purchased from the *sabhā* of
Śōlakula-mānikka-catm., and given to the temple.
 $\frac{3}{8}$ *nīlam* sold for four *kāsu*; the land was of the
fourteenth grade, and 6 *kāsu* was taken as
iraidravyam to make it tax-free. 386 of 1903.¹²
- „ *Śalukki* (NA.)—*pūmiyum tiruvum*. Rājak. Rājendra.
Land to temple by the *nagaram* of *Śōlakēralapuram*
for the benefit of a person who fell in a fight (*nagara*

¹¹Thursday, 7 Nov., A.D. 1073—Kielhorn, *EI*. vii, p. 2.

¹²*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōla country in this year. The war between *Adhirājendra* and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of *Kāfici* and the Cōla country in A.D. 1074-75 when he changed his name from Rājendra to Kulōttunga.

- śamvāda*) among merchants in the third year of the king who, having taken Kalyāṇapuram and Kollāpuram, died on the elephant's back. 472 of 1920.
- Year 4.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.¹³
- ” *Tiruppuraṁbiyam* (Tj.)—*tiru manni viḷanga*. Rājendra. Fragment. 334 of 1927.
- ” *Yeldur* (Mys.)—*pūmiyūm tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Virarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.
- Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadāna* to the temple of Tirukkaccālai-uḍaiyār. 68 of 1921.
- Year 5.—*Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land made tax-free by *ūr* of Ōirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-naṅkallu. 17 of 1893; *SII*. iii, 68.
- ” *Nellorepet* (NA.)—*pugaḷ śūḷnda puṇari*. Ninety sheep for a lamp. 130 of 1921.
- ” *Tirumukkūḍal* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* of *taniyūr* Madhurāntaka-catm. accepted 500 *kāṣu* from *taniyūr* Tiruvaḍuganāthan *alias* Sēnāpati Virarājendra-dhanmapālar for making the temple (*Tirumukkūḍal*) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles. 173 of 1915.

¹³The date of this record is doubtful. On the impression there seems to be another figure before 4.

- Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by *pugaḷ-mādu*. *Tribhuvanacakravartin Kulōttunga*. Land as *tiruvilāp-puṇam* to *Tirunāgīśvara*.
197 of 1919.
- „ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning *Piḷḷaiyār Ammaṅgai Alṅvār*.¹⁴
469 of 1911: *EC*. x, Mb. 105 (b).
- Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. 108 good current *kāṣu* for bathing the deity with 1000 pots (of water) at every *uttarāyaṇam*. Rate of interest was $\frac{1}{2}$ *tiramam* per month per *kāṣu* yielding 27 *kāṣu* in all.¹⁵ 1 of 1893: *SII*. iv, 813.
- „ *Kiḷūr* (SA.)—*pugaḷ mādu*. Land by *Kiḷiyūr Malaiyamān Periya-uḍaiyān* *alias* *Rājarāja Cēdiya-rāyan*.
246 of 1902: *SII*. vii, 874.
- „ *Madhurāntakam* (Ch.)—Two persons unable to repay twenty *kāṣu* they had borrowed from the temple, borrowed the amount from *Āḍavalān Ponvaṇṇan* *alias* *Madhurāntaka-mūvēnda-vēḷān* and paid off the debt to the temple. In lieu of the interest on the new loan, they gave away their tax-free land, two *pāḍagam*, to their new creditor who made it over to the temple for a flower-garden. All the three sign document at the end. 394 of 1922.
- „ *Tirukkōyilūr* (SA.)—*pū mēl arivaṅiyum*. *Sabhā* of *Tirukkōvalūr* *alias* *Śrī Madhurantaka-catm*. recorded on stone the boundaries of the villages granted to the temple of *Tiruvīḍaikaḷi-āḷvār*.
125 of 1900; *SII*. vii, 137.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*, including the *Cālukya* war. Land for worship of *Kōlavarāha-āḷvān*.
177 of 1919.

¹⁴Identified with mother of *Kulōttunga*, *ARE*. 1912, II, 25.

¹⁵Hence 6 *tiramam* went to the *kāṣu*. In l. 5 of *SII*. text, read *polindu mudalāna* for *poli tiramamukkālāga*.

Year 7.—*Cebrolu* (Kr.)—Ś. 998, Naḷa.¹⁶ Sarvalokāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhipati*) Velanāṅṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāda*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII.* vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC.* x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. An enquiry into the affairs of the temple by Kuḷamuḷār Ēraṅ Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāṣu*, (1 *kaḷaṅṅju* of gold being equal to three *kāṣu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Vīrarājēndran-tiruppalliyeḷucci*.

401 of 1896; *SII.* v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Sale of land by *ūr* of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kūḷi* by the same rod for providing 30 *kalam* paddy and two *kāṣu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumanāṅṅjēri* (Tj.)—*pugaḷ sūḷnda puṇari* up to *oruvīṣaik-kaiik-koṇḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-sīnga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugaḷ mādu*. Parakēsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901; *SII.* vii, 484.

¹⁶Friday, 10th Feb., A.D. 1077 Kielhorn, *EI.* vi, p. 278.

- Year 9.—*Tiruvīḍaiyāil* (Tj.)—Kulōttunga. Money for lamp by a washerman. 22 of 1918.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari* up to *ōru viśai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *nūlam* and four *mā* to Tiruvayindrapurattu Āḷvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷar, an officer of the central government (*nammūr paripālikkinra*), was present when the *sabhā* carried out the order. 178 of 1919.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*¹⁷. Assembly met at night in the *maṇḍapa* in front of the temple of Viranārāyaṇa-ṅṅaṅar-āḷvār, called *nammūr-mūladeyvam*, and placed some charity land (endowed for feeding Brahmins) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.
- „ *Uttaramērūr* (Ch.)—*pū mēvi vaḷara*. Thirteen current *kāśu* (for one lamp) converted into $2\frac{1}{2}$ *pāḍagam* of land. 57 of 1898; *SII*, vi, 340.
- Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*¹⁸. 24 cows for lamp received by *pati-pādamūḷap-paṭṭūḍaip-paṅcācāriya-dēva-kannigal*. 465 of 1911; *EC*, x, Mb. 47.
- „ *Ayyampēṭṭai* (Tj.)—*pū mādu vaḷara*. The *pari-grahattār* of Marudamangalam agree to pay the taxes on $\frac{3}{4}$ *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattiśvaram-udaiyār temple. 124 of 1928.
- „ *Dharmapuri* (Sm.)¹⁹—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

¹⁷As in 178 of 1919.¹⁸As in *SII*, iii, 69.¹⁹*ARE*, 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōḷa-maṇḍalam, at the instance of an Aṅḍār from Kālahasti. The temples are described as :
'Śānāyiram- muḷamāyiram uṭpaṭṭa kōyil-uḍaiyār Tiruvēḷālīśvaram-uḍaiyārum uḍaiyār ōrāiyirīśvaram-uḍaiyār kōyilum'. 307 of 1901; *SII.* vii, 533.

Year 10.—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuvardhana Mahārāja. Lamp to Bhīmēśvara by Padmāvati, wife of Rājendra, *pradhāni* of Trikalīngādhipati Rājārjadēva. 181 of 1893; *SII.* iv, 1006.

Year 10.—*Kiḷūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruvīraṭṭānam-uḍaiyār by the Malaiyamān of Kiḷiyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḍaiya malaiyamān* Śādiran-malaiyan-āna Rājendra-śōḷa-malaiyamān. 251 of 1902; *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelvēṇṇai, for the merit of Rājendra-śōḷa. 376 of 1908.

„ *Tirthamalai* (Sm.)—The *nāḍu* (assembly) of Puṛamalai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maṛu-paḍai-gaṇḍan* Jayangoṇḍa-śōḷa appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tirthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōḷa-maṇḍalam. 676 of 1905.

„ *Tirukōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruviḍaikaḷi-ālvār, by Malaiyamān Śūriyan-maravan *alias* Śūriyan-malaiyakularājan of Kiḷiyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān* Śādiran-malaiyan *alias* Rājendra-śōḷa-malaiyamān.

121 of 1900; *SII.* vii, 133.

„ *Tirunāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malaiyamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājendraśōḷa-malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanāḍālvān. 359 of 1902: *SII*. vii, 989.

Year 10.—*Tiruvīlakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmaṇas undertake to maintain a lamp before the consort of Maṇavāla-nambi, the lamp being an endowment by a lady of Śembiyan Kaṇḍiyūr.

118 of 1926.

Year 10, day 235.—*Paḷaiyaśivaram* (Ch.)—*pugaḷ śūḷnda puṇari* up to *ponnagar purattidaik-kiḍappa*. The *sabhā* of Śrī-Parāntaka-catm. (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājendra-śōla-*viṇṇagar* under the following circumstances. In the fourth year of the king,²⁰ they had borrowed from the temple treasury 433 *kaḷāṇju* of silver, equal to 100 *kāṣu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷāṇju* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷāṇju* went to the price of the land sold, and the balance of 80 *kāṣu*²¹ and 352 *kaḷāṇju* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambakkam.

211 of 1922.

Year 11.—*Gudihalli* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC*. x, Sd. 66.

” *Perumbēr* (Ch.)—*pugaḷ śūḷnda puṇari*. Record of Perunguṇi-*sabhā* of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes.

264 of 1901; *SII*. iii, 78.

²⁰The introduction in this record is perhaps of this year.

²¹This shows that this *kāṣu* was the same as *kaḷāṇju*. Note also the ratio of gold to silver 1: 4·33.

- Year 11.—*Ratnagiri* (Tri.)—*pugaḷ sūḷnda puṇari* (full, but no queens mentioned). Sale of land by the *ūr* of *Kannamādūr* for two *kāśu*, the *iraikāval* on the same land being sixteen *kāśu*. 186 of 1914.
- Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after *Rājēndracōḷa*. 3 of 1909.
- „ *Śivapuri* (Rd.)—*Tribhuvanacakravartin Kulōttunga*. Gift of tax-free land by *Rājēndraśōḷan-kēraḷan alias Niṣada-rājan* to the temple of *Tiruttānṇōṇṇiśvaram* at *Śōḷa-māttāṇḍa-catm.* in *Śōḷa-pāṇḍiya-vaḷanāḍu*. 35 of 1929.
- „ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnu*) *Mādhava* of a gold diadem (of the value) of two *niṣkas* to *Śiva* at *Rāmāgrahāra*. 25 of 1922.
- „ *Tiruvoṇṇiyūr* (Ch.)—*tirumagaḷ jayamagaḷ*. King's name lost. Lamp by *Ānāṅgūr Kunraṅgiḷān* *Śingalāntakan Gangaikoṇḍān* (who figures also in 230 of 1912 of the tenth year). 231 of 1912.
- „ *Valappūrnāḍu* (Sm.)—Taxes on some lands in *Vāyalūr*, which had originally been assigned to the temple by king *Rājamahēndra*, when *Kollimalai-nāḍu* was assessed, not having been paid, were now made over to the temple, on a representation being made to the king. 502 of 1930.
- Year 13.—*Tribhuvani* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūttapperumakkal* of *Tribhuvanamādēvi-catm.* who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *piḍāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.²²

²²The inscription is summarised differently in *ARE*, 1919, App. C.

- Year 14.—*Ammāṇḍi* (NA.)—*pugaḷ sūḷnda puṇari*. Land by the ūr of Aimpūṇḍi for a flower garden to Muppanaiśvaram-uḍaiya-mahādēva.
325 of 1901; *SII*, i, 130-1; vii, 551.
- „ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kuḷi* of land as *maḍavilāgam* for the residence of *māhēśvaras* by the ūr of Tirukkālatti *alias* Mammuḍi-śōḷapuram.
86 of 1922.
- „ *Tirukkālukkunṇam* (Ch.)—*pugaḷ sūḷnda puṇari*. Ninety sheep for one lamp; another next year by the same donor. Mentions Arumōḷidēvan *uḷakku*.
174 of 1894; *SII*, iii, 69.
- „ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*—(mentions Nangili episode, but no queens). On receiving some paddy, the assembly of Abhayāśraya-catm. undertook themselves to pay the *peruvari-nilavari-tiruvāsālipōnda kuḍimai eppērpattadam* on some lands granted by a person to the *Tiruvīdi maṭha* for feeding devotees (*ittēvar-aḍiyār*). 147 of 1925.
- Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvaradhana-mahārāja. Gifts by the daughter of an officer of Kulōttunga-cōḷadēva.
190 of 1893; *SII*, iv, 1015.
- „ *Kōnērirājapuram* (Tj.)—Stone temple of Caṇḍēśvara built by Tiṭṭai-viḷumiyān *alias* Pillai Aḍiyār.
658 of 1909.
- „ *Mēlappaḷuvūr* (Tri.)—Land by (Vānakōvaraiyan Śu)ttamallan-uttamaśōḷan *alias* Ilangēśvaran.
396 of 1924.²³
- „ *Naḍuvaccēri* (Coi.)—Gold for lamp by Śōḷan-umai, wife of a merchant, Śrī-Pūman-Nambi.
440 of 1909.
- „ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kaḷañju* of gold for *tiruppalli-yehuccit-tiruvāymoḷi-viṇṇappam*.
61 of 1892; *SII*, iv 508.

²³ci. 389 of 1924 n.d.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ sūḷnda puṇari*. Temple of Tiruveṅkaḍudaiyār built by Paḷḷi Śeṅgeṇi Śāttan Śōlan *alias* Sēnāpatigaḷ Vānarājar. Gift of land bought from *sabhā* for 2000 current *kāśu*, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII*. v, 1003.

Year 16.—*Perumakkal* (SA.)—*pugaḷ mādu*. Thirty cows for a lamp. Other lamps of years 43 and 45.

37 of 1905.²⁴

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. Three lamps by Īśvaran Rājendra-śōla-mummalarāyan, who gave 60 cows for two lamps, and 90 sheep for another; also eight cows for curd offering. The Tiruvuṅṅāligai-sabhā of Tiruttiṇḍiśvara took charge of them.

145 of 1900; *SII*. vii, 159.

„ *Uḍaiyārkōyil* (Tj.)—*pugaḷ sūḷnda puṇari*.²⁵ *Sabhā* of Śrī-bhūti-catm. met in the temple of Kulōttunga-śōlavinnagar, and gave to the temple good land, easy of cultivation, in exchange for old gifts by them not so good. Signatures in the record called *Sayīṅṅai* at the end of each name.

399 of 1902; *SII*. vii, 1032.

Year 17.—*Maḷūr* (Mys.)—*pugaḷ sūḷnda puṇari*. The assembly met in the temple and granted the minor taxes on shops in the village for a perpetual lamp, the trust to be administered by the *pūjāris* of the temple.

197 of 1911; *EC*. x, cp. 77.

Year 18.—*Hebbaḷaguppe* (Mys.)—*Aḷagiya Cōla* of Pervvayalu, the *nālgāvunḍa* of Navile-nāḍ, endowed a flower-garden for the benefit of his son Navalāṣi-Rāja and his wife who committed *satī*.

499 of 1911; *EC*. iv, Hg. 100.

²⁴Earliest inscription here. The present stone temple built under Vikramacōla, 40 of 1905. *ARE*. 1905, II, 15.

²⁵As in *SII*. iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn, *EI*. vii, p. 170.

- Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place. 141 of 1922.
- „ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāṇi* by *nagarattār* and the temple authorities to Vikkiramāḍittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamāḷak-kūttu* on five occasions during the Cittirai festival in the temple of Kailāsamuḍaiya Mahādēva at Viranārāyaṇapuram in Miḷalai-nāḍu. 90 of 1932.
- „ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *nīlamai-aḷagiyān-tirumaḍam* by Koḍungunṇamuḍaiyān Aḷagiyā-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.
- „ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda puṇari*. Provision for offerings on three nights when the text *tēṭṭarundiṇal*, (the second ten of Kulaśekhara-ālvār) was recited. Mentions *śrī-kāriyañṇeykīra adigāriḷaḷ* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole. 62 of 1892; *SII*. iii, 70.
- „ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōḷan-Śōṇudaiyaḷār *alias* Kāḍavan Mahā-dēvi. 111 of 1912.
- Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tiruvulagaḷanda-paḍi*. 282 of 1929.
- „ *Tiruvāḍatturāi* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.
- „ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājendra-śōḷaviṇṇagar, for a flower-garden

Kulöttunga-śōḷan. The *sabhā* undertake themselves to pay the *irai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōḷan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tiru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII*. ii, 77; iv, 347.

„ *Kīlappaḷuvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śīrupaḷuvūr sold 1 *mā* of land for 1 *kāṣu* as *sabhāi-vilai* to Śōḷakulasundaran Viceādari-āḷvār, the mother of Virudarāja-bhayankara Vāṇakōvaraiyar.

105 of 1895; *SII*. iii, 71.

„ *Kīlappaḷuvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Śuttamallan Śōḷakulasundaran *alias* Gangaikoṇḍa-śōḷa Vāṇakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śivabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūḍāmani-varma-vihāra *alias* Rājarājap-perumballi in Śōlakulavalli-paṭṭaṇam on a representation made by ambassadors from the king of Kaḍāram. The king was seated, while issuing the order, on the *paḷḷi-pīḍam* Kālingarāyan in the *tirumañjana śālai* inside the palace at Āyirattali *alias* Āhava-malla-kulakālapuram.

ASSI. iv, pp. 224 ff.; *EI*. xxii, pp. 267-81.

- Year 20.—*Tirupugalūr* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tiruvilāppuram*.
89 of 1928.
- Year 21.—*Brahmadēsam* (NA.)—Sale of land to Rudraśōlai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned: Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsamuḍaiya mahādēva and Perumaṇḍapattu Mahāviṣṇukkal.
269 of 1915.
- ” *Giḍangū* (SA.)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.
223 of 1902; *SII*. vii, 850.
- ” *Śivapuri* (Rd.)—Tirukkoḍungunṇam-uḍiyān Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called Viramaḷagiyān-śandi in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.
23 of 1929.
- ” *Tinnevelly* (Tin.)—*pugaḷ mādu vilanga*. Land in Nāñji-nāḍu to Sēleṭṭi-uyyavandān *alias* Viḷiñattaraiyan of Viḷiñam *alias* Rājendra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.
46 of 1927.
- Year 22.—*Kuhūr* (Tj.)—3 mā of land bought for 3 *kāsu* and given to Tirumāmbaḷamuḍaiya mahādēva temple for feeding some persons during Sundays.
297 of 1917.²⁰
- ” *Nandi* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kal*, 1 *kunṇi* by *kuḍiñai-kal* and superior in fineness to Madhurāntakan-māḍai, to Nandiśvaramuḍaiya-mahādēva.
180 of 1911; *EC*. x, Cb. 24.

²⁰298 of 1917 states that this stone temple was built by maḍamuḍaiyār Varaguṇa-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndīpuram* (SA.)—*pugaḷ mādu*. Twenty *vēli* of land with all its revenues (*sarvvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Piḷḷaiyār Viṣṇuvardhana on the occasion of a lunar eclipse. 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ sūḷnda puṇari*. Sheep for lamp in Śivalōkam-ūḍaiyār temple by Irungōlan Gangaikoṇḍān *alias* Vīraśōlan. 201 of 1929.
- ” *Tirukaḷukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukaḷukkunṇam made in accordance with the order of *puravu-vari-tīṇai-kalam* Śēkkiḷār. 180 of 1894; *SII*. v, 473.
- ” *Tirwallam* (NA.)—Lamp by a feudatory (*araiśar-talaivan*) Nilaga(nga)n A(calavīma)n for the benefit of his daughter Villavan-mādēviyār, the *nambirāṭṭiyār* of Piḷḷaiyār Vīraśōla-dēvar. 300 of 1897; *SII*. iii, 59.
- ” *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *taniyūr* Tribhuvana-mādēvi-catm. of the usufruct of a *pāraśavak-kāni*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-ūḍaiya-mahādēva in Jananātha-catm. The interest (*danmappaliśai*) was 3 *kuruni*, 4 *nāḷi*, 3 *uḷakku* and 2 *śevidu* per *kalam*, yielding 30 *kalam*. One *kuruni* of paddy fetched $\frac{1}{4}$ *nāḷi* of ghee. 506 of 1920.
- ” *Lānguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturāi-mahādēva by *adigūriḷaḷ* Āykoḷundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēsari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

„ *Tiruvārūr* (Tj.)—*pugaḷ śūḷnda puṇari*. (Nangili episode and queens *Dīnacintāmaṇi*, *Ēḷiśaivallabhi*, and *Puvani-muḷuduḍaiyāl* mentioned). Gift of gold, 3 *kaḷañju*, 1 *mañjādi* and 1 *kunṛi* of fineness equal to *Rājarāja-māḍai*, by *Arumoḷi Rājendra-śōlan*. For this amount, the *mahāsabhā* of *Vēlanguḍi* sold 450 *kuḷi* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūṇi* and 1 *padakku* water from the river *Kaḍuvāy* (a branch of the *Kāvēri*) was 1 *kuruni* and 2 *nāḷi* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onṛukku śāvā-mūvāp-pērādāga viṭṭa paśu* 24.

462 of 1911; *EC*. x, Mb. 42 (b).

„ *Drākṣārāma* (Goḍ.)—*Abhaya*. Lamp to *Īśvara* in *Iḍarkkarambai* by *Muḍikonḍān*, the chief of the *Vattar* and son of *Pañcanadivāṇan*, nobleman (*mudal*) of *Taṇṇjai*.

416 of 1893; *SII*. iv, 1338.

„ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of *Bhūlōka-māṇikka-catm*. accept 40 current *kāśu*, in commutation of taxes on 2 *vēli* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the *Kāvēri*. The donor was *Kurukāḍi-kiḷān*. The following expression is note-worthy: *ivvūr pāgan-gūṛiṭṭapaḍi nilam nālu māvināl kuḷi mūvāyirat-tāru-nūṛru-mūṇṛē oru-mā-varaiyūm*.

72 of 1928.

Year 26.—*Kāḷahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyik-kiḷanda*) land reclaimed by the residents of *Kaṇṇanallūr*, a *dēvadāna* of *Kāḷatti-uḍaiyār*, for providing extra offerings to the god. The land was leased out at the

rate of 30 *kalam* and $1\frac{1}{2}$ *kāsu* per *paṭṭi* and yielded 750 *kalam* and $37\frac{1}{2}$ current *kāsu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.²⁷

157 of 1922.

Year 26.—*Kāmarasavallī* (Tri.)—*pugaḷ māḍu*. Śrībali and festivals in the temple of Śrī-kailāsa *alias* Rājendra-śōḷīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kuṟuṇi* of paddy, each areca palm one nut, and each *vellān*'s household one *ulaḷku* of oil,—all these to be collected by the revenue collectors for the time being (*ivviḍangaḷil bhōga-svāmigaḷāy vāriyamāy ninṟārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty." 73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place. 163 of 1903.^{27a}

„ *Śermādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūṉṟukai-māsēnai-paḍai-piḍitta-pallāyiravar*. 189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ māḍu*. 96 sheep for lamp by a resident of Kalavai *alias* Ulagaḷanda-śōḷa-catm. in Śengunṟa-nāḍu. 9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ sūḷnda puṇari*, mentioning Kalinga war. Three lamps by Nambirāṭṭiyār Śīrāman Arumolīnangai *alias* Ēḷuḷagam-uḍaiyār, evidently a queen of Kulōttunga. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of Tiraimūr, the *nagaram* of Tiruvīḍaimarudil, the *ūr* of Tiraimūr, the *śrīkāriyam*, the *śrīmahēśvarak-kaṅkāṇi*, the

²⁷Called also Araiyan Rājendraśōḷan in 158 of 1922.

^{27a}This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

karañattān, and we have expressions: *śrīmugam varat-talaimērkoñḍu pīrasādappaṭṭu*.

304 of 1907.

Year 26.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ śūḷnda puñari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*, iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷnda puñari*. Mentions Kalinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to *Sūrya-dēva* in the temple.

463 of 1911; *EC*, x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷnda puñari*. Nangili episode and only queen *Puvanamuḷududaiyāl*. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍangumalavum tirumāñikka viḷakkāyeriyak-kaḍava śandi-viḷakkup-pattu*.

84 of 1922.

„ *Kāmarasavalli* (Tri.)²⁸—*Rājak*. *Tribhuvana-cakravartin* *Kulōttunga*. Land for flower garden by assembly of *Kāmarasavalli-catm*.

66 of 1914.

„ *Nandalūr* (Cud.)—*Rājak*. *Cakravartin* *Kulōttunga*. The village is called *Nīrandalūr* *alias* *Śrī-Kulōttunga-Cōla-catm*, in *Mērpākkai-nāḍu*, a district of the *Adhirājendra-maṇḍalam*.²⁹

600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ māḍu*. The *mahāsabhā* of *Ambar-nāḍuṭpaḍa-mēviya* *Tirukkaḍavūr* met in the *Tirue-cirrambala-vēlaiikkāran-tirumaṇḍapam* in the temple of *Kālakāla-dēva*, and sold 1½ *nilam* (138 *kulī* to the *mā*) to a certain *Vāṇavarājar* of *Koṭṭamangalam* for feeding in the *Mārkaṇḍēyan-maḍam* ten *śivayōgis* well versed in the *Vēdas*. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

²⁸October 18, A.D. 1097—*ARE*, 1915, App. F.

²⁹A name continued till Ś. 1213. (618 of 1907).

- Year 27.—*Tribhuvani* (Pondicherry)³⁰—*pugaḷ mādu*. The *sabhā* of *taniyūr Śrī Tribhuvanamādevi*-catm. received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōḷa-Caritai* by a certain Tirunārāyaṇa-bhaṭṭa *alias* Kavikumudacandra of the Mānakulāśanicēri; accordingly, they met in a pavilion in front of the temple of *Vīranārāyaṇa Viṇṇagar-ālvār*, heard the poem recited, and gave as a reward (*saṅkāram*) for the composition $\frac{1}{2}$ *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade. 198 of 1919.
- Year 28.—*Gangaikoṇḍān* (Tin.)—*pugaḷ mādu*. Fifty sheep for a lamp by Pon-perṇi *Uḍaiyān Śēndan Konambi alias* Adigaimān. 163 of 1895; *SII*. v. 727.
- „ *Māramangalam* (Tin.)—Damaged. Mentions *Candraśekhara-Īsvaram-Uḍaiyār*. 157 of 1903; *SII*. viii, 445.
- „ *Neyvaṇai* (SA.)—*pugaḷ mādu*. Lands, renamed *Sungandavirtta-Śōḷa-nallūr* and given to *Porḷkuṇḍanguḍuttaruḷiyādēva* at *Tirunelvēṇṇai*, as the result of a request made by *Arumbākkiḷān Araiyan Ponnambalakkūttan Porḷkōyil Toṇḍaimān*. 374 of 1908.
- „ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*). 213 of 1902; *SII*. vii. 840.
- „ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of *Aravābharanādēva*, for offerings to *Pillaiyār* and the God of *Mūlattānam*, and for feeding devotees (*dēvaraḍiyār*) on all new moon days. Rate of interest 3 *kuṟuṇi* per *kalam*. *SII*. iii, 209.

³⁰No date in A. D. 1096-8 will suit the data in this record, *ARE*. 1919, App. E.

- Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūṇḍa punari*. Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iraiyili* for five years by the *sabhā* in accordance with an order (*kaḍaiyidu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.
201 of 1919.
- Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēśvara temple at Koyārrūr *alias* Uttama-Sōlappuram in Puli-nāḍu. 556 of 1906.
- „ *Kaḍappēri* (Ch.)—*pugaḷ mādu*. 90 sheep by a merchant for a lamp. 135 of 1896; *SII*. v. 1000.
- „ *Tiruppanandāl* (Tj.)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc., belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-veḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājendra, and in years 8 and 21 of Kulōttunga Cōḷa. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷāṇju* of gold was equal to two *kāṣu*; bronze sold at 35 *palam* per *kāṣu*, copper at 30 *palam*, silver at 26⅓ *palam* and *tarā* (alloy) at 70 *palam*.
46 of 1914;³¹ *ARE*. 1915 II 23.
- „ *Tiruvakkarai* (SA.)—*pugaḷ mādu*. Three Vellālas present a woman (*aḍiyāl*) and her daughter and their children (*makkal*) as *dēvaraḍiyār* to Tiruvakkarai-uḍaiya Mahādēva. 183 of 1904.

³¹47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamuḷududaiyāl). The taxes on some lands were assigned to the temple of Vaḍa-Kailāyamudaiya-Mahādēva by the Perunguṛi-sabhā of Muḍi-koṇḍa-Śōḷa-catm. which met in the precincts of the temple of Śuttamalli Viṇṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions *Akkaśālai-Īsvaram-Uḍaiyār*. 165 of 1903; *SII*. viii, 460.

„ *Attālanallūr* (Tin.)—*pugaḷ mādu*.³² The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷli-nāḍu, separated some fields in its eastern hamlet of Attāninallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variylār*, *ulvari*, *puravu-vari-tiṇaik-kaḷa-nāyakam*, and *uṭ-kūṭṭattup-puravu-vari-tiṇaikkaḷam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēlappalwūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vānakōvaraiyan. . . . *uttamaśōḷan alīas* Ilangēsvaran for the prosperity of the king. 392 of 1924.

„ *Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōḷa-catm. and Tuṇḍai-nāḍudaiyār Śōḷakulasundaran Kaliyāṇa-purangoṇḍār³³, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅṅānaimādam-uḍaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

³²Later characters.

³³Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARE*, 1929, II-33.

- Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungan-davirtta-Śōḷa-nallūr and Ādivarāha-nallūr to Tirumuṭṭam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār temples respectively, at Muḍi-koṇḍa-Śōḷa-nallūr, by the king while he was seated on Śēdirāyan in his palace at the camp in Tirumaḷuvāḍi in Poygai-nāḍu of the Gēya-vinōda-vaḷanādu. 231 of 1916.
- „ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. The Peṅuṅuṅi-sabhā undertake to maintain a perpetual lamp in the temple for 20 *kāsu* received from Viḷupparaiyar of Muḍi-koṇḍa-śōḷan-tenkarai-nāḍu. Liquid measure Dīṇa-eintāmaṇi. 94 of 1928.
- „ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One lamp by Jñānamūrti *alias* Madhurāntaka. 109 of 1892; *EI*. v. p. 106, same as 121 of 1912.
- „ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp by Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhirājan of Vatsa-gōtra, a native of Nālūr and Sēnāpati of the Cakravartin. 119 of 1912.
- Year 30, day 180—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ sūḷnda puṇari*. A temple, Rājendra-Cōḷēśvara, was built by Kulōttungaśōḷa-Kēraḷa-rāyan at Kōṭṭāru *alias* Mummuḍi-Śōḷa-nallūr in Nāñji-nāḍu. To this temple the king, while he was at Kāñcīpuram, gave a village as *iraiyilī devadāna*. 31 of 1896; *SII*. iii. 73; *TAS*. i, pp. 244 ff. and vi, pp. 14 ff.
- Year 31.—*Brahmadēśam* (SA.)—*pugaḷ mādu*. 128 cows for four perpetual lamps in expiation of homicide. 159 of 1918.
- „ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama Viṣṇuvardhana Kulōttunga. Lamp by Bhimanārāyaṇa Brahma-mārāya for the benefit of his mother. 365 of 1893; *SII*. iv. 1263.

- Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.
Measure *tirukkālatti-udaiyān*. 139 of 1922.
- „ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Two lamps
with six *kāsu* equal to 180 *nāḷi* of oil, being interest
per annum on an endowment of 40 *kāsu* invested
with the *nagarattār* of the *śankarappāḍi* of
Kulōttunga-Śōḷapperunderu.³⁴ 142 of 1922.
- „ *Kīḷūr* (SA.)—Cocanut garden to Tiruviraṭṭānam-
Uḍaiyār after purchase from sabhā of Tirukkōvalūr
alias Madhurāntaka-catm. by Arumbākkilān Śrī
Madhurāntakan Ponnambalakkūttan *alias* Kālinga-
rājan. 264 of 1902; *SII*. vii. 892.
- „ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēḷi* land
to Tiruviḍaikaḷi-āḷvār by Kīḷiyūr-Malaiyamān
Nānūṟruvan Attimallan *alias* Rājēndraśōḷac-cēḍiya-
rāyan, including the dues (*āyangaḷ*) such as
perumbāḍi-kāval usually collected by him (*nāngaḷ*
koḷḷak-kaḍava). 122 of 1900; *SII*. vii. 134.
- „ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. Remission of
taxes on payment of 30 *kāsu* by *sabhā* of
Dānatonga-catm. on land given for two lamps by an
adhikāricci of Nambirāṭṭiyār Buvana-mūḷuduḍaiyār.
95 of 1928.
- „ *Tiruvāḍuṭṭurai* (Tj.)³⁵—*pugaḷ śūḷnda puṇari*. The
Perunguṟi Sabhā of Tirunalam remitted taxes on
land set apart for feeding *tapasvis* and devotees in
the Tirunīla-viṭankan-maṭha; this was done after
receiving 10 *kaḷāñju* and odd of gold from Sēnāpati

³⁴There seems to be a mistake in the inscription and this is reflected in the summary in *ARE*. saying that 6 *kāsu* was the monthly interest. The text is: *ikkāsu-nāṟpadukkuṁ kāśinṅvāyt-tingaḷ arai-k-kaḷukkuṁ paṭiśai palivadāga āṇḍuvārai paṭiśaiyāḷ nāngaḷ kaḍava kāsu āṭu*. Evidently the rate of $\frac{1}{3}$ *kāsu* per month was meant for a unit of 10 *kāsu* and the word *pattu* has been inadvertently omitted after *nāṟpadukkuṁ*.

³⁵Note the numerous *maṭhas* in the records from Tiruvāḍuṭṭurai—*ARE*. 1925, II, 17.

Ādittan Tiruccirrambalam-Uḍaiyān *alias* Kāḍava-rāyan of Kañjanūr. *Kudiñnai-kal* was equal in weight to the *māḍai*. The extent of the land is mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi nūrrarupattettu-kkuli koṇḍa-doru-mā-vāga*, and *tiruvulag-aḷandaruliya-paḍi nūru kuḷi koṇḍadoru-māvāga*. 144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Gift of 1000 *kuḷi* of land, freed from taxes, to the temple for *aṇaccālai* attached to it. 145 of 1925.

“ *Vāviloḷa* (C.)—*pugaḷ māḍu*. Land to Tiruvagatiśvaram-Uḍaiya Mahādēva at Vāḷaikkāḍu by Kūvalālapura - paramēśvaran Ganga - kulōrbhavan Śīyagangan.³⁶ 432 of 1929.

Year 31, day 283—*Drākṣārāma* (God.)—Land by an inhabitant of Toṇḍaināḍ to Bhīmēśvara. 195 of 1893 (Telugu); 196 of 1893 (Tam.). *SII. iv. 1021 and 1024.*³⁷

Year 31+1—*Śrīmuṣṇam* (SA.)—At the instance of Kulōttunga Śōḷa Sauvarṇāḍhirāja and another, the separation of the two villages of Śungandavirtta-śōḷa-nallūr and Ādi-varāha-nallūr was ordered by the king when seated on Śēdirāyan in his palace at Āyirattāḷi *alias* Mīnavanai-men-kaṇḍa Śōḷapuram. Mentions the ‘big road’ leading to Peṇṇāgaḍam. 233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp. 362 of 1893; *SII. iv. 1260*.

“ *Marudāḍu* (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*. Two *taḍi* of *iraiyili* land purchased from the *ūr* of Marudāḍu *alias* Vīkkiramaśōḷanallūr, and given to the temple. Mentions at the end: *ivūrkkāṇit-taccan Gaṇavadi. . . . n Marudāḍu - nāṭṭup-perundaccanēn*. 408 of 1912.

³⁶Ancestor of Amarābharaṇan Śīyagangan, patron of Pavaṇandi and contemporary of Kulōttunga III. *ARE. 1929, II, 33*.

³⁷Gives *pugaḷ māḍu* introduction.

- Year 32.—*Śivapuri* (Rd.)—Nambi-ṣṭāṅkan *alias* Kulōttunga-śōlayilar-pēraraian of Śēyāṅgālam constructed the first and second tiers of the *maṅḍapa* of the temple of Tiruttān-tōṅṇīśvaram-uḍaiyār at Śōlamārttāṅḍa-catm. 16 of 1929.
- „ *Sucīndram* (Tv.)—(Verse) Abhaya. Pūvaṅṅan-kāri, lord of Śēylūr, set up the image of the goddess. *TAS.* iv. pp. 130-31.
- „ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-ṣiḍaikaḷi-ālvār temple discovered an old entry in the temple accounts (Śrī-bhaṅḍārap-pottagam) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the Arattamukki-dāsan-tirumāḷigai-maḍam, had been entrusted to the grandfather of a certain Arattamukki-dāsan, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhi*). 327 of 1921.
- Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷṇḍa puṅari*. 24 cows for one lamp. 466 of 1911; *EC.* x. Mb. 54.
- „ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prthivī-vāḷḷabha mahārājādhirājaparamē* (śvara paramabhāṭṭāraka ravikulatilaka Cōla) *kulaśēkhara Pāṇḍya-kulāntaka* (samasta rājāśraya rāja) *rājendra vīramahendra vikramacōḍa vijayābharāṇa śrī rājakesari-varmaṇāḥ tribhuvanacakravartī śrī Kulōttunga Cōḍasya*. Pallavarāya Karuṅākara Toṅḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in Drākṣārāma. His father was Śrīḷangō of Maṅḍalaṅjēri in Tirunārāiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vanḍuvārāja and a Sadvaiṣṇava. He is said to have destroyed Kalinga, conquered the Ganga in battle, humbled Dēvēndravarmaṇ and others with the aid

of the Kōsala army, and to have planted Rājendra Cōḍa's pillar of victory in the Oḍra frontier.

349 of 1893; *SII.* iv, 1239; *EI.* xxii, pp. 138-45.^{27a}

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50
inupa-eḍḷu for a lamp by a merchant.

398 of 1893; *SII.* iv. 1320

„ *Madhurāntakam* (Ch.)—*pugaḷ mādu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaiyāḷi *alias* Viranārāyaṇa Mūvēndavēḷān for the maintenance of Tillaiyāḷ-andaṇan-maṭha in the temple of Tiruvenkāḍ-uḍaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayal kaḍaik-kalanīyāy viraśōḷap-pērēri-nīr-kōvaiyāy vilalēḷundu taraminri pāl-kiḍanda nīlattīḷey irupādu pāḍagam*. 404 of 1922.

„ *Peṇṇāḍam* (SA.)—*pugaḷ sūḷnda puṇari*. Sale of land to the temple of Tirut-tūngānai-māḍam-uḍaiya Mahādēva and Kōccengan-Īśvaram Uḍaiya Mahādēva by the Śeri-sabhā of Muḍi-koṇḍa-śōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugaḷ sūḷnda puṇari*. In the twelfth year, while engaged in making *puṣpābhīṣekam* to Tiruvēkambam Uḍaiyār in Kāñcī, the emperor, at the request of the *rāja-guru*, made Rājendra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēdībhaṭṭas*; he ordered also that the grant should be entered in the tax-register; this was done,

^{27a}This inscription does not necessarily show that the war described in the *Kalingattupparaṇi* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarmaṇ Rājarāja, the father of Anantavarman, as Mr. K. V. S. Aiyar thinks it was. (*EI.* xxii, p. 142). And the reading of Anantavarman's name is verse xi, 63 of the *Paraṇi* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarmaṇ appears to have been a contemporary of Anantavarman Cōḍa-ganga, *ARE.* 1933, II, 9.

and the order communicated to the Maṇḍala-mudaliyār of Muḍikoṇḍa-sōḷa-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Talaikkāḍu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñci, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time. MAR. 1917, pp. 42-4.

Year 34.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāḷa of Cōḍadēsa.

373 of 1893; *SII.* iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Two *vēli* of *iraiyili* land by the king to Aḷuḍaiyār Tiruvanēkatangā-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: *tirukkaraḷi-mahādēvar Kōyil* (Kailāsanātha) and Rājendra-sōḷa-madil.

22 of 1890; *SII.* ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugaḷ sūḷnda puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *ilaiyālvār* in the Madhurāntaka-viṇṇagar. 8 areca-nuts and 32 betel leaves were had for one *nāḷi* of paddy.

249 of 1910.

„ *Tirukkannapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. Lamps, silver utensils, and land for lamp by Virakēraḷan Adhirājadēvar of Kongu.

521 of 1922.

„ *Tiruveṅkāḍu* (Tj.)—*pugaḷ mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kil-iraiyili* to the temple; this is done in the presence of the Śīri-kōyil-vāriyan, dēvarkanmi, and karaṇattān.

471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugaḷ mādu*. A shrine of Rāma, Sitā and *ilaiyālvār* was erected and consecrated in the temple Madhurāntaka-viṇṇagar in

Madhurāntaka-nallūr by the Vāṇiyan Śrī-Rāma-dūtan; thereupon, the *nagarattūr* of Kaḍāraṅgoṇḍa-śōla-puram in Pāśāli-nāḍu of the Maṇayil-kōṭṭam undertook to supply $\frac{1}{4}$ measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōṭṭaikkaruṅḷam* (Tin.)—*pugaḷ mādu*. Gift of a *dharmadāna uvacca aḍimai* by a Mārāyan who bought the person thus given away.

280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Rājarājaśōlan Rambhaiyār, a waiting maid of queen Ēḷulagam Uḍaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambi-tirumurugan-tirumaḍam. The Perunguṛi Mahāsabhai of Muḍikonḍa-śōla-catm. received four *kāṣu* from the temple servants in commutation of the taxes on that land.

88 of 1928.

Year 36.—*Āttūr* (Tin.)—*pugaḷ mādu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple.

402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king :
.....kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōḷa;
permanaḍigaḷu, Gangā-Kāvēri-paryanta-dharitṛipati,
and saptama Viṣṇuvaradhana Tribhuvana-cakravartin.
Lamp by a certain Māḷavarāya of Uyakkonḍa-Cōḷa-vaḷanāḍu of the Cōḷa-maṇḍala.

310 of 1893; *SII*. iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ mādu*. Two persons of the Raṭṭapāḍi-konḍa-śōla-vaḷanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunram-uḍaiya-mahādēva. The *nādu*, *mūnru-paḍai* (*por̥kōyil*)-*kaikkōlar*, and *innāttup-paḍai-paliyili-aññūruvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyp-pūccu*; *kal vettuvittōm nāṭṭōmum kaikkōlarōmum paḷiyīli aiññūruvarōmum*. 353 of 1904; Pd. 125.

- Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūruvan Malaiyan *alias* Rājendraśōḷa Cēdirāyan of Kilyūr in Tirumunaippādi. 388 of 1909.
- „ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iṟaiyīli* for 2 *kāsu* per *vēli* by *sabhā* of Uṟiyūr *alias* Rāja-mārttāṇḍa-catm., became the *tiruvīdi-maḍappuram* of Tiruvūḷal-Mahādēva. 18 of 1897; *SII*. v. 1381.
- „ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vāḷum vellāṭṭi ulaguḍaiyāl selvi*. 195 of 1901; *SII*. vii. 405.
- „ *Tirukkannapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar³⁸ and his minister Bhāradvājan Māranārāyaṇan *alias* Vīrasantōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāsu* for 20 *paṣu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghee* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

³⁸There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupputtūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

- Year 37.—*Būpaṭṭa* (Kr.)—Cālukya titles of the King. Thirty Rājarāja³⁹—māḍa as *Śālābhōga* for five *apūrvabrāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.
237 and 238 of 1897; *SII.* vi. 200-1.
- ” *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ mādu*. Incomplete. 197 of 1929.
- ” *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engaḷūr-ṛ-ceyda-payir śāvi-pōy irāivisana miḡugayil*)—and that they borrowed 15 *kāṣu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōda-nallūr*.
274 of 1909.⁴⁰
- ” *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmanḍalēśvara Karikāla-Cōla-Mahārāja and the Moṭṭavāḍa district. 265 of 1905.⁴¹
- Year 38.—*Jambai* (SA.)—100 *kuḷi* of land for a lamp to *Tiruttāntōṅṅi-āḷuḍaiya-nāyanār* by *Śōla-ganga Pallavaraiyan Ālavandān alias Rājarāja Śisupālan* of *Māmandūr* in *Mey-kunṅa-nāḍu* on the southern bank of the *Peṅṅār*. 69 of 1906.
- ” *Maḍam* (NA.)— $\frac{1}{4}$ lamp to expiate an accident in a deer-hunt. 278 of 1919.
- ” *Maḍam* (NA.)— $\frac{3}{4}$ lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.
279 of 1919; *ARE.* 1919, II, 22.
- ” *Niḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at *Niḍūr* by *Kaṇḍan Mādhavan*, the *vēḷ* of

³⁹See *IA.*, xxv, p. 321.

⁴⁰279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

⁴¹262, 263 and 265 of 1905 are proof of the extent of the Cōla Empire in this direction. *ARE.* 1906, II, 22.

Mīlalai-nāḍu, the nephew of him who caused the *Kārigai* on *yāppu* to be composed by Amita-sāgara-muni.⁴² 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Peṇṇādam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliṛuñjōlai, the *mantri* of the Cōla king, the foremost among the good *śūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu.

271 of 1929.

„ *Śrīvīlīputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *tanīyūr* Śrī Rājarāja-catm., met in the temple of Rājarāja Viṇṇagar, and made a *vyavasthai*, (*nammūr paripālīkkīṇṇa*...*śōla-mūvēnda-vēlār* being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhāi-vīlai* of some land as *īṛaiyīli*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*⁴³...*yum brahmattai vaḷarppadaṛkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagereoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājendra-śōlīśvara in Kōṭṭāru *alias* Mummūḍi-śōla-nallūr. The sheep were left in charge of: *Kōṭṭārru nīlaiṛpaḍai tarani-viccādirat-tarumbil paḍaiyilān tamīlan Māyikkam*. 46 of 1896; *TAS.* i, 246-7 (P).

„ *Kāñcipuram* (Ch.)—*pugaḷ śūḷṇḍa puṇari*. A merchant of Kāñci paid 2 *kaḷaṅṅu* and 2 *mañjāḍi* of gold of the fineness of Madhurāntaka-māḍai⁴⁴ to the *pūjāris*

⁴²Cf. 535 of year 46.

⁴³Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramērūr.

⁴⁴*EI.* v, p. 106 nn. 1 and 3 for *kuḷīṅkaikal* and *māḍai*.

for two *nāli* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāḷ).

18 of 1893; *SII*. iii. 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugaḷ mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājendra - śōḷa - kṣatriyan Ganga - nuḷumban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷumbadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles.

568 of 1906.

„ *Pāṇṭarangam* (Nel.)—Land.

541 of 1908.

„ *Tiruvenkāḍu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityadīpa* to Śiva at Śvētāraṇya.

110 of 1896; *EI*. v. p. 104.

„ *Tiruviḍaivāyil* (Tj.)—*pugaḷ mādu*. Sale of land to the temple.

13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tribhuvana-cakravartin Kōnerinmai-koṇḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vāṇarāyar who renamed it Tiru-nīrpuccōḷa-nallūr.

312 of 1901; *SII*. vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of lands as *māḍaip-pallīp-puram* by the assembly of Rājasundaricatm. to the temple of Aṣṭa-puyakiragattu-ninṇaruḷina paramasvāmi of Nagaram Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkuḷi* (Rd.)—Land to Tīrūmalai-uḍaiya Mahādēva by Adalaiyūr-nāḍālvān.

28 of 1909.

- Year 40.—*Kunnakkuḍi* (Rd.)—*pugaḷ mādu*. Nāṭṭān Viraśekharam *alias* Virudarāja-bhayankara Adalaiyūr-nāḍālvān granted a remission of taxes on the *dēvadāna* lands belonging to the temple of Tirukkunṇakkuḍit-tirumalaiyuḍaiya-mahādēva and situated in the villages that formed his *jiṭitam* in the Tēnārrup-pōkku. 35 of 1909.
- „ *Ratnagiri* (Tri.)—*vīramē tuṇai*, followed by *pugaḷ mādu*. Land sold by the Perunguṇi Sabhā of Kulittaṇḍalai to a merchant of Rājarājapuram in Vaḍa-Kongu, for feeding *dēvarāḍiyār*, *śivayōgins* and *tapasvīns* in the Eḷunūrruvan-tirumaḍam. 179 of 1914.
- „ *Tirukkāñji* (Pondicherry)—*vīramē tuṇai* followed by *pugaḷ mādu*. The full tank of Tribhuvanamādēvi-*catm*. breached its banks in a storm; the banks were restored and a stone revetment (*kaṇṇaḍai*) called Kulōttunga Śōḷam also made by Bhūtamangalam⁴⁵ uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷakōnār, and left under the protection of the Mahāsabhā. 215 of 1919.
- „ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷṇḍa puṇari*. Assembly of Tirunalam remitted taxes on some land after receiving 24 *kāṣu*, the extent of the land being $4\frac{1}{2}$ *mā* according to the *sabhā-vyavasthai* by which 128 *kuḷi* went to the *mā*, and 6 *mā* by the general survey (*tiruvulagalandaḍai*). The money was part of an endowment (*maḍappuṇam*) by a Virāṭarājan for feeding devotees in the Pramānavācakan-maḍam. 155 of 1925.
- „ *Tiruvaigāvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by mistake). Erection of stone temple to replace an old brick structure dedicated to Tiruvaigā-*vuḍaiya-mahādēva* and grant of land to it by Sūriyan Pavalakkunṇanār. 51 of 1914.

⁴⁵ Cf. i, p. 121 *ante*.

- Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgal*. 231 of 1921.
- Year 40, day 200.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of *Śirīccambākkam*, a *brahmadēya* village, after renaming it *Kampadēvi-nallūr* (after the queen), and offered the income from it for festivals on *Puṣya* and *Svāti* days, the asterisms respectively of the king and the queen. 45 of 1921.⁴⁶
- Year 41.—*Binnamangala* (Mys.)—Śaka 1032—*pugaḷ mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl. 3.
- „ *Brahmadēśam* (SA.)—*pugaḷ sūḷnda puṇari*. Purchase of land for the temple of *Brahmīśvara* by the *Sabhā* of *Rājarāja-catm*. met in the presence of *Āḍavalān alias Kulōttunga-śōḷa-mūvēnda-vēḷār* deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirunurram*) of *Rājarājaviṇṇagar* and to increase the virtues (*brahma*) of the village by *duṣṭa-nigraha* and *śiṣṭa-paripālana*.⁴⁷ 158 of 1918.
- „ *Gangaikōṇḍa-cōḷapuram* (Tri.)—After the regnal year, there begins the *Gāhadvāl* introduction, *akuṇṭhōt-kaṇṭha* etc., of *Gōvīndacandra* and his predecessor *Madanapāla*. 29 of 1908.
- „ *Tennēri* (Ch.)—*pugaḷ mādu*. Sale of land by *sabhā* of *Kulōttunga-śōḷa-catm*. to the temple of *Tiruvanantiśvara*. 197 of 1901; *SII*. vii. 409.

⁴⁶39 of 1921 of the same year, 240th day is similar. It mentions another queen *Ādittan Āṇḍakuṭṭiyār alias Śōḷakula-valliyār*. Both had *Vaiṣṇava* leanings.

⁴⁷These expressions are interpreted as indicating local troubles in *ARE*. 1918 II, 33; also II, 35 where 169 of 1918 of *Vikrama Cōḷa* (year 15) is similarly misunderstood.

- Year 41.—*Tirumālpuram* (NA.)—*pugaḷ sūḷnda puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr.
287 of 1906.
- „ *Tiruppāpuliyūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliyūr-nāḍagam*. The author's name appears to have been *Kamalālaya*.⁴⁸
129 of 1902; *SII*. vii, 753.
- „ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of *Abhayāśraya*-catm. of the taxes on some land given to the *Nārpattēṇṇāyiravan maḍam*. 100 *kuḷi* was one *mā*; 37½ *kāśu* equalled *pon* 13 *kaḷañju*.
150 of 1925.
- „ *Tiruvīḍaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of *Gangai-koṇḍa-śōḷa-puram*.
279 of 1907.
- „ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at *Vāriyūr*⁴⁹ *alias* *Parākrama-śōḷa-ppēraḷam* given by *Ponparriyudaiyān Araiyan Mūvāyirat-toruvan alias Kurukula-rāyan* for a perpetual lamp called after *Kulōttunga* in the temple of *Sucīndram*.
TAS. i. pp. 247-8 (Q).
- Year 42.—*Bāpaṭṭa* (Gu.)—*pugaḷ mādu* (damaged). Some land in the *Arumōḷidēvap-pēraḷam* was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor.
207 of 1897; *SII*. vi. 167.
- „ *Kālahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kurūṇi* for 8 lamps for the whole year for one *śevīḍu* of *ghee* per lamp per day, by two persons of *Orattāmbēdu alias Madhurāntakap-pēraḷam*.
152 of 1922.

⁴⁸Cf. 128 of 1902 (Year 49).

⁴⁹Still makes salt.

- Year 42.—*Kāvam* (Ch.)—*pugaḷ mādu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil tenkaḍaiyālulla nellum mīn pāṭṭattālulla vastuvum* for the upkeep of the Tribhuvana-māḍēvi-ppērēri.
326 of 1909.
- „ *Śivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarāpati-vēḷān vowed to remain faithful to Sundarattōlan Kaṇḍan *alias* Rājēndra-śōḷa Tuvarāpati-vēḷān.
65 of 1929.
- „ *Śrīnivāsanallūr* (Tri.)—*pugaḷ śūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyaṇapurattu-āḷvār.
608 of 1904.
- „ *Tirukkaḷukkuṇṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. An inhabitant of Rājarājapuram gave 10 *kāṣu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahāḍēvi-catm. for the Nami-nandi-aḍigaḷ-maṭha.
179 of 1894; *IA.* xxi, p. 281; *SII.* iii, 75.
- „ *Tirumāḷam* (Tj.)—*pugaḷ mādu*. At the request of Nuḷambādhirājan the king, seated on the (throne) Vāṇādhirājan in the hall Rājēndra-śōḷān of his palace at Muḍikoṇḍa-śōḷapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.
93 of 1910.⁵⁰
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷagam.
207 of 1919.

⁵⁰94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief.

- Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanāyaka* Guṇḍaya.
263 of 1905.
- Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pīlai kurrattāl...śeyda anniyāyam tira*.
259 of 1901; *SII*. vii, 474.
- „ *Bāpaṭṭa* (Gu.)—Ś. 1034. Six Uttama-gaṇḍa *māḍa* for a lamp by a merchant.
236 of 1897; *SII*. vi, 199.
- „ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.
354 of 1893; *SII*. iv, 1246.
- „ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.
355 of 1893; *SII*. iv, 1248.
- „ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.
402 of 1893; *SII*. iv, 1324.
- „ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragoṭṭa for his dēvi Sejjama. His titles are: Sakala-jana-nutaparama - vamsōdbhava Bhāradvājagōtra vṛṣabhalāñchana kaḍuva-pare-ghōṣaṇa khaṭvānga-kētana-laḷitārḍha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-triṇētra.
405 of 1893; *SII*. iv, 1327.
- „ *Kālahastī* (C.)—*pugaḷ mādu*. Lamp by Paḷḷi Angāḍi Ayyāran, one of the...*koṇḍa-śōḷat-teriñja viḷḷigaḷ*, for the benefit of his brother. Mentions Nellūr *alias* Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-śōḷa-maṇḍalam.
150 of 1922.

- Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.
- „ *Maṇappaḍaviḍu* (Tin.)—*pugaḷ mādu*. Land to Mūṇṇu-kai-iśvaram-uḍaiyār temple as *tiru-maḍaip-pallip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.
- „ *Tiruppālattuṟai* (Tj.)—*virame tuṇai* followed by *pugaḷ mādu*. At the request of Madurāntakap-paravaināṭṭu Mūvēnda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tiruēcīṟṟambalanallūr were remitted. Three officers of the *puravuvai-tiṇai-kala-nāyakam* attest the document. 434 of 1912.
- „ *Tiruvalaṅṅūḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikala-maṇḍapa*. 621A of 1902; *SII*. viii, 219.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Persons who are qualified to do the services of *bhaṭṭavrtti*, *kiḍai*, *aḍaiṟṟu*, *kūṭṭam*, *kaṇakku*, *taccū*, etc. should engage in them only in the village (*uḷḷūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.
- „ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.
- Year 44.—*Cidambaram* (SA.)—Rājarājan Kundavai-ālvār gave a gold vessel (fifty *kalaṅṅū*, of the fineness of *mādhurāntakan māḍai*) for *taṇṇūr-amudu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara⁵¹ the same lady covered with gold the whole of the temple: *tillai-nāyakar-taṅ-kōyilelām*

⁵¹Friday, 13th March, A.D. 1114—*EI*. iv, pp. 71-2.

seṃbon-mēyndaḷ. She also gave a mirror (*tirukkaṇṇāḍi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājendra-śōḷa-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *ēdirambalam* by order of Rājendra-śōḷa-dēvan.

119 of 1888; *EI*. v, p. 105; *SII*. iv, 224.

Year 44.—*Eṇṇāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nāḍu-kūru* (settlement officer) Āditta-śūḷamani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiruvēḷaikkāra Mūṇṇu-kai-Īśvaram-uḍaiya mahādēva. 401 of 1907.

„ *Sūryanārkkōyil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalinga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōḷa-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōḷap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōḷakōṇār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgiśa. 2000 *kuḷi* for 8 *kāśu*. 49 of 1903; *SII*. viii, 324.

Year 45.—*Āṅguḍi*⁵² (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

⁵²8 Oct., A.D. 1114—Kielhorn, *EI*. iv, p. 71.

sale of paddy, to a feeding house for Brahmins. 5240 *kalam* of paddy sold at 13 *kalam* to the *kāšu* yielded 403 1|20+1|40 *kāšu*.

44 of 1891; *SII*, iv, 445.

Year 45.—*Bhīmavaram* (God.)—Ś. 1037. Lamp by Mādhava *alias* Rāja-vallabha Pallavaraiyan,⁵⁸ minister of Parāntaka, to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya. 473 of 1893; *EI*, vi, pp. 219-23.

” *Kaṇṇambādi* (Mys.)—Fragment. Two temples built to Kaṇṇēśvara. 494 of 1911; *EC*, iv, Kr. 34.

” *Poṭṭapalli* (Mys.)—Kāma-muttarasan *alias* Munivarādittan killed a tiger and fell (*puli kuttip-pattān*). 189 of 1911; *EC*, x, Ct. 162.

” *Takkōlam* (NA.)—*pugaḷ mādu*. Sixty *pon*, for lamps by Maṇavil Arumbākkiḷān Madurāntakan Ponnambalak-kūttan *alias* Kālinga-rājan, deposited 60 *pon* for 10 lamps with the *nagarattār* of Śankarappādi who agreed to measure out 2½ measures of *ghee* per diem and maintain the lamps even if they left this village and settled elsewhere. Takkōlam is also called Kulōttunga-śōḷa-puram. 263 of 1921.

” *Tirumalavādi* (Tri.)—*pugaḷ mādu*. Lamp by Kaṛpagam Rājēndra-śōḷiyār, daughter of Śīrāmūruḍaiyān Perumān Kaṛpagam *alias* Kaḷappālarājar, and wife of Bhūpāla-sundaran *alias* Śōlakōnār. The gift comprised 90 ewes (*śevari-āḍu*) divided among eight shepherds equally each getting 11½. 80 of 1895; *SII*, v, 640.

” *Tiruppulivanam* (Ch.)—*pugaḷ mādu*. Twelve *kaḷaṅḷju* of gold for four lamps by Arumbākkiḷān Ponnambalakkūttan of Maṇayil. 207 of 1923.

” *Tiruvaḍandai* (Ch.)—*pugaḷ mādu*. Gift by a native of Tiramangalam of 142 *kalam* of paddy yielding

⁵⁸Cf. smaller Leyden grant ll. 11 and 49.

interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kalicingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tinaiyanēri* *alias* *Kulōttunga-śōla-catm.* gave *iṟaiyili* land, which had lain fallow between the 2nd and 45th year, to the *Tiru-vAnantiśvaram-uḍaiyār* temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-palli-yelucci*) for the benefit of the king (*perumāl tirumēnikku nanrāga*). Taxes and dues mentioned include: *vāśal-tiramam*, *manai-yiṟai*, *śōru-māṭṭu*, *vetti*, *mutṭaiyāl*. The *sabhā* also undertook themselves to pay *nir-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālangudi* (Tj.)—*pugaḷ mādu*. Twelve *kāśu* (for lamp to *Tiru-vIrumbūlai-uḍaiyār*), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*.

518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—*Cālukya Parāntaka*. Lamp by *maḍapalli Nūnkaya*. 191 and 208 of 1893; *SII*. iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—*Parāntaka* set up images of *Śiva* and *Pārvati* and gave villages to them. 333 of 1893. *SII*. iv, 1214.

„ *Maḍam* (NA.)—Land to *Agniśvara* for a flower-garden and a fresh-water tank. 259 of 1919.

„ *Maḍavilāgam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of *Rāja-rājēśvaram-uḍaiya mahādēva* at *nagaram Irattakula-kāla-puram* in *Toṇḍai-nāḍu*, by *Palli Tinḍivīman*, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Niḍūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of *Ṣonnavāraṇivār* and the *purāṇa-nūl-virikkum-puriṣai-māḷigai*; and, (2) in the 38th year, of the stone temple of *Niḍūr-nilāvinār*, by *Kaṇḍan Mādhavan*, the *vēl* of *Milalai-nāḍu*, and the ruler of *Kuḷattūr* of the *Kāriḡai* of *Amutasāgara*.

535 of 1921.⁵⁴

„ *Tirupparuttikunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *madurāntakan-māḍai* to the *Rṣi-samudāyattār* for digging an irrigation channel. The land was freed from taxes by the *mahāsabhā* of *Kaitaḍuppūr* *alias* *Hastivāraṇa-catm*. Among boundaries occurs the phrase: *ūlavañjeruvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. *Madurāntakan māḍai* of the fineness of $9\frac{1}{2}$ *māri* was the *kaḷaṇḷju* equal to two *kāṣu*. Interest rate was 4 *kalam* of paddy per *kaḷaṇḷju* per annum, to be measured in two equal instalments at the *kār* and *paṣānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of *Kōṭṭūr* *alias* *Jayadhara-catm*. A gift of 70 *kāṣu* by *Rājādhiraṇan* *alias* *Rājendra-śōḷa-anantapālan* towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the *Tiruceiṇṇambalam-uḍaiyār* (*Naṭarāja*) in the temple, the *pōnakam* to be divided among the *vidyārthis* of the 'eighteen countries', those who sang the *iṣai*, and the dancers (*kūttāḍakkaḍavār*); also for maintaining a *nānāvīda-nāṭaka-sūlai*.⁵⁵

152 of 1925.

⁵⁴ Cf. 534 of 1921 of year 38. Note the form *Amutasāgara*, for *Amita*.

⁵⁵ *ARE*. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagaḷ jayamagaḷ*. Land by Madhurāntaki, the younger sister of the king (*numberumāl*), for a flower-garden and for feeding *māhēśvaras*.

117 of 1888; *SII*. iv, 222.

Year 47.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Seven *kāśu* for lamp by Kuṛicci-udaiyān Pañcanētri Parāntaka-dēvan *alias* Kulōttungaśōḷa-kongarājan. The money was equal to 100 *kalam* of paddy yielding at 3 *kurun̄i*, 4 *nāl̄i*, 3 *ulakku* and one *piḍi* per *kalam*, 30 *kalam*⁵⁶ of interest, equal to 90 *nāl̄i* of *ghee*.

515 of 1920.

„ *Gōvindaputtūr* (Tri.)—4 *kāśu* and 9 *mā* for *appam amudu* on every new moon day. The interest rate was three *kurun̄i* and one *nāl̄i* per *kāśu*, yielding one *kalam*, one *kurun̄i* and six *nāl̄i*; of this one *tūni* was given for flour, five *kurun̄i* for 1½ *nāl̄i* of *ghee*, one *tūni* and four *nāl̄i* for 50 *palam* of sugar, 2 *nāl̄i* for betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri.)—*pugaḷ śūḷnda puṇari*. Sale of land by temple to Villavarāyan to provide for offerings to the images of Ṛṣabhavāhanadēva and Pārvati set up by him. The land had been lying waste and was of the extent of 4¾ *nilam*, expected to yield to the temple 5 *kalam* per *vēli* at *puṇjai* rate (*punśai-varīśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōṭṭūr* (Pd.)—Repair of a tank by a Kulōttunga-cōḷa Kanakarājan.

155 of 1907.

„ *Tirucciṇrai* (Tj.)—Sale (in accordance with royal order), of lands deserted by owners who were unable to pay the taxes on them, by the *sabhā* of Vānavan-mādēvi-catm. to the temple Tiruccenṇeri-udaiyār at Rājasundari-catm.

620 of 1909.

⁵⁶Note that one *piḍi* is thus equal to two *seviḷu*.

- Year 47.—*Tiruvāḍiśūlam* (Ch.)—*pugaḷ śūḷnda puviyil*.⁵⁷ Land to Tiruviḍaie-curam-udaiyār temple. 340 of 1908.
- „ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Village as *virabhōga* to Agambaḍi-Kaikkōlas of Mērkā-nāḍu. 72 of 1926.
- „ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājendra-śōḷan in the palace at Muḍikonḍa-śōḷapuram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōḷēsvaram-udaiyār and registers a gift of land. 51 of 1910.
- Year 48.—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps. 261 of 1915.
- „ *Drākṣārāma* (God.)—Saptama Viṣṇuvarhdhana. Lamp. 404 of 1893; *SII*. iv, 1326.
- „ *Elvānāsūr* (SA.)—*pugaḷ mādu*. The *sabhā* of Irāiyānaraiyūr *alias* Śōḷa-kēraḷa-catm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkkāṇakkēḷudik-kaḍamaip-paṭṭuk-kaḍamai pōkkaṇādē kuḍi-ōḍippōnamaiyil ik-kaḍamai engaḷukku irukka-vēṇḍinamaiyil*. The sale was to the Paḷliyaṇai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkiḷan. 164 of 1906.
- „ *Kāñcipuram* (Ch.)—*pugaḷ mādu*. A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha*. The *sabhā* assigned in return for it some common waste land (*sabhaippady*) as *maḍappuram* for being reclaimed by the temple.

⁵⁷War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai*.

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII*, iv, 134.

- Year 48.—*Kōvilanguḷam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcāṇ kōl*. 397 of 1914.
- „ *Maṇimangalam* (Ch.)—*pugaḷ mādu*. 1050 *kūḷi* of land given to temple as provision for processions on new moon days. 4 of 1892; 23 of 1896; *SII*, iii, 31.**
- „ *Mannārguḍi* (Tj.)⁵⁶—*pugaḷ mādu*. *Sabhā* of *taniyūr Rājādhirāja*-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmī-yādi perunguṛi-kottī*. The *sabhā* resolved to pay 30,000 *kāsu* (as tax ?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*). 103 of 1897; *SII*, vi, 57.
- „ *Śivapuram* (Tj.)—*pugaḷ mādu*. Uttaman Ammangai, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār* *Ēḷulagam-uḍaiyār*, gave five *kāsu* to the Śiva-brahmanas of the Mahādēva temple for a lamp. 274 of 1927.
- „ *Takkōlam* (NA.)—*pugaḷ mādu*. Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmmum*, *sāliya-nagarattōmmum*) to an individual who presented it to the temple for expenses in the *māsi-makham* festival. 268 of 1921.

**Friday, 25th January, A.D. 1118—Kielhorn, *EI*, iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII*, iii, 32 seems to be connected with this record.

**Monday, 7th January, 1118 A.D.—Kielhorn, *EI*, v, p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍuḍaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōḷap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruwadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram⁶⁰ allowed 48,000 *kuḷi* of dry land belonging to Arumbākkiḷān of Maṇavil to be converted into wet land as *maḍappuṇam* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śivayōgis* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāḷ tirumēni kabiyānat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakkoṇḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkoḷyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kanakku-kāṇi* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōḷa-māttāṇḍālayattu Sūrya-dēvar.⁶¹ 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cālukya titles. Lamp by Nunkaya, son of Nelupūni Bhimarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijayabāhu Māśattu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikoṇḍa-cōlapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527

⁶⁰Another name for Tiruvadigai (384 of 1921).

⁶¹*ARE.* 1927 II, 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kuḷi* of land by the servants of *sēnāpatigaḷ Kulōttunga-śōḷa-Karuppār-udaiyān* for 20 lamps from sunset to the close of *śrībali*. Each lamp took $1\frac{1}{2}$ *śevīḍu* of *ghee* per day; the proceeds of 1,000 *kuḷi* supplied the *ghee* required and of 100 *kuḷi* went to remunerate the lamp-lighter.

90 of 1922.

” *Kālahasti* (C.)—*pugaḷ mādu*. *Kaliyavvai* gave 96 sheep for a lamp to burn in a stand cast after the form of her deceased brother⁶² *Kēttan Ādittan alias Maṅgaḷūr-nāḍāḷvān*, a servant of *sēnāpati Kulōttunga-śōḷa-karuppārudaiyār*.

95 of 1922.

” *Kāḷa Perumbūr* (Tj.)—A *vyavasthā* of the *sabhā* of *Rājasundari-catm*. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mānṛām āṇḍu perunguṛi koṭṭi mahāsabhaiḱku iḍḷ śeyyapperwārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904.

” *Kāḷa-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍapuram* to the temple of *Śrī Kailāyam alias Śrī Kulōttunga-śōḷa Īśvaram* at *Rājasundari-catm*.

582 of 1904.

” *Kāñcipuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kuḷi* of waste land, tax-free, for $1\frac{1}{2}$ *kaḷaṅju* by the *ūr* of *Kāḷikai-nallūr* to *Araiyān Parudimānikkam alias Arumbākkīḷān* of *Maṇavil* for providing for the sacred bath of *Āḷudaiyār Tirukkaccālai-udaiyār* at *Nagaram Kāñcipuram*.

58 of 1921.

- Year 49.—*Kōnērirājapuram* (Tj.)⁶³—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in *Vēṇṇāḍu* of *Bhūpālakulavallivaḷanāḍu*) as *sabhāi-vilai* in accordance with an order (*kaḍaiyiḍu*) from revenue officials. 647 of 1909.
- „ *Kannakkūḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from *Kiḷ-kaṇṇamangalam* due to *Nāttān Viraśēkharan alias Adalaḷiyūr Nāḍālvān* were made over by him to the temple of *Tirumalai-uḍaiyanāyanār*. 32 of 1909.
- „ *Paṇḍāravāḍai* (Tj.)—Gift to temple, by *Kulōttungaśōla Mūvaraiyan* of *Kīrangūḍi*, of 10½ *mā* of land bought for 12 *kāsu*. 243 of 1923.⁶⁴
- „ *Siddhalingamaḍam* (SA.)—32 cows (equal to ten *kāsu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.
- „ *Tirumāṇikūḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of *Vānavan-māḍēvi-puram* as *iraiyilimaḍappuram*, ten *kāsu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*, vii, 785.
- „ *Tiruppāpūliyūr* (SA.)—(Verse). Two *mā* of land yielding two crops to *Parasamaya-kōḷari-māmuni*, the author of *Kannivana-purāṇa*, as *dharma-vṛtti-iraiyili*.⁶⁵ 128 of 1902; *SII*, vii, 752.
- „ *Tiruvallam* (NA.)—*Āccapiḍāran Gaṇavadi Nambi alias Aḷagiya Pāṇḍiya Pallavaraiyan*, of the *Tirumuḍi-śōlat-terinda-villigal*, settled in *Vānapuram*, gave five women of his family, including a daughter of his

⁶³Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070.—Sewell, *EI*, xi, p. 242.

⁶⁴235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

⁶⁵Cf. 129 of 1902 (yr. 41).

and her two daughters, as *dēvarāḍiyār: tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam śātti dēvarāḍiyār-āga vittēn.* 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu.* The king, from his palace at Gangaikoṇḍaśōḷa-puram, ordered the gift of $37\frac{3}{4}$ *nilam* and 1 *mā*, (comprising one-crop land and *puṇjai*) yielding 750 *kalam* per annum, to be renamed *Eḷuttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaḥ*) in the *Kulōttunga-śōḷanmaḍam* at *Tiruvorriyūr*. The land was to pay no *antarāyam* in the 49th year, $\frac{1}{2}$ rate for the next year, $\frac{2}{3}$ for the next and full rate subsequently. The gift was made at the instance of *Tirumaḷapādi-piccar.* 200 of 1912.

„ *Uḍaiyalūr* (Tj.)—Land by *māhēsvarap-perundariśa-nattār* for the chanting of *tiruppāḍiyam* in the temple of *Śrī-kailāsam-udaiyār Śivapāda-śekhariśvaram-udaiya-mahādēva.* 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu iṇaiyili dēvadāna.* Names of *vinṇappam, aṇatti* and *likhitam* mentioned. 343 of 1893; *SII.* iv, 1226.

Year 49+1.—*Tirukkōṭṭhiyūr* (Rd.)—*vīramē tuṇai* followed by *pugaḷ mādu.* Fifteen *kāśu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kīlāit-tirumilai* (where the god was in a lying posture) of the *periya śrī kōyil* of *Tirukkōṭṭhiyūr*, a *dēvadāna* in *Cōla-pāṇḍiya-valanādu.* 284 of 1923.⁶⁵

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ mādu.* 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Tiruvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII.* vii, 763.

⁶⁵The Attic drachma of 9½d. *ARE.* 1924. II 16.

Year 52.—*Idaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

Ādutturai (Tj.)—Sale of land, bounded on the north by Śungadavvittān (river ?) for a lamp. 365 of 1907.

Anbil (Tri.)—*pugaḷ mādu*. Land as *tiruvīḷappuram* to Anbil-Jala-śayanattup-palḷikoṇḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

Āttūr (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by Mānāvātāra. 405 of 1930.

Cidambaram (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa. 115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

Chinna-dhārāpuram (Tri.)—*pūmāḍu puṇara*. *Nagarattār* and *Ṭamāiyār* accept a cash endowment by *Viranārāyaṇa-māvali-vāṇarāyan* and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

Kālahasti (C.)—*pugaḷ mādu*. 96 cows for $\frac{1}{2}$ lamp by *Tenganguḍaiyān-kūtta-vaḍugan*, a *śiṛudanam* officer *Malaiyarāṇa-paḍaiviḍu* in *Gangai-koṇḍa-śōḷa-puram* in *Virudarāja-bhayankara-vaḷanāḍu*. 130 of 1922.

Kālahasti (C.)—An inscribed bronze image given by *Uḍaiyanambi* to the temple. 168A of 1922.

Kuhūr (Tj.)—Land to *Kulōttunga-śōlap-perumbalḷi* at *Kūrūr*. 288 of 1917.

Mēlappaluvūr (Tri.)—*pugaḷ mādu*. Land to *Tiruttōrṟam-ūḍaiya-mahādēva* at *Perumbaluvūr* by *Vāṇakōvaraiyan Śuttamallaṅ Uttamaśōḷan alias Ilangēśvaran*. 389 of 1924.

Mēlappaḷuvūr (Tri.)—*pugaḷ mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōḷa-īśvaram for the benefit of the king.
393 of 1924.

Siddhalingamaḍam (SA.)—A verse in Sanskrit by Āṇḍapiḷḷai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja.
367 of 1909.

Siddhalingamaḍam (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tirē-nadyāh* for Ś. 1025.
369 of 1909; *ARE*, 1928, II, 10.

Takkōlam (NA.)—*tirumanni viḷanga*. Twenty-five *kaḷañju* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māsi*. Fifty *kalam* of paddy was the interest due on the amount.
243 of 1921.

Tinnevelly (Tin.)—*pugaḷ mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōḷan *vāykkāl* as *kāni* to the *sabhā* of Uttama-śōḷa-catm. on condition that they remitted 4 *kāśu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭṭu-ppaḍi śādanam paṇṇinamaikkudēvar tirumandira ḷai maṇalūr Virassvaminātha-bhaṭṭan eḷuttu*.
145 of 1894; *SII*, v, 436.

Tiruvakkarai (SA.)—*Śungandavirttaruḷina*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambūl-tōppil*) in Kāñcīpuram.
186 of 1904.

Tribhuvani (Pondicherry)—*pugaḷ mādu*. Land as *maḍappuṇam* for feeding *sampradāyins* on stated occasions in the Vēdānta-vēdyar *maḍam*. The land

was to pay tax like lands in the twelfth grade and the *irai-migudi* was to be paid to the *maṭha*.

202 of 1919.

Ceylon inscriptions :—

Jayabāhu I. Yr. 8.—A.D. 1122—*Budhūttava*.

- (1) Gift of a perpetual lamp to Vikkīrama-śilāmēga-Īśvara in the town of Mahāgala *alias* Vikkīrama Śilāmēga-pura by (Sū)riyavalliyār, wife of Virapperumā, the Pāṇḍyan, and daughter of the Cōla king Kulōttunga-cōla.

Cey. 474 in the *Ceylon Journal of Science*
G. II 2, p. 116. *ASC.* 1911-12, p. 119.

- (2) Grant of certain social privileges such as the use of *pāvāḍas*, drums etc., and the use of the services of a washerman to the *kammālar* by Virabahu Mānābharāṇa, the father of Parākramabāhu I.

Cey. 473. *Ibid.* *ASC.* 1911-22, p. 115.

PARAKĒSARI VIKRAMACŪLA.

- Year 2.—*Siddhalingamaḍam*¹ (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śīringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimarundān Ālvānangakāra-malaiyamān. 408 of 1909.
- „ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahma-mārāyan, and gift of land to the temple after consecration. 175 of 1911; EC. x Sd. 9.
- „ *Tirunaraṇṇiyūr* (Tj.)—*pūmādu puṇara*. The mahāsabhā of Tirunaraṇṇiyūr *alias* Pañcavanmādēvi-catm. gave some lands as *iraiyilī* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the *sabhā* finding it difficult to raise the cash from the village, (*ūril marabil-indavari koḷḷa unṇamaiyil*). 170 of 1908.
- „ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān *alias* Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *matha* on the north bank of Muḍikoṇḍaśōḷap-pērāru for the benefit of the sick and the destitute (*ātularaiyum anātharaiyum*). The *sabhā* of Kṣatriya-śikhāmaṇi-catm. sold some land as *ātula-śālai-puṇa iraiyilī* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīranmaṇḍapa in the temple. 97 of 1928.
- „ *Tiruvāḍatturāi* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāṣu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kuḷaliyār *alias* Vāṇakō-mādēviyār, wife of Śuttamallaṇ Muḍi-goṇḍān *alias* Vāṇakōvaraiyar. 229 of 1929.

¹ARE. gives year 6.

- Year 2.—*Tiruvāḍuturai* (Tj.)²—*pū mālai miḍaindu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyambalam-uḍaiyār. 157 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōla-catm. (met in the temple of Virarājendra-ṅṅaṅgar Ālvār) on land given as *maḍappuram* to the hall *munnūrrirupattu-nālvān* by Sēnāpati Śankaran Ṇṅgāri-kuḍaiyān Ambalangōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Veḷḷālas had left the village owing to some feuds (?) 158 of 1925.
- Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.
- „ *Ālanguḍi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *ivvūr-irukkum kaikkōḷan* Poṅkōyil Śōlamārāyan. 502 of 1920.
- „ *Karūr* (Coi.)—Gift of 100 *paṇam* and 80 *pudukkāṣu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṅjalākai accu*. 63 of 1890; *SII*. iv. 387.
- „ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṅḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.
- „ *Perumakkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḱku-nāyakan *alias* Kanakārāyan. 40 of 1905.

²September 4, A.D. 1119—*ARE*. 1925, App. D.

- Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājēndra-śōla Cedirāyan of Pēringūr: also lamp stand and three vessels of bell-metal. 378 of 1909.
- ” *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.
- ” *Śivapuri* (Rd.)—Undertaking by Rājēndra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvarāpati-vēlān, to respect his *uśir-porul-mahimai-mānam*, etc. 55 of 1929.
- ” *Tirumāṇikuḷi* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāṇi*, yielding 1035 *kaḷaṇḷu*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902; *SII*. vii. 774.
- ” *Tirunaṇṇaiyūr* (Tj.)—Sabhā of Tirunaṇṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāsukku mēl eṇṇamāga sabhaiṇiviyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *iṇṇaiyili* to the temple in lieu of the money (*ikkāsukku uḍalāga*). 171 of 1908.
- ” *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā of Āhōmallanai-irumaḍi-menkaṇḍa-śōla-catm. made some *maḍappuram* land *iṇṇaiyili* after receiving a lump sum. Taxes named include: *vēlikkāsu*, *muṭṭaiyāl*, *vēlān-veṭṭi*, *maṇṇum tiruvāsali pōnda kuḍimai eppēpattadam*. 149 of 1925.
- ” *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Viruda-rāja-bhayankaracatm., on lands given by a *sēnāpati* to the Śankaradēvan-araccālai for feeding Brahmins,

tapasyas, anādigiriśas (?), those who studied yayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpavatāra; also for general feeding at festivals.

159 of 1925.

Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kollā iraiyili*. The land was a gift by Pavaḷakkunru Periyāl, a penḍāṭṭi of queen Mukkōkkilān-aḍigaḷ at Gangaikoṇḍa-śōḷapuram, to the temple of Mangulōś-varam-uḍaiya Mahādēva at Kulōttunga-śōḷa-nallūr, a *vīrabhōga* of the Kaikkōḷas of Gangaikoṇḍa-śōḷapuram.

69 of 1926.

" *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguyyak-koṇḍa-śōḷa-catm. received 716½ *anṇāḍu paḷangāśu* and remitted taxes on 13 *vēli* of land set apart as *aṇaccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikoṇḍa-śōḷan tiruk-koṇṇavāśalil puṇa-vāyil sēnāpati Iḷṅgārikuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *aliś* Anantapālar.

71 of 1926.

Year 4.—*Elvānāśūr* (SA.)—The king made a grant from Muḍigoṇḍa-śōḷapuram.

168 of 1906.

" *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*. iii, 33.

" *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷuḍaiyān *aliś* Vaḷavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

" *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāśu-dēvan *aliś* Muḍigoṇḍa-śōḷa Mūvēnda-vēḷān.

383 of 1909.

- Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.
56 of 1893; *SII*. ii, 68.
- „ *Tirukkaḍaiyūr* (Tj.)—Three *vēli* of land as arcanābhōga by the Mahāsabhā of *Tirukkaḍavūr*. Mentions *Arulākara vāykkāl*.
250 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 mā of land for 9 current *kāsu* by *Karuṇākaran* of *Śendiram*, a member of the *ālunṅaṇam* of *Virudarāja-bhayankara-catm.* in *Maṇṇi-nāḍu*, to *Śuttamallaṅ Muḍikoṇḍār* alias *Vāṇakōvaraiyar* residing at *Vāḷaiyūr* alias *Śaṅbai* on the north bank of the *Peṇṇai* in *Vāṇagōppādi* alias *Rājendra-śōḷa-vaḷanaḍu*.
62 of 1926.
- „ *Tiruvalaṅjuḷi* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāsu* for a *tumbai* garland to god for the benefit of *Śēramānār Rāma-vanmar*.
623 of 1902; *SII*. viii, 221.
- „ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by *sabhā* of *Tirunallūr*, (a *brahmadēya*), of a tank, *Neḍuṅḷam*, of the extent of *nīlam iraṇḍē-mukkalē-sinnam* for 100 *kāsu* equal to $32\frac{1}{2}$ *kaḷaṅju* of *śembon* of the fineness of *Rājarājan-māḍai*, to *Arumbākkiḷāṅ Ponnambalakkūttan* of *Maṇavil* who desired to provide for garlands of red lilies (*śeṅgaḷunīr*) to *Śrī-mūlasthānam-uḍaiyār* of *Tiruvārūr*.
563 of 1904.³
- „ *Tiruvīḍaimarudūr* (Tj.)—Gift of money for a bathing water pot by a native of *Gangai-koṇḍa-śōḷapuram*.
293 of 1907.

³No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including coconuts on its banks.

- Year 4.—*Tiruvīḍaimarudūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēli* of land given as *dēvadāna iraiyili* by royal order to the image of Kulōttunga-Cōḷisvaram-udaiyamahādēva set up at Mangalakkūḍi by Svāmidēvar Śrī-kaṅṭhasīva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kuruvū* and 4 *nāli* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēli*.
301 of 1907.
- ” *Tiruvīlakkūḍi* (Tj.)—*pū mādu puṇara*.⁴ Remission of taxes, for a payment of 20 *kāsu* from the temple at Tiruvāḍuturai to the assembly of Pugalōkamānikka-catm., on land purchased for founding a temple to Tirukkēdāra-lingam by Aḷaga-ṽiṭankan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvin* attached to the temple.
144 of 1926.
- ” *Tukkacci* (Tj.)⁵—Land given tax-free by the assembly of Vijayarājendra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōḷa-nallūr for recitation of *tirupadiyam*.
6 of 1918.
- Year 5.—*Kālahasti* (C.)—33 *kāsu* by two *ṣeṭṭis* for a lamp.
106 of 1922.
- ” *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōḷan on the south side of the tank at Vaṣāru *alias* Kunivalla-nallūr, ordered Sundara-śōḷa-vēḷār to give to the temple of Śura-vaṭṭālam-udaiya-nāyanār, five *taḍis* of land making up 1600 *kuḷi* by the rod of 14 spans.
229 of 1910.
- ” *Kīlputtūr* (NA.)—*pū mādu puṇara*. Registers an earlier gift of land (*kal-veṭṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship.
164 of 1915.
- ” *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīḷiyūr Malaiyamān Vikrama-Cōḷa Cēdiyarāyan.
286 of 1902; *SII*. vii. 915.

⁴King given the Rājakēsari title by mistake. *ARE*. 1926, II 27.

⁵Rājakēsari title by mistake.

- Year 5.—*Kōyil Tēvarāyanpēttai* (Paṇḍāravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Arulāla-bhaṭṭan, a *kālāmukha*,⁶ resident in the Śōla-śulāmaṇic-cēri of Rājakēsari-catm. 247 of 1923.
- „ *Śāyāvanam* (Tj.)—(verse) Tiruciṛrambalavan Mānaśēkaran, a minister of the Cōla king and lord of Mukandaiyar (?), built a *maṭha* at Śāyāvanam in Pūm-pugār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.
- „ *Tiṇḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kiḍangil *alias* Rājendra-śōla-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāśu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēli* with water-rights; the price was 20 *kāśu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennūr-amañji*, *tiruveḷuccik-kuḍimai*, *peruvari*, *śilliyai*, *eccoru*, *veṭṭi muṭṭaiyāl*, *kōyil-vāsālālpōnda kuḍimai eppērp-paṭṭadam*. They also sold *nattakkollai* for the residence of the kuḍigaḷ for 10 *kāśu*, freed from the following dues viz. *uppukkāśu*, *sennūr-amañji* and *tiruveḷuccik-kuḍimai* besides *eccoru kūrrunellu eppēppattama*. 205 of 1902; *SII*. vii. 832.
- „ *Tirumaṇañjēri* (Tj.)—*pū mādu puṇara*. Mahāsabhā of Karikāla-śōla-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhāi-vilai* and made others *iraiyāli dēvadāna* to be able to pay the dues. 4 of 1914.
- „ *Tiruvaḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm. 280 of 1910.
- „ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāśu*, the sabhā of Tirukkaḍavūr at their meeting in

⁶ARE. 1924, II, 17.

Tiruceiṟṟambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāsu-kollā-īṟaiyīli*. Mentions the usual taxes; also *aruḷākara-vāykkal* among boundaries. The inscription is recorded by the *māṟṟam*⁷ of several persons named and signed by several others in addition.

60 of 1926.

Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-muḷududai-catm. for 62½ *kāsu* received from Iraṇḍāyiravi Āsāravalli, the wife of Ammaiyyappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple. 232 of 1921.

” *Tiruvārūr* (Tj.)—*pū mālai miḍaiṇdu*. Land, *māḷigai manai kuḷi* 120, to Palaiyūr-uḍaiyān Candrasēkhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bānarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf.

164 of 1894;⁸ *SII*. v. 456.

” *Tiruvīḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāsu* for offerings. 130 of 1895; *SII*. v. 694.

” *Tiruvīḷakkudī* (Tj.)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāsu* to Jīānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple. 146 of 1926.

” *Uḍaiyārgudi* (SA.)—*pū mādu puṇara*. Sabhā of Viranārāyaṇa-catm. gave five *mā* of land as *īṟaiyīli* to the Rājendraśōlan-maṭha (after Rājendra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkaḷ and other temple authorities. 622 of 1920.

⁷Cf. the term *Sabhā-māṟṟam* in the Tennēri records of the reign of Rājarāja I. 240 and 241 of 1922.

⁸Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3-4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmakkum sādāraṇam ādalāl*) for 20 *kāsu* for a temple of Arulākara-Īśvara being built with a maṇḍapa, tiruceṇṇu-māligai, eḍuttukkattī and tiru-nandavanam. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyiyāi* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēsari-Īccuram-uḍaiya-mahādēva. 128 of 1919.
- „ *Peṇṇādam* (SA.)—Provision for offerings to *tiruppalli-yarai-nācciyār* by Kūttan Śendan *alias* Vāṇakulārāyan, the *pāḍi-kāval* of the *nāḍu*. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāsu* to the temple for a *tūni* and *paḍakku* of salt to be supplied daily from the pans at Āyṭṭurai *alias* Rājēndrasōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called Vikramaśōlan-śandi in the Tillaiyāli-Īśvaram-uḍaiyār temple. 239 of 1925.
- „ *Tiruvālangādu* (C.)—*pū mādu puṇara*. The mahāsabhā of Vaḷaikūḷam *alias* Nittavinōda-catm. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “*kuḷi āyirattaiṇṇūrum enḷ-ūr kaṭṭalaippaḍiyē irai ilic-cidāga kolvīr ulīrōv-enṇu kūṇa immoli kēṭṭu edir molī koḍuttān.*” 458 of 1905.
- „ *Tiruvīḍaimarudūr* (Tj.)—Money for lamp by a kaikkōḷan of the *agapparivāram* of Nambirāṭṭiyār Nēriyan-mādēviyār. 136 of 1895; *SII*. v. 700.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to Arulākara-Īśvaram-uḍaiyār set up in the fifth year by Arumbākkilān Ponnambalakūttan of Maṇavil, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śūvari* and *peruvari*, for services in the temple by the ūr of Vayiramēgapuram *alias* Jananātha-nallūr.

256 of 1913.

” *Vēppattūr* (Tj.)—Land as *vinai-kāṇi* to a śiva-brāhmaṇa for playing on the *viṇā* in the temple of Arumarundu-uḍaiyār at Tirundu-dēvan-guḍi by the mähēśvaras, śivabrāhmaṇas and the sabhā.

47 of 1910.

” *Vṛddhācalam* (SA.)—*pū mādu puṇara*. While the king was seated on the Śōḷa-kōn in the ēkānta-kūḍam within his palace at Vīra-nārāyaṇa-catm., a certain Śōḷa-kōn represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of Tirumudukunṇam-uḍaiyār, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of Jina-cintāmaṇi-nallūr of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*.

63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū mādu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kūḷi* by the *tiruvulagaḷanda-śrī-pādak-kōl*⁹ was sold for 25 current *kāṣu*.

87 of 1900; *SII*. vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū mādu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of *ghee*.

512 of 1920.

⁹The Śrī-pāda was, it has been suggested, the foot of Kulōttunga I, *ARE*. 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kuḷi* as *īraiyiḷi dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm*.¹⁰

229 of 1901; *SII*. vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *alias* Tuvarāpati-vēlān given to his *vāṭilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍai*) as *udirappatti* for each of them that fell fighting (*pūsalil paṭṭār*); and in the case of camp-followers (*vāḷilarāy śēvakarāy-uḷḷār*) who died in war (*pūsal*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara*. Some of the common land (*samudāyamāna nilam*) sold by *sabhā* to a merchant of *Adhirājamangalyapuram* for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII*. viii. 303.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. The king ordered, while he was in the *Ēkanāyakan tiruveḍuttukkaṭṭi* in the large outer court in the temple of *Tiruviḍaimarauduḍaiyār*, that the village of *Vaṇṇakkuḍi* (99½ *vēli* and odd), was to be made a *dēvadāna īraiyiḷi* under the name *Tyāgasamudra-catm*. The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of *Kulōttunga* ?) was remitted.

272 and 273 of 1907.

„ *Tiruviḍaimarudūr* (Tj.)—One cow for a lamp at the three *śandis* by a *dēvar-aḍiyāl*.

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara*. 197½ *kaḷaṅṅju* of gold, 9½ *māri* in fineness by the *kōyil-kal*, for a *sahasra-dhārā* for *Śrīrangaśāyi alias* *Vikrama-śōḷa-viṇṇagar Perumāḷ*.

516 of 1919.

¹⁰230 of 1901 is a record of *Rājanārāyaṇa Śambuvarāya*.

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agrahāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōla and claimed descent from Karikāla (*carāṇa-sarōruha* etc.) 579 of 1907.
- „ *Neyvūnai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōlac-cēdirāyan of Kīḷiyūr.¹¹ 371 of 1908.
- „ *Pennāḍam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūngānai-māḍam-udaiyār, by Vēlān Tiruppūvanam-ūḍaiyān *alias* Tennavadaraiyan of Irumbāli in Miḷalaik-kūrāṁ. 265 of 1929.
- „ *Tiruvalañjūli* (Tj.)—Copy of an inscription of the seventh year of Rājendra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902; *SII*. viii, 224.
- „ *Tiruvārūr* (Tj.)¹²—*pū mādu puṇara*. An *ubhayat-tiṭṭu* by the Śivabrāhmaṇas (described as mūlasthānamūḍaiyār kōyil nila nivandam uḍaiya śivabrāhmaṇar nārpattenmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Virarājendra-dēva-mangalam, that from the interest on 17 *kāsu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nālis* (of oil) for the 365 days of the year at the rate of one *ulakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA.)—*pū mālai miḍaindu*. 4250 *kūḷi* of dry land bought from 20 *kāsu* (current) and given

¹¹Cf. 373 of Year 12. *ARE*. 1909, II, 46.

¹²Tuesday, 18th August, A.D. 1125—Kielhorn, *EI*. viii, p. 263.

as *tiruvīdi-maḍappuram* for feeding the *āṇḍār* who were doing the *tiruvīdippani*.

88 of 1900; *SII*. vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāṣu* for a *śandi-vīlakku* by Pañcanadivāṇan Pārāntaka-dēvan *alias* Kulōttunga-Cōḷa Gonkayan of Kuṇṇicci in Veṇṇik-kūrṅgam. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.¹³ Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēsvara Nambaya, lord of the city of Kollipāka and of the Śaṭsahasra country.

153 of 1897; *EI*. vi, pp. 223-7.

„ *Elvānāsūr* (SA.)—*pū mādu puṇara*. Kīḷiyūr Malaiyamān Śūrriyan Raman *alias* Rājendra-śōḷa Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*ivvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Guḍimallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśuramēsvara by Nāraṇadēvan Puḍōlaraśan *alias* Vikrama-śōḷakkaruppāruḍaiyān for the merit of his father Nāraṇadēva *alias* Kulōttunga-śōḷa-karuppāruḍaiyān. Also land for offerings. 212 of 1903; *SII*. viii, 511.

„ *Jambai* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcipuram* (Ch.)—*pū mādu puṇara*. 780 *kalam* of paddy for offerings on the 13 Jyēsthā days in a year from the interest which was 50% in this case. The asterism was that of the āḷvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII*. iii, 80.

„ *Pullamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

¹³27 May A.D. 1127—*EI*. vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for $\frac{1}{4}$ lamp. 554 of 1921.

- Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbākilān Araiyan Ponnambalakkūttan *alias* Poṟkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.
- „ *Tiruvānakkōyil* (Ch.)—Lamp. Mentions Gōmaḍattu Śailarāśi-panḍitar. 360 of 1911.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmīns and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (*tiruppariśaṭṭam*) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.
- Year 10.—*Ānāngūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāngūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāsu* as *irai-kāval* on $\frac{1}{2}$ *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāsu* to the Tiruvagastiśvara temple, and on which they had been collecting *irai* (*nāngaḷ irai koṇḍu varukiṛa nilam*). 74 of 1926.
- „ *Becirak-maḍivala* (Mys.)—Construction of a Vimāna. 467 of 1911; *EC.* x Sp. 61.
- „ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puravuvāri-tiṇaik-kala-nāyakam* officers and three *mugavēttis* prepared the *ulvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puravuvāri-śrī-karaṇattu-mugavētti*. 520 of 1919.

- Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambaḍi-nangai, wife of Vaḍavāyircelvan, headman of Korramangalam. Śeñji is called a *dēvadāna* of Tiruvēkambam-uḍaiyār. 159 of 1930.
- „ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with Ānuttirattādi, the asterism of the king's birth. 285 of 1912.
- „ *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (āyōgavas), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The mahāsabhā of Tirukkannapuram is called *ēlaimbadinmar*. 508 of 1922.
- „ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candraśekhara of the locality. 358 of 1911.
- Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kūḷi* of dry land (kollai-nilam), by the rod of 20 spans, was purchased for gold as *iṇaiyili* from Vādavūr and handed over to the temple of Tiruvanantīśvaram uḍaiyār. 413 of 1922.
- „ *Kālahasti* (C.)—96 sheep for lamp by Vimalāditan *alias* Madhurāntaka-pottappic-cōlan, son of Siddiyarāsan of the Pottappic-cōla family. 100 of 1922.
- „ *Kōvilāḍi* (Tj.)¹⁴—The Perunguṇi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (ivar engaḷukkuc-ceyda aḷaḡu) of Vāsudēva Śrīdhara-bhaṭṭa *alias* Madhurāntaka Brahmādhirāja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

¹⁴Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI*. vii, pp. 4—5.

village under his protection by royal permission (perumālukku viṇṇappañjeydu kaikkoṇḍu rakṣittamaiyil).

276 of 1901; *SII*, vii, 496.

Year 11.—*Tirukkannapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 mā of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.

502 of 1922.

" *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Twenty *kaḷāñju* of gold, of $9\frac{1}{2}$ *māri* fineness, for lamp with ghee and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-moḷiyālar*) assembled in the Tirunīrāvi of the temple of Sourip-perumāḷ, sung by Tirumangai-ālvār.¹⁵

509 of 1922.

" *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjaṇai Tirunallūr *alias* Śittira-mēḷi-nallūr by the residents of Uttama-śōḷa-vaḷanāḍu to god Ammai-viṇṇagar-tiruvirundālvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēṇi Śambugarājan Nālāyiravan Ammai-yappan *alias* Rājendra-śōḷae-cambaga-rājan of Munnūrruppallī. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.

422 of 1922.

Year 11, day 54.—*Ayyampēttai* (Tj.)—*pū mālai miḍaindu*.¹⁶ Royal order issued when the king was seated in the

¹⁵No. 510 of year 11, day 345, is gift of an *arcana-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyaṇa tādar.

¹⁶This introduction is wrongly ascribed to Kulōttunga II in *ARE*, 1928, App. B.

- Akaḷanka maṇḍapa in his palace at Vikrama-
śōlapuram for the grant of certain taxes to the
temple for providing for offerings. 118 of 1928.
- Year 12.—*Āḍuturai* (Tj.)—*Tirucciṛrambalam-uḍaiyār tiru*
māḷigaiyūn-dīruk-kōpuramum pon-mēndarūliya.¹⁷
Paddy and oil to temple. 16 of 1913.
- ” *Kālahasti* (C.)—*pū mādu puṇara*. Provision for
lamp by Mādēvi, daughter of Kannaradēva *alias*
Rājendra-śōlap-pottappic-cōlan, son of Kāmarasar,
for the merit of her father. 102 of 1922.
- ” *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Kongayan,¹⁸ son of Rājendra-śōla Gangaiyarājan of
Veḷi-nāḍu. 103 of 1922.
- ” *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Vāsanān, son of Niravacciyan, minister of Rājendra-
śōla Gangēyarāyan of Veḷi-nāḍu. 108 of 1922.
- ” *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājendra-
śōla Gangai-rājan, son¹⁹ of Nandimārājan.
111 of 1922.
- ” *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Śōliyan *alias* Rājendraśōla Gangayarājan of Veḷi-
nāḍu. 112 of 1922.
- ” *Neyvanai* (SA.)—Land for offerings by Malaiyamān
Malaiyan Mallan *alias* Rājendraśōla Malaiyamān of
Kīliyūr.²⁰ 373 of 1908.
- ” *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. The
vaikhānasas of the temple of Tiruviḍaikaḷi āḷvār took
17 *kāṣu* from an individual in the 18th year of

¹⁷ARE. 1913 II 34; 165 of 1894 and 82 of 1895.

¹⁸Gonka II A.D. 1133-57. It was only later that Gonka II
acquired supremacy over a large tract of land from Kālahasti to
Ganjam. ARE. 1922, II, 20.

¹⁹Really grandson, EI. iv, p. 35; (ARE. 1922, II, 20).

²⁰Cf. 371 of year 8.

Kulōttunga for buying 1000 *kuḷi* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *sandis*. 348 of 1921.

Year 12.—*Tirumānikuḷi* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōḷisvaram-udaiyār set up by the king himself at Tirumānikuḷi. The occasion when the gift was made is described thus: "Perumbarrappuliyūrk - kōyilin - ullāṇṇiyāga - samuttirak - kūḍattup-pallic-cōḷṭaica-cōḷak-kōnil-irundu".

163 of 1902; *SII*. vii, 788.

" *Tirunarayiyūr* (Tj.)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunarayiyūr.

174 of 1908; *ARE*. 1909 II 46.

" *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūsalilē paṭṭamaiyil ivanāl vanda pagai tirunda*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

" *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaindu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷasāru *alias* Kuvalaya-tīlatacatm. Another sale of land to Ārambanandi (of the 17th year) as *iṇaiyilē palliccandam* also engraved in continuation. Mentions i-ttirup-paruttik-kunṇil ṛṣi-samudāyattār. 381 of 1929.

Year 14.—*Kālahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷudaiyār Ten-kailāyam-udaiyār. 85 of 1922.

" *Kāmarasavalli* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-udaiyār *alias* Neṇṇiyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

- Year 14.—*Tiruccattuṟai* (Tj.)—*pū mālai niḍaindu*. Land for *tiruppalliyēḷucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattali alias Venkaṇḍa-śōlapuram*. 194 of 1931.
- „ *Tiruppalātturai* (Tri.)—Five *tiramam* with the Śiva-brahmanas for a *śandi-viḷakku* by *Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan*. 578 of 1908.
- „ *Tiruvēngaivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēḷu-nāṭṭu-nangai* who was to give nine performances of *sāndikkūttu* in the *Śittirai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *koṟru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.
- „ *Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan alias Virātarājan* gave land as *ūrkkil-iraiyili* for a festival in *Śittirai*. 510 of 1912.
- Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-iraiyili* by the *Mahāsabhā* of *Madhurāntaka-catm*. (in *Poygaināḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.
- „ *Madurāntakam* (Ch.)—*pū mādu puṇara*. An agreement (*tiṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruvenkāḍuḍaiyār* for 96 sheep received from *Pukkattuṟai-vallavan alias Akalanka Śambuvarāyan*, the *tuṇaiyan* of *Śengēṇi Nālāyiravan Ammaiyappan*. *Madurāntakam* is called a *catm*. and *taniyūr*. 400 of 1922.
- „ *Siddhalingamaḍam* (SA.)—*pū mādu puṇara*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūṟṟuvan Malaiyan alias Rājendraśōla-cēdiyarāyan* of *Kiḷiyūr*, and wife of *Malaiyamān Rāman Śūṟṟiyan alias Rājendra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niṟaitavañjeydāl*. 401 of 1909.

Year 15.—*Tirukkolambiyūr* (Tj.)—*pū mālai miḍaiṇdu*. Sale of land tax-free to temple, by the *mahāsabhā* of *Aḷagiya-śōḷa-catm.*, for seventy *kāṣu* deposited by a resident of *Tiruvāḍuturai* as *śaṭṭippuṛam* for *śaṭṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

” *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding *Śri-Vaiṣṇavas* of the *Tirumaliśai-āḷvār* *Tirumaliḡai maḍam* attached to the temple of *Tiruviḍaigaḷi-āḷvār*. The Brahmins of the village assembly were to supervise the charity. *Vikramaśōḷa Cēdiyarāyan* exempted the land from the taxes due to him.

349 of 1921.

” *Tirumalavāḍi* (Tri.)—*pū mālai miḍaiṇdu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII*, iii, 79 and v. 642.

” *Tiruveḷḷarai* (Tri.)—Land for supply of flower by a person who calls himself *Pāṇḍi-nāḍu-koṇḍan*.

521 of 1905.

” *Ūṭṭattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called *Kēraḷāntakan-maḍam*; the money got was utilised for a fillet called *Kēraḷāntakan-paṭṭam*. One *kāṣu* weighed $\frac{3}{4}$ *kaḷaṇṇju* of gold and 4 *vēlis* of land were sold for 90 such *kāṣu*.

509 of 1912: *ARE*, 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāṣu* for a lamp to *Śirutirukkōyil-mahādēva* at *Urumūr* *alias* *Vikramacōḷa-catm.* for the merit of *Tirumāmbalām-śūrṭi* *alias* *Munaiyādaraiyap-pallavaraiyan*, one of the *Caḷukki*s of *Toṇḍai-maṇḍalam* residing at *Ānaivāri*.

378 of 1913.

” *Puṇjai* (Tj.)—*pū mālai miḍaiṇdu*. At a meeting of the *mūlaparuḍai* of *Talaccangāḍu* held in *Mummuḍi-śōḷan-pērambalam*, *Tennavan* *Brahmarāyan* of *Cidambaram* and the servants (*kaṇṇiḡal*) of the

temple of Cidambaram came with some others (ikkōyilil kālum-biḍaruñjeyvār), and reminding the assembly that they had given a betel garden to Āḷuḍaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōḷa-dēvar-tirumagaḷār Āḷuḍai-nācciyār and provide *Jivitam* for persons preparing the *ilaiyamvudu* to the two shrines; accordingly they gave a koḷittōṭṭam and some viḷai-nilam as *kāṣu-kollā iraiyili*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kannan.

181 of 1925.

Year 16.—*Śevvallimēḍu* (Ch.)²¹—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI*. vi, 227-30.

„ *Śiyamangalam* (NA.)—Proceeds of certain taxes by Sengēni Nālāyiravan Ammaiappan *alias* Rājendra-śōḷa Śambuvarāyan for *ardhayāma* and *amadupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII*. vii, 67.

Year 17.—*Elvānāśūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccēḷal every Sunday.

165 of 1906.

„ *Niḍubrōlu* (Kr.)—Ś. 1054²²—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Karṇāṭa, Marāṭa, Lāṭa and Kāṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII*. vi, 123.

The following inscriptions bear no regnal year:—

Brahmadēśam (SA.)—Vikramaśōḷan tiru-maḍaip-paḷḷi.

182 of 1918.

Cintāmaṇi (SA.)—*pū mādu puṇara*. The 4000, viz. Minavanai - venkaṇḍān - vikramaśōḷan - dāya-vēlaikkārar of Dina-cintāmaṇi-nallūr, set apart as

²¹16th April, A.D. 1134. *EI*. vii, p. 4.

²²Thursday, 18 April, A.D. 1135; *EI*. vii, p. 5.

tiruvilāppuṛam for Cōḷīśvara the taxes called *kālavu-kōr-kūli* and *angāḍip-pāṭṭam* of this town.
389 of 1922.

Jambai (SA.)—"A man pushed his wife who fell down and died in consequence. The 1500 men... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōṅṅi-Āḷuḍaiyār temple".
91 of 1906, *ARE.* 1907, II, 42.

Kālahasti (C.)—*pū mādu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja *alias* Vikramaśōḷa-Kanuppāruḍaiyār Puḍōliyaraiyar.
155 of 1922.

Manganallūr (Tj.)—*pū mālai miḍaindu*. Tax-remissions by sabhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as *śtrī-dhana* to her by her father Anapāyavāyar.
39 of 1925.

Tirukkōḍikāval (Tj.)—Records that the temple of Tirukkōṭīśvara is called 'Tyāgasamudram.'
49 of 1931.²³

Tirumāḷam (Tj.)—A *prākāra* of the temple is called Vikramaśōḷan, (perhaps because he built it).
99 of 1910.

Tiruvāḍuturai (Tj.)—*pū mālai miḍaindu*. Purchase of land by the temple out of money endowed by a certain Dēvan Pañcanadivāṇan, headman of Māttūr, for feeding *āṇḍār* daily in a *matha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-śālai* figures among boundaries.
67 of 1926.

²³This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śrī Vikkīramaśōḷan-tirumāḷigal.

Ūṭṭattūr (Tri.)—*pū mādu puṇara*. A fine of 20 *kāsu* was levied on a Brahmin for an offence against the temple (tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil). He also failed to pay *iṇai* on his *kāṇi* land which he had bought at Śrī-kaṇṭha-catm. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.²⁴

²⁴Cf. 490 of 1912.

RĀJAKĒSARI KULÖTTUNGA II.

- Year 2.—*Badūr* (NA.)—Setting up of an image of Uđaiya Pillaiyār in the temple of Tiruvanantīśvaram-udaiyār by a certain Tiruvenkātṭu-nangai and provision for offerings and a *śandivīlakku*.
412 of 1922.
- Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six cāmara-māda for lamp by queen of Mahāmaṇḍalēsvara Ballaya Cōḍa Mahārāja.
210 of 1897; *SII.* vi. 170.
- Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and 2 bulls for two lamps by Vaigivandān *alias* Bhuvanādi-gangan.
5b of 1893; *SII.* iv, 818.
- „ *Kōṭṭūr* (Tj.)—Money for lamp by Śekkiḷār Pālarāvāyan Kaḷappālarāyan of Kunṟattūr.
445 of 1912.
- „ *Śevvallimēḍu* (Ch.)—*pū mannu pāvai*. Three *paḷangāśu* for a *śandivīlakku*, and six *paḷangāśu* for two others. Śevaramēḍu is also called Agaranagarīśvara-catm.
40 of 1900; *SII.* vii. 43.
- „ *Tirumalavāḍi* (Tri.)—*pū maruviya puvi eḷam*. Two queens named at end of *praśasti*. Incomplete.
85 of 1895; *SII.* v. 645.
- „ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rājarāja Piccan and his troupe for singing the Tiruppadiyam hymns in the temple of Abhirāmēsvara.
433 of 1903; *SII.* viii, 749.
- „ *Vēdāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted the *tiruppadiyak-kāni* and *Śrī-mayēśvarak-kaṅkāni* to Nāgadēva *alias* Tyāgasamudra Piccan and his descendants, with right to nominate substitutes for doing the work.
422 of 1904.
- Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for offerings.
11 of 1893; *SII.* iv. 824.

- Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṅṭi (Cōḍa), the son of Gonka.
182 of 1897; *SII.* vi. 142.
- Year 3.—*Brahmadēśam* (NA.)—*pū mēvu vaḷar*. Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājēndraśōḷa-nallūr as a *dēvadāna* to Rudraśōlaiyuḍaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēśam *alias* Dīnacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōḷapuram, at the instance of Kulōttunga-śōḷa Savaraṇadhirāja.¹ Mentions three-crop, two-crop and single crop lands.
271 of 1915.
- „ *Ēmappērūr* (SA.)—*pū mēvi vaḷar*. Lands newly called Anapāyanallūr to Tiruvālanduṟai-yuḍaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaic-cōḷa-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōḷapuram. Paddy corn sold at 8 *kalam* per *māḍai*.
533 of 1921.
- „ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as eḷubattoṇbadu-nāṭṭuc-cittiramēḷip-periya-nāḍu.
67 of 1906. *ARE.* 1907, II, 42.
- „ *Kiḷappaḷuvūr* (Tri.)—*pū mēvi vaḷar*. Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēsvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōḷa-puram.
261 of 1926.
- „ *Neyvaṇai* (SA.)—*pū mēvi vaḷara*. Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōḷa-nallūr at

¹Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tiruturaiyūr and made a *dēvadāna* for Poṟ-kuḍan-guḍut-taruḷina-mahādēva at Nelvenṇai.

380 of 1908.

Year 3.—*Peṇṇādam* (SA.)—*pū mannu paḍumam*. Similar gift of *brahmadēya* land newly called Ediriliśōḷa-nallūr as a tax-free *dēvadāna* to Tirut-tūngānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

” *Śaḷukki* (NA.)—*pū mēvi vaḷara*.² Sale of land. Mentions the *nagaram* of *Śaḷukki alias Śōḷa-kēraḷapuram*.

470 of 1920.

” *Shiyāli* (Tj.)—Sale of land by the assembly of Tirukkaḷumalam for offerings to Āḷuḍaiya Piḷḷaiyār.

380 of 1918.

” *Śiyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambubarāyar who resolved that the culprit, Paḷli-sēlvān of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900; *SII*. vii, 68.

” *Tirukkōyilūr* (SA.)—633 *kuḷi* of land by purchase from the *sabhā* of Tirukkōvalūr *alias* Madhurāntakacatm., in Malāḍu *alias* Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān *alias* Kariya-sēnai Uyyakonḍān for the maintenance of Tiruvarangattamudanār³ of Mūngiḷkuḍi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

” *Tirumāṇiḷkūḷi* (SA.)—Mōhan Āḷkkolli *alias* Kulōttunga Śōḷak-kāḍavarāyan remitted the *perum-pāḍikāval* on

²As in 422 of 1904.

³Periya Nambi, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṅṅandādi*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmattuk-kāṇi*) called Tirup-pērambalam-ponmēynda-perumāl-nallūr to provide for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tittagudi* (SA.)—Rājarāja Magadai Nādālvān gave to the temple the *perumpāḍikāval* and other dues from wet and dry lands in the *dēvadāna* villages called Śīrūvāy *alias* Kali-kaḍinda-śōla-mangalam and Māvūr Virarājēndranallūr *alias* Pon-parappina-nallūr.

14 of 1903; *SII.* viii, 283.⁴

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mēvu vaḷar*. Ten *vēli* of land called Anapāyanallūr added to the *dēvadāna* lands of the goddess of the place.

157 of 1918.

Year 4.—Ś. 1058⁵.—*Bāpatla* (Gu.)—Fifty *velleḷḷu* for lamp by Nīli Śeṭṭi, a merchant from Penugoṇḍa, to the Bhāvanārāyaṇa temple at Bhāvapaṭṭana.

183 of 1897; *SII.* vi, 143.

Year 4.—*Kiḷūr* (SA.)—Construction of kitchen in the Viratṭānam temple by the wife of Vikramacōḷa-Cēdiyarāyan and mother of Vikramacōḷa-Kōvalarāyan.

285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women of the Śaktiśvara temple by Mahāmaṇḍalēśvara Kandravāṭi (Bhī)-marāja.

116 of 1917.

Year 4.⁶—Ś. 1059.—*Koṇidēna* (Kr.)—Gift by Tribhuvanamalla Cōḍamahārāja to the temple of Tribhuvanamalla Śrī-Kēśavadēva at Kōṭyadona for havirbali-yareana.

185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land.

574 of 1907.

⁴No. 15, a record of the same year, mentions some punitive expedition by the same chieftain resulting in the capture of cattle. It also mentions one lamp=32 *paṣu*; one *paṣu*=15 *kaṣu*.

⁵Aug. 4, A. D. 1136—*EL.* x, p. 137. No. 697 of 1920, couples Ś. 1059 with the fourth year.

⁶This is given as 15 in the record.

Year 4.—*Śeyyūr* (Ch.)—*pū mannu padumam*. Ten *vēli* of land as *iraiyili stridhana* to the goddess *paḷḷiyarainācciyār* by the *ūr* of *Śeyyūr* *alias* *Jayangonḍa-śōlanallūr* who undertake themselves to pay 'innilattāl vanda iraiyum aḷum amañḷiyum eppērppaṭṭa silvariyaum.' 444 of 1902; *SII*. viii, 30.

” *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil* *alias* *Rāja-nārāyaṇa-cātm.* to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kūḷi*.

192 of 1912.

Year 4, day 137.—*Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Ninety sheep for lamp by *Tiruvēgambam-uḍaiyāḷ Tyāgasundari*, daughter of *Nuḷambar*.

35 of 1920.

Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land. 247 of 1901; *SII*. vii, 461.

” *Brahmadēśam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōlanallūr* declared to be *dēvadāna* and *maḍappuṇa iraiyili*. One *mā* was taken to be 512 *kūḷi* by the 14-span rod.

179—181 of 1918.

” *Kiḷūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kūḷi* ($1\frac{1}{2}$ *vēli*) of land at the request of *Kiḷiyūr Malaiyamān Malaiyan* *alias* *Kulōttunga Śōla-Cēdiyarāyan*. 284 of 1902; *SII*. vii, 913.⁷

” *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷaṅḷu* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr* *alias* *Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcāṅga* and then the work stopped owing to bad time (kāla virōdam); when required to complete the work, the *ūr* found themselves without resources as the balance of the

⁷290 of 1902 (Yr. 10) is connected with this.

- money had disappeared, and to meet the pressure from the servants⁸ and Māhēśvaras of the temple, the ūr gave 20 *kaḷāñju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1900.
- Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.⁹ Incomplete. 49 of 1914.
- Year 6.—*Kālahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-Śōḷa-yādavarāya for the daily feeding of Brahmīns, *tapasvīns* and others in the temple. 83 of 1922.
- „ *Tirukkakūkkunṇam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvārāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.
- „ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu). 77 of 1900; *SII*. vii, 85.
- Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja. 227 of 1893; *SII*. iv, 1068.¹⁰
- Year 7.—*Kiḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.
- „ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruṭṭōṇḍīśvaram-udaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Paḷli-Āḷappiṇṇandān Mōhan *alias* Kulōttunga Śōḷak-kācciyārāyan. 374 of 1902; *SII*. vii, 1004.

⁸Kālum piḍārum śeyvārgaḷ.

⁹The same mistake is found in 373 of 1902 Tirunāmanallūr.

¹⁰See also 384 of 1893.

- Year 7.—*Tiruppurambiyam* (Tj.)—'Who covered the Pēram-balam with gold'. Land for offerings to images (specified) on new moon days. 350 of 1927.¹¹
- " *Tiruvārūr* (Tj.)—*pū mannu paḍumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nācciyār in the Tiruvārūr temple. 269 of 1901; *SII*. vii, 485.
- Year 8.—*Dēvanūr* (SA.)—Land in Vadapatti for *mantra-pōnakam* to the deity by Śengēni Nālayiravan Ammaiappan *alias* Rājendra Śōla Śambuvarāyan. 298 of 1929.
- Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.
- Year 8.—*Maṇimangalam* (Ch.)—Sabhā of Maṇimangalam *alias* Pāṇḍiyānai-irumaḍi-ven-kaṇḍa-śōla-catm. make a gift to Vanḍuvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhava Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōla-dēva. 25 of 1896; *SII*. iii, 34.
- " *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vira Rājakēsari cakravartin Śrī Kulōttunga Cōladēva. Madhurāntaka Pottappiccōla Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōla-vaṇṇagar in Kulōttunga-śōla-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.
- " *Tirumānikuḷi* (SA.)—*Tillainagar śirappu-daittagat-tirumuḍi śūḍiya Śrī Kulōttunga Śōla-dēvar*. Sale of land as *iraiyūli tirunāmattuk-kāṇi*. Mentions Vikrama-śōlan-śandī. 155 of 1902; *SII*. vii, 780.
- " *Tiruvadi* (SA.)—A jewelled necklace to Tiruvirattānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Ālappirandān Kāḍavarāyan. 391 of 1921.

¹¹See *ARE*. 1927, II, 24.

- Year 8.—*Tiruveṅṅainallūr* (SA.)—Silver pot 50½ *kaḷaṅṅu* by Kūḍal Araṣanārāyaṇan Āḷappirandān *alias* Kāḍavarāyan for bath to god. 467 of 1921.
- Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.
- Year 9.—*Tirunaṅṅuṅṅai* (SA.)—Land with taxes to the Nārpattēṅṅayirap-perumballi by Viraśekhara Kāḍavarāyan as *tirunāmattuk-kāṅi*. 381 of 1902; *SII.* vii, 1011.
- „ *Tiruppuḷalūr* (Tj.)—*pū manṅu paḍumam*. Assembly of Dānatunga-catm. met in the maṅḍapa of the temple of Kailāsamūḍaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.
- „ *Tiruvīḍaimarudūr* (Tj.)—*pū manṅu paḍumam*. Land to a *pāṅan* for singing in the temple and for appointing *pāṅar* to make the *talīyilār dēvaraḍīyār* also sing likewise. Mentions terms; *pāṅa-pēru*, *pāṅakāṅi* and *nīla-jīvitam*. 141 of 1895; *SII.* v. 705.
- Year 10.—Ś. 1064.¹²—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.
- Year 10.—*Śōlapuram* (NA.)—Gift of certain taxes, *śilvārī*, to some temples by Śengēṅi Ammaiyaḷḷan Kaṅṅuḍaipērumāl *alias* Vikramaśōla Śambuvarāyan. 343 of 1912.
- „ *Tiruvārūr* (Tj.)—*pū manṅu paḍumam*. The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṅam* called Dēvāsīriyan for selling some land as *iṅṅiyilī kuḍi-nīkkā-kāṅi*. Sale price was 2¼ *kāṣu* per *mā* for 3½ *nīlam*, and 60 *kāṣu* for 1½ *nīlam* more, total 217½ *kāṣu* for 5 *nīlam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nāḷi* per *kalam* went for the freight charge (*śumai-kūḷi*) and the balance was to

¹²Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.

be remitted to Tiruvārūr, the *peruvari* and *śilvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.¹³—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.¹⁴—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kātama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11.—*Kaṇḍarādittam* (Tri.)—*pū mēvi vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigal and the advice the Bhattas offered to Gaṅgarāya that Neyyāḍi, being a *veḷḷāla*, was not liable to death sentence.

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumālam*¹⁵ (Tj.)—*pū mannu padumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēnda Velān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12.—Ś. 1066.¹⁶—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyaṇa temple at Prempalli in Kammanāṇḍu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāṇḍiyamma, queen of Mahāmaṇḍalēśvara Kulōttungacōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12.—*Dharmapurī* (Sm.)—Repairs made in the temple called Muḷamāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

¹³Wednesday, July 14, A.D. 1143—*EI.* x, p. 137.

¹⁴Ś. 1056 given in the plates by mistake. Kielhorn. List No. 574.

¹⁵Saturday, November 27, A.D. 1143: acc. 26, March—14, July 1133. Sewell—*EI.* xi, p. 244.

¹⁶Monday, February 12, A.D. 1145—*EI.* x, p. 136.

- Year 12.—*Kaḷattūr* (Ch.)—Tribhuvana-cakravartin *Kōṇēri-
maikoṇḍān*. A royal order making some land *dēvadāna*
iṇaiyilī under the name *Kulōttunga-śōḷan-tiruttoṇḍat-
togai-nallūr*, addressed to the chief *Toṇḍaimān* and
to the *variṇṇilār* and *varikkūru-śeyvār* and written
by the *tirumandira-ōlai* *Anapāya Mūvēnda-veḷān*.
346 of 1911.
- „ *Tiruvānakkōyil* (near *Kaḷattūr*) (Ch.)—Tribhuvana-
cakravartin *Kōṇērinmaikoṇḍān*. An order similar to
the last. The new name of the land granted was
Kulōttungaśōḷan Tirunīrṇuc-cōḷa-nallūr.¹⁷
363 of 1911.
- „ *Takkōlam* (NA.)—Three *paḷangāśu* for lamp.
17 of 1897; *SII*. v. 1380.
- „ *Tirugōkarnam* (Pd.)—*pērambalam ponmēynda*. A
verse (*ahaval*) recording some irrigation works and
other benefactions by a chief of the family of
brahmins who crowned kings :—*tangaḷ śelvan-
dalaittiḍat-tāmannarai-muḍi sūttuñ-jengai vēdiyar*
kuḍit-tōṇṇal.
411 of 1902; *SII*. vii, 1044; Pd. 120.
- „ *Tiruvādi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbāḍi-
kāval* on lands and properties (described) by
Paññāka *Muttaraiyan* *Āḷappiṇḍān* *Araśa-nārā-
yaṇan* *alias* *Kulōttunga-śōḷak-kacciyaṇayan* of
Kūḍalūr in *Perugaḷūr-nāḍu* of *Tirumunaippādi*.
45 of 1903; *SII*. vii, 319.
- Year 13.—Ś. 1067.—*Bāpatla* (Gu.)—Lamp to temple of *Bhāva-
nārāyaṇa* at *Prempalli* or *Brahmapalli*, by *Mēdama*
wife of *Bhīma* called *Kollūrinātha*.
168 of 1897; *SII*. vi, 129.
- Year 13.—Ś. 1066.—*Ghaṇṭasāla* (Kr.)—Ten *rājarājamāḍa* for two
perpetual lamps to *Jaladhīśvara Mahādēva* at

¹⁷See *Sen Tamil* Vol. 25, pp. 271-5 for a view that *Tirunīrṇuc-cōḷa* was
Kulōttunga I (312 of 1901—*Kulō*. I. 39) and that he had also the name
Anapāya and was the patron of *Śekkiḷār*.

- Ghaṅṭasāla *alias* Cōḍa-vāṇḍyavūra by Goṅṭa Kommi Setti, lord of Penugōṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēngi, for his own merit and that of his parents. 848 of 1917.
- Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōla Gonkarājan of Veļi-nāḍu. 123 of 1922.
- ” *Nāngupatti* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoṇḍasōla-maṇḍalam) who had received it from Vēdavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.
- ” *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Ālappiṇḍān Ēlīsaimogan *alias* Kulōttunga-śōla-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en kāvalāga ittēvar dēvadāna ūrgal), viz., *perumbādi kāval*, *śiṟupāḍi-kāval*, etc., (inscription incomplete). 46 of 1903; *SII*. viii, 320.
- ” *Tiruveṅṅainallūr* (SA.)—32 cows for a lamp by Śengēṇi Ammaiyyappan Kaṇṇuḍai-perumāl *alias* Vikramaśōla Śambuvarāyan.¹⁸ 422 of 1921.
- Year 13, day 124.—*Ūṭṭattūr* (Tri.)—*pū mannu padumam*. A temple, Kulōttunga-cōlēśvara, was constructed by Vāṇaviccādīra-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiṟuvaḷaippūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iṟaiyīli*. Mentions *tirumandīra-ōlai* Anapāya Mūvēndavēḷān; four *śrīkaraṇa nāyagams* and one *mugavetti* of the *puravuvāri* sign the record. 531 of 1912.

¹⁸Hultzsch (*SII*. iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

- Year 14.—*Ādutuṟai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cidambaram. Land for lamps. Mentions Tañjavūr-peruvaḷi and Śungandavirtta-śōlap-pērāru among boundaries.
363 of 1907.
- ” *Dēvanūr* (SA.)—Tribhuvanacakravartin Kulōttunga. Mentions Śengēni Nālāyiravan Ammaiappan *alias* Rājēndraśōḷa Śambuvarāyan.¹⁹
302 of 1929.
- ” *Jambai* (SA.)—Land to Tirukkavāliśvaram at Śaṅbai by Kīḷiyūr Malaiyamān Ākaraśūran *alias* Rājagambhīra Cēdiyarāyan.
102 of 1906.
- ” *Kāḷahastī* (C.)—*pū mēvi vaḷar*. Tribhuvanacakravartin-Kulōttungacōḷa-dēva. 32 cows for lamp by Śīyaganṅan who has the usual Ganga birudas.
93 of 1922.
- ” *Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of Candrabhūṣana Bhaṭṭa to an additional Śaivācāryak-kāṇi in the local temple.
19 of 1920.
- ” *Uḍaiyārkōyil* (Tj.)—*pū mannu padumam*. Sabhā of Tribhuvanamādēvi-catm. accept 8 *kāṣu* for making some land *iraiyili*. The interest rate was $\frac{1}{4}$ *tiramam* per month (per *kāṣu* ?)
401 of 1902; *SII.* vii, 1034.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Gifts to various temples by Sōmayya-peggaḍa, the sandhivigrahin of the Mahāmaṅḍalika Bhīma Nāyaka, called also Vengi-dēśa-Cālukyan-ankakāra.
172 of 1897; *SII.* vi, 133.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by Nāgalādēvi (Nāgāmbikā), wife of Paṇḍarāja, son of Velanāṅṭi Cōḍa and Guṇḍāmbā.
176 of 1897; *SII.* vi, 137.

¹⁹Figures in Vikrama Cōḷa's records—*ARE.* 1929, II, 35.

- Year 15.—*Koṇidēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva Cōḍamahārāja²⁰ and Kulōttunga Cōḍa Gonkarāja.
189 of 1899; *SII.* vi, 635.
- ” *Tirumalavāḍi* (Tri.)—*pū mannu yānar poḷū*.²¹ 180
ewes and two rams for a lamp.
83 of 1895; *SII.* v, 643.
- ” *Tiruvenṇainallūr* (SA.)—*pū mannu paḍumam*.
Rājakē... ennum muḍivāga uḷḷa śrī meykkirtti-
yudaiya Tribhuvanacakravarttiḡaḷ śrī Kulōttunga
Śōḷadēvarkku yāṇḍu. Sale of land.
315 of 1902; *SII.* vii, 944.
- ” *Vṛḍdhācalam* (SA.)—*pū mēvi vaḷar*. Āḷappiṛandān
Ēḷisaimōgan *alias* Kulōttungaśōḷa Kaḍavarādittan
built a maṇḍapa, called Ēḷisaimōgan, for the
mahāsnapana of the god.
137 of 1900; *SII.* vii, 150.
- Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the
temple of Bhāvanārāyaṇa at Prempalli by a Nāyaka.
173 of 1897; *SII.* vi, 134.
- Year 16.—Ś. 1070.—*Drākṣārāma* (God.)—One lamp by Komma-
bōla Kommayya for merit of his parents.
212 of 1893; *SII.* iv, 1044.
- Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tri-
bhuvanamalla Cōḍa gave the village Oḷupaṛa in
Kammanāḍu to Kēśavadēva of Koṇṭridona.
NI. O. 142.
- Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga.
Two lamps by Ammaiappan Śāvaka and others.
60 of 1908.

²⁰Kotyadona (Kopidena) in Kammanāḍu was his capital. (192 of 1899, same date).

²¹Same as *pū mannu paḍumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291.

The following inscriptions bear no regnal year:—

Accarapākkam (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name Kalikaḍindaśōlan Śāttanūr and made it a *dēvadāna iraiyilī* for Ātcikoṇḍa Mahādēva. 246 of 1901; *SII*. vii, 460.

Kāñcīpuram (Ch.)—*pū mannu paḍumam*. Sale of land for the maintenance of a *maṭha* in the temple of Arulāḷa Perumāl. 406 of 1919.

Tiruvārūr (Tj.)—(Grantha verses). King Anapāya, a bee at the lotus feet of Naṭeśa of the Golden Hall of Cidambaram, made gifts to Sambandar, Appar and Sundarar in Tiruvārūr.²²

73 of 1890; *SII*. iv, 397.

²²See 269 of 1901 (Year 7). Also *SII*. iii, pp. 153-4.

PARAKĒSARI RĀJARĀJA II.¹

- Year 2.—*Kunnāṇḍārkōyil* (Pd.)—One thousand *kāsu* to be paid per annum to Kunṇap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyaṛ of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Ālappiṛandān *alias* Anapāya Kāḍavarāyan of the *pāḍi-kāval* due to him from the temple of Tiru-āṛṛuttalī-Āḷuḍaiyār. 181 of 1906.
- ” *Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. 96 sheep for lamp. 465 of 1919.
- ” *Kunnāṇḍārkōyil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvalayūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- ” *Tirukkōyilūr* (SA.)—Mentions the grandson of Rāman Narasingapanman who had built of stone the Śrī Vimānam of Trivikrama Perumāl temple. 119 of 1900; *EI*. vii, p. 147.²
- ” *Tirumangalam* (Tri.)—*pū maruviya poḷil-ēlum*. Sale of some land to temple of Paraśurāmīśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- ” *Tiruppugāḷūr* (Tj.)—*pū maruviya tirumādum*. At the request of a *tapasya*, Śēramānṛōlan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

¹Reign began not earlier than 6th April A.D. 1146—Kielhorn, *EI*. ix, p. 210.

²Cf. 123 of 1900 (Year 6) of Parak. Rājendra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmaṇḍalēśvara Tribhuvana-malla-dēva Cōḍa-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII.* vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Rājendra Kōṇa Lōkarāju.

213 of 1897; *SII.* vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

” *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

” *Tiruverumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaraiyūr* (Tj.)^s—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of *Ālanguḍi* *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of ‘Vijayarājendra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant’. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete.

5 of 1899; *SII.* vi, 440.

” *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāṣu-kollā-iraiyili* to temple in lieu of interest on sums borrowed: 3 *vēli* (a mā

^sFriday, 24th March, 1150 A.D., *EI.* xi, p. 122.

being 128 *kūli* by 16—span rod) for interest on 311 *kaḷaṅṅju* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṅṅju* per *vēli*; and one *vēli* for interest on 150 *kāṣu* (=50 *kaḷaṅṅju*) and ornaments weighing 55 *kaḷaṅṅju* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII*. vi, 127.⁴

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Śūrāmbā,^{4a} wife of Kulōttunga Cōḷa Gonka. 211 of 1897; *SII*. vi, 172.

Year 6.—*Elvānāsūr* (SA.)—*pū maruviya tirumādum*. Taxes assigned to temple by Kūḍalūr Ālappiṇḍān Mōhan *alias* Rājarājak-kāḍavarāyan 'who conquered the four quarters'. The taxes named are *perumbēḍi-kāval*, *śiṟupāḍi-kāval*, *taṟi-īrai*, *taṭṭāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal *alias* Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugavēṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāsūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iṟaiyānaṟaiyūr *alias* Śrī-Śōḷa-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumādum*. Sabhā of Tribhuvanaṇmadēvi-catm. made *īṟaiyīli* lands given by a donor to the temple of Tirukkaḷāvudaiyār for lamps for *adhyayana* on festival days when the

⁴Cf. 196 of 1897 (Year 9).

^{4a}Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII*. vi, 173).

God was seated in the yāga-maṇḍapa, and for *punyaḥa* and *adhyayana* on other specified occasions.
407 of 1902^o; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājak. title given by mistake. Lands purchased from *mahāsabhā* of *Urumūr* and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc. the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāṣu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūṇi* and 3 *kurruṇi* of paddy per *kāṣu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷil-ēlum* before king's name. A temple built on a hill at *Šūrūr* in *Kuvalāla-nāḍu* and a *dēvadāna* given to it by *Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-veṭṭiyān Rājendraśōla-Pallavar-ādittan*.
486 of 1911; *EC.* x, Kl. 75.

„ *Urāiyūr* (Tri.)—Mentions *Mahāsabhā* of *Rajāśraya-catm.* in *Urāiyūr-Kūrṟam* and the temple of *Uḍaiyār Tiru-udaitalai-mahādēva* at *Tiru-urāiyūr*.
186 of 1907.

Year 8.—Ś. 1075.—*Būpatla* (Gu.)—Lamp by a member of the guild of *Teliki* merchants. Their titles given, among which is: *Bejavāḍaśāsanulaina*.
189 of 1897; *SII.* vi, 149.^o

Year 8.—*Maṇimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvi*⁷ *śrī vaiṣṇavas* who visited the temple. Mentions *Śrī-Vaiṣṇava-vāriyam-śeykiṟa Araṭṭamukki-dāsan*.
29 of 1896; *SII.* iii, 35.

^oThursday, 24th January, A.D. 1152—Kielhorn, *ET.* viii, p. 2.

⁷Cf. 192 of 1897.

⁸Wrongly explained by Hultzsch; the word really means a student of the Veda.

- Year 9.—*Kālahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāśmirapuram. 146 of 1922.
- „ *Madurāntakam* (Ch.)—*pū maruviya tirumādum*. Sale of land to the temple of Tiruvēkambam-ūḍaiyār of Kāñcīpuram by some of the *ālunḡaṇattār* of Madhurāntaka-catm., a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077.—*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. *NI. O. 51.*
- Year 10.—*Māgaṛal* (Ch.)—*kaḍal śūḷnda pār mādarum*. Land for lamp. 219 of 1901; *SII. vii, 432.*
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājisvaram Uḍaiyār at Kuḷattūr in Tiruvindaḷūr-nāḍu by two persons from Tiruvindaḷūr; the sale is attested by a number of persons with the family name Śalankāyana.⁸ 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iraiyīli* land for the above temple by Pallavarāyan who built it.⁹ 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tiruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṇḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*carāṇasarōruha*.) 193 of 1897; *SII. vi, 153.*

⁸ARE. 1924, II, 18.⁹This is mentioned in 427 of 1924 (n.d.).

- Year 11.—*Enṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāni* to a person after renaming it Rājarāja-vāfijiyūr and entering it in the revenue accounts. The old name of the village was Nannādērpākkam *alias* Vikramaśōla-nallūr, a *dēva-dāna* of Tiru-virāmīsvaram-uḍaiyār at Eydār. Mentions *tirumandīravōlai* Śōlēndira-śinga-Mūvēnda Vēlār. 336 of 1917.
- ” *Kuḍumiyāmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōḷa and records a gift by Kulōttunga-Cōḷa Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇāli-Mahādēva at Tirunalakkuṇṇam. 355 of 1904; Pd. 135.
- ” *Valūvūr* (Tj.)—Money for lamps in the temple of Virattānam-Uḍaiyār at Valūkūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōḷadēva.¹⁰ 418 of 1912.
- Year 12.—*Tiruvalañjuḷi* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvādavūr-aḍigaḷ and Tirukkannappadēvar by two dancing girls. 628 of 1902; *SII*. viii, 288.^{10a}
- Year 12, day 264.—*Tiruppalāttuṇṇai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavirtta Kulōttunga. 440 of 1912.
- Year 13.—*Brahmadēsam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōruḍaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.
- ” *Elvānāsūr* (SA.)—The king made a gift of land when he was at Āyirattāli. Malayamān Periya

¹⁰ARE. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōḷa.

^{10a}Wednesday, 26th March, A.D. 1158—Kielhorn, *EI*. viii, p. 3.

- Uḍaiyān Nīrēṅṅan *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.
- Year 13.—Ś. 1080.—*Nutakki* (Gu.)—Lamp in Śaktīśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.
- Year 14.—Ś. 1081.—*Ghaṇṭasāla* (Kr.)—Five Rājarājamāḍa for lamp in temple of Jaladhīśvara Mahādēva in Ghaṇṭasāla *alias* Cōḍa-Vāṇḍyavūra (Cōla-Pāṇḍyapura). 847 of 1917.
- Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōlamanḍalam. 18 of 1900; *SII.* vii, 18.
- ” *Puñjai* (Kiḍāraṅḍān) (Tj.)—*pū maruviya polil-ēlum*. Remission of taxes on some lands, *kāśukollā-iraiyili*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiccangāḍu (comprising the aḍaippumudalis, the kūṭṭaperumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāśi months of the year and consequent crop-failure. 191 of 1925.¹¹
- ” *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumādam*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōlan-tiruveḍuttuk-katti in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Śeṅgaḷunir flowers grown for the deity. 257 of 1925.

¹¹258 of 1925 from Tirukkaḍaiyūr is a copy of this record.

- Year 14.—*Tiruppālavānam* (Ch.)—Buffaloes for lamp by Ariyan Tiruccirrambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāsmirapuram.¹² 345 of 1929.
- ” *Tittagudi* (SA.)—*pū maruviya tirumādum*, giving the name of queen Mukkōkkiḷān at the end. Śendan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.
- Year 14, day 187.—*Tirukkāṇṇapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called ‘Rāvaṇāntakan’ in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumāl-perunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.¹³
- Year 15.¹⁴—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkiḷān-aḍigal. Records a Kāñvilaiyāvaṇak-kaiyeḷuttu of the Mahāsabhā of Kāviri-pākkam *alias* Vikramaśōla-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp. 9 of 1893; *SII*. iv, 822.
- Year 15.—*Pallavarāyanpēttai* (Tj.)—*pū maruviya tirumādum*. King called Rājādhiraḷa perhaps by mistake.¹⁵ Land as *kāṣu-kollā-ūr-kīl iraiyilī* to temple by the assembly of Nāngūr. 11 of 1925.

¹²Cf. 369 of 1911 and 146 of 1922.

¹³Summarised differently in *ARE*. 1923, II, 42.

¹⁴Thursday, 12th January, A.D. 1161—Kielhorn, *EI*. viii, p. 3.

¹⁵Astronomical data in the inscription suit Rājādhiraḷa II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājarāja II is June 19, A.D. 1161.

- Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkiḷiraiyāli*, by the Mahāsabhā of Tiruvindaḷūr with permission to dig a *tīrtha-kulam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.
- Year 17.¹⁰—*Elvānāsūr* (SA.)—Fragmentary. This place is also called *Śōḷa-kēraḷa-catm*. 129 of 1906.
- Year 17.—*Tiruvorriyūr* (Ch.)—Mentions *Mukkōkkilān-aḍiḷal* before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tiruccīrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāsmīrapuram. 369 of 1911.
- Year 18.—*Accarapākkam* (Ch.)—*pū maruviya tirumādum*. Gift of the *pāḍikāval* of the town to the temple of Āṭciakonḍa-nāyanār by Rājanārāyaṇa Śambubarāyan of the family of Śengēniḷal. 244 of 1901; *SII*, vii, 458.
- ” *Perumbēr* (Ch.)—*pū maruviya tirumādum*. Land for lamp by Tiruvēkambam-uḍaiyān, the *Kiḷavan* of Tagaḍūr in Tagaḍūr-nāḍu. 267 of 1901; *SII*, vii, 483.
- ” *Tiruppanandāl* (Tj.)—*pū maruviya poḷilēḷum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śendan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *paḷikkāni* of the *taniyūr* Pennāgaḍam *alias* Muḍikonḍa-śōḷa-catm. 28 of 1908.
- Year 19.—*Siddhalingamaḍam* (SA.)—*pū maruviya tirumādum*. Land for offerings to Śīringūr Āḷuḍaiyār Tiruppulip-pagava-dēvar by Malaiyamān Attimallan Śokkaperumāl *alias* Rājagambīra Cēdiyarāya, a Malaiyamān of Kīliyūr. 411 of 1909.

¹⁰Sunday, 2nd December, A.D. 1162—Kielhorn, *EI*, ix, p. 210.

- Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Totṭagaḍi *alias* Rājendra-śōḷa-nallūr made the land of Kulicceḷunda-nāyanār temple *kāsu-kollā-iraiyili*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.
- Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (karpūra-varti-yakhaṇḍa-dīpa) by Koṇḍapaḍumaṭi Buddharāja. 216 of 1893; *SII*, iv, 1050.
- Year 20.—Ś. 1088.—*Drākṣārāma* (God.)—Muppi-nāyaka an officer (paḍavalu) of Kulōttunga Rājendra Cōḍaya.¹⁷ 217 of 1893; *SII*, iv, 1051.
- Year 20.—Ś. 1087.—*Penumali* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.
- Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.
- Year 21.—Ś. 108(9).—*Koṇḍamuñjalūru* (Nel.)—Errama Nāyaka, Koṭṭāri of Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it. *NI*, O. 59.
- Year 23.—Ś. 1091.—*Bāpatla* (Gu.)—Copper-plate grant of Velanāṅṭi Rājendra Cōḍa. *CP*, 23 of 1916-17; *ARE*, 1917, II, 26.
- Year 24 (?). Ś. 1092.¹⁸—*Pedakoṇḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Koṇḍrūru. In the introduction is described the family of the chief Kandēna who was

¹⁷No. 218 of 1893 is an endowment by his Guddavāḍi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvīdi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakuṇḍu.

¹⁸King's name not given in the record. But see *ARE*, 1921, II, 18.

lord of Koṇḍrūru and who served under king Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma, Drōṇa, Bhīma and Rāma.¹⁹ 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp. 704 of 1920.²⁰

Year (2)7.²¹—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*. Rājakesari and Tribhuvanacakravarti titles. Ninety-six cows for three lamps by Kulōttunga Śōla Mahīpāla, son of Ārrūr-nāḍalvān. 123 of 1912.

Year 28.—Ś. (1095).—*Koṇidena* (Kr.)—Lamp for merit of Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍa by Sūrapa Nāyaka. 181 of 1899; *SII*. vi, 626.

The following records contain no regnal years or other date :—
Lālguḍi (Tri.)—Order of the king to Periyān *alias* Ediriliśōla Mūvēndavēlān, at the request of Cēḍiyarāyan, to group together the lands purchased by the latter at several places and give them new names like Rājagambhiran²² Kūrūr. 128 of 1929.

Tiruppanandāl (Tj.)—*pū maruviya tirumādum*. Land by *dēvakanmīs* and *kōyirkaṇakkan* for opening a

¹⁹696 of 1920 (Ś. 1095) says that Rāma, lord of Koṇḍrūru, much devoted to the Śivadharma, gave land for offerings and lamp to Rājārājēśvara.

²⁰703 of 1920 is similar, the date being Ś. 1095. The English equivalents of these dates in *ARE*. 1921. App. F. seem to be contradictory.

²¹*ARE*. 1913, II, 36 points out that the 8th year of Rājādhirāja II was about 15 years later than the 19th year of Rājārāja II (*SII*. iii, p. 207), apparently in defence of the initial figure (2) in the regnal year; but the argument is not as conclusive as one should like, because the figure in Rājādhirāja's inscription on which this argument rests is doubtful and is written by Hultzsch 1(9). See also under 418 of 1912, year 11 (above). Also *ARE*. 1912, II, 28.

²²A title of Rājārāja II. The order is attested by Neḷiyudaicōḷa Mūvēnda-vēlān who figures in other records of the reign. *ARE*. 1929, II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kollīḍam on festive occasions. The land was made *kāśu-kollā-iraiyili* and 750 cocconut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

RĀJAKĒSARI RĀJĀDHIRĀJA II.¹

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tiruvādavūr-nāyanār set up by her in the temple. 285 of 1927.
- ” *Nāngupatti* (Pd.)²—Rājakēsari. Tribhuvanacakravartin. Gift of the village of Neṇṇungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōla Kaḍambārāyan. 337 of 1914; Pd. 138.
- ” *Puñjai* (Kiḍārangonḍān) (Tj.)—Order of temple authorities to a tenant living in the *tirumaḍai-vīlāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- ” *Tiruvārūr* (Tj.)³—*kaḍal śūlnda pār magaḷum*. Land by Paḷaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakravartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.^{3a}
- Year 3.—*Puñjai* (Kiḍārangonḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- ” *Tiruvāmāttūr* (SA.)—*kaḍal śūlnda pār mādarum*. Thirty-two cows for a lamp by a servant of the

¹Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

²3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

³Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

^{3a}See p. 108, n. 24, *ante*.

- household of Mannattimōhan *alias* Rājarāja-mūvēndaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.
- Year 4.—*Karuvēli* (Tj.)—Confirmation by Nyāyattār of both *perundanam* and *śīrudanam* of grants of land, some of them being *vīrabhōga*, made to the temple of Tirukkōtṭittai-udaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.
- „ *Olakkūr* (SA.)—*kaḍal śūlnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātāpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhaṭṭap-perumakkal, periyannāṭṭār and pannāṭṭār deliberating together. 352 of 1909.
- „ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-udaiya nāyanār by Śengēṇi Ammaiappan Sāmbuvarāyan. 393 of 1923.
- „ *Tiruvannāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII*. viii, 115.
- „ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Virāṇḍān. 76 of 1900; *SII*. vii, 84.
- „ *Tiṭṭaguḍi* (SA.)—A *śāsanam* of the Cittiramēlip-periyannāḍu of the seventy-nine nāḍus and the Tiśaiyāyirattu Aiṅṅūṟruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kurūṇi* per man; florists to pay five *kāṣu* per head; servants employed by the merchants (making this order) to pay two *kāṣu* each; shepherds to measure out four measures of *ghee* per *kuḍi*. The wages of the *tanḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII*. viii, 291.

Year 4.—*Trisūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyan *alias* Aruḷaḷa Perumāl, son of Tiruccurak-kaṇṇappan Malaiyaraiyan.

321 of 1901; *SII*. vii, 547.

Year 5.—*Ārppakkam* (Ch.)—*kaḍal sūḷnda pār mādar*.⁴ Describes the Pāṇḍyan civil war. Grant of Ālappakkam as *Ēkabhōga Iṟaiyili* by Edirili Śōḷa Śambuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII*. vi, 456.

„ *Kiḷappaḷuvūr* (Tri.)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kiḷūr* (SA.)—*pū maruviya tiśaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kiḷiyūr Malaiyamān Malaiyan Periyuḍaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Iṟaiyūran Periyuḍaiyān *alias* Rājarāja Kōvalarāyan.

262 of 1902; *SII*. vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nilama-nāyakkar, Kēttama-nāyakkar, and Mummaḍi Nilama-nāyakkar, who were governing Viriyūr and Kollapūndi.

NI. N. 108.

„ *Tirukkōyḷūr* (SA.)—Tax-free gift to Tiruviḍaikali-nāyanār temple of two *vēli* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

⁴Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).

Attimallan Śokkapperumāl *alias* Rājagambhira Cēdiyarāyan of Kīḷiyūr. Tirukkōvalur is also called Madhurāntaka-catm. 322 of 1921.

- Year 5.—*Tiruvēngaivāśal* (Pd.)—Land to two women for performing the dance called *Śāntikkūttu* during the Tiruvādirai festival in the month of Vaigāśi at the shrine of Śadira-viḍanga-nāyakar set up by Śadiran Irājan *alias* Kulōttungasōḷa Kiḍarattaraiyan. 254 of 1914, Pd. 139.
- „ *Tittagudi* (SA.)—Five *vēli* of land as *tiru-vidaiyāṭṭam* (exempted from *kaḍamai* and *pāḍi kāval*) to Tirumēl-kōyil by Kaḍandai Śendan Ādittan *alias* Rājarāja Vangāra Muttaraiyan. 26 of 1903; *SII*. viii, 298.
- „ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being $11\frac{1}{2}$ *kāśu* p. a.) for recitation of *Tiruvembāvai* before the image of Tiruvādavūrāḷi-nāyanār in the temple on Mārgaḷi Tiruvādirai days, and also for maintaining the festival of Panguni. 421 of 1912.
- Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of Korukkai *alias* Vikrama-śōḷa-catm. received 160 *kāśu* collected by a devotee of the temple, Tiruñānasambandar, raising public subscriptions (*palar pakkalum oṭṭil irandu*) and deposited by him in the temple treasury, and in return made some land *ūr-kiḷ-iraiyili*. This land had lain fallow for about fifty years as there were no claimants, and the *sabhā* which had paid *kaḍamai* and *kuḍimai* on it for part of the time had stopped doing so as no one came forward to cultivate it. The terms of the present transfer to the temple were that the land was to be reclaimed, and cultivation of crops including paddy on it was to be resumed, and the temple to be supplied 100 *śengaluvār* garlands every day, and the *sabhā* was to pay the *kuḍimaigal* including *antarāyam*, *śilvari* and *peruvari* even if any doubt arose in future as to the *iraiyili* nature of the land by the owners of

- the land raising a question (*innila-mudaliḡaḡ kēṭṭu iraiyili mārītāḡil*). 224 of 1917.
- Year 6.—*Tirumalavāḡi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḡadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.
- „ *Tirunaraiyūr* (Tj.)⁵—*kaḡal śūḡḡa pāreḡum*. Lamp to Śiddhīśvara by Araiyan Periyān. 172 of 1908.
- „ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manrāḡiḡal. 108 of 1892; *SII*, iv, 556.
- Year 7.—*Tirukkalakkudi* (Rd.)—Land to temple of Śiva-dharmīśvaram-udaiya-nāyanār by Kōlan Tirukkoḡun-guṅṅam-udaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puṅṅamalai-nāḡu. 43 of 1916.
- „ *Tirukkōyilūr* (SA.)—Purchase from village assembly of three *vēli* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-udaiyān Irāiyūran *alias* Rājarāja-cēdiyarāyan of Kīḡiyūr for daily offerings to Tiruviḡaikaḡi-emberumān at Tiruk-kōvalūr *alias* Madhurāntaka-eatm. Mentions also Attimallan Śokkapperumāḡ *alias* Rājagambhīrac-cēdiyarāyan. 311 of 1921.
- „ *Tiruvakkarai* (SA.)—Building of Śūriyan-tiruk-kōpuram of the Āḡudaiyār (Candramaulīśvara) temple by Ammaiyyappan Pāḡḡināḡu-koḡḡān *alias* Kaḡḡar Śūriyan Śāmbuvarāyan.⁶ 195 of 1904.
- Year 8.—*Kāḡcīpuram* (Ch.)—*kaḡal śūḡḡa pāre mādarum*. Mentions Śengēni Ammaiyyappan Śiyan Ammai-yappan *alias* Edirili-śōḡae-cambuva(rāyan). Fragment. 7a of 1893; *SII*, iv, 820.

⁵Thursday, 6th March, A. D. 1169—Jacobi: *EI*, xi, p. 123.

⁶Cf. 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

Year 8.—*Pallavarāyanpēṭṭai* (Tj.)—*kaḍal śūlnda pār mādarum*. Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89-95.

433 of 1924.

„ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñci, and the twenty-four *nagarattār* of this *maṇḍalam* met in the *Tirukkāṭṭuppalli-uḍaiyanāyanār* temple at Kāñcīpuram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the *Tiruvālakkōyil-uḍaiyār* temple by contributing the *kaḍamai-oil* and one *paḷangāśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-vilāgam*) of the temple.

261 of 1909.

„ *Tirukkōyilūr* (SA.)—A lady of Śingāḷva-nāḍu gave seven *kaḷaṅḷju* of gold to the assembly of Candra-śōḷa-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymolī*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

„ *Tiruvadi* (SA.)—*kaḍal śūlnda pār mādarum*. Mentions Araśanārāyaṇan Ēḷiśai Mōgan *alias* Jananātha Kacciyarāyan who set up a lamp.

47(b) of 1903; *SII*. viii, 322.

„ *Tiruvalaṅḷjūḷi* (Tj.)—Sheep for three lamps by Kuṇamālaippādi Uḍaiyān Āṭṭkoṇḍān Gangai Koṇḍān *alias* Pottappiccōḷan of Vennik-kūrṅam in Śuttamalli Valanāḍu.

621 of 1902; *SII*. viii, 218.

- Year 8.—*Tiruvalañjuḷi* (Tj.)⁷—*kaḍal śūḷnda pār mādarum*.
Lamp.
627 of 1902; *SII*. viii, 227.
- „ *Tiruveṅkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image *Dēvagaṇāyan*, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: 'the path along which corpses were taken.'
502 of 1918.
- „ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by *Arumōḷidēvan* *alias* *Paḷikkattu Mummalarāyan*, son of *paḷli-sāmantan* *Mummalarāyan* of *Maduvūrkuḍi*, a *piḍāgai* of *Madhurāntaka-catm*.
81 of 1900; *SII*. vii, 89.
- Year 9.—*Kāñcīpuram* (Ch.)—A weaver of *Ravikulamāṇikkapperunderuvu* reclaimed certain lands of the temple of *Tiruvāragattu Emberumān*, dug a small irrigation tank for 200 *kāṣu* and allowed the produce from the land to be used for offerings to god.
46 of 1921.⁸
- Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the *Pirudivi-māṇikkappāḍi-teru* at *Tiruppāsur*.
134 of 1930.
- Year 9.—*Tiruvalañjuḷi* (Tj.)—Two lamps by *Vēdavamuḍaiyān Karuṇākaradēvan* *alias* *Amarakōṇār* of *Paḷaiyanūr* in *Mēn-malaip-Paḷaiyanūr-nāḍu* in *Jayangoṇḍa-śōḷa-maṇḍalam*.
619 of 1902; *SII*. viii, 216.

⁷Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

⁸No. 47 (n.d.) is an agreement by the 48,000 residents of *Kāñci* to supervise the conduct of all daily services, worship, festivals, etc. in the temple of *Tiruvāragattu-Āḷvār* as established by old custom.

- Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-panḍita of the *maṭha*, Vāgīśvara Paṇḍita, the propounder of the *Sōma-siddhānta*,⁹ and others were listening to the *Śrī-purāna* of Āḷudaiya-nambi,¹⁰ they sold as *kāṇi* to Periyān-sōman and his descendants some lands on which the *irai* was to be paid by the *śrī-bhaṇḍāra* (temple treasury).
403 of 1906; *SII*. v, 1358, same as 371 of 1911.
- „ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana Paṇḍita caused the accountant Uṇavākinān (Kāyastha Maitrikara) to engrave the gifts of lamps and cows to the temple made in previous years. One lamp by *devaraḍiyāl* Sāni Orri Āḷvi.
405 of 1896; *SII*. v, 360—206 of 1912.
- Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Niraṇḍān *alias* Śēdirāyan of Pananguḍi to the temple at *Atti alias* Kēraḷāntakanallūr. 297 of 1912.
- „ *Śīrāmūr* (SA.)—Land as *paḷḷicandam* by Pāṇḍināḍu-koṇḍār *alias* Śengēṇiḷ.
202 of 1902; *SII*. vii, 829.
- „ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received money from Tiruvarangamuḍaiyān *alias* Rājādhirāja Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvilmalai Perumūr-nāḍu and agreed to provide for special offerings and worship on Sundays.
150 of 1930.
- „ *Tiruvārūr* (Tj.)¹¹—*kaḍal śūḷnda pārēḷum*. Land by a native of Paḷaiyanūr. 540 of 1904.
- „ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp by Kāḷiyan Taṇḍai Tirunaṭṭap-perumaḷ *alias*
- ⁹Of the Kāpālikas. Mentioned in the *Prabodhacandrodaya*—*ARE*. 1912, II, 29.
¹⁰Sundaramūrti.
¹¹Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*, ix, p. 212.

Vikkirama-śōḷa Paḍuvūr-nāḍālvān, the officer in charge of the *tiruvellaik-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyār-kōyil* (Tj.)—Sabhā of Tribhuvana-mādēvi-catm. made some land *iṟaiyili* in lieu of interest on thirty *kāṣu* yielding interest at $\frac{1}{4}$ *śinnam* p.m. per *kāṣu*. 402 of 1902; *SII*. vii, 1035.

Year 11.—*Eḍayārpākkam* (Ch.)—A Brahmin lady purchased one *vēli* of land from the village of Puriśai in the twelfth year of Kulōttunga II (254 of 1910) and gave it to the temple for the maintenance of a lamp. On account of the high level of the land rendering its irrigation difficult and of its being in a distant corner of the village, no one came forward to cultivate it, and the trustees of the temple requested the villagers to take back the land and supply instead the required number of cows for the lamp. 253 of 1910. *ARE*. 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance between Śengēni Miṇḍan Śīyan Pallavāṇḍān *alias* Śambuvarāyan on one side, and Śengēni Attimallan *alias* Rājendraśōḷa Śambuvarāyan and Ōduvān *alias* Rājagambhira Śambuvarāyan on the other. 252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of 'Edirigaṇāyan Tirumāligai' and other structures in the temple by Śengēni Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.¹² 71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷuḍaiya Piḷḷaiyār by the headman of Veṇmali. 379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal śūḷuda pār mādarum*. (Damaged). A fresh revenue settlement of the

¹²Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kamugu* (arcca) trees is given and each of them was to pay 400 nuts in a year. *Iraiyili* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

- Year 12.—*Āttūr* (Tj.)—*kaḍal śūḷnda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāsu* received by them. 132 of 1927.
- „ *Ḥambayangōṭṭūr* (Ch.)—The stone temple of *Dēvanāyakaśvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śekhara mūvēndavēḷān*. 231 of 1910; *ARE.* 1911, II. 28.
- „ *Kāḷahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyāri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.
- „ *Nāngupaṭṭi* (Pd.)—Land for offerings to *Periyānācciyār* by a merchant of *Śārappaṭṭanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.
- „ *Nandalūr*¹³ (Cud.)—Land. 571 of 1907.
- „ *Tirukkaḍaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Ḥam*’. Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāśani-vaḷanāḍu*. 36 of 1906.
- „ *Tiruvālangāḍu* (C.)—*kaḍal śūḷnda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Singhalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*. 465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

¹³Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by *Kielhorn*. *Sewell*, *EI.* x, pp. 126-7. See also *ARE.* 1903, II, 70.

Year 12.—*Vaḥvūr* (Tj.)¹⁴—*kaḍal sūḷnda pār mādarum*. Two hundred *kāsu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kuḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal sūḷnda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōlas helped Kulaśekhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign.

261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īḷam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāsu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamuḍaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the *kāṇi* of thirty *vaṭṭams*.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple.

731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īḷam.' Money by a lady, Araiyan Umaiyaḷvi, of the Periya Agapparivāram for offerings to images set up by her. 228 of 1917.

„ *Mēl-sēvūr* (SA.)—*kaḍal sūḷnda pār mādar*. Land and houses given by Śengēṇi Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiappan Kulamāṇikkam Pāṇḍināḍu-koṇḍār. 512 *kuḷi* made 1 *mā*. A *manai* was 21 *kōl* by 7, i.e. 147 *kuḷis*.

222 of 1904.¹⁵

¹⁴Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indian Ephemeris*, I, ii, p. 70.

¹⁵Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *ET*, ix, pp. 212-3,

- Year 13.—*Nāngupattī* (Pd.)—‘who took Īlam and Madura’.
Construction of Nṛtta-maṇḍapa. 340 of 1914.
- ” *Tennēri* (Ch.)—‘Īlam and Madura’. Land by
Mangalangilān Ponnān Kākkunāyakan, a merchant
of Nagaram Pūdamali, to Tiruppalliyarai-nācciyār
set up by him.
193 of 1901; *SII*. vii, 403.
- ” *Tiruccengāṭṭanguḍi* (Tj.)—‘Madura and Īlam’. Sale
by one woman of four of her women-slaves (aḍiyār)
as *dēvaraḍiyār* to temple for 700 *kāsu*.
80 of 1913.
- ” *Tiruvālangāḍu* (C.)—*kaḍal sūṇḍa pār mādar*, and
‘who was pleased to conquer Madura and Īlam’.
Three lamps by Paḷaiyanūruḍaiyān Vēdavanam-
uḍaiyān Ammaiappan Pallavaraiyan.
474 of 1905.
- Year 14.—*Āccūpuram* (Tj.)—*kaḍal sūṇḍa* as in the last record.
An order of the sabhā of Pañcavanmādevī *alias*
Kulōttunga-śōla-catm. reducing rates of *vāram* and
kaḍamai on some lands and fixing the duties and
privileges of certain classes of persons.
538 of 1918.¹⁶
- ” *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōla-
dēva who took Madura and Īlam. (Incomplete).
Agreement between the assembly of Rājanārāyaṇa-
catm. and their ryots regarding the terms of land
tenure applicable to the different classes of land.
129 of 1927.
- ” *Kāñcīpuram* (Ch.)—Eleven Nokki-māḍais for 250 *kuḷi*
of land for a flower-garden by Bhujabalavīran
Āhōmallarasan, a mahāmaṇḍalika śōla-mārāśan of
the Gangamaṇḍalam.
48 of 1893; *SII*. iv, 861.

¹⁶Same as 429 of 1918, same date, from Tirukkurugāvūr (Tj.).

- Year 14.—*Pungavūr*¹⁷ (C.)—Sabhā of Kunganūr *alias* Vaḷava-nārāyaṇa-catm. appointed an *ūrkkāṇakku* for Īnganūr. 209 of 1932.
- „ *Puñjai* (Kidārangonḍān) (Tj.)—*kaḍal śūḷnda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāsu* for setting up metallic images of some Tiruccūlavēlaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.
- „ *Siddhalīngamaḍam* (SA.)—Vessel by Kaṇṇan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.
- „ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷnda pār mādar*; Madurai and Īlam. Agreement by mahāsabhā of Tirukkaḍavūr with the 240 Pēriḷamaiyār of Ambar-nāḍu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.
- „ *Tirukkurugāvūr* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.
- „ *Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Land as *tirunāmattukkāni* to Tirukkaḍavūr-ūḍaiyār Tirumayānam-ūḍaiyār. 58 of 1906.
- „ *Tiruviḍaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.
- Year 16.—*Tiruvadi* (SA.)—*kaḍal śūḷnda pār mādarum*. An inventory of gold jewels and silver articles of the

¹⁷The regnal year is described thus: padinālāvadāna panniraṇḍāvaḍu.

temple of uḍaiyār Tiruviraṭṭānam-uḍaiyār of
Adhirājamangalyapura in Tirumunaippāḍik-kūl-
Āmūr-nāḍu. 389 of 1921.¹⁸

No regnal year occurs in the following:—

Kaḍappēri (Ch.)—*kaḍal śūḷnda pār mādarum*. The
merchants of Dinacintāmaṇipperunderu including
one Aruḷāḷapperumāl took 300 *paḷangāsu* from the
temple treasury and agreed to supply unguents to
the god. 129 of 1896; *SII*, v, 994.

Pattīśvaram (Tj.)—Sheep and five lamp-stands by
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-
kōn of Paḷaiyanūr. 270 of 1927.

Tiruvīḷimūlai (Tj.)—(Damaged). Rājākēsari *alias*
Tribhuvana-cakravartin..... Mentions
Komaran-Kulōttunga-śōḷa-catm. in Tiruvaḷundūr-
nāḍu. 420 of 1908.¹⁹

¹⁸390 gives similar details of ornaments presented by Kūḷal
Araśan..... Kāḍavarāyan to the temple at Tiruvadigai.

¹⁹This inscription may be one of either Rājādhirāja II or
Rājarāja III. No. 259 of 1925 (Kulōttunga III, year 9) mentions gifts
in Komara Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,
evidently Rājādhirāja II.

PARAKĒSARI KULÖTTUNGA III.¹

- Year 2.—*Hēmāvati* (Mys.)²—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Mallidēva Cōḷa, called also uraiyūr-puravarādhīśvara.
117 of 1899; *SII*, vi, 553.
- „ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,³ Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.
229 of 1917.
- „ *Tirumalavāḍi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga 'who abolished tolls', engraved on stone.
83 of 1920.
- „ *Tirunaraiyūr* (Tj.)—Money for lamp by Ēkavāśagan Kulōttunga-śōlanār *alias* Vāṇakōvaraiyar.
166 of 1908.⁴
- Year 2.⁵—*Tirunaraiyūr* (Tj.)—Money for lamp. 175 of 1908.
- Year 2.—*Tiruvakkarai* (SA.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramaulīśvara temple, called Gaṇḍar-śūriyan by Ammaiyyappan Gaṇḍar-śūriyan Śambuvarāyan *alias* Pāṇḍi-nāḍu-koṇḍān.
190 of 1904.⁶

¹Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI*, iv, p. 266 and viii, p. 264.

²Madakasira (Anant) in *SII*, vi.

³Father (?)—*ARE*, 1918, II, 40.

⁴The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI*, xi, pp. 123-4.

⁵Thursday, 28th February, A.D. 1180. Jacobi, *EI*, xi, p. 124.

No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōḷa-dēva.

⁶194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram per̄ra nilam*) standing in the name of Subrahmaṇya Pillaiyār in the Arumoliśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders^r were executed by *nilam āṅṅupaḍap-perumakkal* of the sabhā of Perumbarappuliyūr.

262 of 1913.

Year 3.—*Brahmadēsam* (NA.)—Land from Karaikkōṭṭu-Brahmadēsam *alias* Dīnacintamaṇi-catm., the *ḥṛīta* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kaḍappēri and Śambuvarāyap-pērāru.

265 of 1915.

✓ „ *Kālahasti* (C.)—Thirty-two cows for a lamp by Arungunṇai-Pillaiyār *alias* Śiyagangar, elder brother of Vaḍavāyil Śelviyār *alias* Candrakula-mādeviyār, the daughter of Śiyagangar *alias* Sūra-nāyakar, lord of Kuvaḷālapuri.

195 of 1892 (*SII.* iv, 643)=154 of 1922.

„ *Kōṭṭūr* (Tj.)—Money for lamp by *maṭhapati* Tirumāligai Piccan of Tirutturai-pūṇḍi.

446 of 1912.

✓ „ *Nandalūr* (Cud.)—Ten good *Bhujabalamāḍa* for two lamps by a native of Māngāḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by nagarattār of Ulōgamādevi-puram.

138 of 1919.

*Possibly this is a record of Kulōttunga II, the Parakēsari title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājadēva *alias* Karikāla Cōḷadēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tirumandiravōlai Nārāyaṇa Mūvēnda Vēḷan. See *ARE.* 1914, II, 17 and 1927, II, 27. Also p. 108, n. 24 *ante*.

- Year 3.—*Tirumaṇaṅṅeri* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-udaiyār in Kuṟukkai-nāḍu by Araṣukkaḍiyān Tirunilakaṇḍan Śeramān-tōḷan of Kīranūr who constructed the temple of stone.
27 of 1914.
- ” *Tirumāṅṅikūḷi* (SA.)^s—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araṣanārāyaṇan Ēḷisaimōhan *alias* Jananātha Kacciyarāyan.
165 of 1902; *SII*, iii, 85.
- ” *Tiruveṅṅainallūr* (SA.)—Gōpuravāśal of the temple of Āṭkoṇḍadēvar erected by Kūḍal Mōhan Āḷappiṇḍān *alias* Kāḍavarāyan.
477 of 1921.^o
- ” *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōḷanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-*viṇṇagar* at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram.
114 of 1919.
- Year 4.—*Brahmadēśam* (SA.)—Ammaiyappan Pāṇḍi *alias* Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.
167 of 1918.
- ” *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Avitṭam days (his asterism).
176 of 1918.
- ” *Tirukkāḍaiyūr* (Tj.)—Land by Śēkkiḷān Ammaiappan Parāntakadēvan *alias* Karikāla Śōḷa Pallavaraiyan of Kunṟattūr.
39 of 1906.
- ” *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

^sAugust 12, A.D. 1180—Kielhorn, *EI*, vii, p. 171.

^oSee 479 under Tribhuvanacakravartin Vīra-rājendra (same year).

- dēvadāna* land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.
- Year 4.—*Tittagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍitalaiyum koṇḍa. Tiruviḍaiyāttam* land made *iraiyili* by being freed from payment of *mīn-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII.* viii, 296.
- ” *Vēdāraṇyam* (Tj.)¹⁰—Gold for lamp by Gangaikoṇḍān Rājarājadēva *alias* Koṭṭappic-Cōlar. 415 of 1904.
- Year 5.—*Brahmadēsam* (SA.)—*malar mannu poḷilēḷum.* Thirty-two cows and one bull for lamp by a *dēvaraḍiyāl.* 173 of 1918.
- ” *Elvānāsūr* (SA.)—*puyal vāyttu.*¹¹ Kūḍalūr Araśanārāyaṇan Ēlīśai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kilīrai antavāyam tariyirai tattārpāttam* etc. payable by the *Ṣeṭṭis, Vāṇiyar* and workmen (*paṇiṣeymākkal*) residing in *Iraiyānaraiyūr alias* Śōla-Kēraḷa-catm. 157 of 1906.
- ” *Taḍāvūr* (Sm.)—Land by Kulōttungaśōla Vāṇakōvaraiyar¹² for worship, repairs and festivals in the temple of *Tiruvēkambam-uḍaiyār* at *Taḍāvūr* in *Mēlgangapāḍi-nāḍu* in the *Ārrūr-kūrram*, a part of *Malāḍu alias* Jananātha-vaḷanāḍu. 461 of 1913.
- ” *Tennēri* (Ch.)—*pū mēvi maruviya.* Land to temple of Anantēśvara at *Tirayanēri.* The land was separately renamed *Tiruniṟṟuccōlan*¹³ - *tirumaḍai-vilāgam* after the king. 196 of 1901; *SII.* vii, 407.

¹⁰Thursday, 11th March, A.D. 1182—Kielhorn, *EI.* viii, p. 264.

¹¹No reference to Pāṇḍyan war. Rājakēsari title given at the end by mistake for Parakēsari.

¹²Cf. 435 of 1913 (year 35).

¹³The king is called Parakēsari. Otherwise this surname will surely make this a record of Kulōttunga II.

- Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaiṣṇavas on some specified days in the Cittiramēli *maṭha* in the temple.
341 of 1921.
- „ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍa-śōla Malaiyakularāyan of Kīḷiyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkāli in the temple of Tiru-viḍaigali-Emberumān by giving one *vēli* of land including the *kuḍimai*, *maramaṅjādi*, *perumbādikāval* and other *āyams* thereon.
345 of 1921.
- „ *Tirunaṅaiyūr* (Tj.)—*pū maruviya tiśaimugattōn*. No mention of Pāṇḍyan war. Title Virarājendra-dēva. Land.
176 of 1908.¹⁴
- „ *Tiruvāṅṅāmalaī* (NA.)—Certain merchants (*danma vāṅṅaiyār*) undertake to supply a flag (*koḍippuḍavai*) at each of the three annual festivals in the temple.
550 of 1902; *SII*. viii, 141.
- „ *Tittagūḍi* (SA.)—*Maduraiyūm Pāṇḍiyan muḍittalaiyūm koṇḍa*. Kaḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruviḍaiyāttam* together with the *kaḍamai* and *pāḍikāval* thereon.
24a of 1903; *SII*. viii, 295.
- Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāyḱka vaḷam peruga*; no reference to the Pāṇḍyan war. Sale of land (anniyānāmakaraṇat-tiṭṭu) to Ammaṅgai Ālvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva¹⁵ who abolished the tolls.
121 of 1888; *SII*. iv, 226.

¹⁴Friday, 18th February, 1183 A.D.—Jacobi, *EI*. xi, p. 124.

¹⁵Is this a reference to an image of Ammaṅgai in the temple?

Year 5+1.—*Kūḷaiyūr* (Tj.)—List of men and women bound to the temple of Vēdapuriśvara as *aḍimais*.

74 of 1925.¹⁶

Year 6.—*Śambanārkōvil* (Tj.)—Undertaking given at the request of Cakravartin Ākkūrnāḍālvān by the *dēvarāḍiyār* and *niyāyattār* of the temple of Tiruccembon-paḷli-uḍaiyār that they would continue to celebrate festivals in honour of Tērūruvēlar-uḷalvār whose image with those of *nāyanārs* had been removed to the Tiruviḍaikaḷi Piḷḷaiyār temple owing to bad time (*ḍurita-kālamāy paḍaiyēra*)¹⁷ in the eleventh year (of Rājādhirāja II ?) and that they would reconstruct the gateway called Tappāda-vēḍiyan-tiruvāśal, the north wall and the car-stand (*tēr-ēṟru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

” *Kūgaiyūr* (SA.)—*pugal vāyittu vaḷamperuga*; no mention of the Pāṇḍyan war. *Kūguḍaiyān Iraṇan Ponparappinān*¹⁸ who had the *kāṇi* of *Kūgaiyūr* set up the image of Pon-parappina-īśvaram-uḍaiyār, and constructed the stone temple Śri-Kailāsa of *Kūgaiyūr*, the *ardhamanḍapa*, *snapanā maṇḍapa*, *nṛttamaṇḍapa* and two *prākāras* with *gōpurās* and made gifts of land for offerings. He also created the tank *Vīra-bhayankaram* and provided for its upkeep.

93 of 1918.

Year 7, day 73.—*Talaiṇāyar* (Tj.)—Only Tribhuvanacakravartin Kōnērīnmaikoṇḍān title.¹⁹ Royal order issued at the instance of Brahmēndra and Vāṇādhirāja laying down rules for the constitution of the *sabhā* of *Talaiṇāyaka-catm*.

148 of 1927.

¹⁶76 is another such list (n.-d.) of maḍa-aḍimais in 12th century characters.

¹⁷Pāṇḍyan War (?) *ARE*. 1925, II, 22.

¹⁸Some early member of the family perhaps covered the Cidambaram temple with gold. *ARE*. 1918, II, 40. More likely Tiruvaṇṇāmalai.

¹⁹See *ARE*. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-
 sōla-catm. acquired by purchase and made tax-free
 certain lands for the use of the temple of
 Tirukkēdāramuḍaiyār. 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maḍuraikoṇḍa*. Land for lamp.
 61 of 1906.
- „ *Tiruppanandāl* (Tj.)²⁰—Land for offering to *nāyanārs*
 set up in the temple of Tiruppanandāl by a certain
 Kungiliyak-kalaiya-nāyanār. 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēni Miṇḍan Attimallan
 Śambuvarāyan assigned some taxes to the temple
 for repairs to it.
 301 of 1897; *SII*. iii, 60.
- „ *Tiruvenkāḍu* (Tj.)—*puyal vāyppa* (no reference to
 campaign against Madura). Land for lamps.
 118 of 1896; *SII*. v, 983.
- „ *Tittagūḍi* (SA.)—*Maḍuraikoṇḍa*. Land.
 25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-veṇṇi* (Tj.)—Begins. '*puyal vāyttu tiruvāy-
 kēlvi eḷuḍi tiripuwavana-cakravartigaḷ*.' The *nagaram*
 of Veṇṇi assigned some land in lieu of interest on
 gold due from them to the temple.
 398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maḍuraikoṇḍa*. Sale of a village
 to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalīngamaḍam* (SA.)—*puyal vāyttu*. No mention
 of Pāṇḍyan War. Land by Malaiyamān Śūriyan
 Nirēṇṇan Edirikaṇāyan *alias* Rāja Rāja Malaiya-
 kularāyan of Kīliyūr. 400 of 1909.²¹
- „ *Tirumayānam* (Tj.)—*puyal vāykka* (full). Order of
 the *perunguṇip-perumakkal* of Maṇalkuḍi *alias*
 Uttama-sōla-catm. remitting *kaḍamai* and *kuḍimai*

²⁰December 25, A.D. 1185—*ARE*. 1915, App. F.

²¹Thursday, November 20, A.D. 1186—Sewell, *EI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm.) given in the third year of Periya-dēvar to Tirumayānam-uḍaiyār at Tirukkaḍavūr after purchase as *sabhāvilai* from the assembly and as *kuḍi-vilai* from certain residents by Palaiyanūr-uḍaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA.)—*puyal vāyttu*, and *madurai-konḍarūlina*. The king sanctions the grant of land to temple by a Kēraḷarājan for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII*. iii, 86.

Year 9, day 176.—*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII*. v, 990.²²

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai koṇḍa*. 150 current *kāśu* for lamp, and 100 *kāśu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikīlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *mappadu-vaṭṭattuk-kāni-yuḍaiya sīvap-pirāmaṇar*.

83 of 1914.

Year 10.²³—*Maruttuvakkūdi* (Tj.)—*puyal vāyttu*.²⁴ *Madurai-koṇḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēdamangalam-uḍaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. The *paḍai mudali*s and the 'nagarattār of the three streets' undertake to pay to the temple some

²²Same as 365 of 1918.

²³Saturday, July 18, A. D. 1187—Sewell, *EI*. x, p. 127.

²⁴As in *SII*. iii, 86.

dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyūm Pāṇḍiyan muḍit-talaiyūm koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nilagangaraiyan.

271 of 1909.

” *Tirukkālar* (Tj.)—*Madurakoṇḍa*. Shops in the *tiru-maḍai-viḷāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

” *Tiruvaṇṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Pennai in Tagaḍūr-nāḍu, by Rājarājadēvan *alias* Adiyamān²⁵ of Tagaḍūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu. Maduraiyūm Pāṇḍiyan muḍit-talaiyūm koṇḍa*. Some land taken from Tiruppugalūr and Tōttakuḍi *alias* Rājendra-śōla-nallūr to form a new street called Rājakkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāṭṭanguḍi* (Tj.)—*Madurakoṇḍa*. Landed property to Rājendra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājendraśinga-mūvēnda-vēḷān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vāyttu*. (With details of Pāṇḍyan war.) *Madurakoṇḍaruḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyyutamangalam* (Tj.)—*Madurakoṇḍaruḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

²⁵His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

- Year 11.—*Araṅḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kiliyūr Malaiyamān Attimallan *alias* Ediriliśōla Vānakula-rāyan.
390 of 1902; *SII.* vii, 1022.
- „ *Cidambaram* (SA.)—*puyal vāyttu*.²⁵ *Madurai-koṇḍu Pāṇḍiyanaḥ mudittalai-koṇḍarūḷiya*. Land to temple by a certain Vāluvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbarrap-puliyūr. Mentions *kaṇakku* and *varik-kūruṣeyvār*.
458 of 1902; *SII.* iii, 87.
- „ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araśanārāyaṇa Āḷappiṇḍān *alias* Kāḍavarāyan and Śengēṇi Viraśōḷan Attimallan *alias* Kulōttunga-śōla Śambuvarāyan, directed against Āḷappiṇḍān Ediriliśōla Śambuvarāyan.
254 of 1919.
- „ *Māgaral* (Ch.)—*pū mēvi vaḷar*.²⁷ Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṟuṇi* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.
215 of 1901; *SII.* vii, 428.
- „ *Tirukannapuram* (Tj.)—Madura and Īḷam. An agreement among the Karuṇākara-vīrar Tennilangai-vaḷaṅḷiyar that they would collect two *kāsu* from each individual living at Tirunīruccōḷapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karuṇākara-vīrar-maḍam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.
505 of 1922; *ARE.* 1923, II, 39.

²⁵As in *SII.* iii, 86.

²⁷This is typical of Kulōttunga II. The king is, however, given the Parakēsari title.

Year 11.—*Tiruvaṅṅāmalai* (NA.)—Tribhuvanavīra Cōladēva. Land by ulaguḍaiya perumāḷ nambirāṭṭiyār Tiruvaṅṅāmalaiyil kilātteruvil dēvaraḍiyār il kūttāḍun-dēvanācciyār ulagamūḍuḍaiyār.

528 of 1902;²⁸ *SII.* viii, 112.

” *Tiruveṅṅainallūr* (SA.)—*Maduraiyūm Pāṇḍiyan muḍittalaiyūm koṇḍa*. Thirty-two cows (for lamps) by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the headman of Maṅḷalūr. 444 of 1921.

” *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and lampstand shaped like the donor, Tiruvarangam uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malaiyaraiyan, son of Munaiyadaraiyan *alias* Kulōttunga-śōḷa Malaiyarāyan. Also another gift of twelve buffaloes for a lamp, a similar lamp-stand and a silver bugle (*kāḷam*) to the goddess Āḷudaiyanācciyār. The lampstands were called Dhanmaparipālan after the donor. 114 of 1912.

” *Tittaguḍi* (SA.)—*Maduraiyūm Pāṇḍiyan muḍittalaiyūm koṇḍa*. Gift of *kaḍaiippāṭṭam* to the image of Viśvēśvara by the maṅḍalika Rājarāja Vangāra Muttaraiyan.

18 of 1903; *SII.* viii, 288.

” *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the instance of the *pannāṭṭār* in expiation of an accidental homicide by the donor when he went ahunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭanguḍi* (Tj.)—*pryaḷ vāyṭṭu*.²⁹ A record of the lands of Tiruvirāmanandīśvaram

²⁸Kielhorn, (*BI.* viii, pp. 7-8) holds that the astronomical data do not work out correctly for Kulōttunga, the only suitable date between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342. Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the equivalent date, though with reservations. *Some Śaka Dates in Inscriptions* No. 257.

²⁹As in *SII.* iii, 87, with the addition 'Vikkirama-pāṇḍiyan vēṇḍi viṭṭa' before 'tanḍonṅāl.'

uḍaiyār temple at Tirukkannapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkannapuram came into existence.

65 of 1913; *ARE.* 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūliyanāna Rājarājacambubarāyan. 239 of 1901; *SII.* vii, 453.

” *Āvani* (Mys.)—Ś. 1111—12 (Saunya). Mentions that Vallaladēva was ruling the earth at the time—evidently Hoysala Ballāla II who had a queen Cōlamahādēvi. 460 of 1911; *EC.* x, Mb. 44 (b); *ARE.* 1912, II, 30.

” *Ayyampēṭṭai* (Tj.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Royal order issued at the instance of Nuḷambādhirāja and containing rules for the *varaṇam* of the Assembly of Rājendraśōla-catm. 113 of 1923.⁹⁰

” *Kāṇippākkam* (NA.)—Ś. 1102.⁹¹ Mentions Sūranāyakan *alias* Śiyagangan-adigāri-veḷḷālan of the Ganga family, lord of Kuvalālapura. 60 of 1907.

” *Kovūr* (Nel.)—Ś. 1112. *Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍarūḷina*. King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pōttappiccōla. *NI.* N. 40.

” *Maṇimangalam* (Ch.)—*Madurai, Īlam, Pāṇḍiyan muḍittalai*. Purchase and assignment to the temple (for offerings) of 600 *kuḷi* of land by a military officer. 5 of 1892; *SII.* iii, 36.

⁹⁰See 120 below. (Duplicate).

⁹¹Mistake for 1112. The date is Monday, December 25, A. D. 1189—Sewell, *ET.* x, pp. 127—8. *Contra ARE.* 1908, II, 63.

Year 12.—*Tiruvāḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvāḍatturai-ūḍaiya-nāyanār, in Vaḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

” *Tittagūḍi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāsu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppaṇi* on *amāvāsya* days. The rate of interest was 3 *nāli* of paddy per *kāsu* per annum. 23 of 1903; *SII*, viii, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladipa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple. 441 of 1912; *ARE*, 1913, II, 38.

Year 12, day 125.—*Cidambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-ūḍaiyār Araiyan Ediriliśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷiśvaram Ūḍaiyār at Parakēsarinallūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāligai, of the Āḷuḍaiyār temple. 309 of 1913.

Year 12, day 238.—*Ayyampēṭṭai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambāḍhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and

were above forty years of age. The royal order was addressed to the assembly and the *tanḍuvān*.

120 of 1928.³²

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete): Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it.

563 of 1921.³³

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōḷa-Vāṇa-kōvaraiyan and Kīḷiyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Āḷvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.³⁴

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya.

87 of 1922.

„ *Kāncīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by... Ammaiappan Kaṇṇudaipperumāḷ *alias* Vikramacōḷa Śambuvarāyan.

620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'.

223 of 1904.³⁵

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

³²Cf. 113 (ante).

³³295 of 1911 is a *māhōvyavasthai* relating to the same temple of Karī-yuritta nāyanār.

³⁴Cf. 435 of year 35.

³⁵Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.

lamp by Kulōttunga-śōla Kaṇṇappan Ādināyan Pañcanāḍi-vānan *alias* Rājarāja Nilagangaraiyan of Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nīlaimait-tiṭṭu* by Kōvan *alias* Rājarāja Nilagangaraiyan stating that, in return for his enjoyment of certain lands, he will help only Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar, Jananātha-mūvēndaraiyar and Ulaguyyakkoṇḍa kaḍavarāyan and none other. 56 of 1922.

„ *Tiruvāṇṇāmalai* (NA.)—A necklace (*ēkāvallivaḍam*) by Kūḍal Araśanārāyaṇan Ālappirandān *alias* Virasēkhara Kaḍavarāyan. 531 of 1902; *SII.* viii, 121.

„ *Tiruvāṇṇāmalai* (NA.)—Five *vēli* of land to temple by a chief of Pangaḷa-nāḍu, Piriduvi-gangan vanniya-mādēvan Ālagiya-śōlan. 546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the fields; the owners of the crop beat the buffalo, and it died as a result;^{55a} the Bhaṭṭas who were consulted decided that in expiation of the offence 48 sheep were to be given for half a lamp before Agniśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order at the instance of Villavarāyar to the assembly of Kulōttungaśōlan Tanināyaka-catm. relating to a resettlement of the revenue dues from the village after deducting some taxes given away as *dāna*.⁵⁶ 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order to the

^{55a}*ARE.* 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

⁵⁶The summary in *ARE.* is different, and, as it seems to me, not borne out by the text of the record.

- pati-pāda-mūlap-pattūḍaip-pañcācāriyan dēvakanmi, the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī kāryam-śeyvān of the temple, increasing the number of dancing masters attached to the temple by one transferred from the king's establishment. Mentions Agamārgam. 306 of 1907
- Year 14.—*Brahmadēśam* (SA.)—100 *kāśu* for *śandivīlakku* by Vāccila-dēvi, daughter of Cā(ḷ)ki Tribhuvana-malla-dēva of Raṭṭarājya. 177 of 1918.
- „ *Kurucerlapāḍu* (Nel.)—Ś. 1114. Madhurāntaka Pottappiccōḷan Rājagaṇḍagōpālan *alias* Śrī Ranganāthan gave land as *sarvamānya* to the Nellore temple. NI. G. 50.
- „ *Kūgaiyūr* (SA.)—*puyal vāyppa vaḷam*.³⁷ *Maduraiyūm muḍittalaiyūm koṇḍaruḷina*. Gift of Māmandūr *alias* Pon-parappina-nallūr as *dēvadāna* to the same temple and by the same donor as are mentioned in 93 of 1918 (Year 6). 94 of 1918.
- „ *Sōmangalam* (Ch.)³⁸—Madurai, Īlam. After breaches in the tank (in the twelfth and thirteenth years of the reign) repaired by Tiruccūrak-kaṅṅappan, an endowment was made by him of fourteen *paḷangāśu* for the repair of the channels and bund of the tank. The assembly agreed to take charge of the endowment and its administration, undertaking to have 40 *kūḷi* of earth dug out every year. 183 of 1901; *SII*. vii, 393.
- „ *Tiruvannāmalai* (NA.)—Ornaments by Ninraperumāl *alias* Kulōttungaśōḷa-malaiyakularāyan. 535 of 1902; *SII*. viii, 125.

³⁷As in *SII*. iii, 86, with readings: Śingalappaḍai maṇappadaḷ veṭṭuṇḍalai-kaḍal pukkalari vīḷa; mudugiḍumbadi paḍai-yelundu maduraiyumaraiśu-nāḍuṅgaik-koṇḍu; koḍiyum viritteḍuppa.

³⁸Thursday, 2nd January, A.D. 1192—Kielhorn, *EI*. vii, p. 6.

- Year 15.—*Accarapākkam* (Ch.)—Attimallan Kulōttungaśōḷa Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.
240 of 1901; *SII*, vii, 454.
- „ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvatīśvaram-uḍaiyār by Rājanārāyaṇap-pallavarāyan (of Pālaikkurice) at Kīlkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922; *ARE*, 1923, II, 39.
- „ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Vīrarākṣasa Yādavarāya, son of Śāśikula-Caḷukki Yādavarāya *alias* Tirukkālattidēva with many titles including Gōdāvaritīra-kanakhāri-pura-varādhiśvara. 197 of 1892; *SII*, iv, 645.
- „ *Rāmagiri* (Ch.)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Vīrarākṣasa Śrī-Kāñcīpura-paramēśvara Vīrarājendra Śrī Nuḷumba Duraiyarasan. 632 of 1904.
- „ *Tirukkādaiyūr* (Tj.)—*puyal vāyttu*.⁹⁹ Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden. 254 of 1925.
- „ *Tiruppālaivanan* (Ch.)—Madura and crowned head of the Pāṇḍya. Vaḍugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālaivanamuḍaiyār, undertaken by Śōdivaḍugan *alias* Jayangōṇḍaśōḷa Kidāratraraiyan. 313 of 1929.
- „ *Tiruppugalūr* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of

⁹⁹As in *SII*, iii, 87 up to *koṇḍamar* in l. 3, and then a variant form.

Vānakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōḷēndrasimha-picean of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangāḍu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangāḍu. The enquiry (*āvācci*) was conducted by Vānādarājan, Nuḷumbādarājan and Varikkūru-seyvār.

83 of 1926.

Year 16.—*Gōvindaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *māḍāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

” *Kaḍappēri* (Ch.)⁴⁰—Lamp by Kulōttungaśōḷa Kaṇṇappan Tūsi Ādināyakan Pañcanadvāṇan *alias* Rājarāja Nilagangaraiyan.

131 of 1896; *SII*. v, 966.

” *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yādarāya made a gift (to the temple) of taxes from Amanpākkam including *kaḍamai*, *kāsāyam*, *veṭṭi*, *śirupāḍikāval*, *eduttukkōṭṭi*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII*. iv, 851.

⁴⁰Saturday, 4th June, A.D. 1194—Kielhorn, *ET*. iv, p. 266.

Year 16.—*Maruttuwaḱkuḱi* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśekhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *paḷḷis* at Jananāthapuram called Cēdikula-māṅikkap-perumbalḷi and Gangakula-sundarap-perumbalḷi.

392 of 1907.

„ *Tirukkadaḱiyūr* (Tj.)—*puyal vāyppa*.⁴¹ Madura and crowned head of the Pāṇḍya. Land as *kāsu-kollā-iraiyḷi* by the *sabhā* for *tiruppaḱi-māṅṅu* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan *aliās* Vāṇāḱarāyar for the benefit of the king.

42 of 1906.⁴²

„ *Tiruvīḱaimarudūr* (Tj.)—*puyal vāyttu*.⁴³ Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇāḱhirāja altering the procession of the god during festivals and rearranging the streets of Tiruvīḱaimarudūr.

288 of 1907.

Year 16, day 10.—*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāsu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.⁴⁴

264 of 1913.

⁴¹Variant form of *praśasti*.

⁴²No. 43 is the order of the *sabhā* to *nammūril nīla-vāriyanum nīlak-kaṟaḱkanum* to make proper entries and engrave the gift on stone and copper.

⁴³Variant form.

⁴⁴This provision is supposed to be due to the insecurity of the times *ARE*. 1914, II, 17.

- Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-śōlapuram.
16 of 1897; *SII.* v, 1379.
- „ *Tirukkaḍaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmidēvar cancelled an order of the king appointing two Śaiva *ācāryas*, and put in two others who possessed hereditary rights.
40 of 1906.
- „ *Tirumālam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*viḍu tiṭṭu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēśalipparaiyar.
112 of 1910.⁴⁵
- „ *Tiruveṇṇainallūr* (SA.)—Mentions the *meykkīrtti 'pū maruviya tiśaimugattōn'*, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēlīśaimōgan Maṇavāḷapperumāl Vāḷ-nilai Kaṇḍān Kāḍavarāyan.
313 of 1902; *SII.* vii, 942.
- „ *Vaḷuvūr* (NA.)—Some taxes (Kaṅkāṇi-mānellu, śīkāriyappēru, kāttigaik-kāśu, maḍaviḷagattil tariyirai eppēppaṭṭa āyangaḷ) from some *dēvadāna* villages assigned by Śengēṇi Virarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-iccuram temple.
58 of 1908.
- Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāśu* by an oil-monger Vima-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyuḍaiyār Kōyil muppadu vaṭṭan-gāṇi uḍaiya śivabrāhmaṇar.
163 of 1926.

⁴⁵111 of 1910 also relates to this business.

- Year 18.—*Śrirangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nāli*) by Tiruvarangadēvan. 63 of 1892; *SII.* iv, 510.
- ” *Tiruppālavānam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.⁴⁶
- ” *Tiruppurambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēsuran in exchange for the site occupied by *maṭha* of Āṇḍār Gadaiyābharāṇa. 353 of 1927.
- ” *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nilaimait-tiṭṭu*) between Rājarājadēvan Ponparappinān Vānakōvaraiyan and Śiyan Uḍaiyapiḷḷai *alias* Akalanka Nāḍālvān. 483 of 1908.
- ” *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkaḷā Uḍaiya Perumāḷ in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.
- Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Palaiyūr Kīḷavan Vīdiviṭankan Śelvan *alias* Tyāgavinōda-mūvēndavēḷān. 28 of 1927.
- Year 19.—*Kālahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*ahanuḍaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

⁴⁶318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.⁴⁷—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-*viṣayattār* (of twelve *nāṭṭus* named) for giving some land as *tiru-vidaiyāṭṭam* to the temple.

197 of 1894; *SII*, v, 496.

Year 19.—*Pāpanāṣam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇi* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōḷa Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries.

467 of 1922.

” *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñcī). A royal order, contents lost.

66 of 1892; *SII*, iii, 88.

” *Tirumāṇikulī* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān.

161 of 1902; *SII*, vii, 786.

” *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*.

368 of 1911, same as 404 of 1896; *SII*, v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṇān *alias* Karikāla Śōḷa Āḍaiyur nāḍālvān and Śengēni Ammaiappan Attimallan *alias* Vikramaśōḷa Śambuvarāyan.

115 of 1900; *SII*, vii, 127.

” *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmins as *agaram* by Āṭkonḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm.

24 of 1921.

” *Kilūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl.

291 of 1902; *SII*, vii, 920.

⁴⁷Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *EI*, iv, p. 219.

- Year 20.—*Kuranganimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Niraṇiñjān Śēdirāyan under orders from Śambuvarāyan. 291 of 1912.
- „ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañca-śalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumāṅkka-malai-uḍaiyār kōvil. 185 of 1914.
- „ *Śiyamangalam* (NA.)—A stone māḷigai built by Kulōttungaśōḷa Śambuvarāyan in the Tūnāṇḍār temple⁴⁸ at Śiyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure. 61 of 1900; *SII.* vii. 65.
- „ *Tirumanañjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittira-śrī-māhēśvaras, and innāyanār-kāppārāna nālukuḍiyilār accept 500 *kāsu* from a *dēvarāḍiyāl* for lamp and offerings. Pd. 152.
- „ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *maḍa-aḍimai* by Aḷḷūr Kiḷavan Vayirādarāyar. 91 of 1926.
- „ *Tiruvanṇāmalai* (NA.)—Five hundred *kāsu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇṇiyar*, for reclaiming some land to serve as *maḍappuram* to a *maḍam* called after the guild. 547 of 1902; *SII.* viii. 138.
- Year 20, day 350.—*Talaināyar* (Tj.)—Madura and crowned head of the Pāṇḍya. The wife of Śōḷakulāraṅ Mangalādhirāyan consecrated this temple and presented money

⁴⁸See NA. *Manual*, ii, p. 445.

- for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttīśvara temple. 140 of 1927.
- Year 21.—*Caturvēḍimangalam* (Rd.)—Land by Tirukkoḍuṅgunṇam-ūḍaiyān Kēraḷarājan *alias* Vīramāḷagiya Niṣadarājan of Ponnamarāpati for feeding *āṇḍārs* in the Tiruḡṇānasambandan-guhai. 311 of 1928.
- ” *Tirumāṇikūḷi* (SA.)—*puyal vāyttu maṇ*, variant of the usual form. Land to Viśvēśvaradēva in Tirumāṇikūḷi-ūḍaiyār temple. 170 of 1902; *SII.* vii, 797.
- ” *Tirupparuttikunṇu* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift of land as *paḷḷiccanda iṇṇaiyili*. Mentions Gurukkaḷ Candrakīrttidēvar among those who asked for it. 43 of 1890; *SII.* iv, 366.
- ” *Tiruvāṇṇāmalai* (NA.)—96 cows and 3 bulls for three lamps by Rājarājadēvan Ponparappinān *alias* Vānakōvaraiyan of Āragalūr. 532 of 1902; *SII.* viii, 122.
- ” *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. Land to *Śrīpādantāṅgi* servants of the temple. This land had originally belonged to a Brahmin who, having stolen the jewels of the goddess, was compelled to give it up with his house (*nattamanai*) and slaves (*aḍimai*) as *dēvadāna*. 490 of 1912.⁴⁰
- ” *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. The *nāḍu* and *nagaram* of Ūṭṭattūr-nāḍu assembled in the Uttamaśōḷa—(maṇḍapa) within the temple of Togumāmaṇi-nāyanār and granted the village of Venmaṇippāḍi, converting it into a mercantile town called Tāyilu-nallapuram, for the merit of Kulōttunga-śōḷa Vānakōvaraiyar: *ippaḍikkukal veṭṭiviccōm eḷubuttonbadu nāṭṭōm*. 521 of 1912.

⁴⁰Cf. 512 of 1912 (Vikrama Cōḷa n.-d.).

Year 21, day 270.—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēšvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Araganḍanallūr* (SA.)—Land, 1500 *kuṭi*, for three lamps by Periya-uḍaiyān Rājarāja Kōvalarāyan, son of Kīḷiyūr-Malaiyamān Iraiūran *alias* Rājarāja-cēdiyarāyan. 389 of 1902; *SII*. vii, 1021.

” *Kambayanallūr* (Sm.)—Viḍukāḍalaḡiya-perumāl, son of Rājarāja-adigan and lord of Tagaḍai, built a stone temple at Śiṟukōṭṭai (Nāḡaiyanpaḷli) on the banks of the Peṇṇār and called the temple after his own name. 8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengāttanguḍi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it. 72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-vaḷangu-śōlapuram.

61 of 1890; *SII*. iii, 23.

” *Kūḷaiyūr* (Tj.)—Tribhuvanacakravartin Śōḷa-kēraḷadēva⁵⁰ who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

⁵⁰126, 127 of 1900 are of Śōḷa-kēraḷadēva with no attributes. Kongu had the name Śōḷa-Kēraḷa-maṇḍalam. *ARE*. 1925, II, 22.

in return for money received from Kaviṇṇiyan Vāsudēvan Vāmanabhaṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Śengunṇam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Veṅṣinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*nilavilukkaṭṭil*).

295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāli* per *kāṣu*; a vellāla and his two daughters sold themselves as *maḍa-aḍimais* to the local temple for 110 *kāṣu* to save themselves from death by starvation.

86 of 1911.

Year 23, day 283.—*Tirukkaḍaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Virānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnān *alias* Kālavinōḍa-nirttuppēraraiyan to the *naṭṭuva-nilai* in the temple.

255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Aruḷāla Perumāl by a merchant from Puḷal in the country of the Poysalan.

360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Puṇakkūḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōḷapuram to the shrine of Paṇṇadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān.

532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of Kāñcīpuram. Mentions Kīliyūr Malaiyamān Aḷagiyān Ākārasūran *alias* Rājagambhīra Cēdirāyan. 87 of 1906.
- „ *Nandalūr* (Cud.)⁵¹—Ten Bhujabalamāḍai by Nūkkamāḍēvi, queen of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 601 of 1907.
- „ *Śīyamangalam* (NA.)—Twelve *vēli* of land by Piḷḷaiyār Kulōttungaśōḷa Śambuvarāyan to Uḍaiyār Tūyāṇḍār. 62 of 1900; *SII.* vii, 66.
- „ *Tirukkōyilūr* (SA.)—Īḷam, Madura, crowned head of the Pāṇḍya, Kacci and Karuvūr. Exchange of lands between temples of Śiva and Viṣṇu. 2 of 1905.
- „ *Tiruvaṇṇāmalai* (NA.)—Temple authorities assigned certain lands as *ērippaṭṭi* to two persons in recognition of the benefits they conferred on the temple. Among other things these persons had done much public good in a famine in the year when rice sold at $\frac{1}{4}$ measure per *kāsu* by starting relief works in the form of a dam across the river and the digging of a tank. 560 of 1902; *SII.* viii, 151.
- „ *Tiruvārūr* (Tj.)—Tribhuvanavīradēva. Redistribution of temple lands among its servants. Purports to be an order of the god himself dated in the twenty-fourth year of his friend, *nam tōlan*, Tribhuvanavīradēva. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—Īḷam, Madura, crowned head of the Pāṇḍya. Half a *mā* of land made *iraīyili-dēvadāna* by the ūr of Dēvanapāḷi in lieu of 3 *kaḷaṅṅu* of gold given by a Vēṭṭuva to the temple and borrowed by the ūr for their own expenses. 60 of 1890; *SII.* iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyttu maṇvalāra enṛa pāṭṭelūdi*—Tribhuvanacakravartigaḷ Maduraiyūm Īḷamum Pāṇḍiyan muḍittalaiyūm koṇḍa. Land as *ūr-kīl-iraīyili*

⁵¹Friday, April 26, A.D. 1202—Sewell, *EI.* x, p. 129.

- to Ōngāriśvaram-uḍaiyār temple built by Pillai Jayadhara Pallavaraiyar.⁵² 479 of 1907.
- Year 25.—*Tirukkōdikāval* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.
- „ *Tiruvanṇāmalai* (NA.)—600 *kuḷi* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudaliyārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai. 534 of 1902; *SII.* viii, 124.
- „ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Virasēkharan *alias* Aḍigamān of Kūḍalūr. 312 of 1902; *SII.* vii, 941.
- Year 26.—*Kālahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Tanḍai-mālai-uḍaiyān. 134 of 1922.
- „ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappaṭṭai Vattiyarāsar with *birudas* beginning Ahiśchatra-pura-varādhīśvara. *NI. G.* 53.
- „ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōlan *alias* Erama Siddharasan, exempted from certain taxes three villages viz. Nirandanūr

⁵²Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

alias Śrī Kulöttunga-śōla-catm., *Īndappūr alias* Tyāgasamudra-catm., and *Manjarā alias* Bhūjabalasiddhi-catm. 575 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruvīḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - viṇṇagarir - paḷḷikoṇḍa perumāl the village of Tamarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Śeyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr. 2½ *paḷangāśu* for one lamp in year 23; again, 200 *puḍukkāśu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhmaṇas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvaiṇṇāmalai* (NA.)—Rule made by Śrī Māhēsvaras that owners of houses in the *tirumaḍaivilāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *vijayābhīṣēkas*. Gift of a village, Kuḷappakkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr māṭṛsthānangal janmakkāṇi-uḍaiya* Bhāraśivan Tiruviraṭṭānam-uḍaiyān *alias* Kulöttunga-śōla Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

arcanābhōga iraiyili to the shrines of Piḍāri Vaḍavāyirceḷvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

SII. vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-viḷagam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*⁵³ (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuvaḷālapura-paramēśvaran Ganga-kulōdbhavan Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān. 10 of 1893; SII. iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōḷappiḷlai *alias* Śōḷa Sambuvarāya, the son of Ammaiyyappan, gave Śirukaṟumbūr, including all tax-dues in money and kind (*kaḍamai, veṭṭi, taniyāl, pāḍikāval*, etc.), as *tiruvīḍaiyāttam* to Aruḷāla perumāl of Attiyūr. 36 of 1893; SII. iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñci. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-salāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Taḍāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-udaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirāttiyāril ilaiya nambirāttiyār*). 458 of 1913.

„ *Tiruvānaiikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

⁵³Thursday, 5th May, A.D. 1205—Kielhorn, *ET*. vi, p. 281.

Kālāmukha priests, Śailarāśi and Nānarāśi paṇḍitas of Gōmaḍam, who had the *kāṇi* of the temple.⁵⁴

357 of 1911.

Year 27.—*Tiruvaṅṅāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paṇaiyarkkuc-ceruppu eḍukkīṟōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvaṅṅāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimharman *alias* Karikāla-Cōḷa Aḍaiyūr-nāḍālvān.⁵⁵

538 of 1902; *SII*. viii, 128.

„ *Tiruvaṅṅāmalai* (NA.)—Land as *tirumandīrap-pōnagap-puṇam* by Araśakalālaiyan Nilagangan Kariya Perumāḷ.

539b of 1902; *SII*. viii, 130.

„ *Tiruvaṅṅāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōḷēndrasimha Pṛthivigangan *alias* Aḷagiya-śōḷan Varandarumperumāḷ.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-parru.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttunga-cōḷa Vānakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgiśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipīṭha* by his son; also the endowments (*tirunāmattukkāṇi*) given by them.

37 of 1925.

⁵⁴Cf. 352 (Rājarāja III, 15).

⁵⁵Also mentioned in 539a of 1902 (year 28).

- Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korraṇ Vāsudēvan *alias* Kāḍuvettīgal. 163 of 1930.
- „ *Vṛddhācalam* (SA.)—One hundred cows for milk (for *abhīṣēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vānilaikaṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII*. vii, 146.
- Year 29.—*Iḍaiyāttūr* (Pd.)—Land by Tirukkoḍugunṇam-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṇamalai-nāḍu. Pd. 161.
- „ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Arulāḷapperumāl by Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa. 456 of 1919; *ARE*. 1920, II, 21.
- „ *Kūgaiyūr* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambaḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.
- „ *Pattīśvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruceattimurram temple. 267 of 1927.
- „ *Tirukkalar* (Tj.)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya. List of temple jewels with weights by *kuḍiṇṇaikal* and fineness of gold, each jewel being described in detail. *SII*. iii, 211.
- „ *Tiruppāccūr* (Ch.)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyaṇapuram, Ārkāḍu, Mayilāppur, Tiruvorriyūr, Pūṇḍamali, Neḍumpirai, Damanakaccēri, Perungaḷṭir and Tirunīru acquired the village Kaivaṇḍūr in Īkkāttuk-kōttam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāśūr for constructing the

Danmadāvaḷavan-tirumadil, and left the village in charge of Madhurāntaka Pottappiccōlan *alias* Tammusiddharaiyar.⁵⁰ 120 of 1930.

- Year 30.—*Ayyampēṭṭai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājendra-śōla-catm. addressed to Urupputṭūr Aḍigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.
- „ *Kālahasti* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkāḷatti-udaiyār, the purchase money being paid by Rajamalladēvar *alias* Yāḍavarāya of Karṛuppūṇḍi to the Cittiramēlip-periya-nāṭṭavar. 122 of 1922.
- „ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurṛattendāṁ* and *śittāyam* to the Subrahmaṇya temple at Tiruvānbūr. 521 of 1908.
- „ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āḷ-vilāip-piramāṇa-śaiivu-tiṭṭu* recording sale by two accountants of a temple at Śōlakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described: *engaḷukku kramā-gatamāy varugiṛa aḍiyār*. 296 of 1911=562 of 1921.
- „ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhīṣeka* and *vijayābhīṣeka*. Gift by purchase of 36 persons as

⁵⁰ET, vii, p. 126.

- maḍa-aḍimai* to the temple of Tiruvālangāḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.
- Year 30, day 116.—*Koḷattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *vīrābhiṣeka* and *viḷayābhiṣeka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷiṣvaram-uḍaiyār. 383 of 1914; Pd. 162.
- Year 31.—*Araganḍanallūr* (SA.)—Land for three lamps for the benefit of Aragalūruḍaiyān Rājarājadēvan Ponparapinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāṇḍyarāyan. 388 of 1902; *SII.* vii, 1020.
- „ *Kālahasti* (C.)—Land for flower garden by Vīra Narasingadēva Yādavarāya. 120 of 1922.
- „ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkālattidēva for the merit of his father Manumasittarasan and of Nallasiddharasa. 582 of 1907.
- „ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāttam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 205 of 1894; *SII.* v, 504; *NI.* N. 67.
- „ *Śomangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣekas*. Two *narpalan-gāṣu* for lamp. 186 of 1901; *SII.* vii, 396.
- „ *Tiruppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra-* and *viḷayābhiṣekas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumōḷi Brahma-mārāyan. The taxes remitted were: *antarāyam*, *kāttāl*, *kāverik-karai-vinīyōgam*. 96 of 1911.

- Year 32.—*Araganḍanallūr* (SA.)—Construction of stone of the temple of Opporuvarumillāda-nāyanār at Tiruvaṛaiyaṇi-nallūr by a native of the Pāṇḍya country.
387 of 1902; *SII*. vii, 1019.
- „ *Kāmagiri* (Ch.)—A *dēvadāna* including *kāśāyam* and *nellāyam* for a festival in his name by Śāsikula-
caḷukki Tanininṛu-venṛa Vira-narasingadēva Yādava-
rāya, mentioned with many *birudas*. 640 of 1904.
- „ *Tiruvālangāḍu* (C.)—Tribhuvanavīradēva; Madura,
crowned head of the Pāṇḍya; *vīra* and *viḷayābhīṣēkas*.
Lamp by Aṛanilai Viśākhan Trailōkyamallan
Vatsarājan of Arumbākkam, who rendered the
Bhārata into elegant Tamil and pursued the path of
Śiva—*pāradandannai arundamīlppaḍuttuc-civaneri-*
kaṇḍa. Forty *paḷangāṣu* for thirty-two cows and
one bull. Mentions measure Arumolīdēva.
482 of 1905.
- „ *Toḷuvūr* (SA.)—Tribhuvanavīradēva; Madura, crowned
head of the Pāṇḍya and Karuvūr. A certain Śedirāya-
vellān, chief of Śambaī, built the stone temple and
maṇḍapa of Madhurāntakīśvaram-ūḍaiya-nāyanār at
Perum-Toḷuvūr in Ugaḷūr-kūṛram. He also presented
the processional images of the god and goddess.
400 of 1913.
- Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions maṇḍalika
Pulladēva, son of Jakkidēva.
473 of 1911; *EC*. x, Mb, 125.
- Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva;
Madura, Ceylon, Karuvūr, crowned head of the
Pāṇḍya, and *vīra* and *viḷayābhīṣēkas*. Land
to shrine of Tirukkāmakkōṭṭam-ūḍaiya-nāccīyār
constructed in the temple of Tirupperumaṇam-
ūḍaiyār by Candrasēkharan Pañcanadivāṇan of
Nerkuṇam. Mentions *tirumandiravōlai* Neriyūḍai-
cōla Mūvendavēḷān. 530 of 1918.

- Year 33.—*Kiḷūr* (SA.)—Āraḡalūruḡaiya Magadēsan Rājarāja-dēvan Ponparappinān Vānakōvaraiyan assigned to the temple of Tiruviraṡṡānam-uḡaiyār the dues of *kurraṡṡendam*, *taṡṡiyiṡṡaik-kāṡu*, *kaḡaiyiṡṡai*, *kannār-irai*, *āṡuvi-kāṡu*, *paṡṡi-tenḡam* and *vilakkāl-tenḡam*.
283 of 1902; *SII*. vii, 912.
- „ *Munnūr* (SA.)—Tribhuvanaviradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṡḡya, and *vira*- and *viḡayābhiṡṡēkas*. A confirmation by Kūḡal Āḡappirandān Āḡaiya Pallavan *alias* Kāḡavarāyan of gifts made by his grandfather. 63 of 1919.
- „ *Ṛṡiyūr* (Tj.)⁵⁷—Tribhuvanaviradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṡḡya, *vira*- and *viḡayābhiṡṡēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōḡa Vānakōvaraiyar of Kaḡattūr. An image of Sarasvati figures among the donees.
476 of 1907.
- „ *Tiruvaiḡāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṡḡya, *vira*- and *viḡayābhiṡṡēkas*. Land and two houses sold to temple in *Caṡḡēśvarapperwilai* for 28,800 *kāṡu* being the arrears of *kaḡamai kāṡu* and paddy due from the 24th *paṡān* to the 33rd *paṡān*, the arrears being discovered by Pillai Munaiyadaraiyar in charge of temple lands by auditing the accounts for these years. 57 of 1914.⁵⁸
- „ *Tiruvōttūr* (NA.)—Tribhuvanaviradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṡḡya, *vira*- and *viḡayābhiṡṡēkas*. Land and taxes to temple by Śengēṡi Ammaiappan Āḡaiya Śōḡan *alias* Edirili Śōḡa Śambuvarāyan.
94 of 1900; *SII*. vii, 103.

⁵⁷Monday, March 14, A.D. 1211—Sewell, *EI*. x, p. 133.

⁵⁸58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāṡu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *vijayābhīṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharaṇa Śiyagangan, Kuvaḷālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- ” *Kuḍumiyāmalai* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.⁵⁹
- ” *Tirumalavāḍi* (Tri.)—*puyal vāyttu maṇvaḷara* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII*, v, 632.
- ” *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharaṇa Śiyaganga. 303 of 1897; *SII*, iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Aḷagiyaśōḷan *alias* Edirili Śōḷa Śambuvarāyan on one side and the chiefs (*aiyar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōḷa Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE*, 1914, II, 17.
- ” *Battepāḍu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōḷa Nallasiddharasa. *NI*, A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Śiyaganga built the Anantālvār shrine of stone. His father was Cōḷēndrasimha and his titles include *Śīraimitta perumāḷ*. 589 of 1919.
- Year 35.—*Kuḍumiyāmalai* (Pd.)—Gift to Tirunalakkunram-ūḍaiya-nāyanār by the mūṇru-paḍai Poṟkōyil Kaikkōḷar of Kōnāḍu *alias* Irattapāḍi-koṇḍa-śōḷa-vaḷanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nāḷi* of paddy per

⁵⁹Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of fire-wood.⁶⁰ 364 of 1906; Pd. 248.

Year 35.—*Nāngupatti* (Pd.)—Tribhuvanavīradēva; Ceylon, **Madura**, crowned head of the Pāṇḍya, *vira-* and *viṣayābhīṣēkas*. Gift of village to the local temple by Ūruḍaipperumāl *alias* Ediriliṣōla Kaḍambarāyan for the merit of the king during his stay at Madura. Mentions Tribhuvanavīran peruvāli. 339 of 1914.

„ *Tirukkōlakkāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vira-* and *viṣayābhīṣēka*. The default of a tenant of the local temple, hampered the conduct of services in the temple, and this resulted in the land he held of the temple being leased out to another tenant at an enhanced rental. 410 of 1918.

„ *Tiruvannāmalai* (NA.)—Tribhuvanavīradēva. Gilding of the central shrine and gift of three villages on the north bank of the Peṇṇār including the dues thereon by Rājarājadēvan Ponparappinān *alias* Vānakōvaraiyan of Āṇagalūr. 557 of 1902; *SII*. viii, 148.

„ *Tiruvēṇṇainallūr* (SA.)—Tribhuvanavīradēva. Lands in Śēṇji, the northern hamlet of Rājarāja-catm., by Mōgāṇḍār *alias* Śōḷingadēvan and Aḷagiya Śīyan Śambuvarāyan to goddess Periya-pirāṭṭiyār set up by the mother (name lost) of Aḷagiya Pallavan Kōpperuṅgingadēvan in the temple of Vaikuṇḍattu Emberuman. 487 of 1921.⁶¹

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vira-* and *viṣayābhīṣēkas*. An arbitrary impost on land by Yādavarāya made in the 34th year of the king and the difficulty with which it was met by land-holders.

⁶⁰Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

⁶¹A note is made that the inscription is a copy made when the Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuṅginga).

Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇādānap-perumāḷ. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Houses and land as *nilac-cīvitam* to two hundred persons who served the god and were called *Tribhuvana-vīrapadiyīlar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangāḍu* (Tj.)—Kōnērinmaikoṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kūl-iraiyili* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēndavēḷān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Reddīpālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapaṭṭai Siddharasa, son of Rājarājap-paṭṭai Bettarasa, endowed a lamp in the shrine of Pāṇḍa-rangam-uḍaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōla Manumasiddharasa. *NI. G.* 86.

„ *Tiruppāccūr* (Ch.)—The *tānattūr* of the temple of Tiruppāsūr-uḍaiyār, having received money from Ōmkāradēva Irāvaḷar, a disciple of Jīānaśiva-Irāvaḷar of the *santāna* of Lakṣādhyaḃya Irāvaḷar of the Kollā-maṭha at Vārāṇasī, agreed to provide *tiruppavitram* to the deity. 111 of 1930.²²

²² Cf. *SII.* iv, 422; *ARE.* 1930, II, 25.

- Year 36.—*Tiruppālavānam* (Ch.)—Tribhuvanavīra. 5ṣ Bhuja-
bala-māḍai for half-a-lamp by Gangamādevi Tilaka-
vāṇuḍali of Śētturai in Śengāttuk-kōttam; also 45
sheep for another half, making one lamp in all.
348 of 1929.
- ” *Tiruppālanam* (Tj.)—Tribhuvanavīradēva; Madura,
Ceylon, Karuvūr, crowned head of the Pāṇḍya,
vīra- and *vijayābhīṣēkas*. Sale of 1½ mā of land for
3000 kāṣu. 180 of 1928.
- ” *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six
bhujābala-māḍai for lamp by Vīra Narasimhadēva
Yādarāya. 406 of 1896; *SII*. v, 1361.
- ” *Yerraguntapālem* (Cikavolu) (Nel.)—One of the
followers (*paḍiyār*) of Cōla Tirukkālattidēva, son
of Piḷḷaiyār Manumasiddharasan, gave on behalf of
Piḷḷaiyār Tirukkālattidēva, the tax-free village of
Takkulam to Kēśava Perumāḷ set up in that village.
NI. R. 8.
- Year 37.—*Kalappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon,
Karuvūr, crowned head of the Pāṇḍya, *vīra-* and
vijayābhīṣēkas. 3200 kāṣu as endowment for
one lamp given to the muppadu-vaṭṭattuk-kāni-
udaiya Śivabrāhmaṇar of the temple of uḍaiyār
Śrī-kailāyam-uḍaiyār of Agaram Śrī Muḍivaḷangu-
śōḷac-catm. in Purangarambai-nāḍu.
659 of 1902; *SII*. viii, 264.
- ” *Nārttāmalai* (Pd.)—Tribhuvanavīradēva; Madura,
Ceylon, crowned head of the Pāṇḍya, *vīra-* and
vijayābhīṣēkas. Sale of land for 68,000 kāṣu as
dēvadāna by Nagaram of Telingakula-kālapuram
to two merchants who had to supply 30 *kalam* each
to temple in years of full crops, and at the rate of
2½ *kalam* per mā of cultivated land in years when
all the land was not cultivated. Pd. 170.
- ” *Śālvankuppam* (Ch.)—Tribhuvanavīradēva; Madura,
Ceylon, Karuvūr, crowned head of the Pāṇḍya,

vira- and *vijayābhiṣēkas*. Sale of land by temple authorities for 300 *puduk-kāṣu* as the *śrī bhaṇḍāra* was unable to meet the dues (*iṟai*) on *tirunāmakāṇi* lands. 57 of 1890; *SII*. iv, 381.

Year 37.—*Tiruppuḷivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *vijayābhiṣēkas*. An undertaking of the sabhā of Uttaramēlūr *alias* Rājendra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kaeci and Tañjai', two in the 13th year of Madiraikoṇḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923—67 of 1898; *ARE*. 1924, II, 22.

” *Trisūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāni-gar-nagarattār of Pūndamali *alias* Uyyakoṇḍān Śōlapuram of two *tiruvaḍimilai* (15 *palam* in weight), two *tiruvāḷattittattū* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyal-kollai pōccāgil idakkaḍavōm*.

311 of 1901; *SII*. vii, 537.

” *Uṭukūru* (Nel.)—Temple built and *dēvadāru* made in Ūttakkūr in the kingdom of Madhurāntaka Pottappiccōḷa Tirukkālattidēva. *NI*. R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṟavavenṟān Rāja(rāja) Śīsūpālan. 73 of 1906.

” *Korukkai* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *vijayābhiṣēkas*. Sale of land (private) for 17,7000 *kāṣu*, *nūrayirattu eḷupattēḷayiram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

- Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vāṇakōvaraiyar. 588 of 1908.
- „ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhīṣēka maṇḍapa* in front and other additions by a *dēvaradiyāl* Āyirattirunūṇṇuva-māṇikkam, a daily gift of one *kuṇṇi* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājendra-śōḷa-viṇṇagar. 172 of 1923.
- Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōṇērinmaikoṇḍān title. Gift of Kulattūr *alias* Kulōttungaśōḷan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the *Vyākaraṇa-dāna-vyākhyāna-maṇḍapa* built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṇiyudaiceōḷa Mūvēndavēḷān. Land made *iṇaiyāli* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts. 201 of 1912.
- Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Gold ornament (*tirukolgai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmātha to Paśupatiśvaram-uḍaiyār at Tiruppandanainallūr for being used at the time of the sacred bath of the god. 72 of 1931.
- „ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.
- „ *Tiruvarangulam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Bṛhadāmbā shrine by Kaṇṇudaiya Perumāl *alias* Pirāṭṭi-ālvār, queen of Koḍungunṇamuḍaiyār *alias* Niśadarājan and daughter

of Kēraḷāṇḍān *alias* Niṣadarājan of Ponnamarāvati in Puṟamalaināḍu. 320 of 1914; Pd. 174.

- Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Undertaking of the Śiva-brāhmaṇas of muppaduvaṭṭam to burn a lamp for 2200 *kāṣu* they received from a resident of Kaccinam. 162 of 1926.
- „ *Tiruvarangulam* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. The *nāḍu* of Vallanāḍu made an *isāivutitṭṭu* guaranteeing protection and some specific rights to the tenants of different classes whose lands were declared to be *kuḍi-ningā-dēvadāna*. 273 of 1914; Pd. 176.
- „ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact drawn up by Śrutimāns of *Ūṟṟattūr*, assembled in the *maṇḍapa* Uttamaśōlan in the temple, for the community of the Iḍangai comprising 98 sub-sects.⁶³ 489 of 1912.

There are no regnal years in the following records:—

Cāpalapalli (Nel.)—Rājamalladēva *alias* Bhujabala-siddharasa, of the Yādava race, created through Madhurāntaka Pottappiccōḷa Erasiddharasa, the town of Nāgapudol and gave it away in 46 shares. Mentions a new tank excavated by his wife Kamalādēvi and called after her. NI. V. 11.

Kīḷaiyūr (Tj.)—Madura, Ceylon, and crowned head of the Pāṇḍya. List of wet and dry lands added to the temple as *tirunāmattukkāṇi* till year 20. Sale (*sabhaivilai*) by the assembly of Tiruvaḷundūr of

⁶³ARE. 1913, II, 39. McLean, *Manual*, iii, p. 1036 ff. 64 of 1913, 315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga raise a doubt if the reign lasted for some years after the fortieth; the last of these is clearly a record of Kulōttunga III but its date is most doubtful. The others may be of Kulōttunga I or III.

the land of two persons for 1060 *kāṣu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Veḷḷālas and the temple. General royal order that fines in such cases may go up to 20,000 *kāṣu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāṣu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāṣu* formed the penalty for default in payment of the fine.

80 of 1925; *ARE.* 1925, II, 22.

Pottappi (Cud.)—Mentions Madhurāntakap-pottappiccōla Sitti-araiyan. 435 of 1911.

Tiruccatturai (Tj.)—A certain Kulōttunga-śōla-nrttapērariyan purchased a *naṭṭuvak-kāṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndaveḷān. 206 of 1931.

Tirukaccūr (Ch.)—Tribhuvanacōḷadēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhīṣēkas*. Image of Tirunāvuk-karaṣu set up. 316 of 1909.

Tirukkollambūdūr (Tj.)—*puyal vāytta*. Grant of the village Kulōttunga-śōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SII.* vi, 436.

Tiruvadi (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēlīśaimōgan *alias* Jananātha Kacciyarāyan of Kāṭṭukkūḍi. 381 of 1921.

Tiruvālangāḍu (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan. 452 of 1905.

Tribhuvanam (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Vīrarājēndradēva:—

- Year 2.—*Kaṅjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-ūḍaiyār. 66 of 1931.
- ” *Tiruvōttūr* (NĀ.)—Lamp to Tiruvōttūr-ūḍaiyār by Śēngēṇi Attimallan Ammaiappan who gave thirty cows. 80 of 1900; *SII*. vii, 88.
- Year 3.—*Cengama* (SA.)—Land by Karuppūruḍaiyān Periyālvān Kurukularāyan for the benefit (*nanṟu*) of Periyūḍaiyān *alias* Karikāla Śōla Āḍaiyūr-nāḍaiyān and Narasiṅga-panmar. 114 of 1900; *SII*. vii, 126.
- ” *Kōttūr* (Tj.)—Money given to an *uvaccan* of Kōttūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharāṇi-cintāmaṇi-perunderu at Gangai-koṇḍa-cōlapuram. 454 of 1912.
- ” *Tiruveṅṅainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēdamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god. 479 of 1921.
- Year 4.—*Tirunīrmalai* (Ch.)—Lamp to Nīrvaṅṅan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.
- Year 5.—*Maḍras Museum*.—Gift of village Taṅṅiyālattūr, north of Pallāpuram; by Nilagangaraiyan. 297 of 1895.
- ” *Śāyāvanam* (Tj.)—Mentions Kāviriṅṅappattinam in Nāṅgūr-nāḍu, a sub-division of Rājādhirāja-vaḷanāḍu. 265 of 1911.
- ” *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagaṅkaṅviḍutta Perumāl *alias* Vāṅakōvaraiyār, chief of Tuṅḍanāḍu in Muḍikoṇḍa-śōla-vaḷanāḍu. 429 of 1912.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśekharamangalam for opening a *tirumaḍai-vilāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.⁶⁴

393 of 1925.

Year 6.—*Elvānāśūr* (SA.)—Kīḷiyūr Malaiyamān Śūriyan Nirēṅṅan *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pādikāval*, *taṅṅiyirai*, *taṅṅarapāttam*, besides *veṅṅi muṅṅaiyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Eṅṅāyiram* (SA.)—Maṅḍapa constructed by Ammai-yappan Pāṅḍināḍu-konḍān Kaṅḍar Śūriyanār Rājarāja Śambubarāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēḷiśaimōgan *alias* Jananāthakacciyarāyan, son of Kūḍalūr Āḷappiṅṅandān Araśanārāyaṅan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Ponparappinān Rājagambhira Cēdiyaraiyan of Kīḷiyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyttu*. Reassignment of lands (after a fresh survey) belonging to several

⁶⁴395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumaḍaivilāgam* from the 6th year: *śekku onṅukku śankarappāḍiyūr pēr panniraṅṅāga iruppattunālu pēr mudal koṅḍu ipperkkut-tarappaḍiyāl vanda eṅṅai*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrikanṅṅa Śambhu of the Śāṅḍilya gōtra, a brother of Gōsvāmi-miśra of the Rāḍhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vira* before *Rājēndradēva*.

temples and individuals, necessitated by the erosion of the Vikkiramasaōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tiruk-kālattidēva *alias* Yādarāya for *Vaigāsīt-tirunāl*.

94 of 1903; *SII*. viii, 371.

„ *Tiruvenṇainallūr* (SA.)—Gift of cows for milk for *abhiṣeka* (*pālāḍiyaruḷa*) to Uḍaiyār Āṭkoṇḍadēvar by Rājarāja Malaiyakularāyan *alias* Kilīyūr Malaiyamān Śūriya-nīrēṇṇan. The cows are reckoned as follows:—paṣu 10 kaṇṇu pattinālum paṣu nanmaiyaḷ vāṣi-yēṇṇip-paṣu 12.

310 of 1902; *SII*. vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāriyan Sagararāsan Śiyaganan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āsangāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-śōla Paiyūr-nāḍālvān Valaiyamalagiyān Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣetti Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājēndraśōlap-pu(du)nāḍu in Jayan-ḡoṇḍa-śōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādarāyar.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumaṅkikengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII*. viii, 496.

Year 13.—*Periyapālaiyam* (Coi.)—Grant by king to a Śiva-brāhmana Appan Virarājēndra-śōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakannippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōla-ganga *alias* Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumalīśai* (Ch.)—Gift of 1950 *kuḷi* of land as tax-free *tiruvīḍaiyāṭṭam* by Piḷḷaiyār Tiruceṭṭir Kulōttunga-śōla Kaṇṇappan Nalla-nāyanār Pañcana-divāṇan Nilagangarāyan to the temple of Tirumalīśai Ālvār. 2 of 1911.

Year 21.—*Paṅṭarangam* (Nel.)—Damaged. 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-uḍaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivīlakku* by Kaliyugameyyan *alias* Nandipanman, one of the *agambaḍi-mudalis* of *nāyanār* Śōlagangadēva.⁶⁵ 546 of 1912.

Year 36.—*Mādambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāl Nilagangaraiyan. 323 of 1911.

N.-D. *Kaṅjanūr* (Tj.)—Three fragments, one of them mentioning Avimuktiśvaram-uḍaiyār, and another the construction of a stone temple. 64 of 1931.

⁶⁵This chief, also called Pañcanadivāṇan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār. (556 of 1912, same year).

RĀJAKĒSARI RĀJARĀJA III.

- Year 2¹.—*Agattiyānpalli* (Tj.)—1500 good current *kāsu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyān Paḷli-udaiyār temple who had the *kāni* of the thirty vaṭṭams. 505 of 1904.
- Year 2.—*Gudimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.
- ” *Kāñcīpuram* (Ch.)—Cālukya-Nārāyaṇa Manma-siddharasa gave 1000 *kūḷi* of land as *dēvadāna* to Tiruvēkambam-udaiyār. 8 of 1893; *SII.* iv, 821.
- ” *Kīlūr* (SA.)—4000 *kūḷi* for eight lamps in Tiru-viraṭṭānam-udaiyār temple by Kīḷiyūr Malaiyamān Iraiyūran Periya Uḍaiyān Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.
- ” *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguuyavanda-śōla-catm. 321 of 1911.
- ” *Tirukkōḍikāval* (Tj.)—*śīr manni iru nāngu*. Stops with the date. 51 of 1931.
- ” *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Iraiyūran *alias* Rājarāja Cēdiyarāyan of Kīḷiyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.
- ” *Tirunaraiyūr* (SA.)—The sabhā, māhēśvaras and nāṭṭār of Kulōttungasōla-Pēriḷamai-nāḍu met in the local temple; a certain Mangan, son of Aṇḍanāyaka Piccan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōladēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

¹Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tiruttuṟaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tiruciṟṟambalamudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēśāntariḡal*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hṛdayadēva.

471 of 1912²; *ARE.* 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykīra kūttapperumakkal* of Pañcavan-mahādēvi *alias* Kulōttungaśōḷa-catm. for offerings to Āḷuḍaiya Piḷḷai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyiratteṇṇūruvan *śandi* in Śrī Kailāsam-uḍaiyār temple of the same place; mentions Karikāla-śōḷa-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷuḍaiya Piḷḷaiyār temple by a native of Gangaikoṇḍa-śōḷa-puram.

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēḷi* of land constituted into a village Śivapādaśekhara-mangalam and given for offerings to Tiruciṟṟambalam-uḍaiyār by Praḷayangāttān-Āḷvān *alias* Śōḷagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāṇiyum iṟaiyiliyum-āga nān tirup-paḍiyil nīr vārttuk-kuḍutta nilamāvadu.

185 of 1929.

„ *Talaiṇāyar* (Tj.)—Money for offerings to Tiru-ñānam-perra Piḷḷaiyār in the temple of Pārvati-bhāgar and

²Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

- Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king. 23 of 1897; *SII*, ii, 96.
- „ *Tirumalavādi* (Tri.)—*śir manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Piḷḷaiyār in the temple of Tirumalavādi-uḍaiyār, by Vaṇāḍarāyār. The land was *ūr-paḍi-taramili*. 76 of 1920.
- „ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirādarāyan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.
- „ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.
- „ *Turaiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvāliśvaram-uḍaiyār and gift of land to the goddess and to Subrahmaṇya. Among the boundaries are mentioned the enclosure walls (*madil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaiyilē vīlukkāḍu viṭṭu*). 701 of 1909.
- „ *Vēdāranyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāṣu* by Ariyān Piccan *alias* Edirili-śōlaganga-nāḍālvān. 499 of 1904.
- Year 3, day 57.—*Cidambaram* (SA.)—Land for flower-garden by Umaiyālyvi, daughter of Durai Araṣan *alias* Vijayanuḷamban, chief of Nuḷambapādi *alias* Nigarili-śōlamaṇḍalam. The arrangement is ordered by some

officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Minavan-mūvēndavēḷān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍaimān, the *tirumandira-ōlai* being Minavan-mūvēndavēḷān. 283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *maṭha* which had bought them. 409 of 1925.

Year 4.—*Āragaḷūr* (Sm.)—A village given to the temple for 150 lamps. *Āragaḷūr* was in Magada-maṇḍalam. 410 of 1913.

” *Kālahasti* (C.)—Money for two lamps by Śāsikula-
caḷukki Tani-ninṇu-venṇa Vira-naraśinga-dēvan *alias*
Yādavarāyan. Liquid measure Tirukkālatti-udaiyān. 96 of 1922.

” *Kōyil-Tirumālam* (Tj.)—Some *dēvadāna* lands of
Tirumākālam-udaiyār at Ambar were purchased for
the requirements of a *guhāi*, called Poli-śāttalaḷaiyān,
and Pillai Kālingarāyar ordered the taxes on them
to be assigned to the *guhāi*. 241 of 1917.

” *Kumbakōṇam* (Tj.)—Purchase of one *vēli* and odd of
land as *tirunāmattukkāyī* from Śankaradēvan for
25,747 *kāṣu*. 298 of 1927.

” *Maḍam* (NA.)—Additional land to Agniśvara temple
by Śengēni Ammaiappan Attimallan *alias* Rājendra-
śōḷa Śambuvarāyan. 238 of 1919.

” *Munniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-
cakravartin Rājādhiraḷadēva when *iraiyili* land was
given to Agastīśvara of Munniyūr in Puttūr *alias*
Tribhuvanamādēvi-catm. The price of land (*kuḍi-
vilai*) was 5 *kāṣu*; the payment to the *sabhā* for
securing exemption from *irai* was 35 *kāṣu* yielding

interest (at three *varācinnam* per month per *kāṣu*) which met the *irai* on the *mukkāṇic-cinnam* of the land. 512 *kūḷi* counted to the *mā* in accordance with local practice. 607 of 1902; *SII*, viii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangaḷ*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udayapperumāl Śōḷakkōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII*, viii, 207—157 of 1911.

„ *Muṣiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. *Muṣiri* is called *Mummuḍi-śōḷap-pēṭṭai*. 70 of 1890; *SII*, iv, 394.

„ *Śaḷukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaṣirāvaṇan built the *maṇḍapa*, the *sōpāna*, and the stone gate-way of the temple of Śōḷa-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Purchase of *dēvādāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street *Vikrama-śōḷan-tiruviḍi* in *Tiruvāḍuturai*. 70 of 1926.

„ *Tiruvenkāḍu* (Tj.)—*śīr mannu malar magal*. Six *mā* of land, bought for 8000 *kāṣu* and to be reclaimed by an expenditure of 3000 *kāṣu*, given for the maintenance of one lamp for the merit of

Tiruvenkāṭṭu Nācciyār, daughter of Araiyaṟ Udayaṅ-
jeydān *alias* Śōlakōṅār (headman of Māttūr), and
wife of Tāyilunallala-perumāḷ *alias* Īlangōvēḷar of
Śēndamangalam. The *ghee* to be supplied was $\frac{1}{4}$ mea-
sure a day, 91 $\frac{1}{4}$ measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēśvari-mangalam-uḍaiyān
Śilambaṅṅindān Mādavarāyan Kūttāḍuvān Cēdirāyan
gave 17 buffaloes (eight milch buffaloes, four with
calf, four young buffalo-cows, and one bull-buffalo)
for one lamp.

214 of 1912.

„ *Ūṭṭattūr* (Tri.)—Land for Urōṣaṅpittirunāḷ conducted
by Śrutimān Mūvāyirattoruvan Jananāthan *alias*
Edirili-śōḷa-nādālvān.

502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother
of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of
Madhurāntaka Pottappiceōḷan *alias* Erasiddharasan
of Nellūr-nāḍu.

363 of 1919.³

„ *Kambakōṅam* (Tj.)—Sale of 2 $\frac{3}{4}$ *vēli* and four *mā* of
land to temple of Sōmanāthadēva for 450,000 *kāśu*—
(*nālu nūṟāyirattu aimbadināyiram*).

299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkaḷ *alias*
Vikramābharāṇa-catm. for eight current good old
kāśu (*anṟāḍu narpaḷangāśu*).

217 of 1901; *SII.* vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by
Vāṅakōvaraiyaṟ, also called Tuṅḍanāḍuḍaiyān
Ēkavācakan and Ulagu-kaṅ-viḍutta-perumāḷ.

47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambaḍi-
vināyaka-piḷḷaiyār built by the temple servants
(*pala-paṇi nivaṅḍakkārar*), of 100 *kuḷi* of land at
40 *kāśu* per *kuḷi*, together with four yielding

³378 of 1919 is another gift by the same donor.

cocoanut trees (cost 600 *kāṣu*) and four unyielding trees (cost 400 *kāṣu*), the total cost being thus 5000 *kāṣu*. 58 of 1911.

Year 5.—*Rāmāgiri* (Ch.)—Gift by *Vīra Narasimhadēva alias Yādavarāya*. 633 of 1904.

” *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkaḷ* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāṇi māṟri*). 207 of 1925.

” *Tirumāṇikūḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in *Maṇarkūḍi*, the southern hamlet of *Jayangoṇḍa-śōḷa-catm*. 167 of 1902; *SII*. vii, 794.

” *Tiruvayṇṇāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of *Pillaiyār Pirudi Gangar*. 496 of 1902; *SII*. viii, 86.

” *Toṇḍamānāḍ* (C.)—*Ghaṭṭidēva alias Yādavarāya* (with many titles) granted the village of *Kiḍāran-goṇḍa-śōḷapuram* to *Tiru-mēr-kōyil-ālvār*. 232 of 1903; *SII*. viii, 623.

Year 5+1.—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāṇi* in circumstances fully detailed by the record. 209 of 1925. (*ante* p. 394, n. 38).

” *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājabhāṇḍāra*). 308 of 1927; *ARE*. 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghattiyadēva *alias* Yādavarāya (many titles) gave 100 *kāṣu* for *Ānit-tirunāl* in the temple.
189 of 1903; *SII.* viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalā-dēvadēvan, younger brother of Madhurāntaka Pottapic-cōlan Malamādēvarasar. *Kālahasti* is called Mummudi-jōlapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII.* vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vānakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunīrmalai* (Ch.)—Two lamps to temple by Tiruccūr-kannappan Abayam-pukkān Nilagangaraiyan Śōla-gangadēvan. 535 of 1912.
- Year 6+1⁴.—*Kōvil Venṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kil iraiyili* to Tiruveṇṇi-udaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-catm.
396 of 1902;⁵ *SII.* vii, 1028.
- Year 6+1.—*Tirumalavādi* (Tri.)—Kūṟṟūr-udaiyān Terriperiyān *alias* Ediriliśōla Mūvēnda-vēlār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kōllidam. He was given a house to live in and guard the village.
91 of 1920. *ARE.* 1920, II, 23.
- Year 6+1.—*Tirumaṇañjēri* (Tj.)—The wife of Kaṅṅamangalam-udaiyān Vīmappillai, and daughter of Puliyūr-udaiyān Āḍittadēvan, the chief of Miḷalai-nāḍu, raised

⁴Thursday, 13th October 1222—Kielhorn, *EI.* vii, p. 175.

⁵396 A (*SII.* vii, 1029) records the construction of the local temple by Pūvanūr-udaiyān Araiyan Tiruvaḷyāruḍaiyār Śōla-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugalivēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturāipūṇḍi* (Tj.)—Sale of land as *irāiyili* for a *tīrthakūlam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāmākārya*.) *Oḷugilum pottagattilum irāiyili-yāga nīruttī kuḍukkap-paṇṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *āravar* of Kunrattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālāivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōḷūr, by Periyān Tiruceiṇṇambalam-uḍaiyān Śeḷiya Vēḷan of Uraṇūr in Sōlamanḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“Kōyilil tirukkai koṭṭiyum parigarittut-tirumuṇaiyum ōdi Pattarśittatt-urāivān tirunandavanamuñ-jeydu Anbarkkaḍiyār maḍattil niškāmiḷāy-irunda āṇḍargal sonnapaḍiyē ivai parigarittu irukkum āṇḍargalukku jīvanattukku.”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasinga *alias* Yādavarāya deciding that the *dēvamaṇḍalam* was not *irāngal* but *ningal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōgi-Mallavaram* (NA.)—Pillaiyār Vīranarasingadēva *alias* Yādavarāya fought against the Kāḍavarāya at Uratti, and in the fight a certain Nārāyaṇap-pillai fell while he charged the Kāḍavarāya in the presence of the Yādavarāya; in his honour a tank was dug, the Nārāyaṇap-puttēri; some land (six *paṭṭi* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *paḷli-eḷucci*; the gift included *kaḍamai*, *āyam*, *poṛkaḍamai*, *pāḍikāval*, *veṭṭi*, *śarigai*, *śonavari* and all other *śilvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya. 271 of 1904.

Year 7, day 242.—*Tirukkaḍaiyūr* (Tj.)—Registers the *uḷvari* granted by the king to the temple of Tiruviraṭṭānam-uḍaiyār at Tirukkaḍavūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili variṣaippaḍi irai-muḍar kāsu taṇḍakkaḍavadānapaḍi tavira*. 245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śir manni malar magalum*. Sale in Rājarājap-peruvilai of some lands in Pananguḍi to the temple of Tiruttōṇipuram-uḍaiyār. The *tirumandira-ōlai* was Neriyuḍaiceōla Mūvēndavēḷār. 392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājap-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neriyuḍaice-ōla Mūvēnda-vēḷār. The sale was conducted by officers nominated by the king for the purpose. 393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards. 191 of 1929.

” *Kālahasti* (C.)—*Dēvadāna* by Śaśikula-caḷukki Tani-ninru-venṇa Vīranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—*varippon koḷḷum āṇḍugaḷil varipponnum*. 200 of 1892; *SII.* iv, 648.*

*183 and 200 of 1903 are similar gifts by same donor in the same year.

- Year 8.—*Linganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōla Eṟasiddharasa of Nellore *alias* Vikramasingapuram. NI. R. 38.
- ” *Mēlpādi* (C.)—Erection of Tugava-maṇivāḷendu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpādi by Madhurāntaka Pottappiccōlan Puḍōliyarāsan, the uncle (māman) of Śīrai-miṭṭa-perumāḷ *alias* Śīyagadēvar. 88 of 1889; *SII.* iv. 317.
- ” *Pon-Amarāvati* (Pd.)—Mentions Niṣadarājan who built a *vīmāna* and set up a *Śivalinga*. 4 of 1909.
- ” *Śēñji* (Ch.)—Order of Vira Narasingadēva *alias* Yādavarāya to the *ūravar* of Śēñji and Pānam-bākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lilies (śeṅgaḷunir) to the temple of Tiruvēkambam-uḍaiyār. 164 of 1930.
- ” *Tiruppāccūr* (Ch.)—Assignment by Vīranarasinga Yādavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-viḷāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.
- Year 9.—*Guḍimallam* (NA.)—Land to Paraśurāmīśvara at Viṟperumbēḍu by Cālukya-nārāyaṇa Yādavarāya *alias* Ghaṭṭiyadēva. 210 of 1903; *SII.* viii, 509.
- ” *Kālahasti* (C.)—Five *narpaḷangāśu* for a lamp. 171 of 1903; *SII.* viii, 468.
- ” *Laddigam* (NA.)—Money to Irungōḷīśvara in Kōyārṟūr *alias* Uttama-śōḷa-puram, for the merit (nanṟāga) of Uttama-cōḷa-gaṅga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagagan *alias* Sittaviḍadēva. 551 of 1906.’

’Cf. 562 of 1906 (Ganga); *EC.* x, Intr. xxiii.

- Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-gond-arūḷina-mahādēva of Irāiyā-naraiyūr *alias* Śōḷa-kēraḷa-catm. by a man who missed his aim in a boar hunt by night and shot another man to death.
138 of 1906.
- „ *Kāḷahasti* (C.)—Sheep for lamp by Caḷukki-kulamādēvi, the daughter of Śingaraśar and queen of Tirukkāḷattidēva Yādavarāya.
196 of 1892; *SII*. iv, 644. Same as 181 of 1903—*SII*. viii, 480.
- „ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp by Vaitumba-mahārāja Rājendra-śōḷa Mumbaḍi Viṣṇudēvan Durai Araśan with many titles.
4 of 1893; *SII*. iv, 816.
- „ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.
514 of 1919.
- „ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkaḷ* of Usāttānam *alias* Kēraḷakulāśani-catm. of some taxes on temple lands from the tenth year onwards as an endowment for carrying out repairs to the temple when required. The lands were *ūr-kīḷ-iraiyili* and the taxes named are: *antarāyam kōyirramap-pērunanaippittutaṇḍu kuḍimaikāśu ulliṭṭa varka(n) gaḷum*.
197 of 1908.
- „ *Tirugōkarnam* (Pd.)^s—Land for lamp by a servant of Sōmaladēvi, the mother of Sōmēsvaradēva, son of the Pōsala king Vira Narasimhadēva of Dōrasamudra.
410 of 1902; *SII*. vii, 1043.
- „ *Tiruppālaivanam* (Ch.)—Sheep for lamp by Śēkkiḷān Pattiyadēvan Ātkoṇḍān of Kunṇattūr.
314 of 1929.

^sThe first figure in the regnal year is doubtful.

Year 10.—*Tiruvāḍatturai* (SA.)^o—As the Hoysala king Narasimhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vānarājan, a *mudali* of Nāyanār Vānakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyanār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāḷ. 228 of 1929.

” *Tiruvālangāḍu* (Tj.)—On receipt of an *ōlai* from Piḷḷai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kuḷi* of land belonging to Vaṇṇāramādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-gaḷukku dāna niyogam kuḍutta pariśāvadu*.

93 of 1926.¹⁰

Year 11.—*Cūpalapalli* (Nel.)—Yāḍavarāya Ghattidēvarasa's *pradhāni*, Kāṇḍārāyan of Tonḍaimān-Ārrūr, gave four cows for four *sandi* lamps to Yāḍavanārāyaṇa Perumāḷ of Agaram Nāgapuḍol *alias* Rājamalla-catm.

NI. V. 6.

” *Kāñcīpuram* (Ch.)—Half lamp to Attiyūr Āḷvār by Bācaladēvi, daughter of Bhūtadēya-nāyaka of Dōrasamudra. 349 of 1919.

” *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōḷa Eṣasiddharasa.

NI. G. 58.

” *Señji* (Ch.)—Tax-free land to temple by Vīra Narasimhadēva Yāḍavarāya. 165 of 1930.

^oName of the king missing; but the events suit Rājarāja III—*ARE*. 1929, II, 48.

¹⁰In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalvettu* in the Rājarājēśvara temple at Tanjore.

- Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śekkiḷān Araiyan Āṭkoṇḍadēvan *alias* Munai-yadaraiyan of Kunṇattūr. 136 of 1930.
- Year 11.—*Tirutturaiṇṇūdi* (Tj.)—Land for a flower garden and a tank, Murukkanguḷam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Paḷliccandam part of same village, also called *ūravar*. 466 of 1912.
- „ *Tirutturaiṇṇūdi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pālarāvāyan, residing in the Nālayiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.
- „ *Tiruvalaṅṇūḷi* (Tj.)—Land by malaimaṇḍalattu kudirai-ṣeṭṭigaḷil oru Tāḷaip-paḷli¹¹ Gōvindaṅ for offerings to Tiruvalaṅṇūḷi-uḍaiyār and goddess Vaṇḍuvār-kuḷali-nācciyār. 196 of 1928.
- „ *Tiruvilimiḷalai* (Tj.)—Land for offerings to Tiruvādvūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.¹² 409 of 1908.
- Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingalattaraiyan. 57 of 1920.
- „ *Tiruppālaivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.
- „ *Tiruvālangādu* (Tj.)—*śīr manni iru nāngu*. Sale by the trustees of the temple of 119 *kuḷi* of house-site for 1904 *anṇāḍu-narkāsu* to Āṇḍār Viḍi-ṇiṭanka-Perumāḷ, one of the *maṭhādhīpatis* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puṅjai* lands (*pun-payir oṭṭāga*),

¹¹A village in the Nāgarkōyil Taluq. ARE. 1928, II, 12.

¹²Monday, 30th November, A.D. 1226—Jacobi, *BI*. xi, p. 128. Son or nephew of Kulōttunga III?—ARE. 1909, II, 51.

i.e., 10 *kāsu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśān* and a receipt (*taravu*) obtained.

96 of 1926.

Year 12.—*Tiruvēngai-vāsal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga-śōla-kidārataraian. Mentions *sabhaiyār* of Tiruvēngai-vāyil.

246 of 1914.

Year 13.—*Gudimallam* (NA.)—Two Gaṇḍagōpāla *māḍa* for lamp to Paraśurāmēśvara.

207 of 1903; *SII*, viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōla *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla.

NI, G. 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-udaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēni Ammaiappan Rājarāja Śambuvarāyan.

57 of 1919.

„ *Tiruvīḍaikkālī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūyukkūḍalāga*) of Brahmin students of Vēdānta from the Malayālam country in the *maṭha* established by the donor at Tirukundai-Śibāggiyatturai. Some women were given at the same time for hereditary service in the *maṭha*.

276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Aḷagiya Śiyan, son of Śambuvarāyan Pallavāṇḍār.

106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māligai* of Karumāṇikkap-perumāḷ in Tumbaiyūr *alias* Jayan-gōṇḍa-śōla-catm. were built by Tyāgasamudrappattai Vīmarasan of the kingdom of Madhurāntaka Pottappiccōla *alias* Gaṇḍagōpālan Tirukālattidēvan.

NI, S. 12.

- Year 14¹³.—*Āragalūr* (Sm.)—15,000 *anṛādu narkāśu* by a certain Nācci for various requirements to Kāriyāna Īsvaram-
uḍaiya-nāyanār in the temple of Tirukkāmiśvaram-
uḍaiya-nāyanār. 415 of 1913.
- Year 14.—*Arumbāvūr* (Tri.)—Vāṇakōvaraiyan made tax-free all
dēvadāna lands belong to certain temples and
situated in three villages. 5 of 1913.
- ” *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-
rāya. 219 of 1903; *SII.* viii, 518.
- ” *Kāñcīpuram* (Ch.)—Lamp to Arulāla Perumāl by
Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with
many other titles. 359 of 1919.
- ” *Kāñcīpuram* (Ch.)—Cattle for lamp to Arulāla
Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni*
of Hoysala Viṣṇuvardhana Vīra Narasingadēva.
408 of 1919.
- ” *Koṇukkai* (Tj.)—Land by Śivadavāna Perumāl (*alias*
Kālingarāyan) for an *upasandhi* (between early
morning and midday services) called after his name.
231 of 1917.
- ” *Madhūrāntakam* (Ch.)—Fifteen *vēli* of land, tax-free,
in Viṭṭamaṇiyān-paṭṭi for festival in temple by
Tribhuvanavīra-cambuvarāyan. 406 of 1922.
- ” *Tiruppālavanam* (Ch.)—Two *Bhujabalamāḍai* for two
lamps in the temple by residents of Pananguḍi.
311 of 1929.
- ” *Tiruvalañjūli* (Tj.)—The village of Tiruvalañjūli
having become depopulated in course of time, a gift
of land, two *vēli* yielding 100 *kalam* each,—
nūrrukkala-varīśai aṭṭuk-koṇḍa nilattilē iruvēli, was
made by the assembly to Vellai Piḷḷaiyār of the
temple for the welfare of the village.
211 of 1928.

¹³May 6, A. D. 1230. *ARE.* 1914. App. E.

Year 14.—*Tiruvayṇāmalai* (NA.)—Lamp by Edirili Śōla Sambuvarāyan *alias* Viraśōlan Attimallan.
551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in *rājarājapperuvilai* owing to the owners having been declared traitors to the king. The price, 33,000 *kāsu* paid into the royal treasury, was fixed by eight officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigaḷ-nāyan Pottappicōlan, one of the *agambaḍi mudalis* of Pallavan Kōpperuñjigan.
136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tirunīrūccōlamangalam by Araiyan Śivadavanap-perumāl *alias* Kālingarāyan for the supply of 500 jack fruits, 5000 mangoes and an equal number of plantains to the temple of Āḷuḍaiya Nāyanār in different parts of the year. The *sabhā* of the village agreed to pay the taxes on the land themselves. The *tirumandira-olai* was Neṟiyuḍaiceōla-mūvēndavēlān. The specifications relating to the supply of fruits are very detailed; e.g., jack fruits were to be supplied during the months Tai to Āvani at a daily average rate so as to make a total of 200 fruits each four spans in girth, 150 of 3½ spans and 150 of 3 spans.
280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūṭṭapperumakkal*, in charge of the village administration from the month of Mīna, granting, for the well-being of the king and the village, some tax-free land for the opening of a new road to the Kāvēri for carrying the image of Rājarāja Viṇṇagar-emberumāṅ of Naḍuvirkōyil for bath, as the authorities of the temple of Tiruttāntōṅṟi-maḍam-uḍaiyār refused permission for the usual sacred bath of the deity in the tank of that temple. 231 of 1925.

- Year 14+1.—*Ālanguḍi* (Tj.)—*śīr manni irunāngu*. Land by Vānādarāya *alias* Rājendra Korramangala-nāḍālvān for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.
- Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādavarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. NI. V. 1.
- Year 15.—*Kālahasti* (C.)—Śaśikula-caḷukki Vira Naraśingadēva Tirukkālattidēva *alias* Yādavarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; SII. viii, 469.
- „ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyiḷ-nāḍu by Daṇḍinagōpa Jagadobbagaṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuvardhana Vira Naraśingadēva. 404 of 1919.
- „ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rājā-nārāyaṇa Mūvēndavēḷān. 383 of 1911.
- „ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śiyan *alias* Aḷagiya Śōḷac-cambuvarāyan, son of Pallavāṇḍār Eḍirili-śōḷac-cambuvarāyar, one of the Śengēṇis. 393 of 1922.
- „ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-uḍaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Āṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.
- Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Manuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikka-maṭham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

- Year 15.—*Tiruvānaikkōyil* (Ch.)—Lamp to the temple of Tiruvālakkoīyil-uḍaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmaḍattu Nāna-rāsi Paṇḍita and Śaila-rāsi Paṇḍita who had the *kāni* of the temple. 352 of 1911; *ARE.* 1912, II, 28.
- „ *Vayalūr* (NA.)—Gift of certain dues, viz. *veṭṭi*, *śirupāḍikāval*, *taniyāṭ-pēru* and *kangāṇi-mū-nellu*, in Pāñjaṅgai-nallūr *alias* Śittira-mēli-nallūr, by Miṇḍan Śiyan Ammaiappan *alias* Ediriliśōlac-cambuvarāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE.* 1923, II, 92.
- Year 15+1.—*Kāmarasavalli* (Tri.)—The perunguṇi-mahāsabhā reiterate their old resolution (*vyavasthai*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippaḍiyē samvatsaravaraṇam-āga ām-enṅārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.
- Year 15+1.—*Niḍūr* (Tj.)—The perunguṇi-mahāsabhā met in the temple of Puḡalābharaṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjinga. 536 of 1921.
- „ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇīrpandal* instituted by Tiruvēkambam-uḍaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Aṇḍār-Marudap-perumaḷ santāna for maintaining the Śiruttoṇḍan-tirumaḍam erected by him at Tirucengāṭṭanguḍi. 76 of 1922.
- „ *Talaiṇāyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabbhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king. 150 of 1927.

- Year 15+1.—*Tirukanṇapuram* (Tj.)—The māhēśvaras of Perumbarrappuliyūr were approached by the māhēśvaras and sthānattār of Rāmanandīśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.
- ” *Tiruvēndipuram* (SA.)—Records the imprisonment of the king by Kōpperuñjīga and his release brought about by the intercession of Hoysala Vira Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.
- Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anrāḍunar-puḍukkāsu* by the mahāsabhā of Ukkal *alias* Vikramābharāṇa-catm. 137 of 1923.
- ” *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaṇatturāi. 398 of 1911.
- ” *Guḍimallam* (NA.)—Lamp by Kāḍabōyan-eṇiyap-pōttan *alias* Adigaimān, a *pradhāni* of Yāḍavarāya. 221 of 1903; *SII.* viii, 520.
- Year 16.—*Ś.* 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōla Tirukkālattidēva Gaṇḍa-gōpāla. 367 of 1919.
- Year 16.¹⁴—*Tirumullaivāyil* (Ch.)—The mahāsabhā of Agaram Kōlippaḍagai *alias* Kulōttungaśōla-catm. of Kānapēr-nāḍu in Puḷar-kōttam sold 15 *vēli* of land, for sixty *paḷam-pulli-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.
- Year 16.—*Tiruvamāmalai* (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*.

¹⁴Year 7 in the *MCC. Mag.*, ix, p. 111.

between the authorities of the Tiruvaṅṅamalai temple and Tiruveṅṅainallūr - uḍaiyān Meykaṅṅadēvan-ūruḍaip-perumāl *alias* Eḍuttuvaliyaveḷār. The lands including a tank were given as *kuḍiṅṅā dēvadāna* to be the perpetual *kāṇi* of Meykaṅṅadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṅṅainallūr* (SA.)—Kūḍal Āḷappirandān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēdiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkoṅṅanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkoṅṅanācci with Rājarāja Cēdiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambuvarāyan *alias* Edirili-śōḷa-Śambuvarāyan.

89 of 1900; *SII.* vii, 98.

„ *Triśūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunīrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandī* by Madhurāntaka Pottappiccōḷan Gaṅḅagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the *sabhā* record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kil-iraiyilī* were now exempted also from the *sabhā-viniyōga*.

526 of 1918.

„ *Śembīyanmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years; any one who violated this *vyavasthai* would be deemed to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeynānam* (Tj.)—Decision of the *sabhā* of Nālūr *alias* Vānavanmahādēvi-eatm. that those who violated the interests of the village or of the temple of Tirumayānam-uḍaiyār and other institutions would be deemed to be *grāma-drōhis*. The assembly met under a tamarind tree near the village tank on this occasion.¹⁵ 332 of 1910.

Year 16+1.¹⁶—*Tiruvānaikkāval* (Tri.)—*śīr manni irunāngu*. Land *muppatti-mūnṛē-mukkāṅik-kīl-araiyē-iraṇḍu-mā* purchased for 16,520 *anṛāḍu-naṛ kāṣu*, and given to the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvilakkuḍi* (Tj.)—Reconsecration of images carried away and deposited in the temple of Tiruccattimurram by the followers of Vāṇakōvaraiyar, in the troubles of the fifth year of the reign, and now recovered by the search instituted by Śvētavana-perumānār *alias* Toṇḍai-mānār. The images were redeemed by payment of money and provision was made for future worship. 141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding house called Aṇapperuñjelvi-śālai at Perumbarrappuliyūr in the West street called Muḍittalai-koṇḍaperumāl-tiruvīdi. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vīmarāśan,¹⁷ son of Tyāgasamudrappaṭṭai Ponni Araśar. Kālahasti is also called Mummūḍi-śōḷa-puram. 168 of 1903; *SII*. viii, 465.

¹⁵*Studies*, p. 94.

¹⁶Saturday, 25th September, A.D. 1232—Kielhorn, *Et*. vi, p. 282.

¹⁷Called Tyāgasamudrapaṭṭai Bhīmarāśa and a *mudali* of Gaṇḍagōpāla (Tirukkāḷattidēvan) in 416 of 1919—Kāñcīpuram, year 17. Also 44 of 1890, (year 18).

- Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Pillaiyār Madhurāntaka Pottappiccōḷa, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.
6 of 1893; *SII*. iv, 819.
- „ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikkānai-māda.....ppillai *alias* Irungōlan.
468 of 1919.
- „ *Nārāyaṇavanam* (C.)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary).
378 of 1911.
- „ *Talaiccangāḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoṇḍaśōla-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*parriḷi*) and was given to the temples as *īraiyīli*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *īraiyīli*, the inhabitants of the village should pay the taxes.
206 of 1925.
- „ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vānakōvaraiyan for merit of Nāyanār Pon-parappina Perumāḷ.
490 of 1902; *SII*. viii, 80.
- „ *Valuvūr* (NA.)—Lamp by Śengēni Virapperumāḷ *alias* Kulōttunga-śōla Śambuvarāya to Tiruvayan-iśvara.
57 of 1908.
- Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkaḷ* looking after the *grāmakārya* for Kumbha (month).
228 of 1925.
- „ *Kāñcīpuram* (Ch.)—Land for *gaṇḍagōpālan śandi* and other worship and offerings in the Aruḷāḷa Perumāḷ

temple by Madhurāntaka Pottappiceōla Manuma-
sittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan.¹⁸
357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Aruḷāla Perumāl by a
native of Malai-maṇḍalam. 392 of 1919.¹⁹

” *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*
of Gaṇḍagōpāladēva. 594 of 1919.

” *Kāvaṇippākkam* (Ch.)—Talaiyāri Śevvi-nāyaka, son
of Kāmasāni, remitted certain taxes (*tirukkumaric-
curamuḍaiya nāyanār kōyil tiru-maḍai-viḷāgattu
dēvadānattil ulppaṭṭa pala kalanaik-kuḍiyum tari-
yiraiyum*) on temple lands for the merit of
Jyabhamaladēvi, the wife of Pillaiyār Gaṇḍagōpāla,
and of Kāmasāni, the amount to be utilised for
worship in and repairs to the temple of Tiruk-
kumariccuram-uḍaiya-nāyanār at Kāvaṇippākkam,
the *vaḍapiḍāgai* of Madhurāntaka-catm.
410 of 1923.

” *Maḍavilāgam* (Ch.)—A *nimandakkāran* of the temple
of Gangaikōṇḍa-cōḷiśvaram in Gangai-kōṇḍa-cōḷa-
puram (in Cōlamaṇḍalam) gave eight (*gaṇḍa-
gōpālan-māḍai*) to the *ūravar* of Kallūr *alias*
Kṣatriyaśikhāmaṇinallūr for offerings to Tiru-
viratṭānam-uḍaiya-nāyanār during *tiruppalli-yelucci*;
and the *ūravar* assigned 2000 *kulī* of tax-free land
for the purpose. 484 of 1926.

” *Maṇimangalam*²⁰ (Ch.)—A flight of stone steps
(*pulimugam-āna sōpānam*) leading to a *maṇḍapa*
was built at the expense of two brothers.
20 of 1896; *STI*. iii, 39.

¹⁸A number of other inscriptions in the same place contain large
gifts by the same chieftain and are dated in the regnal years of
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

¹⁹597 of 1919 is similar.

²⁰Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

- Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of Tiru-
vāḍittīsvaram-ūḍaiyār by Rājarāvuttarāya, the head-
man of Mangalam, on behalf of his wife Paḷḷiyāḷvi,
who inherited the land from her father, but could
not cultivate it herself and pay the taxes due
thereon. 64 of 1925.
- „ *Talaiccangāḍu* (Tj.)—An order (*mahānīyōga*) of the
members of the assembly doing *grāmakārya* for the
month of Dhanus, defining certain obligations and
privileges appertaining to the *vāram* lands in the
ten *kaṭṭalais* of the village and also in the surrounding
hamlets. (The details are not intelligible owing to
many gaps). 210 of 1925.
- „ *Tiruppālaivanam* (Ch.)—Twenty-seven *aṅṅāḍu-pālan-*
gāṣu for a lamp by a merchant of Adankūr
(in Śōḷamaṅḍalam) who had set up the image of
Kāraikkāl Ammai in the temple. 329 of 1929.
- „ *Tiruvaṅṅāmalai* (NA.)—Sheep for lamp by the
daughter of a *mudali* of Yāḍavarāya.
494 of 1902; *SII.* viii, 84.
- „ *Ūṭṭattūr* (Tri.)—Sale of land by Mallan Śīyan *alias*
Brahmādhirāya Muttaraiyan to one of the
agambaḍiyār of Nerkuḷam. 495 of 1912.
- Year 18, day 180.—*Tirukkāḷar* (Tj.)—Copper-plate. In the
twenty-eighth year of Kulōttunga I an endowment
had been made for feeding the *dēvaraḍiyār* who came
on Amāvāsya days to the temple of Muḷaitta-māḍēva
at Tirukkāḷar. The *aṅḍār* living in the temple
precincts had taken charge of the perpetual endow-
ment and apparently divided among themselves the
amount of the endowment and the duty of feeding
the guests. In some of these families there were
no surviving descendants in the male line;
Kanakarāyār and the *māhēśvaras* now decided that
the descendants in the female line had to perform
the same duty—*poli-ūṭṭup-pen-vaḷiyum varum-enṛu*
niccayittamaiyil. *SII.* iii, 210.

- Year 19.—*Agastyakoṇḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.
- „ *Anbūl* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunirāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII.* viii, 198.
- „ *Guḍimallam* (NA.)—Cows (*śāvā māvā vālmādāga*) for lamp. A certain Kaṅkatarāja built a well for the sacred bath of Paraśūrāmēśvara. 214 of 1903; *SII.* viii, 513.
- „ *Kaḷḷaperumbūr* (Tj.)—Sabhā of Rājasundari-eatm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.
- „ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-uḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraioceru. 5a of 1893; *SII.* iv, 817.
- „ *Koṟukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhira II. 223 of 1917.
- „ *Pon Amarāvati* (Pd.)—Consecration of Rājendra-cōḷiśvaram-uḍaiyār and the construction of the *śrī vimāna* by Vīman Rājendraśōḷan *alias* Niṣadara-*rājan*. 9 of 1909.
- „ *Takkōlam* (NA.)—Fifteen *ganḍagōpālan-pudu-mādai* for a lamp by the *tiruvuṇṇāḷigai sabhai* who had the *kāṇi* of the temple. 266 of 1921.
- „ *Talaicangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroḷugu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Pillai Śendamangalam-udaiyān Śivadavanap-perumāḷ *alias* Irungōḷar and Purō-saikkuḍaiyār Satyavakkar Tiruvēgambam-udaiyār, as the old *pottagam* and *olugu ulḷitta kōsum* had been lost in the disturbed state of the country (*daritangal*) in the 5th, 16th and 15th years of the king. 213 of 1925.

Year 19.—*Tiruvadatturai* (SA.)—Tax-free land by Śekkiḷār Palaṅṅavāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōla-eatm. for offerings to the image of Āḷudaiya Pillaiyār (*amudru śeydarulavum paṭṭaiṅṅodi-śōru vaḷangiyarūlavum*) when it was taken to Tiru-māraṅpādi during festivals in Māsi and Vaigāsi. 221 of 1929.

" *Tiruvalanjuḷi* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktiśvaram-udaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Vellaip-pillaiyār for the welfare of the village and the prosperity of the king (*ulaguḍaiya-perumāḷ*). 205 of 1928.^{20a}

Year 19.²¹—*Tiruvorriyūr* (Ch.)—Gift, by Vayalūr-kilavan Tiruvēgambam-udaiyān Śendamaraikkaṅṅan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*neṅ-kuru-śālai*). 110 of 1892; *SII*, iv, 558, (=122 of 1912.)

Year 19.—*Tiruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṅi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *padaiyūlar*, Uṟavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

^{20a}Cf. 211 of 1928, year 14.

²¹Date after changing *paksa* works to Sunday, 13th August, A.D. 1234—Kielhorn, *ET*, vi, p. 283.

the 43rd day of the year 60 *vēli* of land purchased by a native of *Vēlsāru* from *Maṇali* *alias* *Śingaviṣṇu-catm.* should be constituted into a separate unit called *Uṅṅavākkinnallūr.* 211 of 1912.

- Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onṛē-mākāṇi* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anṛāḍu-naṛkāśu*) to the temple of *Tiruvānakkāvudaiya-nāyanār* by a private individual. 506 of 1905.
- „ *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to *Aruḷāla Perumāl* by *Polālvi Dundu Nāyakan*, one of the *Jana-pradhānis* of *Hoysala Vira Sōmēśvara.* 369 of 1919.
- „ *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by *Kalingēśvara Aniyanga Bhīmadēva Rāhutta* for four perpetual lamps in the temple. 445 of 1919.²²
- „ *Kāñcīpuram* (Ch.)—Lamp and garden by *Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka.* 616 and 617 of 1919.
- „ *Kōvilūr* (Tj.)—Land for offerings to *tirukkāmakkōṭṭam-udaiya-nācciyār* set up by prince *Purōśaikkuḍaiyār.* Gift made by the assembly of *Peruvālvutanda-perumāl-catm.* (modern *Peruvāḷndān*) for the health of the king and the success of *Irungōḷar.* 195 of 1908.
- „ *Kumbakōnam* (Tj.)—*śir manni iru nāngu.* Land for repairs and jewels to *Tirukkīlkkōṭṭam-udaiyār.* 258 of 1911.
- „ *Talaiṇāyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the *sabhā* direct the litigants to lay

²²444 (in continuation of which this is engraved) is a record of the 19th year of *Anantavarma-Rāhuta-dēva* recording a gift by *Sōmaladēvi.*

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēsvara *bhaṭṭas* and Māhēsvaras.

143 of 1927, *ARE.* 1927, II, 31.

Year 20.—*Tirugōkarṇam* (Pd.)—Land for lamp and other requirements by one of the *śirupillaigaḷ* of Sōmaladēvi, mother of Sōmēsvaradēva, the son of Vira Narasimha of Dōrasamudra. Pd. 183.

„ *Tirumalavāḍi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillaḷ Daṇḍanāyaka, one of the *pradhānis* of Vira Narasimhadēva.

39 of 1920.

„ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāṇi* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan.

SII. i, 74.

„ *Tiruppālattuṟai* (Tj.)—Land by purchase in Tirucciṟṟambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandīśvaram-udaiyār, consecrated in the *kilāittirunaḍai-māḷigai* of the temple of Tiruppālattuṟai-udaiyār, by Poruvanūr-udaiyān Araiyan Kārai-Āḷagan *alias* Nilagangaraiyan.

437 of 1912.

„ *Tiruppurambiyam* (Tj.)—*śir manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel.

355 of 1927; *ARE.* 1927, II, 31.

„ *Tiruvālanjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāṣu*. In another record (n-d.), the *āravar* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai *apaikku sennir*

vetti irttēvaigaḷ and uḍaiyār Tribhuvanaviśvaram. uḍaiyārkkū śeyyum tirunāl kuḍimaigaḷ utpada tēvaigaḷ. The signatories include persons designated *p(bh)aṭṭavāriyam* and *p(bh)aṇḍāravāriyam* and some of the names are preceded by the phrase: *kaim-māṭṭāṅgānamaikku ivai*. 202—203 of 1928.

Year 20.—*Tiruvēṅgaivāsai* (Pd.)—One half of the dues from 18 *mā* of land was assigned to the temple of Teruvēṅgai-vāyiluḍaiya-nāyanār and the other half for festivals in the shrines of Śadiraviḍaṅga nāyakar and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-dēvadāna*. 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri Amāvāsya* (damaged). NI. R. 70.

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha sold, with the eldest son as *mudukaṅ*, lands of the extent *nilam iraṇḍu mā mukkāṇi arakkāṇi* for *anrāḍu-narkāśu* 12,600. The *nīla-vilai pramāṇa-iśaivu-tittu* was written by one of the *madhyasthas* of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for fresh terms of lease for a fruit-garden as many fruit trees had been cut down and otherwise gone out of existence, and obtained a new lease. For each jack tree, e.g., under the new terms, he had to give 2 fruits of 4-span circumference for offerings, and remit the money for four to the treasury (*karuvukalam*). Mentions Cōḷendra-śiṅgan-tirunandavanam. 17 of 1908.

„ *Guṇḍūru* (Cud.)—Mentions *Tiruvagattīśvaram-ūḍaiyār* at *Kuṇḍūru* in *Pottappi-nāḍu*. 620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a *kēḷvi-mudali* of *Gaṇḍagōpāladēva*. 358 of 1919.

„ *Kāñcīpuram* (Ch.)—A village for *Gaṇḍa-gōpālan-śandi* at the shrine of *Aḷagar* in *Tirumālirunjōlai* in the

Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan
Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍa-
gōpālan. 621 of 1909.

- Year 21.—*Kāñcīpuram* (Ch.)—Village, Vaḷḷuvappakkam, by the
same donor, as *nīlac-civitam* for the Tiruvāḷi-
parappinānkūṭṭam who had to recite the *śindu* in
the temple of Aruḷāḷa-perumāḷ. 622 of 1919.
- ” *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumoḷi-
dēvapperunderuvu of Kāñcī. 5 of 1921.
- ” *Kōvilūr* (Tj.)²³.—Land by the *nagaram* of Vikra-
mābharanapuram for offerings to Sūryadēva on the
northern side of the eastern verandah (*kīḷait-
tirunadai*) of the temple of Uśāttānam-uḍaiyār.
Among the signatories are Dharmapāla of Pirāntaka-
puram, Vayirapāla and Udayapāla.
198 of 1908; *ARE*. 1909, II, 51.
- ” *Kōyil Tirumālam* (Tj.)—Sale of land to the temple
by the wife of Araiyan Ponnambalakkūṭṭan *alias*
Nilagangaraiyan, headman of Viḷattūr.
247 of 1917.²⁴
- ” *Tiruvorriyūr* (Ch.)—Provision made for a flower-
garden and for offerings by Orri-araśan, son of
Paiyūr-nādālvān Vaḷaiyam-aḷaiyān.²⁵
113 of 1912.
- Year 21, day 80.—*Kōyil Tirumālam* (Tj.)—Confiscation of the
lands of persons found guilty of treason. A royal
order of the 348th day of the 20th year directed the
sale of the land in *rājarājapperuvilai* and the
remittance of the proceeds to the treasury—*vilai paḍi
kāśu ivargaḷuḍan karuvu-kalattu oḍukki māḷigait-*

²³Sunday, 3rd May, A.D. 1237—Jacobi, *EI*, xi, p. 128.

²⁴From 246 and 247 of 1917 we learn that nearly 5 *vēli*, 3 *mā*, 1½ *kāni*,
1 *mundiri*, *kīḷ* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēli*,
8½ *mā*, ½ *kāni*, 1 *mundirigai*, *kīḷ* half and two *mā* for 10,000 *kāśu*.
ARE. 1918, II, 41.

²⁵CF. 103 of 1912 (Year 8, Virarājendra, Kulō. III).

tālattukūli yaṅukkavum. Vayirādarāyar estimated the price of the land, 5 *vēli* and 4 *mā*, at 13,000 *kāṣu*.

244 of 1917.²⁶

Year 22.—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayana-catm., on receiving the *kaḍaiyīḍu* from Vānādarāyar, gave land, free of taxes, in Jayaśinga-kulakāla-nallūr, for the procession of god Tiruviḍait-tiṭṭai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇaippuram, one of the *Jana-pradhānis* of Hoysala Vira Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiruvīḍaiyāttam* to temple of Gaṇḍagōpāla-viṅṅagar Kālamēgha Perumāl in Kandaravīrapēṭṭai *alias* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiccōla Manumasittaraśan Tirukkālattidēva *alias* Gaṇḍagōpāladēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kuḷi* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *māḍai* for lamp in the temple of Kēśavaperumāl.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII*. vi, 50.²⁷

„ *Muniyūr* (Tj.)—Land as *ūr-kīl-īraiyīli* to the Tiru-nānasambandan-guhai²⁸ by the *perunguṛi-mahāsabhā* of Puttūr *alias* Tribhuvana-mādēvi-catm.,—nammūr

²⁶246 of 1917 is similar, (duplicate?).

²⁷96 of 1897 and 104 of 1897, dated 22+1 year are similar.

²⁸ARE. 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kira idattu taramili-vāy oḷugal-māṭṭerindu varugira kuḷangal uḷḷiṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrk-kuḍalāna maḍakkilē kūṭṭik-kollavum.

609 of 1902; *SII*. viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiru-vidaiyāṭṭam* to Cittiramēli Malaimaṇḍala Vinṇagar *alias* Aruḷāla Perumāḷ by Śengēni Vīrāsani Ammaiyyappan Tani-ninru-venṇān Tan vaṣi kāṭṭuvān Ālagiya-śōlan *alias* Edirili.....

SII. i, 59.²⁹

Year 22.—*Tiruppallāṭṭurai* (Tri.)—Land to Nārpatenṇāyiravanti-*tirumaḍam* at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruceattimurpattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturai* (Tj.)—Six *mā* of land sold for 13,000 *anṇāḍunarkāṣu* to the temple by Kūṟrangudaiyān Tiruvēgambam-udaiyān Tiruvāḍuturai-udaiyān who was in charge of the *māḍapattiyam* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmanas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE*. 1927, II, 30.

„ *Tukkacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāṇiyālar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE*. 1918, II, 41.

Year 23.—*Āḍuturai* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kaḷattūr as *kuḍi-ningā-dēvadāna* to the temple for 75,000 *kāṣu*.

32 of 1913.

²⁹Cf. *SII*. i, 64 of year 28.

- Year 23.—*Arumbāvūr* (Tri.)—Specifies the extent of *dēvadāna* lands in Arumbāvūr as fixed by Araśan Toṇḍaimān Perumāl-pillai *alias* Śēdirāyan. Mentions the measuring rod *Magadēśan*. 7 of 1913.
- „ *Māgaṛal* (Ch.)—Construction of *śrī vimāna*, *ardha-maṇḍapa* and *tiru-maṇḍapa* together with a *sōpāna* and *śrīpīṭha* in the Tirumērkōyil by Bōyan Maṇiyan Perungan. 224 of 1901; *SII*, vii, 437.
- „ *Pulivāy* (Ch.)—1000 *kāśu* by Rājarāja Viḷupparaiyan for a *śandi-vīlakku* to Viyākkirapāda-mā-muniśvaram-uḍaiyār at Pulivāy. 157 of 1923.⁵⁰
- „ *Tummāru* (Nel.)—Eṛama Reḍḍi, son of Viḷakkandaik-kāvidi Muppa Reḍḍi *alias* Rājēndraśōla-muvēnda-vēlān, the kāṇiyālan of Tiruvānbūr, gave one *māḍai* for a *śandivīlakku* to Karumāṇikka-perumāḷ. *NI*, S. 17.
- Year 24.—*Kāñcīpuram* (Ch.)—Lamp to perumāḷ by Mallaya Daṇḍanāyaka, son of Appaya Daṇḍanāyaka, brother of the *mahāpradhāni* Daṇḍinagōpa. Mentions the measure *ariyenna-vallanāḷi*. 611 of 1919.⁵¹
- „ *Karuvūr* (Tri.)—Gift by three persons including Daṇḍinagōpa Sōmaiya Daṇḍanāyaka with many *birudas*. 138 of 1905.
- „ *Lēpāka* (Cud.)—Incomplete. Lamps. 415 of 1911.
- „ *Nandalūr* (Cud.)—Two lamps, six *māḍa* each, to Kulōttunga-śōla-viṇṇagar-emberumān Śokkappērumāl at Nirandanūr, in the years 23 and 24, respectively by a merchant, Śemmā-ṣeṭṭi, and his wife Uṇṇip-pillai. 596 of 1907.

⁵⁰158 of 1923, same date, ascribes the construction of the temple (*tirukkarraḷi-tiruppani*) to Perumān *alias* Gaṇḍagōpālappiccan of Neṅkuppai in Tañjāvūr-kūṛram of the Pāṇḍikulāsani-vaḷanāḍu. 159 of 1923 (n.-d.) mentions that Rāman Tāḷi *alias* Śivahattan of Narasinga-Vikkirama-vīrar of the king's army built the temple and made a gift of 90 sheep for lamp.

⁵¹612 of 1919 records a similar gift by Mallaya's brother, Kēśava Daṇḍanāyaka; and 615 of 1919 by Goppayya, another brother.

Year 24.—*Poygai* (Viriñcipuram) (NA.)—Gift to the temple of specified taxes and dues by Ediriliśōḷa-Śambuvarāya. *SII*, i, 61-2.

” *Tirumangalakkuḍi* (Tj.)—During a famine (*duritam*) in the twenty-third year, Āṇḍārāṇḍān and some others misappropriated some temple property and they were required by the *madhyasthas* and residents of the village to make reparation for their acts. (The rest of the inscription is damaged).
225 of 1927.

” *Tiruvaṇṇāmalai* (NA.)—A village as *tirumaḍaiip-pallippuram* by Rājagambhīra Cēḍiyarāyan of Kīḷiyūr, called also Ākāraśūran Tiruvaṇṇāmalai-perumāl, and (in the Sanskrit verse at the end) son of Paravīrasimha. 497 of 1902; *SII*, viii, 87.

” *Vēdāraṇyam* (Tj.)—Sale of two women to the temple of Tiru-maṛaikkāḍ-ūḍaiyār by Ariyan Piccan *alias* Gangai-nāḍāḷvān who had the *mērpāḍikāval* of the *nāḍu*. 502 of 1904.

Year 25.—*Kunnattūr* (Ch.)—The *tiruvuṇṇāḷigai-sabhai* of the temple received money for a *śandi-viḷakku* from Śekkiḷān Varandarum-perumāl Tiruvūrāgap-perumāl. 218 of 1930.

” *Nallūr* (Tj.)—Gift of a *maṭha* to Tattanūḍaiyār Īśānadēvar, of *Tiruviḍai-maruḍil māḷigai-maḍattu-mudaliyār santānam*, by a lady disciple of his. 49 of 1911.

” *Tiruppangili* (Tri.)—*śir manni iru nāngu*. Sale of land. 93 of 1892; *SII*, iv, 540.

Year 26.—Ś. 1163.—*Adhamankōṭṭai* (Sm.)—Gold for lamp by a *vāṇiyan* of Arumbākkam. 208 of 1910.

Year 26.—*Kāñcīpuram* (Ch.)—A certain Perumāl-dāsa bought from the mahāsabhā of Paṛiyanañjēri *alias* Virasimha-catm., a *piḍāgai* of Ukkal, 17½ *vēli* of land including *nattam* and gave them as joint *kāṇi*,

to be divided, in the proportion of duties assigned to each, among 58 Brahmins reciting *Tirumōḷi* in the temple. 557 of 1919.

Year 26.—*Tiruvānaikkōyil* (Ch.)—Gift by a Karikāla-śōḷa-tamiḷadaraiyan for a lamp on the hill to the north of the temple of Tiruvāḷakkōyil-uḍaiya-nāyanār. 365 of 1911.

„ *Tiruvaymōmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappaṭṭai Śittamaraśar Tikkānaip-perumāl. Terms of the *kaḍamai* on reclaimed lands interesting. 506 of 1902; *SII*, viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāṣu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple. 25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants. 511 of 1920.

„ *Neyyāḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāl Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess. 262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Ātkoṇḍān, the *madhyastha* of the village, as the accountant of the temple at Kurukkai and grant of some land to him as remuneration: Aḷaiya-śokka nāyanār kōyil kanakkak-kāṇi.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-
kuṭṭṭēn ikkōyil kaṇakkukku ivanukku naḷonrukku
niccayitta nimandam nel kuṇuṇi nānālikku uḍalāga
* * * nan-śey nilam oru māvum * * *
pun-śey nilam kālum. . . tānē payir śeydu iṇaiyiliyāga
koḷḷakkaḍavadāgavum koḷḷumiḍattu innāyanār kōyil
tirukkāmakkōṭṭam-uḍaiya nāceiyārkkku nāḷ onrukku
oru śandi iru-nāḷi ariśi amudu ēraḍuvittu tānē
peṇakkaḍavadāgavum. 268 of 1926.

Year 27.—*Polī* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the
temple of Uḷḷanguḷunda-nāyanār at Puḍōli.

407 of 1911.

” *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-
vāśi-uḍaiyān Kaḷappālan who constructed the stone
temple and *maṇḍapa* and consecrated the god at
Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīḷ-iraiyili* to the
Tiru-muṇṇaittēvārac-celvan-maḍam on the north side
of the Tiruttōṇiśvaram-uḍaiya-nāyanār temple at
Tirukkaḷumalam by the *ūr* of Munniyūr.

158 of 1911=608 of 1902; *SII*. viii, 205.

Year 28.—*Jambai* (SA.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*
amudupaḍi, etc., to Tiruttāntōṇi Āḷuḍaiya-nāyanār
at Śaṇbai *alias* Vīrarājēndrapuram in Vāṇakōppaḍi
on the north bank of the Peṇnār, by Mahā-
maṇḍalēsvara Munivārttilā Kumāra Paduma-
dēvaraśan. 72 of 1906.

” *Kālahastī* (C.)—Tax-free land (*anaittāyangaḷum*
śekkuḷ-kaḍamaiyūm uṇṇaḍa) for lamp by Vira-
nārāyaṇa Jagadoppagaṇḍan Kāmaraśan of the
Pallava-vamśa. 199 of 1892; *SII*. iv, 647.

” *Nellore* (Nel.)—One *māḍai* for lamp by Prithuśvaram-
uḍaiyān Tirukkēli. . . . paḍiyan Maḷavarāyan.
200 of 1894; *SII*. v, 449. =*NI*. N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna iraiyili* by 19 *ūr*-s of two
nāḍu-s and the Araiyaṅgaḷ. Pd. 193.

- Year 29.—*Kāñcīpuram* (Ch.)—About 70 *vēli* of land for Ālappirandān Śandi to follow the Gaṇḍagōpālāśandi in the temple of Aruḷāḷa Perumāḷ. The donor was Viraperumāḷ Ediriliśōḷa Śambuvarāyan Ālappirandanāyan *alias* Rājarāja Śambuvarāyan, grandson of Śengēni Virāgaran Ammaiappan. 566 of 1919.
- „ *Tiruverumbūr* (Tri.)—*śir manni iru nāngu*. The king is called Parakēsari (by mistake). Land. 142 of 1914.
- „ *Uttaramērūr* (Ch.)—Privileges conferred by the sabbā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇavamāṇikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpālācatm. 183 of 1923.²²
- Year 29+1.—*Vedāraṇyam* (Tj.)—Mentions an invasion of Śiṅgaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkūḷagar. 501 of 1904.
- Year 30.—*Śenganūr* (Tj.)—Rules for the Sabbā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva. 89 of 1932, *ARE.* 1932, II, 19.
- „ *Tiruvaṇṇāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap - paṭṭai Śittamaraśar Tikkānaperumāḷ *alias* Tirukkālattidēvan, as *tirumaḍaip-paḷippuṇam* and as provision for *Śalamikkagaṇḍāśandi*. 495 of 1902; *SII.* viii, 85.
- „ *Tiruvaṇṇāmalai* (NA.)—Fifty cows by Vēṇāvudaiyān, younger brother of Śōḷakkōn, a *mudali* of Kōpperuñjingadēva. 504 of 1902; *SII.* viii, 94.
- „ *Tiruvaṇṇāmalai* (NA.)—Lamp by Umai-Āḷvār, queen of Ilakkuma-dēvar. 510 of 1902; *SII.* viii, 100.

²²*Studies*, pp. 115 and 130.

- Year 31.—*Tiruvaṅṅāmalai* (NA.)—Ornaments by queen of Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāḷ.
488a of 1902; *SII*, viii, 77.
- „ *Tiruvaṅṅāmalai* (NA.)—Lamp by queen of Kaṭṭi Araiśar.
511 of 1902; *SII*, viii, 101.
- „ *Tiruvīḷimīḷalai* (Tj.)—Land and a house site (*iṟaiyīlīkāṇi*) given by temple authorities as *taccāsāriyam* and *pratiṣṭhā-dakṣiṇā* to a carpenter (*taccāsāri*) for executing the repairs to the shrines of Ninṟaruḷiyānāyanār and Neṟivārkuḷali-nāceiyār. 403 of 1908.
- Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-śōḷa Sōmanādēva.³³
592 of 1908.
- „ *Tiruvaṅṅāmalai* (NA.)—500 *kuḷi* of land bought from the temple for 2000 *kāṣu* and endowed as *jivita* for the man who supplied garlands of red lilies (*śeṅgaḷunīr*); the donor was Umai-Āḷvār, queen of Ilakkumadēvar.
503 of 1902; *SII*, viii, 93.
- Year 33.—*Tirucirrambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirramam.
189 of 1926.
- Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvaṟkāga Kari-kāla-śōḷa-jinālayattup-paḷḷic-candam iṟaṅgal-yiṭṭuku-kuḍuttēn Piramala-dēviy-yēn..... *NI*, N. 27.
- Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.
188 of 1921.
- Year 41.³⁴—*Kāṅgayanallūr* (NA.)—Ten *paṅam* for a lamp.
199 of 1921.

³³266 of 1926 (n.d.) from Periyakorukkai—(Lāḷguḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Aḷaḷgiya Śokka-nāyanār: *anaittāyam-uṭṭpāda*, twenty *kalam* of paddy-corn for *naṅjai* and ten for *puṅjai*; the balance to be spent on the temple. *ARE*, 1926, II, 29.

³⁴The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

Munnūr (SA.)—Gift of land after purchase by an oil-monger of Muḍikoṇḍa-Śōlapuram for the formation of a new street. 56 of 1919.

Śangēndi (Tri.)—A voluntary cess levied by Rājendra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *paḍakku* of paddy per *ēr* (plough) per annum and one *kurūṇi* per (fragment). 329 of 1928.

Tiruccōpuram (SA.)—The mahāsabhā of Tyāgavalliatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-uḍaiyār. Part of the inscription reads from right to left. 111 of 1904.

Tirunīrmalai (Ch.)—Money, *paḷangāsu* 1½, for a *śandi-vilakku* by Irāppadaivenṇān, one of the agambaḍiyār of Piḷḷaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

Tiruvaiyāru (Tj.)—*śir manni iru nāngu.* Provision for *tinuppalli-eḷucci.* 145 of 1918.

Uḍaiyalūr (Tj.)—Mentions the loss of title-deeds in a commotion (*kṣōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan eḷuda ūradangalum eḷuttiṭṭādu.* 309 of 1927.

PARAKĒSARI RĀJĒNDRA III.¹

Year 2.—*Gōvīndaputtūr* (Tri.)—Begins *vāḷga andāṇar* etc. Subrahmaṇya Śiva, the grandson of Kandhābharāṇa of Cidambaram, bought lands and presented them to the Tiruttonḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.² The *maṭha* had close relations with the *santāna-piṭha* of the same name in Perumbarruppiyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiya-mangai-udaiya-nāyanār. 192 of 1929.

„ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbiēcuram-udaiya-nāyanār at Tiruppiḍavūr.³ 591 of 1908.

„ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manrāḍi* of Vāgūr in Naḍuvil-nāṭṭu Veśāli-nāḍu. The sheep were left with *ittēvar tirunundāvilakkukkuḍi* Tiruveṅkātṭuk-kōn. 85 of 1900; *SII*. vii, 94.

Year 4.—*Anbil* (Tri.)—Land, $\frac{1}{4}$ *nīlam* (of quality yielding 280 *kalam* per *nīlam*), given tax-free to the temple, by the perungūri-mahāsabhā of Anbil. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālañjeyda-tirumēni Paḷudaiyāṇḍān, whose image was set up in the temple by them. 596 of 1902; *SII*. viii, 193.

¹Acc. 21st March—20th April, A.D. 1246, *EI*. viii, p. 7. (Kielhorn).

²Contra *ARE*. 1929, II, 39.

³Details of the terms of the lease show the desire to encourage reclamation of the land.

- Year 4.—*Kōvilūr* (Tj.)—*Manukulameḍuttu neri-muḍi-śūḍi-yaruḷiya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jīvana*) of a Tirumāḷigaip-pillai to be in charge of *tiruppani* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipati-nācciyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu)Kulameḍutta-perumāl-catm. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumāṅikka-malaiyudaiya-nāyanār temple. The committee of enquiry included the *maṅḍalika-murāri* Aḷiya Sōmaya Daṅḍanāyaka, Sēvaya Daṅḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmīśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādaśēkhara-puram (Śivāyam). 49 of 1913.
- „ *Tiruvīḍaivāyil* (Tj.).⁴—Land for the maintenance of those who looked after the *Tiruppalliyarai* wherein the *tirumuṟai* was consecrated in the Tiruttoṅḍattogaiyān-guhai, and those who had to recite *Tiruppadiyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyāruḍaiyār residing in Tirumuṟait-tēvārac-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tiruttōṅḍipuram-udaiya-nāyanār at Tirukkaḷumalam. The Tiruttoṅḍattogaiyān-guhai was founded for the merit of Vāṇadarāyar by Āṇamangalam-udaiyān Araiyan Vaḍuga-nāḍan *alias* Śennavaraiyar. 10 of 1918.

⁴The date looks more like 5 in the impression.

- Year 4.—*Vēdāraṅgam* (Tj.)⁵—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyil-Tēvarāyanpēṭṭai* (Tj.)—*Manukulameḍuttu neri-muḍi śūḍi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuviḷanga-piḷḷai-perrāḷ-maḍam*. The sale proceeds, 4000 *kāsu*, were to be used for setting up an image of *Tirunāvukkarasudēva*, in accordance with a letter from *Piḷḷai Śēḷiyakōnār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷiśvaram* in *Śōlakula-māṅikka-catm.* by *Sōmaya Daṇḍanāyaka*, an officer of *Vira Sōmēśvaradēva*. 387 of 1903; *SII.* viii, 703.
- „ *Tiruppalātturai* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Śenbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvāṅṅāmalai* (NA.)—Village *Maḡuḷampūṇḍi (Vakulākhyā-puram mahat)* to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman-mahāpradhāni-maṇḍalika-iyama-rājan Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902; *SII.* viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āsāri*, who had built certain temples. 357 of 1904; Pd. 200.
- „ *Śrīraṅgam* (Tri.)—*Samastajagadēka-vira*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892; *SII.* iv, 511.
- „ *Tirucciṅṅambalam* (Tj.)—Land for worship being offered to the goddess at *Tirucciṅṅemam* by *Kulōttunga-śōḷa-śēṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

⁵Wednesday, 5th January, A.D. 1250—Kielhorn, *BI.* viii, p. 272.

Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladāṇḍa* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvaṭṭa-vyāpāri Lāḍadēva Nāyaka. 65 of 1892; *SII.* iv, 512.^o

Year 9+1.—*Kōvilkāḍu* (Attiveṭṭi) (Tj.)—An undertaking by Paiyuḷān Periyān Aḷagiyaperumān *alias* Śōḷagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāsu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parru*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmaṇas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-uḍaiyār by order of Periyān Aḷagiya Perumāḷ *alias* Śōḷa-ganga. 202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummuḍi-śōḷa-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pādait-tuṟai in the village was given to the temple of Uśāttānam-uḍaiyār. The dues on each *podī* included some rice as *nilakkūli* and some cash as *pāḍi-kāval* and *kaivāsi*. The arrangement was made at the instance of Piḷḷai Kuṟukkai-uḍaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj.)⁷—Sale of land in *sabhai-vilai*. 208 of 1908.

Year 11.—*Kōnērirāḷapuram* (Tj.)—Gold ornaments and silver bugle by the wife of Vāṇakōvaraiyār, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār. 643 of 1909.

⁷*ARE.* 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōḷa prince in Śrīrangam in the reign of Rājarāja III.

⁷Monday, 11th September, A.D. 1256—Jacobi, *EI.* xi, p. 131.

Year 11+1.—*Paṭṭukkōttai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvīṛramappēru* by order of Kaḷappālan,^s for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādevīsvaram-ūḍaiya-nāyanār by order of Paiyuḷān Pallavaraiyan Vānarāya *alias* Śōḷiyavaraiyan.^o 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Virarājēndradēva. Manumasiddhi enquired into the grievances of some brahmīns who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tirukāḷadēva-mahārāja. 580 of 1907; *ARE.* 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vingunīrtturutti-ūḍaiyār Śonnavāraṇivār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-ūḍaiyār at Kīl-Paḷaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Vaḷanāḍu. The extent of two *manais* together is said to have been 12 *manaiykkōl* and the cost *anrāḍu-narkāsu* 700. 495 of 1907.

” *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍarūḷiya mahārājādhirāja-narapatī*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

^sA Kaḷappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāṇḍya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE.* 1925, II, 25.

^o211 of 1908. (same place and date) mentions that he built the Vānarāyanmaḍam in the premises of the Tiruvuḡāttānam-ūḍaiyār temple and gave some land as *maḍappuram*.

- Year 16.—*Vēdāraṇyam* (Tj.).¹⁰—Land for two festivals called
Tiruvikkiraman-śandi. 460 of 1904.
- Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguṛi-
mahāsabhā of Uśāttānam.¹¹ 213 of 1908.
- „ *Tiruvenṇainallūr* (SA.)—6000 *kulī* of land by queen
Śōlakula-mādēviyār for lamp to Āṭkoṇḍadēva.
427 of 1921.
- Year 20.—*Tiruccatturai* (Tj.)—Begins with quoting the tenth
year of Hoysala Rāmanāthadēva. Sale of a house-
site to a *dēvar-aḍiyāl* by the *tānattār* of the temple
for purchasing jaggery to plaster the *maṇḍapa*.
207 of 1931.¹²
- „ *Tirukkannapuram* (Tj.)—Sale of land, 1½ *vēli* and
1 *mā*, to the temple for 5350 *anṛādu-naṛkāśu* by
Śattivana-nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr.
Mentions a jewel, Vīrarājendraśōḷa-padakkam, worn
by the deity (at Periya-kōyil) which was
melted and converted into 13 *kalañju* of gold,
equal at current rate to the 5350 *kāśu*. Among
the boundaries there occurs the phrase: puttārāna
Kulōttunga-śōḷap-pērāṅṅararai.
522 of 1922.
- „ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-
viḍangalūr to Ediroppilādār Sōmanātha-dēva
Mudaliyār of Tiruccattimurram lineage, who was the
head of Tavapperumāl-tirumaḍam on the southern
side of the temple of Maṇattul-nāyanār at Valivalam.

¹⁰Monday, 1st May, A.D. 1262. Regnal year was 17, not 16—
Kielhorn, *EI.* viii, p. 273.

¹¹Also mentioned in an inscription of Jaṭāvarman Sundara Pāṇḍya,
(217 of 1908).

¹²This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the
joint rule of both the Cōla and Hoysala sovereigns was recognised in
this tract at this period.” *ARE.* 1931, II, 16.

Land given as *ūrkkāl-iraiyili* explained by the clauses:—

innilan-gālukku ūr-viḷukkāṭṭup-paḍi pottagappaḍi paṛṛivanda nilam enḡal pēr-galiḷē ēṛri iṛukkak-kaḍavōmāgavum; enḡal pakkaḷ viṛṛuk-koṇḍārum śtrī-dhanam peṛṛārum maṛṛum peṛṛu uḍaiyārum ippaḍi iṛukkak-kaḍavārgalāgavum; iṛukkumiḍattu kaḍamai kuḍimai. uḷpaḍa maṛṛum eppērp-paṭṭanavum enḡal kāṇi viḷukkāḍu kaṇakkilē iḍakkaḍavōm-āgavum. 109 of 1911.¹³

Year 21.—*Tiruvilimilalai* (Tj.)—A private sale of land and house-site. $\frac{3}{4}$ *nīlam* and four *mā* of wet land for 1000 *anṛāḍu-narkāśu* and *iraiyili-nattattu manai* 10 *kūli* for 300 *kāśu*. 399 of 1908.

Year 23.—*Kōvilūr* (Tj.)—Land to a new image of Tiruñānam-perra Piḷḷaiyār set up by a merchant of Mummūḍi-śōḷap-puram. Mentions the survey (*ūr-aḷavu*) of the 38th year of Periyadēvar Tribhuvanaviradēva.¹⁴ The perunguṛi-mahāsahbā of Kēraḷakulāśani-catm. made it *iraiyili*. 216 of 1908.

„ *Tiruvilimilalai* (Tj.)—Land to Aḷagiya Tirucecṛṛam-balam-uḍaiyār maḍam by Tavapperumāl *alias* Nānaśiva, the disciple of Tirucecattimurṛattumudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumaḍam to the east of Tirucecattimurṛam-uḍaiya-nāyanār and Tirukkāmakkōṭṭam-uḍaiya Periya-nāceiyār at Rājarājapuram. 392 of 1908.

Year 28.—*Kaḷappāl* (Tj.)—A certain Āttirayan Mahādēva Bhaṭṭan of Śuttavallinallūr Śōḷanukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

¹³108 of 1911 (n. d.) is a *parivarttanai-iśaivu-tiṭṭu* between the temple and the *maṭha*.

¹⁴It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājendra might have been the sons of Kulōttunga III. *ARE*, 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkal*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāṣu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvadatturai* (SA).—Presentation of a *tāli-nāṇ* to the goddess Neri-vār-kuḷalār by Aram-vaḷattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929.

Year 32.—*Kōḍiyakkāḍu* (Tj).—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33.—*Vēdāranyam* (Tj).—Land.

492 of 1904.

There is no regnal year in the following:—

Lēpāka (Cud).—*samastajagadēkavīra*. 'Who took the head of two Pāṇḍyas.' Land in Nenpākkam to the temple of Tirucciṅṅrambalam-uḍaiyār. The *tirumandīra-ōlai* who wrote the order was Vīra-śōḷappiramarāyan and the signatories were Viḷuppādārāyan and Munaiyadaraiyan. Mentions the *variylār*, *varikkūru-śeyvār* and *kaṇakku* (record of rights).

420 of 1911.

Mannārguḍi (Tj).—*samastajagadēkavīra*. Temple of Aṅṅāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897; *SII*. vi, 44.

Tiruccengāṭṭanguḍi (Tj).—*samastajagadēkavīra* Parakēsari, 'took the heads of two Pāṇḍyan kings.' Land for festival.

77 of 1913.

Tirukkannapuram (Tj).—*samastajagadēkavīra*. Provision for Araśaṅḍarāman-śāndi called after prince (*namagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāl.

515 of 1922.

Valivalam (Tj).—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva.

116 of 1911.

EARLY KĀDAVAS

Atti (NĀ.)—Tamil *praśasti* of Toṇḍai-maṇḍalan-
goṇḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of
Kūḍal-Ālappiṇḍān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

Vṛddhācalam (SA.)—Ś. 1108.—Tamil *praśasti* in
praise of four generations of Kāḍavas ending with
Virāśekhara. 74 of 1918.¹

KÖPPERUŅJINGA

Year 2.—*Tiruvayṇāmālai* (NA.)—Sakala-bhuvanacakravartin
Köpperuṅjinga. His son Nilagangaraiyan is men-
tioned. 505 of 1902.

” *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the
hereditary watchman of the temple of Tirumudu-
kunṇamuḍaiya-nāyanār. Mentions measure—Dēvās-
rayan. 69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn. Gift
for a cow-stall (*tirukkośālai*). Also mentions mea-
sure Śelvi Rājakēsari. 466 of 1902.

Year 3.—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan
Vira Rāyan *alias* Kacciyarāyan of the gifts made by
Aiyadēvar for worship and repairs to the temple.
62 of 1919.

” *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for
a perpetual lamp to the temple by one of the
Agambaḍi mudalis of Araśūruḍaiyān Śenganivāyan
Cōlak-kōnār. *Ghee* measure—Dēvāsrayan.
85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala. Köpp. Gift of land in
Avviyūr for the maintenance of a *maṭha* called
Tiruvēdam Aḷagiya-tirumaḍam, on the north side of
Ātkonda-dēva temple at Tiruveṅṅainallūr.
35 of 1922.

¹463 of 1921 from Tiruveṅṅainallūr is identical.

- Year 4.—*Tiruvannāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Aḷagiya Śīyan Avani-Ālappiṇṇandān Kōpperuñjanganen.....iṭṭa padakkamālai, etc.
513 of 1902.
- ” *Tiruveṇṇainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king’s name.
449 of 1921.
- Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Aḷagiya Śīyan Avani-Ālappiṇṇandān Kāḷavan Kōpperuñjangan for building the southern entrance of the temple of Tiruceiṇṇambalam-uḍaiyār at Perumbarrap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkae-cīyan.
285 of 1921.
- ” *Āttūr* (Ch.)—Kōpperuñjangan-ōlai. His *virudas* in Sanskrit relate to his achievements. Gift of land to temple by royal order (Dēvar Tirumugam). Mentions Nilagangaraiyan.
286 of 1921.
- ” *Cidambaram* (SA.)—Sakala. Avani-Ālappiṇṇandār Śrī Kōpp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.
463 of 1902.
- ” *Tiruvannāmalai* (NA.)—Sakala. Śrī Kōpperuñjanga-dēva before date; then Kūḍal Ālappiṇṇandān Kāḷavarāyan Aḷagiya-Śīyanāna Kōpperuñjanganēn.
500 of 1902.
- Year 6.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani Ālappiṇṇandār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Aḷagiya Śīyan Kōpperuñjanga is also recorded.
496 of 1921.
- ” *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūḍal Ālappiṇṇandān Aḷagiya Śīyan Kōpperuñjangan of Tirumunaippāḍi-kiḷ-Āmūr-nāḍu.
83 of 1918.

- Year 7.—*Tiruveṅṅainallūr* (SA.)—Sakala. Kōpp. Seems to contain copy of an inscription of (Tri)bhuvaṅṅaviraḍēva—29. 320 of 1902; *SII*, vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṅṅavāsi Mādēvar. Sale of land to Cōlakḅōnār for building the Piḍāriyār temple. 401 of 1903.
- ” *Cidambaram* (SA.)—Order of Cōlakḅōn that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *pariṣattam* of the god and goddess. 308 of 1913.
- ” *Tiruveṅṅainallūr* (SA.)—Sakala. Kōpp. The *maṅḍapa* was erected by Araśālvār, the elder sister of Ālappiṅṅandān Ālagiya Śiyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Kōpp. Gift of a gold forehead-plate to the God by Avani Ālappiṅṅandān *alias* Kōpperuṅṅingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (Prāyaccittam) (of the sin) of (having killed) certain Daṅḍanāyakas (Kēśava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, cāru-ratnamayam paṭṭam, was called Avani Ālappiṅṅandān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāl Piḷlai *alias* Cōlakḅōn. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tiruceṅṅirambala Mahākāḷi on the South side of Vikrama-Śōḷan-tengu-tiruvīdi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaiṅṅaḍalam. 450 of 1919.

- Year 11.—*Tiruveṅṅainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Ātkoli Kāḍavarāyan, for the birth of a son (putrārthamāga). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.
- Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāḷ Piḷḷai *alias* Cōḷa-kōnār, one of the mudalis of the king. 80 of 1918.
- Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāḷ Piḷḷai *alias* Cōḷa-kōn. Gift of land for a flower-garden. 302 of 1913.
- „ *Cidambaram* (SA.)—An order of Cōḷa-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.
- „ *Tiruveṅṅainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.
- Year 13.—*Jambai* (SA.)—Sakala. Peruṅginga. Gift of land to the younger brother of a person who cut off his own head in order that a *maṅḍapa* might be completed. 119 of 1906.
- Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Āravamudālvān for worship of Vaḍataḷi Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels. 506 of 1926.
- „ *Tiruvayṅṅāmalai* (NA.)—Refers to queen of Śāḍum Perumāḷ :—Kūḍal Ālappiṇṇān Kāḍavarāyan Śāḍumperumāḷ Nambirāṭṭiyār Peṅṅaraśiyārāna Uḍaiyālvār tirumagalār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

- Year 14.—*Vallam* (Ch.)—Sakala. Śrī Köpp. Gift of cows by Sundara Nandi Pammar, one of the *mudalis* of Pillaiyār Nilagangaraiyar. 186 of 1892.
- Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Peñnai. 96 of 1906.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōla-kōnār. 432 of 1924.
- Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōla-kōn. Gift for a flower-garden called Śokkac-cīyan kamuku tirunandavanam. 467 of 1902.
- Year 19.—*Cidambaram* (SA.)—Cōla-kōn ordered that a gift of land for a grove of trees be made rent-free *dēvadāna* land and so registered on the temple-wall. 319 of 1913.
- „ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruñagiri Perumāl, one of the sons of Pañcanadivāna Nilagararaiyar (Pillaiyār). 365 of 1919.
- Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.
- Year 21.—*Tirukkalukkuṇṇam* (Ch.)—Sakala. Avani Ālappiranda Köpp. Gift of lamp; Tirukkalukkuṇṇam-uḍaiya nāyanārkkuk - Kañṇuḍaip - perumāl - āna Irājarājak-kaḍaṅgaṇḍārkkuk pukka Meyyār Pāñiyār magalār Pañcanedi-vānarāna-Nilagangarayarku pukka Śōlinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894.

- Year 21.—*Tiruvannāmala* (NA.)—Gift of a perpetual lamp by
 “Peṇṇāṭṭuvānāna Irāja-gambhīra mārāyan” son of
 “Dēvaraḍiyār Irupattu-nālvaril Tukkaiyāna Tiru-
 vanṇāmalai-māṇikkam.” 530 of 1902.
- Year 24.—*Tiruvalañjūli* (Tj.)—Date irregular. Gift of land and
 house-sites by Sōma-dēvan of Gōmaḍam. 192 of 1928.
- ” *Tiruvalañjūli* (Tj.)—Sakala. Kōpp. Sale of land
 and houses to the temple by the assembly of
 Akhilanāyaka-śēri, a *dēvadāna* of Akhilanāyaka-
 catm. on whom they had devolved, as their owners,
 unable to pay the taxes, had left the village. 194 of 1928.
- Year 26.—*Tiruveṇṇaimallūr* (SA.)—Order of Cinattaraiyar who
 was in charge of Viḷinallūr (tan taṇḍalāna Viḷi-
 nallūr), in Śēndamangalapparru re: irrigation of
 certain areca groves and the remission of dues up to
 date and collection of a lower rate of tax on them
 for some time thereafter; year 26 mentioned, but not
 the king’s name, in the body of the record. 433 of 1921.
- Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyārāyan under
 orders of the king (Nāyanār tirumugam). Gift of
 land free of taxes to the temple for festivals on the
 day of the asterism of Tiruvōnam in which the king
 was born for the service called Aḷagiya Pallavan
 Śandi and for repairs. 170 of 1918.
- ” *Tiruvannāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya
 Śiyan Avaniyāḷappiṇṇandān Śrī Kōpp. Mentions
 Avani Aḷappiṇṇandān Nilagangaraiyar nambirāṭṭiyār. 517 of 1902.
- ” *Tiruvannāmalai* (NA.)—Nangai Ālvār, queen of Nīla-
 gangaraiyar, gave land for building a shrine called
 after her. 518 of 1902.

- Year 27.—*Tiruveṇṇainallūr* (SA.)—Gift of a pair of silver trumpets called “*Piccan enṟu pāḍaccōnnān*” and a gold anklet for *Āṭkoṇḍa-dēvar* of *Tiruveṇṇainallūr* by *Uḍaiyān Śrī Kailāyam Uḍaiyār* of *Šeṅji*, a *madhyastha*. 431 of 1921.
- Year 30.—*Elvānāsūr* (SA.)—Gift of land in *Māmbaṭṭu* by *Ponparappina Vāṇakōvaraiyar*. 159 of 1906.
- Year 31.—*Tiruvaṇṇāmalaī* (NA.)—*Sakala. Kāḍavan Aḷagiya Śīyan Avani Ālappirandān Śrī Kōpp*. Gift for *śandi* and repairs by *Vāṇakōvaraiyan Tāiyilum Nalla Perumāl Tirunīṟṟu Viramāgada Cōlan : Tirunīṟṟu Viramāgada Śōlac-candikkum tiruppanikkum uḍalāga*. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—*Sakala. Peruṅjinga*. Gift of land for supplying sandal-paste, etc. to *Tiruvagattīsvaram-uḍaiya Nāyanār* of *Āvūr*. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of *Vēṇāḍuḍaiyān*. Gift of land as *dēvadāna*—free of rent, for temple service to *Goddess Avani Ālappiranda Nācciyār*. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—*Sakala. Kōpp*. Gift of the image of *Astra-dēvar* by the *Tiśai-vāṇigar* with many high sounding titles to the temple at *Āvūr* in *Cēdi-mangalam* on the north bank of the *Peṇṇār*. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for car-festival service, etc. made by Assembly of *Cidambaram* out of lands presented by land-accountant (*nilakkaṇakku*) *Danmappiriyan* and *Tillai Mūvāyira Vēḷān*. 455 of 1902.
- .. *Neyvaṇai* (SA.)—*Sakala. Kōpp*. Gift of paddy for offerings and other temple requirements. *Tirunelvaṇai-uḍaiyār Porukuḍan-guḍuttaruliya nāyanār kōvil muppadu vaṭṭattu śivap-pirāmaṇarōm kalveṭṭikkoḍutta-pariśāvadu*. 370 of 1908.

The following inscriptions bear no regnal years:—

Ākkūr (Tj.)²—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vīra Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas.³ He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

Morijona (NA.)—Kūdal Ālappiṇḍār maganār Toṇḍaimaṇḍalan-goṇḍa Pallavāṇḍārāna Vīrar-vīran Kāḍavarāyar tana.....rāliyēndiya pallavarkkuk-kūḍal mannavarkku-p(pārā)-li śūṇḍisai parik(ka)ṇḍi paṇḍaḍait(ta)nirāli...kaṇirāḍumām (ne)n. korrapperāli verpivan śengōl naḍakkum peruvaḷiyē. 178 of 1921.

Tāyanūr (SA.)—Gift of (cows for) a lamp to Tanak-kamalai Āḷuḍaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

Tiruvakkarai (SA.)—Sakala. Kāḍavan Avani-Ālappiṇḍān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Oḷugaṛai: Oḷugaṛai ērikkū madagu śeyvittu ivvērikkū nīr pugak-kālunḡalluvittapaḍi. 191 of 1904.

Tiruvannāmalai (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

²First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuṅginga-dēvar-nāḷi.

³Pōsalargalāiyum śīrai koṇḍaruḷip-pāṇḍiyargalait-tīrai-koṇḍaruḷi miṇḍu eḷundaruḷic-cōḷamaṇḍalam pāttaruḷik-kāvēri aṅṅukku-tenkaraiyē kiḷakku nōkki eḷundaruḷi tiruppaḍigaḷ-ellām kumbiṭṭaruḷi.

Tiruvēndipuram (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of KōpperuŅjinga. 146 of 1902.

Tribhuvani (Pondicherry)—Avani Ālappirandān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

Tripurāntakam (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhaḍgamalla Niśśankamalla Mahārāja-simha, son of Jiya Mahipati and Śilavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

Vāyalūr (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti KōpperuŅjingadēva who took Śōṇāḍu after defeating the Cōḷa king at Tellāru and imprisoning him with his ministers. 418 of 1922.

MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōla monarchs, undoubtedly belong to the period of Cōla rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

Udayēndiram (Ch.)—Copper-plates. King Vira Cōḍa, on the advice of Nila, his Brahmin minister, approached the Cōla monarch, Parakēsari, for permission to grant a village to Brahmins in his territory, and obtained it.

EI. iii, p. 80-2.

Tiruvallam (NA.)—Vira Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhpati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

Karuvūr (Tri.)—Kōnērinmaikoṇḍān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattaiaccangu* and *bhērikai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;¹ *SII.* iii, 25.

Jambukēśvaram (Tri.)—Mahāmaṇḍalēśvara Uṟaiyūrpura-varādhīśvaran Vālaka Kāmaya *alias* Akkalarāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri).

30 of 1891; *EI.* iii, p. 72

Śrīrangam (Tri.)—Cennaya Bālayadēva with Telugu-Cōḍa titles: Uṟaiyūrpura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings; gold ornaments, silver vessels and a garden to Rangēśa and goddess Niṇṇavalli set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar).

56 of 1892; *SII.* iv, 503.

¹562 of 1893 is a duplicate of this order and relates to Ten-Kongu.

- Kāñcipuram* (Ch.)—Campa, son of Vira Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid. 51 of 1893; *EL*. iii, p. 71.
- Tiruvālangādu* (C.)—Parakēsarivarman Tribhuvana-cakravarti Parāntakadēva.^{1*}—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāduḍaiyār. 16 of 1896; *SII*. v, 879.
- Uttaramērūr* (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaiccāni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII*. vi, 322.
- Uttaramērūr* (Ch.)—...kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷāñju* entrusted to the Vaḍakkilangāḍi Śankarappāḍiyār of the place. 78 of 1898; *SII*. vi, 363.
- Ālanguḍi* (Tj.)—Ś. 1186. Mentions Karikāla (l. 3) and a miracle of his time—a shower of gold. Praise of Rathakāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen *Viṣayas* and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels. 4 of 1899; *SII*. vi, 439.
- Tirukkōyilūr* (SA.)—Narasingan rebuilt with black stone the temple of Idaigali. 118 of 1900; *EL*. vii, p. 146.²
- Tirukkōyilūr* (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōlasundara-mūvēnda-vēlān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EL*. vii, p. 147.
- Tirukkōyilūr* (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṇālūr

¹Cf. 261 of 1923. (Paṇḍāravāḍai).

²Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).

on the north bank of the Peññār in Vānakōppādi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāḷ. The *vaikhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.³

Śirāmūr (SA.)—A Tamil verse recording a gift by Kaḍavar Kōnpāvai, a Cōḷa queen.

203 of 1902; *SII.* vii, 830.

Kīlūr (SA.)—Śōḷa-kēraḷadēva. Year 3. Sheep for lamp to Tiruvirattānattu-mahādēva by a merchant of Vīra-śōḷapuran.

253 of 1902; *SII.* vii, 881.

Tirunāmanallūr (SA.)—Ś. 876. Sheep for lamp to Tiruttoṇḍiśvara by the *dēviyār* of Munaiyadiyaraiyar Kulamāṇikkerumānār.

338 of 1902; *EI.* vii, p. 137.

Tirunāmanallūr (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraiyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

Tirunāmanallūr (SA.)—*kaḍalsūḷṇda pār mādu*. Rājakēsari-varman *alias* Tribh-en. Rājarājadēva.⁴ Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

Tirukkaḷar (Tj.)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

Tiruvadi (SA.)—A gift of tax-free land by Kālingarāyan in the form of a communication (*śirumuri*)

³127 of 1900 (*SII.* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-catm. (Tirukkōyilūr). The inscription is also dated: Śōḷakēraḷadēva, Year 3.

⁴Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Virattānamuḍaiyār at Adhirājamangalyapura. 40 of 1903; *SII.* viii, 313.

Tiruccendurai (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Viṇṇagar to the west of Īsānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

Tiruccōppuram (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.⁵

Tiruppālappandal (SA.)—Tribhuvana-cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagiya-śōḷa alias Piridigangan alias Vaḷandarum-perumāl.

162 of 1904.

Tiruvārūr (Tj.)—Year 13, day 202. Tax-free land to Pūṅgōyil-nambi who sang the *Viranukka-vijayam* in honour of 'nammakkaḷ Viraśōḷa Aṇukkar'. Tyāga-vinōdak-kaḍigai-mārāyan was the *kēlvi*.

548 of 1904.

Tiruvāliśvaram (Tin.)—Achievements of the Mūṇṇukai-mahāsēnai under whose protection were placed the temple of Tiruvāliśvaram, its treasury and servants.

120 of 1905.

Tirumayānam (Tj.)—Tribhuvana-cakravartin Kōnērinmai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906.

⁵Cf. 126 of 1904 (n.d.) from Tirthanagari (SA.).

- Jambai* (SA.)—Karikāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Vira-parumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappāḍi. 109 of 1906.
- Jambai* (SA.)—Tribhuvana-cakravartin Vijayarājendradēva,⁶ 4. Building of the entrance (*tiruvāśal*) and *gōpura* by a native of the Cōla country. 114 of 1906.
- Elvānāsūr* (SA.)—Uḍaiyār Śrī Śōla-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalai-tiru-vamidu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōla Malāḍ-ūḍaiyār of the Bhārgava *gōtra*. 133 of 1906; *ARE*. 1907, II, 39.
- Elvānāsūr* (SA.)—Devapperumāḷ, the *vēḷaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nīrēṇṇapperumāḷ *alias* Edirigaḷ Nāyan, vows *sati* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.
- Elvānāsūr* (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāśu* for lamp. 171 of 1906.
- Tiruvīśalūr* (Tj.)—Ornaments by Śembiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka.⁷ 28 of 1907; *SII*. iii, 148.
- Koḍumbālūr* (Pd.)—Construction, by Vikramakēsari, of three Vimānas and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR*. vii, pp. 1-10.
- Periyakōṭṭai* (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

⁶Among the successors of Rājarāja III (?) *ARE*. 1907, II, 41.

⁷i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.

Kuttālam (Tj.)—Tribhuvana-cakravartin Kōnērinmai-konḍān, 29. Mentions the shrine of Vikrama-cōḷiśvaram-uḍaiyār at Kulōttunga-śōḷan Kurṛālam, and the revenue survey of the sixteenth year of *Śungandavirtta* Kulōttunga Cōḷadēva. The royal order is addressed to Vāṇādarāya and relates to a gift of land to the temple of Ōmkārōśvara built by Araiyan Āḷuḍaiya-nāyan *alias* Jayadhara Pallavaraiyan, also called Kurṛālam-Uḍaiyān.⁸

483 of 1907.

Kōvilūr (Tj.)—Year 22. Land for the *ōduwār* in the Tirukkaikoṭṭi of the temple by order of Śokkanāyan *alias* Rājagambhīra Śōḷiyavaraiyan. Mentions the *peruvali* (trunk road) leading to Kaliyānapuram.

203 of 1908.

Kōvilūr (Tj.)—Year 8+1. Land to Paripūrṇa Sivacārya, who presided over the Kūttādu-nāyanārmaḍam on the western side of the temple and who belonged to the *santāna* of Tiruceattimurṛattumudaliyār.

218 of 1908.

Tiruvīḷimīlalai (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

Tiruvānāikkāval (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

Kōnērirājapuram (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracarāṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Uḍaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēḷān in recognition of his services.

626 of 1909; *SII*, iii, 147.

⁸Cf. 479, 482 of 1907, (Kulō. III, 25).

Kōnērinājapuram (Tj.)—Year 7. Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration.

635 of 1909; *SII*. iii, 151.

Tirunāgēśvaram (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment):

219 of 1911; *ARE*. 1912, II, 20.

Śāyāvanam (Tj.)—Tribhuvana-cakravartin Kōnērin-maiḥkōṇḍān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (*śila atikkiramangal śeydu*), and went and lived in another village; Vānakōvaraiyan represented to the king that their *kāṇi* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (*aḍai koṇḍu payir śeyda*) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēḷān.

264 of 1911.

Tiruvorriyūr (Ch.)—*śir manni iru nāngu*.^o Parakēsari Tribhuvana-cakravartin Ulaguyyavanda Perumāl, 3. Mentions Puḡaḷ-vāṇiyan of Karuvili in Miḷalaik-kūrṛam in the Pāṇḍi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *vājadrohins* when he took charge. (Incomplete).

125 of 1912.

Viralūr (NA.)—Fragment. Śattimangalat-taṇṇūṛṛuvarum nānāttēśiyum Vira-saru-iraviyōmum ivvamśa.....vaḷaṇṇiyan.

349 of 1912.

Ūṭṭattūr (Tri.)—Construction of the stone temple and *prākāra* of the goddess by Umaiyālvi Tāyilunallāḷ

*Usually of Rājarāja III, a Rājakēsari.

alias Śivakāmasundari Māṅikkam, one of the *dēvar-
aḍiyār* of the temple of Togumāmaṇi-Nāyauār.

504 of 1912.

Ūttattūr (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315.

An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the *Ūṟṟattūr-nāḍu*. The exemptions recognised include: *ūramai iṟaiyilip-paṟṟup-pēru*, *dēvadānam*, *tiruviḍai-yāṭṭam* *paḷḷiceandam*, *aiyan-pātti*, *maḍappuram*, *agarappaṟru*, *baṭṭavirutti* and other *iṟaiyiligaḷ*.

525 of 1912.

Cidambaram (SA.)—Ś. 18, (omitted thousand?).

Foundation by the Cōḷa king of a temple (*karu-
vaittān*) for the glory of Cōḷakula-valli.

341 of 1913.

Tirumaṇaṅjēri (Tj.)—An order of Uḍaiyāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piccan who constructed the temple at Tirumaṇaṅjēri, making provision for the daily expenses of the temple.

10 of 1914.

Ratnagiri (Tri.)—Rāśingadēvan *alias* Śōḷakōn built three sections (*patti*) to the east of the *maṇi-
maṇḍapa*.

144 of 1914.

Koḷattūr (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

Tirucculi (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... (incomplete).

419 of 1914.

Brahmadēśam (NA.)—Ś. 830. Gold for lamp by *Ṇāḍādittan*, a native of a village in *Vaḍagarai* *Innambar-nāḍu*, a sub-division of *Śōḷa-nāḍu*.

203 of 1915.¹⁰

¹⁰Note the omission to mention Parāntaka I—*ARE*. 1916, II. 9.

Brahmadēsam (NA.)—Ś. (8)30. Gold, 12½ *kaḷañju*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śattan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

Vikravāṇḍi (SA.)—Sakalaloka-cakravartin Rājā-nārāyaṇan Vikrama Pāṇḍya. Registers the *sarvamānya* of the *tirumaḍaivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-uḍaiya-nāyanār. 288 of 1915.

Śrīmuṣṇam (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḷaḷ-uyp̄pavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvippēreri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

Mannārkkōyil (Tin.)—Vāsudēvan Kēsavan *alias* Śeṇḍa-langārādāsar (also called Mahāmuni at the end) of Mullaipalli in Malai-maṇḍalam set up an image of Kulaśekhara Perumāḷ, and declared Vindanūr its *tiruvīḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājendra-Cōla-dēva, and had been registered as a *tiruvīḍaiyāṭṭam* in the temple of Rājendraśōla-viṇṇagar in Rājarāja-catm. Mentions puravu-vari-kaṅkāṇi, tirumandira-ōlaik-kaṅkāṇi, uḷḷālaik-karuvu-kalattu āriyak-kaṅkāṇi, and māḷigaik-kaṅkāṇi who wanted the boundaries to be shown by the village officers including mattiyakkan, kollan, taccan, taṭṭān and ūrp-paṇaiyan. 400 of 1916.

Enṇāyiram (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēsvara Rāja-Rājendra Cōla. Grant of villages, all in the *piḍāgais* of Enṇāyiram, to temple. 339 of 1917.

Enṇāyiram (SA.)—Land for offerings, recitation of *tiruppādiyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śālai. Mentions ūr-vāriyap-perumakkal.

343 of 1917; *ARE.* 1918, II, 29.

Madakaśira (An.)—Registers that the king of Vengiran away on hearing that the Cōla (king) had ordered Śōliya-varaśān to conquer that country.

751 of 1917.¹¹

Tiruviḍaiivāyil (Tj.)—11 verses of a hymn of Tiru-Nānasambanda on Tiruviḍaiivāy.

8 of 1918; *ARE.* 1918, II 34.

Tiruveṅkāḍu (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-koṇḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neṟiyuḍaic-cōla Mūvēndavēḷān.

506 of 1918.

Dādāpuram (SA.)—Vessels by a dancing girl to the temple of Kundavai Vinṇagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōlapurandara Mūvēnda-vēḷān, the headman of Mīraī.

16 of 1919.

Kiḷiyānūr (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṇḍarādittan of Kuvaḷālam in Gangarusāyira for presentation to the temple of Tiruvagnīśvaradēva for Śrībali, etc.

146 of 1919.

Kāñcīpuram (Ch.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 13+1, day 76. Gift of taxes from Śīru-kōḷiyil and Perun-gōḷiyil in Uttaramēlūr-paṇṇu for offerings to a new image, repairs to the temple, *bhāṣyavṛtti* for expounding the Rāmānuja-bhāṣya, and for the feeding of certain *jiyars* in the *maṭha* of the temple.

493 of 1919.

Kāñcīpuram (Ch.)—An *ōlai* of Madhurāntaka Pottappiccōla stating that the Nāḍavar of Jayangoṇḍa-śōla-

¹¹Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.

maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadāna*, *tiruvīḍaiyāttam*, *palliccandam*, *agarapparru*, *maḍappuram*, *jīvitapparru*, *paḍaipparru* and *vanniyapparru*. 556 of 1919.

Kāñcīpuram (Ch.)—The cows and sheep belonging to the temple of Aruḷāla Perumāḷ may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

Śalukki (NA.)—As the weavers of Śalukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working. 471 of 1920.¹²

Kollūru (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

Tiruvallam (NA.)—Pramādi, Arpaśi 2. One hundred *kuḷi* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadāya of Kuṟaṭṭi who had composed the *Tiruvallai Andādi*. 233 of 1921.

Kālahasti (C.)—Tribhuvana-cakravartin . . . Cōḷa-dēva 15. Sheep for lamp by Puḍōlasāni, wife of Eṟiyamareḍḍi of Kappalūr. 121 of 1922.

Kālahasti (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōḷa-mahādēvi caused to be made by Niccappāṭṭalaka of Kaṭṭinallūr (in Kāñjirukkai-nāḍu, of the Rājarāja-maṇḍalam) by order of Śrī Rājēndra-cōḷadēva. 168b of 1922.

Pulikallu (C.)—Rājakēsari Uḍai . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōda Śōḷa-gāmuṇḍan. 343 of 1922.

¹²This seems a rather late record.

Ānandamangalam (Ch.)—Māḷigai, kōyil and maṇḍapa built of stone by Koḍaicattan Kēṇikilār-kōn, son of Arangaippadi-piccan. 429 of 1922.

Uttaramērūr (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

Kōyil-Tēvarāyanpēttai (Tj.)—*pū mangai vaḷara*. Parakēsari *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukkāṇik-kīlēttu-mā* bought for six *kāsu* and given for *amudupaḍi* to Tiruceḷur Mahādēva by a Kuḍikkallaṅ Araiyan Kaṇṇappan *alias* Rājakēsari-Pēraraiyan of Kāḷi-kuḍi in Kīḷiyūr-nāḍu. 261 of 1923.

Mēlppaḷuvūr (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraiyan Kumaran Maṇavan. 355 of 1924.

Tanjore (Tj.)—On the lintel of the south entrance into the central shrine of the Bṛhadīśvara temple: Svasti Śri-Vikkīrama Śōḷan tiru-vāśal. 414 of 1924.

Mūvalūr (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷḷaip-perumāḷ in Sanskrit and Tamil. 29-31 of 1925;¹³ *Sen Tamil*, iv, pp. 251-2.

Kōmal (Tj.)—Tribhuvana-cakravartin Kōṅērinmai-koṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Viraśōḷappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōḷa-catm., for the maintenance of a *maṭha*. 40 of 1925.

Tiruvāḍuturai (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

¹³Repeated in part of Śittākkāḍu (Tj.), 33-34 of 1925.

of this temple; behind him Nakkan Vunnāttadīgal, a penḍāṭṭi of the Periyavēlam. 106 of 1925.

Tiruvāḍuturai (Tj.)—Year 4. Tax-free gift of 4½ *vēli* of land to temple by the *vāyttalaippaḍi-kulai-yaraiyargal* (irrigation-committee?) of the assembly of Śīrṟānaiceūr, who had got it tax-free from Parakēsari Uḍaiyār Kāvērīkkarai-kaṇḍa Karikālaśōla-dēva. 110 of 1925.

Tiruvāḍuturai (Tj.)—Near a figure worshipping a linga: Dāman Amalan *alias* Namaśśivāya of Śīrṟāḍi in Tirunārāiyūr-nāḍu. 141 of 1925.

Mēlpāḍi (Kīlaiyūr) (Tj.)—Kōnērinmaikoṇḍān. Year 16, day 303. Royal order at the request of Kulōttungaśōla Kēṇiyādarāyan to the authorities of the temple of Viśvēśvaradēva at Viḍivīḍanga-catm. granting a tank at Arangaṅkuḍi to the temple for growing water-lilies. On a complaint that this would interfere with the irrigation of *dēvadāna* lands, the irrigation rights were defined and the days for such irrigation fixed. The *tirumandīra-ōlai* was Neṟiyuḍaiceōla-Mūvēndavēlan. 179 of 1925.

Mēlapperumbalam (Tj.)—Years 5 and 13. Sales of persons to the temple as *aḍimais*; eight persons—price lost; six for 13 *kāṣu* by a Brahmin of Nāngūr; seven persons for 30 *kāṣu* by a lady, the sale including herself with her husband as agent (*mudukaṅ*) for putting the transaction through; 15 persons for 30 *kāṣu* by a Vellāla lady, sale including herself, her daughter, grandson and their descendants. 216-19 of 1925; ARE. 1925, II, 18.

Tillaiyāḍi (Tj.)—Kōnērinmaikoṇḍān. Year 7, day 290. At the instance of Pallavarāyan, the king granted permission to a Rājarāja Piccan to enjoy the right of *tiruppadiyakkūṇi* and *māḍāpattiyam* in the temple of Tillaiyāli-nallūr and to nominate persons of his own choice for the performance of the duties connected therewith. 236 of 1925.

Tirukkaḍaiyūr (Tj.)—Tribhuvana-cakravartin Kōnērin-
maikoṇḍān. Year 18, day 285. At the instance of
Pallavarāyar, the king granted the land to the south
of the temple of Kālakāladēvar for house-sites and
flower-gardens. He also ordered that the silted
channels in Erukkāṭṭuccēri, a village endowed for
the maintenance of perpetual lamps, were to be dug
again and used for irrigation, and that the residents
of Kāvērippūmpaṭṭinam were to be responsible for
the safe custody of the temple jewels and utensils.

252 of 1925.

Tiruvīḍaikkaḷi (Tj.)—Tribhuvana-cakravartin Kōnērin-
maikoṇḍān. Land to Piḷḷaiyār Tirukkaḍavūr-
uḍaiyār by the assembly for opening a road to the
sea to take the image of God for a sea-bath on
festive occasions. Mentions the land survey of the
sixteenth year of Kulōttunga who abolished the
tolls.

269 of 1925.

Tiruvīḍaikkaḷi (Tj.)—Kōnērinmaikoṇḍān. Year 21.
Tax-free gift of land by order of the king for the
maintenance of a *maṭha* built by Karpagañjēri-
Nārāyaṇan of the temple of Tiruvirāmiśvara-pagavar.
Royal secretary was Vānavan Mūvēndavēḷān.

274 of 1925.

Acyutamangalam (Tj.)—Tribhuvana-cakravartin
Kōnērinmaikoṇḍān. Mentions two oil mills (*śekku*)
one already in existence in the fifth year, and another
set up in the sixth year, both in the temple premises.
Twenty-four Śankarap-pāḍiyār, twelve for each,
were required by Uḍayār Svāmidēvar to accept
some money (*mudal koṇḍu*) and supply oil regularly
to the temple in proportion to the sums taken by
each from the sixth year; (incomplete).

395 of 1925.

Acyutamangalam (Tj.)—Year 3, day 156. Agreement
by three carpenters of Sōmanātha-catm. to serve
in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

Śembiyanmahādēvi (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyana* and *dakṣiṇāyana* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *stridhana* and by gift from the father of the family.

479 of 1925.

Śembiyamahādēvi (Tj.)—220 *kaḷañju* of gold (by the *ūrkkal*) by Arumoli Ariñjigaipparāṭṭi and Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkaḷ.

482 of 1925.

Ānāngūr (Tj.)—List of *dēvadāna* lands of Tiruvagastīsvaram Uḍaiyār at Tiruvānāngūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god.

75 of 1926.

Tiruvālangāḍu (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and others who had been purchased, since all these had absconded from their work.

94 of 1926.

Tiruvālangāḍu (Tj.)—Gives the length of measuring rod Ulagaḷandān equal to the one engraved in the Rājarājēśvara temple at Tanjore.

97 of 1926.

Tiruvālangāḍu (Tj.)—States that the worshipping figure near the inscription is Vāgīśar, the headman of Maṅalūr.

98 of 1926.

Kuttālam (Tj.)—Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkaraḷi Mahādēva through the assembly of Tiruvaḷundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

Tiruvilakkuḍi (Tj.)—The Maṇavālēsvara temple up to the *kālpāḍai* and fourteen stones in the *tūḍippaḍai* was constructed by Tiruvaiyāppu-yōgi of Nallūr. 127 of 1926.

Tiruvilakkuḍi (Tj.)—Gift of a silver *kalaśam*, 142 *kaḷañju* in weight, to Tiruvēlvikkūḍi Ālvār by Pirāntakan Mādēvaḍiḷāḷār *alias* Śembiyan Mahādēviyār. 128 of 1926.

Tiruvilakkuḍi (Tj.)—Mentions the construction of the rest of Maṇavālēsvara temple by the Vaḷañjiyar and the Nānā-dēsiyat-tiśai-yāyirat-taiññūruvar. 131 of 1926.

Tiruvilakkuḍi (Tj.)—Kāceuvan Kāḍan Keṭṭi *alias* Tiru-vaiyāru-yōgi of Tirunallūr founded the temple of Nagaśiśvara at Kañjāru-nagaram, and built part of the temple at Tiruvēlvikkūḍi. 139 of 1926.

Tiruvilakkuḍi (Tj.)—*pū maḍum puvi maḍum*. Paradēva, 19. Money and utensils to God Periyadēva and his consort set up in the temple of Maṇavāla-nambi. 151 of 1926.

Maḍavilāgam (Ch.)—*tirumagaḷ porpeydavum*. Rājakēsari Rājendra, 29, (spurious). 920 *kuḷi* of land for lamp by a headman of Vallam. 490 of 1926.

Kumbakōṇam (Tj.)—Ś. 1476, Ānanda. Two villages Vayalūr and Ēḷāngattāḷaik-kirāmam given by K—100

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōla Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

Kūttanūr (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvāda-kūṭṭan, the grandson of Kaviecakravartti, also called Malariyuḍaiyān.

109 of 1928.

Tiruppaḷanam (Tj.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 14, day 316. Royal order assigning tax-free land at Viramānguḍi *alias* Periyakkūḍi for worship to the image of the goddess set up by Tirunattamādi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppaḷanam in Rājarāja-valanādu.

184 of 1928.

Tiruppaḷanam (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padineṅ-viṣayam* assigning, for *amudupaḍi* and *tiruppaṇi* in the temple of Kaṇṇirainda Perumāl (at Akalankapuram in Viṟaikūṟram, a sub-division of Vikkiramaśōla-valanādu), the income from tenants and from dues levied on certain articles of merchandise (ēruśattu iranguśattu pākkupodi miḷagupodi).

187 of 1928.

Tiruvaḍatturai (SA.)—*pūvi mangai vaḷara*. Rājakesari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

Pulapatturu (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōla Manuma-ṣittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājādhirāja-Pottappiccōla-Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōlamaṇḍalam.

106 of 1930.

Tirukkōḍikāval (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇṇamangalam received gold from Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭṭār for constructing the *maḍavilāgam*. 30 of 1931.

Tirukkōḍikāval (Tj.)—Verse invoking prosperity to Cōla Tunga, his *valliyam* (tiger) and *citramēli*. 50 of 1931.¹⁴

Tirukkōḍikāval (Tj.)—Verses in praise of a Cēdi chief of Pudukūpuri, named Śaḍaiyan, son of Pillai Perumāl. 57, 58 of 1931.

Tiruppūndurutti (Tj.)—The assembly received 30 *kaḷaṅju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

Tiruppūndurutti (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

Tiruccattuṟai (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

Tiruccattuṟai (Tj.)—This *paḍai* was built by Tirucirrambalam Uḍaiyār Jayangoḍa-śōlan of Kīḷiyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

Bēgūr (Bangalore.)—Vīra Śaiva Vīra Pratāpa Cōla Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC.* ix, Bn. 96.

Bommonḍahalli (Bangalore.)—Kulōttungaśōladēvarāyar *alias* Kaśavadēvar. Land. *EC.* ix, An. 74.¹⁵

Cākanapalli (Mysore)—Parakēsari Oḍeyār Rājēndradēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

¹⁴Paleographically about the 12th century.

¹⁵Rice (Intr. 18) assigns the record to the time of Kulōttunga II.

Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōla king, he attacked Polakēsi and fought in the battle of Pulimattī with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

Kelasūru (Mysore.)—Śrī Cōla Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikramaśōlap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.¹⁶

Kirangūr (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḍa camping here. EC. iii, Sr. 125.¹⁷

Kolatūru (Mysore.)—Copper-plate. Rājendraśōla Karikālaśōla-cakravartin, in his fifteenth regnal year, gave a village as *kāṇi* to Cōlaṇḍān of the *Mungavamśa* of Kuḷattūr in Kaivāranāḍu in the Nigarili-śōla-maṇḍalam. EC. iii, Tn. 94.

The following are from Travancore:—

Cōlapuram (Kōṭṭār) (Tv.)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.¹⁸

Kanyākumāri (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōla, instituted a *tanṇūruppandal* and provided ten *nāḷi* of paddy daily (at Maṇṇakūḍi) for its maintenance. TAS. i, pp. 169-70.

Pārthivapuram (Tv.)—Vīra-śōla - Perumāṇḍigal.¹⁹ Damaged. Expressions traceable are: *Vellittirumēni eḷundaruḷuvittu karpūra*, *tirunandāvilakkuvaittu*, *vīraśōlavan-pālam*. TAS. i, pp. 295-6.

¹⁶May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

¹⁷*Ante*, Vol. i, p. 204.

¹⁸The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

¹⁹Perhaps Vīrarājendra.

ADDITIONS AND CORRECTIONS.

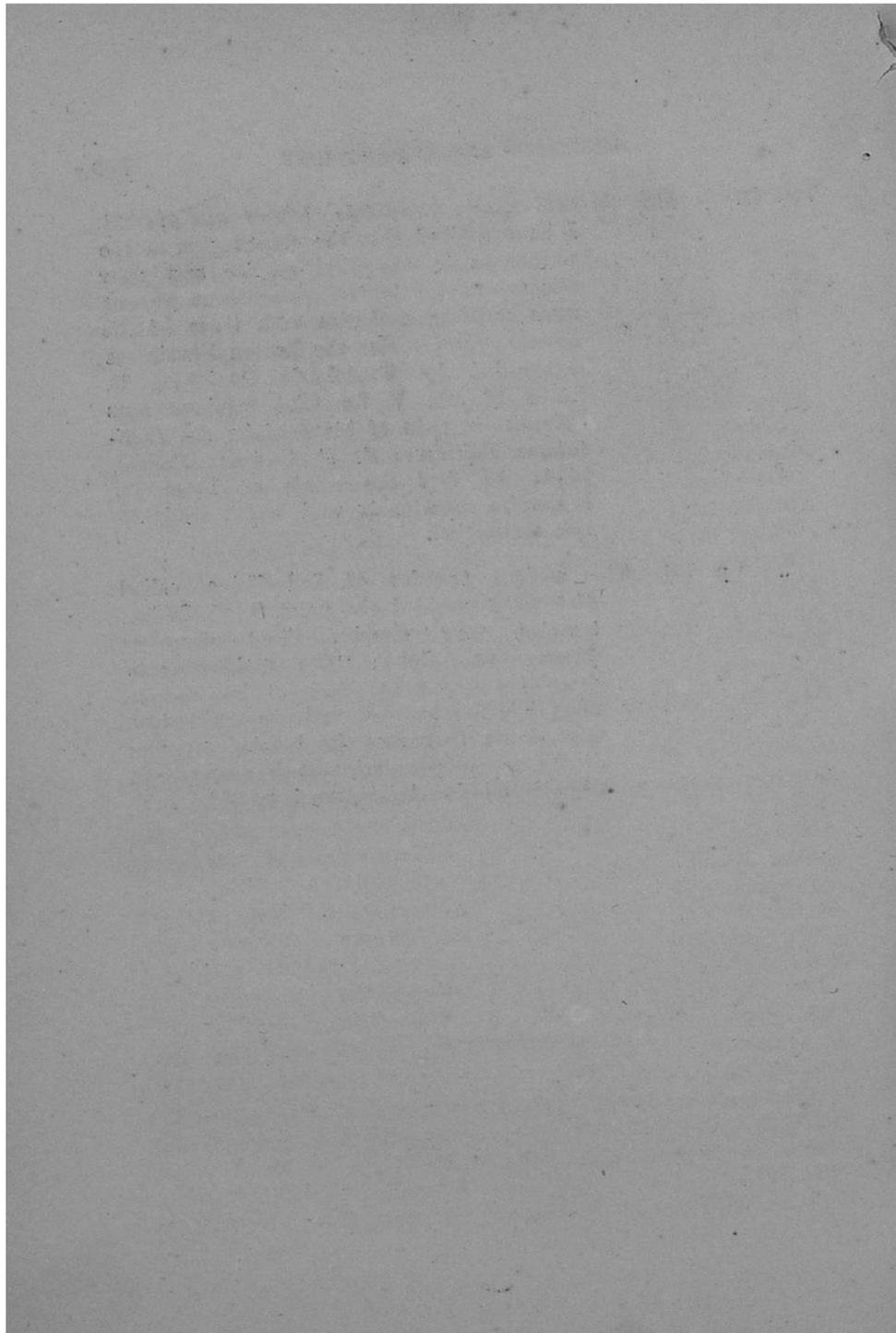
- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India* p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikōṇḍa Naraśinga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE*. 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōla empire see also *ARE*. 1913, II, 14.
- „ p. 182. n. *. Add: also 444 of 1918.
- „ p. 200. n. *. At p. 65, *TAR*. 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 : meykkāttuttittinārellārum tammil aṅjupuriyiluṅ-*jōllik-kalamaruttu* nallārānāroruvaṛku vṛddhiyāna ikkāśu mūṅṅum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhiraḅa I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS*. i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

- Vol. I. p. 263. n. *. The line under discussion may also be read: *tīdamar-valvinai mā Tamarlingam*.
- „ p. 274. n. *. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjaraku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.
- „ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII. viii, 668*.
- „ p. 494. *Sucīndram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel n § at the foot of the page.
- „ p. 526. See note above to p. 221.
- „ p. 620. The reference at the end of the note to page 30 must be: *Studies, II*.
- Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI. xxii*, pp. 140-2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarman in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that *Karuṇākara* waged a war against a Dēvēndravarman, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.

Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōla empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l' Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: "Ces établissements complexes que nous dérivent les inscriptions, à la fois temples, convents, universités, sans doute fortresses au besoin, capables d' abriter une population et de soutenir un siège." *Études Asiatiques*, i, p. 239.



INDEX

A

- Abbasid Khalifat 433.
- Abhaya (the Cōla contemporary of Nambi Āṇḍār Nambi) 475.
- Abhaya (Kul. I) 7, 49, 69, 573.
- Abhayāśraya-catm. 567, 592, 611.
- Abhimānōttunga Sāmanāta, envoy sent by the King of Kaḍāram to Kul. I 29.
- Abhimuktīśvaram-udaiyār 747.
- Abhirāmēśvara 633.
- Abhiśēka maṇḍapa 29n, 51, 584, 634, 714.
- Abu Zaid (Hasan) 226n, 233, 234, 363n, 434.
- Ācāryabhōga 484.
- Ācāryas, Vaiṣṇava 542; Śaiva 692.
- Āccapīḍāran Gaṇavadi Nambi *alias* Aḷagiya Pāṇḍya Pallavaraiyan 605.
- Āccēpuram (Tj.) 611, 670, 698, 707, 722, 741.
- Accarapākkam (Ch.) 86, 158, 159, 332, 594, 637, 646, 655, 684, 689.
- Acca-tari 334.
- Acyutadēvarāya 208.
- Acyutamangalam (Tj.) 272n, 367n, 681, 691, 697, 718, 724, (*alias* Śēmbiyan Kaḷattūr) 753, 791.
- Āḍaiṇṇu 595, (a. mudalis) 653.
- Adalaiyūr-naḍaiyūr 56, 589, (Nāttān Viraśēkharan *alias* Virudarāja-bhayankara. A.) 590, 605.
- Ādamangalam-udaiyān Orriyūran Pūpālan Karuṇākaran 595.
- Adankūr 745.
- Ādanūr 381.
- Āḍavalam gadyāna 451.
- Āḍavalān *alias* Kulōttunga Śōla-mūvēnda-vēlār 591.
- Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēndavēlār 561.
- Āḍavallān (weight) 454, (measure) 459.
- Āḍavallān Gangai-koṇḍān *alias* Irungōlan 570, 702.
- Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa-śōla Mūvēnda-vēlār 613.
- Adhamankōṭṭai (Sm.) 755.
- Adhikāri 310. See Adigāri.
- Adhikāricci 580. See Adigāricci.
- Adhirājadēvar, Virakēraḷan, of Kongu, 584.
- Adhirājamangalyapuram (Tiruvadigai) 603, 620, 672, 781.
- Adhirājēndra, theory of A.'s war with Kul. I highly improbable 6, 8, 15, 16, 251n, 255, 335, 375, 486, 487, 559n, (A. maṇḍalam) 575, 577.

- Adhirājendra-śōla - maṇḍalam 794.
- Ādi-dāsa, Śiva's, Caṇḍēsvara 430.
- Adigaimān, *alias* Kāḍabōyan-eriyap-pōttan 740.
- Adigaimān of Kūḍalūr 163, 164; (*alias* Virasēkharan) 700.
- Adigaimāns, of Tagaḍūr 42, 55, 56, 143, 166-168, See Adiyama(n).
- Adigan, a feudatory of Vikrama Cōla 70n.
- Adigar 55.
- Adigāriccis (wives of *adigāris*) 239. See Adhikāricci.
- Adigāri(*gal*) 238, 239, 344, 572, See Adhikāri.
- Ādi-Kumbhēsvara shrine at Kumbakōṇam 209, 794.
- Adimai(s) (slavery) 363-367, 790.
- Ādiśvaram-uḍaiyār. at Pulipattūr 794.
- Ādittan Āṇḍakuṭṭiyār *alias* Śōla Kulavalliyār, queen of Kul. I 53, 591n.
- Ādittan Tiruēcirrambalam-uḍaiyān *alias* Kāḍavarāyan 581.
- Ādittapura 271.
- Āditta-Śūlāmaṇi - Brahma-mārāyar 254, (settlement officer) 596.
- Āditya I 245, (a temple builder) 483.
- Āditya II 265, 370, 402, 429, 450.
- Āditya of Mūvalūr, father of Kamban 525.
- Ādityēsvara temple (at Toṇḍamānād) 222, (at Kaḷandai) 537.
- Ādivarāha-nallūr 579, 581.
- Adiyama(n) Cōla Śamanta 42, 43, 78, 563, 641, 681, 694. See Adigaimāns.
- Adiyārku-nallār 515, 546, 550.
- Āḍuṭurai (Tri.) 44, 359, 626, 753.
- Āḍuṭurai (Tj.) 417, 607, 644.
- Africa, 432.
- Agamārga 688, 747. See Ahamārga.
- Agambaḍi-Kaikkoḷas of Meṅkānāḍu 601.
- Agambaḍi mudali 156, 157, 164, 704, 706, 717, 720, 737, 769.
- Agambaḍi-nangai, wife of Vaḍavāyircelvan 624.
- Agambaḍi-niyāyam 90-91.
- Agambaḍi - vināyakap - piḷḷaiyār (at Nallūr) 726.
- Agambaḍiyār 745, 760.
- Aga - nāḷigai - Śiva - brāhmaṇar 272.
- Agapparivāram (personal retinue) 69, 602, 618, (periyā a.) 669.
- Agara (Mys.) 583.
- Agara-brahmadēya 639.
- Agaram Kōḷippāḍagai *alias* Kulōttungaśōla-catm. 740.
- Agaram Nāgapuḍol *alias* Rājamalla-catm. 733.
- Agaram Śrī Muḍivaḷangu-Śōlac-catm. 712.

- Agaranagarīśvara - catm. (Sevaranmēdu or mod. Śevvallimēdu) 633.
- Agarapparru, 297, 394n, 785, 788.
- Agastya temple (at Nārāyaṇapuram) 738.
- Agastyakoṇḍa (NA.) 156, 577, 720, 746.
- Agastyēśvara, temple (at Olakkūr) 637, (at Munnīyūr) 724.
- Agattiyānpalli (Tj.) 721.
- Agnisiddha 750.
- Agniśvara 598, 687, (A. temple at Maḍam) 724.
- Agrahāra 221, 278.
- Agrarian Systems of Moslem India, The, by Moreland 380n.
- Ahamārgam system of music 503. See Agamārga.
- Ahanānāru 519.
- Āhavamallakula Kālapuram *alias* Āyirattali 29, 570.
- Āhavamallan 798.
- Ahiśchatra - pura - varādhiśvara 700.
- Āhitāgni 243.
- Ahmad-ibn Majid 234 and n.
- Āhōmallanai - irumadi - menkaṇḍa-śōla-catm. 612.
- Aimbaḍaipparuvam (childhood) 33n.
- Aimbaḍaittali 33n.
- Aimpūṇḍi 567.
- Aiñjaṣṭasam 306.
- Aiñnūruvar 419, (*innāttuppaḍai-paiyilī* a.) 585, 586.
- Aiyadēvar 769.
- Aiyān pātti 394n, 785.
- Ājivakak-kāśu 334.
- Ājñākrayam (sale by royal order) 265, 429.
- Akalanka, title of Kul. I 49.
- Akaḷanka, Vikrama Coḷa's title 68, (A. maṇḍapa) 626, 630, (A. Āsāri) 763.
- Akaḷanka Nāḍālvān *alias* Śīyan Uḍaiyapillai 693.
- Akalankapuram, in Viṛaikūṇṇam 794.
- Akalanka-rāyar 631.
- Akalanka Śambuvarāyan *alias* Pukkaturai - vallavan (*tunai-van* of Sengēṇi Nālāyiravan Ammaiappan) 628.
- Akalanka Śiyagangan *alias* Sittaviḍadēva 731.
- Ākāraśūra Malaiyamān *alias* Kaṇṇan Śūran 111, 671.
- Ākāraśūra - malaiyamān *alias* Pāvan-dittan, son of Vāṇakōvaraiya-malaiyamān 700.
- Ākāraśūran *alias* Rājagambīra Cēdiyarāyan 85n, 644.
- Ākāraśūran *alias* Rājarāja Kōvalarāyan 741.
- Ākāraśūran Tiruvannāmalai-perumāl 755.
- Akhilanāyaka, (A. śēri) 774, (A. catm.) 774.
- Akkalarāya *alias* Mahāmaṇḍalēśvara Uṛaiyūr-pura-varādhiśvaran Vālaka Kāmaya 778.
- Akkam(s) 450, 650.
- Akkaśālai (Tin.) 578, (A. Īśvaram-uḍaiyār) 578.

Ākkūr (Tj.) 737, 743, 776.

Ākkurnāḍālvān, Cakravartin
678.

Akuṅṭōt-kaṅṭha, Gāhadvāl *pra-*
sasti, 39, 591.

Āl 332, 637.

Ālagar shrine, in Tirumāl-
iruñjōlai 750.

Ālaga - viṭankan Uyyavandān
alias Jñāna - śivar of Pūṇḍi
615.

Ālagerudu-kāśu 412.

Ālagiya Cōla of Pervvayalu
568.

Ālagiyamaṇavālani maṇḍai-yā-
vār, 59.

Ālagiya-nāyanār at Kōmal 789.

Ālagiyān Ākāraśūran *alias*
Rājagambhīra Cēdirāyan 699.

Ālagiya Pallavan Kopperuñ-
jingadēvan 710.

Ālagiya Pallavan, father of
Kopperuñjinga 160, 161, 163.

Ālagiya Pallavan Śandi 774.

Ālagiya Pallavan Vira Rāyan
alias Kacciyarāyan 769.

Ālagiya Pallavar *alias* Vira
Pratāpar 776.

Ālagiya Pāṇḍiya Pallavaraiyan
alias Āccapiḍāran Gaṇavadi
Nambi 605.

Ālagiya Śīyan 159; (Kopperuñ-
jinga) 183, 184n.

Ālagiya Śīyan Avani Ālap-
piṇḍān Śrī Kopperuñjinga
770, 774.

Ālagiya Śīyan (Śambuvarāyan)
710, (*alias* Ālagiya Śōlac-
cambuvarāyan) 738.

Ālagiya Śokka-nāyanār 759n.

Ālagiya-śōla *alias* Śōlappillai
158.

Ālagiya-śōla *alias* Piridigangan
alias Vaḷandarum-perumāl
781.

Ālagiya-śōla-catm. 629.

Ālagiya Śōlac - Cambuvarāyan
alias Ālagiya Śīyan 738.

Ālagiya-śōlan Varandarum-
perumāl *alias* Cōlēndrasimha
Prthivigangan 703.

Ālagiya Tiruceṇṇambalam-uḍai-
yār-maḍam 767.

Ālālasundara *guhāi* 729.

Ālambakkam (Tri.) 628, 669.

Ālanguḍi (Tj.) 316, 324, 373n,
377, 452, 557, 572, 596, 598,
600, 606, 611, 619, 648, 667,
738, 756, 779.

Ālappākkam 661.

Ālappiṇḍān Ālagiya Pallavan
alias Kāḍavarāyan of Kūḍal
160, 161-163, 708.

Ālappiṇḍān Ālagiya - śīyan
Kopperuñjinga 770.

Ālappiṇḍān Ālagiya Śīyar of
Perugai 771.

Ālappiṇḍān Araśānārāyaṇan
of Kūḍalūr 718.

Ālappiṇḍān Edirili Śōla
Śambuvarāyan 158, 159n, 682.

Ālappiṇḍān Ēlisaimōhan *alias*
Kulōttunga - Śōla Kāḍavar
Ādittan 78, (built a maṇḍapa
called *Ēlisaimōgan*) 645.

Ālappiṇḍān Kāḍavarāyan
alias Kūḍal Araśānārāyaṇan
639.

- Ālappiṇḍān Kāḍavarāyan Śādumperumāḷ of Kūḍal 759.
 Ālappiṇḍān Mōgan *alias* Kāḍavarāyan, of Kūḍal 741.
 Ālappiṇḍān Mōhan *alias* Rājarājak - kāḍavarāyan of Kūḍalūr 85.
 Ālappiṇḍān Śandi 758.
 Ālappiṇḍān Viraśēkharan *alias* Kāḍavarāyan 160, 161.
 Ālattī 11, fight at 13.
 Ālattūr 783.
 Ālavandāl, daughter of Malaiyamān Nānūṟṟuvan Malaiyan 628.
 Ālavandān *alias* Rājarāja Śīsupālan 587.
 Ālavēly (Viṣṇu temple built by Karuṇākara Toṇḍaimān at) 582.
 Ālinagar 474.
 Āḷiya Sōmaya Daṇḍanāyaka 762.
 Āḷlūr Kilavan Vayirādarāyar 695, 706.
 Āḷḷaiya Nāmbi (Sundaramurti) 474n, 481, 639, 666.
 Āḷḷaiya-nāyagan(ār) Araiyan, *alias* Jayadhara Pallavaraiyan, builder of temple of Ōmkārēśvaram Uḍaiyār at Kuttalam 700n, 783.
 Āḷḷaiya Nāyanār, temple (at Cidambaram) 737.
 Āḷḷaiya Pillai (Sambandar) 474n, 667, (at Ācēpuram) 722; (temple at Shiyali) 722; (at Tirumalavāḍi) 723, 747.
 Āḷḷaiyār Tiru - Anēkatangāpadam Uḍaiyār (at Kāñci) 570.
 Āḷḷaiyār Tiruppulippagavādēvar 655.
 Āḷḷuṅgaṇam 280, 281, 614.
 Āḷḷvārgal Kālanilai by M. Raghava Aiyangar 474n.
 Āḷḷvārs, Vaiṣṇava 473, 474, 475, 482, 488, 492.
 Āḷ - vilaiṇ - pīramāṇa - isaiivu - iṭṭu 705.
 Āḷḷvinaiyāru river 686.
 Āmani-nārāyaṇa-catm. 286.
 Āmañji 332, 416, 637.
 Āmaṅkuḍi 280.
 Āmaṅpākkam 690.
 Āmarābharāṇa Śīyaganga, Pavaṇandi's patron 155, 548, 581n, 709.
 Āmarakōnār *alias* Vēdavamuḍaiyān Karuṇākara dēvan, of Paḷaiyanūr 109, 665, 672.
 Āmadēva, Kākatīya general 193n.
 Āmbalam 310.
 Āmbalappuram 393.
 Āmbanavar 296.
 Āmbar (Tj.) 519n; (A. nāḍu) 575, 671; 724.
 Āmbaṅpākkam, a dēvadāna of Tirukkaccūr 698.
 Āmbāsamudram (Tin.) 226, 420.
 Āmbaṭṭar 326.
 Āmbikāpati, father of the author of Daṇḍiyalāngāraṇ 546; Kamban's son 546.

- Amitasāgara (muni) 543, 544, 548, 588, 599*n*.
- Ammainallūr *alias* Śattimangalam 695.
- Ammaiyappan Aḷagiya Śōlan *alias* Edirili Śōla Śambuvarāyan, Śengēṇi 708, 709.
- Ammaiyappan Attimallan *alias* Rājendra Śōla Śambuvarāyan, Śengēṇi 724.
- Ammaiyappan Attimallan *alias* Vikramaśōla Śambuvarāyan, Śengēṇi 168, 694.
- Ammaiyappan Gaṇḍar-Śūriyan Śambuvarāyan *alias* Pāṇḍināḍu-koṇḍān 673, 684.
- Ammaiyappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan (feudatory of Kul. II) 76, 640, 641, 643.
- Ammaiyappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan, feudatory of Kul. III 158, 686.
- Ammaiyappan Kulamāṅikkam Pāṇḍināḍu - koṇḍār, grandfather of Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan 110; 669.
- Ammaiyappan Pāṇḍi *alias* Rājarāja Śambuvarāyan, Śengēṇi 110, 669, 675.
- Ammaiyappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyan Rājarāja Śambuvarāyan 158, 663, 673, 684, 718.
- Ammaiyappan Rājarāja Śambuvarāyan (who took the Pāṇḍya country) Śengēṇi 686, 735.
- Ammaiyappan Śambuvarāyan, Śengēṇi 109, 617, 660.
- Ammaiyappan Śāvaka 645.
- Ammaiyappan, Śengēṇi, Nālayiravan *alias* Rājendraśōla Śambuvarāyan 71.
- Ammaiyappan Śiyan Pallavāṇḍān Rājanārāyaṇa Śambuvarāyan, (Rājarāja II's feudatory), 86, 651, (feudatory of Rājādhirāja II) 110, 667.
- Ammangai Ālvār, Piḷḷaiyār dau. of Kul. I, 53, 54; (identified with mother of Kul. I.) 561 and *n*; (*alias* Periyannācciyār) 677.
- Ammanna Daṇḍanāyaka (a *mahāpradhāni* of Hoysala Viṣṇuvardhana Vīra Narsingadēva) 191; 736.
- Ammūṇḍi (NA.) 567.
- Amudupaḍi* 757, 789.
- Āmūr-nāḍu (Kil.) 672, 770, 771.
- Amutasāgara 599. See Amitasāgara.
- Anādigiriśas* 613.
- Ānai-accu* 695.
- Ānaimalai 404; cave-temple 482*n*.
- Ānaimangalam 235, 244, 295, 296, 431; (A. Uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Śennavaraiyar) 762.
- Ānāvāri 71, 629.

- Ānaiyātkal* (elephant corps) 225.
 Ānandamangalam (Ch.) 506, 789.
 Ānandatāṇḍava-nambi 535.
 Ānāngūr (Tj.) 623, 792.
 Ānāngūr Kunrangilān Śingalāntakan Gangaikoṇḍān 566.
 Ananta, great grandfather of Aniruddha, minister of Parāntaka II 477.
 Anantālvār shrine, in Kāñcī, built of stone by Śīyaganga 709.
 Anantapāla 47, 48, 63.
 Anantapāla(r), Śēnāpati Sankaran Ambalam-kōyil Koṇḍān 70, 611, 613.
 Ananta Paṇḍita (author of a commentary on the *Nārāyaṇīya*) 649.
 Anantapālayya, *daṇḍa-nāyaka* of Vikramāditya; see Anantapāla.
 Anantapur 328.
 Anantaśambhu 485.
 Anantavarman of Kalinga 20n, 36; A. Cōdaganga, grandson of Kul. I by his dau. Rājasundari 37, 45, 583n.
 Anantavarma Rāhuta-dēva 748n.
 Anantēśvara 676.
 Anapāya, title of Kul. II 76; (who covered the Pērambalam with gold) 533, 547, 642n; (a bee at the lotus feet of Naṭeśa of the Golden Hall of Cidambaram) 646.
 Anapāya Kāḍavarāyan *alias* Mōgan Ālappirandān 647.
 Anapāya-mūvēndavēlān, Kul. II's secretary 76, 642, 643.
 Anapāya-nallūr 76, 634, 636, 639.
 Anapāyavāyar 631.
 Āṇatti 243, 246, 248, 606.
 Anavaratavinayakam Pillai 539n.
 Anbēcuram-uḍaiya-nāyanār, at Tiruppiḍavūr 761.
 Anbil (Tri.) 418, 607, 746, 761.
 Anbil plates 215n, 241n, 243, 249, 354n, 396, 397n, 431, 477, 482.
 Anbil - Jala - sayanattup - paḷli-koṇḍa-ālvār 607.
 Anbil-uḍaiyān Kunindān Āt-koṇḍān, *madhyastha* 756.
 Ancient Accounts Renadout 234n.
 Ancient Geography by Cunningham 34n.
 Ancient India by Dr. S. K. Aiyangar 474n.
 Anḍanallūr 798.
 Anḍanāyaka Piccan 721.
 Anḍapillai-bhaṭṭan of Tiruk-kōvalūr 608.
 Anḍappūr *alias* Tyāgasamudra-catm. 701.
 Anḍār 622, 631, 729, 745.
 Anḍārāṇḍān 755.
 Anḍār-embirānār-maḍam 763.
 Anḍār Gadaiyābharāṇa *matha* 693.
 Anḍār-Marudap-perumāl Santāna 739.

Āṇḍār Vīdi - viṭanka - Perumāḷ
 one of the *Mathādhipatis* 734.
 Āṇḍrā-patha (Andhra road)
 417.
 Anēkatangāpadam uḍaiyār 570.
Angāḍikkūli 303.
Angāḍip-pāṭṭam 631.
 Anikāṅga 130n.
 Aniruddha 243 ; (Brahmādhi-
 rāja) 396, 477.
Aniyadigāram (*Daṇḍiyalan-
 gāram*) 546.
 Aniyanga Bhīmadēva Rāhuta,
 Kalinga ruler 194.
Aniyilakkaṇam, *Aniyiyal*
 (*Daṇḍiyalangāram*) 546.
 Anṇāmalainātha temple, built
 at Mannārguḍi 768.
 Anṇan Pallavarāyan *alias*
 Paḷaiyanūr - uḍaiyān Vēda-
 vanam-uḍaiyān Ammaiappan
 102-106, 109, 120.
Anniyanāmakaraṇat-tiṭṭu 677.
Anniyāya-vāva-daṇḍa-irai 338.
Anṇāḍu-naṅkāśu 445, 734, 736,
 742, 748, 750, 753, 765, 766,
 767.
Anṇāḍu-naṅ-pūḍukkāśu 740.
Anṇāḍu-palangāśu 613; (*a-naṅ-
 palangāśu*) 445, 726; 745.
Antarāyam 332, 333, 335, 556,
 558, 566, (*antarāya-pāṭṭam*)
 595; 598, 605, 606, 625, 641;
 (*a. pāṭṭam*) 643; 649, 662,
 676, 706, 732, 765.
 Antarvēdi 358.
Anubhōgap-paṅṅolugu 399, 746.
Anulōma (castes) 354, 355, 603,
 659.

Anumakoṇḍa (territory) 47.
 Anurādhapura, fiery battle near
 16, 17, 24.
 Aparājita, his overthrow by
 Āditya 245 ; A. Caturvēdi-
 mangalam 556 ; (A. vikrama-
 varman *alias* Rājamāṭṭāṇḍan).
 713.
Apōhanamāyk-kiḍanda (waste
 land) 573.
 Appaṇṇa *daṇḍanāyaka* 181, 183,
 190.
 Appan Vīrarājendra - śōḷac-
 Cakravarti 719.
 Appar, 646.
 Appaya *Daṇḍanāyaka* 754.
Apūrva-brāhmaṇas (*attiyā-
 yanap-pirāmaṇar*) 587 ; (A.
 Śrī-vaiṣṇavas) 650.
Apūrvins 665, 722.
 Ārā - amuda - mādēvan *alias*
 Vikramaśōḷa Brahma-mārāyan
 694.
 Arabia 432, 438.
 Arab(s), the 432, 434, 438, 442.
Aṇaccālābhōga 301.
Aṇaccālai 581 ; (A. *puṇam*) 613.
Āṇacciyar 749.
 Āragalūr (Salem) 157, 453,
 686, 696, 709, 724, 736.
 Āragalūruḍaiyān 157 ; (A.
 Rājarājadēvan Ponparap-
 pinān *alias* Magadaip-peru-
 māḷ) 706.
 Āragalūruḍaiya Magadēśan
 Rājarājadēvan Ponparap-
 pinān Vāṇa Kōvaraiyan 708.
 Aragaṇḍanallūr (SA.) 157.
 682, 697, 706, 707.

- Araśartalaivan* 56, 572.
Araśūr 530, 770.
Araśayan (r) 238, 274, 405, (A. Rājendraśōlan) 574n; 647, 757.
Araśayan Periyān 663.
Ārambanandi 627.
Āram-vaḷattāl-sāni 768.
Araṇaippuram 752.
Arangaippadi-piccan 789.
Arangaṅkuḍi 790.
Araṇilaiviśākhan Trailōkya-mallan Vatsarājan of Arumbākkam 513, 707.
Araṇṇaruṅḷvi-śālai, at Perumbarrappuliyūr 742.
Arapura alias Kuladīpa-nāyaka-pura 685.
Araśagaṇḍarāman Śandi 763.
Araśakalālaiyan Nilagangan Kariya Perumāḷ 703.
Araśālvān Āravamudālvān 772.
Araśālvār, elder sister of Ālappirandān Āḷagiya Siyar of Perugai 771.
Araśanārāyaṇan Ālappirandān alias Kāḍavarāyan of Kūḍal 639, 640, 682.
Araśanārāyaṇan Ēḷiśaimōgan alias Jananātha Kacciyarāyan 111, 159, 160, 161, 664, 675, 676; (of Kāṭṭukkuḍi) 716.
Araśanārāyaṇan Pallavaraiyaṇ of Śēdamangalam 717.
Araśan Tonḍaimān Perumāḷ-pillai alias Śēdirāyan 754.
Araśukkaḍiyān Tirunila-kaṇḍan Śēramān-tōlan, of Kiranūr 675.
- Araṭṭamukkidāsan* 276; (A. tirumāḷigai-maḍam) 582.
Aravābharanāḍeva 576.
Āravamudināna Trailōkya-mādēviyār, Nambirāṭṭiyār Śēnai 558.
Āravōlai (charity deed) 246.
Āraṅiyirappadi, commentary on Nammālvār's *Tiruvāymoḷi* 542.
Araṇā 391, 392; (A. bhōga) 614, 625n; (A. bhōga *iraiyili*) 702.
Archeologic du sud de l' Inde by G. Jouveau-Dubreuil 486n.
Ardhamāṇḍapa 678, 754.
Ardhayāmappuram 717.
Āridan Nāgan Āditta Piḍāran 793.
Arikulakēsari-Īccuram - uḍaiya-mahāḍeva, Śrī-Kailāsam 618.
Arimukkai 334.
Arindama, emperor 358.
Ariṅjaya who died at Ārrūr 223.
Ariṅjigai - caturvēdimangalam 345.
Ariṅjigai-Īśvara at Mēlpāḍi 223.
Ariṅjīmāḍevaḍigal 359.
Ariśi-kāśu 339n.
Ariśil river 523.
Ariśtanēmibhaṭāra 506.
Āriyak-kūṭṭu 392.
Āriyam 503.
Āriyambākkām, land called 565.
Āriya Nāyanār 695.
Āriyan Padumāran Kāṭṭimān, of Kāśmirapuram 651;

- (Āriyan Tiruceirrambalam-udaiyān Paduman *alias* Kattimān) 654, 655.
- Ariyan Piccan *alias* (Edirili-sōla-)ganga-nādālvān 723, 755.
- Ariyapillai, queen of Amarābharāṇa Śiyaganga 156, 709.
- Arjuna, Kulōttunga compared to 19.
- Ārkāḍu, merchant community of 418, 704.
- Ār(p)pākkam (Chingleput) 53, 101, 110, 431, 555, 661, 740.
- Ārrup-pāttam 332.
- Ārrūr 223.
- Ārrūr-kūrram 676.
- Ārrūr-nādālvān 657.
- Arulākara-Īsvara (at Madhurāntakam) 618, (at Tribhuvani) 618.
- Arulākara-vāykkāl 614.
- Arulāla Bhaṭṭan, Gōmaḍattu 495, 616.
- Arulāla Perumāl, deity at Little Kāñcīpuram 489, 646, 698, 702, 704, 736, 743, 744, 748, 751, 758, 773, 788.
- Arulāla Perumāl *alias* Cittiramēli Malaimaṇḍala Vinnagar 753.
- Arulāla Perumāl *alias* Rājara-ja-malaiyamān (son of Tirucecurak-kaṇṇappan Malayaraiyan) 110, 661.
- Arulālapperumāl, a merchant 672.
- Arumarundu - udaiyār, at Tirundu-dēvan-guḍi 619.
- Arumbait-tollāyiram* 523.
- Arumbākkam 513, 707, 755.
- Arumbākkilān of Maṇavil 71; (Ariayan Ponnambalakkūttan Poṟkōyil Toṇḍaimān) 576, 580, 597, 601, 603; (Ariayan Parudi-mānikkam *alias* A.) 604; 614, 618, 623. See Naralōkavīra.
- Arumbāvūr (Tri.) 736, 754.
- Arumoli Ariṅjigaippirāṭṭi 792.
- Arumoli Brahma-mārāyan, Śrī-kāriyam 706.
- Arumolidēva-Īsvara (at Palaiyāru) 216.
- Arumolidēvan 360; liquid measure 459, 555, 707; (*A. Ulakku*) 567.
- Arumolidēvan *alias* Paḷikkattu Mummalarāyan 665.
- Arumolidēvap-pēraḷam 592.
- Arumolidēvapperunderuvu of Kāñcī 751.
- Arumoli - nangai, Nambirāṭṭiyār Śirāman 53, 574.
- Arumoli Rājendra-sōlan 573.
- Arumoliśvara temple, (at Cidambaram) 674.
- Arunugam Śērvai Ed. of *Dandīyalangāram* 547n.
- Arunagiripperumāl (Nilagangaraiyan) 720, 773.
- Arunandi, author of *Śiva-nāna-sittiyār* 539, 540.
- Arungunrai - Pillaiyār *alias* Śiyagar 674.
- Aruvandai 519n.
- Āryadēśa(m) 484, 499.
- Āśangāda-gaṇḍan-surabhi 719.

- Asita-vaktra* ascetics 494.
Asoka Text and Glossary by Woolner 254*n*.
Āśramās—(ancient temples of Indo-China and their similarity to the South Indian temples) 799.
Aṣṭāṅgaḥṛdaya of Vāgbhaṭa 469.
 Aṣṭa - puṣyagiragattu - niṅṅaruḷina paramasvāmi of Nagaram Kāñcīpuram 589.
 Astra-dēvar, image of, set up at Āvūr 775.
Aśuvi (*gaḷ - pērār*)-*kāśu* 334*n*, 708.
Aśvamēdha, performed only once by the Cōḷas 220; 525.
 Ātakūr 496*n*.
 Aṭavi (troops) 229.
 Āṭci 258.
 Āṭcikoṇḍa Mahādēva at Accara-pākkam 646; Ā-nāyanār 655.
 Atharva-vēda, provision for the study of 466.
 Āṭkolli Kāḍavarāya 161*n*, 772.
 Āṭkolliyār 161.
 Āṭkoṇḍa Cēdirāya 694.
 Āṭkoṇḍa (dēvar), (temple at Tiruveṅṅainallūr), (erection of its tower) 675; 719, 766, 769, 775.
 Āṭkoṇḍanācci 741.
 Āṭkoṇḍa-nāyaka image at Tiruvaḍatturāi 733.
 Ātrēya Nambi Kāḍa Nambi 538.
 Ātrēyan Periyālvān Ganga-rāyan *alias* Gangādhara Paṇḍita 768.
 Attālanallūr (Tin.) 578.
 Attāpinallūr 578.
 Atti (*alias* Kēraḷāntakanallūr) —(NA.) 111, 177*n*, 511, 666, 769.
 Attimallan *alias* Ediriliśōḷa-Vānakularāyan, Kiḷiyūr Malaiyamān 682.
 Attimallan *alias* Rājendra-śōḷa Śambuvarāyan, Śengēṇi 667.
 Attimallan Ammaiappan Śengēṇi 717.
 Attimallan Kulōttungaśōḷa Śambuvarāyan 689.
 Attimallan Śambukulap - perumāl *alias* Rājagambhīracambuvarāyan 749.
 Attimallan Śambuvarāyan *alias* Edirili-śōḷa Śambuvarāyan, Śengēṇi 741.
 Attimallan Śokkapperumāl *alias* Rājagambhīra Cēdiyarāya of Kiḷiyūr 85, 655, 662, 663.
 Attirāla (Cud.) 740.
 Āttirāyan Mahādēva Bhaṭṭan 767.
 Attiveṭṭi (Kōvilkāḍu) 764.
 Attiyāṇḍan, son of Śengēṇi Virāṇḍan 660.
 Attiyūr (-ālvār), at Kāñcī 557, 623, 702, 733; (gift of a new Puṣyaratha to) 779.
 Āttūr (Ch.) 770.
 Āttūr (Tanjore) 108, 668, 670, 750, 752.

- Āttūr (Tinnevely) 59n, 585, 607.
- Āttūr-pālāśrayan Jātavēdan Nārāyaṇan 628.
- Ātulāsālai (hospital) 610; (*A. pura-iraiyili*) 610.
- Āvaṇam 258.
- Āvai 589.
- Āvani (Mys.) 155, 557, 559, 563, 573, 575, 582, 684.
- 'Avani Ālappiṇḍān' (name of an ornament presented by Kōpperuñjīṅga to the deity of Vrddhācalam) 771.
- Avani Ālappiṇḍān Kāḍavarāyan Aḷagiya Śīyan *alias* Kōpperuñjīṅga of Kūḍal 770.
- Avani Ālappiṇḍān Nīlagangaraiyār 774.
- Avani-kandarpa - Īśvara-gṛham 789.
- Avanimuluduḍaiyāl, queen of Rājarāja II 81.
- Avani-Nārāyaṇa title of Kōpperuñjīṅga 183.
- Avantiyarāyan, Piḷḷai 733.
- Avanyavanasambhava (*biruḍa* of Kōpperuñjīṅga, Tamil Avani-yālap-piṇḍān) 777.
- Avarani (Tj.) 689.
- Avimuktīśvaram-uḍaiyār 720.
- Āvinai, the 773.
- Āvūr (NA.) 775.
- Avviyūr, 769.
- Ayalār-tangal-kāṭci* (testimony of eye-witnesses) 258.
- Āyam 316, 331, 572, 677, 692, 730, 731.

- Āyangaī 580, 757.
- Āyirattali (*alias* Āhavamalla-kula Kālapuram) 29, 52, 84, 91, 151, 570, 652.
- Āyirattali *alias* Mīnavanai-menkaṇḍa-Śōlapuram 581.
- Āyirattali (*alias* Muḍigoṇḍa-Śōlapuram) 132.
- Āyirattali (*alias* Naṇḍipuram) 321.
- Āyirattali *alias* Venkaṇḍa-Śōlapuram 628.
- Āyirattēnūrruvan Śāndi 722.
- Āyirattirānūrruva - māṅikkam *dēvaraiyāl* 714.
- Aykoḷundu Arikaṇḍan *alias* Rājarāja Muttaraiyan of Kōttūr 572.
- Āyōgava(s) 355, 356, 623, 624.
- Āyturai (salt pans at) 415; (*alias* Rājendra-śōlap-pēraḷam) 618.
- Ayyalu 274.
- Ayyampēttai (Tj.) 288, 383n, 563, 625, 684, 685, 705.
- Ayyan Mangalakkāman, a Cōla minister 796.
- Ayyapuḷal 421.
- Ayyūlu 300; The 562.
- Ayyūlu, (The 300), 562. See *Ayyalu*.

B

- Bācaladēvi, queen of Madhurāntaka Pottappiccōla Manumasiddharasa 136n, 711; daughter of Bhūtadēya nāyaka of Dōrasamudra 191, 733.

- Bādūr (NA.) 624, 633.
 Baghdad 433.
 Bāhūr (Vākkūr) 256, 404, 405, 559.
 Balasubrahmanyam, S. R. 419*n*.
 Ballāla I 41.
 Ballāḷa II Hoysala 147; his titles, his southern conquests 148-9, 166, 684.
 Ballaya Cōḍa, Mahāmaṇḍalēśvara, Mahārāja 79, 633.
 Ballūr 796. See Vallūru.
 Bāna(s), The 54, 156, 157, 194, 297, 783.
 Bānapuram 365.
 Bānarāja 588.
 Banavāse 10, 12, 13.
 Banerji, R. D. 4*n*, 14*n*.
 Bangalore 428, 795.
 Bāpatla (Gu.) 79, 80, 415, 446, 587, 592, 594, 633, 634, 636, 640, 642, 644, 645, 648, 649, 650, 651, 656.
 Baruvāra 420.
 Bastar state 4.
 Battepaḍu (Nel.) 709.
 Bauddhas, the 488.
 Baudhāyana gr̥hya 466.
 Bayyarāju 58.
 Bēcharākh Mārēnahalli (Mys.) 555.
 Becirak-madivala (Mys.) 623.
 Bēgūr (Bangalore) 795.
 Bējavāḍaśāsanulu 650.
 Bējjādēvi, consort of Yādavarāya Bhujabala Siddharasa 738.
 Bēlūr 148.
 Bēlūr copper-plate grant 42.
 Benares 485, 499.
 Benjamin of Tudela, Jewish traveller 437, 441, 442.
 Bēta (or Bettarasa), Telugucōḍa 71, 72*n*, 135, 611.
 Bēṭa, father of the Kākatiya Prōla 47.
 Bēta, the younger son of Eṛasiddhi 135, 136.
 Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa 704.
 Bētarasa, son of Nallasiddha 138.
 Bettarasa, (son of Rājarājapattai Vattiyarasar) 700. See Beta.
 Bezvada, (battle of) 5, 418.
 Bhadra, a maṇḍapa at Tiruvallam 778.
 Bhagavati 420.
 Bhairavar shrine in the Tillaiyamman temple of Cidambaram 771.
 Bhaktirāja 208.
 Bhaṇḍāri 86.
 Bhandarkar's *Vaiṣṇavism* 479*n*, 494*n*.
 Bhāraśivan TiruvIrattānam uḍaiyān *alias* Kulōttunga-Śōḷa Paṇḍitan 701.
 Bhāratap-pangu 309.
 Bhāratavar 598.
 Bhāratavenbā of Perundēyanār 510.
 Bhārati 208*n*.
 Bhāsa 223*n*.
 Bhāṣya-*vṛtti* 480, 787.
 Bhāṭṭa school 467.

- Bhaṭṭan Gandarāditti 360.
 Bhaṭṭap-perumakkaḷ 660.
 Bhaṭṭas(r) 264, 269, 274, 280,
 281, 296, 311, 355, 398, 603,
 641, 687.
 Bhaṭṭa-vṛttis 392, 394n, 595,
 779, 785.
 Bhavanandam Pillai, ed. *Yāp-
 parungalam* 550n.
 Bhāvanārāyaṇa, temple 79, 636,
 641, 642, 645.
 Bhāvapaṭṭana 636.
 Bhaviṣya (sūtra) 310 and n.
 Bhērikai, use of 778.
 Bhērūṇḍas 178, 191.
 Bikhṣāmaṭha, of Vārāṇasi 485,
 714.
 Bhikṣāṭana, 490.
 Bhīma, Kōṭa chief 38.
 Bhīma (Viman) of Kuḷam 34;
 (Telīga Bhīman) 62; (call-
 ed Kollūrinātha) 642.
 Bhīma - nārāyaṇa Brahma-
 mārāya 579.
 Bhīma-Nāyaka 656.
 Bhīmanāyaka, Guḍḍavāḍi
mudali 86, 656n.
 Bhīmanāyaka, Mahāmaṇḍalika
 80, 644.
 Bhīmavaram (God.) 597.
 Bhīmay(y)a 58, 595.
 Bhīmēśvara, (Bhagavān in
 Drakṣārāma) 14, 47, 564, 581,
 594; (Pangalūru Mīlāsthāna
 B.) 651.
 Bhōga(m) 385, 391, 392, 407.
 Bhōja, Sāmanta 204.
 Bhōjarāja, *adigarigaḷ* descended
 from 239.
- Bhṛtaka (mercenary) 229.
 Bhujabala(n)-māḍai 446, 674,
 698, 699, 712, 736.
 Bhujabala-siddhārāsa *q l i a s*
 Rājamaḷlādēva 715.
 Bhujabalasiddhi-catm. 701.
 Bhujabala-vīra Nallasiddhana-
 dēva Cōḷa Mahārāja 139,
 140n.
 Bhujabalavīran, of Ganga-
 maṇḍalam 446.
 Bhujabalavīran Āhōmallaraśan
 670.
 Bhūlōka - māṇikka - catm. 560,
 573.
 Bhūmidēvi, image set up, 322.
 Bhūmip-pirāṭṭi, Śrī, consecra-
 tion of 660.
 Bhūpālakuḷavalli Vaḷanāḍu 605.
 Bhūpālasundaran, Bhūtaman-
 galam-ūḍaiyān Orriyūran
alias Śōḷa-Kōnār 590, 597.
 Bhūpālasundara - viḷāgam 593.
 Bhūtadēya - nāyaka of Dōra-
 samudra 191, 723.
 Bhūtamaṅgalam-ūḍaiyān Orri-
 yūran Bhūpālasundaran *alias*
 Śōḷa-kōnār 590.
 Bhuvanādhīpati - nācciyār at
 Kōvilūr 762.
 Bhuvanādi - gangan *al i a s*
 Vaigi(a)vandān 633, 746.
 Bhuvana-muḷuduḍai-catm. *alias*
 Kārāi 617.
 Bhuvanamuḷuduḍaiyāl (queen
 of Rājarāja II) 81, (queen
 of Kul. I) 580.

- Bilhana, his account of Vikramāditya's *digvijaya* 4, 8, 9, 10, 12, 13, 14.
 Bindusāra 797.
 Binnamangala (Mys.) 591.
 Biragoṭṭa 58, 594.
Birudamādas 79, 446, 644, 648, 649.
 Bittiga Viṣṇu Vardhana, Talakāḍu-goṇḍa 42.
 Bommoṇḍahalli (Bangalore) 795.
 Bōyan Maṇiyan Perungan 754.
 Brahmā, descent of the Pallavas from 59.
 Brahmādarāya Muttaraiyar, 643; (*alias* Mallan Śiyan) 745.
 Brahmādēśam (NA.) 571, 601, 634, 674, 702, 785, 786.
 Brahmādēśam (SA.) 86, 158, 579, 591, 630, 637, 652, 675, 676, 688, 774.
Brahmadēya(m) 79, 221, 245, 254, 300, 305, 331, 341, 385, 389, 394, 396, 397-399, 400, 514, 578, 591, 610, 614, 624, 635, 639, 652.
 Brahmādhiraḅa (title of distinguished brahman Sēnāpatis) 228, 243.
 Brahmāṇi 555.
 Brahmapalli 642.
 Brahma-Vaiśva 356.
 Brahmēndra, an official 287, 678.
 Bṛhadāmba shrine of Tiruvaruṅḷam built 169, 714.
 Bṛhadīśvara temple at Tanjore 789.
 Bṛhat-kathā, the original of *Peruṅḍai* 515.
 Buddhāmītra 544, 545.
 Buddhism, its influence on the Indian outlook 211, 212; (its features absorbed by Hinduism) 473; (Buddhist deities) 482, 485; its vestiges at Kāñcī 489, 508, 509, 540.
 Bühler 9*n*, 10*n*.
 Burma, 422.
 Byzantium 213; (Rum) 234.
- C
- Cāgis*, The 134.
 Cākanapalli (Mysore) 795.
 Cakrakūṭa, conquest by Vikramāditya 4 and *n*, 5, 43.
 Cālukki-kula-mādēvi, daughter of Śingaraśar 732.
 Cālukkis of Toṇḍai-maṇḍalam 629.
 Cālukya-nārāyaṇa (title of Manumasiddharasa) 193; (title of Yādavarāya *alias* Ghaṭṭiyadēva) 731.
 Cālukyās, Eastern 213.
 Cālukyās, Western 1, 8-14, 38, 41, 44, 45, 48, 58, 63-64, 75, 83, 133, 143, 175, 451.
 Cālukya-Vikrama era 46, 47, 48, 58.
Cāmaramādas 79, 446, 633.
 Campā 359*n*.
 Cāmuṇḍa Rāja 43*n*.
 Cāmuṇḍidēvi 656.

- Caṇḍaparākrama title 224.
- Caṇḍēs-ura (vara) 73n, 490, 567, 631n; C. peruvilai 429, 430, 708, 784; C. vilai 697, 700.
- Candiran Suvarkki of Muṇṇai-nagar 529.
- Candrabhūṣaṇa Bhaṭṭa 644.
- Candrakīrttidēvar, Gurukkaḷ 696.
- Candramaulīśvara temple, at Tiruvakkarai 483, 486, 663, 673.
- Candraśekhara - - Īśvaram Uḍai-yār 576.
- Candraśekharaṇ Pañcanadivāṇan of Neṅkuṇṇam 707.
- Candra-śōḷa-catm. 664.
- Cāpalapalli (Nel.) 715, 733, 738.
- Carakasamhitā 469.
- Catalogue of Coins in the Indian Museum by Smith 450n.
- Caturaḷ Caturi, a married courtesan 363.
- Caturānana Paṇḍita 495, 496, 497, 526, 562, 666.
- Caturvēdimangalam 221, 278.
- Caturvēdi - mangalam (Rd.) 132n, 696.
- Cāvagam 116n.
- Cebroḷu (Gu.) 63, 274, 446, 562, 622.
- Cēdi, Haihayas of 164.
- Cēdi - kula - cintāmaṇīśvaram-udaiya - nāyanār at Vikra-vāṇḍi 786.
- Cēdikula - māṇikkap - perumbalḷi, at Jananāthapuram 691.
- Cēdimaṇḍala(m) 200, 202n, (on the n. bank of the Pennār) 775.
- Cēdirāja *alias* Puḍuvaic-caḍaiyan 789.
- Cēdirājadēva (Kul. III's days) 701, 703.
- Cēdirāyan *alias* Malaimēl-marundu-Śingam of Maṇalūr 683.
- Cēdi(ya)rāyar(s), the 54, 70n, 78, 85, 110, 111, 158, 187, 194, 525, 527, 657.
- Cellūr plates of Vira Cōḍa 31, 32, 46n, 75, 641.
- Cengama (NA.) 166, 167, 694, 717.
- Cennaya Bālaya 208, 778.
- Cēra, power destroyed by Kul. I, 20, 57, 122, 123, 124, 127, 131, 167, 233, 420.
- Cēra-pāṇḍiyan-tambirān, title of Kul. III 126.
- Ceylon, 8, 15-18, 22, 25, 38, 48, 53, 89, 98, 107, 110, 118, 120, 121, 126, 128, 129, 130, 226n, 231, 232, 242, 413, 432, 433, 448, 449, 450n, 453, 502, 694, 701, 703, 704, 705, 708, 709, 711-716. See Īlam.
- Ceylon Coins and Currency by Codrington 443.
- Ceylon Journal of Science 23n, 25n, 130n.
- Ceylon, A Short History of, by Codrington 14n, 18n.

- Chandōgāsāma, provision for study 466.
- Chātrās* (senior pupils) 466, 467.
- Chau Ju-Kua 26*n*, 28*n*; (on Cōla State banquets) 219; 230*n*, 266, 432*n*, 433*n*, 435*n*, 436*n*, 440.
- China, Kul. I's relations with 25-30, 232, 233, 422, 423, 432-436, 438, 439, 440.
- Ch'üan-Chou, S. Indian sculptures of Indian Puranic themes in 440.
- Chulam (Quilon?) 441.
- Chulien (Cōla) 25, 436.
- Cidambaram 19, 40, 49, 53, 58, 59, 62, 65-66, 68, 73, 74, 75, (pērambalam) 76, 108, 121, 122, 123, 125, 127, 146, 152, 168, 182, 207, 256, 375, 407, 483, 486, 488, 499, 511; composition and publication of *Periyapurāṇam* 532, 535, 538, 595, 599, 600, 607, 629, 630; (destruction of Viṣṇu shrine in C.) 644; 646, 659, 674, 677, 678*n*, 680, 682, 685, 691, 722, 723, 724, 737, 742, 761, 769, 770, 771, 772, 773, 775; (Kopperuñjīnga's building of its east gōpuram) 777, 785.
- Cinattaraiyar 774.
- Cinna-dhārāpuram (Tri.) 607.
- Cintāmaṇi (SA.) 630.
- Citrakūṭam, temple of (at Sōmangalam) 558.
- Cittiramēli (maṭha at Tiruk-kōyilūr) 677; (C. maṇḍapa at Nellore) 694; (C. nallūr *alias* Tāmarai-maḍu) 701.
- Cittiramēli Malaimaṇḍala Viṅṅaṅgar *alias* Aruḷāla Perumāl 753.
- Cittiramēlip-periya-nāḍu 274, 322; (assembly of) 418, 660, 705.
- Cittūr plates 79*n*.
- Cōḍa, son of Gonka I 63.
- Cōḍadēśa 584.
- Cōḍaganga 32, 35*n*, 38*n*.
- Cōḍa-vāṇḍyavūra *alias* Ghaṇṭa-sāla 643.
- Codrington 14*n*, 18*n*, 443*n*, 444*n*, 447, 448*n*, 449*n*, 450*n*, 451*n*, 452*n*, 453*n*.
- Coedes 25*n*, 27*n*, 28*n*.
- Coimbatore, Kōyattūr not to be identified with, 43*n*.
- Cōla-gangam 216.
- Colair lake 34.
- Cōlakōn, see Śōlakōn.
- Cōlakulaikarakṣai* (title of Vīra Narasimha) 148.
- Cōlakula-valli 785.
- Cōlamahādēvi queen of Ballāla II Hoysala 155, 166.
- Cōlamahādēvi Nambirāṭṭiyār Rājendra I's queen 223, 788.
- Cōlamāṇḍalam 744.
- Cōla - maṇḍalapratīṣṭhā - cārya* title of Narasimha II 181.
- Cōla-nārāyaṇa, title of Rājā-rāja I 449*n*.
- Cōlāṇḍān 796.
- Cōla-pāṇḍiya-valaṇāḍu 606.

Cōla-Pāṇḍya viceroys 235, 331, 389.

Cōlapati, title 145.

Cōlapuram (S. Tv.) 333, 579, 588, 796.

Cōla - rājya-pratiṣṭhā - cāryam, title of Ballāla II 148.

Cōlasthāpanā(cārya), title of Narasimha II 148; title of Tikka 201; title of Somēśvara 202n.

Cōla-Tikka 196n.

Cōla-vāridhi of Sholingur 404.

Cōlēndrasimha title of Rājaraja II 84.

Cōlēndrasimha, the father of Śiyaganga, the builder of Anantālvār shrine at Kāñci 709.

Cōlēndrasimha-piccan 690.

Cōlēndrasimha Prthivigangan *alias* Alagiya-śōlan Varandarumperumāl 703.

Cōlēndrasīnga-nāyaka of Mēlpādi 731.

Cōlēndra - śingam - tirunanda - vanam 750.

Coleroon, the 181, 311, 381.

Coorg 70.

Coromandel (corruption of Cōla - maṇḍalam) 208, 233, 234; (Ma'bar) 439.

Corvée, The 313.

Covelong (Kōmaḷam) 459.

Cūḍamaṇi 543.

Cūḍamaṇivarma Vihāra 244, 508.

Cuddalore (S. Arcot) 513.

Cunningham 34n.

D

Dādāpuram 486; (Jain temple built by Kundavai) 507n, 787.

Dakṣināmūrti, deity 490, 779.

Dakṣiṇamēruviṭankan (standard weight for jewels) 454.

Dāmālūr 589.

Damanakaccēri 418, 704.

Dāman Amalan *alias* Namaś-śivāya of Siṅṅādi 790.

Dāmōdara, a Cōla Śāmantha 43.

Dāna, preferred to *yājña* 220, 221; 497.

Dānato(u)nga 224; (D. Catm.) 580, 640.

Daṇḍam 313.

Daṇḍa-nāyaka(nātha) 58, 101, 180, 181, 594.

Dandi 546.

Daṇḍinagōpa Jagadobbagaṇḍa Goppaya, Daṇḍanāyaka 738.

Daṇḍinagōpa Mādāya Daṇḍanāyaka, *Mahāpradhāni* 748.

Daṇḍinagōpa Mallāya Daṇḍanāyaka 754.

Daṇḍinagōpa Sōmaiya Daṇḍanāyaka 754.

Daṇḍiyalangāram 521, 546, 547.

Danmadāna-vinōda-catm. 596.

Danmadāvalavan-tirumadil, at Tiruppāccūr 705.

Danmappaliśai 572.

Danmappiriyan, land-accountant 775.

Danmavāṇiyar 418, 677.

Dantiśakti Viṭanki 392.

- Dārāsūram (Tj.) 152, 750.
 Darumi 520.
 Daśapuriyan, Kālāmukha 495.
 Daśa-vandam 332, 333.
 Davanac-ceṭṭis 418.
 Decean 797.
 Dekabbe 361.
 Dēsi system of music 503.
 Desikachari, Sir T., *South Indian Coins* 449n.
 Dēvadāna 50, 69n, 77, 158, 165, 225n, 244, 245, 251n, 265, 275, 279, 297, 300, 327, 328, 331, 333, 335, 348, 354, 385, 386, 388, 394, 397, 400, 402, 403, 408, 418, 431, 555, 562, 570, 573, 583, 590, 591, 593, 595, 596, 601, 603, 606, 607, 608, 620, 624, 625, 629, 634, 635, 636, 637, 638, 643, 650, 652, 663, 671, 675, 676, 688, 692, 695, 696, 698, 700, 703, 704, 707, 709, 712, 713, 718, 720, 721, 724, 725, 727, 731, 734, 736, 740, 754, 757, 759, 762, 773, 774, 775, 784, 785, 788, 790, 793.
 Dēvadāna iraiyili 400n, 615, 620, 642, 643, 646, 682, 757.
 See Iraiyili Dēvadāna.
 Dēvadāna-nāṭṭavar 275, 694.
 Dēvaganāyan image 665.
 Dēvagiri, king of 9.
 Dēva-kala (or Kūlo?) not correct restoration of Ti-hua-kia-lo 25, 26.
 Dēvakammi(gaḷ)(s) 299, 401, 584, 657.
 Dēvakamippēru 719.
 Dēvamaṇḍalam 729.
 Dēvanapaḷli 699.
 Dēvanāyakasvāmi temple at Iḷambayangōṭṭūr 668.
 Dēvan Pañcanadivāṇan, headman of Māttūr 631.
 Dēvan Uḍaiya-nāyakan 716.
 Dēvanūr (SA.) 639, 644.
 Dēvapperumāḷ who vowed *sati* 782.
 Dēvaraḍiyāl(r) 275, 363, 365, 367n, 590, 606, 620, 640, 666, 670, 676, 678, 695, 714, 745, 766.
 Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēndavēlan 641.
 Dēvarāja cult 222.
 Dēvāram 476, 490, 510.
 Dēvāram - aḷagiyān Vānarājan *alias* Uḍaiya Nāyakan 733.
 Dēvāranāyakam, Superintendent of Dēvāram 476.
 Dēvar Narasingadēva 762.
 Dēvāśiriyān, a hall 640.
 Dēvāśrayān, a measure 769.
 Dēvēndravārman Rājarāja 582, 583n, 798.
 Deyvaccilaiyār 550.
 Dhanmaparipālan, lampstands 683.
 Dhanmaparipālan Rājādhirāja Malaiyaraiyan *alias* Tiruvarangam-uḍaiyān 683.
 Dhanma-vāṇiyar 418. See Danma-v.
 Dhānuṣṭra 420.

- Dharaṇi-cintāmaṇi - perunderu 717.
- Dharaṇi - muḷududaiyāl, queen of Rājarāja II 81.
- Dhāravaraṣa-Nāgavamśi ruler 4.
- Dharmadāna uvacca aḍimai 585.
- Dharmakīrti, author of the *Rūpavatāra* 467n.
- Dharmapāla of Pirāntakapuram 751.
- Dharmapoliśai 426n, 427n. See Danmappaliśai.
- Dharmapuri (Tagaḍūr) (Sm.) 42, 56, 563; (temples at) 564, 641.
- Dharmāsana 257.
- Dharmāsana-bhaṭṭas 257.
- Dharma-vāriyam 308.
- Dharma-vṛtti-ṛaiyili 605.
- Dharmi-yūdi 602.
- Dhvaja-paṭas 356, 623.
- Digambara Jains 505.
- Dinacintāmaṇi, (Kul. I's queen) 52, 573; (a liquid measure) 579.
- Dinacintāmaṇi-catm. *alias* Kaḍaikkōḷṭu Brahmaḍeśam 634, 674.
- Dīna-cintāmaṇinallūr (mod. Cintāmaṇi) 630.
- Dinacintāmaṇipperunderu 672.
- Divākara, a restoration of Ti-hua-kia-lo 25.
- Divākaram of Śēndan 254n, 448n, 519n, 549.
- Divyasūricarita 473, 478n, 527n.
- Dōrasamudra, Hoysala capital 181, 191, 732, 733, 749.
- Drachma, Attic (*tiramam*) 606n.
- Drakṣārāma (God.) 14, 35, 46, 47, 55, 79, 83, 193, 367n, 564, 567, 573, 579, 581, 582, 583, 584, 585, 594, 598, 601, 603, 606, 638, 645, 656, 798.
- Dubreuil, G. Jouveau 486n.
- Durai Araśan *alias* Vijayanulamban, chief of Nuḷambapādi 723.
- Duraiyaraśan, Nuḷamba, Mahāmaṇḍalēśvara Virarākṣasa Śrī Kāñcīpura-paramēśvara 169, 689.
- Durgā 491, 584.
- Durgaiyāṇḍi-nāyakan, agent of Sittarasan 714.
- Durgā-Paramēśvari 490.
- Duritam (famine) 755.
- Durvinīta, Ganga ruler, author of the Sanskrit version of the *Byhat-kathā* 515.
- Dūt (d) aṇṇilai Daṇḍanāyaka 749, 752.
- Dvārakā (Tuvurai) 80.

E

- Ēcama (or Ēciga) 41.
- Eccoṟu 317, 333; (*eccōṟruk-kūrrunel*) 556, 616.
- Ēciga (Ēcama) 41.
- Economy of a South Indian Temple in the Cōla period*, The 505n.
- Ēḍagam (Ēḷagam) 105n.
- Ēḷayārpākkam (Ch.) 667.

- Edirigaḷ-nāyan Pottappiccōḷan
(an agambaḍi-mudali of
Kōpperuñjinga) 737.
- Ediriganāyan Tirumāḷigai 667.
- Edirilip-perumāḷ 92; (*alias*
Kulottungaśōḷa Kaḍamba-
rāyan) 659.
- Edirili-śōḷa, title of Kul. II 76.
(E. ś. nallūr) 635.
- Ediriliśōḷa Rājarāja II's title
84.
- Ediriliśōḷac-cambuvarāyan *alias*
Miṇḍan Śīyan Ammaiappan
739.
- Edirili-śōḷa-catm. *alias* Tiru-
vāli 679.
- Ediriliśōḷa Kaḍambarāyan *alias*
Ūruḍaipperumāḷ 710.
- Ediriliśōḷa Mūvendavēḷan (*alias*
Periyān) 657; (*alias* Kūrūr-
uḍaiyān Terriperiyān) 728.
- Edirili - śōḷa - nāḍāḷvān *alias*
Śrutimān Mūvāyirattoruvan
Jananāthan 726.
- Edirili - śōḷa - ganga - nāḍāḷvān
723.
- Edirili-śōḷa Śambuvarāyan *alias*
Viraśōḷan Attimallan 737.
- Edirili-śōḷa Śambuvarāyan *alias*
Śengēni Ammaiappan Ala-
giya Śōḷan 708.
- Edirili - śōḷa - Śambuvarāyan,
Śengēni Attimallan Śambu-
varāyan 741.
- Ediriliśōḷa Śambuvarāya (his
part in the Pāṇḍyan Civil
War) 101, 638, 661; (*alias*
Śīyan Ammaiappan) 663;
755.
- Edirili Śōḷa *alias* Śengēni
Ammaiappan Śīyan Ammai-
yappan 110, 663.
- Ediriliśōḷa Vāṇakularāyan *alias*
Kiliyūr Malaiyamān Atti-
mallan 682.
- Ediroppilādār Sōmanātha-dēva
Mudaliyar of Tiruccatti-
muṇṇam lineage 766.
- Ēḍuttukkaṭṭi (part of the
temple-building) 618.
- Ēḍuttuk-kōṭṭi (a tax) 334, 690.
- Ēḍuttuvaliyavēḷār *alias* Tiru-
veṇṇainallūr - uḍaiyān Mey-
kaṇḍa-dēvan - ūruḍaip - peru-
māḷ 741.
- Ēkabhōga-brahmadēya 396, 397.
- Ēkabhōga-īraiyili 110, 661.
- Ēkāmrēśvara temple at Kāñci
152.
- Ēkanāyakan-tiruveduttuk-kaṭṭi
620.
- Ēkapada 420.
- Ēkavācakan Ulagukan-vidutta
Perumāḷ *alias* Vāṇakōvarai-
yar, chief of Tuṇḍa-nāḍu,
717, 726.
- Ēkavāsagam Kulottunga-śōḷa
Vāṇakōvaraiyan 156, 673.
- Ēḷagam (Ēdagam) 105n.
- Ēḷagappaḍai 105, 126.
- Ēḷagattār 105.
- Ēḷaimbadiṁmar Mahāsabha of
Tirukkaṇṇapuram 624.
- Ēḷini, Cēra king 167.
- Ēḷisaimōgan *alias* Jananātha-
kacciyarāyan 159, 718.
- Ēḷisaimōgan Maṇavālap - peru-
māḷ Vānilaikāṇḍān Rājarāja

- Kāḍavarāyan, Kūḍal 164, 692, 704.
- Ēlīśai-mōhan, a maṇḍapa at Vṛddhācalam 78, 645.
- Ēlīśai-vallabhi (with title *Ēḷu-laguḍaiyāl*) Kul. I's queen 52, 53, 573.
- Elḷeri, sack by the Hoysalas 182.
- Elliot, Sir Walter, 443, 449.
- Ellore (Koḷanu) 34, 35n.
- Elphinstone—*History of India* 463n.
- Ēḷulagam-uḍaiyār (*alias* Nambirāṭṭiyār Śīrāman Arumōḷinangai) 574, 585, 602.
- Ēḷu-nāṭṭu-nangai 628.
- Elunūruvau-tirumaḍam 590.
- Eluppelupadu* 522, 523.
- Eluttarivā-nallūr 606.
- Eluttu* 247.
- Eluvan Candirāḍittan of Varambūsal 789.
- Elvānāsūr (SA.) 85, 555, 601, 613, 622, 630, 649, 652; (Śōḷa-kēraḷa-catm.) 655, 676, 718, 732, 775, 782.
- Elvār-kuḷali(yār) 69, 610.
- Emalattu Durgaiyār Ōmkāra-Sundari, at Tribhuvani 490, 593.
- Emappērūr (SA.) 375, 634.
- Ēnādi* 238.
- Engarāya 36.
- Enṇāyiram (SA.) 158, 254, 351, 371, 374, 424; college at 465-468, 470n, 491, 588, 596, 652, 718, 786.
- Ennūr 558.
- Erāma Redḍi 754.
- Erāma Siddharasan *alias* Madhurāntaka Pottappiccōḷan 137, 700.
- Ērānapuram 756.
- Erāsiddharasan *alias* Madhurāntaka Pottappie-cōḷan 726.
- Ērelupadu* 527.
- Ēreyanga, Hoysala king 9; son of Vinayāḍitya 41.
- Ēri-āyam* 332, 405.
- Ēri-ivu* 331.
- Ēri-mudal* 306.
- Ēri-patti* 318, 393, 699.
- Ēri-vāriyam* 283.
- Erīyamareḍḍi of Kappalūr 788.
- Erode 321, 322.
- Erāma - nāyaka, (*Koṭṭāri* of Mahāmaṇḍalēśvara Kulōtunga Rājendra Cōḍa) 86, 656.
- Erāsiddhi(a), son of Bēta 135, 140.
- Erukkāṭṭuceēri 791.
- Erum(b)ūr (Urumūr) 408, 629, 650.
- Études Asiatiques* 799.
- Europe and China* by Hudson 422n.
- Eyil-nāḍu 738.

F

- Faṇam* 453, 461.
- Ferrand, *Voyage du Marchand Arabe Sulayman* 226n, 233n, 234n, 363n, 433n, 434n.
- Finot 799.
- Fleet, 9n, 496n.

Fou-nan 359n.

'Four Thousand Sacred Hymns'
(*Nālayīrap-prabandam*) 510.

Fu-nan 359n.

Fustel de Coulanges, *Histoire
des Institutions Politiques de
l' Ancienne France* 799.

G

Gaḍilam, The 182.

Gadyakarnāmrta, a historical
romance 179, 180, 181, 183.

Gadyāna 443, 449, 451, 452.

Gāhadvāl (praśasti) 39, 591.

Gāhadvāl(s), The, of Kanauj
39, 40, 591.

Gaṇam 280.

Gaṇapati, icon presented to
Tanjore temple 490.

Gaṇapati, Kākatīya ruler 141,
203, 204.

Gaṇḍagōpāla-catm. (*alias*
Kandaravīrapēṭṭai) 752;
(*alias* Uttiramēruṛ) 758.

Gaṇḍagōpāla(n) (dēva) 744,
750, 751.

Gaṇḍagōpāla-māṇikkam, (*alias*
Panaiyāṇḍi) 738; (G. M.
maṭham at Tiruppālai-
vanam) 738.

Gaṇḍagōpāla(n) (*alias* Tikka)
194, 200, 201, 204; (Piḷḷai-
yār G.) 732, 744; (G. *alias*
Madhurāntaka Pottappiccōḷa
alias Tirukkālattidēva) 735,
738, 744; (*alias* Tirukkālatti-
dēvan) 742n; 744.

Gaṇḍagōpālan-māḍai 446, 744,
(G. pudu. m.) 746.

Gaṇḍagōpāla Piḷḷaiyār Madhu-
rāntaka Pottappiccōḷa 743.

Gaṇḍagōpālan-śandi 743, 750,
758.

Gaṇḍagōpālappicean *alias* Peru-
mān 754n.

Gaṇḍagōpāla - viṇṇagar Kāla-
mēgha Perumāl 752.

Gaṇḍarāditya 223, 316, 483,
537, 782n, 784.

Gaṇḍar-Śūriyan, the thousand
pillared hall at Tiruvakkarai
673.

Gāndhāra 508.

Gandhasamudra, a tank at Tri-
purāntakam 765.

Ganga(s), The 30, 69, 155, 156,
194, 525n, 582, 781.

Gangai-koṇḍa - cōḷa-puram see
Gangai-koṇḍa-śōḷapuram.

Gangaikoṇḍa - cōḷi (ē) śvara,
temple 216, 536n, 537; (G.
udaiyār) 601, 744.

Gangaikoṇḍān (Tm.) 576.

Gangai-koṇḍān Ammaiappan
alias Mādhavarāja 559.

Gangaikoṇḍān Rājarājadēva
alias Koṭṭappiccōḷan 168, 676.

Gangaikoṇḍa-śōḷa-puram 39, 51,
56, 67, 75, 92, 151, 207, 216,
219, 390, 484, 536n, 537, 591,
592, 603, 606, 607, 613, 614,
717, 722, 744.

Gangai - koṇḍa Śōḷa - Vāṇakō-
varaiyar *alias* Śuttamallan
Śōḷakulasundaran 55, 570.

Gangai-kula-tilaka (Śekkiḷar)
531.

- Gangai - nāḍālvān *alias* Ariyan Piccan 755.
- Gangakula - sundarap - perumballi, at Jananāthapuram 691.
- Ganga-kulōrbhavan Śīyagangan, Kuvalālapura - paramēśvaran 581, 709.
- Gangamādēvi Tilakavāṇḍali of Śetturai 712.
- Gangamādēviyār, wife of Virasōla-ṅgōvēlār 360.
- Ganga (maṇḍalam) country 11, 12, 61, 82, 83, 107, 446, 564, 653, 670, 681. See Ganga-vāḍi.
- Ganga-nūlamba(s) 57, 589.
- Gangan Ambalavan Gaṇḍarādittan of Kuvalālam 787.
- Gangan Kommarasan of Tāmaraiḱeṇu 746.
- Gaṅgāpuri (Gangai-koṇḍa-sōlapuram) 51, 84, 216.
- Gangarāja, Hoysala general who captured Talakkād 41, 42, 43, 56.
- Gangarāya 641.
- Gangarusāyira 787.
- Ganga-ṣeṭṭi, son of Siddha-ṣeṭṭi, horse-dealer 621.
- Gangāsūrapperrumballi of Rājēndrapuram 506.
- Gangavāḍi (pāḍi), loss of G. under Kul. I, 41, 42, 43, 44, 48, 64, 243n.
- Ganges, the 485, 497.
- Gāṅgēya, a chief 226.
- Gāṅgēyan, Kūttan's patron 522.
- Gauḍadēśa 484.
- Gāvutas 100n.
- Geiger 100n.
- Gerini 28n.
- Gēya-vinōda-vaḷanāḍu 579.
- Ghaṇṭasāla (Kr.) *alias* Cōḍa-vāṇḍyavūra (Cōla-Pāṇḍyapura) 642, 643, 653.
- Ghaṭikā, at Vembarrūr 470.
- Ghaṭṭidēva *alias* Kulōttunga-sōla-yādavarāya Kul. II's feudatory 78, 638.
- Ghaṭṭidēva - mahārāja *alias* Vikramaśōla Kanuppārūḍaiyar Puḍōliyaraiyar, Mahāmaṇḍalēśvara, Vikrama Cōla's feudatory 72, 631.
- Ghaṭṭidēva *alias* Yādavarāya 727, 728, 733.
- Ghaṭṭi-nūlamba Bhujabalavīra Āhōmallarasa Cōla Mahārāja 107, 670.
- Ghaṭṭiyadēva *alias* Cālukya nārāyaṇa Yādavarāya 731.
- Ghōla-mukha 420.
- Gibb, H. A. R. *Ibn Battuta* 255n.
- Giḍangil 571.
- Giṅgee 69n; (Jinji) 528.
- Girindrajā (Śivakāmi) (of Cidambaram temple) 152.
- Goa, Kadambas of 451.
- Gōḍāvāri, The 32, 34, 36.
- Gōḍāvāritira - kanakhāri - puravarādhīśvara 689.
- Gōlakī maṭha 499.
- Gōmaḍam 495, 616, 623, 703, 739, 774.

- Gōmaḍattu Arulāla Bhaṭṭan
495, 616.
- Gōmaḍattu Nāna-rāsi-Pandita
739.
- Gōmaḍattu Śailarāsi - paṇḍitar
623, 703, 739.
- Gonka I 32, 46n, 57, 63, 562.
- Gonka II, Velanāṅṭi (Kon-
gayan) 72, 79, 133, 626n, 643.
- Gonkaiyan, Daṇḍanāyaka 626.
- Goṅṭa Kommi Śetti, Lord of
Penugoṅḍa 643.
- Gopayya(n) Daṇḍanāyaka 191,
738, 754n.
- Gopinatha Rao, T. A., 396n,
484n, 494n, 496n, 797.
- Gōpracārābhumi (grazing com-
mon) 333, 618.
- Gōsvāmi-miśra, of the Rādhā
country 718n.
- Gōtami, The 36.
- Gōvindaçandra of Kanauj 39,
40, 591.
- Govindan, a Kudirai-ṣeṭṭi of
Malai-maṇḍalam 734.
- Gōvindaṇahaḷli 148.
- Gōvindaputtūr (Tri.) 499, 600,
690, 722, 730, 761.
- Gōvindaṛāja, shrine in Cidam-
baram—earliest reference to
its existence 74n; removal of
this shrine by Kul. II 75,
486; (Viṣṇu shrine) 644.
- Govindaswami, S. K., 89.
- Grāmadrōhiś (drōham) 291,
727, 742.
- Grāmakāryam (village execu-
tive) 289, 566, 739, 743, 745.
- Grāmam (SA.) 496n, 647.
- Guddavādi - mudali Bhīma-
nāyaka 86, 656n.
- Guḍihalli (Mys.) 565.
- Guḍimallam (NA.) 622, 721,
731, 735, 736, 740, 746.
- Guha 496.
- Guhai(s) 498; residence of
ascetics 498n, 500, 722, 724,
729, 762.
- Guhai-idi-kalaham in the 22nd
year of the reign of Kulōt-
tunga III 500, 722.
- Guṇabhadra, author of *Uttara-
purāṇa* 516.
- Guṇādhyā 516.
- Guṇādhyā and the *Bṛhat
Kathā*, Lacote 515n.
- Guṇasāgara, (the *Guru* of
Amita Sāgara) 544; (a dis-
ciple of Amita-Sāgara) 545.
- Guṇasāgara, of the Kaḷugumalai
inscriptions 544n.
- Guṇavīrapaṇḍita, author of
Nēminātham 547.
- Guṇḍāmbikā(bā), (mother of
Velanāṅṭi Gonka) 57, 562;
(queen of Velanāṅṭi Cōḍa)
79, 634, 644.
- Guṇḍaya, *daṇḍanāyaka* 594.
- Guṇḍlūru (Cud.) (ancient
Kuṇḍlūru) 750.
- Guru-dēvar of Rājādhiraṛāja I
221.
- Gururampara(s), the 478n,
527n.
- Gururāja Rudradēva - śōla-
Mahārāja, Mahāmaṇḍalēśvara
209, 794.

H

Haihayas, The 14, 164.
Haihayas of Tripuri, The, by R. D. Banerji 4n, 14n.
 Hālāhalāsya temple, at Madura 152.
Hālāsya-māhātmya 535.
 Haḷēbīḍ, some images sought to be carried to 44.
 Hanumān 491.
 Haranahalli 185.
 Harihara Daṇḍanāyaka (slain by Kōpperuñjīngā) 771.
 Hassan dist. 41.
 Hasti-giri-ālvār, or Arulāla Perumāḷ at Kāñcī 489.
 Hastinivāraṇa-catm. *alias* Kari-taḍuttūr 694.
 Hastivāraṇa-catm. *alias* Kaita-ḍuppūr 599.
 Hebbalaguppe (Mys.) 568.
 Hēmāvati (Mys.) 155, 673.
Hindoe-Javaansche Geschiedenis by Krom 28n.
 Hinduism (its relation to Buddhism) 473; (beginning of sectarian intolerance) 474-475, 486, 492.
Hindu-Iconography by Gopinatha Rao, T. A., 484n.
Hiranyagarbha 221.
Histoire des Institutions Politiques de l' Ancienne France by Fustel de Coulanges 799.
 Hoysala(s) 2, 9; (rise of) 41; (win Gangavāḍi) 44, 56, 83, 119, 133, 143; (begin to intervene for Cōlas against

Pāṇḍyas) 147-149, 166, 172, 175, 178, 180, 184, 185, 186; (influence in Cōla country) 190-193, 197; (change sides) 199, 200; (relations to Rājendra III) 205, 206; (Posala) 732, 733, 736, 740, 776.
 Hṛdayadēva, Śaiva teacher 722.
 Hudson—*Europe and China* 422n.
 Hulimadda 263.
 Hultsch 4n, 10n, 12, 23n, 32, 33n, 46n, 49n, 62n, 124n, 150n, 177n, 273n, 330n, 386n, 449n, 481n, 650n, 657n.
 Hyder Ali 415.

I

Ibn Battuta, Tr. by H. A. R. Gibb 225n.
 Ibn Hawqal, Arab writer 434.
 Iḍaigali, temple at Tirukkōyilūr 779.
 Iḍaikkāḍar 520.
 Iḍaiyāttūr (Pd.) 607, 704.
Iḍangai (class) 225, 357-9, 715.
 Iḍarkkarambai 573.
 Īgaiyamandāḷ 756.
 Igaṇiyūr 562.
 Iksupalli 72, 630.
Ilaccinai (mark) 365n.
 Ilāḍa (chiefs) 338.
 Ilāḍāḍittan 785.
Ilaiyālvār 584.
Ilaiyamadu 630.
Īlakkarungāsu 449.

- Ilak-kāsu* (Ceylon kāsu) 448, 450.
- Ilakkuma-dēvar 758, 759.
- Īlam (Ceylon) 107, 108, 118, 123, 126, 129, 669, 670, 671, 682, 688, 691, 695, 697, 698, 699, 700, 701, 706. See Ceylon.
- Īlamaiyār 607.
- Īlambayangōttūr (Ch.) 668.
- Īlampūraṇar 238n, 549.
- Īṅgāri - kuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar 613.
- Īṅgēśuran 693.
- Īṅgēśvaran *alias* Suttamallan Uttamaśōlan Vānakōvaraiyan 55, 607, 608.
- Īṅgōvēlār *alias* Tāyilu-nalla-perumāl, 726.
- Īṅraiyan Sagararāśan Śīyaganagan 719.
- Īlas 273.
- Īlattān (Ceylonese King) 105n, 124.
- Īlavas 354, 397.
- India at the death of Akbar* by Moreland 328n.
- India in the Fifteenth Century* by R. H. Major 437n.
- Indian Ephemeris* by L. D. Swamikannu Pillai 659n, 669n.
- Indo-China, (Hindu Colonies in) 232, 433.
- Indrāṇī 555.
- Īnganūr 671.
- Innambar-nēḍu, Vaḍagarai 785.
- Īrai 50, 317, 327, 340, 380, 386, 387, 395, 403, 407, 570, 605, 619, 623, 637, 666, 713, 724, 725.
- Īrai-dravyam* 304, 557, 559.
- Īrai-kāval* 304, 320, 338n, 395, 408, 409, 432, 566, 605, 623.
- Īrai-kuḍigal* 380.
- Īrai-mūgudi* 609.
- Īrai-muḍar-kāsu* 730.
- Īraiyanār, the author of *Kaḷa-viyal* 550.
- Īraiyanār Ahapporuḷ* 116n.
- Īraiya-naraiyūr *alias* Śrī Śōla-Kēraḷa-catm. 601, 649, 676, 732.
- Īraiyili* 105n, 275, 337, 338, 339, 340, 347, 356, 395, 514, 577, 581, 584, 588, 598, 605, 610, 612, 615, 617, 620, 624, 637, 639, 640, 644, 651, 662, 663, 667, 668, 676, 714, 722, 724, 729, 730, 743, 757; (i-kāṇi) 759; (i-nattattu-manai) 767, 785.
- Īraiyili dēvudāna* 282, 340, 347, 578, 579, 606, 616, 619, 699, 702. See *Dēvadāna Īraiyili*.
- Īraiyilik-kāsu* 332, 337.
- Īraiyili-maḍappuṇam* 605.
- Īraiyili paḷḷiccandam* 627.
- Īraiyili parru* 394n, 785.
- Īraiyili strīdhana* 637.
- Īraiyili-tirunāmattuk-kāṇi 639.
- Īrai-yūran Periya Uḍaiyān Rājarāja Cēdiyarāyan, Kiḷiyūr Malaiyamān 721.
- Īrai-yūran Periyuḍaiyān *alias* Rājarāja Kōvalarājan 661.

Irāman Śivaśaraṇan *alias* Śōḷa-
purandara Mūvēndavēḷān
787.
Iranḍāyiravi Āśāravalli, wife
of Ammaiappan Śambuva-
rāyan 671.
Iraṅgal 339, 729.
Irappadaivenrān 760.
Iratiyūr 560.
Iraṭṭaicangu, use of 778.
Iraṭṭakula-kāla-puram, *nagaram*
598.
Iraṭṭapāḍi (Introduction of
Rājendra II) 621.
Iraṭṭapāḍi - koṇḍa - śōḷa - vaḷa-
nāḍu *alias* Kōnāḍu 709.
Irāvaḷan 714.
Iravu 316.
Īrāyiravan 360.
Irumbāli 621.
Irumbūlai - uḍaiya - mahādēva
in Jananātha-catm. *alias*
Ālanguḍi 572.
Irumuḍi-śōḷat - terinda - villigal
605.
Irungōlakōn *alias* Nārāyaṇan
Pugaḷ-uypavar Kaṇḍan 786.
Irungōlan *alias* Āḍavallān
Gangai-koṇḍān 702.
Irungōlan Gangai-koṇḍān *alias*
Virasōḷan 572.
Irungōlan *alias* Śēndaman-
galam - uḍaiyān Araiyan
Ediriliśōḷan 685.
Irungōlan *alias* Sennaittikkānai-
māda. . . . pillai 743.
Irungōlar (*alias* Pillai Śēnda-
mangalam-uḍaiyān Śivadava-
nap-perumāl) 747, 748.

Irungōla-vilāgam 702.
Irungōḷīśvara, in Kōyāṅṅūr 731.
Irupattu-nālvaril Tukkaiyāna
Tiruvannāmalai - mānikkam,
Dēvaraḍiyār 774.
Irupattunārcāṅ-kōl 602.
Irupā-virupadu 540.
Iruvar pāṇḍiyar muḍittalai
koṇḍarūḷiya-mahārājāḍhirāja-
narapati (Rājendra III) 197,
765.
Isaivutittu 715.
Īśānamangalam 781.
Īśāna Śiva, Rājaguru of Rāja-
rāja I. 221.
Istakhri, Arab writer 437.
Īśvaran Rājendra - śōḷa - mum-
malarāyan 568.
Īśvaraśiva, spiritual guru of
Kul. III 152.
Īśvari 555.
I-tsing 432, 465.
Īṭṭi-yelupadu 522, 523.

J

Jacobi 663n, 673n, 677n, 734n,
751n, 764n.
Jaffna 103n.
Jagadēkamalla, Western
Cālukya 451.
Jagannāthavijaya, a Kanarese
campu 148.
Jagatipāla of Kanauj 17.
Jaiminiya Sāma Veda 481.
Jain(a)s 259, 280, 338, 488.
Jaina (*bastis*) 231; (J. deities)
482.

- Jainism 473, 474, 505-508, 509, 540.
- Jakkidēva 707.
- Jaladhīśvara Mahādēva 642, 653.
- Jambai (SA.) 85*n*, 274, 296, 341, 495, 496, 587, 622, 631, 634, 644, 699, 713, 757, 772, 773, 782.
- Jambukēśvaram (Tri.) 408*n*, 600, 748, 778.
- Janakavaram (Nel.) 87, 651.
- Jananātha(n) 180*n*; (J. pādaitṭurai) 764.
- Jananātha - caturvēdimangalam 391; (Ālanguḍi) 557, 572, 596, 648.
- Jananātha Kacciyarāyan *alias* Araśanārāyaṇan Ēlīśaimōgān 111, 159, 664, 675, 676, 716, 718.
- Jananātha-mūvendaraiyar 687.
- Jananāthanallūr *alias* Vayira-mēgapuram 619.
- Jananāthapuram, Jain *paḷḷis* at 691.
- Jananātha Vaḷanāḍu 635, 676.
- Jānapada 230, 242*n*, 298.
- Janapada-nivaha (*vaḷanāḍu*) 242*n*.
- Jana-pradhāni(s) 748, 752.
- Janma-bhūmi (jīvita?) 328.
- Janmakkāni 652.
- Jāti-dharma 323, 664.
- Javanese merchants 434.
- Jayabāhu(dēvar) 23*n*, 609.
- Jayabhīma temple at Tanjore 218.
- Jayadhara, title of Kul. I, 49, 59, 588, 595; (J. catm.) 599.
- Jayadhara Pallavaraiyar, Piḷḷai 700; (*alias* Araiyan Āḷuḍaiyanāyan—builder of the Ōmkārēśvara temple at Kuttālam) 783.
- Jayadratha, Singhalese general 101, 668.
- Jayakēśi, Kadamba ruler 9.
- Jayamāḍa* 446, 562.
- Jayangonḍār, author of *Kalīngattupparanī* 7, 33, 38*n*, 59, 62*n*, 520, 521, 550.
- Jayangonḍa-śōḷa, (title of Rājārāja I) 544; (an officer of Kul. I having the title *maru-paḍai-gaṇḍan*) 564; (J. s. catm.) 727, 735; (J. s. nallūr) 743.
- Jayangonḍa-śōḷa Kiḍāratṭaraiyan *alias* Śōdivaḍugan 689.
- Jayangonḍa-śōḷa-maṇḍalam 242, 251, 297, 344, 544, 557, 643, 719, 787-788.
- Jayangonḍa-śōḷa-nallūr *alias* Śeyyūr 637.
- Jayantamangala 180. See Sēndamangalam.
- Jayapālas* 418.
- Jayasimha III, younger brother of Vikramāditya VI, viceroy at Banavāse 10, 12; his revolt against his brother and his seeking Kul. I's help 12, 13.
- Jayaśinga-kulakāla-nallūr 752.
- Jikkidēva Cōḍa Mahārāja, Mahāmaṇḍalēśvara 86, 651.
- Jina 486.

Jinacintāmaṇi-catm. 571.

Jina-cintāmaṇi-nallūr 619.

Jinagirippalli 506.

Jina-kāñci (Tirupparuttik-kunru) 439, 507.

Jiñji 528. See Gingee.

Jivakan 517, 518.

Jivana(m) 727, 762.

Jivita(m) 241, 328, 385, 391, 400, 590, 630, 674, 759.

Jvitapparru 297, 391n, 788.

Jiya Mahipati (father of Mahārājasimha, Kōpperuñjinga) 777.

Jiyar(s) of maṭhas 787.

Jiyyaru Vāru, Mahāsāmanta-87, 651.

Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhirājan, (Sēnāpati) 56, 579.

Jñānarāśi 495.

Jñānaśiva 617.

Jñānaśiva Irāvaḷar 485, 711.

Jñāna-śivar, of Pūṇḍi— *alias* Aḷaga-viṭankan Uyyavandan 615.

Journal of the Greater India Society 26v.

Jyabhamaladēvi, wife of Piḷḷaiyār Gaṇḍagōpāla 744.

Jyēsthā (Śeṭṭaiyār) 490, 491.

K

Kaceanam (Tj.) 715.

Kacci (Kāñci-puram) 133, 497, 699, 713.

Kaccip-pēḍu-ninṛān, a measure 459.

Kacciyarāyan, (*alias* Aḷagiya Pallavan Vīra Rayan) 769, 774.

Kacciyūr-nāḍu 743.

Kāceuvan Kāḍan Keṭṭi *alias* Tiruvaiyāru Yōgi of Tirunallūr 793.

Kāḍabōyan-eṇiyap-pōttan *alias* Adigaimān, Yāḍavarāya's *pradhāni* 740.

Kāḍagams (cantonments) 227, 228.

Kāḍai-irai 334. See Kāḍaiyirai. Kāḍaikkōṭṭu Brahmadesam *alias* Dīnacintāmaṇi-catm. 634, 674.

Kāḍaikkōṭṭūr 505.

Kāḍaiippāṭṭam 683.

Kāḍaiyirū 577, 605, 752.

Kāḍaiyirai 708. See Kāḍai-irai. Kāḍakkattuk-kaṇḍan, a flower garden 635.

Kāḍal-sūḷnda-pārēḷum *praśasti* of Rājādhirāja II 96.

Kāḍalsūḷnda pār mādarum, *praśasti* of Rājārāja II, later adopted by Rājādhirāja II 82, 94, 96.

Kāḍal sūḷnda pār magāḷum, *praśasti* of Rājādhirāja II 96.

Kāḍamaḷ 111, 288, 292, 297, 316, 317, 323, 332, 333, 334, 394n, 408, 601, 605, 618, 620, 650, 662; (K. oil) 664, 669, 670, 677, 679, 690, 702; (K. kāsū) 703, 718, 723, 730, 734, 740, 756, 767, 784, 788.

Kāḍamaik-kāriyam 289.

Kadamba(s), The 9, 438n, 451.

- Kaṇḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan 677.
- Kaṇḍandai Śendan Ādittan *alias* Rājarāja Vangāra-muttaraiyan 111, 662.
- Kaḍappēri (Ch.) 169, 568, 577, 672, 674, 690.
- Kaḍāram, Kul. I's relations with 26-30; (building of Buddhist *vihāras* by king of Kaḍāram at Negapatam) 29, 436, 508, 570.
- Kaḍavan Mahādēvi *alias* Śōlan Śōruḍaiyāl, queen of Kul. I 53, 569.
- Kaḍavapati (Kopperuñjina) 201, 202n.
- Kaḍavar Kōnpāvai, a Cōla queen 780.
- Kaḍavarāyadīśāpaṭṭa title of Vira Narasimha Hoysala 178.
- Kaḍava-rāya(s), The 77, 86, 109, 111, 158, 159-164, 175, 177, 178, 180, 181, 183, 184, 187, 190, 206, 337, 511, 639, 640, 709, 717, 769-777.
- Kaḍavarāyalkōn *alias* Tiruvarangam Udaiyān Nambi 651.
- Kaḍavarāyan *alias* Kūḍal Ālappiṇḍān (Mōgan) 741, 769.
- Kaḍavarāyan *alias* Kūḍal Araśanārāyaṇan Ālappiṇḍān 640, 682.
- Kaḍavarāyan *alias* Kūḍal Mōhan Ālappiṇḍān 675.
- Kaḍavarāyan *alias* Śattivana-nāyakan of Paḷaiyanūr 766.
- Kaḍavarāyār *alias* Toṇḍai-maṇḍalangoṇḍa Pallavāṇḍār 769.
- Kaḍavarāyar, (maiceunar) 709; Udaiyār 717; (who fought at Uratti) 729.
- Kaḍavuḷ-mā-munivar 538n.
- Kaḍigai-mārāyan 238.
- Kaḍigaik-kaḷattukōl 457.
- Kaḍūr dist. 41.
- Kaḍuvanguḍi 655.
- Kaḍuvāy (a branch of the Kāvēri) 573.
- Kaḍuvetṭi(gal) 82, (K. *alias* Nāgan Korraṇ Vāsudēvan) 704.
- Kaḥāpaṇa 100.
- Kaḥāvānu(va) series of coins 449, 450n.
- Kaic-cattu 586.
- Kaikayas 122, 129.
- Kaikkōlapperumbāḍai 225, 229.
- Kaikkōla(r)(s) 225, 229, 390, 425; (mūnru - paḍai - por-kōyil-K.) 585, 586, 613, 618.
- Kaikkūli (bribe) 288.
- Kailāsamuḍaiyār (Mahādēva) (at Viranārāyaṇapuram) 569; (at Brahmādēśam) 571; (in Tiruppugalūr) 640; (at Ālambakkam) 669.
- Kailāsanātha temple at Kāñci 482; (tirukkaraḷi mahādēvar kōyil) 584.
- Kaitaḍuppūr (*alias* Hasti-vāraṇa-eatm.) 599.
- Kaivāra-nāḍu 796.
- Kai-vāśi 324, 764.
- Kaiyeḷuttōlai (pro-note) 425.

- Kākatiya(s), (chief Prōla) 47;
133, 134, 141, 142, 175, 193,
203.
- Kākatiya Rudra 526.
- Kāku-nāyakan *alias* Kanaka-
rāyan 611.
- Kakusthavarman 438*n*.
- Kāladōṣam (bad time) 377.
- Kālāhasti 72, 78, 79, 107, 111,
137, 156, 169, 170, 223,
226, 365, 372, 374, 491;
(Mummuḍi Śōlapuram) 567,
569, 570, 573, 575, 580, 592,
594, 604, 607, 615, 624, 626,
627, 631, 638, 643, 644, 651,
668, 674, 686, 689, 693, 700,
705, 706, 709, 719, 724,
(Mummuḍi Jōlapuram) 728,
730, 731, 732, 738, (Mum-
muḍi-śōlapuram) 742, 757,
788.
- Kālākāla-dēva 575, 617, 653,
791.
- Kālākālabha author of *Gaḍya-
karṇāmṛta* 179.
- Kālaḷavu-kōṛ-kūli 631.
- Kāl-ālavu-kūli (toll on articles
measured by capacity) 329.
- Kāl-ālavu-pāṭṭam 424.
- Kālam 293.
- Kalamaruttal 797.
- Kālāmukhas, The 493, 494, 495,
616, 703, 739, 782.
- Kalanai(s) (*yar*) 273, 412.
- Kālandai (birth place of Puḡa-
ḷēndi) 528, 537; (birth place
of Vaceṇandi) 547.
- Kālañjeyda-tirumēni Paḷudai-
yāṇḍān (his image was set up
in the temple of Anbil, as a
recognition of his services
in protesting against excessive
collections from the temple
lands) 761.
- Kālañju(s) 306, 316, 328, 364,
368, 370, 371; (pon kālāñju).
372, 374, 376, 377, 387-389,
408, 409, 411, 425, 426, 427,
428, 443-445, 447-453, 455,
461, 467, 502, 562, 565, 573,
577, 580, 588, 592, 595, 599,
612, 614, 620, 625, 629, 637,
638, 649, 664, 699, 766, 779,
786, 792, 793, 795.
- Kāla-piḍāri 490.
- Kālapāl (Tj.) 320, 712, 767.
- Kālapālan, a feudatory of
Rājendra III 207, 765.
- Kālapālarāya(n), royal offi-
cial (of Kul. III) 154, 680.
- Kālapālarājar (*alias* Sīrrā-
mūruḍaiyān Perumān Kar-
pagam) 597; (*alias* Śekkiḷār
Palaṛāvāyan) 747.
- Kālapriya, (temple at Kāvēri-
pākkam, built by Kṛṣṇa III)
483.
- Kālār-kūṛram 558.
- Kālaśam 793.
- Kālatti-uḍaiyār 573.
- Kālattūr (Ch.) 156, 642; (K.
Kōṭṭam) 643, 651; 708, 739.
- Kalavai, (Rājanārāyaṇa-catur-
vēdimangalam) 71, 620;
(Ulaḡanda-śōla-catm.) 574.

- Kalavinōda - nirttuppēraraiyan *alias* Pāraśivan Ponnān 698.
Kalaviyal 550.
 Kaliceingan-maḍam 598.
 Kālī-gaṇam 272.
 Kalikaḍinda-śōḷa, title of Kul.
 II 76; (K. ś. nallūr) 634;
 (K. ś. mangalam) 636.
 Kalikaḍinda-śōḷan Śāṭṭanūr
 646.
 Kalikkōṭṭai 126, 132.
 Kālī-kuḍi 789.
 Kalikai-nallūr 604.
 Kalinga(m) 20*n*; 1st K. war
 of Kul. I 33-35; 2nd war
 35-38, 45, 53, 55, 58, 59, 62,
 69, 70*n*, 97, 194, 521, 522,
 555*n*, 574, 575, 582, 596,
 601*n*, 798.
 Kalingamān *alias* Madhurānta-
 kan, of Maṇaviḷ 616.
 Kālingarāya(jan), title of
 Naralōkavira 22, 580, 597,
 608.
 Kālingarāyan *alias* Śivadavana
 perumāl 736, 737.
 Kālingarāyan, name of the Cōḷa
 throne (at Āyirattali) 29,
 570; (at Kāñci) 584.
 Kālingarāyar, Piḷḷai (of Rāja-
 rāja III's days) 724.
 Kālingar-kōn *alias* Naralōkavira
 69.
 Kalingattupparani, The 5, 6,
 7*n*, 12*n*, 13, 20, 33, 35, 38*n*,
 49, 51*n*, 52, 53, 55, 59, 68,
 70*n*, 520, 521, 523, 583*n*, 798.
- Kalingattupparani-yārāycci* by
 Pandit M. Raghava Aiyangar
 38*n*, 59*n*.
 Kalingēśvara Aniyanga Bhīma-
 dēva Rāhutta 194, 748.
 Kaliyānapurangoṇḍār (Śōḷa-
 kulasundaran) 55, 578.
 Kaliyanēri, near Ānaimalai
 404.
 Kālīyan Taṇḍai Tirunattap-
 perumāl *alias* Vikrama-śōḷa
 Paḍuvūr-nāḍālvān 666-7.
 Kaliyavvai 604.
 Kaliyugameyyan *alias* Nandi-
 panman 720.
 Kāliyūr Kōṭṭam 67.
 Kallāḍam of Kallāḍanār 519,
 520.
 Kallāḍanār 519, 520.
 Kaḷḷa Perumbūr (Tj.) 604,
 746.
 Kaḷḷinangaikuḷam, at Śōḷa-
 puram 404.
 Kalliyur-mūlai, sack by the
 Hoysalas 182.
 Kallūr 252, 253; (*alias*
 Kṣatriya - śikhāmaṇinallūr)
 744.
 Kalmāḍam 226.
 Kālpadai 793.
 Kaḷugumalai 544*n*.
 Kaluvakkunḍa 700.
 Kalvāy-nāḍu 784.
 Kal-veṭṭu (inscription) 615.
 Kalyāna 10.
 Kalyāni, Cāḷukyās of 175.
 Kalyānapuram (conquest by
 Rājādhiraḷa I) 377, (great

- road to) 417, 560; (the *peruvali* leading to) 783.
- Kalyānapuram - koṇḍa Śōla-vala-nāḍu 557.
- Kalyānasundara, an aspect of Śiva 490.
- Kāmadavalli - caturvēdimangalam 289.
- Kamadēva Cōḍa Mahārāya 594.
- Kamalādēvi, wife of Rācamalla Yāḍavarāya 169, 715.
- Kamalālaya (Bhaṭṭa) 513, 592.
- Kāma-muttarasan *alias* Muni-varādittan 597.
- Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍaśōla Malaiyakularāyan of Kīliyūr 677.
- Kāmarasar 72, 626.
- Kāmarasavalli (Tri.) 274, 322, 470, 574, 575, (K. catm.) 575, 627, 680, 739.
- Kāmasāni 744.
- Kamban 75, 518, 522, 524-528, his son Ambikāpati 546.
- Kambayanallūr (Sm.) 627, 697.
- Kāmbhōja, (Gift by its king of a stone to Kul. I) 27, 40, 596; 420.
- Kammāṇaceēri (artisans' quarters) 339.
- Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōla Tirukkālattidēva Gaṇḍagōpāla 740, 743.
- Kammanā(ṇ)ḍu 641, 645n.
- Kampaharēśvara (Tribhuvana-virēśvara) 152.
- Kampa - mādēvi *alias* Tri-bhuvanamādēvi—queen of Kul. I 53, 591.
- Kampaya 763.
- Kanakarāyan *alias* Kākkunāyakan 611.
- Kanakarāyar 745.
- Kanakasabhai 49n.
- Kanakasēnabhaṭṭāra 506.
- Kaṇakka-vari 334.
- Kaṇakkāyan Śāttan Kaṇavadi 786.
- Kaṇakku 595, 596; ((K. kāṇi) 603, 682, 768.
- Kāṇam 396.
- Kāna-nāḍu 199.
- Kānappēr-nāḍu 740.
- Kanauj 17, 39.
- Kāñci - Kāñcana - Kāḍava - Kulāntaka, title of Vira Nara-simha 177.
- Kāñci(puram) 14, 35, 36, 37, 38n, 43, 51, 53, 59, 85, 107, 110, 118, 125, 134, 135, 136n, 138, 139, 140, 141, 152, 156, 163, 169, 177, 178, 191, 193, 194, 201, 202, 203, 204, 205, 215, 232, 245, 256, 273, 294, 297, 323, 329, 353, 359, 409; (nagaram of) 416, 423, 428, 446, 454, 480, 482, Buddhist vestiges at K. 489; (a Jain centre in its suburb) 507, 508, 557, 559n, 560, 561, 570, 579, 583, 584, 588, 589, 591, 601, 604, 608, 615, 620, 622, 623, 633, 646, 647, 648, 650, 654, 663, 664, 665, 670, 686, 690, 694, 698, 699, 702, 704,

- 709, 711, 721, 726, 732, 733,
736, 738, 740, 742ⁿ, 743, 744,
746, 748, 750, 751, 752, 754,
755, 758, 771, 773, 779, 788.
- Kāñcipurēsvara, a title 58.
- Kanda (Kandēna) 87, 657.
- Kandāḍai Nambi 785.
- Kaṇḍalan Paliṣeṭṭi daṇḍa-nāya-
kan Araṣan 719.
- Kandaḷi 420.
- Kāndaḷūr Śalai, destruction of
Cēra fleet at 233; 797.
- Kaṇḍamangalam (SA.) 555.
- Kaṇḍan, title of Rājarāja II 84.
- Kaṇḍan Mādhavan of Kulattūr
544; (builder of Niḍūr
temple) 587, 599.
- Kaṇḍan Mangalattēvan *alias*
Tuvarāpativēḷān 114, 593.
- Kaṇḍan Maṟavan, a feudatory
295, 328.
- Kaṇḍan Sundarattoḷan *alias*
Tuvarāpati-vēḷān 114, 593,
612.
- Kaṇḍarādittam (Tri.) 572,
587, 641.
- Kandaravīrapēṭṭai *alias* Gaṇḍa-
gōpāla-catm. 752.
- Kāndarāyan 733.
- Kaṇḍar Sūriyan Śāmbuvarāyan
alias Ammaiyappan Paṇḍi-
nāḍu-koṇḍān 110, 663.
- Kandēna (Kanda) 87, 656, 657.
- Kandhābharāṇa of Cidambaram
499, 761.
- Kaṇḍiyūr, Śembiyan 565.
- Kandravāṭi Bhīmarāja, Mahā-
maṇḍalēśvara 79, 636
- Kaṅgāṇi-mā-nellu 334, 739.
- Kāngayanallūr (NA.) 759.
- Kāṇi (weight) 389, 461.
- Kāṇi (tenure) 256, 277, 295,
341ⁿ, 347, 385, 390-391, 393,
399, 400, 666, 697, 703, 721,
739, 741, 746, 749, 753; (K.
yālan) 754, 755, 784, 796.
- Kaṇiceai-pākkam 739.
- Kāṇik-kaḍan 401, 615.
- Kāṇi-mārri 727.
- Kāṇimurrūṭṭu 301.
- Kāṇippākkam (NA.) 684, 719.
- Kāṇi-uḍaiya(r) 318, 345.
- Kāṇivilai-yāvaṇak-kai-yeḷuttu
654.
- Kaṇjanūr 581, 717, 720.
- Kaṇjāru-nagaram 793.
- Kaṇjirukkai-nāḍu 788.
- Kaṅkāṇi 247, 251, 334, 432 ;
(K. mānellu) 692.
- Kaṇmālar 356; (K. of Vengāla-
nāḍu) 778.
- Kaṇmi(gaḷ) 629, 706.
- Kaṇṇaḍiyas 189.
- Kaṇṇamādūr 566.
- Kaṇṇamangalam *alias* Tiruk-
kōḍikā 794.
- Kaṇṇamangalam - uḍaiyān Vi-
mappiḷlai 728.
- Kaṇṇambāḍi (Mys.) 597.
- Kaṇṇan, brahmin 69.
- Kaṇṇan Śūran *alias* Ākāra-
śūra Malaiyamān 111, 671.
- Kaṇṇanallūr 573.
- Kaṇṇanūr, defeat and death of
Sōmēśvara at the battle of
K. 206.
- Kaṇṇappar 491.

- Kannaradēva (Kṛṣṇa III) who took Kacei and Tañjai 496, 497, 713.
- Kannaradēva *alias* Rājendra Śōla Pottappic-cōlan 72, (son of Kāmarasar) 626.
- Kannār-irai* 708.
- Kaṇṇāṭa 23.
- Kaṇṇēśvara, temple of 597.
- Kanni, land of (Pāṇḍya country) 19, 144.
- Kaṇṇipainda Perumāl (at Akalankapuram) 794.
- Kannivana-purāṇam* 513, 592, 605.
- Kaṇṇuḍaipperumāl, son of Śeṅgēni Ammaiyan 76.
- Kaṇṇuḍaipperumāl *alias* Irāja-rājaka-kaḍangoṇḍār 773.
- Kaṇṇudaiya Perumāl *alias* Pirāṭṭi-ālvār, builder of Bṛhadāmbā shrine of Tiruvaran-guḷam 714.
- Kantimatinātha Pillai, V. P. 538*n*.
- Kanupartipāḍu (Nel.) 759.
- Kanyākumari (salt pans at) 415; (K. inscription of Virarājendra) 552, 796, 797.
- Kāpālika, school of Śaivism 482, 493, 494, 499, 666*n*.
- Kāpināyaka 788.
- Kappalūr 788.
- Kār (harvest) 599.
- Kārai *alias* Bhuvanamuḷududai-catm. 617.
- Kāraikkāḍu 764.
- Kāraikkāl Ammai, image set up 745.
- Karaikkūru* 685.
- Kārānai 70, 743.
- Karaṇattān* 258, 260, 306, 575, 584.
- Kāraṇavar (worshipping priest) 648.
- Kārāṇmai* 395, 396, 418, 796.
- Karaviśvaram uḍaiyār at Lēpāka 720.
- Kārigai of Amitasāgara 544, 548, 588, 599.
- Kārigai-kuḷattūr 85, 544, 599.
- Karikāla 72, 134; (origin of the classes *Valangai* and *Iḍangai* traced to) 357, 406, 621, 648, 651, 779.
- Karikāla (title of Kul. I?) 49*n*.
- Karikāla Cōla-dēva 296; (K. Parakēsari who raised the banks of the Kāvēri) 404, 790.
- Karikāla Cōla-dēva, who took Madura and Iḷam (Rājādhirāja II) 108, 659, 670, 674*n*.
- Karikāla Cōla, title of Kul. III 151, 722.
- Karikāla - Cōla - (Mahārāja, Mahāmaṇḍalēśvara) 587; (unidentified) 782.
- Karikāla Śōla Āḍaiyūr Nādālvān (Malaiyamān Narasimhavarman) 166, 168, 703.
- Karikāla Śōla Āḍaiyūr-nādālvān *alias* Malaiyan Vinaiyivenṇān 694.
- Karikāla-śōla-catm. 616.

- Karikāla-śōla-dēva, Parakēsari
uḍaiyār, Kāvērīkkaraikaṇḍa
790.
- Kari - kāla - śōla - jīnālayattup-
pallīe-candam 759.
- Karikāla Śōla Pallavaraiyan
alias Śēkkiḷān Ammaiappan
Parāntakadēvan of Kunrattūr
675.
- Karikāla - śōla - tamiḷadaraiyan
756.
- Karitaḍuttūr *alias* Hastinivā-
raṇa-catm. 694.
- Kari-valamvanda-nallūr (Tin.)
534.
- Kariyāna Īsvaram - uḍaiya-
nāyanār 736.
- Kariya-śēnai Uyyakkoṇḍān *alias*
Vanniyānāyar Malaiyamān
635.
- Kariyuritta-nāyanār 686*n*.
- Karkaṭakarāja(ya) 157, 714,
746.
- Karṇāṭa 630.
- Karṇāṭas, The 70.
- Karṇagam Rājendra - Śōliyār
597.
- Karṇagaṅjēri - Nārāyaṇan 791.
- Karṇaravilai 338.
- Karuppūṇḍi 705.
- Kārttigai-ariśi 334.
- Kārttigai-paccai 334.
- Karu 396.
- Karumāṅṅikkap - perumāḷ (in
Tumbaiyūr or Tummūru)
735, 754.
- Karumi(*gal*) 239, 243, 246.
- Karuṇākara, of Paḷaiyanūr 780.
- Karuṇākara Toṇḍaimān 35*n*,
Kul. I's generalissimo, Lord
of Vaṇḍai 36, 37, 38*n*, 55, 59,
60, 69 ; (Tiruvaranga his
personal name) 582, 798.
- Karuṇākara-vīrar Tennilangai
Valaṅṅiyar 682.
- Karuṇākaramangalam 397.
- Karuṇākaran, of Śendiram 614.
- Karuṇākaran Elvār-Kuḷaliyār
alias Vāṇakō-mādēviyār (wife
of Śuttamallaṅ Muḍigoṇḍān
alias Vāṇakōvaraiyar) 610.
- Karuṇākaran Sundarattōḷ-uḍai-
yān *alias* Vaḷavan Pallavarai-
yan of Pāṇḍi-nāḍu 613.
- Karunḡāśu 449.
- Karuppūr 386.
- Karuppūruḍaiyān Periyāḷvān
Kurukularāyan 717.
- Karūr 611. See Karuvūr.
- Karuvēli (Tj.) 660.
- Karuvili, in Pāṇḍi-nāḍu 784.
- Karuvukalam 750.
- Karuvūr 118, 126, 131, 142,
143, 150, 155, 194, 356,
537; K. *Purāṇam* 537 and *n*,
691, 695; (Muḍi-valangu-śōla-
puram) 697, 698, 699, 700,
701, 703, 704, 705, 706, 707,
708, 709, 711, 712, 713, 714,
715, 716, 754, 778.
- Karuvūrttēvar (Dēvar) 216,
475, 537.
- Kāśāyam 334, 690, 707.
- Kashmir 499.
- Kāśmīrapuram 651, 654, 655.
- Kāśu 153, 154, 188, 199, 263,
264, 292, 322, 323, 333, 335,

- 337, 342, 347, 364, 366, 368, 370, 374, 376, 389, 391, 409, 410, 411, 425, 426, 444, 445, 447-455, 460, 462, 502, 503, 555-562, 565, 566, 568, 577, 579, 580, 585, 586, 590, 592, 593, 597, 599, 600, 601, 602, 605, 606, 608, 613, 614, 615, 616, 617, 618, 621, 622, 623, 626, 629, 632, 636ⁿ, 640, 644, 647, 650, 660, 662, 665, 667, 668, 669, 670, 671, 673, 680, 685, 688, 689, 691, 692, 693, 695, 698, 699, 708, 712, 715, 716, 721, 723, 724, 725, 726, 728, 735, 737, 749, 751, 752, 753, 754, 756, 759, 763, 764, 766, 767, 768, 782, 790.
- Kāśu-kaḍamaī* 334.
- Kāśu-kollā-iraiyilī* 346, 613, 617, 628, 630, 648, 653, 656, 658, 691.
- Kāśu - kollā - ūr - kīl - iraiyilī* 338, 654.
- Kāśu-nirai-kal* 455.
- Kāśu-vargam* 324.
- Kāśyapa* 358.
- Kāṭaka* 630.
- Kāṭamanāyaka of Kolanu* 79, 641.
- Kāṭci-erudu-kāśu* 331, 389.
- Kāṭṭal* 706.
- Kāṭṭi-Araīśar* 759.
- Kāṭṭigaik-kāśu* 692.
- Kāṭṭimān of Kāśmīrapuram* 651, 654, 655.
- Kāṭṭinallūr* 788.
- Kāṭṭukkuḍi* 716.
- Kāṭṭumannārkōyil* 68.
- Kāṭṭūr*, an Ayyapuḷal changed into a *virapaṭṭina* 421.
- Kausala* 420.
- Kauṭilya (on Jānapada)* 230, (on *pranaya*) 316.
- Kāvali* 136.
- Kāval-kāṇiyāḷar* 753.
- Kāval-kāran* 336.
- Kāval-śevagam* 332.
- Kāvaṇippakam (Ch.)* 744.
- Kāvantaṇḍalam (Ch.) (Kāyvān-taṇḍalam)* 559.
- Kāvēri, The (Ponni)* 7, 167, 180, 184ⁿ, 325, 404, 483, 573, 697, 734, 737, 743, 776, 778.
- Kāvērik-karai-viniyōgam* 325, 706.
- Kāvēripakam* 483.
- Kavi, M. R.,* 180ⁿ, 185ⁿ.
- Kavi-kumuda-candra alias Tiru-nārāyaṇa-bhaṭṭa* 513, 576.
- Kaviṇiyan Vāsudēvan Vāmana-bhaṭṭan* 698.
- Kāvirinallūr* 793.
- Kāviri-pakkam alias Vikrama-śōḷa-catm.* 654.
- Kāviri-pūmpaṭṭinam* 433, 717, 791.
- Kāvīyādarśa of Daṇḍi* 546.
- Kayts (Ūratturāi)* 103ⁿ.
- Kāyvān-taṇḍalam (mod. Kāvān-taṇḍalam)* 559.
- Kegalla dist.* 16.
- Kelasūru (Mysore)* 796.
- Kēḷvi-(mudaliś)* 744, 750, 781.
- Kempōnāgarasu-nirai* 455.
- Kempulapāḷaiyam (C.)* 738.
- Kendatti (Mys.)* 82, 650.

- Kēraḷa country, reconquest by Kul. I, 15, 18, 21, 57, 70, 121, 123, 129, 197*n*, 213, 496, 607.
- Kēraḷakēsari Adhirājādhirājādēva 57, 586.
- Kēraḷakulāsani-catm. (*alias* Uśāttānam) 732, 767.
- Kēraḷāṇḍān *alias* Niṣadarājan 715.
- Kēraḷāntaka-catm. *alias* Medukūr 729.
- Kēraḷāntakanallūr (Atti) 111, 666.
- Kēraḷāntakan-maḍam 629.
- Kēraḷāntakan-paṭṭam 629.
- Kēraḷarājan 680.
- Kēśava Daṇḍanāyaka 754*n*, (killed by Kōpperuñjinga) 771.
- Kēśavadēva of Konṭridona 645.
- Kēśavaperumāḷ, of Lēpāka 752.
- Kēśavasvāmin in the service of Rājarāja II 551.
- Kēttamala-dēviyār, wife of Pillaiyār Gaṇḍagōpālan 732.
- Kēttama-nāyakkār 661.
- Kēttan Ādittan *alias* Māngalūr nāḍālvān 604.
- Khmer Kingdom of Kāmbhōja, 27, 40.
- Khush, (people of Chulam descendants of) 441.
- Kiḍai 595.
- Kiḍāk-kāśu (cess on each head of male cattle) 331.
- Kiḍāngil *alias* Rājēndra-śōlanallūr 616.
- Kiḍārangōḍān (Puñjai) 653, 659, 671.
- Kiḍārangōḍa-śōla-puram 585, 727.
- Kielhorn 46*n*, 66*n*, 93, 94, 96*n*, 115*n*, 172*n*, 186*n*, 559*n*, 562*n*, 568*n*, 596*n*, 602*n*, 617*n*, 621*n*, 624*n*, 641*n*, 647*n*, 650*n*, 652*n*, 654*n*, 655*n*, 659*n*, 665*n*, 666*n*, 668*n*, 669*n*, 675*n*, 676*n*, 683*n*, 688*n*, 690*n*, 694*n*, 702*n*, 721*n*, 728*n*, 744*n*, 747*n*, 761*n*, 763*n*, 766*n*.
- Kiḷaittirunāḍai-(māḷigai) 749, 751.
- Kiḷaiyūr (Tanjore) 264, 377*n*. 678, 697, 715, 790.
- Kiḷ-Āmūr-nāḍu 771. See Āmūr-nāḍu.
- Kiḷān 241.
- Kiḷappaḷuvūr (Tri.) 570, 634, 661.
- Kiḷavan 655.
- Kiḷenilaya (Kiḷ-nilai) battle of 100.
- Kiḷirai 676.
- Kiḷ-iraip-paṭṭam (smaller taxes) 332, 335.
- Kiḷiyanūr (SA.) 368, 787.
- Kiḷiyūr 54, 70*n*, 78, 85, 111, 561, 564, 580, 586, 615, 621, 622, 626, 628, 637, 644, 655, 677, 679, 682, 686, 713, 755; (K. nāḍu) 789, 795.
- Kiḷiyūr Malaiyamān of Tiruk-kōvalūr 686.
- Kiḷk-kalanaigal 273.
- Kiḷkkuḍi *alias* Simhaviṣṇu-catm. 689.
- Kiḷli—The king who settled in Ten-kavira-nāḍu a clan of

- brahmins exercising the right of crowning kings 80.
- Kīl-mugavetti* 247, 252*n*.
- Kīl-muttugūr* (NA.) 266.
- Kīl-nilai* (Ramnad dist.) (*Kīle-nilaya*) 100.
- Kīl-Palaiyāru* *alias* Rājarājapuram 765.
- Kīlputtūr* (NA.) 615, 638.
- Kīlūr* (SA.) 111, 331, 457, 559, 561, 564, 580, 615, 636, 637, 661, 694, 708, 721, 780.
- Kīrangudi* 605.
- Kīrangūr* (Mys.) 796.
- Kīranūr* 675, 757.
- Kīrātārjuniya* 490.
- Kish* (Qais) entrepot of Indian trade 437, 441.
- Kittel* 281*n*.
- Kitti* of Ceylon freed Rohaṇa of enemies and assumed title of Vijayabāhu 15.
- K'iu-tz'i*, envoys of, to China 436.
- Koccai-vikka* (subject to humiliation) 341*n*.
- Kōccengan* - *Īsvaram* *Uḍaiya* Mahādeva (at *Peṇṇāḍam*) 583.
- Kōccōla* (*Kōc-cenganān* ?) 486.
- Koḍaiceattan* *Kēṇikilār* - *kōn* 789.
- Kōḍaṇḍarāma*, (*Uḍaiyār*) 219, (coins) 449*n*.
- Koḍikkavi* 541.
- Koḍikkulaḡar* 758.
- Koḍiyakkāḍu* (Tj.) 768.
- Koḍumbālūr* 417, 494, 782.
- Koḍungunṇamuḍaiyān* *Aḷagiya-dēvan* *alias* *Niṣadarājan* 569.
- Koḍungunṇam* *uḍaiyār* *alias* *Niṣadarājan* 714.
- Koḍūru* 765.
- Kokkarāyanpet* (Sm.) 559.
- Kōlāla* (*Kōlār*) 42, 43.
- Kolamkulūru* 656.
- Kōlanār-kulal* (in praise of Viṣṇu at *Tirumālpuram*) 480.
- Koḷani* *Kāṭama* *Nāyaka* 641.
- Kōlan* *Tirukkoḍungunṇam-uḍaiyān* *alias* *Niṣadarājan* of *Pon-Amarāvati* 111, 663.
- Koḷanu* (mod. *Ellore*) 34, 79, 97.
- Kōlār* (*Kōlāla*) 42, 44; dist. 64, 85, 155, 375, 555, 557*n*.
- Koḷattūr* (Pd.) 706, 785.
- Koḷatūru* (Mys.) 796.
- Kōlavarāha-āḷvān* 561.
- Koliṅjivādi* plates of *Acyuta-dēvarāya* 208.
- Kōliyak-kuḍaiyār* (?) of *Kuhūr* 265.
- Kollam* 70, 120, 129.
- Kōl-kūli* 424.
- Kollā-maṭha*, at *Vārāṇasi* 485, 711.
- Kollan* 786.
- Kollapūndi* 661.
- Kollāpuram*, conquest of (by *Rājādhirāja* I) 377, 560.
- Koḷliḍam* (*Coleroon*) 381, 658, 728.
- Kollimalai-nāḍu* 566.
- Koḷlipāka* (*Kulpak*) 48, 63, 72, 622.
- Kollūrīnātha* *Bhīma* 80.

- Kollūru (Gu.) 639, 656, 657, 788.
- Kōl-nirai-kūli* (toll on articles measured by weight) 329.
- Kōlūr 729.
- Kōmal (Tj.) (*alias* Kulōt-tunga-śōla-catm.) 789.
- Kōmaḷam (Covelong) 459.
- Komara(n) Kulōttunga-śōla-caturvēdimangalam 108, 672, 680.
- Kombu* 713.
- Kommabōla Kommayya 645.
- Kommūru (Guntur dist.) 47.
- Kōnāḍu 229; (north) 643; (*alias* Irattapāḍi-koṇḍa-śōla-valanāḍu) 709.
- Kōṇa Rājendra Lōkarāja 86, 648.
- Kōnas, The 134.
- Koṇḍamuñjalūru (Nel.) 656.
- Koṇḍapaḍumaṭi Buddharāja 86, 656.
- Koṇḍapalli 48.
- Koṇḍrūru 87, 656, 657.
- Kōnēri, Ūr of 428.
- Kōnērinmaikoṇḍān 357, 781, 783, 784, 785, 787, 789, 790, 791, 793, 794.
- Kōnērirājapuram (Tj.) 346, 567, 605, 764, 783, 784.
- Kongāḷvas 451.
- Kongapperuvali* 417.
- Kongas 69.
- Koṅgayan (Velanāṅṭi Gonka II) 72; (son of Rājendra-śōla Gangaiyarājan of Veli-nāḍu) 626.
- Kongu 42, 43, 55, 70, 83, 99, 116_n, 126, 142, 143, 150, 155, 417, 515, 584.
- Kongu-maṇḍalaśatakam* 515.
- Kongu-veḷir, author of *Perungadai* 515.
- Konidēna (Kr.) 79, 87, 636, 645, 657.
- Kontridona 645.
- Koppam (battle of) 143, 545.
- Kōpperuñjīnga 78, 159, 160, 161, 163, 177, 180-184, 192, 193, 197, 200_n, 201, 205; (tyrannical rule of) 389, 710, 737, 739; (imprisonment of Rājarāja III by) 183, 740, 758, 769-777.
- Korkai 433.
- Koṛramangalam 575, 624.
- Koṛrandai, *Śeñjiyarkōn*, chief of Jiñji, *Pugaḷēndi's Kalam-bakam* on 528.
- Koṛru 569, 628.
- Koṛukkai (Tj.) 318_n, 367_n; (*alias* Vikrama-śōla-catm.) 662, 669, 673, 713, 736, 746.
- Kōsala, Kamban's description of, an idealised picture of Cōla country 524.
- Kōsala army 583.
- Kōsam* 747.
- Kōṭa chief, Bhīma 38.
- Kōṭas, The 134.
- Kōṭṭagam* (deep ponds) 396.
- Kōṭṭagāram* (granaries) 396.
- Kōṭṭaikkaruḷam (Tin.) 585.
- Kōṭṭam* 242, 585.
- Kōṭṭams (temples) 482.
- Kōṭṭam vagai* 254.

- Kōṭṭār(u) (fortress), burnt by Kul. I 19; settlement at K. 20, 21_n, 70, 227; (*alias* Mummudi - śōlanallūr) 579, 588.
- Kōṭṭattāl Perumāl Īgaiyaman-dāl 756.
- Kōṭṭūr (Tj.) 572; (K. *alias* Jayadhara-catm.) 599; 633, 674, 717; (Pd.) 600; in Śengāttukkōṭṭam 786.
- Kōṭyadona 636.
- Kōvalarāya, title of the Malaiyamāns 164.
- Kōvan *alias* Rājarāja Nīla-gangaraiyan 687.
- Kōvilāḍi (Tj.) 65, 624.
- Kōvil-guḷam (Rd.) 602.
- Kōvilkāḍu (Tj.) 391; (K.—Attiveṭṭi) 764.
- Kōvilūr (Tj.) 154, 324, 732, 748, 751, 762, 764, 765, 766, 767, 783.
- Kōvil-veṇṇi (Tj.) 679, 728.
- Kōvirramappēru 765.
- Kovvūr (Nel.) 684.
- Koyārrūr (*alias* Uttama-śōlapuram in Puli-nāḍu) 577, 731.
- Kōyāttūr (in Chittoor dist.) 43.
- Kōyil (Cidambaram) 538.
- Kōyil-kal (a standard weight at Kāñci) 620.
- Kōyil-kottus 90-91.
- Kōyil-nāyakam 724.
- Kōyilolugu, Śrirangam 67; on Kōyil-kottus 90.
- Kōyil Tēvarāyan-pēṭṭai 215_n, 495, 616, 763, 789.
- Kōyil-tirumalai 738.
- Kōyil-Tirumālam (Tj.) 188, 724, 751.
- Kōyil-vāriyapperumakkal 617.
- Kōyil vāśalil pōnda kuḍimai 333, 616.
- Kōyirkaṇakkam 657.
- Kōyirramar (temple authorities) 570, 602.
- Kramavittas 398, 565.
- Krishna Sastri 46_n, 196_n, 197_n, 204_n, 272_n, 300_n, 318_n, 330_n, 387_n, 388_n.
- Krishnaswami Aiyangar, S., Dr. (S. K. Aiyangar) 124_n, 196_n, 474_n.
- Krishnaswami Aiyangar Com-memoration Volume, Dr. S. 474_n.
- Krmi Kanṭha (the putrid neck) the persecutor of Rāmānuja 488.
- Krom 28_n.
- Kṛṣṇa (deity) 322, 491.
- Kṛṣṇā, The 32, 36, 48, 206.
- Kṛṣṇa III Rāstrakūta, his in-vasion 175, 426, 483, 496_n, (Kṛṣṇarāja) 552; 797.
- Kṛṣṇa-gaṇam 272.
- Kṛṣṇa Rāva (mentioned in the Cūdāmaṇi, is he the Vijaya-nagar ruler?) 549_n; (Vijaya-nagar ruler) 778.
- Kṣatriya-śikhāmaṇi-catm. 610.
- Kṣatriya-śikhāmaṇi-nallūr *alias* Kallūr 744.
- Kṣatracūdāmaṇi of Vādibha-simha (ed. by T. S. Kuppu-swami Sastri) 516 and *n*.

- Kṣīrāpagādakṣiṇa - nāyaka, title of Kopperuñjīnga 184*n*.
- Īṣōbham (commotion) 760.
- Kublai Khan, (exchanges of missions between him and S. India) 441.
- Kucci, hill of 227.
- Kūḍal (Madura) 122.
- Kūḍal(ūr) 77, 85, 159, 160, 162, 163, 164, 175, 638, 639, 640, 642, 649, 675, 676, 682, 692, 700, 708, 718, 741, 759, 771.
- Kūḍal-sangamam battle of 5, 545.
- Kūḍalūr Ālappiṇḍān Mōhan *alias* Rājarājak-kāḍavarāyan 85; (who conquered the four quarters) 649.
- Kūḍalūr Araśanārāyanan Ēlīśai Mōgan *alias* Janauṭha Kacciyarāyan 111, 159, 664, 675, 676, 718.
- Kūḍalūr Paḷli - Ālappiṇḍān Mōhan *alias* Kulōttunga-śōlak-kacciyarāyan 77, 638.
- Kūḍalūr Paññāka Muttaraiyan Ālappiṇḍān Ēlīśai-mōhanāna Kulōttunga-śōla Kāḍavarāyan 77, 78, 643.
- Kuḍa-vōḷai, use of 284, 297.
- Kuḍi (cultivators) 394.
- Kuḍikkāḍu 643.
- Kuḍikkallaṅ Araiyan Kaṅṅappan *alias* Rāja-kēsari-pērariyan of Kāli-kuḍi 789.
- Kuḍimai 292, 316, 317, 318*n*, 332, 403, 556, 558, 567, 612, 662, 677, 679; (K. Kāśu) 732, 767.
- Kuḍinaikal 451, 571, 581, 588*n*, 704.
- Kuḍi-naṅkal(lu) 560.
- Kuḍi - ningā - dēva(r) - dānam 403, 715, 741, 750, 753.
- Kuḍinikkā-dēvadānam 402.
- Kuḍi-nikkā-kāṇi 640.
- Kuḍinikki 396.
- Kuḍiraic-ceṭṭis 438.
- Kuḍiraicceṅvagar (cavalry) 225.
- Kudirai-Ṣeṭṭigal of Malai-maṅḍalam 734.
- Kuḍi-vilai 680, 724.
- Kuḍumbu (ward) 283*n*, 284, 293.
- Kuḍumiyāmalai (Pd.) 86, 229, 369, 585, 652, 709.
- Kūgaiyūr (SA.) 157, 678, 688, 704.
- Kūguḍaiyān Iraṇan Ponparappinān 678.
- Kuhūr (Tj.) 265, 507, 569, 571, 607, 648.
- Kulaḍipa - nāyaka - pura *alias* Arapura 685.
- Kuḷam 33, 34, 45.
- Kūlam 396.
- Kuḷamuḷār Ēṅṅan Kūttan *alias* Rājarāja-mūvendavēḷār 562.
- Kuḷappākkam 701.
- Kulaśekhara, title of the Cōḷa King who caused the recovery and arrangement of the Śaiva canon 475.
- Kulaśekhara Āḷvār 479*n*, 569.
- Kulaśekhara Jaṭāvaraman, Pāṇḍya, acc. 1190 A.D., 131, 143.

Kulaśekhara I, Māravarman Pāṇḍya King 1260-1308, 530; his minister, Vāṇan is the hero of the *Taṅjāvāṇankōvai* 530.

Kulaśekhara - Pāṇḍya - Kulāntaka, title of Kul. I 49.

Kulaśekhara Pāṇḍya (of the civil war) 98-106, 120, 121, 127, 128, 131, 132, 669.

Kulaśekhara Perumāḷ set up at Mannārkōyil (Tin.) 786.

Kuḷattūr 544, 599, 651; (K. *alias* Kulōttungaśōḷan Kāvānūr) 714; (K. in Kaivāraṇāḍu in Nigarili-śōḷa-maṇḍalam) 796.

Kuḷicceḷunda-nāyanār, temple 656.

Kuḷittaṇḍalai 590.

Kulōttunga I 1070-1120. acc. marks a new era 1; date of acc., asterism of his birth Puṣya 2; his historical introductions 2-3; his early wars 4-6; anarchy at accession 6-8; his war with Vikramāditya VI 8-13; Vēṅgi 14; loss of Ceylon 15-18; the Pāṇḍyan war 18-25; relations with China 25-27; with Kaḍāram 27-30; his Viceroys in Vēṅgi 30-33; 1st and 2nd Kalinga wars 33-38; extent of his empire 38-39; extensive Indian connections 39-40; loss of Gangavāḍi 41-44; trouble in Vēṅgi 44-47; titles, *śuṅgan davirtta* 49-51; capi-

tals 51-52; his family 52-54; his feudatories 54-60, 61-62, 66-69, 83, 97, 112, 114, 121, 134, 143, 161, 175, 196n, 221, 227, 229, 254, 255, 262n, 264, 277, 296, 307, 344, 355, 365, 374, 375, 379n, 403, 424, 436, 445, 446, 447, 451, 507, 508, 511, 513, 521, 534, 544, 551, 555-609, 619n, 620, 627, 634n, 642n, 648, 660, 663; 'who abolished the tolls' 673, 680, 681, 684, 715n, 745, 783, 791, 798.

Kulōttunga II 46n; acc. 72; his works at Cidambaram, growth of sectarian intolerance; his removal of Gōvindarāja shrine from Cidambaram 73-74; his capital, titles 75; his feudatories 76-80; 81, 85n, 97n, 108n, 160-162, 257, 263, 274, 298n, 410; (his deeds in the Cidambaram temple) 488, 505; *piḷḷaittamī* on 522, 534, 543, 625n, 633-646, 667, 674n, 676n, 725, 795n.

Kulōttunga III, Cōḷa empire holds well together till his time 1, 77n, 82, 88, 89, 94; not one of the sons of Rājarāja II 95, 96, 106, 108, 114; his reign 115-171; his accession 115; his *prāsastis* 116-117; disruption of the empire delayed 118-119; Pāṇḍyan war, three campaigns 120-132; his northern war 132-133; relations to Telugu-

- Cōḍas and the north 134-142; conquest of Kongu 142-143; Pāṇḍyan invasion of Cōḷa country 143-147; Hoysala intervention 147-149; his death 149; his titles 149-150; his capitals 151; his building activities 151-152; famine and famine relief, administration 153-154; the extent of his empire 155; his feudatories 155-170; Gangas 155; Bāṇas 156-157; Śāmbuvarāyas 158-159; Kāḍavas 159-164; Malayamāns 164-166; Adigamāns 166-167; other chieftains 168-170; decay of central control 170-171; 172, 173, 176, 186, 202*n*, 205, 222, 241*n*, 264, 274, 275, 287, 325, 358, 359*n*, 363, 446, 453, 480, 484; *guhāi-iḍi-kalaham* in his reign 500, 529, 543*n*, 547; (the *Nannūl* was composed in his reign) 548, 643*n*, 663*n*, 669*n*, 672*n*, 673-720, 746, 751*n*, 767*n*.
- Kulōttunga, Kongu-cōḷa ruler 99*n*.
- Kulōttunga Cōḍa Gonka, Velanāṅṅi (Gonka II) 79, 638, 641, 645, 649.
- Kulōttunga - Cōḷa - Caritai* by Tirunārāyaṇa - bhāṭṭa 513, 576.
- Kulōttunga - Cōḷa Gonkayan, *alias* Pañcanadivāṇan Parān-taka-dēvan, of Kuricci 600, 622.
- Kulōttunga-Cōḷa - Kanakarājan 600.
- Kulōttunga - Cōḷa - Mahābali Bāṇarāja 69*n*; (*alias* Paḷaiyūr-ūḍaiyān Candrasēkhara-nāti-ṅiṅka) 617.
- Kulōttunga - Cōḷēsvara, constructed by Vāṇaviccādira-nāḍāḷvān 643.
- Kulōttunga - Cōḷīsvaram - uḍaiya-mahādēva, set up at Mangalakkūḍi 615.
- Kulōttungankōvai* 95, 115, 116 and *n* 142, 529.
- Kulōttunga Rājendra Cōḍaya 86, 656, 657.
- Kulōttunga - sōḷa - caturvēdimangalam, (*alias* Nandalūr) 39, 591, 639; (*alias* Nirandanūr) 700-701; (*alias* Tiṅaiyanēri) 598; (*alias* Pañcavanmādēvi, Āccāpuram) 670, 722; (*alias* Agaram Kōḷipadāgai) 740; (*alias* Kōmal) 789.
- Kulōttunga-sōḷa Cēdiyarāyan, Kīḷiyūr Malayamān 78, 637.
- Kulōttungasōḷadēvarāyar *alias* Kaśavadēvar 795.
- Kulōttunga Sōḷa Gonkarājan *alias* Mahāmaṇḍalēsvara Gonkayan 643. See Kulōttunga Cōḍa Gonka.
- Kulōttunga-sōḷa - Īsvaram, Śrī *alias* Śrī Kailāyam, at Rājasundari-catm. 604.

- Kulöttunga - Śōla - Īśvaram at Mēlappaḷuvūr (Ilangēśvaram rebuilt the old brick temple of Tiruttōrṟam-udaiya-mahādēva and renamed it after the king) 608.
- Kulöttunga Śōla Kaḍamba-rāyan 86, 652, 659.
- Kulöttunga-śōla Kaḷattūr 716.
- Kulöttunga - śōla Kaṇṇappan Nalla - nāyanār Pañcanadivāṇan Nilagangarāyan, Piḷḷaiyār Tiruccūr 720.
- Kulöttunga - śōla Kaṇṇappan Tūṣi Āḍināyan Pañcanadivāṇan *alias* Rājarāja Nilagangarāyan of Tiruccuram 687, 690.
- Kulöttunga - śōla - Karuppār-udaiyān, Sēnāpatigaḷ 604 ; (*alias* Nāraṇadēva) 622.
- Kulöttunga-śōla Kēṇiyādarāyan 790.
- Kulöttungaśōla - Kēraḷa - rāyan (built Rājendra-cōḷēśvara at Cōlapuram) 579.
- Kulöttungaśōla Kiḍārttaraiyan *alias* Śadiran Irājan 662, 735.
- Kulöttunga - Śōlak - kacciya-rāyan *alias* Kulöttungaśōlak-Kāḍavarāyan *alias* Mōhan Āḷkkoḷli *alias* Paññāka Muttaraiyan Āḷappiraṇḍān Araśanārāyaṇan 77-78, 635, 638, 642, 643, 645.
- Kulöttungaśōla - Kongarājan, *alias* Kuṟicci-udaiyān Pañcanētri Parāntaka - dēvan 600, 622.
- Kulöttunga-śōla Mahipāla, son of Āṟṟūr-nāḍāḷvān 657.
- Kulöttungaśōla - malaiyakula - rāyan *alias* Ninṟaperumāḷ 688.
- Kulöttunga Śōla Malaiyarāyan *alias* Munaiyadaraiyan 683.
- Kulöttunga - śōla - mātṭāṇḍā-laya-dēva, temple of 596, 603.
- Kulöttungaśōla Mūvaraiyan, of Kiranguḍi 605.
- Kulöttunga - śōla - mūvēnda-veḷār *alias* Āḍavalān 591.
- Kulöttunga-śōlan (a flower garden) 570 ; (name of a stone-revetment—*kaṟpaḍai*) 590 ; (name of a lamp) 592, (K. S. maḍam) 606.
- Kulöttungaśōlanallūr 390, 613, 615, 637, 675.
- Kulöttunga - śōlan Kurṟālam 783.
- Kulöttungaśōlan Kāvanūr *alias* Kuḷattūr 714.
- Kulöttunga - śōlan - niyāya - paripālana - caturvēdimangalam 168, 680.
- Kulöttunga - śōla - nṟttappēra-raiyan 716.
- Kulöttunga - śōla Pa iy ū r - nāḍāḷvān Valaiyamalaḷaiyān Orṟi-araśan 719.
- Kulöttunga-śōla Paṇḍitan *alias* Bhāraśivan Tiruvīraṭṭānam-udaiyān 701.
- Kulöttunga - Śōlap - pērārran-garai, puttāṟāna 766.
- Kulöttungaśōla - pēriḷamai-nāḍu 275, 721.

- Kulöttunga - Śōlap-perumballi at Kūhūr 607.
- Kulöttunga - Śōlapperunderu 580.
- Kulöttungaśōlap-peruvilai 596.
- Kulöttunga-śōla-puram (Tak-kōlam) 597, 692.
- Kulöttunga - śōla - Śāmbuvarāyan (*alias* Śengēni Virāśōlan Attimallan) 158, 682, 695, 699.
- Kulöttunga-śōla Śambuvarāya *alias* Śengēni Virapperumā 743.
- Kulöttunga Śōla Sauvarṇādhirāja 581, 634.
- Kulöttunga-śōla-ṣeṭṭi 763.
- Kulöttunga-Śōla Sōmanādēva 759.
- Kulöttungaśōla Tagaḍādirāyan *alias* Māraśingadēvan 168.
- Kulöttunga - śōla-tayilar-pēraiyan *alias* Nambi-ṣiṭṭānkan 582.
- Kulöttunga - Śōlan Pillāittami* 20, 522.
- Kulöttunga - śōlan-tani-nāyaka-caturvēdi-mangalam 287, 687. See Talaināyar.
- Kulöttungaśōlan Tirunīrre-cōla-nallūr 642.
- Kulöttunga - śōlan-tirut-tonḍatogai-nallūr 642.
- Kulöttungaśōlan - tiruveḍuttuk-kōṭṭi (in the temple of Kālākālādēva at Tirukkadaiyūr) 653.
- Kulöttunga - śōla - vaḷanāḍu 50, 765.
- Kulöttungaśōla - Vānakōvaraiyar 676; (*alias* Rājarājadēvan Ponparappinān) 686, 696, 703; (of Kaḷattūr) 708, 709, 714.
- Kulöttunga - śōlan - ulā* 73, 75n.
- Kulöttunga - Śōlavinnagar, temple 568, 639, 675, (K. S. v. emberumān Śōkkapperumā at Nirandanūr) 754.
- Kulöttunga - Śōla - Yādavarāya *alias* Ghattidēva 78, 638.
- Kulpak (Kōḷlipāka) 63.
- Kulum (Quilon) 439.
- Kumāra-gaṇam 272.
- Kumara - Kaccānam* (a small ccess) 332, 443.
- Kumāra (Komara) Kulöttunga 108, 115, 116, 149, 529.
- Kumāra-mahīdhara 116.
- Kumāramangalam 280.
- Kumāra - mātṭāṇḍapuram 303.
- Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram 794.
- Kumārila 472, 510.
- Kumbakonam (Tj.) 67, 209, 216, 410, 679, 724, 726, 748, 793.
- Kuṇamālaippāḍi uḍaiyān Āt-kōṇḍān Gangaikōṇḍān *alias* Pottappiccōlan (of Veṇṅik-kūrṅam) 111, 664.
- Kuṇḍalakēśi*, a Buddhist *mahākāvya* 518.
- Kundavai, sister of Kul. I 53; (Rājarājan K.) 595.
- Kundavai, elder sister of Rājarāja I 216, 218, 399, 485;

- K. maṭha at Uttiramērūr 493;
 her gifts to the temple at
 Tanjore 503, 507, 792.
 Kundavai-nallūr 694.
 Kundavai Vinṇagar Ālvār,
 Jain temple at Dādāpuram
 built by Kundavai 486, 787.
 Kuṇḍlūru (mod. Guṇḍlūru)
 750.
 Kundukala 98.
 Kunganur 558; (*alias* Vaḷava-
 nārāyaṇa-catm.) 671.
 Kungiliyakkalaiya(r) 655; (K.
 nāyanār) 679.
 Kunivalanallūr *alias* Vaṣāru
 67, 615.
 Kuñjiramallar (elephant corps)
 225.
 Kunnakkūdi (Rd.) 589, 590,
 605.
 Kunnāṇḍārkōyil (Pd.) 274,
 647.
 Kunnattūr (Ch.) 729, 755. See
 Kuṇṭattūr.
 Kunrai-vaḷanāḍu 531.
 Kunrak-kūṛram 295, 328.
 Kuṇṭap-perumāl (at Kun-
 nāṇḍārkōyil) 647.
 Kuṇṭattūr (birth place of
 Śēlkiḷār) 531, 534, 633, 675,
 729, 732, 734. See Kunnattūr.
 Kuṇṭa-vattanak-kōṭṭam 353.
 Kūṇṭi(s) 322, 455, 461.
 Kuntala 4, 180.
 Kuppaswami Sastri, T. S.,
 editor of *Kṣattracūḍāmani*
 516n.
 Kūṇṭik-kāśu 331.
 Kūṇṭakam-pāḍi 338.
 Kūṇṭal 230n, 316, 425n.
 Kuranganimuttam (NA.) 695.
 Kuṇṭatti 514.
 Kurava, women (regular sacri-
 fice of goat by) 491.
 Kūṇṭi 293.
 Kuṇṭicci 622.
 Kuṇṭicci - uḍaiyān Pañcanētri
 Parāntaka-dēvan *alias* Kulōt-
 tungaśōḷa - kongarājan 600,
 622.
 Kūṇṭalam Uḍaiyān *alias* Arai-
 yan Āḷudaiya - nāyan *alias*
 Jayadhara Pallavaraiyan 783.
 Kūṇṭam 242.
 Kūṇṭamporuttisvara temple
 696.
 Kūṇṭan-dōṣam 329.
 Kūṇṭanguḍaiyān Tiruvēgam-
 bam-uḍaiyān Tiruvāḍuturai-
 uḍaiyān 753.
 Kūṇṭattendam 705, 708.
 Kūṇṭunellu 333, 616.
 Kūṇṭūr 657; (K. uḍaiyān Terri-
 periyān *alias* Edirilīśōḷa
 Mūvēnda-vēḷār) 728.
 Kurucerpāḍu (Nel.) 688.
 Kurugaippirān Piḷḷān, Rāmā-
 nuja's disciple 542.
 Kurugūr 478.
 Kurukāḍi-kiḷān 573.
 Kurukkai (nāḍu) 675; (Periya-
 korukkai) 756; (Piḷḷai K.
 Uḍaiyār) 764.
 Kurukkaḷ - candrakirtti 507,
 (Gurukkaḷ) 696.
 Kurukula-rāyan *alias* Pon-
 pappiyudaiyān Araiyan
 Mūvāyirat-toruvan 592.

- Kurumba 420.
Kurundogai 519.
Küttādakkāḍavār (dancers) 599.
 Küttādu-nāyanār-maḍam 783.
 Kuttālam (Tj.) 411, 699, 765, 783, 793.
 Kuttālam (Tin.) 408.
Kūttam 254, 287, 288, 289, 291, 292, 595, 741, 743.
 Küttan 521-524, 550. See *Oṭṭakkūttan*.
 Küttan Śēndan *alias* Vānakulārāyan 618.
 Küttanūr (Tj.) 523; (Sarasvati temple built by Ōvāda-kūttan, grandson of *Oṭṭakkūttan*, the great Tamil poet) 794.
 Küttan Vayiramunḍān, a *sāmanta* of Rājarāja III 723.
Kūttapperumakkal 255, 566, 653, 722, 732, 737, 743, 768.
Kūṭṭa-sabhai 705.
Kūttu 369; *Kūttuk-kāni* 569.
 Kuvalāla - (nāḍu) 82, 650; (pura - paramēśvaran) 581, 674, 684, 702, 709, 787.
 Kuvalaya-tilada-catm. *alias* Vīlaśāru 627.
 Kūvam (Ch.) 570; (*alias* Madhurāntaka-nallūr) 593.
 Kyanzittha, ruler of Pagan 40.

L

- Laccadives, the 433.
 Laddigam (NA.) 731.
 Lakṣādhyaḃya Irāvaḃar of the Kollā-maṭha 485, 711.

- Lakṣma-dēva of Māḃava 4n.
 Lakṣmaṇa 491.
 Lakṣmī-narasimha, temple of Simhācalam 555.
 Lakulīśvara-Paṇḍita, head of the Kālāmukha mutt 495, 496n.
 Lāḃa 420.
 Lāḃgudi (Tri.) 352, 368, 379n, 476, 558, 572, 657.
 Lambakarna (a country) 420.
 Lambakarnaṣ, The 80.
Land of the Five Rivers, The by Trevaskis 492n.
 Lankā (Ceylon) 17, 241.
 Lankāpura(i), Ceylonese daṇḍanāyaka—his part in the Paṇḍyan civil war 98, 99, 100, 102, 668.
Lanka Vibhu, Śrī 449n.
 Lankēśvara type of Rājarāja I coins (not a Cōḃa coin) 449n.
 Lāṭa 43, 630.
 Lēpāka (Cud.) 720, 728, 752, 754, 768.
 Leyden Grant, Larger 215n, 235, 241n, 242n, 244, 246, 296, 297, 301, 354n.
 Leyden grant, smaller, 26, 29, 52n, 508, 570.
Likhītam 606.
 Līlāvati, queen of Vijayabāhu and daughter of Jagatipāla of Kanauj, 17.
 Linganaḃalem (Nel.) 731.
 Lingapurānadēva 490.
Lives of Telugu Poets by Virēśalingam 204n.

- Loboe Toewa (Sumatra) 30, 420, 439.
 Lōkamahādēvi, queen of Rājarāja I 223.
 Lokissara 130n.
 Lo-tsa-lo-tsa, of the Chinese Chronicles, Rājarāja I 435.
 Lüders 135n.

M

- Ma'bar (Coromandel Coast) 439, 441.
 McLean, *Manual* 715n.
Maḍa-aḍimai(gal)s 366, 367n, 695, 698, 706.
Māḍai 342, 444-449, 452, 455, 555, 556, 581, 588n, 634, 693, 728, 738, 740, 752, 754, 757.
Māḍaik-kūli 333.
Maḍaip-pallip-puram 589, 595.
 Madakasira (An.) 673n, 787.
 Maḍam (NA.) 114, 556, 587, 595, 598, 667, 682, 724.
 Mādambākkam (Ch.) 720; (Ulaguyyavanda - śōla-catm.) 721.
 Maḍamuḍaiyār Varaguṇa-toṅḍar (builder of the stone temple at Kuḥūr) 571n.
 Madanapāla of Kanauj 39, 591.
Māḍāpat(ti)yam 690, 753, 790.
Maḍappuram 297, 394n, 569, 590, 592, 601, 603, 604, 605, 608, 611, 612; (M. *iraiyili*) 637, 695, 765n, 785, 788.
Maḍaviḷāgam 567, 795.
 Maḍaviḷāgam (Ch.) 744, 793.
 Maḍaviḷāgam (SA.) 228, 598.
 Mādēvi, daughter of Kannarādēva 626.
 Mādēvip-pirāttiyār, Śembiyan 627.
 Mādharma, son of Venkaṭārya and Sundarī, author of Bhāṣya on the Ṛg Vēda 551-552.
 Mādharma *alias* Rāja-Vallabha-Pallavaraiyan, minister of Parāntaka 597.
 Mādharma, Rājasūnu 54.
 Mādhararāyan *alias* Śūraināyakan, son of Arumbākkilān Araiyan Ponnambalakūttan, of Manavil 71, 623.
 Madhura 98, 99, 100n, 101-107, 120, 126, 127, 128, 131, 143, 151, 152, 216, 494, 520.
 Madhurakavi 478.
 Madhurāntaka Brahmamārāyar, Sandhivigrahi 555.
 Madhurāntaka Brahmādhiraḷa *alias* Nānamūrṭi-panḍita 56, 579.
 Madhurāntaka Brahmādhiraḷa *alias* Vāsudēva Śridharabhāṭṭa 624.
 Madhurāntaka - caturvēdīmangalam (*taniyūr*, Ch.) 560, 565, 628, 651, 665, 744; (*alias* Tirukkōvalūr) 561, 580, 635, 662, 663, 780n; (in Poygaināḍu) 628, 669.
 Madhurāntaka - eolīśvaram (in Śōlakula - māṇikka - catm.) 763,

- Madhurāntaka - dēva - maṇḍapa
628.
- Madhurāntakadēvan māḍai 444,
445. See Madhurāntakan
Māḍai.
- Madhurāntakam (Ch.) 333,
380, 561, 583, 618, 628, 651,
736, 738. See Madhurantaka-
catm., (*tanīyūr*, Ch.)
- Madhurāntaka - mūvenda-vēḷan
alias Āḍavalān Ponvaṇṇan
561.
- Madhurāntakan *alias* Kalinga-
mān of Maṇavil 616.
- Madhurāntakan-māḍai 409, 445,
446, 447, 560, 571, 588, 595,
599.
- Mad(h)urāntakan, Ponnām-
balakkūtta *alias* Kālinga-
rājan, Arumbākiḷān 580,
597. See Naralōkavīra.
- Madhurāntakanallūr (*alias*
Kūvam) 570, 593.
- Madhurāntakanallūr 584, 585.
- Madhurāntaka Pottappic-cōḷa
alias Mahāmaṇḍalēśvara
Vimalādityadēva (son of
Siddharaśa), 71, 621, 624.
- Madhurāntaka Pottappic-cōḷa
(of Kul. III's days) 684,
693; (unidentified) 297, 787.
- Madhurāntaka Pottappic-cōḷa
alias Eṛamasiddha (rasan)
137, 700.
- Madhurāntaka Pottappiccōḷa
Erasiddharasa of Nellore,
vassal of Kul. III and Rāja-
rāja III 193, 715, 726, 731,
733.
- Madhurāntaka Pottappic-cōḷan
(*alias*) Gaṇḍagōpālan (Tiruk-
kāḷattidēvan) 735, 740, 741.
- Madhurāntaka Pottappic-cōḷan
Malamādēvaraśar 728.
- Madhurāntaka Pottappic-cōḷa
Manumasiddhara 704, 711,
794.
- Madhurāntaka Pottappic-
cōḷa (n) Manumaśittaraśan
Tiruk-kāḷattidēvan *alias*
Gaṇḍa-gōpālan 744, 751, 752
- Madhurāntaka Pottappiccōḷa-
Nallasiddharasa 699, 706,
709.
- Madhurāntaka Pottappic-cōḷan
Puḍōliyaraśan, uncle of Śīya-
gangadēvar 731.
- Madhurāntaka Pottappic-cōḷa
(Siddharasa) 80, 639, 693.
- Madhurāntaka Pottappic-cōḷan
alias Tammusiddharaiyar
705.
- Madhurāntaka Pottappiccōḷa
Tirukkāḷattidēva 706, 713.
- Madhurāntakap - paravai-nāṭṭu
Mūvenda-vēḷān 595.
- Madhurāntakap - pēraḷam *alias*
Oratṭambēḍu 592.
- Madhurāntakap - pottappic-cōḷa
Śitti-araiyan 716.
- Madhurāntakap-Pottappic-
cōḷan Gaṇḍagōpālan 734.
- Madhurāntakap - Pottappic-cōḷa
alias Vimalāditya-dēva 71,
72n, 621.
- Madhurāntakap - Pottappiccōḷan
Rājagaṇḍagōpālan *alias* Śrī
Ranganāthan 688.

- Madhurāntaka Uttama Cōla 444; (son of Gaṇḍarāditya) 782 and *n*, 783.
- Madhurāntaka Valanāḍu *alias* Vāṇakkōppāḍi 780.
- Madhurāntaka - viṇṇagar 584.
- Madhurāntaki, daughter of Rājēndradēva married Kul. I 52; titles of *puvana-mūḷududaiyāl*, *avani mūḷududaiyāl* and *Dīnacintāmaṇi* 52.
- Madhurāntaki, sister of Kul. I 53, 600.
- Madhurāntakīśvaram - uḍaiya - nāyanār at Perum Toḷuvūr (mod. Toḷudūr) 707.
- Madhurāpura (southern), claim of capture by Viṣṇu-Vardhana 43.
- Madhyadēśa 484.
- Madhyastha(s)* 283*n*, 305-307, 750, 755, 756.
- Madil* (wall of enclosure) 723.
- Madiraikoṇḍa Parakēśari (Parāntaka I)—Cōla 713.
- Maḍivāla-bēcirak 64, 623.
- Madras 352; quarrels between the *Valangai* and *Iḍangai* classes in 357.
- Madras Museum Plates of Uttama Cōla 273*n*, 329, 354*n*, 368, 370*n*, 371*n*, 416*n*, 423*n*, 427*n*.
- Madras Museum Plates of Bhaktirāja 208.
- Madura(i) 352, 404, 448, 449, 450, 482*n*, 516, 530, 534, 535, 669, 670, 671, 679, 682, 685-716 *passim*.
- Maduraikoṇḍa Rājakēśari 240.
- Maduraippakkam 720.
- Maduraiyum Īlamum Koṇḍaruliṇa*, title of Rājādhirāja II 107.
- Maduraiyum Pāṇḍiyan mudīttalaiyum koṇḍaruliya* Kul. III's title 118, 128, 673-716 *passim*.
- Maduvūrkuḍi 665.
- Magadai-nāḍu (Nāḍu-nāḍu) 78; (Maṇḍalam) 157, 724.
- Magadai Ponparappinān *alias* Vāṇakkōvaraiyan 676.
- Magadēśan*, a standard measuring rod 754.
- Magadha 70, 420.
- Maganmai 332, 334.
- Magara Kingdom 181 and *n*.
- Māgaral (Ch.) 117, 651, 682, 726, 728, 754.
- Māgha 130*n*.
- Maguḷampūṇḍi (Vakulākhyapuram) 763.
- Mahābalipuram 433, 482. See Māmallapuram.
- Mahābhārata*, The 309, 464, 468.
- Mahādānapuram (Tri.) 327*n*, 559, 763.
- Mahāgala *alias* Vikkirama Śilāmēgapura 609.
- Mahāmaṇḍalēśvara - Ballaya Cōḍa 79, 633; Bettarasa 71, 611; Ghaṭṭidēva Mahārāja 72, 631; Gururāja Rudradēvaśōla Mahārāja 209, 794;

- Jikkidēva Cōḍa 651; Kandra-
vāti Bhīmarāja 636; Kulōt-
tunga Cōḍa Gonkarāja 641,
643; Kulōttunga Rājendra
Cōḍa 656, 657; Mallideva
Cōḷa (Tribhuvanamalla)
673; Nambaya 63, 622;
Nuḷumba Duraiyarasan 689;
Rājadēvan (Vallūmahārāja)
736; Rājarājendracōḷa 786;
Sūrapa Rāja 58, 594; Tri-
bhuvanamalla Cōḍa 645, 648;
Vālaka Kāmaya 778; Vimalā-
ditya dēva 71, 621.
- Mahāmaṇḍalika-Bhīma Nāyaka
80, 644; Rājarāja paṭṭai
Siddharasa 711; Sōlamārāsan
670.
- Mahāmātra* 254.
- Mahāmōḍi 491.
- Mahānāgakula 17.
- Mahānagaram* of Kāñci 664.
- Mahāniyōga* (order) 745.
- Mahāpradhāna*(i) 726, 736,
748, 754, 763.
- Mahārājapāḍi (vāḍi) 7000, 139,
795.
- Mahārājasimha 180, 184n, 777.
See Kōpperuñjīnga.
- Mahāsabhā* 271, 289, 290, 292,
293, 333, 347, 489, 559, 560,
569, 572, 573, 583, 584, 590,
595, 598, 599, 601, 604, 607,
610, 614, 616, 617, 618, 619,
624, 627, 628, 629, 650, 653,
654, 655, 662, 671, 706, 714,
729, 739, 740, 755, 760,
- Mahāsabhāi ēlaimbadinmar 356,
624.
- Mahāsabhaivivasthai* 711.
- Mahāsāstā 391, 491, 555.
- Mahāsnapana* 645.
- Mahātitttha 17, 24; (Mātōṭṭam)
103 and n.
- Mahāvamsa*, The 16, 23, 80, 96,
98, 99, 100, 101, 102, 107.
- Mahāvattā - vyāpāri Lādadēva
Nāyaka 764.
- Mahāvratins 494, 495, 497.
- Mahāvvyavasthai* 686n.
- Mahēndra mountain 34.
- Mahēndramangalam, (battle
between the Pāṇḍyas and the
Hoysalas at) 185, 282, 341.
- Mahēndrarvarman, Pallaava
King 482.
- Mahēśvara maṭha (at Drākṣā-
rāma) 594.
- Mahēśvarap - perundariśanattār*
606.
- Mahēśvara*(s) 189, 275, 323,
366, 432, 489, 567, 585, 600,
603, 611, 617, 619, 628, 638,
653, 701, 721, 723, 740, 745;
(M. bhaṭṭas) 749, 753, 760,
762.
- Mahinda VI 129.
- Mahiyagangā 17.
- Mahrathas 69.
- Major, R. H., *India in the
15th Century* 437n, 441n.
- Malabar (Coast) 413, 422, 433,
470, 508.
- Malāḍas (Malaiyamāns) 76.
- Malāḍu (2000 country) 85,
(*alias* Jananatha-Vaḷanāḍu)
635, 676.

- Malai-maṇḍalam 693; (M. Kudiraiṣeṭṭigal) 734, 744, 756, 763, 771, 786.
- Malai-mēl-marundu Śingam *alias* Cēdirāyan 683.
- Malai-nāḍu (Malabar) 413, 428, 438.
- Malaiyamān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan of Kīḷiyūr 561.
- Malaiyamāns of Kīḷiyūr 54, 55, 70n, 76, 78, 85, 110, 164-166, 337, 561, 564, 580, 586, 615, 622, 637, 644, 655, 663, 677, 679, 682, 718.
- Malaiyamān Śokkapperumāl Ponparappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr 718.
- Malaiyan Mallan *alias* Rājendra-śōḷa Malaiyamān 70n, 626.
- Malaiyan Vinaiyai Venṛān *alias* Karikāla-śōḷa Āḍaiyūr-nāḍālvān 694.
- Malaiyanūr 166, 681.
- Malaiyappiyarāyan 708.
- Malaiyaraṇa - paḍaiviḍu, in Gangai - koṇḍa - śōḷapuram 607.
- Malaiyaviccēḍiri - nallūr *alias* Parundal 649.
- Malamādēśvarasa 194, 728.
- Malanāḍ 232. See Malai-nāḍu.
- Malar mannu poḷil-ēḷilum*, Kul. III's praśasti 117.
- Malari (Kūttan's birth-place) 521, 524; (M. uḍaiyān *alias* Kaviccakravarti-Oṭṭakkūttan) 794.
- Mālava 70.
- Mālavārāyan (of Uyyak-koṇḍa-Cōḷa-Vaḷanāḍu) 585; Cōḷa officer) 796.
- Malaviya Commemoration Volume 505n.
- Malaya 126.
- Malay(a) archipelago, South Indian influence in the 30, 232, 433, 434.
- Maldives, The 232, 233, 433.
- Maleya 420.
- Māḷigaik-kaṅkāni 786.
- Māḷigai-kōl* 457.
- Māḷigaimaḍam, in Cidambaram 535.
- Māḷigai - maḍattu mudaliyār santānam 498.
- Māḷigai-manai-kūḷi* 617.
- Malik Kafur 415.
- Māḷirujjōlai, the *sūdra mantri* of Kul. I, chief of Pūvanūr 55; (built a maṇḍapa at Peṇṇāḍam) 588.
- Malla Daṇḍanāyaka 738.
- Mallai, Kōpperuṅginga ruler of 184, 776.
- Mallam (Nel.) 700, 705, 733, 735.
- Mallan Śiyan *alias* Brahmādhīrāya Muttaraiyan 745.
- Mallapadēva 45, 46n; M's Piṭhāpuram inscription 555n.
- Mallapuram (Sm.) 653.
- Mallaya Daṇḍanāyaka, son of Appaya Daṇḍanāyaka 754.
- Mallidēva of Koṇḍrūru 656.
- Mallikārjuna of the Kālāmukha sect 494, 782.

- Malluvanāḍu 529.
 Maḷu 306.
 Maḷūr (paṭṭa) (Bangalore) 422, 428, 568.
 Māmallapuram 348, 423. See Mahābalipuram.
 Māmandūr 587; (*alias* Ponparappina-nallūr) 688.
 Māma Sōmēśvara - *pratikūla kōladaṇḍa* (an epithet of Rājendra III) 764.
 Māmbaṭṭu 775.
 Mānābharāṇa 104; (Virabāhu M. father of Parākramabāhu I) 609.
 Mānābharāṇa Caturvēdi-maṅgalam 401.
 Mā-nagaram (of Kāñcī) 294, 323.
 Manai - *yirai* (house-tax) 333, 598, 618.
 Manai-yirai-sōru 333.
 Manaik-kāṭcip-pēru 331.
 Manaikkōl 765.
 Mānakulāsaniccēri, (in Tribhuvani) 513, 576.
 Maṅali 253; (*alias* Śinga-Viṣṇu-catm.) 556, 748.
 Maṅalkuḍi *alias* Uttama-śōla-catm. 679.
 Maṅalūr 10, 12, 13, 683, 779, 792.
 Mānambādi (Tj.) 569.
 Maṅa-nūl (Śindāmaṇi) 517.
 Maṅappaḍavidu (Tin.) 595.
 Maṅaṅkuḍi 727, 796.
 Manattul-nāyanār, temple at Valivalam 766.
 Maṅavai 521*n*.
 Maṅavāla-nambi, (consort of) 565; (temple of at Tiruvilakkuḍi) 793.
 Maṅavālēśvara temple (Tiruvilakkuḍi) 793.
 Manavāśagan - gaḍandār of Tiruvadi 540.
 Mānāvātārā (Naralōkavira) 59*n*, 607.
 Manavil (vil) 58, 585; (M. Kōṭṭam) 585, 597, 603, 604; (M. adhipati) 608, 614, 616, 618, 623.
 Maṅḍala-mudaliyār 254, 584.
 Maṅḍalañjēri 582.
 Maṅḍala-Puruṣa, author of *Niṅaṭṭu-Cūḍōmaṇi* 548.
 Maṅḍalika, of Muḷvāy-rājya 57, 589; Nuḷumban 719; Rājarāja Vangāra Muttaraiyan 169, 683.
 Maṅḍaya, Vaiśya 597.
 Maṅḍira-ōlai 246. See Tiru-
 mandira-ōlai.
 Māṅḍaḍu 674.
 Mangai (Vijayamangalam in Coimbatore dist.) 515.
 Maṅḍalakuḍi 615.
 Maṅgalam (*agrahāra*) 278, 279, 281.
 Maṅgalam (SA.) 184 and *n*; (Sm.) 265, 745.
 Maṅgalangilān Ponnān Kākkunāyakan 670.
 Maṅgalēśvaram-uḍaiya Mahādēva 613.
 Maṅgalore 214.
 Maṅgan, son of Āṇḍanāyaka-Piecan 721.

- Manganallūr (Tj.) 631.
Māṇi (brahmacāri) 330, 370.
Maṇigrāmam 232, 271, 417, 423.
Māṇikkavāṣagar 74n, 520, 530, 536, 538n.
 Manimangalam (Ch.) 602, 613, (alias Pāṇḍiyanai - irumaḍi-ven-kaṇḍa-śōla-catm.) 639, 650, 684, 744.
Maṇimēkalai 518.
 Maṇiyambalam - uḍaiyār 611.
Maṇjāḍi 322, 387, 388, 426, 443, 447, 452, 455, 461.
 Maṇjappayya 795.
 Manmasiddha (alias Nalla-siddha) 135, 136.
 Maṇṇai 70; (perhaps Mālkhed) 70n.
 Mannār 103n.
 Mannārguḍi (Tj.) 343, 602, 752, 768.
 Mannārkōyil (Tin.) 307, 401, 786.
 Mannattimōhan alias Rājarāja-mūvēndaraiyan 660.
 Maṇṇi-nāḍu 614.
Manrāḍis (shepherds) 411, 412, 761.
 Manrāḍik-kalanai 273.
Manṟu-pādu 321, 329, 396.
 Mantaram alias Bhujabala-siddhi-catm. 701.
 Mantotta (Mātōṭṭam) 103n.
 Mantra - Brāhmaṇa Knowledge of, qualification of members of the *vāriyam* 286.
Mantra-pōnakam 639.
Mantris 239.
 Mantri Vanabhid 779.
- Manu, Cōla King (who sentenced his son to death for having killed a calf) 617.
 Manu, Laws of 327; M. śāstra 468.
 (Manu) Kulameḍutta-perumāl-catm. 762.
Manukulameḍuttu - neṟi - muḍi-śūḍi - yarūḷiya (Rājendra III's *praśasti*) 196n, 762, 763.
 Manumasiddharasa, (his title of Cālukya-nārāyaṇa) 193; 706, 712.
 Manumasiddhi, Tikka's son 204.
 Manuma-Siddisvaram, at Nellūr 738.
 Manumaśitti Araiyan 716.
 Mānūr, (assembly of) 268, 282, 299.
 Manu - viḷanga - pillai - perrāl-maḍam (at Kōyil Tevarāyan-pēṭṭai) 763.
 Māp-padakku 334.
 Marakatadēvar 232.
 Māramangalam (Tin.) 574, 576.
Maramaṇjāḍi (one *maṇjāḍi* of gold on each useful tree) 331, 677.
 Māranāḍu 530.
 Māra-nārāyaṇan alias Vira-santōṣa Brahma Cakravartin, Bhāradvājan, of Tiruppattūr 57, 586.
Marappaḍai 105n, 121, 126, 688n.
Mārāśi, feminine form of *Mārāyan* 238.
 Mārava(s) (Sāmantas) 105; 132.

- Maravaḍai* 334.
 Mārāya Bōyiṅḍan 700.
Mārāyan 238.
 Mārāya Paṅḍa 72 ; his conquests for Gonka 630.
 Marco Polo 226, 234, 438, 441.
Marijādi (customary dues) 332.
 Markāṇam 300*n*; (salt pans at) 415.
 Mārkaṇḍēyan-maḍam at Tirukkaḍaiyūr 575.
Mārram (or Śabhā-mārram) 286*n*, 617.
 Marudāḍu (NA.) (*alias* Vikkiramaśōlanallūr) 581 ; M. nāḍu 627.
 Marudamangalam 563.
 Marudānallur (Tj.) 659.
 Marudattūr 643.
 Marudattūr-uḍaiyān 513.
Marudu tree 382.
 Maruttuvakkūḍi (Tj.) 507, 680, 691.
 Maspero, 222*n*.
Maṭha(s) 154, 221, 323, 348, 366, 367*n*, 383; (*dhanma-vāṇiyar* M.) 418, 463, 464, 469-472; Vaiṣṇavite M. 493; M. of the Kālamukhas at Koḍumbālūr 494, 496, 497, 498, 499, 500; 562, 567, 584, 601, 603, 609, 610, 617, 619, 629, 631, 646, 648, 666, 677, 682, 693, 695, 724, 734, 735, 738, 752*n*, 753, 761, 763, 764, 765, 767, 768, 769, 782, 787, 789, 791.
Mathādhipati(s) 734.
 Mātiruvāṅḍal 702.
 Mati-sāgara-dēvar (at Kanu-partipāḍu) 759.
 Mātōṭṭam (Mahātitttha, Mantotta) 103 and *n*, 226.
 Mattikāvāṭatitttha 24.
Mattiyakkan (madhyastha) 786.
 Maṭṭiyūr 126, 132; (*alias* Nṛpaśekhara-catm.) 571.
 Māttūr 631, 726.
 Māttūruḍaiyār Udaiyapperumāl Śōlakōṅār 725.
 Ma Tuan-lin 27, 28*n*.
Maula (hereditary) 229.
Māvaḍai 334.
 Māvīlangai (Uttara Lankā) 202*n*.
 Māvūr Virarājēndranallūr *alias* Pon-parappina-nallūr 636.
 Māyidēvarasa, son of Kulōt-tunga Śōla-Sōmanādēva 759.
 Mayilai-nāthar, on the *Nannūl* 547*n*, 550.
 Mayilāppūr 418; South M. 547, 704.
 Mēḍama 80, 642.
 Medukūr *alias* Kēraḷāntaka-catm. 729.
 Mēlai-vāgai 703.
 Mēlappaḷuvūr (Tri.) 321, 376, 567, 578, 607, 608, 789.
 Mēlapperumbalam (Tj.) 367*n*, 790.
 Mēlgangapādi-nāḍu 676.
 Mēlpāḍi (C.) 223, 495, 496*n*, 731.
 Mēlpāḍi (Kīlaiyūr) (Tj.) 790.
 Mēl-Sēvūr 110, 669, 686.

- Mēlvāram* 344, 384, 403, 407, 409.
Mēl-vēttappēru 691.
Mērkā-nādu 381, 390, 601.
Mēr-pāḍi-kāval 337, 755.
Mērpākkai-nādu 575.
 Mesopotamia 437.
Meykandār 538, 540; *M. dēvan* 741.
Mey-kunṇa-nādu 587.
Meyporul-nāyanār 490.
Milāḍa, chief 779.
Milalai (*nādu*) 569, 588, 599, 728; (*M. kūrram*) 621, 784.
Mimāmsā, Provision for study of, 309, 465, 467.
Mīnava (*Pāṇḍya*) 122.
Minavanai - *men - kaṇḍa - śōla-puram* *alias* *Āyirattali* 581.
Minavanai - venkaṇḍān-vikrama-śōlan - dāya - vēlaikkārar of *Dīna-Cintāmaṇinallūr* 630.
Minavan-mūvēndavēlan (*Rāja-rāja III's tinumandiravōlai*) 724.
Minḍan Attimallan *alias* *Kulōt-tunga-śōla*, *Śengēṇi* 159, 679, 689, 717.
Minḍan Śīyan Ammaiyyappan *alias* *Edirili-śōlac-cambuvarāyan* 739.
Minḍan Śīyan Pallavāndān *alias* *Śambuvarāyan*, *Śengēṇi* 667.
Mīn-kāḍamai 676.
Minkibanda (*C.*) 57, 589.
Mīnpāṭṭam 332.
Mīrai 787.
Mitākṣarā 355.
- Mittā*, sister of *Vijayabāhu*—
 married a *Pāṇḍyan* prince 17.
Mī-yāḷun-ganam 280.
Mīyāṭci 395, 396; (*meyyāṭci*) 796.
Mōgan Ālappirandān *alias* *Anapāya Kāḍavarāyan* 647.
Mōgāṇḍār *alias* *Śōlinga-dēvan* 710.
Mōhan Ālappirandān, *Kūḍal*, *alias* *Kāḍavarāyan* 164, 675.
Mōhan Āḷkkolli *alias* *Kulōt-tunga-śōlak-kāḍavarāyan* 77, 635.
Mōhan Āṇḍatiru 661.
Moreland, The Agrarian Systems of Moslem India 380n; *India at the death of Akbar* 328n.
Morijona (*NA.*) 776.
Moṭṭavāḍa dist. 587.
Moynām-pūmpōḷil-ālvār 578.
Mudali-gal (*yār*)s 90, 291, 700, 733, 740, 742n, 743, 745, 758, 762, 772, 773.
Mudaliyārs, *The Santānas* of 498.
Mudar-paḍai-kalanaiyār 419.
Mudar-rīramam 334.
Mudic-cōnādu 557.
Muḍig(k)onḍa - śōla-caturvēdi-mangalam 273, 571, 578, 583, 585, (*Pennāgaḍam*) 655, 747.
Muḍigonḍa-śōla Mūvēnda-vēlan *alias* *Āḍavallān Vāsudēvan* 613.
Muḍigonḍa-śōlapuram 613.

- Muḍikoṇḍān, chief of the Vattar and son of Pañcana-divānan, a nobleman—*mudal*—of Tañjai 55, 573.
- Muḍikoṇḍa-śōla Malaiya-Kulārāyan *alias* Malaiyamān Kāman Malaiyan Cēdiyarāyan of Kīliyūr 677.
- Muḍikoṇḍaśōlamanḍalam (*alias* Gangapāḍi) 243n, 254, 584.
- Muḍi-koṇḍa-śōla-nallūr 579.
- Muḍi-koṇḍa-śōlan-tenkarai nāḍu 579.
- Muḍikoṇḍaśōlap-pērāru 610.
- Muḍikoṇḍa - Śōlapuram 52 ; (Palaiyāru) 67 ; (*alias* Āyirattali) 132, 144, 179, 593, 601, 760.
- Muḍikoṇḍa-śōla-vaḷanāḍu 717.
- Muḍittalai - koṇḍa - perumāl - tiruvīdi (West Car Street of Cidambaram) 742.
- Muḍit - talai - koṇḍa - śōla - puram (Madura) 126.
- Muḍi-vaḷangum-perumāl (title of Māravarman Sundara Pāṇḍya I) 150n.
- Muḍi-vaḷangu-śōla, title of Kul. III 150.
- Muḍi - vaḷangu - śōla - catur - vēdimangalam 150.
- Muḍi-vaḷangu-śōlapuram (*alias* Karuvur) 150, 697.
- Muḍukan 750, 790.
- Mugattalaiyudaiyār Kōyil 692.
- Mukandaiyar 616.
- Mukavetti (Śri-mugavetti) 246, 247, 252, 623.
- Mukhyā-calēśvara, temple 611.
- Mukkaṇṭi Kāḍuveṭṭi 140n.
- Mukkōkkilān, queen of Kul. II 75.
- Mukkōkkilān, queen of Rājārāja II 81, 654, 655.
- Mukkōkkilānaḍigal, queen of Vikrama-cōla 68, 613.
- Mūlabhadra 420.
- Mūlaitta-māḍēva, at Tirukkaḷar 745.
- Mūlamāyiram 641.
- Mūla-pariṣat (mūla-paruṣai) 290.
- Mūlaparuṣai (*ḍai*) (*yār*) 271, 272, 282, 290, 291, 353, 425, 629, 653, 682, 691 ; (*M. perumakkaḷ*) 727 ; 743, 758.
- Mūla-sabhai 632.
- Mūlasthānam-uḍaiyār, Śrī (at Eṇṇāyiram) 491 ; (at Tiruvārūr) 614 ; (at Munnūr) 735, 738.
- Mullāḍisinnam 334.
- Mullaipalli 786.
- Mulli-nāḍu 578.
- Muḷ-vāy-rājya 57 and n.
- Mummaḍi Nīlama - nāyakkar 661.
- Mummalarāyan, *palli-sāmantan*, 665.
- Mummaṇik-kōvai, of Kamban 527.
- Mummuḍi - śōla - nallūr *alias* Kōttāru 579, 588.
- Mummuḍi - śōlan - pērambalam 629.

- Mummuḍi-śōlap-pēṭṭai (*alias* Muṣiri) 725.
- Mummuḍi - śōlapuram (*alias* Kāḷabasti) 567, 728, 742 ; (Kōvilūr) 764, 767.
- Munai-vira-koḍiyar 418.
- Munaiyadaraiyan, 562 ; (of Naḍuvil-malai Perumūr nāḍu) 666 ; (*alias* Kulōt-tunga - śōla Malaiyarāyan) 683 ; (Pillai M.) 708 ; (*alias* Śekkiḷān Araiyan Ātkoṇḍa-dēvan) 734 ; (*alias* Śirāṇḍān) 753 ; 768 ; (M. Kula-mānikkap-perumānār Rāma-dēvan) 780.
- Munaiyadaraiyap - pallavaraiyan *alias* Tirumāmbaḷam - Śūrri 629.
- Muṇḍēsvari 491.
- Mungavamśa 796.
- Mūngiṅkuḍi 543, 635.
- Muniśandai record (on the Aiññūrruvar) 419.
- Munivarādittan *alias* Kāma-muttarasan 597.
- Munivārttilā Kumāra Paduma-dēvaraśan 757.
- Muniyūr (Tj.) 275, 281, 458, 724, 725, 752.
- Munnalūr 589.
- Munniyūr (ancient name for Muniyūr) 724, 757.
- Munnūr (SA.) 86, 334, 651, 667, 708 ; (*alias* Rājanārāyaṇa-catm.) 735, 738, 760, 769.
- Munvūrrirupattu-nālvān hall 611.
- Munnūruppalli 625.
- Munnūrruvan 360.
- Munro 327.
- Mūnrukai - Īsvaram - uḍaiyār (at Maṇappaḍaviḍu) 595 ; (at Perungaruṇai) 596.
- Mūnrukai - Mahāsēnai 226, 228, 229 ; (-paḍai-piḍitta - pallā-yiravar) 574, 781.
- Mūnru-paḍai Poṅkōyil Kaik-kōḷar of Kōnāḍu 709.
- Muppanai - Īsvaram - uḍaiya - mahādēva 567.
- Muppiṇāyaka 86, 656 ; 700.
- Muṇaiyāyāḍu (plaintiff's case) 257.
- Muraṇai-nagar in Maḷḷuvanāḍu 529.
- Murikināḍ 796.
- Muṅkaivaluḍaiya - paḍi - kappar 336n.
- Murukkanguḷam, tank at Tirut-turaiṇḍi 734.
- Mūvalūr (Tj.) 525, 789.
- Mūvarkōvil, *vimāna trayam* at Koḍumbāḷūr, built by Vikramakēsari 494.
- Museum Plates of Uttama-cōla 37n. See Madras Museum Plates.
- Muṣiri (Tri.) 703 ; (*alias* Mummuḍi-śōlap-pēṭṭai) 725.
- Muṭṭaiyāl 333, 556, 598, 612.
- Muttamīḷkut-talaivan, title of Rājarāja II 81.
- Muttaraiyas, the 337.
- Muttukura, an *eri-vra-pattinū* 421n.

Mylapore 413, 421; South M.
547. See Mayilāppūr.
Mysore (country) 2, 12, 13, 44,
53, 55, 64, 97, 143, 147, 155,
170, 206, 221, 266, 344, 361,
407, 420, 491.
Mysore and Coorg by L. Rice
41n.

N

- Nācci 736.
Naccinārkiniyar 238n, 516,
518n, 549; (shrine to) 782.
Nācciyār 750.
Nādālvān 263.
Nāḍu 242, 261, 272, 274, 275,
294, 295, 296, 297, 298, 301,
322, 324, 332, 336, 342, 343,
421, 491, 586, 618, 628, 694,
696, 715, 755, 757; (*nāḍavar*)
787, 794.
Nāḍudaiyān Tiruvēkambam-
uḍaiyān *alias* Ulagaḷanda
Śōḷap-Pallavaraiyan, of Tēvūr
603.
Nāḍu-kankāṭci 364.
Nāḍu-kiḷavan 244.
Nāḍu-kūru (Settlement officer)
254, 596.
Nāḍu-nāḍu (Magadai-nāḍu) 78.
Nāḍuvaccēri (Coi.) 567.
Nāḍu vagai 229, 254, 364.
Nāḍuvilmalai Perumūr nāḍu
666.
Nāḍuvil-pattaiya-nāḍu 700.
Nāḍuvirkōyil 737.
Nāḍuvirukkai 246, 248.
Nāḍuvirukkam 247.
Nāgadēva *alias* Tyāgasamudra
Piccan 633.
Nāgaiyanpaḷli (Śirukōṭṭai) 697.
Nāgalādēvi (Nāgāmbika) 644.
Nāgalinga Munivar 524n.
Nāgamangala taluq 41.
Nāgāmbika 79, 644.
Nāgan Korraṇ Vāsudēvan *alias*
Kāḍuvēṭṭigal 704.
Nāganpāḍi 569.
Nāgan Perungāḍan 363.
Nāgapuḍol 169, 715.
Nāgarom 277, 278n, 294, 298,
299, 301, 317, 324, 329, 387n,
403, 416, 421, 423, 424, 559,
560, 570, 598, 604, 605, 635;
(Pūndamali) 670, 679, 696,
712, 751, 764, 794.
Nāgarattār 324, 560, 569, 580,
585, 597, 602, 603, 607, 628,
647; (the twenty-four N.)
664, 674, 680; (*vāṇigar* N.)
713.
Nāgarīśvara temple at Kañ-
jāru-nāgarom 793.
Nāgarkōyil Taluq 734n.
Nāgavamśi ruler Dhārāvārṣa 4.
Nāgērcoil 579.
Naiyāḍar-pākkam 756.
Nāḷavēnbā of Pugaḷēndi 528,
529.
Nāḷayirakkōvai 522.
Nāḷayiravan Ammaiyappan
(*alias* Rājendraśōḷa Śāmbu-
varāyan) 71, 76, 625, 628,
630, 639, 644.
Nāḷayiravan - tirumaḍam 734.
Nāḷāvunḍa 568.

- Nallā* 412.
 Nallaman 115.
 Nallanāyaki, goddess at Tuṟaiyūr 723.
 Nallansiddha(i) son of Madhurāntaka Pottappic-cōḷa Eṟamasiddha 137, 700.
 Nallasiddha *alias* Manmasiddha 135-141.
 Nallasiddha, brother of Eṟasiddha 140.
 Nallasiddharasa 706.
Nallerudu 412.
 Nallūr (Tj.) 376, 410, 694; (*alias* Nigarili - śōlapuram) 698, 726, 755, 762, 793.
 Nālūr 56, 303, 579, (*alias* Vānavanmahādēvi-catm.) 742.
 Nal-vayalūr 296, 647.
 Namaśśivāyadēvan 739.
Nāma-Deepa-Nighaṇṭu 519n.
 Nambaya, Mahāmaṇḍalēsvara, Lord of Koḷlipāka 63, 72, 622.
 Nambi Āṇḍār Nambi, author who arranged the Śaiva canon 475, 476, 477, 531, 532, 536, 537.
 Nambi Ārūran (Sundaramūrti) 259.
 Nambi Kāḍa Nambi 538.
 Nambikaliyan, name of a seat 654.
 Nambikkuricci *alias* Śrikanṭha-catm. 632.
 Nambi-kula 58.
 Nambiḷḷai 542.
 Nambirāja, son of Malla 48.
- Nambi - tirumurugan - tirumaḍam 585.
 Nambi - viṭankan *alias* Kulōtunga - śōḷa - tayilar - pēra-riyan 582.
Nambiyahapporuḷ of Nārkarājanambi 530, 548.
 Nami - nandi - aḍigaḷ - maṭha 593.
 Nammālvār 478, 542.
 Nānādēśa - Tisaiyirattu - Aiññūppuvar 419; (Nānā-dēśiyat-T. A.) 793.
 Nānādēśis 419, 421, 422, 423, 784.
Nānādēśiya-daśamaḍi eṟi-virapattina (Śirāvalli) 421.
 Nānamūrti - paṇḍita *alias* Madhurāntaka Brahmādhirāja (Sēnāpati) 56, 579.
 Nānarāsi paṇḍita 703, 739.
Nānārthārṇava - *Śamkṣepa*, a Sanskrit lexicon 551.
 Nānasambandar 473, 476, 536, (a new hymn of) 787.
 Nānaśivadēva *alias* Umāpati dēva 110, 661.
Nānāvīda - *nātaka* - *sātai* 599.
 Nandalūr (Cud.) *alias* Kulōtunga - śōḷa - caturvēdimangalam 39, 72n, 80, 107, 137, 155, 204, 207, 446, 575, 611, 621, 636, 639, 668, 674, 699, 700, 706, 711, 754, 765.
 Nandan, the pariah saint 381, 382, 492.
 Nandanavana (Mys.) 558.

- Nandavāṇam* (flower-garden) 680.
- Nandi (Mys.) 571.
- Nandikkalambakam* 510.
- Nandimārajan 626.
- Nandipanman *alias* Kaliyugameyyan 720.
- Nandipuram 321.
- Nandīsvaramuḍaiya Mahādēva 571.
- Nandivarman Pallavamalla 321, 474n.
- Nandiyaraiyar Sēnāpati 577.
- Nangai-Āiṣṭar, queen of Nilagangaraiyar 774.
- Nangili 10, 11, 43; (episode) 567, 573, 575, 578, 586.
- Nāngupatti (Pd.) 513, 643, 659, 668, 670, 710.
- Nāṅgūr 654, (N. nāḍu) 717; 790.
- Nāñji-nāḍu 571.
- Nanna 57.
- Nannāḍērpākkam *alias* Vikrama-śōla-nallūr 652.
- Nannūl, of Pavaṇandi 156, 548.
- Nannūl-Maṅṭṭai-nādaruḍai* Ed. Swaminatha Aiyar 547n.
- Nānūrruvan Attimallan *alias* Rājendra - śōla - cēdiyarāyan 54, 580.
- Nānūrruvan Malaiyan *alias* Rājendra - śōla - cēdiyarāyan, Malaiyamān 586, 628.
- Naralōkavīra(n) 22, 58-60, 66, 69; (Arumbakkūḷan Ponnambalakkūṭtan *alias* N.) 71, 167n, 511; (N. maṅḍapa at Tirupugalūr) 610.
- Nāraṇadēva(n) 72, 78n; (N. Puḍōlaraśan *alias* Vikrama-śōlak-karuppārūḍaiyan) 622; (N. *alias* Kulōttunga-śōlakaruppārūḍaiyan) 622.
- Narasapura (Mys.) 562.
- Narasimha, Ānaimalai temple of 482n.
- Narasimhachar, R. A. 43n.
- Narasimha Nāyaka 764.
- Narasimha Tirukkāḷattidēva *alias* Yādavarāya 719.
- Narasimha Varma, a Cōla Śāmanta 43.
- Narasimha - varman *alias* Karikāla Śōla Āḍaiyūr Nāḍaiyan, a Malaiyamān 166, 703, 717.
- Narasimha II, Vīra (Hoysala) (his intercession in Cōla affairs) 119, 180-185, 190, 191, 192, 732, 733. See Vīra Narasimha.
- Narasinga - munaiyadaraiyar, a contemporary of Sundaramūrti 166.
- Narasinga-panmar 717.
- Narasinga-pōttaraiyar, Padāvikoṇḍa 797.
- Narasingan (varman), (the builder of the Iḍaigali temple at Tirukkōyilūr) 84, 647, 779.
- Narasingapuram 372n, 584.
- Narasingavarman, the Miḷāḍa chief 779.
- Narasiṅga Vikkīrama Vīra 230, 754n.
- Naravāhana, son of Udayaṇa 516.

- Nārāyam* (a measure) 331, 389.
Nārāyaṇa-kramavittan 345.
Nārāyaṇa Mūvenda Vēḷān
Tirumandiravōlai 674*n*.
Nārāyaṇap-puttēri, in honour of
Nārāyaṇap-pillai who fell in
 the battle of Uratti 729.
Nārāyaṇapuram 418, 704, 738.
Nārāyaṇa tādar 625*n*.
Nārāyaṇīya 649.
Nārāyaṇavanam (C.) 743.
Nārkaṇvirāja-nambi, author of
Nambiyahapporuḷ 548.
Narpalangāśu 706, 731.
Nārpattēṇṇāyirap - perumbāḷḷi
 at Tirunaṇṇuṅṇōḍai 640.
Nārpattēṇṇāyiravan maḍam
 592.
Nārpattēṇṇāyiravan - tiru-
 maḍam at Tiruvānaikkā 753.
Nārṭtāmalai (Pd.) 403, 702,
 712, 763.
Nātakaśala(i)(s) 299; 309;
 (nānāvida-n.) 599, 631.
Naṭarāja, deity 490, 535.
Naṭarāja temple at Cidam-
 baram, Vikrama Cōḷa's gifts
 to 62, 65-67; Kul. II's works
 at 73-75; 486.
Natēśa, at the Golden Hall of
 Cidambaram 646.
Nāthamuni, who arranged the
 Vaiṣṇava canon 477, 478,
 527*n*.
Nattakkollai (residential part
 of a village) 333.
Nattam 339, 348, 727.
Nattam (Ch.) 368, 370*n*, 372,
 375, 407.
- Nāttār* 246, 295, 296, 301, 328,
 721.
Nāttarāja 263.
Nāttaraśa 253.
Nāttavar 635, 739.
Nāttōm 586.
Nāttuk-kaṇḍu-kāṭci 254.
Nāttukkōn 244.
Nāttuppaḍai 230.
Nāttuvak-kāṇi 716.
Nāttuva-nilai 698.
Navalāṣi Rāja, (his wife com-
 mitted *sati*) 568.
Nāvidar 326.
Navilai (Navilē nād) 13.
Navilē-nāḍ (Navilai) 13, 568.
Nāyakaśivālaya temple 778.
Nāyakattānam 778.
Nāyanārs 473, 474, 475, 482,
 492, 678, 679.
Neḍumpiṇai 418, 704.
Neḍungīraikkūḍi 659.
Negapatam, building of two
 Buddhist *vihāras* by the
 king of Kaḍāram 29, 295,
 508.
Nellāyam 690, 707.
Nellore (ūr) 87, 107, 119,
 133, 134, 135, 137, 138, 139,
 140*n*, 141, 155, 175, 186, 193,
 200, 203, 204, 274, 446, 661,
 680, 688, 694, 701, 706, 757.
Nellorepet (NA.) 560.
Nellu-mudal 428.
Nellūr 111, (merchant com-
 munities of) 418; (*alias*
Vikramasimha-puram) 594;
 704; (N. nāḍu) 726; 738;
 (N. māḍai) 773. See Nellore,

- Nelupūni-Bhīmarāja 603.
 Nelveṇṇai 635.
 Nēminādam (of Guṇavīra-
 paṇḍita—called after the
tīrthankara Nēminātha) 547.
 Neṅjuviḍu-tūtu 541.
 Nenpakkai(m) (mod. Lēpāka)
 720, 768.
 Nēpāla 420.
 Nēriyan Mādēviyār, Nam-
 birāṭṭiyār, queen of Vikrama-
 cōla 69, 618.
 Neṟi-udaiya-perumāl 92.
 Neṟivārkuḷalār 768.
 Neṟivārkuḷali-nācciyār 759.
 Neṟiyudaiccōla (Rājarāja II)
 84; (N. Pallavarāyar *alias*
 Veṅkādān Pāṇḍarangam-
 udaiyān) 627.
 Neṟiyudaiccōla Mūvēndavēlān
 657n; (Kul. III's *tiru-*
mandiravōlai) 707, 714;
 (Rājarāja III's *tirumandira-*
vōlai) 730, 737; 787, 790.
 Nerkuḷam 745.
 Neṟkuṇam 318, 707.
 Neṟ-kuru-sālai 747.
 Neṭṭūr battle of, 123, 128, 129.
 Neyyaṇai (SA.) 564, 576, 621,
 626, 634, 775.
 Neyyāḍi, a Vellāla 641.
 Neyyāḍi-pākkam (Ch.) 756.
 Niccapattāḷaka of Kaṭṭinallūr
 788.
 Nicobars, the 433.
 Niculaḷalli, Goddess at Śrī-
 rangam 778.
 Niḍubrōlu (Kr.) 63, 630.
 Niḍūr (Tj.) 183, 389, 544, 587,
 (N. -nilāvinār) 599, 739.
 Nigantu - Cūḍāmaṇi 548. See
 Cūḍāmaṇi.
 Nigarili - śōla - caturvēdiman-
 galam 419.
 Nigarili - śōla - maṇḍalam 82,
 344, 564, 653; (*alias* Nuḷam-
 bapāḍi) 723, 796.
 Nigarili-śōlapuram *alias* Nallūr
 698.
 Nila, minister of King Vīra
 Cōda 778.
 Nilac-civitam 711, 751.
 Nilagangan Acaḷavīman 56;
 (father of Villavan - mādēvi-
 yār, *nambirāṭṭiyār* of Piḷlai-
 yār Viraśōla-dēvar) 572.
 Nilagangaraian *alias* Pañca-
 nadivāṇan 168, 681, 687, 690,
 717.
 Nilagangaraian (son of
 Kōpperuñjīnga-dēvar) 769,
 770; (Piḷlaiyār N.) 773;
 774.
 Nilagangaraian *alias* Araiyan
 Ponnambalakkūttan, head-
 man of Viḷattūr 751.
 Nilagangaraian *alias* Poruva-
 nūr-udaiyān Araiyan Kārai-
 Aḷagan 749.
 Nilagiri 43.
 Nilai-irai 328.
 Nilaimait-tiṭṭu 687, 693.
 Nilai-paḍai 21 and n.
 Nila-jīvitam 640.
 Nila-kahāpaṇa 449.
 Nilak-kaṇakkan 691n.
 Nilakkūli 324, 764.

- Nilam* 408, 456, 612.
Nilamai - alagiyān - tirumaḍam 569.
Nilam alavupadap-perumakkal 674.
Nilama-nāyakkar 661.
Nilamudal (land-register) 310.
Nilavari 567.
Nilavāriyam (vāriyan) 283, 691n.
Nilā - vilai - pramāṇa - isaiṅu - tittu 750.
Nīlī Śeṭṭi 636.
Nimandakkāran 744.
Ningal 326, 339, 729.
Ninṇaperumāl *alias* Kulōttunga-śōla-malaiyakularāyan 688.
Ninṇavūr 283n.
Ninṇaruḷiṅga-nāyanār at Tiru-
 viḷimilalai 75e.
Ninṇirai 386.
Ninṇaitavaṅjeydāl 628.
Nirandanūr *alias* Śrī Kulōt-
 tunga Cōla-catm. (mod. Nan-
 dalūr) 575, 639, 700, 754.
Niranda-Śōlamaṇḍalam 557.
Ninṇandinān *alias* Śedirāyan of
 Pananguḍi 111, 666.
Ninṇaṅiṅjan Śedirāyan 165, 695.
Ninṇaṅjana guru 497.
Niravaccayan, minister of
 Rājendra - Śōla - Gangēya-
 rāyan 626.
*Nirupanārāyaṇa - mūvēnda - vē-
 lār* 563.
Nirvacanōttara Rāmāyaṇamu
 by Tikkana 200.
Nirvaṅṅan, of Tiru(nīr)malai
 717.
- Nirvilai-(antarāyam)* 333, 556,
 598.
Niṣadarājan 781; *alias* Kōlan
 Tirukkoḍungunṇam - uḍaiyān
 of Pon-Amarāvati 111, 169,
 571, 663, 696; Koḍungunṇam-
 uḍaiyān Aḷagiya dēvan 569;
 Tirukkoḍungunṇam - uḍaiya
 Kēraḷan 704; Koḍungunṇam-
 uḍaiyār 714; Keraḷāṇḍān
 715; Viman Rājendraśōlan 746.
Niṣka(s) 444, 566.
Niśśankamalla of Ceylon 129;
 130; (title of Kōpperuṅjinga)
 776, 777.
Niśśankamallēśvara 130.
Niṣumbhasūdani, goddess 215.
Nittap-pēraraiyan (grand-
 master of the dance) 238.
Nittavinōda-catm. *alias* Valai-
 kulam 618.
Nittavinōda-nallūr, (Tirukkāe-
 eūr) 587; 592.
Nittavinōda Śāmbuvarāyan 85,
 652.
Nivandakkārar (pala-pani) 726.
Nivandam 368.
Niyāyattār 275, 281, 310, 678.
Niyōgam 249n, 292, 293;
 (Mahā-n.) 601.
Nokki-māḍai(s) 446, 670.
Northern Circars 46.
Nṛpa-Kāma (Hoysala) 41.
Nṛpaśekhara-catm. *alias* Matti-
 yūr 571.
Nṛpatunga, Kōpperuṅjinga's
 title 183-184.
Nṛtta-maṇḍapa, (at Nāngupattī
 construction of) 670; 678.

- Nṛtyabhōga* 392.
 Nudenkki (mod. Nutakki) 653.
 Nūlka-mādevi, queen of Madhurāntaka Pottappiccōla Nallasiddharasa 699.
 Nuḷamba(s), The 78, 169, 194.
 Nuḷambadēvan, son of Sokkanāyan, Lord of Dāmālūr and Āvai 589.
 Nuḷambādarāya 288.
 Nuḷumba dēvar 589.
 Nuḷambādhirāja(n) (an official of Kul. I) 593; (Kul. III's official) 154; 680, 684, 685, 690, 692.
 Nuḷambapāḍi *alias* Nigarili-śōḷamaṇḍalam 723.
 Nuḷambar, Kul. II's feudatory 78, 637.
 Nuḷambāvāḍi (32,000) 9n.
 Nūngama, queen of Nallasiddha 137.
 Nūngamādeviyār 693.
 Nunganād 361.
 Nutakki (Gu.) 79, 636; (old Nudenkki) 653.
 Nuvaragiri 18.
 Nyāyattār (Judges) 240, 257, 275, 660.

O

- Odra 583.
 Ōḍuvān *alias* Rājagambhīra Śambuvārāyan 667.
 Ōḍuvār 783.
 Olagapuram (SA.) 618, 674.
 Ōlai 248, 249, 729, 733, 787.
 Ōlai-nāyagam 246, 248.

- Olakkaiyūr (mod. Olakkūr), (*alias* Rājamahēndra-nallūr) 637.
 Olakkur (SA.) 274, 637, 660.
 Oḷugarai, lake (building of a sluice to) 776.
 Oḷugu 340, 743; (O. uḷittakōsam) 747.
 Oḷupara 645.
 Omāmpuliyūr (SA.) 772.
 Ōmgāriśvaram-uḍaiyār temple (at Kuttālam), 700, 783.
 Ōmkarādēva Irāvaḷar 484-485, 711.
 Opporuvaramillāda-nāyanār at Tiruvaḷai-yaṇi-nallūr 707.
 Oppu (comparison) 247.
 Oraṭṭambēdu *alias* Madhurāntakap-pēraḷam 592.
 Oratti (Chingleput) 177. See Uratti.
 Ōrirukkai 560.
 Orissa 40.
 Orri-araśan 751.
 Orungallu 142.
 Oṭṭakkūttan, poet-laureate, his *paraṇi* on Vikrama Cōla's Kalinga war now not available 62n, 70n, 75, 115n, 521-524, 526, 528, 547.
 Ōvāda-kūttar, the grandson of Oṭṭakkūttan (set up Sarasvati shrine) 524, 794.
 Ōvikula 353.

P

- Pāccūr 181.
 Pāḍagams 383, 458, 561, 618, 702.

Paḍai mudali 680.
Paḍaiṅṅaṅṅu 297, 391, 764, 788.
Paḍai-vidu (camp) 91.
Paḍaiyilār (the military) 341.
Paḍavalu (officer) 656.
Paḍi 387.
Pāḍi-kāppār 336, 727.
Pāḍikāval (village watch) 86,
 111, 324, 331, 335-337, 408,
 618, 622, 647, 650, 655, 662,
 676, 677, 702, 718, 730, 764.
Pāḍi-kāval-kāni 336.
Pāḍi-kāval-kūli 332, 336, 654.
Padiṅṅeṅṅaiyam 324, 794.
Paḍiyāri-Vayirappa - Nāyakan,
 the *Mahāpradhāna* of Madhu-
 rāntaka Pottappiccōlan 726.
Padiyilār 716, 747.
Padmavati, wife of Rājendra,
pradhāni 564.
 Pagan, embassy from, to China
 27, 28; Burmese story of the
 conversion of a Cōla prince to
 Buddhism by Kyanzittha of
 P. 40; Viṣṇu temple built by
 the *nānādēsis* 422.
*Paiyulān Pallavaraiyan Vāṅa-
 rāya* *alias* *Śōliyavaraiyan*
 765.
*Paiyulān Periyān Aḷagiya-
 perumān* *alias* *Śōlagangan*
 of *Paiyūr* 764.
Paiyūr 391, 764.
Paiyūr - *nāḍālvān* *Vaḷaiyam-
 aḷagiyan* 751.
Paiyyūr 513, 643.
Pāki nāḍu 231.
Pākkai-nāḍu 738.
Pālaikkuricci 689.

Paḷaiyanūr 105*n*, 109, 244,
 300, 328, 354, 386, 387, 388,
 665, 666, 672, 766, 780.
Paḷaiyanūr - *uḍaiyan* *Vēda-
 vanam* - *uḍaiyan* *Ammai-
 yappan* *alias* *Anṅan Pallava-
 rāyan* 102, 103, 109, 659;
 680.
Paḷaiyārai-Nandipuram 794.
Paḷaiyāru (*alias* *Muḍi-koṅḍa-
 Śōlapuram*) 67, 216.
Paḷaiyaśivaram (Ch.) 18*n*, 565.
Pālaiyūr *Kiḷavan* *Vidiviṅṅan*
Śelvan *alias* *Tyāgavinōda-
 mūvēndavēlan* 693.
Pālaiyūr - *uḍaiyan* *Candra-
 śekhara-nāti-viṅṅan* *alias*
Kulōttunga - *cōla* *Mahābali-
 Bānarāja* 617.
Paḷan-pullī-māḍai 446, 740.
Paḷangāsu(s) 342, 450*n*, 453,
 455, 613, 633, 642, 664, 672,
 688, 701, 707, 760.
Paḷani 586*n*.
Pālār, The 36, 167.
Pālarāvāyan 734.
Pālarāvāyar *Kalappālarāyan* of
Kunṅattūr, younger brother
 of *Śēkkiḷār* 534, 633.
Paḷayan *alias* *Nittavinōda Śōla-
 gāmuṅḍan* 788.
Paḷiyilī *aiṅṅūrruvar* 229, 230.
Pallapuram 717.
Pallava(s) of *Kāñci* 163, 232,
 268, 404, 406, 438*n*, 482, 510.
Pallavan - *māḍēviśvaram-uḍai-
 ya* - *nāyanār* at *Kōvilūr* 765.
Pallavāṅḍār *alias* *Kāḍavarāyār*,
Toṅḍaināṅḍalan-goṅḍa 769.

- Pallavāṇḍar *alias* Virar Viran
Kaḍavarāyar, Toṇḍaimaṇḍa-
langonḍa 776.
- Pallavāṇḍar Edirili - Śōlac-
Cambuvarāyar, Śengēṇi 738.
- Pallavaraiyan Ālavandān *alias*
Rājarāja Śiśupālan of
Māmandūr 587.
- Pallavarājan (officer of Kul.
III) 675.
- Pallavaraśar, Sēnāpati (Karu-
ṇākara's elder brother) 59,
577.
- Pallavarāyan(r) (unidentified)
790, 791.
- Pallavarāyanpēṭṭai (Tj.) 85 ;
P. inscription of the 8th year
of Rājādhirāja II discussed
89-95, 102, 651, 654, 655,
664, 773.
- Pallavarāyar of Kārigai Kulat-
tūr 85, 89-93, 100, 105 ;
(Tiruceiṇṇambalam - uḍaiyān
Perumāṇambi) 108, 109, 115,
664.
- Pallavarāyar, Sēnāpati (Ins-
pection of temple treasury)
577. See Pallavaraśar, Sēnā-
pati.
- Pallavarāyar—(who built the
temple at Pallavarāyanpēṭṭai)
651; (of Paḷaiyanūr) 690.
- Palli (a revenue term) 387
and *n.*
- Palli (Jain or Buddhist temple)
221, 235, 464, 472, 505, 507,
509.
- Palli Angādi Ayyāran 594.
- Palli-candam 29, 110, 280, 297,
301, 394*n.*, 505, 507, 666 ;
(*P. c. iṇṇaiyili*) 696, 734, 785,
788, 796.
- Palli-eḷucci 730.
- Pallikkāṇi 86, 655.
- Pallipadai 222, 223.
- Pallipīḍam 570.
- Pallis (class of people) 326,
330.
- Palli-śelvan, charged with culp-
able homicide 635.
- Palli Śengēṇi Śāttan Śōlan
alias Sēnāpatigaḷ Vāṇarājar
568.
- Palli Tiṇḍivīman, an archer
598.
- Palliyālvi 745.
- Paḷuvēṭṭaraiyan Kumaran
Maṇavan 789.
- Paḷuvūr 55, 455.
- Paḷuvūrāṇḍān 690.
- Pammal Nakkaṇāyanār 720*n.*
- Pampā, The 36
- Panaippākkam (renamed Kali-
kaḍinda-śōla-nallūr) 634.
- Paṇaiyāṇḍi *alias* Gaṇḍa-gōpāla-
māṇikkam 738.
- Panaiyavaram (SA.) 463.
- Panaiyūr (old Śelli-nagar)
Nambi's birth place 534.
- Pāṇakāṇi 640.
- Pāṇam 322, 611.
- Pāṇan (bard) 126, 640.
- Pāṇapēru 640.
- Panangāḍu-nāḍu 647.
- Pananguḍi 111, 666, 730, 736,
792.

- Paṇa-tūkkam* 462.
 Pañcadēha, Śiva's aspect 490.
 Pañcanadi-vāṇan of Tañjai 55, 573.
 Pañcanadivāṇan Nallanāyan 720n.
 Pañcanadivāṇan Nilagangaraiyan (Pillaiyār) 168, 681; 773, 774.
 Pañcanadivāṇan Parāntakadēvan *alias* Kulōttunga-cōḷa-Gonkayan of Kuṛicci 622.
Pañca-śalāgai-accu 695, 702.
 Pañcava Mahārāja Rājendra Cōḷa 796.
 Pañcavanmādēvi *alias* Kulōttunga-śōḷa-catm. (Āccāpuram) 670, 722.
 Pañcavanmādēvi-catm. *alias* Tirunaṛaiyūr 610, 612.
 Pañcavanmādēviśvara in Rāmanāthan Kōyil 223.
 Pañcavan Mahādēviyār 219.
Pañcavāra(m) 331, 402 and n, 556.
 Pandanallūr (Tj.) 485, 714.
 Pañḍarāja 79, 644.
 Pañḍaravāḍai (Tj.) 375, 481, 605; (Kōyil-Tēvarāyanpēṭṭai) 616, 779n.
 Pañḍavap-perumāl (Tirupāḍagam) 589.
Pañḍa-vēṭṭi 332.
Pāñḍikkōvai 510.
 Pāñḍikulāśani - vaḷanāḍu 668, 754n.
 Pāñḍimaṇḍalam 101, 126, 751; (P. nāḍu) 784.
 Pāñḍi - nāḍu - koṇḍān 71; (feudatory of Vikrama Cōḷa) 629.
 Pāñḍi - nāḍu - koṇḍān *alias* Kaṇḍar Sūriyan (feudatory of Rājādhirāja II and Kul. III) 110, 663; (*alias* Śengēṇiḡal) 666, 673.
 Pāñḍip-paḍai 316.
 Pāñḍiyadaraiyar, the uncle of Yādavarāya 730.
 Pāñḍiyanai - irumaḍi-venkaṇḍa-śōḷa-catm. *alias* Maṇimangalam 639.
 Pāñḍiyanai - venkoṇḍa Śōḷa-catm. 611.
Pāñḍya-gaja-kēsari, title of Ballāḷa II 148.
Pāñḍyakhhaṇḍana, title of Nara-simha II 148.
 Pāñḍya - kula - samrakṣaṇa - dakṣa - dakṣiṇa - bhujā, title of Vīra Sōmēśvara Hoysala 198.
Pāñḍya - maṇḍala - sthāpana - sūtradhāra, title of Kōp-peruñjinga 200n.
Pāñḍyan Kingdom, The 15n, 21n, 44n, 131n, 132n, 144n, 148n, 150n, 179n.
 Pāñḍya-rāja, royal official 154, 680.
 Pāñḍya(s), The, Kul. I's reconquest of 15; his war with P. 18-25, 70; civil war 88, 89, 90, 92, 93, 97-107, 117; 118; Imperialism of the P. affected the Cōḷas 119; P. war under

- Kul. III 120-132; invasion of Cōla country 143-149; 185, 190, 191, 192; Rājendra III's wars against 197-200, 203; P. expansion 206; 268, 318, 320, 345, 420, 441, 449, 456, 482*n*, 510, 535, 607; (War of succession) 668, 669, 678.
- Pañcānga* (part of the temple-building) 637.
- Pangaḷa-nādu 156, 687.
- Pañimakkul* 239, 243, 323.
- Pāṇini* 470, 711.
- Pāñjarai (Tiru)nallūr *alias* Śittira-mēli-nallūr 625, 739.
- Pan-māhēsvarar 272.
- Panmai* 332.
- Paññāka Muttaraiyan Ālap-piṇḍān Araṣanārāyaṇan *alias* Kulōttunga - Śōlak - Kacciyaṛāyan of Kūḍalūr 77, 642.
- Pannāṭṭār* 274, 660, 683.
- Pannateru (Tj.) 692.
- Panpadaikka Āḍuvār, shrine 698.
- Paṇṭarāgam (Nel.) 589, 720.
- Pāpanāṣam (Tj.) 694.
- Paraiccēri* 339.
- Paraiṭ-tari* 334.
- Parakēsari 295, 328, 506; (P. māḍa) 765; (P. who took the heads of the two Pāṇḍyan Kings) 768, 778.
- Parakēsarinallūr, a suburb of Cidambaram 168, 685.
- Parakēsariapuram 294.
- Parākramabāhu, ally of Kōp-peruñjinga 182-183.
- Parākramabāhu I, ruler of Ceylon 1153-86 A.D. 17, 98, 100, 101, 103, 104, 105, 106, 120, 128, 129, 609.
- Parākrama-catm. 611.
- Parākrama Pāṇḍya 44; (of the Civil War) 98, 105, 120.
- Parākrama-śōlap-pēraḷam *alias* Vāriyūr 592.
- Paramēsvarimangalam - uḍaiyān Śilambaṇindān Mādarāyaṇ Kūttāḍuvān Cēdirāyan 726.
- Paranavitana 23*n*, 130*n*.
- Paraṇi* 520-522, 798.
- Parañjōti—his *Tiruvilaiyāḍal-purāṇam* 535.
- Parāṅkuśadāsa, a pupil of Madhurakavi 478*n*.
- Paranṛpa - rakṣasa Vīra - Cōla Iṅgōvēḷār 556.
- Parāntaka I 66, 120-121, 214*n*, 219*n*, 222, 245, 268, 271, 273, 283 and *n*, 285, 300, 360, 419, 444, 448, 449, 450 and *n*, 476, 477*n*, 483, 506, 537; patron of Venkaṭa-Mādhava, author of R̥g Veda *bhāṣya* 552; 785*n*.
- Parāntaka II (Sundara Cōla) 450*n*, 477, 494.
- Parāntaka, title of Kul. I 49, 597, 598.
- Parāntaka Brahmādhiraṇya (Parāntakasya Sēnādhipō) 594.
- Parāntaka-catm. 565; 722.
- Parāntakadēva, Parakēsari-Varman Tribhuvana Cakra-varti 215*n*, 779, 789.

- Parāntakadēva, Rājakēsari Cakravartin 215*n*, 794.
- Parāntaka Pāṇḍya, contemporary of Vikrama Cōla 34, 97.
- Parāntaka Yādava Bhīma *alias* Uttamaśōla Malād-udaiyār 782.
- Parasamaya - kōlari - māmuni 605.
- Para - samaya - kōlari - maṭha (at Āccāpuram) 611.
- Pāraśavak-kāni 572.
- Pāraśivan Ponnān *alias* Kālavinōda nirttappēraraiyan—holder of the post of *naṭṭuvanilai* 698.
- Paraśurāmēśvara, temple at Guḍimallam 622, 721, 731, 735, 746.
- Paraśurāmīśvaram uḍaiyār (at Puttali) 556; (at Tirumangalam) 647.
- Paravai-nācciyār 639.
- Paravīrasimha 755.
- Parihāras 330.
- Pārijātavanēśvara, at Tirukkaḷar 780.
- Parimēlaḷagar 50, 230*n*, 425*n*, 550.
- Paripāḍal 550.
- Paripūrna Śivācārya, head of the Kūttādu-nāyanār maḍam 783.
- Parisattam 771.
- Parivarttanai-śaiivu-tittu 767*n*.
- Parīyanāñjēri *alias* Vīra-simha-catm. 755.
- Parivāras, 218.
- Parriḷi* (unclaimed) 340, 743.
- Pārthivapuram (Tv.) 796.
- Pārthivaśēkhara title 224.
- Pārthivēndravarma 286.
- Paruḍai* 271*n*.
- Parudimānikkam *alias* Arumbakkilān of Maṇavil, Araiyan 604.
- Parudipperumāḷ Santānam 767.
- Parundal *alias* Malaiyaviccēdirinallūr 649.
- Pārvati 587, 598, 600; (P. bhāgar at Talai-nāyar) 722, 739.
- Pārvatiśvaram - uḍaiyār 689.
- Pāśāli nāḍu 585.
- Paśān* (am) (harvest) 599, 708, 735.
- Pāsi 100, 101.
- Pāsupatiśvaram - uḍaiyār (at Tiruppandaṇainallūr) 714.
- Pāsupatas*, The 493, 496*n*, 499.
- Pati - pāda - mūlap - paṭṭuḍaip-
pañcācāriyan dēvakanmi 688.
- Pati-pāda-mūlattār* 272.
- Pāṭṭam*(s) 322, 333, 396.
- Paṭṭāṇḍār nācciyār *alias* Nambirāṭṭiyār nācciyār, (queen of Śāḍum Perumāḷ) 772.
- Paṭṭasāḷins (weavers) 416.
- Paṭṭi* 573.
- Paṭṭinak-kūṟṟam 246, 295.
- Paṭṭinappālai* 438*n*.
- Paṭṭinavans* 355.
- Paṭṭinavar (fishermen) 364, 365.
- Paṭṭinik-kuratti-aḍigaḷ 506.

- Pattisvaram (Tj.) 109, 672, 704.
- Patti(t)-tenḍam 334, 708.
- Pattōlai 247, 252.
- Pattōlaik-kāsu 334.
- Pattūḍaiya Pañcācāryas 795.
- Pattukkōṭṭai (Tj.) 765.
- Paura 298.
- Pauṣkarabhāṣya composed by Umāpatiśiva 538n.
- Pavaḷakkunṟu Periyāl 613.
- Pavanandi, author of *Nannūl* 156, 548, 581n.
- Pāvan-dittan *alias* Ākāraśūramalaiyamān, son of Vāṇakōvaraiya - malaiyamān 700.
- P(bh)anḍāravāriyam* 750.
- P(bh)attāvāriyam* 750.
- Pedakoṇḍūru (Gu.) 656.
- Peggaḍa 58.
- Pegu (Rāmañña) 17, 438.
- Pelliot, P., 25n, 233n, 359n.
- Peṇṇāḍam (SA.) 49, 55, 273, 417, 578, 583, 588, 613, 618, 621, 635.
- Peṇṇāḍam 86, 581; (*alias* Muḍi-koṇḍa-śōla-catm.) 655.
- Peṇṇā - nadinātha, title of Kōpperuñjiṅga 184n.
- Peṇṇār(i), The 36, 163, 165, 166, 167, 564, 587, 614, 681, 697, 700, 710, 757, 773, 775, 780.
- Peṇṇarāśiyār *alias* Uḍaiyālvār 772.
- Peṇṇāttuvānāna Irājagambhīramārāyan 774.
- Peṇuḡoṇḍa 636.
- Penumuli (Gu.) 656.
- Pērambalam (at Cidambaram) Kul. II covered it with gold 76, 533, 639, 642.
- Pēraraiyan 238.
- Pērāśiriyar 549, 550.
- Pērāvūr (Tj.), (nāḍu) 611; 745.
- Pēriḷamaiyār 272, 324, 671.
- Pēringūr 612.
- Periplus 233.
- Periya-korukkai (Tri.) 403, 756, 759n.
- Periyakōṭṭai (Md.) 782.
- Periya Nambi, first opponent and then disciple of Rāmānuja 635n.
- Periya-nāṭṭār* 274, 587, 660.
- Periya-nāṭṭu-viṣayattār* 694.
- Periya - pirāṭṭiyār, Goddess set up by the mother of Aḷagiya Pallavan Kōpperuñjiṅga at Tiruveṇṇainallūr 710.
- Periya-Śittappa nāyakkan 706.
- Periya-tirumoli* 486n.
- Periya - uḍaiyān *alias* Rājarājan 54, 561.
- Periya-uḍaiyān Irāiyūran *alias* Rājarāja-Cēdiyarāyan of Kīliyūr 663, 697.
- Periya - uḍaiyān Nirēṇṇan *alias* Rājarāja Malaiya-Kularājan, Malaiyamān 85, 652-653.
- Periya - uḍaiyān Rājarāja Kōvalarājan, son of Kīliyūr Malaiyamān Irāiyūran *alias* Rājarāja Cēdiyarāyan 697.
- Periya-vāccān Pillai 542.
- Periya-viṣaiyam* 344.

- Periyān *alias* Edirilīśōla Mūvēndavēḷān 657.
- Periyān Aḷāgiya Perumāḷ *alias* Śōḷāganga 764.
- Periyān-Sōman 666.
- Periyān Tiruccirrambalam - uḍaiyān Śēliya Vēḷān, of Uraṇūr 729.
- Periyapālaiyam (Coi.) 719.
- Periyapurāṇam*, *The* 73*n*, 254*n*, 472, 505, 518, 530-533, 537.
- Periyuḍaiyān *alias* Karikāla-Śōla Āḍaiyūr-nāḍāḷvān 717.
- Persians, the 432.
- Persian Gulf*, by Wilson 233*n*, 434*n*, 437*n*.
- Persian Gulf, *The* 233, 434, 437, 440.
- Perumbalūr 771.
- Per(u)mānaḍigāḷu, title of Kul. I 49.
- Perugai 771.
- Perugaḷūr-nāḍu 77, 642.
- Perumakkal* 293.
- Perumāḷ-dāsa 755.
- Perumāḷ Pāṇḍyarāyan 706.
- Perumāḷ Pillai *alias* Cōḷākōn 771, 772.
- Perumān *alias* Gaṇḍagōpālap-piccān, of Nerukuppai 754*n*.
- Perumāṇambi 109. See Pallavarāyar.
- Perumbāḍikāval* 77, 337, 580, 635, 636, 642, 643, 649, 677.
- Perumbaṇṇap-puliyūr (Cidambaram) 627, 674, 682, 685, 740, 742, 761, 770.
- Perumbaṇṇap - puliyūr Nambi, author of *Tiruvāḷaiyāḍal Purāṇam* 530, 534-536.
- Perumbēr (Ch.) 83, 562, 565, 655.
- Perum-Toḷuvūr (mod. Toḷudūr) 707.
- Perumakka(i)l (S.A.) 568, 611.
- Perunambi title 239*n*.
- Perundan(r)am 226, 239, 240, 660.
- Perundēvanār, author of *Bhārataveṇbā* 510.
- Perundēvanār, his commentary on *Viraśōḷiyam* 544, 545.
- Perundiru-vāṭṭi Śāla 613.
- Perungadai*, the Tamil version of the Brhat-kathā 515, 516.
- Perungalūr 418, 704.
- Perungaruṇai (Md.) 596.
- Perunguḍi *alias* Virudarāja-bhayankāra-puram 647.
- Perunguḍigal* (landlords) 389, 390.
- Perun-guṇi* (Sabhā) 293, 557, 565, 578, 579, 580, 590; (P. koṭṭi) 602, 604.
- Perunguṇimahāsabhai* 293, 585, 624, 686, 739, 752, 761, 766, 767.
- Perunguṇip-perumakkal* 679.
- Peruṇjēri (Tj.) 703.
- Pērūr 356.
- Peru-vaḷi* (trunk roads) 417.
- Peruvāḷndān 748.
- Peruvāḷvu - tanda - perumāḷ-eatm. (mod. Peruvāḷndān) 748.

- Peruvari* 317*n*, 333, 567, 616, 619, 662.
Peruvayal-nāḍu 628.
Peruvilai 429, 430.
Pēr-vari (poll tax) 334.
Peruvayalu 568.
Piccan 785.
Piḍāgai 332, 566, 755.
Piḍa-nāḍu 594.
Piḍāri 490; (P. temple at Tirunaraiyūr) 627; (P. Vaḍavaiyireelvi) 702; (P. temple at Cidambaram) 771.
Pillai(P)-Perumāl, (father of Śaḍaiyan, Cēdi chief of Puduvāpuri) 789, 795.
Pillaittamil (on Kulōttunga II) 522.
Pingalam 498*n*.
Pingalandai 548, 549.
Piramala-dēvi 759.
Pirāntakan Mādēvaḍigal *alias* Śembiyan Mahādēviyār 793.
Pirāntaka-puram 751.
Pirāṭṭi Ālvār, builder of Brhādāmbā shrine in Tiruvaran-guḷam 169, 714.
Pirudigangaraiyan of Purakkuḍi 698.
Pirudigangan(r) 582; (*Pillaiyār* P.) 727.
Pirudivigangan Vanniya Mādēvan Aḷagiya-Śōlan 156, 687, 703.
Pirudivi-mānikkappāḍi-teru at Tiruppāsūr 665.
Piṭhāpuram inscription of Mallapadēva 45, 555*n*.
Piṭhāpuram plates of Vira Cōḍa 31 and *n*, 32.
Pittan (Śiva) 259, 261.
Podiyil, The 19.
Polakēsi 796.
Polālvi Dundu Nāyakan 748.
Poli (Cud.) 757.
Poli-Śattalagiyān 724.
Polonnāruwa 15; renamed Vijayarājapura 17, 25, 300.
Pōlūr (NA.) 507.
Pon 295; (P. Kalañju) 372; (P. same as Kalañju) 374, 444, 565, 719.
Pon-Amarāvati 111, 145, 566, 569, 663, 696, 731, 746.
Pondicherry 307, 468, 522, 561.
Ponmāru, chiefship of 784.
Ponmukhari, The 36.
Ponnamarāvati 100, 715. (See *Pon-Amarāvati*).
Ponnambalakkūttan 71, 576, 580, 597, 601, 614, 618, 623. See *Naralōkavira*.
Ponnambalakkūttan *alias* Nilāngaraiyan, Araiyan 751.
Ponni (Kāvēri) 7, 144, (P. nāḍuḍaiyān) 781.
Ponparappina-Īśvara, image set up at Kūgaiyūr 157-158, 678.
Ponparappinān *alias* Magadaiperumāl 694.
Ponparappina Magadēsan 157; (*alias* Vāṇakōvaraiyan) 676, 694, 709.
Pon-parappinān, a Malaiyamān of Kīliyūr 165.
Pon-parappina-nallūr, *alias* Māmaṇḍūr 688.

- Pon-parappina - nallūr *alias* Māvūr Virarājēndranallūr 636.
- Pon-parappina Perumāl, Nāyanār 743.
- Ponparappina Vāṅakōvaraiyar 775.
- Ponparṛi (Ponpetti) 545.
- Ponparṛiyuḍaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan 592.
- Pon-peṛṛi Uḍaiyān Śēndan Konambi *alias* Adigaimān 576.
- Ponpetti (Ponparṛi) 545.
- Pon-vari 342, 765.
- Pon-vāriyam 285.
- Poonamallee (Pūvirundamallinagaram) 717.
- Porḱaḱannai 730.
- Porḱōyil Śōla-mārāyan 611.
- Porḱōyil Tonḱaimān 623. (See Naralōkavira and Ponnambalakkūttan).
- Porḱuḱanguḱuttaruliya Mahādēva at Tirunelvenṅai 576, 635.
- Pōrriṅpahroḱai 541.
- Poruḱaṅi (arthālankāra) 546.
- Poruvanūr - uḍaiyān Araiyan Kārai-Aḱagan *alias* Nilagangaraiyan 749.
- Pōsala(r) Hoysala 732, 776.
- Potana Cōḱa, of the Karikāla family and father of Jikkidēva Cōḱa Mahārāja 651.
- Pottagam 310, 340, 623, 708, 713, 729, 743, 747, 767.
- Pottapalli (Mys.) 597.
- Pottappi, (in the Pullampet Taluq, Cuddapah dist.) 135, 155; 621, 624, 660, 716; (P. nāḱu) 71, 611, 750.
- Pottappiccōḱan *alias* Kuṅamālaippāḱi-uḍaiyān Ātkonḱān Gangaikonḱān 111, 664.
- Pottappi Kāma Cōḱa Mahārāju 58, 595.
- Pou-kan (Pagan) 27.
- Poygai (NA.) 334, 753; (Virincipuram) 755.
- Poygai-ālvār 622.
- Poyyā-moḱi Pulavar 530.
- Prabandhas, The 478.
- Prābhākara school of Mimāṃsā 309, 465, 468, 550-551.
- Prabōdhacandrōḱaya 482, 666n.
- Pradhānis 101, 111, 564, 719, 733, 736, 740, 749.
- Prāḱayangāttān - Ālvān *alias* Śōḱagangadēvan 722.
- Pramāṅa - vācakan - maḱam 590.
- Prāṅaya 316.
- Prapanna-gāyatrī 543.
- Prāptam (legitimate dues) 292.
- Pratilōma (caste) 354, 356.
- Pratimā-nāḱaka of Bhāsa 223n.
- Pratiṣṭhā-dakṣiṅā 759.
- Prayōgavivēkam 547.
- Prēmpalli 79, 80, 641, 642, 645.
- Prithiviganga 763.
- Prithuviṣvaram-uḍaiyān Tirukēḱi...paḱiyan Maḱavarāyan 757.

- Prōla of Anumakoṇḍa Kākatiya chief 47, 133.
 Prōlāmbikā 649n.
Psalms of a Śaiva Saint by T. I. Tambyah 538n.
 Pūdalūr 668.
 Pūdam (ālvār) 622.
 Puḍōlasāni, wife of Eriyama-reḍḍi of Kappalūr 788.
 Puḍōli (mod. Poli) 757.
 Puḍōli-mādeviṃyār 169, 686.
 Puḍōliyarasa 194, 731.
Puḍukkāśu 611, 701, 713.
 Puḍukkōttah 80, 86, 99, 124n, 125, 130, 133, 142, 151, 169, 192, 199, 229, 266, 274, 280, 296, 403, 419, 494.
 Puduppākkam 245, 246.
 Pudutturai (Tj.) 679.
 Puduvai 521, 525; (P. Caḍaiyan *alias* Cēdirāja) 789.
 Puduṃpuri (Śaḍaiyan, son of Piḷlai Perumāl, a Cēdi chief of) 795.
 Pugaḷābharāṇa-Vināyaka (at Niḍūr) 739.
 Pugaḷēndi 528, 529, 547.
 Pugaḷi-vēndar 729.
 Pugaḷōka - mānikka - catm. 615, 617.
Pugaḷ-mādu (*vilāṅga*) or (*Valāra*) Kul. I's *praśasti* 3, 4n, 560-608 *passim*.
Pugaḷ sūḷnda puṃari, Kul. I's *praśasti* 3, 4, 18n, 19, 555-601 *passim*.
Pugaḷ sūḷnda puṃiyāl 601.
 Pugaḷ - vāṇiyan of Karuvīli 784.
Pugunda (entered) 247.
Pūjāris 568, 588.
 Pukkatuṃraivallavan *alias* Akalanka Śambuvārāyan 628.
 Pulaiccēri 103.
 Pulaiya(r)s 381, 382.
Pulakkaḍai madil (wall at the backs of houses) 352n.
Puḷal 698.
 Puḷalāya Viṃṇagar 781.
 Pulapatturu (Gu.) (ancient Pulipattūr) 794.
 Puḷar-kōṭṭam 740.
 Pulattha mountain 16.
 Pulatthinagara, occupation by Vijayabāhu 16, 24.
 Pulikallu (C.) 788.
 Pulimaṭṭi, battle of 796.
 Puli-nāḍu 577, 796.
 Pulipattūr (mod. Pulapatturu, Gu.) (*alias* Rājādhiraṇa-Pottappiccōḷa Āgōmallaraśarūr) 794.
 Pulivāy (Chingleput) 230, 754.
 Puliṃyūr (Cidambaram) 145.
 Puliṃyūr-kōṭṭam 399, 531.
 Puliṃyūr - uḍaiyān Ādittadēvan, chief of Miḷalai nāḍu 728.
 Pulladēva, a *maṇḍalika* 170, 707.
 Puḷḷamangai (Tj.) 622.
 Pullikranta Eriyama Rattāḍi, father of Yangi Rattāḍi 653.
Pūmaḍandaiyum Jayamaḍandaiyum, Vira Pāṇḍya's *praśasti* 120.
Pū mādu puṃara Kul. I's *praśasti* 3, 607.

- Pū mādu puṇara* beginning of Vikrama Cōḷa's *praśasti* 61, 610-632 *passim*.
- Pū mādu vaḷara* Kul. I's *praśasti* 3.
- Pū magal puṇara* Vikrama Cōḷa's *praśasti* 61.
- Pū mālai miḍaiṇdu* Vikrama Cōḷa's *praśasti* 61, 62n, 611-631 *passim*.
- Pu-mangai-vaḷara praśasti* of Parakēśari *alias* Tribhuvana-Cakravartin Parāntakadēva 789.
- Pū-mannu padumam* Kul. II's *praśasti* 73n, 635-646 *passim*.
- Pū-mannu-pāvai* Kul. II's *praśasti* 73n, 633.
- Pū-mannu-yānar* Kul. II's *praśasti* 73n, 645.
- Pū-maruviya puvī-ēḷum* Kul. II's *praśasti* 73n, 633.
- Pū-maruviya poḷil ēḷum praśasti* of Rājarāja II 81, 647, 650, 653, 655.
- Pū maruviya tirumaḍandaiyum* Kul. I's *praśasti* 3, 557.
- Pū maruviya tirumādu m, praśasti* of Rājarāja II 81, 647-655 *passim*.
- Pū-maruviya tiśai mugattōn* Kul. III's *praśasti* 117, 677, 692.
- Pū maruviya tiśaimugattōn praśasti* of Rājādhirāja 96, 661.
- Pū-maruviya-vaḷar* (of Kul. II) 637.
- Pū mēl arivaiyum* Kul. I's *praśasti* 2, 561.
- Pū-mēvi-maruviya* Kul. III's *praśasti* 117, 676.
- Pū-mēvu tirumagaḷ* Kul. II's *praśasti* 73n, 639.
- Pū mēvi vaḷara* Kul. I's *praśasti* 3, 563.
- Pū-mēvi(u) vaḷar* Kul. II's *praśasti* 73n, 633-646 *passim*; Kul. III's *praśasti* 117, 682.
- Pū-mēya vaḷar* Kul. II's *praśasti* 73n.
- Pūmiyum tiruvum* Kul. I's *praśasti* 3, 556-560.
- Pūm-pugār-nagar* 616.
- Pūm-puliyūr-nāḍagam* 513, 592.
- Pūndamali* 418; (nagaram of P.) 670, 704; (vāṇigar nagarattār of P. *alias* Uyya-koṇḍān-Śōḷapuram) 713.
- Pūṇḍi* 615, 729, 752.
- Punganūr* (C.) 94, 404, 558, 671.
- Pūngōyil Nambi* 514, 781.
- Pūngōyil - nāyakat - talaikkōli* 514.
- Puñjai* 225n, 425, 629; (P. Kiḍārangonḍān) 653, 659, 671.
- Punnai* 740.
- Punnaiṅvayil* 342; (*alias* Rājanārāyaṇa-catm.) 637.
- Pūp-pon* 556.
- Puṇamalai nāḍu* 296, 663, 794, 715.
- Puṇambaḍi* (outer city) 217, 235.
- Puṇānūru* 519.

Purāṇas 464.
 Purangarambai-nāḍu 712.
 Puravu 316.
 Puravu-vari 246; (P. varipottagam) 250; 296, (P. officers) 562; (P. Kaṅkāṇi) 786.
 Puravuvvari - Śi - Karaṇa-nāyakaṁ 682.
 Puravu - vari - śrī - karaṇattu-mugavetti 623, 643, 649.
 Puravuvvari - tīṇaik - kaḷam 247, 250, 251n, 572; (P. nāyakam) 578; (P. nāyakam) 595, 623.
 Puravuvvaritīṇaik - kaḷattuk - kaṅkāṇi 247.
 Puriśai 667.
 Purośaikkuḍaiyār, (Satyavākkar Tiruvēgambam-uḍaiyār) 747; 748.
 Pūrvācāram 304, 329n.
 Pūrvamarjḷādī-irai 329n.
 Pūṣal (fight) 620.
 Puṣya, asterism of Kul. I's birth 2.
 Puttali (Ch.) 556.
 Puttuḷān Āḷudaiyān Kāman Vaśirāvaṇan 725.
 Puttūr 718; (*alās* Tribhuvana-māḍēvi-catm.) 724, 728, 752.
 Puvanai (Tribhuvani) 522.
 Puvana(i)mulududaiyāl. Kul. I's queen 573, 575, 578.
 Pūvaṇan-kāri, lord of Śēylūr 582.
 Pūvaṇūr 588; (P. uḍaiyān Araiyān Tiruvaiyāruḍaiyār Śōḷagangar) 728n.

Puvi-mangai-vaḷara, praśasti of a Parāntakadēva 215n, 794.
 Pūvirundamalli-nagaram (Poonamallee) 717.
 Puyal peruga vaḷam-berukka (Kul. III's praśasti) 675.
 Puyal vāyppa (vaḷam) (Kul. III's praśasti) 677-720 *passim*.
 Puyal vāyttu (vāyḱka) vaḷam peruga praśasti of Rājarāja II: later adopted by Kul. III 82, 116, 121, 127n, 648, 673n, 676-718 *passim*.

Q

Qais (or Kish) entrepot of Indian trade 437.
 Quilon 129, 433, 439, 441. See Kollam.

R

Rācamalla Yādavarāya, a subordinate of Eṇasiddha 169.
 Rādhā country 718n.
 Rādhā cult 493.
 Raghava Aiyangar, M., 38n 59n, 474n, 544n.
 Raghava Aiyangar, R., 115n. 519n, 524n, 526n, 527n.
 Rājabhāṇḍāra (Royal treasury) 727.
 Rājādhirāja I (performed *aśvamēdha*) 220; (his *guru-dēvar*) 221, 326, 331, 369, 377, 407, 421, 447, 453, 459, 468, 797.

- Rājādhirāja II. 82; Pallava-rāyanpēṭṭai inscription of R., 87-95; date of his acc. discussed 94; his reign 96-114; his *praśasti* 96; Pāṇḍyan Civil war 97-107; extent of empire 107; titles feudatories 108-111; his latest regnal year—(16)—115, 240, 256, 274, 365, 446, 458; 654 and *n*, 657*n*, 659-672, 674*n*, 678, 686*n*, 689, 690, 703, 724, 746, 780*n*.
- Rājādhirāja- (R. Catm.) 602; (R. Vaḷa-nāḍu) 717.
- Rājādhirāja-Malaiyarāyan *alias* Tiruvarangam-uḍaiyān 111, 666.
- Rājādhirājan *alias* Rājendra-Śoḷa-anantapālan 599.
- Rājādhirāja-Pottappiccōḷa Āgō-malla-araśarūr *alias* Pulipattūr 794.
- Rājādittapuram (Tirunāvalūr) 565, 638.
- Rājāditya 496.
- Rāja - drōham (in)* 189, 265, 753, 784.
- Rājagambhira(n), Rājarāja II's title 84; (R. Kūrūr) 657; (R. tiruvidi) 658.
- Rājagambhira Añjukōṭṭai-nāḍ-ālvān 105.
- Rājagambhira Añjukōṭṭai-nāḍ-*alias* Attimallan Śambukulapperumāl 749.
- Rājagambhira Cēdiya-rāya *alias* Malaiyamān Attimallan
- Śokkapperumāl 85, 655, 662, 663.
- Rājagambhira Cēdiyarāyan of Kīliyūr 111; (*alias* Malaiyamān Ākāraśūran) 644, 755.
- Rājagambhira Cēdirāyan *alias* Kīliyūr Malaiyamān Aḷagiyān Ākāraśūran 699.
- Rājagambhira-nallūr 749.
- Rājagambhira Śambuvarāyan *alias* Ōḍuvān 667.
- Rājagambhira Śōḷiyavaraiyan *alias* Śokkanāyan 783.
- Rāja-gurus* 221.
- Rājakēsari—measure 374, 403, 459.
- Rājakēsari (varman) 281*n*, 282, 303, 375, 481.
- Rājakēsari - Caturvēdimangalam 399, 616.
- Rājakēsari Mūvēndavēḷan, title bestowed on Śāttan Guṇabhāṭṭan *alias* Haracarana Śekharaṇ of Ālattūr 783.
- Rājakkal - tambirān, (title of Kul. III) 149; (R. tiruvidi) 149, 681.
- Rājakuñjara title 224.
- Rājamahēndra, king 566.
- Rājamalla-catm. *alias* Agaram-Nāgapuḍol 733, 786.
- Rājamalladēva *alias* Bhujabala-siddharasa 715.
- Rājamalladēvar *alias* Yādavarāya of Kaṇruppūṇḍi 705.
- Rājamalla-peruvadi 571.
- Rāja-mārttānda-catm. *alias* Uṇiyūr 586.

Rājamāttāṇḍan *alias* Aparājita
vikramavarman 713.

Rājanārāyaṇa, a Śāmbuvarāya
71.

Rājanārāyaṇa - caturvēdiman-
galam (Kalavai) 71, 620 ;
(Punnaivāyil) 637; 670,
(Munnūr) 735, 752.

Rājanārāyaṇa Gadyas 639, 788.

Rājanārāyaṇa Munaiyadarai-
yar, Sēnāpati (also called
Araiyān Rājendra - śōlan)
574 and *n.*

Rājanārāyaṇa Mūvēṇḍavēlan
711, 716, 738, 784.

Rājanārāyaṇa-nallūr 578.

Rājanārāyaṇap-pallavarāyan of
Pālaikkuricci 689.

Rājanārāyaṇa Śāmbuvarāyan
620*n.*, 655.

Rājanārāyaṇa Śāmbuvarāyan
alias Śengēni Ammaiappan
Śīyan Pallavāṇḍan 86, 110,
651, 667.

Rājanārāyaṇēśvaram uḍaiyār
717.

Rājarāja I 21; his embassy to
China 28, 29, 34, 41, 57, 66,
84, 146, 171; his Byzantine
royalty 213-215, 216, 217,
218, 221, 223, 224, 226, 227,
229, 231, 233, 242, 259, 265,
271, 285, 295, 317, 318,
321, 322, 325, 327, 330, 337,
338, 339, 341, 345, 358, 361,
364, 370, 376, 386, 392,
393, 397, 399, 400, 401, 425;
(mission to China) 435, 444,
449*n.*, 450, 451, 453, 454, 459,

461*n.*; (perhaps Nambi Āṇḍār
Nambi was his contemporary)
475, 476, 479, 483; (state of
Śaivism in his days) 484;
(his toleration) 485, 498, 501,
503, 507, 511, 512, 537, 544,
617*n.*, 798.

Rājarāja II, his reign 80-88 ;
peaceful reign, his *praśastis*,
his queens 81; extent of
empire 82 ; growing weakness
of the Central Government
83-84 ; his capital, titles 84 ;
his feudatories 84-87 ; his
successor Rājādhirāja, a
grandson of Vikrama Cōla 87,
89, 90, 91, 92; date of his
death and the acc. of his
successor 93-94, 97, 107,
108, 115, 116, 133, 166, 274,
418, 551, 647-658, 663, 667*n.*,
669, 673, 780*n.*

Rājarāja III, 148, 161*n.*, 171;
his acc. and relation to
Kul. III 172; his *praśastis*
173-174; epoch of great
political changes in South
India 175; disturbances and
conflicts 176-178 ; Pāṇḍyan
invasion 178-180; Kōpperuñ-
jīnga's part in the over-
throw of Cōla power 180-184;
defeat of the Pāṇḍya by
the Hoysalas 184-185 ; dis-
order and weak Government
187-190; Hoysala influence in
Cōla country 190-192; his
feudatories 192-195, 230, 247,
265, 289, 290, 334, 338, 371,

- 376, 408, 410, 446, 672*n*,
703*n*, 721-760, 764*n*, 767*n*,
768, 772, 784*n*.
- Rājarāja, son of Kul. I, Mum-
maḍi Cōḍa, Viceroy of Vengi
5, 6; 31.
- Rājarāja, Eastern Ganga King
30, 31, 37, 38*n*, 583*n*, 798.
- Rājarāja-adigan 697.
- Rājarāja - brahma - mangalam
640.
- Rājarāja - Caturvēdimangalam
(Eṇṇāyiram) 465, 588, 596,
652; (Attāḷa-nallūr) 578;
591, 710, 786.
- Rājarāja Cēdirāyan 110, 561,
635; (R. C. Sēnaimīgāman)
661; 677, 741.
- Rājarāja Cēdiyarāyan, *alias*
Kiliyūr Malaiyamān Malai-
yan Periyudaiya-nāyan 561,
661; (Iraiyūran) 663, 721.
- Rājarāja Cōḍaganga son of
Kul. I, Viceroy of Vengi 31.
- Rājarāja dēva, Cēra 401.
- Rājarājadēvan *alias* Adiyamān
of Tagaḍūr 166, 167, 681.
- Rājarājadēva, Trikalīngādhi-
pati 564.
- Rājarājadēvan (*alias* Pon-
parappina Magadēsan) 157,
706, 708; (*alias* Vāṇāda-
rāyan) 691.
- Rājarājadēvan Ponparappinān
alias (Kulōttunga - Śōḷa)
Vāṇa-Kōvaraiyan of Ārgaḷūr
686, 693, 696, 710.
- Rājarājadēvan Vāṇakōvaraiyan
743,
- Rājarāja Dēvēndravarmaṇ 583*n*,
798.
- Rājarāja Kāḍavarāya (of the
days of Rajak. Tribh.-Cn.
Rājarājadēva) 780.
- Rājarāja Kāḍavarāyan *alias*
Kūḍal Ēḷisai-mōgan Maṇa-
vāḷap-perumāl *alias* Vāṇilai-
kaṇḍa-perumāl 164, 692, 704.
- Rājarāja Karkuḍi mārāya 105.
- Rājarājak - Kāḍavarāyan *alias*
Āḷappirandān Mōhan, feuda-
tory of Rājarāja II 85; (who
conquered the four quarters)
649.
- Rājarāja Kōvalarāyan 110;
(*alias* Iraiyūran Periyudai-
yān) 661; 677, 704; (*alias*
Ākaraśūran) 741.
- Rājarāja(n)-māḍai 445, 451,
573, 614, 642, 653.
- Rājarāja Magadai-nāḍālvān 78,
636.
- Rājarāja Malaiyakularāyan
alias Malaiyamān Śūriyan
Nirēṇṇan (Edirikaṇāyan)
679, 718, 719, 782.
- Rājarāja Malaiya-kula-rājan
alias Malaiyamān Periya-
udaiyān Nirēṇṇan 85, 652-653.
- Rājarāja Malaiyamān *alias*
Arulāḷa Perumāl (son of
Tiruccurak-kannappan Malai-
yamān) 110, 661.
- Rājarāja-maṇḍalam 788.
- Rājarāja-mangalādarāyan 681.
- Rājarāja Muttarāyan *alias*
Āykkolundu Arikaṇḍan of
Kōttūr 572.

- Rājarāja-mūvendaraiyan (*alias* Mannattimōhan) 660, 687.
- Rājarāja-mūvendavēḷār, (*alias* Kuḷamulār Ēran Kūttan) 562; 577.
- Rājarāja Nilagangaraiyan *alias* Kōvan 687.
- Rājarāja Nilagangaraiyan *alias* Kulōttunga-Śōḷa Kaṇṇappan Tūsi Ādināyan Pañcanadivānan of Tiruceuram 687, 690.
- Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēḷan *alias* Dēvaraganḍan 641.
- Rājarāja Piccan 633, 790.
- Rājarāja Śambuvarāyan 687; (*alias* Virapperumāḷ Edirili-Śōḷa Śambuvarāyan Āḷappiṇandanāyan) 758.
- Rājarāja Śambuvarāyan *alias* Śe n g ē ṇ i Ammaiappan Pāṇḍi 110, 669, 675, 686, 735.
- Rājarāja Śisūpālan *alias* Śōḷa-ganga Pallavaraiyan Āḷavandan 587.
- Rājarāja Śōḷan Rambhaiyār 585.
- Rājarāja-śōḷan-ulā 74, 80n, 81n, 84.
- Rājarāja - tennāḍu 571.
- Rājarāja Valanāḍu 794.
- Rājarāja Vangāra-muttaraiyan (*alias* Kaḍandai Śēndan Ādittan) 111, 169, 662, 683, 685; *alias* Śēndan Kūttāḍuvān 86, 654, 655.
- Rājarāja-vāñjiyūr 652.
- Rājarāja-vijayam, a Kāvya 512.
- Rājarāja Viḷupparaiyan 754.
- Rājarāja Vinṇagar (Eṇṇayiram) 588; (Brahmadēsam) 591; (R. V. Emberumān of Naḍuvirkōyil) 737.
- Rājarāja - Īsvara (set up at Tirukkaḍaiyūr) 691.
- Rājarājan Kāśu 444; (stone used for weighing, at Tiruvārūr) 454.
- Rājarājan Kundavai-ālvār 595.
- Rājarājapaṭṭai Siddharasa, Mahāmaṇḍalika, son of Rājarājap-paṭṭai Bettarasa 711.
- Rājarājap-paṭṭai-Bettarasa 711.
- Rājarājappaṭṭai Vattiyarasar 700.
- Rājarājap - perumballi, a Buddhist vihāra at Negapatam built by the King of Kaḍāram 29, 570.
- Rājarājap - peru - nīrāviyom (yār) 418-419, 746.
- Rājarājap - peruvilai 692, 730, 737, 751.
- Rājarājapura (m), (D ā d ā - puram) 486; 590, 593; (*alias* Kiḷ - Paḷaiyāru) 765; 767; (Taḷakkād) 43, 584.
- Rāja - Rājendra Cōḷa, Mahāmaṇḍalēśvara 786.
- Rājarājē(i)śvaram-uḍaiyār 125; (of Dārāsuram) 152; (at Kuḷattūr) 651; (at Pedakonḍūru) 656, 657n.
- Rājarājēśvara temple in Tañjāvūr 215, 216, 502-504, 537, 733n.

- Rāja - rājēśvaram - uḍaiya - mahādēva, at *nagaram* Irattakula-kāla-puram 598.
- Rājarājēśvara - *n ā ṭ a k a m*, a drama 512.
- Rājarattha (northern part of Ceylon) 15; disappearance of Cōla rule from this region 16.
- Rājarāvuttarāya, headman of Mangalam 745.
- Rāja - Śikhāmani - Caturvēdimangalam (Śōmangalam) 558.
- Rājasimha, Pāṇḍya 121.
- Rājāśraya, palace at Tanjore 235.
- Rājāśraya - Caturvēdimangalam 355, 603, 650.
- Rājasundari, daughter of Kul. I 30, 37, 53; (R. Catm.) 589, 600, 604, 746.
- Rājasvam 425.
- Rājavallava Pallavaraiyan 692.
- Rāja - vallabha Pallavaraiyan *alias* Mādhava, minister of Parāntaka 597.
- Rājavidyādharma Śrī Sāmanta, envoy sent by the King of Kaḍāram to Kul. I 29.
- Rājendra I, his embassy to China 28, 171, 214, 216, 221, 223, 226, 231, 232, 233, 244, 328, 330, 354, 358, 368, 389, 392, 397, 399, 401, 407, 409, 422, 425, 426, 428; (mission to China) 435, 436, 457, 459, 460; endows college at Enṇāyiram 465-467; (perhaps contemporary with Nambi Āṇḍār Nambi) 475, 477, 479, 484, 485, 491, 545, 617, 787n, 788.
- Rājendra(dēva) II 166, 219n, 256, 263, 341, 377, 409, 621, 647n.
- Rājendra III 154, 171; recognised as heir apparent 186, 195; relations between Rājarāja III and Rājendra III 196n; his successes 196-200; alliance with Cōḍa Tikka 200; victory over the Vira Rākṣasas of Uttara Lanka 202; Kāñcī not recovered 203; relations with the Hoysalas 205-206; final conquest of Cōla power by Jatāvarman Sundara Pāṇḍya I 206; end of his reign 207; 247, 324, 410, 411, 446, 453, 557n, 761-768.
- Rājendra *alias* Kulōttunga I 2, 9n, 40, 49, 555-560, 596.
- Rājendra Cōḍa son of Gonka II 46n, 47, 134.
- Rājendra-Cōla-Catm. 583.
- Rājendra - Cōlēśvara, built by Kulōttunga - śōla - Kēraḷarāyan at Cōlapuram 579, 588.
- Rājendra - Cōlēśvaram-uḍaiyār at Pon-Amarāvati constructed by Vīman Rājendraśōlan *alias* Niṣadarājan 746.
- Rājendracōḷadēva (unidentified) 663.

- Rājēndradēva, gift to the temple at Olakkūr in Kul. II's reign by 637.
- Rājēndradēvar, Parakēsari Odeyār 795.
- Rājēndra Kōṇa Lōkarāju 648.
- Rājēndra Korramangala-nāḍālvān *alias* Vāṇādarāya 738.
- Rājēndrap-peruvilai 345.
- Rājēndra, *pradhāni* of Tri-kalingādhipati Rājarāja dēva 564.
- Rājēndrapuram 506.
- Rājēndra, Rājakēsari, spurious Cidambaram record of 375, 407 and *n.*
- Rājēndraśiṅga - mūvēnda-vēlān (Kul. III's *tirumandīra-ōlai*) 681; (Rājarāja III's *tirumandīravōlai*) 722.
- Rājēndra-śōḷa-Ācāriyan, temple architect 681.
- Rājēndra - śōḷa - anantapālan *alias* Rājādhirājan 599.
- Rājēndra - Śōḷa - Caturvēdimangalam (Ayyampēṭṭai) 288, 684, 685, 705; (Uttaramēḷūr) 713.
- Rājēndraśōḷa-Cēdiyarāyan *alias* Malaiyamān Nānūrūvan Malaiyan 628.
- Rājēndra - Śōḷa - Cēdiyarāyan *alias* Nānūrūvan Attimallan 54, 580, 586.
- Rājēndra-Śōḷa Cēdirāyan *alias* Tillaināyakan Dēvarkaṇḍan Ahamudaiyān Malaiyan 612.
- Rājēndra-śōḷa Gangēyarāyan of Veli-nāḍu 626; (R. *alias* Śōḷiyan) 626.
- Rājēndraśōḷa - Karikāla - śōḷa - Cakravartin 796.
- Rājēndra - śōḷa - madil 584.
- Rājēndraśōḷa Malaiyakularājan *alias* Śūrriyan Rāman 70*n.*, 622, 628.
- Rājēndraśōḷa Malaiyamān *alias* Malaiyan Mallan 626.
- Rājēndraśōḷa-malaiyamān *alias* Sandiran-malaiyan 54, 564.
- Rājēndra-Śōḷa-maṇḍalam 594.
- Rājēndra-śōḷa Mummaḍi Viṣṇudēvan Durai Araśan, Vaitumba-mahārāja 732.
- Rājēndra - śōḷa - mūvēndaveḷān *alias* Viḷakkandaik - kāvidi Muppa Reḍḍi 754.
- Rājēndra-śōḷan, a hall in the palace at Muḍikoṇḍa - śōḷapuram 593, 601.
- Rājēndra Śōḷan (Kēraḷan) *alias* Niśadarājan 114, 566, 612.
- Rājēndra - śōḷa - nallūr (*alias* Kiḍangil) 616; (Anapāyanallūr separated from) 634; (*alias* Toṭṭaguḍi) 656, 681.
- Rājēndra - Śōḷappāḍi at Tiruvalangāḍu 272*n.*, 556.
- Rājēndraśōḷa Pallavar-ādittan 85; (Kāñcēipura - paramēśvaran Mukkaraśar Kaḍuveṭṭiyan) 650.
- Rājēndraśōḷa Pottappic - Cōḷan *alias* Kannaradēva 72, 626.

- Rājendra-śōla-pattinam *alias* Viliṅgam 21n, 571.
- Rājendra - śōla - pēriḷamaiyār 760.
- Rājendraśōla Śambuvarāyan (*alias* Śengēni Attimallan) 667; (Śengēni Ammaiappan Attimallan) 724.
- Rājendra-śōla Śambuvarāyan *alias* Śengēni Nālayirayan Ammaiappan 71, 625, 630, 639, 644.
- Rājendra - śōla Tuvarāpativēḷān *alias* Sundarattōḷan Kaṇḍan 114, 593.
- Rājendra - śōla - vaḷanāḍu *alias* Vānagōppāḍi 614.
- Rājendra - śōla - viṇṇagar 565, 569, 714, 786.
- Rājendraśōlap - periyā - ēri of Punganūr 404, 558.
- Rājendra - Śōlap-perumballi (a Buddhist *vihāra* built at Negapatam by the King of Kaḍāram) 29.
- Rājendraśōlap - pu (du) nāḍu 719.
- Rājendraśōlan *māḍai* 445.
- Rājendraśōlan - maṭha, at Kāṭṭumannārkōyil (old Vīranārāyaṇa-catm.) 617.
- Rājendra - śōlan - śālai 787.
- Rājendraśōlan Tuvarāpativēḷān *alias* Sundarattōḷan Kaṇḍan 114, 593.
- Rājendraśōlap - padineṅpūmi 344.
- Rājendraśōlap - pēraḷam *alias* Āyṭurai 618.
- Rājiga, a familiar form of Rājendra (Kul. I) first recognised by Fleet 9 and n.
- Rāma, shrine of 491, 584.
- Rāma, son of Kanda or Kandēna 87, 657.
- Rāmagiri (Ch.) 169, 170, 689, 707, 727.
- Rāmāgrahāra 566.
- Rāmāgrāma 54.
- Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya 594.
- Rāmanandīsvaram 740.
- Ramaṇa Śāstri 538n.
- Rāmanātha (dēva), Hoysala 206, 766.
- Rāmanāthan Kōyil 223.
- Rāmaṇṇa 58.
- Rāmañña (Pegu) 17.
- Rāman Narasingapanman 647.
- Rāman Śūrriyān *alias* Rājendraśōla Malaiyakulārājan, Malaiyamān 628.
- Rāman Tāli *alias* Śivahattan 754n.
- Rāmēnuja (story of Cōla persecution of) 474-475; 479; (persecution of) 487-488, 494, 542, 543, 635n.
- Rāmānujabhāṣya (provision for expounding) 464, 467, 480, 787.
- Rāmānuja - *nūṅṅāḍādi* 542, 543, 635n.
- Rāmāyaṇa, The 309, 464, 468, 543; (Kamban's) 524, 526-527.
- Rāmēsvaram 44, 98, 130, 185.

- Raṇabhīma-mangalam 297, 782.
 Rangachari 43n.
 Rangacharya, M., ed. of *Rūpāvatāra* 467n.
 Ranganātha temple at Śrīrangam, (its fifth wall, a temple of Rāma, etc., built by Vikrama Cōla) 67; 477; Tirumangai's part in its construction 508; 764.
 Rangēśa 243; (of Śrī-rangam) 778.
 Rapson 450n.
 Rāśingadēvan *alias* Śōlakōn 785.
 Rāṣṭrakūtā (inroad) 214, 245, 426, 483.
 Rathakāras 324, 355, 603, 659, 779.
 Ratnagiri (Tri.) 566, 590, 695, 785.
 Raṭṭapāḍi, attempt to extend Cōla empire into R. given up 1.
 Raṭṭapāḍi - koṇḍa - śōla - vaḷa-nāḍu 585.
 Raṭṭarājya 688.
 Raurava Āgama the Sanskrit original of *Śiva Nāna-bōdam?* 538n.
 Ravi-dēva, danḍanāyaka 199.
 Ravikulamāṇikkap - perun-deruvu 665.
 Ravitaḍānakōppa, Narasimha's camp at 185.
 Rāyakōṭa (Salem) 168.
 Redḍipālem (Nel.) 155, 711.
 Renadout 234n.
Researches by Gerini 28n.
 Ṛgveda 467, 469.
 Rice, Lewis 41n.
 Rockhill 438.
 Rohaṇa freed by Kitti 15.
 Ṛṣabhavāhanadēva 600.
Ṛṣisamudāya (ttār) of Jina-Kaṇṇī 507, 599, 627.
 Ṛṣiyūr (Tj.) 708.
 Rudragaṇa 300.
 Rudra - mähēśvaras 275; (urit-tira-śrī-mähēśvaras) 695.
 Rudraśōlai (uḍaiya) mahādēva 571, 634.
 Rum (Byzantium) 234.
Rūpāvatāra 466, 467 and n, 469, 551, 613.
- S
- Sabbēśvara linga (set up by Eṛrama Nāyaka and named after his father) 656.
Sabhā 262, 273, 277-279, constitution and working of 281-293, 294, 296; procedure 298-301, 303-307, 310, 311, 317, 318n, 325, 328, 329, 332, 333, 340-343, 346, 347, 353, 365, 368, 380, 386, 387, 389, 391, 398, 399, 417, 422, 425, 428, 458, 468, 489, 558, 559, 566, 570, 571, 576, 578, 580, 586, 588, 591-593, 596, 600, 601, 602, 604, 605, 608, 610, 611, 612, 613, 614, 616, 617, 619, 620, 629, 631, 637, 640, 644, 647, 648, 649, 652, 662, 667, 668, 670, 671, 674, 689, 691, 692, 705, 713, 721,

- 724, 726, 728, 729, 735, 737,
739, 741, 742, 747, 752, 758,
793.
- Sabhaip-podu* 409, 601.
- Sabhaivilai* 347, 380, 429, 430,
570, 588, 605, 616, 623, 632,
680, 715, 735, 764.
- Sabhāmadhyama* 379n.
- Sabhā-mañjikkam* 379.
- Sabhā-mārram* 617n.
- Sabhā-mārraṅ-jollu* 286n.
- Sabhānartaka Kālingarāja,
Maṇaviladhipati 608. (See
Naralōkavira).
- Sabhāvinīyōgam* (local cesses)
292, 319, 325n, 568, 612, 741.
- Sabhā-vyavasthai* 566, 590.
- Saciva* 243.
- Ṣaḍagōpar-andādi*, work of
Kamban 527.
- Ṣadaiyam, Rājarāja I's star of
nativity, 365.
- Ṣadaiyan, patron of Kamban
521, 525, 527.
- Ṣadaiyan, (Cēdi chief of Pudu-
vāpuri, son of Piḷḷai Perumāḷ)
795.
- Ṣadaiyappavallal *alias* Ṣara-
rāman, Kamban's patron 525.
See Ṣadaiyan.
- Ṣadāśiva-bhaṭṭārar, temple 795.
- Ṣadvaiṣṇava 582.
- Ṣadira - viḍanga - nāyakar 662,
735, 750.
- Ṣadiran Irājan *alias* Kulōt-
tungaṣōḷa Kidāratтарыан
662.
- Ṣadiri 612.
- Ṣaḍum-perumāḷ, Kūḍal Ālap-
pirandān Kaḍavarāyan 772.
- Ṣāhani Mādhava Bhaṭṭan 639.
- Ṣailarāśi (Kālāmukha) 495,
703, 739.
- Ṣailēndras, the 433.
- Ṣailēndra - Cūḍāmaṇivarma -
Vihāra, Śrī (Rājarājan-
perumballī) — Buddhist
vihāra built at Negapatam by
the King of Kaḍāram 29,
570.
- Ṣaivācāryak-kāṇi 644.
- Ṣaivas, the 481, 485, 488, Ṣaiva
Siddhānta Śāstras 538-541.
- Ṣaivasiddhānta Śāttiram* 541n.
- Ṣaiva - Sittānta Varalāru* by:
Anavaratavinayakam Pillai
539n.
- Ṣaivism 221, 222, 473, 474, 475,
479, 482, (state of Ś. under
Rājarāja I) 484, 493, 505,
533; literature of Tamil Ś.
536-541.
- Ṣaiyya mountain 19.
- Sakalabhuvana Cakravartin
(Avani Ālappirandān) Śrī
Kōpperuñjīnga 769-777.
- Ṣakkai-kāṇi* 392.
- Ṣaktiśvara temple, at Nutakki
79, 653.
- Ṣākyarakṣita of Orissa 40.
- Ṣālābhōga* 385, 386, 394.
- Ṣālamikkagaṇḍan - Ṣāndi* 758.
- Ṣālankāyana, family 651.
- Ṣālai, destruction of Cēra fleet
at 20, 226, 233.
- Ṣaligait-tari* 334.

- Śāliya nagarattār(tōm) (guild of weavers) 294, 379n, 602, 685, 771.
- Śāliyūr 433.
- Śaḷukki (NA.) 559, (*alias* Śōla-Kēraḷa-puram) 635, 725, 788.
- Śaḷukkis, The 71.
- Śaḷuvankuppam (Ch.) 348, 712.
- Sāma Veda 481.
- Sāmanta 496.
- Sāmanta Bhōja 204.
- Sāmanta Adiyamān 167.
- Śāmanata(s) 101, 723; (Ś. *mudali*) 725.
- Samar (impartial) 288.
- Samarakēsari title 224.
- Samastajagadēka - vīra* (Rājendra III's *praśasti*) 763, 768.
- Śambai 707.
- Śambanārkōyil 105, 678.
- Sambandar 473, 474, 475; (Ñāna S.) 476, 646.
- Śambupuram 635.
- Śamburāja 200, 202.
- Śambuvarāyan Aḷaḷiya Śīyan 735.
- Śambuvarāyan Pallavāṇḍār, father of Śambuvarāyan Aḷaḷiya Śīyan 735.
- Śambuvarāyan *alias* Śengēṇi Miṇḍan Śīyan Pallavāṇḍān 667.
- Śambuvarāyap-pērāru 674.
- Śambuvarāyas, The, of the Śengēṇi family 71, 109, 158-159, 194, 298n, 337.
- Śampradāyins 608.
- Samudāyam 724.
- Samudra Gopayya *daṇḍanāyaka* 181, 183, 190, 191.
- Samvatsaragrāma-kārya* 729.
- Samvatsara-varaṇam 739.
- Śaṅbai, (*alias* Vāḷaiyūr) 614, 644; (*alias* Virarājendra-puram) 757.
- Sandhi-vigrahi(n)* 157, 555, 644, 694.
- Śāndikkāttu(s) 628, 662.
- Śāndiran Malaiyan *alias* Rājendra Śōlan 54, 564.
- Śāndivīlakku 156, 307, 622, 633, 688, 720, 733, 754, 755, 760.
- San-fo-ts'i, Kingdom (Śrī Vijaya) 27.
- Śāndu-vigraham 254. See *Sandhi-vigrahi*.
- Śāngam (age) 213, 220, 232, 352, 510, 516, 517, 519, 520.
- Sangamarāja 115, 116.
- Śāngēndi (Tri.) 324, 760.
- Sāni Orri Ālvi, *dēvarāḍiyāl* 666.
- Śankara 472, 473, 493, 510.
- Śankaradēvan 724.
- Śankaradēvan-aṇaccālai 612.
- Śankaran, chieftain of Pudukai 521, 522.
- Śankaranārāyaṇa cult 74n.
- Śankaran Iṅgāri - Kuḍaiyān Ambalangōyil-Koṇḍān *alias* Anantapālan of Pērāvūr nāḍu 70, 611, 613.
- Śankarappāḍi(yār) 272 and n, 556, 580, 597, 718n; (Vaḍakkil-angāḍi-Ś.) 779, 791.

- Śankaraśōlan 115.
Śankaraśōlan Ulā 95, 115, 116.
Sankarṣa - nirākaraṇam 540n,
 541.
 Sannaiccāni, an endowment by
 779.
Santānas, spiritual groups' 498.
Sānūlu 274, 562.
 Sapta-mātargaḷ (seven mothers)
 491.
 Saptama Viṣṇu-var dhana 49n,
 579, 581, 583, 584, 585, 601.
 Śarappattanam *alias* Vikrama-
 śōlapperunderuvu 668.
 Śararāman *alias* Śaḍaiyappa-
 vallal, Kamban's patron 525,
 See Śaḍaiyan.
 Sarasvati, 491, 523, 524, 708,
 794.
Sarasvatiyandādi of Kūttan
 523.
Śarigai 730.
Śarivadaṇḍam (corporal
 punishment) 306.
Śarkāram (reward) 513, 576.
 Sarvajña-khaḍgamallan, *biruda*
 of Kōpperuñjinga 776, 777.
 Sarvakara - parihāramu - iṅai-
 yili dēvadāna 606.
 Sarvalokāśraya (title of Kul. I)
 49; (S. Śrī Viṣṇuvardhana
 Mahārāja) 562.
Sarvamānya 786.
 Śarva Śiva, *rāja-guru* of
 Rājendra I 221; (Śarva Śiva
 Paṇḍita, Uḍaiyār) 484.
Sasāḍivatā Sinhalese poem
 130n.
 Śaśikula-Caḷukkis 72.
- Sastri, Dr. K. N. V 328n.
 Śaṭhakōpa (*alias* Nammālvār)
 478, 527; (hymns of) 654.
 Sati 360-362, 638.
 Śatru - bhayankarat - terinda-
 vēlam 219.
 Śatsahasra country 48, 57, 63,
 622.
 Śatta-gaṇam 272.
 Śattamangalam 279, 734 ;
 (assembly of) 739.
 Śattan Guṇabhaṭṭan *alias*
 Haracaraṇa - Śekharan of
 Ālattūr 783.
 Śattimangalam (*alias* Ammai-
 nallūr) 695; (Ś. aiññūrruvar)
 784.
 Śaṭṭippirasādam 629.
Śaṭṭippuṇam 629.
 Śattivana - nāyakan *alias* Kāḍa-
 varāyan of Paḷaiyanūr 766.
 Sattiya - vācakarāna - danma-
 vāṇiyar 695.
 Satyāśadha Sūtras 468.
 Satyāśraya - kula - kāla - catm.
 616.
Satyavācakas, the 418.
 Saurāṣṭra 420.
 Śauripperumāḷ, at Tirukkanna-
 puram 503n; (Ś. perun-
 deruvu) 654; 768.
 Śāvakam (Zābag) 116n.
 Śāvanasāyakan *alias* Malaiya-
 kularājan 54, 564.
Śāvers, The 19, 20.
 Śāyāvanam (Tj.) 616, 717, 784.
Sayīññāi (at the end of each
 signature) 568.

- Śedarāyan *alias* Malai-
maṇḍala Nāyakan, a Vēlaik-
kāran of Jayabāhudēvar 23*n*.
Śēdirāyan, (throne) 579, 581.
Śēdirāyan *alias* Araśan Tonḍai-
mān Perumāl-piḷlai 754.
Śēdirāyan *alias* Niraṇindān—
of Panangudi 111, 666.
Śēdirāya - vellān, chief of
Sambai 707.
Sejjama 58, 594.
Śēkkilān Ammaiappan Parān-
takadēvan *alias* Karikāla-śōḷa
Pallavarāyan 534, 675.
Śēkkilān Araiyan Ātkonḍa-
dēvan *alias* Munaiyadaraiyan
of Kunṟattūr 734.
Śēkkilān Pattiyadēvan Ātkon-
ḍān of Kunṟattūr 732.
Śēkkilān Varandarum-perumāl
Tiruvūragap-perumāl 755.
Śēkkilār 75, 76, 257, 259; his
account of Ādanūr 381, 475*n*,
505, 526; his life and work
530-534; (*puravu-vari-tiṇai-
kaḷam* Ś.) 572.
Śēkkilār Nāyanār *Purāṇam* by
Umāpati Śivācārya 531.
Śēkkilār Pālarāvāyan Kaḷap-
pālarāyan of Kunṟattūr 534,
633, 747.
Śēkkuk-kaḍamai 757.
Seleṭṭi-uyyavandān *alias* Viḷi-
ñattaraiyan of Viḷiñam 571.
Śēḷiyakōnār, Piḷlai 763.
Śelkal 692.
Śelli-nagar (now Panaiyūr in
Tinnevelly dist.) Nambi's
birth place 534.
Śelva Ganga *alias* Uttama Cōḷa
Ganga 156, 720.
Śelva - Tiruvārūr, a maṭha at
734.
Śelvi Rājakēsari measure 769.
Śēmāppiḷlai 207, 768.
Sembangudaiyān Nārāyaṇan
Ādittan *alias* Śōḷa-Sundara-
mūvēnda-veḷān 779.
Śembiyan Bhuvanigangaiyār
795.
Śembiyan Kaḷattūr (*alias*
Acyutamangalam) 753.
Śembiyan - Kaṇḍiyūr 565.
Śembiyān-Kāṭṭūr 558.
Śembiyan Mahādēvi (Tj.)
223, 289; 741, 792.
Śembiyan-Mahādēvi, queen of
Gaṇḍarāditya, 223, 483, 486,
782, 784, (*alias* Pirāntakan
Mādevaḍigaḷār) 793.
Śembon 447, 455, 614.
Śemmā-Śeṭṭi 754.
Śemponmāri (Ramnad Dt.),
battle of 20.
Śēnāpatis 228, 240.
Śēnāvaraiyār 549.
Śēnbaik-kudi-mudaliyār 763.
Śēndalai 352, 506.
Śēndamangalam (SA.) 164,
175, 181, 182, 184*n*, 193, 717,
726; (Ś. paṟru) 774.
Śēndamangalam-udaiyān Arai-
yan Eḍirili Śōḷan *alias* Irun-
gōlan 163, 680, 685.
Śēndamangalam-udaiyān Śiva-
davanap-perumāl *alias* Irun-
gōlar, Piḷlai 747.
Śēndanār 537.

- Śendan Divākaram* 519n, 549.
Śendan Kūttāḍuvān *alias* Rājā-
 rāja Vangāra Muttaraiyan
 86, 654, 655.
Śendiram 614.
Śengāḷunūr 614.
Śengāṇān 486.
Śenganūr (Tj.) 290, 758.
Śengāṭṭuk-kōṭṭam 712, 786.
Śengēni line 71, 76, 85, 86,
 109, 114, 158-159.
Śengundar 521, 522, 523.
Śengundar Pirabandat-tiraṭṭu
 by Nāgalinga Munivar 524n.
Śeng(k)uṇṇam, (NA.) 376 ;
 406, 698.
Śēñji (Ch.); (a *dēvadāna* of
 Tiruvēkambam-udaiyār) 69n,
 624, 704, 710, 731, 733, 775.
Śēñjiyar, Lord of 69.
Śēñjiyar-kōn Kōṇṇandai 528.
Śennaittikānai - māda
 ppiḷlai *alias* Irungōḷan 743.
Śennavaraiyar (*alias* Ānaman-
 galam - udaiyān Araiyan
 Vaḍuga-nāḍān) 762.
Śennūr 397.
Śennūr-amañji 333, 616.
Śennūrvēṭṭi 749-750.
Śen Tamīl 76n.
Śeralan (Cēra) 123.
Śeramādēvi (Tin.) 227, 574.
Śeramānār Rāma-Vanmar 614.
Śeramānṇōḷan, a *tapāsya* 647.
Śēris 273, 284 ; gods of 491,
 560, 578.
Śēri-sabhā (of Muḍi-Kōṇḍa-
 Śōḷa-catm.) 583.
- Śēṭṭaiyār* (Jyēsthā) 490.
Śēṭṭis, The 418, 615, 676.
Śēṭṭurai 712.
Śēṇas, The 175.
Śēvai-kāvalar (Śēkkiḷār) 531.
Śēvakak-kāṣu 332.
Śēvalai 278n.
Śēvaranmēḍu (modern Śēvalli-
 mēḍu) (called also Agara-
 nagariśvara-catm.) 633.
Śēvaya Daṇḍanāyaka 762.
 Seven mothers, The (Sapta
 mātargaḷ) 491 and n.
Śēvūr, battle of 163.
Śēvvalimēḍu (Ch.) Sanskrit
 inscription of Vikrama Cōḷa
 68, 630, 633.
Sewell 33n, 93, 135n, 136n,
 185n, 339n, 605n, 640n, 668n,
 679n, 680n, 684n, 699n, 708n.
Śēyāmangalam 582.
Śēylūr 582.
Śeyyār (Ch.) 701.
Śeyyūr (Ch.) (*alias* Jayan-
 gōṇḍa-Śōḷanallūr) 637.
Shi-(lo)-lo-cha yin-to-lo Chu-lo
 (Śri-rāja-Indra Cōḷa) 436.
Shiyali (Tj.) 188, 473, 474,
 521n, 541n, 635, 667, 680,
 722, 730.
Sholingur 404.
Short History of Ceylon:
 Codrington 14n, 18n.
Siam 232.
Siang-fu period 436.
Śīdanam 689.
Siddha, King 684.
Siddarasa(s) 71, 72n, 111, 119,
 621, 624, 733.

- Siddhāntasāravaṭi* of Trilōcana-
 śiva 485.
Siddhānta Śiromaṇi 460.
Siddhalingamaḍam (SA.) 54,
 111, 586, 608, 610, 612, 613,
 628, 655, 671, 679, 718.
Siddēśvara-Caritra 204n.
Siddhānta-ratnākara 152.
Siddhāya-kāśu 331.
Siddhi *alias* *Madhurāntaka*
Pottappic-Cōla 137.
Śiddhīśvara 663.
Siddhiyaraiyar of Nellūru 668.
Sihala(s) 17, 23.
Śikāraiappēru 692.
Śilappadikāram 515, 546, 550.
Śilavati, mother of Kōpperuñ-
 jinga 161, 777.
Śil-Kuḍimai 333.
Śillirai 317, 333, 616.
Śilpis 353, 418.
Śil-vari 317n, 408, 619, 637,
 640, 641, 662, 730.
Simhācalam 34, 555.
Simhaviṣṇu-Catm. *alias* *Kīl-
 kuḍi* 689.
Śinakkan of Araiśur 530.
Śindāmaṇi 516-518.
Sindhuyugmāntaradēśa 32.
Śindu 751.
*Singalāntaka - Caturvēdimanga-
 lam* 386, 387n.
Singalappaḍai 688n.
Singalattaraiyan 734.
Singalavan 123.
Singāḷva-nāḍu 664.
Singa(ṇ)a Daṇḍanāyaka 199,
 758.
Singaṇam 11, 12.
- Singaṇan* 11.
Śingappillaiyār *alias* *Vira-
 rākṣasa Yādavarāya* 169, 689.
Śingappirān-ālvān 565.
Śingaraśar 732.
Śingārattōppu (Cidambaram)
 691.
*Śinga - Viṣṇu - Caturvediman-
 galam* *alias* *Maṇali* 556, 748.
Singhalese, the 668.
Śinnam 667.
Śippuli nāḍu 231.
Siraf 233, 234, 434; (modern
Tahiri) 434n, 437.
Śiyaimiṭṭa-perumāl (one of the
 titles of Cōlēndrasimha) 709;
(alias *Śiyagangadēvar*) 731.
Śirāḷa, a śūdra 584.
Śirāḷar 490.
Śirāman Arumōlinangai *alias*
Ēlulagam-udaiyār, Kul. I's
 queen 574.
Śirāṇḍān *alias* *Munaiyadarai-
 yan* 753.
Śirāvalli 421.
Śiriḷango, father of *Karunākara*
Toṇḍaimān 582.
*Śir manni iru nāngu tisai pra-
 śasti* of Rājaraḷa III 173, 174,
 721, 723, 725, 734, 742, 748,
 749, 755, 758, 760.
Śir manni malarmaḡal(um)
praśasti of Rājaraḷa III 174,
 725, 730.
Śirraḍi 790.
Śirrambala - nāḍigaḷ 541n.
Śirramūr (a *palliccandam*)
 110, (Pārśvanātha temple at)
 506, 666, 780.

- Śīrāmūrudaiyān Perumān
 Karpagam *alias* Kalappāla-
 rājar 597.
- Śīrānaicecūr 305, 790.
- Śīrīccembakkam 591.
- Śīringūr 610, 655.
- Śīriyārrūr 245.
- Śīru-*aparādam* 347*n*.
- Śīrudanam (taram) 226, 239,
 240, 390, 660.
- Śīrudanattup-*perundaram* 240.
- Śīrukarumbūr 702.
- Śīrukōṭṭai 167; (Nāgaiyanpalli)
 697.
- Śīru-Kunṛaṇāḍu 544.
- Śīrumuri (communication) 789.
- Śīru-pāḍi-kāval 337*n*, 643, 649,
 690, 739.
- Śīrupaluvūr 570.
- Śīrutirukkōyil - mahādēva at
 Erumbūr 629.
- Śīruttoṇḍan - tirumaḍam (at
 Tiruccengāttanguḍi) 739.
- Śīruttoṇḍar 254*n*, 490.
- Śīruvalaippūr 643.
- Śīruvāy *alias* Kali-Kaḍinda-
 Śōla-mangalam 636.
- Śīsupālan 165, 587, 713.
- Sitā 491, 584.
- Śittakkāḍu 789*n*.
- Śittama-dēviyār 738.
- Śittaraśan 714.
- Sittaviḍadēva *alias* Akalanka
 Śiyaganam 731.
- Śittāyam 317, 705.
- Śittira-mēli-nallūr *alias* Pāñ-
 jaṛai Tirunallūr 625, 739.
- Śiva 474, 483, 486, 488, 489,
 520, 587, 598, 699, 707, 711.
- Śiva-brahmaṇas 189, 272, 300,
 563, 565, 570, 602, 610, 619,
 621, 628, 656, 666, 695, 697,
 701, 719, 721, 753, 768; (of
 the 30 vaṭṭams) 669, 680, 692,
 712, 715, 763.
- Śivacaranālayan *alias* Śivapāda-
 śekhara mūvendavēlan 668.
- Śivadavana Perumā *alias*
 Kālingarāyan 736, 737.
- Śivadharmā, (provision to ex-
 pound) 371, 464, 481, 657*n*.
- Śiva - dharmīśvaram - uḍaiya-
 nāyanār 663.
- Śiva-drōha(m) (i) 189, 265, 690,
 753.
- Śivāgrayōgi 538*n*.
- Śivakaśindāmavi, a secular
 Jain *Kāvya* in Tamil 505,
 516-518, 527, 532.
- Śivahattan *alias* Rāman Tāli
 754*n*.
- Śivalōkam-uḍaiyār, temple 572.
- Śiva-Nāna-bōdam of Meykan-
 ḍār 538-540.
- Śiva-nāna-śittiyār of Aruṇandi
 539-541.
- Śivananda-mahāmuni of Tirut-
 turaiyūr 635.
- Śivankūḍal (Ch.) 624.
- Śivapādaśekharamangalam 718
 722.
- Śivapādaśekhara-nallūr 691.
- Śivapādaśekhara-puram (*alias*
 Śivāyam) 762.
- Śivappirakāsam 541.
- Śivapputtōyppār (dyers) 339*n*.
- Śivapuram (Tj.) 188, 462, 602,
 612, 753.

- Śivapuri (Rd.) 71, 97n, 114, 294, 390, 566, 571, 582, 593, 612, 620.
- Śivāyam (Tri.) 205n, (*alias* Śivapādaśekhara-puram) 762.
- Śivayōgi(n)s 493, 575, 583, 590, 603.
- Śiyagangadēvar *alias* Śirai-miṭṭa-perumāl 731.
- Śiyagangan - adigāri - vellālan *alias* Sūranāyakan 684.
- Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-ūḍaiyān, Kuvalālapura - paramēśvaran, Ganga-Kulōdbhavan 702.
- Śiyagangan, Ganga - Kulōrbhavan, Kuvalālapura-paramēśvaran—ancestor of the patron of Pavaṇandi 56, 78, 581, 644.
- Śiyagangan, Amarabharāṇa, Ganga patron of Pavaṇandi, 155, 168, 548, 581n, (*alias* Sūra Nāyaka) 674.
- Śiyagangar *alias* Arungunṇai-Pillaiyār 674.
- Śiya-gangar *alias* Sūryanāyakar 746.
- Śiyamangalam (NA.) 158, 630, 635, 695, 699.
- Śiyan Ammaiappan *alias* Edirili-śōlac-cambuva(rāyan) 663.
- Śiyanācci *alias* Śri-Vaiṣṇava māṇikkam 758.
- Śiyan Uḍaiyapillai *alias* Akalanka Nāḍālyān 693.
- Śiyāttumangai (Tj.) 739.
- Smith—*Early History of India* 797.
- Smith—*Catalogue of Coins in the Indian Museum* 450n.
- Smṛti(s)*, (influence of) 262, 269, 355.
- Śnapana maṇḍapa 678.
- Śōdivaḍugan *alias* Jayangoṇḍa-śōla Kidāratтарыian 689.
- Śōdiyambākkam 329.
- Śokkac-cīyan, 184n, (*biruda* of Kōpperuṅginga, and the name of the southern *gōpuram* of Cidambaram) 770; (a garden) 773.
- Śokkanāyan 589; (*alias* Rājagambhīra - Śōliyavaraiyan) 783.
- Śokka-Śiyan (Kōpperuṅginga, Aḷagiya Śiya) 184n.
- Śokkiyār 722.
- Śōlagangadēva(n), (feudatory of Kul. III) 156, 720; (*alias* Praḷayangāttān-Ālvān) 722; (Pillaiyār S.) 760.
- Śōla-Gangan, a feudatory of Rājendra III 207, 391; (*alias* Paiyulān Periyān Aḷagiya-perumān) 764.
- Śōla-Ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śiśupālan of Māmaṇḍūr 587.
- Śōla - Ganga - Pallavaraiyan (a surname of Śiśupālan) 165; (*alias* Piṇāvavenrān Rāja-rāja) Śiśupālan) 713.
- Śōla - Kēraḷa(deva) — (title of Kul. III) 126, 150, 480n, (Ś. K. Catm.) 601, 649, 655,

- 676, 697, 732; 779, 780, 782.
- Śōla-Kēraḷa-maṇḍalam (Kongu) 150-151, 697*n*.
- Śōla-Kēraḷan palace at Gangai-koṇḍa Cōlapuram 216.
- Śōlakēraḷapuram (Śaḷukki) 559, 635.
- Śōla - Kēraḷa - Viṇṇagar - emberumān 725.
- Śōla-kōn, Vikrama's throne in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-Catm. 619.
- Śōlakōn, a feudatory of Vikrama Cōla 69, 619.
- Śōlakōn, a *mudali* of Kōpperuñ-jingadēva 758; (Araśūruḍaiyan Śenganivāyan Ś.) 769, 771, 772, 773.
- Śōlakōn *alias* Raśingadēvan 785.
- Śōla-Kōnār *alias* Bhūtamangalam-ūḍaiyān Orriyūran Bhū-pālasundaran 590, 596, 597.
- Śōlakōnār *alias* Araiyar Udayaṅjeydān 726.
- Śōla - kula - mādēviyar queen of Rājendra III 207, 766.
- Śōlakula-māṇikka-Catm. (Mahādānapuram) 559, 763.
- Śōlakulāran Mangalādhirāyar 695.
- Śōlakulasundaran Kaliyāṇapuram-goṇḍār 55, 578.
- Śōlakulasundaran Viccādari-ālvār, mother of Virudarāja-bhayankara Vāṇakōvaraiyar 570.
- Śōla-kulavalli-pattinam (Nega-patam) 29, 570, 705.
- Śōla-Kulavalliyār *alias* Ādittan Āṇḍakuṭṭiyār, queen of Kul. I 53, 591*n*.
- Śōla - mādēvi - Caturvēdiman-galam 422.
- Śōla-māḷigai near Paḷaiyāru 216.
- Śōlamaṇḍalam 59, 101, 729, 745.
- Śōla-māttāṇḍa-Catm. 566, 582.
- Śōlamūvēnda-velān 245.
- Śōla-mūvēnda-velār Adigārigal 344.
- Śōlāniyamam 329.
- Śōlan Śōruḍaiyāl(ār) *alias* Kāḍavan Mahādēvi, Kul. I's queen 53, 569.
- Śōlan-umai 567.
- Śōla-pāṇḍiyap-pērāru 571.
- Śōla-pāṇḍiya-vaḷanāḍu 566.
- Śōlappillai *alias* Aḷagiya-Śōla (son of Ammaiappan) 158, 702.
- Śōlapuram (NA.) 404, 573, 640.
- Śōla-Śūlāmaṇic-ceri 616.
- Śōlavvaiyār, 170, 719.
- Śōlēndira - Śinga - Mūvēnda - Velār 652.
- Śōlingadēvan *alias* Mōgāṇḍār 710.
- Śōliya Kāśus 453.
- Śōliyan *alias* Rājendraśōla Gangayarājan 626.
- Śōliyavaraiyan *alias* Paiyuḷān Pallavaraiyan Vānarāya 765.
- Śōliya-varaśān 787.
- Śōllāṇi (Śabdālankāra) 547.
- Śōmadēva 10. See Sōmēśvara II.

- Sōmadēvan of Gōmaḍam 774.
 Sōmaladēvi, Narasimha's queen
 191, 732, 748n, 749.
 Sōman of Puvanai, a patron of
 Kūttan 522.
 Sōmanātha - Caturvēdimanga-
 lam 393, 791.
 Sōmanāthadēva (temple at
 Aeyutamangalam) 691, 697,
 718; (at Kumbakōnam) 726.
 Sōmanātha Vittāya 762.
 Sōmaṇḍiyamma 79, 641.
 Sōmangalam (Ch.) 558, 688,
 706.
 Sōmasiddhānta, (provision for
 expounding) 464, 481, 666.
 Sōmaskanda image, set up 638.
 Somasundara Desikar 89, 92.
 Sōmaya Daṇḍanāyaka, an offi-
 cer of Vīra Sōmēśvara 763.
 Sōmaya Pregarāḍa 80, 644.
 Sōmēśvara I 143;
 Sōmēśvara II, elder brother of
 Vikramāditya VI, 8, 9n, 13.
 Sōmēśvara, Vīra, Hoysala 198,
 200, 201, 203, 205, 206, 732,
 762. See Vīra-Sōmēśvara.
 Sōmūr 229.
 Sōṇāḍu, "Kōpperuṅginga who
 took Ś." 777.
 Sōṇāḍu - vaṅgiyarūṭiya, title
 of Sundara Pāṇḍya, Māra-
 varman 144.
 Sōnavari 730.
 Song annals of China, The 25.
 Sōnavārariṅgar 599, 765.
 Sōpānam, (*pulinugam-āna*)
 744; 754.
- Śōṇḍaiyāl, wife of Nittavinōda
 Śambuvarāyan 85, 652.
 Śōru-māttu 598.
 Śōttaic-Cōla-kōn, throne in the
 hall of the palace at Vikrama-
 śōlapuram 634.
 Śourip-perumāḷ 625.
 South India and her Muham-
 madan Invaders (S. K.
 Aiyangar) 124n, 196n.
 South Indian Coins by Desika-
 chari 449n.
 Sovarasappa 796.
 Śramanas 318.
 Śrēni (militia) 229, 230.
 Śrī-bali 330, 391, 574, 604, 787.
 Śrī-bhaṇḍāra 569, 666, 713.
 Śrī-bhaṇḍārap-pottagam (tem-
 ple accounts) 582.
 Śrī-bhaṇḍāra vāriyam 569.
 Śrībhaṭṭāraki 491.
 Śrī - bhūti - Caturvēdimangalam
 568.
 Śrī-Cōla Gangadēva 796.
 Śrī Kailāsa, temple at Śembi-
 yanmahādēvi 792.
 Śrī-Kailāsa *alias* Rājendra-
 Śōlīśvara 574.
 Śrī - Kailāsam - Arikulakēsari -
 Īccuram - uḍaiya - mahādēva
 618.
 Śrī Kailāsattu Śāsanabaddha-
 Caturvēdi - bhaṭṭat - tānap-
 perumakkaḷ 792.
 Śrī Kailāyam Uḍaiyār of
 Seṅji, Uḍaiyār 775.
 Śrī - Kailāsam - uḍaiyār Śiva-
 pāda - śekhariśvaram-uḍaiya-
 mahādēva 606.

- Śrī-Kaṅṭha, (a deity) 490 ;
 (Śrī K. Śambhu) 718n.
 Śrīkaṅṭha - caturvēdi - manga -
 lam, *Sabhā* of 262, 303, 347,
 455 ; (*alias* Nambikkuricci)
 632.
 Śrīkaṅṭha Śambhu, father of
 Īśvaraśiva 152.
 Śrīkaraṇa nāyagams 643, 649.
 Śrīkaraṇattu - mugaveṭṭi 623,
 643, 649.
 Śrī - kāriyañṣeykiṛa adīgūriḡal
 569.
 Śrī Kāryam 574, 724, (S. K.
 śeyvān) 688.
 Śrī-Kōyil 490 ; (S. K. vāriyan)
 584, 622.
 Śrī-Kuḍittitṭai 330.
 Śrī-mahēśvarak-kaṅkāṇi (Śey-
 vār) 574, 688.
 Śrīman - mahāpradhāni-maṇḍa-
 likar-iyama-rājan Simhaṇa
 Daṇḍanāyaka 763.
 Śrī - mayēśvarak - kaṅkāṇi 633.
 Śrī-muga-veṭṭi 252.
 Śrī-mukh(g)am 243, 249, 284,
 575.
 Śrī-Mūlavāsam, in Malabar,
 centre of Buddhism 508.
 Śrīmuṣṇam (SA.) 579, 581,
 786.
 Śrīnātha (Nāthamuni ?) 477.
 Srinivasa Aiyangar, M., *Tamil*
Studies 357n.
 Śrīnivāsanallūr (Tri.) 282,
 593.
 Śrīnivasa Pillai, K. S., 475n.
 Śrī-pāda-kōl 457.
 Śrīpādantāṅgi 696.
- Śrīpīṭha 754.
 Śrī-Pūman-Nambi 567.
 Śrī-purāṇa of Āḷuḍaiyanambi
 481, 666.
 Śrī-Rāma-dūtan 585.
 Śrīrangam temple 479, 480,
 527n; Tirumangai's part in
 building it 508.
 Śrīrangam (Tri.) 67, 123, 124,
 125, 132, 138, 147, 177n,
 180, 181, 196n, 199n, 208, 527,
 567, 569, 693, 694, 763, 764,
 778.
 Śrīrangam Kōyilōḷugu 67.
 Śrī Ranganāthan *alias* Madhu-
 rāntaka Pottappiccōḷan Rāja-
 gaṇḍagōpālan 688.
 Śrīrangaśāyi *alias* Vikramaśōḷa-
 viṇṇagar-Perumāḷ 620.
 Śrīrudram 781.
 Śrīvaiṣṇavas 272, 356, 422, 479,
 582, 586, 601, 625, 629, 677,
 682, 685.
 Śrī-Vaiṣṇava-vāriyam 569 ; (Ś.
 V. v. Śeykira Arattamukki-
 dāśan) 650.
 Śrīvallabha of Ceylon 103, 104 ;
 (the traitor) 668.
 Śrīvallabha, Jaṭavarman 21n,
 22, 56, 585.
 Śrī Vallāhipati 778.
 Śrī Varāha Dēva 364.
 Śrī Vijaya, empire of, Kul. I's
 connection with 26-29 ; 232,
 433, 436.
 Śrīvilliputtūr (Rd.) 588.
 Śrī - yakki - palañjalākai accu
 611

- Śrutimān Mūvāyirattoruvaṅ
Jananāthan *alias* Edirili-śōla-
nāḍālvān 726.
- Śrutimāns 359, 715.
- Sthānapati 274, 562.
- Sthānattār 275, 311, 366, 629,
691, 740, 761, 781; (tānattār)
695, 711, 714, 733, 766.
- Sthānikas 762.
- Strīdhana (dowry) 241ⁿ, 716,
792. See *Śīdanam*.
- Strī-Rājya 420.
- Studies (in Cōla History and
Administration)* 20ⁿ, 22ⁿ,
59ⁿ, 67ⁿ, 283ⁿ, 298ⁿ, 398ⁿ,
742ⁿ, 779, 798.
- Subrahmaṇya, deity 490, 700,
723.
- Subrahmaṇya Aiyar, K. V., (K.
V. S. Aiyar) 544ⁿ, 583ⁿ, 797,
798.
- Subrahmaṇya Śiva of Cīdam-
baram 499, 761.
- Sūcakar Karuṇākara vīra* 418;
(S. K. v. maḍam) 682.
- Sucēndram (Tv.) 49, 120, 271,
282, 401, 413, 582, 592, 798.
- Śūdra(s) 55, 355, 584, 588.
- Sugattūr (Mys.) 64, 610.
- Sulai(y)man 226ⁿ, 233 and *n*.
- Śūlamangalam (Tj.) 686, 705.
- Śūlāmaṇi 510, 544.
- Śūlāmaṇi - padma - vihāra 235,
(Cūḍāmaṇi Varma) 244.
- Śumai-kūli (freight charge)
640.
- Sumatra 30, 420, 433, 439.
- Śuṇḍan Gangaikoṇḍān (*alias*
Tuvārāpati Vēlān) 71, 390,
620.
- Sundara - Cōla - Pāṇḍya, Uḍai-
yār 331, 389.
- Sundara Cōla (Parāntaka II)
214, 223, 243, 321, 361, 380,
396, 450ⁿ.
- Sundara - Cōlavīṇṇagar - ātula-
śālai—a hospital at Tanjore
endowed by Kundavai 218.
- Sundara - Cōlīśvaraṇa - uḍaiyār
at Koḷattūr 706.
- Sundara(mūrtti) 166; his dis-
pute with Śiva 257-259, 261,
474ⁿ, 532, 536, 537, 646.
- Sundara Nandi Panmar 773.
- Sundara Pāṇḍya I, Jaṭavarman
(*acc.* 1251) 192, 193, 198,
204, 206, 765ⁿ, 766ⁿ, 783.
- Sundara Pāṇḍya, Māravarman
acc. 1216 A.D., carried fire
and sword into the Cōla
country—and performed a
Vīrabhiṣeka at Āyirattāḷi 132,
141, 143, 144-149, 151, 154,
175, 178, 179, 185, 198.
- Sundara Pāṇḍya II Māra-
varman *acc.* 1238 A.D., 198,
199ⁿ.
- Sundara-Śōlan, Maṇḍapa 615.
- Sundaraśōla-vēlār 615.
- Sundarattōlan Kaṇḍan *alias*
Rājēndra Śōla Tuvārāpati-
vēlān 114, 593.
- Sung Government of China
435; (S. annals) 436.

- Sungam*, its meaning 50; its abolition by Kul. I 50, 424-425.
- Śungamam Karaiyūm Śeygira* 254.
- Śungandavirtān (river ?) 607.
- Śungandavirtta* (ruḷina) title of Kul. I 50, 51, 589, 608, 652, 783.
- Śungandavirtta Śōlanallūr 50, 576, 579, 581.
- Śungandavirtta - Śōlap - pērāru 644.
- Śungandavirttu iruṇṅki ulagāṇḍa* - (epithet of Kul. I) 581.
- Śurai Nāyakan *alias* Mādhavarāyan, son of Naralōkavīra 71, 623.
- Sūrāmbā, wife of Kulōttunga Cōḍa Gonka 649.
- Sūra Nāyaka (*alias* Amarābharāṇa Śiyaganga) 155, 674, 684, 709.
- Sūrapa Nāyaka 87, 657.
- Sūraparāja, Mahāmaṇḍalēsvara, of Biragoṭṭa 58, 594.
- Śūra-vattālam-uḍaiya - nāyanār 615.
- Śūriyan Āṇḍān Kamalākara Bhaṭṭan 738.
- Śūriyan Nirēṅṅan *alias* Rājārāja Malaiyakularāyan, Kīliyūr Malaiyamān 718.
- Śūriyan Nirēṅṅan Ediri-Kaṇāyan *alias* Rāja Rāja Malaiyakularāyan of Kīliyūr 679.
- Śūriyan Pavalakkunṅanār 590.
- Śūriyan Piraman Sahāyan 54, 564.
- Śūriyan - tiruk - kōpuram, of Candramauḷisvara at Tiruvakkarai 663.
- Śūriyavalliyār, daughter of Kulōttunga I—(married to a Sinhalese prince called Viraperumāl) 25, 609.
- Śūrriyan Rāman *alias* Rājēndrasōla Malaiyakularājan, (Malaiyan Mallan) 70n, 622, 626, 628.
- Śūrūr 82, 650.
- Sūrya (dēva) 490, 491, 556, 575, 603, 751.
- Sūryanārkōyil (Tj.) 596, 603.
- Sūryanāyakar *alias* Śiyagangar 746.
- Sūryan Maravan, Malaiyamān 54; (*alias* Śūriyan-malaiyakularājan of Kīliyūr) 564.
- Sūryasiddhānta* 460.
- Sūryavalli—daughter of Kul. I 53. See Śūriyavalli.
- Sūttamallan Muḍikoṇḍān *alias* Vānakōvaraiyar 69, 610, 614.
- Sūttamallan Śōlakulasundaran *alias* Gangaikoṇḍa - Śōlavānakōvaraiyar 55, 570.
- Sūttamallan Uttama Śōlan *alias* Ilangēsvaran 55, 567, 607.
- Śūttamalli Valanāḍu 664.
- Śūttamalli Vinṅagar-ālvār 578.
- Śūttavallinallūr Śōlaṅkka-nallūr 767.
- Svāmīdevar, (a holy man) 101; (Uḍaiyar S., the guru of Kul. III) 222, 692, 718, 791.

Svāmidēvar Śrī - Kaṇṭha - śiva
615.
Śvāmi-vāram 602.
Śvētāranya, (Tiruveṅkāḍu)
589.
Śvētavana - perumānār *alias*
Tonḍai-mānār 742.
Sw(v)aminatha Aiyar, V., 50n,
515n, 518n, 524n, 535 and n.
Syria, 234.

T

Tabard 515n.
Taccan 786.
Taccāśāriyam 759.
Taccu 595.
Ta-chung period 436.
Tādar 493.
Tāḍāvūr (Sm.) 155, 676, 702.
Tāḍi-malingi 455.
Tāḍimārum Kudiraic - cēvagar
219n.
Tāḍippaḍai 793.
Tāduttāṅkoṇḍa-purāṇam 257n.
Tagaḍūr (Dharmapuri) 42, 143,
155, 166, (Ganga-nāṭṭu - T.)
564; 655, 681; (nāḍu) 82,
166, 564, 653, 655, 681;
(Tagaḍai) 697.
Tagaḍūr Kīlavan 83.
Tahiri, modern name for old
Siraf 434 and n.
Taittirīya 310.
Takkayāgapparaṇi ed. Swami-
natha Aiyar 50n, 62, 74, 84n,
239, 522, 523, 524n.

Takkōlam (NA.) 169, 294, 586,
597, 602; (*alias* Vallava-
puram) 608, 642; (*alias*
Kulōttunga - śōlapuram) 692,
746.
Takkūlam 712.
Takuapa, Tamil inscription at
232.
Talacemmai (fineness pres-
cribed by the royal treasury)
328, 455.
Talaiccangāḍu (Tj.) 273, 322,
336, 340, 353, 394n, 399, 425,
629, 653, 727, 743, 745, 746.
Talaikkāḍu *alias* Rājarāja-
puram 584.
Talai-māru (exchange) 386.
Talaīnāyaka-catm., (Sabha of)
678.
Talaīnāyar (Tj.) 287, 678, 687,
695, 722, 739, 748.
Tālaip-palli, a village in Nāgar-
kōyil Taluk 734 and n.
Talaīyāri Śevvi-nāyaka, son of
Kāmasāni 744.
Talaikkāḍ(u), captured by the
Hoysalas from the Cōlas 41,
42, Rājarājapura 43, 584.
Talaḱaḱu-ḱoṇḍa- title of Bittiga
Viṣṇu-Vardhana 42.
Talavakāra Sāma (provision
for) 466, 470.
Tālguṇḍa inscription 438n.
Taliēcēris at Tanjore occupied
by hetaerae 218.
Taliyilār dēvaraḱiyār 640.
Tāmaraiēcēru 746.
Tamarlingam 798.

- Tamarai-maḍu *aliās* Cittira-
mēli-nallūr 701.
Tambalagāma 17.
Tambyah, T. I. 538*n*.
Tamīlakkūttu 569.
Tamīl-civa-ñāna-bodac - cīrappu
by Kāntimatinātha Pillai
538*n*.
Tamīl-nāvalar-caritai 526, 547.
Tamūl Studies, M. Srinivasa
Aiyangar 357*n*.
Tamīl Varalāru by K. S. Srini-
vasa Pillai 475*n*.
Tamināyakan Puḍoli Bhīman,
Talayāri, a pradhāni of
Siddhiyaraiyar 668.
Tammusiddha(i) son of Era-
siddhi 135, 136, 138, 140,
418, 701; (*aliās* Madhurān-
taka Pottappic-cōlan) 705.
Taṅakkamalai Āḷuḍaiya-nāya-
nār at Tāyanūr 776.
Tānattār see Sthānattār.
Taṅḍai-mālai-uḍaiyān 700.
Taṅḍal 281.
Taṅḍuvān(r) (collector) 287,
660, 686.
T'ang empire of China 433.
Tani-āl 690, 702.
Tanic - cēvagam of Uḍaiyār
Kōḍaṅḍarāma 219.
Taniyāt-pēru 334, 739.
Taniyūr 86, 242, 560, 565, 572,
576, 588, 602, 628, 651, 655.
Tañjai (Tañjakkūr in Māra-
nāḍu, near Madura) 530.
Tañjai 55, 144, 497, 573, 713.
Tañjai-māmaṇi temple at Tan-
jore 218.
Tañjai - vāṇan - kōvai 529, 530,
548.
Tañjakkūr, the Tañjai of the
kōvai 530.
Tañjāvūr 215-218, 235, 318,
341; (T. peruvaḷi) 417, 644;
(T. Kūrām) 754*n*.
Tanjore 66, 151, 153, 193, 215,
219, 223, 327, 367*n*, 370, 371,
386, 413, 414, 415, 450, 454,
456, 457, 477, 484, 485, icons
presented to temple of 490;
great temple at 501-505;
536*n*, 537, 614, 723, 733*n*, 789.
Taṅṅūrp-pandal 739, 796.
Taṅṅiyālattūr 717.
Tapasvi(n)s[yar] 580, 583, 590,
613, 615, 638.
Tapōrāsi 494.
Tappāda - vēḍiyan - tiruvāsāl
(at Śambanārkōvil) 678.
Tāppaḍi-ariśi 334.
Taram 327, 403.
Taram-iḍudal (grading) 386.
Taramīli 327, 697, 753.
Tāranāth 797.
Taravu (receipt) 735.
Tari(y)-iṅai 334, 649, 676;
(maḍaviḷāgattil t.) 692,
(t. i. kāsu) 708, 718.
Tarip-puḍavai 332.
Tattamangalam 789.
Tattān 786.
Tattanūḍaiyār Īsāna dēvar 755.
Tattārahkāṇi (goldsmith's hold-
ing) 392.
Tattār(a)p-pāṭṭam 332, 649,
676, 718.
Tattuvanāthar, of Shiyali 541*n*.

- Tavapperumāl *alias* Nānaśiva-767.
- Tavapperumāl - tirumaḍam at Valivalam 766.
- Tāyanūr (SA.) 776.
- Tāyanūr - mangalam Kilān Dēvādidēvan-malaiyan 776.
- Tāyatonga title 224.
- Tāyilunalla - perumāl *alias* Iṅgōvēlār of Śēnda-mangalam 726.
- Tāyilu-nalla-puram 421, 696.
- Tehou-lien (Cōḷa) 27.
- Tēki plates of Rājarāja Cōḷa-ganga 31, 32*n*, 34*n*.
- Teliki, The Merchant Guild of 418, 650.
- Telinga-Kulakālapuram (Nārt-tāmalai) 702, 712.
- Telinga Vīman of Kuḷam 33; (Bhīman) 62, 97.
- Tellāru (battle of, defeat of Rājarāja III by Kōpperuñjīngā) 183, 184*n*; 777.
- Tellārrup-parru 703.
- Telugu Cōḷas, The 58, 134-141, 155, 175, 193, 194, 200, 201, 203, 204, 205, 206, 297, 446.
- Telugu Vidya 135.
- Telungar, the (driven to the north by the son of Kōpperuñjīngā) 776.
- Tēgangudaiyān - Kūttavaḍu-gaṅga, a Śīrudanam officer 607.
- Ten - Kailāyam - uḍaiyār, Āḷu-daiyār 627.
- Ten-Kavira-nāḍu 80.
- Ten - Kongu 357, 778*n*.
- Ten-Mayilāpuri (South Mylapore) 547.
- Tennan (Pāṇḍya) 122.
- Tennavadaraiyan *alias* Vēḷān Tiruppūvanam - uḍaiyān of Irumbāli 621.
- Tennavan Āpattudaviḡal 226.
- Tennavan Brahmaṛāyan of Cīdambaram 629.
- Tennavan(r) (Pāṇḍya) 122, 123, 124, 127.
- Tennēri (Ch.) 285, 333, 586, 591, 598, 617*n*, 670, 676.
- Tennilangai 418.
- Tentirukkāḷatti-Mahādēva 615.
- Tēnūr (Md.) 132*n*, 714.
- Tereyūr 43.
- Tōrūruvēlar-uḷavār 678.
- Tēttarundīral (beginning of one of Kulaśekhara's hymns— 2nd ten) 479*n*, 569.
- Tēvai (aids) 718.
- Tēvūr 603.
- Tēvūr - uḍaiyān Vēḷān Manattukkiniyān *alias* Virāṭarājan (builder of a hospital and maṭha at Tiruppugalūr) 610.
- Tiḡuḷas (Tamils) 43.
- Ti-hua-kia-lo, King of Chulien 25, 26.
- Tikka I (*alias* Gaṅḍagōpāla) Tikkanṇpati (*alias* Tirukkālattidēva) 138; 194, 200, 202*n*, 204, 205.
- Tikkālivallam 788.
- Tikkana (Sōmayāji) 200, 201, 202*n*, 204.
- Tikki-nāyakan 726.
- Tillai Mūvāyira Vēḷān 775.

- Tillai(nagar) (Cidambaram) 73, 74, 639.
- Tillai-nāyakan Dēvar-Kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra Śōla Cēdirāyan 12.
- Tillaisthānam 294.
- Tillaiyāl-andaṇan-maṭha 583.
- Tillaiyādi (Tj.) 618, 790.
- Tillaiyāli (Īsvaram - uḍaiyār) 618; (T. nallūr) 790.
- Tillaiyāli *alias* Viranārāyaṇa Mūvēndavēlan 583.
- Tillaiyamman temple, at Cidambaram 771.
- Tiṇaiyanēri *alias* Kulōttunga-śōla-catm. 598.
- Tiṇḍivanam (SA.) 333, 568, 576, 616.
- Tiṅgal-mōham* 332.
- Tinnevelly 132*n*, 155, 418, 571, 608, 693.
- Tiraimūr 278*n*, 299, 574.
- Tiraiyālam 738.
- Tirakkōl (NA.) 506.
- Tiramam* 426*n*, 454, 558, 606, 628, 644.
- Tiramangalam 597.
- Tirappu* 297, 340, 743.
- Tirayanēri 676.
- Tirimalakke 98.
- Tīrthamalai (Sm.) 296, 564.
- Tīrthanagari (SA.) 781*n*.
- Tiru-āṅṅuttali-Āḷuḍaiyār 647.
- Tiruccālal* 476*n*, 630.
- Tiruccāndup-paṭṭi* 734.
- Tiruceattimurram, (T. temple) 704, 742; (T. uḍaiyār at Kil-Paḷaiyāru *alias* Rājarājapuram 765; (T. mudāiyars) 498, 753, 766, 767, 783.
- Tiruccatturai (Tanjore dist.) 205, 628, 716, 766, 795.
- Tiruccēlur Mahādēva 789.
- Tiruceembon - paḷli - uḍaiyār 678.
- Tiruccendurai (Tri.) 455, 781.
- Tiruccengāṭṭanguḍi (Tj.) 530, 670, 681, 683, 697, 739, 768.
- Tiruccengōḍu 321.
- Tiruccenniṇi - uḍaiyār 600.
- Tiruceiṇai (Tj.) 346, 600.
- Tirucciṇṇambalak* - *kōvai* (yār) 519, 550.
- Tirucciṇṇambalam (Tj.) 758, 763.
- Tirucciṇṇambalam - uḍaiyan Perumānāmbi, the elder Pallavarāyar 108; (see Pallavarāyar).
- Tirucciṇṇambalam - uḍaiyār (shrine at Cidambaram) 626; (name of a Śaiva teacher) 722; (deity at Gōvinda-puttūr) 722; (temple of, at Lēpāka) 768; (Cidambaram) 770.
- Tiruc - ciṇṇambalam - Uḍaiyār Jayangoṇḍa Śōlan of Kiliyūr 795.
- Tirucciṇṇambala - nallūr 595, 749.
- Tirucciṇṇambalavan Māna-śēkan, Cōla minister and lord of Mukandaiyar 616.
- Tiruc - ciṇṇambala-velaikkāran-tirumanḍapam, at Tirukaḍaiyūr 575, 617.
- Tirucciṇṇemam 759, 763.
- Tiruceōpuram (SA.) 760, 781.

- Tiruccūla - vēlaikkārar* of Puñ-jai 225*n*, 671.
- Tiruceuḷi* (Ramnad) 180*n*, 785.
- Tiruceūrkaṅṅappan* Abayam-p u k k ā n Nilagangaraiyan Śōlagangadēvan 728.
- Tiruceūrakkāṅṅappan* Malaiyamān 110, 661, 688.
- Tiruceūr* Kulōttunga - Śōla Kāṅṅappan Nalla - nāyanār Pañcanadiyānan Nilagangarāyan, Pillaiyār 720.
- Tiruceuram* 687.
- Tiruccurru-māligai* 618.
- Tiru - edirkol - paḍi - uḍaiyār* temple 675.
- Tirugñānasambandan* g u h a i 696.
- Tirugōkaṅṅam* (Pd.) 80, 191, 642, 732, 749.
- Tirujñānasambandisvaram-uḍaiyār* 749.
- Tirukkaccālai - uḍaiyār*, Āḷudaiyār 604.
- Tirukkaccūr* (Ch.) 169, 345, 405 ; (Nittavinōda - nallūr) 587, 664, 681, 686, 698, 716.
- Tirukkaḍaiyūr* (Tj.) 122, 124*n*, 222, 283, 338, 458, 489, 534, 575, 614, 653, 668, 671, 675, 689, 691, 692, 698, 730, 791.
- Tirukkaḍavūr* (old name of *Tirukkaḍaiyūr*) 575, 614, 616, 653, 671, 680, 730, 791.
- Tirukkaikkōtti* 733.
- Tirukkai valakkam* 527.
- Tirukkālakkudi* 97*n*, 132*n*, 663.
- Tirukālādēva-mahārāja* 765.
- Tirukkala(i)* Maṇundan Āḷvān-gakāra Malaiyamān 70*n*, 610.
- Tirukkalar* (Tj.) 275, 576, 681, 704, 745, 780.
- Tirukkālatti* *alias* Mummūḍi śōlapuram 567. (See *Kālahasti*).
- Tirukkālattidēva* (Tikkanppa of literature) 138; (son of Pillaiyār Manumasiddharasan) 712; (T. *alias* Gaṅḍa-gōpāla) 742*n*.
- Tirukkālattidēva* (*alias* Yādavarāya) 169, 686, 689, 690, 692, 719, 732.
- Tirukkālattidēvan* *alias* Tyāgasamudrap - paṭṭai - Śitta-maraṣar Tikkānaip-perumāḷ 758.
- Tirukkālatti - uḍaiyār*(*r*), (a measure) 580, 724; (deity) 705.
- Tirukkālā*(*v*)*uḍaiyār*, temple 649, 693.
- Tirukkālirrupadiyār* 539.
- Tirukkālakkunṅam* (Ch.) 23*n*, 567, 572, 593, 638, 773.
- Tirukkālūmalam* (Shiyāḷi) 635, 757, 762.
- Tirukkāmakkōttam - uḍaiya* nācciyār, set up at Kōvilūr by Prince Purōṣaik-kaḍaiyār 748; 757, 767.
- Tirukkāmīsvaram - uḍaiya* - nāyanār 736.
- Tirukkāñji* (Pondicherry) 405, 590, 596.
- Tirukkāṅṅappadēvar* 652.

- Tirukkannappadēvar Tiru-*
maṛam 520.
- Tirukkannapuram (Tj.) 57,
207, 323, 356, 411, 418, 503*n*,
584, 586, 624, 625, 654, 682,
684, 740, 766, 768.
- Tirukkarkuḍi - viḷumiya dēva
at Uyyakkondān - tirumalai
557.
- Tirukkarrali-mahādēvar Kōyil
(Kailāsanātha at Kāñcī)
584; (at Kuttālam) 793.
- Tirukkarrali-piccan 483.
- Tirukkātuppallī - uḍaiya-nāya-
nār, temple at Kāñcī 664.
- Tirukkavāliśvaram, at Śaṅbai
644.
- Tirukkāvāṇam* 640.
- Tirukkēdāra-(lingam) 615, 617;
(T. Uḍaiyār) 679.
- Tirukkīlkkōṭṭam - uḍaiyār 748.
- Tirukkōḍikā(val) (Tj.) 525;
(Tirukkōṭṭīśvara) 631, 675,
700, 721, (*alias* Kaṇṇaman-
galam) 794, 795.
- Tirukoḍungunṇam - uḍaiyān
Kēraḷarājan *alias* Viram-
aḷagiya Niṣadarājan of Pon-
namarāvati 169, 571, 696,
704.
- Tirukkōlakkāl (Tj.) 710.
- Tirukkolambiyūr (Tj.) 629.
- Tirukkollambūdūr (Tj.) 117*n*,
716.
- Tirukkōḷgai* (gold ornament)
714.
- Tiruk-korṇa-vāśal* 317.
- Tirukkōśālai* 769.
- Tirukkōṣṭhīyūr (ṭṭiyūr) (Rd.)
606.
- Tirukkōṭṭīśvara, temple (mod.
Tirukkōḍikāval) — called
Tyāgasamudram 631.
- Tirukkōṭṭiṭṭai - uḍaiyār 660.
- Tirukkōvai(yār)* 74*n*, 486, 519,
520, 530.
- Tirukkōvalūr 2, 85, 165; (*alias*
Śrī Madhurāntaka - catm.)
561, 580, 608, 635, 661, 662,
663, 700.
- Tirukkōyilūr (SA.) 54, 70*n*,
78, 275, 331, 480, 543, 561,
564, 580, 582, 626, 629, 635,
647, 661, 663, 664, 677, 699,
721, 728, 779, 780*n*.
- Tiruk - kuḍa - mūkkil (Kumba-
konam) 272.
- Tiruk - kumarīccuram - uḍaiya-
nāyanār, at Kāvaṇippākkam
744.
- Tiruk-kuraḷ* 50, 541, 550. See
Kuraḷ.
- Tirukkurugāvūr (Tj.) 670*n*,
671.
- Tirukundai-Śibāggīyatturāi 735.
- Tiru - maḍaip - pallip - puṛam*
595, 755, 758.
- Tirumaḍai - vilāgam* 659, 664,
681, 701, 718, 731, 761, 786.
- Tirumagaḷ Jayamagaḷ* Kul. I's
praśasti 3, 566.
- Tirumākālam - uḍaiyār, at
Ambar 724.
- Tirumakkōṭṭai (Tj.) 558.

- Tirumalai (hill) 167, 491;
(near Pōlūr) 507, 749.
- Tirumalai Śrī Venkaṭēśvara*
180n.
- Tirumālam* (Tj.) 403, 593, 631,
641, 692.
- Tirumalapādi - piccar 606.
- Tirumalavādi (Tri.) 75, 127n,
191, 311, 455, 507, 597, 629,
633, 644, 645, 663, 673, 709,
723, 725, 728, 734, 756.
- Tirumāligai* 649, 735; (T.
pillai) 762.
- Tirumāligai Piccan of Tirut-
turaippūṇḍi, *mathapati* 674.
- Tirumāligaittēvar 537.
- Tirumāliruñjōlai 750.
- Tirumālīśai (Ch.) 720.
- Tirumālīśai - ālvār Tirumāligai
maḍam 629.
- Tirumālpuram (NA.) 480, 592.
- Tirumālūvādi (Tri.) 52, 579.
See Tirumalavādi.
- Tirumāmbalam Śūrri *alias*
Munaiyadaraiyap - pallavarai-
yan 629.
- Tirumāmbalamuḍaiyai mahādēva
571.
- Tirumaṇañjēri (Tj.) 371, 562,
616, 675, 695, 728, 785.
- Tirumaṇañjēri - uḍaiya-nāyanār
275.
- Tiru-maṇḍapa* 754.
- Tirumandiram* of Tirumūlar
536, 537, 538n.
- Tiru-mandira-ōlai* 35, 189, 247,
248n, 287, 578, 608, 642, 643,
652, 681, 707, 714, 722, 724,
730, 737, 768; (*t. m. o.* kaṅ-
kāni) 786, 790.
- Tirumandira-ōlai-nāyagam* (*kan*)
247, 248n, 784.
- Tirumandirappōnagap - puram*
703.
- Tirumangai Ālvār 473-475, 486,
508, 625.
- Tirumangalakkuḍi (Tj.) 755.
- Tirumangalam (Tj.) 325, 718;
(Tri.) 647.
- Tirumangēśvara temple 673.
- Tirumani (NA.) 759.
- Tirumāṇikka - malai - uḍaiyār
Kōvil 695, 762.
- Tirumāṇikkengai - uḍaiya-nāya-
nār, temple at Kālahasti 719.
- Tirumāṇikuḷi (SA.) 77, 124,
129, 167, 307, 605, 612, 627,
635, 639, 675, 694, 696, 727.
- Tirumañjana Śālai* (bathing-
hall) 29 and n, 570.
- Tirumañjanattārvēlam* 216.
- Tiru-manni-vaḷara*, introduction
of Rājendra I is cited in the
commentary on *Viraśōliyam*
545.
- Tiru manni vaḷara iru kuvaḍ-
aṇaiya*, historical introduc-
tion of Kul. I 557, 559.
- Tirumanni vīṅga*(um) histo-
rical introduction of Kul. I's
praśastis 2, 555, 556, 557,
558, 559, 560, 608.
- Tirumāṅgapādi 747.
- Tiru - maraikkāḍ - uḍaiyār (of
Vēdāraṇyam) 755.

- Tirumāyanam (Tj.) 669, 671, 679, (T. uḍaiyār at Tiruk-kaḍavūr) 680; (T. uḍaiyār at Tirumeyñānam) 742; 781. Tirumēl-koyil (at Tittagūḍi) 662.
- Tiru - mēṛ - kōyil - ālvār (at Toṇḍamānād) 727; (at Māgaral) 754.
- Tirumēṛṛali-Mahādēva at Tirunalakkunṛam (mod. Kuḍumiyāmalai) 652.
- Tirumeykāppar 218.
- Tirumeyñānam (Tj.) 742.
- Tirumoli* 756.
- Tiru - mudu - kunṛam - uḍaiyār 400, 619, 769.
- Tirumugam* (royal letter) 145, 246, 249, 774.
- Tirumukkūḍal, (inscription of Vīrarājendra) 247, 255, 368, 373, 374; (Provision for a college and hospital) 468-469, 560.
- Tirumūladēva maṭha 768.
- Tirumūlar—author of *Tirumandiram* 536, 537.
- Tirumullaivāyil (Ch.) 446, 740.
- Tirumunaippāḍi 54, 77, 586, 642; (T. Kil-Āmūr-nāḍu) 672.
- Tirumuṛai 762.
- Tirumuṛai-kaṇḍa-purāṇam* 531, 536.
- Tiru - muṛaittēvārae - celvan - maḍam at Munnīyūr 757; (guhāi at Tiruviḍaivāyil) 762.
- Tirumuṛam* (shrine of Piḍāri, Śēṭṭaiyār, etc.) 490.
- Tiru - muṭṭam - uḍaiya Mahādēva (Śrīmuṣṇam) 579.
- Tirunāgēśvaram 272, 371; Śekkilār devoted to the deity of 531, 784.
- Tirunalakkunṛam-uḍaiya mahādēva (at Kuḍumiyāmalai) 585, 652, 709.
- Tirunalam 580, 590, 605.
- Tirunallūr 614, 793.
- Tirunāmanallūr (SA.) 77, 558, 564, 638, 780.
- Tirunāmattuk-kāṇi* 394, 636, 639, 640, 671, 694, 703, 713, 715, 722, 724, 727.
- Tiru - ñānam - peṛra Piḷḷaiyār (Śambandar) 722, 767.
- Tiru - Nāna - Sambandar (n) 536, 662; (T. N. S. guhai) 752; (T. N. S. tirumaḍam) 767; (the new Tiruviḍaivāy hymn of) 787.
- Tirunandavanam* 729.
- Tiru - nandā - viḷakku 573; (t. n. v. kuḍi) 761.
- Tirunapāiyūr (Tj.) (nāḍu) 59, (T. *alias* Pañcavanmādēvi-catm.) 610, 612, 627, 643, 663, 673, 677; (nāḍu) 790.
- Tirunāraiyyūr (SA.) 275, 721.
- Tirunārāyaṇa - bhāṭṭa *alias* Kavi-Kumuda-Candra, author of *Kuḷśkūṅga - Cōḷa - Caritai* 513, 576.
- Tirunārāyaṇa Piriyaṭt - ālvār, temple of 623.
- Tirunārāyaṇapurattu-ālvār 593.

- Tirunaṅṅonḍai (SA.) a
pallīc-candam 507, 640.
- Tirunaṅṅamāḍi *alias* Vijayālaya
Muttaraiyan 794.
- Tirunāvalūr (Rājādittapuram)
(mod. Tirunāmanallūr) 564,
565, 638.
- Tirunāvukkaraśu 536; image of
156, 652, 716, 720, 763;
T. dēva-maṅṅam 603.
- Tirundu - dēvaṅg(k)uḍi 601,
619.
- Tiruneḍundāṅḍagam* 480, 780.
- Tirunelvēli 648; (T. Uḍaiyār)
693.
- Tirunelvēṅṅai (mod. Neyvaṅṅai)
564, 576, 621.
- Tirunīla-viṅṅankan-maṅṅa 580.
- Tirunīrāvi 625.
- Tirunīrmalai (Chingleput) 156,
717, 720, 728, 741, 760.
- Tirunīru 418, 704.
- Tirunīruccōḷa, (Kul. I's sur-
name) 49; (T. nallūr) 50,
589; 642*n*; (T. puram) 682;
(T. mangalam) 737.
- Tirunīruccōḷa, a title of
Kul. II 76.
- Tirunīruccōḷan - tiru - maḍai-
viḷāgam 676.
- Tirunīru Viṅṅamāgada Śōḷac-
candi 775.
- Tirupati 163, 491.
- Tiruppāccūr (Ch.) 111, 255,
603, 623, 665, 666, 704, 711,
(-pāśūr) 712, 731, 734.
- Tiruppāḍagam (Pāṅḍavap-
perumāḷ) 560, 589.
- Tiruppaḍi - mārru* 691.
- Tiruppadiyak-kāṅṅi* 633, 790.
- Tiruppadiyam*, Singing of 370,
471, 476, 479, 480; (sung by
a choir of 50 persons to the
accompaniment of musical
instruments) 503, 598, 606,
615, 633, 690, 762, 786.
- Tiruppāivaṅṅam (Chingleput)
137, 446, 654, 689, 693, 712,
713, 729, 732, 734, 736, 738,
745.
- Tiruppāḷaṅṅam (Tj.) 232, 294,
324, 410, 712, 794.
- Tiruppāḷappandal (SA.) 781.
- Tiruppāḷatturai (Tj.) 595, 652,
685, 749.
- Tiruppāḷatturai (Tri.) 379*n*,
628, 753, 763.
- Tiruppāḷḷiccivikaik - kāvalar*
368*n*.
- Tiruppāḷḷiyarai* 762.
- Tiruppāḷḷi-yelucci* 479, 567, 598,
628, 744, 760.
- Tiruppāḷatturai-uḍaiyār 749.
- Tiruppāmburam (Tj.) 153, 325,
367*n*, 698, 706.
- Tiruppanandāḷ (Tj.) 60, 376,
577, 655, 657, 679, 723.
- Tiruppanaṅṅainallūr 714.
- Tiruppaṅṅili (Tri.) 372, 755.
- Tiruppaṅṅi* (construction or
repair of temples) 757, 762,
794.
- Tiruppanmalai 337, 338, 506.
- Tiruppanṅṅili 359.
- Tiruppāpuliyūr (SA.) 592, 605.
- Tirupparikala - maṅḍapa* 595.
- Tiruppariśaṅṅam (cloths) 623.
- Tiruppārkkāḍal 287.

- Tiruppār - kaḍar - cittiramēli -
vinnagarīṅ - paḷlikoṇḍa-peru-
māl 701.
- Tirupparuttikkunru (am) (Ch.)
(Jīna-Kāñci) 489, 507, 599,
627, 696.
- Tiruppāśur (Chingleput) 170,
418, 485, 665, 704, 711. See
Tiruppāccūr.
- Tiruppattīśvaram-ūḍaiyār 563.
- Tiruppattūr 57, 100, 723, 759,
761.
- Tiruppavitram*, supply of 485,
711.
- Tiruppēr 65, 311, 624.
- Tiruppērambalam - ponmēynda-
perumāl nallūr 636.
- Tirup - perumaṇam - ūḍaiyān,
temple of 698, 707.
- Tirupperumānāṇḍār 643.
- Tirupperunduraic - carukkam
538n.
- Tiruppiḍavūr 761.
- Tiruppugalūr (Tj.) 374, 560,
571, 573, 579, 580, 585, 599,
610, 640, 647, 653, 681, 689.
- Tiruppulippagavar 586.
- Tiruppulivanam (Ch.) 558,
597, 660, 713.
- Tiruppūndurutti (Tj.) 512,
795.
- Tiruppuraṁbiyam (Tj.) 73,
271, 417, 560, 639, 693, 749.
- Tirupputtūr 586.
- Tiruppūvanam - ūḍaiyān *alias*
Tennavadaraiyan, Vēḷān of
Irumbāḷi 621.
- Tiruttakkadēva, Jain poet,
author of *Śivakaśindāmaṇi*
516, 517.
- Tiruttalūr (SA.) 651.
- Tiruttān - tōṅṅi - āḷuḍaiya -
nāyanār, at Jambai 587.
- Tiruttāntōṅṅi - (maḍam) - ūḍai-
yār 737; (T. Āḷuḍaiya-
nāyanār at Jambai) 757.
- Tiruttān - tōṅṅiśvaram-ūḍaiyār,
at Śōḷa-mārttāṇḍa-catm. 582.
- Tiruttavatturai-mahādēva 572;
(T. ūḍaiya-nāyanār) 733.
- Tiruttiṇḍīśvara, at Tindivanam
568.
- Tiruttonḍar Purāṇam* (*Periya*
purāṇam) 531.
- Tiruttonḍattogai*, (lives of Śaiva
saints by Sundaramūrtti)
532, 537.
- Tiruttonḍattogai - Īśvaram-
ūḍaiyār, at Cidambaram 674.
- Tiruttonḍat - togaiyān - (tiru-
maḍam), (at Gōvindaputtūr)
499; (at Cidambaram) 500;
(at Cidambaram and
Gōvindaputtūr) 761; (T.
guhāi at Tiruviḍaiyāvil) 762.
- Tiruttonḍīśvara, shrine 77, 638,
780.
- Tiruttōṅṅipuram* (Īśvaram)
ūḍaiyār (at Shiyali) 730,
757, 762.
- Tiruttōṅṅam - ūḍaiya - mahā -
dēva at Perumbaḷuvūr 607.
- Tiru - ttūṅṅānai-māḍam-ūḍaiya
Mahādēva 578, 583, 621, 635.

- Tirutturai - nāyanār, temple at Tirutturaippūṇḍi 734.
- Tirutturaiṇḍi, (a *gūhai* in it demolished) 500, 674, 722, 729, 734.
- Tirutturaiyūr 635.
- Tiru - uḍaitalai - mahādēva at Tiru-uṇaiyūr 650.
- Tiru-uṇaiyūr 650.
- Tiruvaḍandai (Ch.) 364, 368*n*, 373, 413, 428, 597, 616.
- Tiruvaḍatturai (S. Arcot) 69, 169, 190, 215*n*, 569, 610, 685, 747, 768, 794.
- Tiruvādavūr - aḍigal (T. purānam) 538*n*, 652; (T. nāyanār) 659; (T. Perumāḷ) 733; (T. dēvar) 734.
- Tiruvādavūrāli - nāyanār 662.
- Tiruvadi(gai) (S. Arcot) 58, 59, 64, 77, 111, 182, 511, 540, 596, 603, 620, 639, 642, 643, 664, 671, 672*n*, 716, 780.
- Tiruvāḍinilai* 713.
- Tiruvāḍiśūlam (Ch.) 601.
- Tiruvāḍittisvaram - uḍaiyār temple 745.
- Tiruvāḍiyār* 293.
- Tiruvāḍuṅaṅāthan *alias* Sēnāpati Virarājendra - dhanmāpālar 560.
- Tiruvāḍutaṅḍu* 701.
- Tiruvāḍuturai (Tj.) 70, 390, 392, 404, 410*n*, 425, 452, 457, 458, 469, 483, 498*n*, 567, 580, 581, 590, 592, 599, 601, 611, 612, 613, 614, 615, 616, 629, 631, 725, 733, 753, 789.
- Tiruvagastisvara temple in Ānāngur (Tj.) 623, 792.
- Tiruvagattisvaram - uḍaiya(r) (Mahādēva at Vālaikkāḍu) 581; (T. U. nāyanār at Āvūr) 775.
- Tiruvagattiyān Paḷli-uḍaiyār 721.
- Tiru - vāgisvaram - uḍaiyār at Melai-vāgai 703.
- Tiruvagnisvaradēva at Kīliyanūr 787.
- Tiruvaigāvūr (Tj.) 590, 638, 708.
- Tiruvaiyārru - Yōgi of Nallūr 793.
- Tiruvaiyāru (Tj.) 395, 408, 451, 538, 636, 760; (Mudaliyār T. uḍaiyār) 762.
- Tiruvakkarai (SA.) 110, 182, 367*n*, 483, 486, 577, 608, 627, 663, 673, 776.
- Tiruvālakkoḷil - uḍaiyār 664; (at Kaḷattūr) 739, 756.
- Tiruvālandurai - yuḍaiya-Mahādēva 634.
- Tiruvālangāḍu (C.) 109, 241*n*, 244; (plates) 246*n*, 251, 252*n*, 272*n*, 301, 328, 330, 354*n*, 360, 366, 386, 397, 431, 513, 556, 618, 668, 670, 707, 716, 779.
- Tiruvālangāḍu (Tj.) 366, 367*n*, 410, 457, 690, 695, 705, 706, 711, 733, 734, 792.
- Tiruvālañjuḷi (Tj.) 109, 595, 614, 621, 652, 664, 665, 734, 736, 747, 749, 774.
- Tiruvālatittattū* 713.

- Tiruvāli *alias* Edirili Śōla-catm. 679.
- Tiruvāli - parappinān - kūtṭam 751.
- Tiruvāli* - parappinān Śandi 741.
- Tiruvāliśvaram (Tin.) 226, 227, 229, 331, 781; (T. uḍaiyār at Turaiyūr) 723.
- Tiruvallai Andādi* by Varadarāja 788. See *Vallai Andādi*.
- Tiruvallam (NA.) 159, 330, 335, 365, 374, 476, 514, 572, 574, 591, 605, 617, 641, 679, 709, 778, 788.
- Tiruvalundūr-(nāḍu) 108, 525, 672, 715, 793.
- Tiruvāmāttūr (SA.) 299, 330, 369, 457, 459, 566, 633, 659, 687, 769.
- Tiruvānaikkā(val) (Tri.) 693, 742, 748, 753, 763, 783.
- Tiruvāna(i)kkōyil (Ch.) 495, 623, 624, 642, 702, 739, 756.
- Tiruvanandal* 729.
- Tiru - vanantiśvaram - uḍaiyār (at Tennēri) 598; (at Bādūr) 624, 633.
- Tiruvānbūr 705, 754.
- Tiruvanēkatangā - paḍam-uḍaiya Mahāḍeva, of Nagaram Kāñcīpuram 584.
- Tiruvaṇṇāmalai (NA.) 150, 153, 156, 157, 163, 166, 334, 432, 660, 677, 678*n*, 681, 683, 687, 688, 695, 696, 699, 700, 701, 703, 710, 727, 737, 740, 741, 743, 745, 755, 756, 758, 759, 763, 769, 770, 772, 774, 775, 776.
- Tiruvan Śelvan 704.
- Tiruvaraiyaṇi-nallūr 707.
- Tiruvaranga, personal name of Pallavarāya Karuṇākara Toṇḍaimān 582.
- Tiruvarangam 569. See Śīrangam.
- Tiruvarangam-Uḍaiyān Nambi *alias* Kāḍavarāyakkōn 651.
- Tiruvarangam uḍaiyān *alias* (Dhanmaparipālan) Rajādhirāja Malaiyaraiyan 111, 666, 683.
- Tiruvarangattu Amudanār (of Mūngirkuḍi) 543, 635.
- Tiruvarangulam (Pd.) 169, 714, 715.
- Tiruvārūr (Tj.) 66, 69*n*, 109, 127, 152, 256, 369*n*, 392, 409, 410, 452, 454, 514, 538, 573, 614, 617, 621, 639, 640, 641, 646, 659, 666, 699, 781.
- Tiruvaratturāi 740.
- Tiruvaratturāi - uḍaiya - nāyanār, (at Tiruvaḍatturāi) 685.
- Tiruvarutpayan* 541.
- Tiruvāsagam* 510, 519*n*, 536; Pope's T. 538*n*.
- Tiruvāsātīl-pōnda kuḍimai* 317*n*, 567, 612.
- Tiruvayan - iḥcuram (iśvara), temple 692, 743.
- Tiruvayindrapurattu Ālvār 563; 572.
- Tiruvāyk-kēlvi* 235.

- Tiruvāymoli* 371, 478, 479, 480, 567, 664.
- Tiruvāymolīdēvar* 479.
- Tiruvēḍam* - *Aḷagiyān* *Tirum a ḍ a m* (at *Tiruvenṇainallūr*) 769.
- Tiruvēdi-malai*, at *Vāyalūr* 625.
- Tiruvēgambam* - *uḍaiyāl Tyāgasundari*, daughter of *Nuḷumbar* 637.
- Tiruvēgambam* - *uḍaiyān alias Kuvaḷālapura* - *paramēśvaran Ganga* - *Kulōdbhavan Śiyagan gan a n* *Amarābharaṇan* (*Śiya-gangan*) 702, 709.
- Tiruvēgambam-uḍaiyān Śendāmaraiikkaṇṇan alias Vayirādarāyan* 747.
- Tiruvēkambam* - *uḍaiyān*, the *Kiḷavan* of *Tagaḍūr* 655.
- Tiruvēkambam Uḍaiyār* (at *Kāñcī*) 583, 651, 721, 746; (at *Taḍāvūr*) 676, 702; (at *Kaṇiccaipākkam*) 739.
- Tiruvēkambam Uḍaiyār* (*Señji* or *Gingee*, a *dēvadāna* of) 69*n*, 624, 731.
- Tiruvellaik-kāval* 667.
- Tiruvēḷ Araiccākkai* 369.
- Tiruvēḷaikkāra*. *Mūnru* - *kai-Īśvaram* - *uḍaiya* - *mahādeva* 596.
- Tiruvellaṟai* (*Tri.*) 71, 629.
- Tiruvēḷuccik-kuḍimai* 333, 616.
- Tiruvēḷvikkuḍi* *Ālīvār*, at (*mod.*) *Tiruvilakkuḍi* 793.
- Tiruvēmbāvai* 476*n*. 662.
- Tiruvēndipuram* 56, 148; *T.* inscription on the *Hoysala* intervention in the *Cōla Kingdom* 179-182, 183, 184*n*, 190, 572, 606, 740; (construction of the west *Gōpuram* of the *Viṣṇu* temple of) 777.
- Tiruvēnga(i)vāśal* (*Pd.*) 628, 662, 735, 750.
- Tiruvēnga (i)vāyil* - (*Āṇḍār*) 628; (*T. uḍaiya* - *nāyanār*) 750.
- Tiruvenkāḍu* (*Tanjore*) 189, 332, 339*n*, 369, 410, 584, 589, 665, 679, 725, 787.
- Tiruvenkāḍuḍaiyār*, temple at *Kaḍappēri* 568; *Madhurāntakam* 583, 628.
- Tiruvenkāṭṭu Nācciyār*, daughter of *Araiyaṟ Uḍaiyañjeydān alias Śōḷakōnar* 726.
- Tiruvenkāṭṭu* - *nangai* 633.
- Tiruvenṇainallūr* (*S.A.*) 77*n*, 159, 160, 161, 164, 187, 207, 257, 259, 261, 643, 645, 675, 688, 690, 692, 700, 710, 717, 719, 741, 766, 769, 770, 771, 772, 774.
- Tiruvenṇainallūr* - *uḍaiyān Meykaṇḍadēvan* - *ūruḍaiiperumāl alias Eḍuttu-valiyavēḷār* 741.
- Tiruveṇṇi* - *uḍaiyār* 728.
- Tiruveṟumbūr* (*biyūr*) 174, 262, 278*n*, 303, 352, 455, 648, 758.
- Tiruviḍaic-euram-uḍaiyār* 601.
- Tiruviḍaig(k)alī-ālvār* 561, 564, 580, 582, 626, 629; (*T. nāyanār*) 661; (*T. emberumān*) 663, 677; (*T. Pillaiyār*) 678.

- Tiruviḍaikkālī (Tj.) 470, 735, 791.
- Tiruviḍaimarudil (mod. Tiruviḍaimarudūr 227, 402, 499, 574; (T. māligai-maḍattu-mudaliyār Santānam) 755.
- Tiruviḍaimarudūr (Tj.) 69, 123, 152, 299, 352, 574, 575, 592, 614, 615, 617, 618, 620, 640, 687, 691.
- Tiruviḍait-tiṭṭai - uḍaiyār 752.
- Tiruviḍaivāyil (Tj.) (Ñāna-sambandar's hymn on T. preserved in inscription) 476, 563, 589, 671, 762, 787.
- Tiruviḍaiyāttam* 274, 297, 307, 394, 662, 677, 694, 701, 702, 706, 720, 752, 753, 785, 786, 788.
- Tiruvidi* - maḍappuram 586, 622.
- Tiruvidippaṇi* 622.
- Tiruvikkiraman-Śandi 766.
- Tiru-vilaccinai* 586.
- Tiruvilaiyādal Purānam* of Perumbarrap-puliyūr Nambi 530, 534-536.
- Tiruviḷakkuḍi (Tj.) 419, 565, 615, 617, 742, 793.
- Tiruviḷakku-patti* 555.
- Tiruviḷāp-puram* 561, 571, 631.
- Tiruviḷimilalai (Tj.) 108, 411, 537, 672, 734, 759, 767, 783.
- Tiruvil Vinnagar Ālvār, at Ārppākkam 555.
- Tiruvindaḷūr (-nāḍu) 651, 655.
- Tiruvirāmanandīśvaram - uḍaiyār temple at Tiruk-kaṇṇapuram 683, 684.
- Tiru - virāmiśvaram - uḍaiyār (at Eydār) 652; (at Tiruvaratturāi) 740; (T. pagavar at Tiruviḍaikkālī) 791.
- Tiruvirattānam - Uḍaiyār (Kiḷūr) 580, 708, 780; (Tiruvadi) 639; (at Tirukkaḍavūr) 730.
- Tiru-virumbūlai-uḍaiyār 598.
- Tiruviśaipṇā(s)* 536.
- Tiruviśaiyamangai, temple of Gōvindaputtūr 499, 761.
- Tiruviśalūr (Tj.) 353, 782.
- Tiruvōnam (star of nativity of Kōpperūjīnga) 774.
- Tiruvorriyūr 49, 56, 87, 124, 138, 173, 256, 275, 339, 342, 343, 363, 367n, 369, 371, 372n, 375, 376n, 407, 409, 418, 452, 458, 469, 470, 491, 495, 496, 497, 498n, 526, 556, 558, 562, 566, 569, 579, 606, 637, 655, 657, 663, 666, 667, 683, 694; (T. ammai) 701, 704, 714, 719, 726, 729, 735, 747, 751, 784.
- Tiruvorriyūr-vadi 694.
- Tiruvōttūr (NA.) 64, 159, 409, 619, 621, 638, 660, 665, 708, 717, 741, 761.
- Tiruvulagaḷanda*-(ruḷiya) - paḍi (Land-Survey) 569, 581, 590.
- Tiruvulagaḷanda* - śri-pāḍakkāl 619.
- Tiruvundiyār* 539.
- Tiruvunṇāḷigaik - kaṇap - perumakkal 272.
- Tiru* - vunnāḷigai - Sabhai 272, 568, 746, 755.

- Tiruvūral-Mahādēva 586.
 Tiruvūragattu Emberumān 665.
 Tiruvuśāttānam-udaiyār temple at Kōvilūr 765*n*.
 Tiśai-vānigar 775.
 Tiśaiyāyirattu - Aiññūruvar, a mercantile corporation of South India 30 and *n*, 322, 418, 419, 440, 660.
 Tiṭṭagudi (SA.) 86, 111, 169, 322, 376, 636, 654, 660, 662, 676, 677, 679, 683, 685.
 Tiṭṭai-ṣilumiyān *alias* Piḷḷai Aḍiyār 567.
 Tittu 246, 249.
 Tolkāppiyam 238, 549.
 Toḷudagaiyūr, held by Śōlakōn, sacked by the Hoysalas 182.
 Toḷudūr (SA.) 707.
 Toṇḍaimān 642, 723, 724, 781.
 Toṇḍaimaṇḍalam (nāḍu) 71; 163; Kōpperuñjinga ruler of 184; 242, 246, 318, 345, 391, 476, 528, 531, 581, 598, 629, 764, 788.
 Toṇḍaimaṇḍalan - goṇḍa Pallavāṇḍār *alias* Vīrar Vīran Kāḍavarāyār 776.
 Toṇḍai-maṇḍala-Śatakam 528.
 Toṇḍai-nāyanār 584.
 Toṇḍamānād (C.) 222, 727.
 Toṇḍamān-nallūr 182, 781.
 Toṇḍaimān-Ārrūr 733.
 Toṇḍai-mānār *alias* Śvētavana-perumānār 742.
 Toṇḍar - Śīr - pāravuvār, title conferred on Śekkiḷār 533.
 Toṇḍi 100, 101.
 Toṭṭagudi *alias* Rājendra-Śōlanallūr 656, 681.
 Trailōkya - mahādēvi queen of Kul. I 53, 555; 795.
 Travancore 70; (S. T.) 333, 413; 500 Vestiges of Jainism in 505.
 Trevaskis, author of *The Land of the Five Rivers* 492*n*.
 Tribhuvana-cakravartin, title of Kul. I 4, 49.
 Tribhuvanacōḷadēva, title of Kul. III 150.
 Tribhuvanam (Tj.) 127, 150, 152, 716.
 Tribhuvana - mādēvi (*alias* Kampa-mādēvi), Kul. I's queen 53, 591.
 Tribhuvana-mādēvi-catm. (Tribhuvani) 563, 566, 572, 576, 590, 619, 777; (Uḍaiyār-kōyil) 644, 649, 667; (Puttūr) 724, 728, 752.
 Tribhuvana - mādēvippēreri, at Kūvam 593.
 Tribhuvana - mahādēviyār, big bazaar of, at Tanjore 217.
 Tribhuvanamalla (dēva) Cōḍa Mahārāja 79, 86, 636, 645, 648.
 Tribhuvanamalla-dēva, Cāḷuki, of Raṭṭarājya 688.
 Tribhuvanamalla Malli Cōḍa, mahāmaṇḍalēśvara 155 (*alias* Uḍaiyūr puravarādhīśvara) 673.
 Tribhuvanamalla Pāṇḍya 9.

- Tribhuvanamalla Śrī-Keśava-dēva, temple at Kōtyadona 636.
- Tribhuvana-Sundarat-teru 663.
- Tribhuvanavīra(dēva), title of Kul. III 126; T. Cōḷa-dēva 150; Periya-dēvar T. 155, 547, 683, 699, 701, 706-715, 722, 728, 734, 762, 767, 771, 772.
- Tribhuvanavīrac - Cambuvarāyan 736.
- Tribhuvana - vīran - padīyilār 711.
- Tribhuvanavīran peruvaḷi 710.
- Tribhuvanēśvara, temple at Tribhuvanam 125, 150; Rāmāyaṇa reliefs in 152.
- Tribhuvani (Pondy.) 3, 277, 307, 331, 356, 374, 375, 405; (college at) 468, 513, 522, 558n, 559, 561, 563, 566, 572, 576, 577, 593, 595, 603, 608, 618, 623, 777.
- Tribhuvanīśvaram (at Tiruvalaṅjuḷi) 750.
- Trigarta 70, 525.
- Trikingādhīpati Rājarājadēva 564.
- Trilōcanaśiva 485.
- Trilōkasundari of the Kalinga race and queen of Vijaya-bāhu 17.
- Trimūrti conception 472.
- Tripurāntakam (Kurnūl) 39, 58, 193, 197, 207, 587, 594, 595, 765, 777.
- Tripuri 4n, 14.
- Trisūlam (Ch.) 50, 110, 559, 589, 661, 713, 741.
- Trivikrama Cōḷadēva 782.
- Trivikrama Perumāḷ, temple at Tirukkōyilūr, (built of stone by Rāman Narasingapanman) 647, 780.
- Tucci 482n.
- Tudela, Benjamin of 437, 441.
- Tuḡalarubōdam 541n.
- Tuḡava - maṇivālēndu - maṇḍapam 731.
- Tukkacci (Tj.) 615, 753.
- Tulābhāra 221.
- Tuḷai-(nīrai)-pon 455.
- Tumbaiyūr *alias* Jayangoṇḍa-śōḷa-catm. 735.
- Tummūru (Nel.) 735, 754.
- Tūṇāṇḍār, temple, at Śīyamaṅgalam 158, 630, 635, 695, 699.
- Tuṇḍa-nāḍu 55, 717; (T. N. uḍaiyān) 726.
- Tuṇḍai - nāḍuḍaiyār Śōḷakulasundaran Kaliyānapurangoṇḍār 578.
- Tunga, Cōḷa (verses in praise of) 795.
- Tungabhadrā, The 6, 10, 11, 12, 39, 214, 231.
- Tuṇḍaiḡaḷ (departments) 90.
- Tuṇḍaiyūr (Tri.) 352n, 530, 723.
- Tūśagat-tari 334.
- Tuvarai (Dvārakā) 80.
- Tuvarāpati-vēḷān *alias* Kaṇḍan-Mangalattēvan 114, 593.
- Tuvarāpati - vēḷān (Rājendra Śōḷa) *alias* Kaṇḍan Sundaratōḷan 114, 593, 612.

- Tuvarāpati Velān *alias* Śuṇḍan Gangaikoṇḍān 71, 620.
- Tyāgasamudrappaṭṭai Ponnī Araśar 742.
- Tyāgavinōda - mūvēndavēlān *alias* Pālaiyūr Kilāvan Vidi-
viṭankan Śelvan 693.
- Tyāgamāvinōdan*, a title recall-
ing Vikrama Cōla's surname
527.
- Tyāgapatākā, Vikrama Cōla's
queen 68, 69.
- Tyāgasamudra, Vikrama Cōla's
title 68; (T. Catm.) 620, 701;
(name of the temple of
Tirukkōṭīśvara) 631.
- Tyāgasamudra Piccan *alias*
Nāgadēva 633.
- Tyāgasamudrap - paṭṭai Śitta-
maraśar Tikkānaip-perumāl
alias Tirukkālatti-dēvan 756,
758.
- Tyāgasamudrappaṭṭai - Vima-
raśan (or Bhīmarasa) 735,
742 and *n*.
- Tyāgasamudra - terinda - villi-
gaḷ 641.
- Tyāgavalli, (with title of
puvana-muluduḍaiyāl, chief
queen in the later years of
Kul. I) 52; (omission of
in *praśasti*) 586; (T. catm.)
593, 760.
- Tyāgavalli *alias* Bhuvana-mu-
lu-
duḍaiyāl, queen of Kul. II
75.
- Tyāgavārākara, Vikrama Cōla's
title 68, 630.

Tyāga - vinōdak - kaḍigai-mārā-
yan, the *Kēḷvi* 781.

U

- Ubaiyan *alias* Vikrama Cōla-
Cēdiyarāyan of Kiliyūr 70n,
621.
- Ubhayat-tiṭtu* 621.
- Uccangidroog (Uccandi) 227.
- Uḍaiyalūr (Tj.) 606, 622, 727,
760.
- Uḍaiyān* 241.
- Uḍaiyanambi 607.
- Uḍaiya Nāyakan *alias* Dēvaram-
alaḷaiyān Vānarājan 733.
- Uḍaiya Piḷḷaiyār, image set up
633.
- Uḍaiya Pirāṭṭiyār, mother of
Madhurāntaka Uttama-Cōla
783, 785.
- Uḍaiyār Kāḍavarāyar 164.
- Uḍaiyārguḍi (SA.) 429, 617.
- Uḍaiyārkōyil (Tj.) 568, 644,
649, 667; (stone Śrī pīṭha
for the temple at) 693.
- Uḍamai* 339n.
- Uḍan Kūṭṭam* (Council of offi-
cers) 92, 247, 254-256.
- Udayacandra, Pallava General
321.
- Udayamāttāṇḍa Brahma-mārā-
yan (built Sōmēśvara temple
at Sugatūr) 610.
- Udayaṇan Kadai* (Perungadai)
by Kongu-veḷir 515.
- Uḍayañjeydān *alias* Śōlakōnār,
Araiyar, headman of Māttūr
726.

- Udayapāla 751.
 Udayēdiram (plates of Hastimalla) 505; (copper plates of Vira Cōḍa) 778.
 Udirap-patti 390, 620.
 Uḍuttavāḍai 555.
 Ugaḷūr-kūṟram 707.
 Ugappār-pon 330.
 Ugavaipon 332.
 Ujjapuri 135.
 Ukkal 479; (*alias* Vikramābharāṇa-Catm.) 726, 740.
 Ulā 522, 529.
 Ulaḷandān, (the measuring rod engraved on temple walls) 792.
 Ulaḷanda-Śōla-Catm. (Kalavai) 574.
 Ulaḷanda - Śōlap - Pallavaraiyan *alias* Nāḍuḍaiyan Tiruvēkambam Uḍaiyān, of Tēvūr 603.
 Ulaḷuḍaiya-perumāl 747.
 Ulaḷuḍai Mukkōkkilān, queen of Rājarāja II 81, 82.
 Ulaḷu-kaṅ-vidutta-perumāl 717, 726.
 Ulaḷuyyakkoṇḍa Kāḍavarāyan 687.
 Ulaḷuyyak - koṇḍa - Śōla-Catm. 613.
 Ulaḷuyyavanda - (nāyanār) (Kul. III) 701; (U. Perumāl, Parakēsari Tribhuvana Cakravartin) 173, 784.
 Ulaḷuyyavanda - Śōla - Catm. (Māḍambākkam) 721.
 Ulaḷku 322, 461.
 Uḷatti (a female labourer) 382.
 Ulaviṟai 332.
 Uḷḷālai (inner city) 217; (U. Karuvu-Kaḷattu - āriyak-kaṅkāni) 786.
 Uḷḷanguḷanda - nāyanār, at Puḍōli 757.
 Uḷḷāvur Kamban Vāṇādaraiyan 674.
 Uḷḷiyūr 304.
 Uḷḷogamāḍēvi - puram (mod. Olagapuram) 674.
 Uḷvari 578, 623, 718, 730.
 Uḷvari (disguise) 291.
 Umai Ālvār, queen of Ilakkuma ḍēvar 758, 759.
 Umaiḷkkuṇallār 764.
 Umai-nangai, mother of Trailōkyamahāḍēvi 53, 555.
 Umaiḷāḷvi, Araiyan 669; (daughter of Durai Araṣan) 723.
 Umaiḷāḷvi Tāyilunallāl *alias* Śivakāmasundari Mānikkam, a *ḍēvaraḍiyār*, builder of the temple of the Goddess at Ūṭṭattūr 784-785.
 Umāpatidēva *alias* Nānaśivadēva 110, 661.
 Umāpati Śiva Ācārya 475, 531, 533, 534, 536, 537, 538n, 540-541.
 Umāsahita, deity 490.
 Uṇmai-neri-ḷaḷakkam 541.
 Uṇmai-ḷaḷakkam of Manavāṣa-gan-ḡaḍandār 540.
 Uṇṇip-pillai 754.
 Uṇṇasandhi 736.
 Uṇṇukkāṣu 333, 616.

- Ūr 189, 262, 275, 277, 278, 279,
 280, 281, 291, 292, 294, 296,
 298, 300, 301, 304, 317, 318,
 345, 365, 386, 398, 400, 428,
 556, 558, 566, 584, 587, 592,
 604, 616, 619, 637, 638, 656,
 699, 723, 757.
 Ūragam 273, 329, 416.
 Ūraiyūr (Tri.) 151, 650.
 Ūraiyūrpuṣavarādhiśvara,
 Telugu-Cōḍa, title 208, 673,
 778.
 Ūr-aḷavu 767.
 Ūr-ālvargaḷ 280.
 Ūramai - iraiyilip - paruppēru
 785.
 Ūrandai (Ūraiyūr) 144.
 Ūrangai 125, 133; (Orungallau
 Ūrangai ?) 142.
 Ūraṇūr 729.
 Uratti, fight at 177; (fight
 between Piḷḷaiyār Vīranara-
 singadēva *alias* Yādavarāya
 and the Kāḍavarāya) 729.
 Ūratturai (Kayts) 103 and n.
 Urattūr-Kūrṟam 280.
 Ūravākkinnallūr 748.
 Ūravākkinnān (Kāyastha Maitrī-
 kara) 666.
 Ūravākkina - talaikkōli 747.
 Ūravar 729, 734, 744, 749, 753,
 766.
 Ūriyūr *alias* Rāja-mārttāṇḍa-
 Catm. 586.
 Ūr-Kiḷḷatti 241n.
 Ūr-Kiḷ-Ūraiyili 318, 320, 338,
 584, 628, 655, 662, 699, 711,
 728, 732, 741, 752, 757, 767.
 Ūrkkal 792.
 Ūrk-kaḷaṅju 332.
 Ūrkkāṅku 671, 705.
 Ūr-mādil (town-wall) 352n.
 Ūrōm 280.
 Ūr-maṅjikkam 379.
 Ūriḍuvari 331.
 Ūriḍu-varippāḍu 317, 318, 345.
 Ūr-nattam 339.
 Ūr-paḍi-taramili 723.
 Ūr-pāgan - goṇḍaruliya (na)-
 nāyanār (mahādēva), at
 Elvānāśūr 555, 732.
 Ūrp-paraian 786.
 Ūrppodu 379.
 Ūrṟattūr-nāḍu 696, 785.
 Ūrūḍaipperumāl *alias* Eḍuḷi-
 śōla Kaḍambarāyan 710.
 Ūrūḍaiyān 244.
 Urumūr *alias* Vikrama - eḷa-
 catm. (Erumbūr) 629, 650.
 Uruppuṭṭūr Aḍigaḷ Nambī
 Bhaṭṭan 705.
 Uruvu kōl-nīlan kāśu 331, 389.
 Ūr-vāriyam 578, 705; (U. v.
 perumakkaḷ) 787.
 Ūr-vilai 429, 430.
 Ūr-vivasthai 711.
 Uśāttānam - (Uḍaiyār) 324;
 (*alias* Kēraḷakulāśani-Catm.)
 732; (at Kōvilūr) 751, 764;
 (Kōvilūr) 766.
 Utkala 38n.
 Utkrṣṭa-āyōgavas 355.
 Uṭ - kūtṭattup - puravu - vari-
 tinaikkaḷam 578.
 Ūṭṭakkūr 713.

- Uttama Cōla 37*n*, 244, 245, 273, 329, 354, 368, 370*n*, 371*n*, 400, 416*n*, 423*n*, (gold coin of) 443, 483, 792.
- Uttama Cōla Ganga *alias* Śelva Ganga 156, 720.
- Uttama - Cōla - ganga Vēṭṭum Amarābharaṇa 731.
- Uttama-Cōla-vaḷanāḍu 641.
- Uttama-gaṇḍa-māḍa* 446, 594.
- Uttaman Ammaṅgai 602.
- Uttamaśōla-catm. 285-286, 595, 608; (*alias* Maṅalkuḍi) 679.
- Uttamaśōla Malāḍ-udaiyār *alias* Parāntaka Yādava Bhīma 782.
- Uttamaśōlan maṇḍapa 696, 715.
- Uttamaśōlan, (grantha legend on the gold coin), 450*n*; (U. Ś. *vāykkāl*) 608; (U. Ś. vaḷa-nāḍu) 625.
- Uttamaśōlan *alias* Virāṭarājan 628.
- Uttamaśōla - Pallavan (title of Śekkiḷār) 531.
- Uttama - śōla - puram *alias* Kōyārūr 577, 731.
- Uttanūr 557*n*, 559.
- Uttara Lankā, Rājendra III's expedition against 202.
- Uttaramantri* (ōlai-eḷudum) 246.
- Utt(i)ramērūr (lūr) 216, 262, 268, 273, 283, 285, 298, 304, 311, 329*n*, 337*n*, 351, 404, 417, 458, 479, 493, 563, 569, 588*n*, 701; (*alias* Rājendra-śōla-catm.) 713, 714, (*alias* Gaṇḍagōpāla-catm.) 758, 779, 789.
- Uttarapurāṇa* of Guṇabhadra 516.
- Ūṭṭattūr-(nāḍu) (Tri.) 274*n*, 347, 359, 394*n*, 409, 421, 628, 629, 632, 643, 696, 715, 726, 745, 784, 785.
- Uttirāḍam, asterism of Vikrama Cōla's birth 61.
- Uṭukūru (Nel.) 713, 750.
- Uvacca aḍimai* 367*n*.
- Uvaccar*(n) 300, 330, 717.
- Uyakkoṇḍa-Cōla-vaḷanāḍu 585.
- Uyyakoṇḍān Śōlapuram *alias* Pūndamali 713.
- Uyyakoṇḍān - tirumalai (Tri.) 557, 603.
- Uyya-vanda-dēvar 539.
- Uyyavandān Tiruvaṅṅāmalaiyān Vijayabāhu Māśattunāyan 603.

V

- Vaccānandi (Vajranandi) of Kalandai 547.
- Vaccānandi-mālai* of Guṇavīra 547.
- Vāccila-dēvi 688.
- Vācciya-mārāyan 238.
- Vaḍa - Kailāyamuḍaiya - Mahā-dēva 578.
- Vādākkaḍan* 428.
- Vaḍakkil - angāḍi Śankarapāḍiyār 779.
- Vada-panangāḍu nāḍu 296, 647.

- Vaḍa - perungōyil - ālvār, at Vikrama-śōḷa-catm. 588.
- Vaḍataḷi Uḍaiyār at Omāmpuliyūr 772.
- Vaḍavāyil Śelviyār *alias* Candrakulamādeviyār 674.
- Vaḍavāyirelvan, headman of Korramangalam 624.
- Vaḍavāyirelvi, Piḍāri 702.
- Vādvūr 624.
- Vadi 417.
- Vādībhasimha 516.
- Vaḍugan Dēvan 241n, 689.
- Vaḍugapperuvali (Āndhra road) 417, 556.
- Vaḍugu(as) (Telugus) 125, 133, 141, 227.
- Vaḡaiṇḍa-kāṣu 334.
- Vaḡai-śeydal (settlement operations) 385.
- Vāgbhaṭa, author of *Aṣṭāṅga-hṛdaya* 469.
- Vāgīśar, headman of Maṇalūr 792.
- Vāgīśvara (rakṣita) 40; (Paṇḍita) 666.
- Vāgūr 761.
- Vaidumba 194.
- Vaidumbarāyan 674n.
- Vaiḡavandān *alias* Bhuvanādigangan 746.
- Vaiyagattūr-kal 455.
- Vaiḡhānasas (priestly group of Vaiṣnavas) 272, 318; (V. Sāstra) 468; 626, 780.
- Vaikunḡattu Embērumān temple at Tiruveṇṇainallūr 710.
- Vairamēgha(n), (improbable that Nandivarman Pallavamalla had the title) 474n; 795.
- Vairamēgha-taṭāka of Uttaramēru 283, 404.
- Vaiṣṇava(s), Śrī 474; (V. hymnology) 477, 481, 488, 489, 493, 499, 508, 542.
- Vaiṣṇavī 555.
- Vaiṣṇavism 474, 475, 477, 479, 487, 493, 505.
- Vaiṣṇavism by Bhandarkar 479n, 494n.
- Vaiśya(s) 355, 356n.
- Vaitumba - mahārāja Rājendra-śōḷa. Mummaḍi Viṣṇudēvan Durai Araśan 732.
- Vaiyapuri Pillai, S. 519n, 549n.
- Vājasanēya, provision for 310, 466.
- Vajranandi (Vaccanandi) 547.
- Vākkūr (Bāhūr) 256.
- Vakulākhyā-puram (Maḡulampūṇḍi) 763.
- Valabha 496.
- Vāḡagiri, The 145.
- Vāḷaikkāḍu 57, 581.
- Vāḷaikūlam *alias* Nittavinōda-catm. 618.
- Vāḷaiyāpati, a mahākāvya 518.
- Vāḷaiyūr *alias* Śaṅbai 614.
- Vāḷaiyūr - nakkar - Yōgavānar 296.
- Vālaka Kāmaya 208, 778.
- Vāḷakkāṇam 329.
- Vāḷanāḍu 242.
- Vāḷandānār 161.

- Valangai - idangai - mahanmai* 332.
- Valangai - mahāsēnai 344; (V. M., Perumbaḍai) 557.
- Valangai*, (*vēlaikkārar*) 225 ; 357-359.
- Valaṅṅaiyār 271, 351, 417, 418, 419, 423, 424, 682, 784, 793.
- Valaparla (Nel.) 645.
- Valappūrnāḍu (Sm.) 566.
- Valavanārāyaṇa - Catm. *alias* Kunganūr (Punganūr) 671.
- Valavan Pallavaraiyan, Karuṅṅakaran Sundarat-tōḷuḍaiyān 613.
- Vālga andanar* 761.
- Valikagāma (Vallikāmam) 103*n*.
- Vālūlar* (swordsmen) 390, 620.
- Valivalam (Tanjore dist.) 188, 737, 766, 768.
- Vallabha, (Cālukya) 5; 496*n*.
- Vallai-andādi* 514.
- Vallaiya Daṅḍanāyaka 752.
- Vallalādeva (Hoysala Ballāḷa II) 155, 684.
- Vallam 724.
- Vallam (Ch.) 773, 793.
- Vallān (Cālukya) 226.
- Vallanāḍu 715.
- Vallavapuram (*alias* Takkōlam) 608.
- Vallaya Daṅḍanāyaka 191, 749. See Vallaiya D.
- Vallikāmam (Valikāgāma) 103 and *n*.
- Valliyam (tiger) 795.
- Vallūr - mahārāja Rajadēvan, Mahāmaṅḍalēśvara 736.
- Vallūrpura (capital of Mahārājapāḍi 7000) 139.
- Valluvappākkam 751.
- Valmikēśvara at Tiruvārūr (*gōpura* built by Kul. III) 152.
- Valmiki 524, 525.
- Vālperra Kaikkōlar* (swordsmen) 225.
- Valukūr (mod. Vaḷuvūr) 652.
- Vaḷuvarāyan 682.
- Vaḷuvūr (NA.) 692, 743.
- Vaḷuvūr (Tj.) 458, 557, 645, 652, 662, 669, 717.
- Vamśakara Gonka I 57.
- Vānādarājan(r) 690 ; (*alias* Araiyān Rājarāja dēvan) 691; 714, 723, 762.
- Vānādarāya *alias* Rājendra Korramangala-nāḍālvān 738.
- Vānādhirāja(n), (a royal throne) 593; (Kul. III's official) 287, 678, 691, 692.
- Vānaga(ko)ppāḍi 296 ; (V. *alias* Rājendra-śōḷa-vaḷanāḍu) 614; 757; (*alias* Madhurāntaka Vaḷanāḍu) 780.
- Vānakō-mādēviyār *alias* Karuṅṅakaran Elvār - Kulaliyār *dēviyār*, wife of Śuttamallaṅ Muḍigoṅḍān *alias* Vānakō-varaiyar 610.
- Vānakōvaraiyan *alias* Magadai Ponparappinān 676.
- Vāna - Kōvaraiya(n), Malaiya-man 165, 700; (*alias* Ēka-

- vāsagan Kulōttungaśōlanār) 156, 673, 708.
- Vāṇakōvaraiyan *alias* Rājarājadevan Ponparappinān of Ārgaḷūr 696, 710.
- Vāṇakōvaraiyan Śuttamalla Uttamaśōlan *alias* Ilangēśvaran 55, 567, 578, 607.
- Vāṇakōvaraiyan Tāyilum Nalla Perumāl Tiruñṇiru Viramāgada-Cōlan 775.
- Vāṇakōvaraiyar *alias* Ēkavācakan Ulagukan-vidutta Perumāl 717, 726.
- Vāṇakōvaraiyar *alias* Śuttamalla Muḍigoḍḍān(r) 69, 610, 614.
- Vāṇakōvaraiyar(s) 54, 55, 156-158, 337, 679, 690, 725, 728, 733, 736, 742, 764; (V. Viraparumar) 782, 784.
- Vāṇakula-rāyan, a Kīḷiyūr Malaiyamān 165, 682; (Kūttan Śendan *alias* V.) 618.
- Vāṇan 69.
- Vāṇan of Tañjai, hero of the *Kōvai*, perhaps minister of Māravarman Kulaśekhara I 530.
- Vāṇapuram 605.
- Vāṇarājar, Sēnāpati *alias* Paḷḷi Śengēni Śāttan Śōlan 568.
- Vāṇarāyan maḍam, (built in the premises of Tiruvuśāttānam uḍaiyān temple by Paḷiyulān Pallavaraiyan Vāṇarāya *alias* Śōliyavaraiyan) 765 and n.
- Vāṇavan-mahādēvi, queen of Sundara Cōla 361.
- Vāṇavanmādēvi - caturvēdimangalam, (Tiruccirai) 346, 600; 593; (Nālūr) 742.
- Vāṇavan - mādēvi - puram 605.
- Vāṇavan Mūvēndavēḷān 791.
- Vāṇavarājar of Korramangalam 575.
- Vāṇavāsi 226.
- Vāṇaviccādira-nāḍāḷvān, builder of Kulōttunga-Cōlēśvara 643.
- Vaṇḍainagar (mod. Vaṇḍuvāñjēri) 59.
- Vaṇḍalañjēri 59.
- Vaṇḍalūr (Chingleput) not to be identified with Vaṇḍainagar of old 59n.
- Vaṇḍūr 422, 428.
- Vaḍuvāñjēri, old Vaṇḍainagar 59.
- Vaṇḍuvarāja 582.
- Vaṇḍuvarāpati Emberuman 639.
- Vaṇḍuvār - kuḷali-nācciyār 734.
- Vaṅgāra Muttaraiyan *alias* Kaḍandai Ādittan Maṇḍali 677.
- Vāṇidāsan 526.
- Vāṇigar - nagarattār of Pūndamali 713.
- Vāṇiya(r) (oil mongers) 334, 676.
- Vāṇiyan Tādan 526.
- Vaṅgi 530.
- Vaṇṇakkūḍi 620.

- Vaṅṅāra - mādēva - Āṇḍān(r)-
 maḍam, at Tiruvālangāḍu
 733, 734.
 Vanniya(s) 359.
 Vanniyanāyar Malaiyamān *alias*
 Kariya-sēnai Uyyak-koṇḍān
 635.
 Vanniyaṅṅaru 297, 391n, 788.
 Varācinnam 725.
 Varadarāja-perumāl, shrine at
 Tiruvakkarai 486.
 Varadayap-pulavar 514, 788.
 Varahadēva, at Tiruvaḍandai
 428.
 Vāram 670, 745, 785.
 Varambūsal 789.
 Varānam (Śeydal) 281, 288,
 604, 684, 685.
 Vārānasī (Benares) 485, 711;
 (V. Bhikṣāmaṭha) 714.
 Vārānavāsī (Gaḍilam) 182; (V.
 Uḍaiyān Kaḷappālan) 757.
 Vārānavāsī Mādēvar 771.
 Vārāvaiḡal 303.
 Vari 247.
 Varikkūru - Śeyvār 642, 682,
 690, 714, 768.
 Varippāḍu 317.
 Varippottagak - kaṅakku 246,
 247, 249, 250.
 Varippottagam 246, 247, 249,
 251; (V. nāyakam) 623.
 Variśai 785.
 Vāriyam(s) 281-283, 285-287,
 293.
 Vāriyapperumakkaḷ 283.
 Vāriyar 281, 282.
 Vāriyilār 578, 642, 768.
 Vāriyilūḍu(s) 246, 247, 251.
 Vāriyūr (salt pans at) 415;
 (*alias* Parākrama - Śōḷap-
 pēraḷam) 592.
 Varṅas 355.
 Vārya 281.
 Vāsaliḷ-pōnda-kuḍimai 317n.
 Vāsāl-tiramam (door-tax) 333,
 598.
 Vāsanan 72, 626.
 Vaṣāru *alias* Kunivalanallūr 67,
 615.
 Vāsudēva, race of 420.
 Vāsudēvan Kēsavan *alias* Śeṅ-
 ḍalangāradāsar *alias* Mahā-
 muni 786.
 Vāsudēva Śridharabhaṭṭa *alias*
 Madhurāntaka Brahmādhi-
 rāja 624.
 Vātagiri 16.
 Vātāpi 227; (V. Viṭankar) 660.
 Vātikā 456.
 Vāttava 70.
 Vātti 463.
 Vāvilōṭa (C.) 521.
 Vayalaikkāvūr (Ch.) 757.
 Vayalūr 793.
 Vāyalūr 184n, 334, 511, 566,
 625, 739; (V. Kiḷavan) 747,
 777.
 Vāyārrūr 514.
 Vayirādarāyan(r) 366; (Aḷḷūr
 Kiḷavan) 695, 706, 723;
 (*alias* Vāyalūr - Kiḷavan
 Tiruvēgambam-uḍaiyān Śeṅ-
 dāmaraiḷ-kaṅṅan) 747; 752,
 792.

- Vayiramēgapuram *alias* Jananātha-nallūr (mod. Vayirapuram) 619.
- Vayirapuram (SA.) 619.
- Vayiri Akkanār Tribhuvana-mādēvi 795.
- Vāykkēlvi 246, 248.
- Vayirapāla 751.
- Vāyttalaippaḍi - Kulai - Yarayargal 790.
- Vēda(s), (provision for the study or recitation of) 466, 469, 470*n*, 493, 494, 665, 781, 786.
- Vēḍal (NĀ.) 494, 506, 703.
- Vēḍanaī 331.
- Vēdānta, its influence on Indian out-look 211, 212; (provision for study of) 309, 466-468, 470, 735.
- Vēdānta-vēdyar-maḍam 608.
- Vēdapuriśvara temple at Kīlai-yūr 678.
- Vēḍar (hill-tribes) 344.
- Vēdāraṇyam (Tj.) 168, 199, 367*n*, 633, 676, 723, 755, 758, 763, 766, 768.
- Vedavanamuḍaiyān of Paiyyūr 513, 643.
- Vēdavanamuḍaiyān Karuṇā-karadēvan *alias* Amarakōn of Palaiyanūr 109, 665, 672; (V. Ammaiappan Pallavaraiyan) 670.
- Vedic sacrifices rare in Cōla times 220.
- Vēḍilai 329.
- Vedura II, Velanāṅṭi prince 32.
- Vēḷ 587, 599.
- Vēḷaikkāra(n)(r) a division of troops 23*n*, 24, 225, 226; (Tiru-V.) 596.
- Vēḷam(s), the female part of the palace establishment 122 and *n*, 123, 217, 218, 219, 228.
- Velamas (their quarrel with brahmins) 765.
- Velanāṅḍu (chiefs) 46*n*, 57, 63, 72, 83, 133.
- Velanāṅṭi Cōḍa, 79; (son of Gonka) 634, 644.
- Velanāṅṭi, prince Vedura II 32; (Rājendra) 47, 57, 72, 79, 86; (V. Gonka) 562, 630; (V. Rājendra Cōḍa) 656.
- Vēḷanguḍi 573.
- Vēḷi 297, 327, 332, 342, 396, 407, 408, 409, 410, 456, 457, 458, 502, 556, 570, 572, 584, 586, 613, 614, 615, 620, 621, 623, 629, 634, 636, 637, 648, 649, 654, 661, 667, 677, 694, 699, 701, 702, 724, 726, 727, 735, 736, 740, 743, 748, 752, 755, 758, 766, 790.
- Vēḷicēeri 399.
- Vēḷik-kāśu 332, 556, 612.
- Vēḷi-nāḍu (Velanāḍu) 72, 626, 643.
- Vēḷināyakam 653.
- Vēḷip-payaru 334.
- Vēḷkulattaraśar (Cālukya kings) 11.

- Vellai(p) Piḷḷaiyār (of Tiruvalaṅjūḷi) 736, 747, 749.
- Vellāḷa(s)(r) 256, 263, 264, 353, 359, 367n, 383n, 527, 531, 577, 598, 611, 641, 698, 716, 790.
- Vellān 322, 386.
- Vellangumaran, Kēraḷa general of Rājāditya 496n.
- Vellān-irai 332.
- Vellān-vagai (peasant proprietorship) 331, 385-390, 793.
- Vellān-veṭṭi 612.
- Vēlpulattaraśu (Cāḷukya king) 11.
- Vēlsāru 748.
- Vēlūr (SA.) 274, 675, 683, 687.
- Vembarrūr (Ghaṭikā at) 470.
- Vēṇād (South Travancore) 22, 69, 70, 120, 129.
- Vēṇād(v)uḍaiyān, younger brother of Śōḷakōn 758, 775.
- Vēnbāppāṭṭiyal of Guṇavira 547.
- Vēṇḍu-kōḷ 331.
- Vēṅgaḍam hill (Tirupati) 163.
- Vēṅgai-Maṅḍalam 33, 125, 133. See Vengi.
- Vēngala-nāḍu 357, 778.
- Vengi, Kingdom of, ruled by Kulōttunga's sons as Vice-roys 1, its loss and recovery 2, 4, restored to Vijayāditya 5, 6, 8, 9, 12; Yaśaḥkarna's invasion in 14; viceroys of 30-32, 34, 35, 39; Vikramāditya's activity in 44-46, 48, 62, 63; V. dēśa 79, 83, 94, 97, 125, 133, 141, 214, 316, 451, 643, 787.
- Vengi-dēśa-Cāḷukya(n) - ankakāra 80, 644.
- Vēṅkāḍan Paṇḍarangam-uḍaiyān *alias* Neriyudaic - Cōḷa-Pallavarāyar of Marudāḍu-nāḍu 627.
- Vēṅkaṭa - Mādhava, author of Rg Vēda *bhāṣya* 551-552.
- Vēṅkatasubbaiya, V. 89, 90n, 91n, 94, 95n, 103n; 683n.
- Vēṅkayya 35n, 38n, 58n, 94, 117n, 135n, 136n, 137n, 140n, 196n, 224, 251n, 337n, 338n, 377n.
- Vēṅkoba Rao 89, 93.
- Vēṅmali 667.
- Vēṅmanip-pāḍi 421, 696.
- Vēṅnāḍu 605.
- Vēṅnai, the place of Meykaṇḍār 539.
- Vēṅnai, Śāḍaiyan of 525.
- Vēṅṅi, nagaram of 679.
- Vēṅṅik-kūṅṅam 111, 622, 664.
- Vēṅṅinriyambakkam 698.
- Vēppattūr (Tj.) 601, 619.
- Vēśāli-nāḍu (naḍuvil-nāṭṭu V.) 761.
- Vēśālipparaiyar 692.
- Vēṭṭi 329, 333; (V. kāśu) 389, 416, 556, 598, 690, 702, 730, 739, 750.
- Vēṭṭi-muṭṭai-yāl (free labour on specified occasions) 333, 616, 718.
- Vēṭṭippēru 301.
- Vēṭṭippuḍuvai 334.

- Viccādari-ālvār 55, 570.
Vicitra-citta (Mahēndravarma) 482.
Viḍaiyil adigāri 247.
 Viḍēl-vidugu-kal 455.
Vidit-tiruppaṇi 685.
 Vidiviḍanga-catm. 790.
Vidiviḍangan (measure) 459.
 Vidiviṭankan Śelvan *alias* Tyāgavinōda - mūvendavēḷān, Pālaiyūr Kilāvan 693.
 Viḍukāḍaḷagiya Perumāḷ Adigaimān, son of Rājarāja-adigan 143, 167, 697.
Vidu-tittu (release deed) 692.
Vidvān (learned) 288.
 Vidyaraṇya 538n.
 Vidyārāśi 494.
 Vighnēśvara shrine 656.
Vihāra(s), Bauddha 221, 464, 472, 508, 509.
 Vijayabāhu I, Ruler of Ceylon 14; Kitti assumes the name V. 15; ruler of 'all Ceylon' 16, 17, 22, 23, 25.
Vijayābhīṣēka 118, 131, 142, 701, 705-716 *passim*.
 Vijayādittan, name of a sluice 786.
 Vijayāditya VII, uncle of Kul. I, 5, 6, 14, 30, 31.
 Vijaya Kampavarman 426.
 Vijayālaya, Cōḷa 210, 215, 217; (V. line) 352, 419, 475, 482, 487, 549, 552; (a gift of his 4th year referred to in an inscription of Vikrama Cōḷa) 615.
 Vijayālaya Muttaraiyan *alias* Tirunaṭṭamādi 794.
Vijayamāmudi (great crown of victory) 126.
 Vijayamangalam (Coi.) 515.
 Vijayanagar rulers 488, 549n, 552.
 Vijaya - Nandi - Vikrama - Varman, Pallava 476.
 Vijaya-nuḷamban *alias* Durai Araśan 723.
 Vijayarājapura, new name of Polonnāruwa 17.
 Vijayarājendra-catm. 615.
 Vijayarājendradēva (Rājādhirāja I) (who took Kalyānapuram and Kollāpuram and died on the back of an elephant) 377, 648, 649.
 Vijayarājendra Cōḷadēva, Tribhuvana-Cakravartin 781, 782.
 Vijayarājendradēva Anukkiyūr Pallavan Paṭṭālinangai 783.
Vijigīṣu 51.
 Vijñānēśvara, jurist 355.
Vijñapti 248.
 Vikkalan 10, 11, 124, 694.
 Vikkiramādittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryan 569.
 Vikkrama - Śilāmēga-Īśvara at Mahāgala *alias* Vikkrama Śilāmēga-pura 609.
 Vikkrama Śilāmēga-pura *alias* Mahāgala 609.
 Vikkramaśōḷanallūr *alias* Maruḍāḍu 581.

- Vikkirama - Śōlan - tiru - vāśal, Svasti Śrī (South entrance into the central shrine of the Bṛhadiśvara temple) 789.
- Vikkiramaśōlan-tirumāḷigai, Śrī (East wall—1st *prākāra* of Tirukkōṭīśvara temple) 631 and *n*; (name of 3rd *prākāra* at Cidambaram) 685.
- Vikkirama-Śōla Paḍuvūr-nāḍālvān *alias* Kaḷiyān Taṇḍai Tirunaṭṭap-perumāl 666-667.
- Vikkiramaśōlap-pērāru 719.
- Vikkirama - śōlap - perunderu, at Āyirattali 628.
- Vikkiramaśōla - vaḷanāḍu 794.
- Vikramābharna-catm. *alias* Ukkal 726, 740.
- Vikrama-Cōḍa-dēva 657.
- Vikrama Cōḷa, title of Kul. I 49.
- Vikrama Cōḷa, Parakēsari 22*n*, 32, 33, 34, 35*n*, 38*n*, 44, 45, 46; fourth son and successor of Kul. I 52, 57, 59; reign 61-72; *praśastis* 61-62; literature under 62-63; recovery of Vengi 63-64; of Gangavāḍi 64; flood and scarcity 64-65; gifts at Cidambaram 65-67; royal tours 67-68; titles and queens 68-69; feudatories 69-72, 75, 76, 87, 92, 96, 97, 113, 161, 203, 347, 355, 469, 507, 511, 522, 527, 568*n*, 591*n*, 610-632, 639, 644*n*, 649, 652*n*, 657, 696*n*, 721.
- Vikramacōḷa-catm. *alias* Urumūr 629.
- Vikrama Cōḷa - Cēdiyarāyan *alias* Ubaiyan 70*n*, Kul. II's feudatory 78, 615, 621, 636.
- Vikramacōḷa - Kōvalarāyan 78, 636.
- Vikrama-Cōḷa-nallūr 718.
- Vikrama-Cōḷappērāru 326.
- Vikrama Cōḷa Śambubarāyan *alias* Ammaiyappan Kaṇṇu-daipperumāl 158, 686.
- Vikrama - Cōḷīśvaram Uḍaiyār (at Parakēsari - nallūr, in Cidambaram) 168, 685; (at Tirumāṅikuli) 627; (at Kuṟṟālam or Kuttālam-Tj.) 783.
- Vikramāditya VI, Cālukya, his *digvijaya* described by Bilhaṇa 4; fight with Kul. in the north 5; peace with Virarājendra 6; his war with Kul. I 8-13, 14, 15, 41; his activities in Vengi 44-48, 55, 63, 375, 578*n*.
- Vikramakēsari, (builder of Mūvar Kōvil at Koḍumbālūr) 494, 782.
- Vikramāṅkadēvacarita ed. by Bühler 9*n*, 51*n*.
- Vikrama Pāṇḍya, seeking Cōla help 121, 122, 127, 128, (probably his son was Jaṭavarman Kulāśekhara) 131.
- Vikrama Pāṇḍya, Sakalalōka Cakravartin Rājanārāyaṇan 786.
- Vikrama - Simha-puram (*alias* Nellūr) 594, 731.

- Vikramaśiṅga (title) 224; (V. Viḷupparaiyan) 562.
- Vikramaśōḷa Brahma-mārāyan *alias* Ārā-amuda-mādēvan 694.
- Vikrama-śōḷa-catm. 588; (*alias* Kāviriḷpākkam) 654; (*alias* Korukkai) 662.
- Vikramaśōḷa Cēdiyarāyan 629, 636.
- Vikrama - śōḷa - dēvan - tiru - maḡalār Āḷudai-nāceiyār, Śrī 630.
- Vikramaśōḷa Kaṇuppār-uḍaiyār Puḍōliyaraiyar *alias* Gaṭṭi-dēva mahārāja, Mahāmaṇḍalēśvara 72, 631.
- Vikrama - Śōḷak - Karuppār - uḍaiyār *alias* Nāraṇadēvan Puḍōlaraśan 622.
- Vikramaśōḷan, name of a *prākāra* of the temple at Tirumāḷam 631.
- Vikramaśōḷa - nādālvān *alias* Śengēni Ammaiyyappan Attimallan 168.
- Vikrama Śōḷa - nallūr 612; (*alias* Nannādērpākkam) 652.
- Vikramaśōḷan - Śandi 618, 639.
- Vikramaśōḷan - tengu - tiruvīdi, one of the main streets of Cidambaram 67, 771.
- Vikramaśōḷan - tiru - maḡaip - paḷḷi, at Brahmādēsam (SA.) 630.
- Vikramaśōḷan-tirumāḷigai, first *prākāra* of Cidambaram temple 67.
- Vikrama - śōḷan - tiruvīdi, in Tiruvāḍuturai 725.
- Vikramaśōḷan - ulā, The 13, 20, 38*n*, 58, 59, 60, 62, 68, 69, 525, 528.
- Vikramaśōḷan - viḍangalūr 766.
- Vikrama-śōḷap-permāḍi Kāmuṇḍān, *nāṭṭu-kāmuṇḍān* 796.
- Vikramaśōḷapperunderuvu *alias* Śārappaṭṭanam 668.
- Vikrama-Śōḷa-puram, 52; palace at 75, 151, 626, 634, 675.
- Vikrama Śōḷa, Śāmbuvarāyan *alias* Ammaiyyappan Kaṇṇuḍaip-perumāl (under Kul. II) 76, 640, 641.
- Vikramaśōḷa Śāmbuvarāyan *alias* Śengēni Ammaiyyappan Attimallan 158, 686, 694.
- Vikrama - Śōḷa - viṇṇagar - Perumāl, (*alias* Śrīrangaśāyi) at Kāñcī 620.
- Vikravāṇḍi (SA.) 786.
- Vilai-dravyam 557.
- Viḷakkandaik - kāvidi Muppa Reḍḍi *alias* Rājendraśōḷa-mūvēndavēḷān 754.
- Viḷāppākkam 506.
- Vilaśāru *alias* Kuvalaya-tilada-catm. 627.
- Viḷattūr 751.
- Viḷinallūr (tan taṇḍalāna) 774.
- Viḷiṇām 20, 226; (*alias* Rājendra-Śōḷa-paṭṭinam) 21*n*, 571.
- Villavan (Cēra) 124*n*.
- Villavan Mahā (mā) dēvi 56; (nambirāṭṭiyār of Piḷḷaiyār Viraśōḷa-dēvar) 572.

- Villavarāyan(r) 600 ; 674*n*,
675, 687.
- Villigaḷ* (bowmen) 225, 227,
365; (..... koṇḍa - Śōlat-
teriñja v.) 594.
- Viḷuppādarāyan 768.
- Viḷupparaiyar 579.
- Vimalādēvadēvan, younger
brother of Madhurāntaka
Pottappic - Cōḷan Malamā-
dēvaraśar 728.
- Vimalādityadēva *alias* Madhu-
rāntaka Pottappic - Cōḷa,
Mahāmaṇḍalēśvara 71, 72*n*,
621, 624.
- Vima - nāyaka, of Śelkal 692.
- Viman Rājēndraśōḷan *alias*
Niṣadarājan 746.
- Vīman, Telinga of Kuḷam 33.
See Bhīma.
- Vīmarāśan 742; (called Tyāga-
samudra-paṭṭai Bhīmarasa)
742*n*.
- Vīnai(k-kāṇi)* 619, 781.
- Vīnā-veṇbā* 541.
- Vīnāyāditya (Hoysala) 41.
- Vīnāyaka, the spiritual guru of
Perumbarrappuliyūr Nambi
535.
- Vīndanūr 307, 786.
- Vīndha - mahādēvippērerī 786.
- Vīngunīrtturutti-udaiyār Śon-
navāraṇivār 765.
- Vīniyōgam* 389.
- Vīṇappam* 606.
- Vīrabāhu, Uparāja 24; (V.
Mānābharaṇa, father of Parā-
kramabāhu I) 609.
- Vīrabhayankaram, tank 678.
- Vīrabhiṣēka* 118, 131, 132, 145,
701-716 *passim*.
- Vīrabhōga* 390, 601, 613, 660.
- Vīra Campa (son of Vīra Cōḍa)
208, 778, 779.
- Vīra Cōḍa, title of Parāntaka I
552.
- Vīra Cōḍa, King of the Uda-
yēndiram plates 208, 778,
779.
- Vīra Cōḍa, son of Kul. I, Vice-
roy of Vengi 31, 32.
- Vīra-Cōḷa takṣan, engraver of
Anbil plates 354*n*.
- Vīradhara, Rājarāja II's title
84.
- Vīra Ganga (Viṣṇu-Vardhana)
43.
- Vīrāgaran Ammaiappan, Śen-
gēni 758.
- Vīrai-Kūrāram 794.
- Vīra Kēraḷa 122, 123*n*, 124,
129.
- Vīrakēraḷan Adhirājadēvar of
Kongu 584.
- Vīramāḷagiya Niṣadarājan *alias*
Tirukkoḍungunṇam - udaiyān
Kēraḷarājan 169, 571, 696 ;
(see Niṣadarājan) ; (Vīra-
maḷagiyaṇ *Śandi*) 571.
- Vīramangalam 638.
- Vīramānguḍi *alias* Periyakkūḍi
794.
- Vīramē tunai* (followed by
pugaḷ mādu viḷanga) Kul. I's
praśasti 3, 556, 561, 587, 590,
595.

- Vira-muḍi*, (crown of heroism) 126.
- Vira Narasimha, Hoysala 147, 148, 172, 177, 178, 732, 738, 740, 749. See Narasimha II.
- Viranarasimha (-singadēva) Yādarāya, his titles Tirukkalattideva, Śasikula Caḷukki, *tanī-ninru-venra* 169-170, 177, 686, 689, 706, 707, 712, 719, 724, 727, 729, 730, 731, 733, 738.
- Vira Narasingadēva, Hoysala Viṣṇuvardhana 736; see Vira Narasimha.
- Viranārāyaṇa - Caturvēdimangalam (Kāṭṭumamār - Kōyil) 68, 617; (Vikrama's palace at) 619.
- Vira - nārāyaṇa Jagadoppagaṇḍan Kāmaraśan 757.
- Viranārāyaṇa Kṛṣṇa 478.
- Viranārāyaṇa - māvali - Vānarāyan 607.
- Viranārāyaṇapuram 477, 478 and *n*; (in Miḷalaināḍu) 569.
- Viranārāyaṇa - viṇṇagar - ālvār 563, 576.
- Virānatappallavaraiyan, court-poet of Kul. III 698.
- Virāṇḍān, Śengēni 660.
- Virāṇukka* - *viḷayam*, a poem in praise of Viraśōḷa-Aṇukan 514, 781.
- Vira Pāṇḍya, son of Parākrama Pāṇḍya of the civil war 99, 100, 105; set up on the throne of Madura by the
- Coḷas 106, 120, 121, 122, 123, 127, 128, 669.
- Vira Pāṇḍya (13th Century), Śēmāppillai a feudatory of 207.
- Virapattina* 421.
- Viraperumāl Ediriliśōḷa Śambuvarāyan, Ālappiṇḍān *alias* Rājarāja Śambuvarāyan 758.
- Virapperumāl *alias* Kulōttungāśōḷa Śambuvarāya, Śengēni 743.
- Virapperumāl, Sinhalese prince (married Sūriyavalliyār, daughter of Kul. I) 25, 609.
- Virarājendra, his *praśasti* coupled with that of Kul. I 3, 4; his challenge to the Vallabha (Sōmēśvara I), his war with Vikramāditya 5; death of 6, 8, 15, 72, 78*n*, 247, 255, 316, 332, 362, 374, 436; Tirumukkūḍal inscription 463-469, 495, 544, 545, 552, 796*n*.
- Virarājendra dēva (title of Kul. III) 149; (V. D. Mangalam) 621; 677, 717-720, 751*n*; (Rājendra III) 765.
- Virarājendra-dhanmapālar *alias* Tiruvaḍuganāthan, Sēnāpati 560.
- Virarājendran - *tiruppalli-yēlūcci* 562.
- Virarājendrapuram *alias* Śaṅbai 757.
- Virarājendraśōḷa - padakkam, a jewel 766.

- Virarājendra - Viṅṅagar Ālvār 611.
- Virarākkada 158; (Śengēni V. Śambuvarāya) 692.
- Vira-rākṣasa(s) of Uttara Lankā 202.
- Virarākṣasa - brahma - mārāyar 560.
- Virarākṣasa Śrī - Kāñcīpura - paramēśvara Virarājendra Śrī Nuḷamba Duraiyaraśan, Mahāmaṅḍalēśvara 689.
- Virarākṣasa Yādarāya *alias* Śingappillaiyār 169, 689.
- Vira Rāmanātha, Hoysala 205, 206, 766.
- Vira Śaiva Vira Pratāpa Cōla Rāja 208, 795.
- Virāśani Ammaiappan Taninṇu-venṇān Tan vaśi Kāṭṭuvān Aḷagiya - śōḷan *alias* Edirili. Śengēni 753.
- Vira-śāsana 421.
- Viraśekhara Kāḍava (*alias* Araśanārāyaṇan Aḷappirandān) 163, 640, 769.
- Viraśekhara *alias* Adigamān of Kūḍalūr 700.
- Vira - śekhara *alias* Virudarājabhayankara Adalaiyūr nāḍālvān, Nāṭṭān 590, 605.
- Viraśikhāmaṇi Mūvendavēḷar, Adigarigaḷ 555.
- Virasimha - catm. *alias* Paṇṇiyanāṅṅeri 755.
- Viraśōḷa, the big street of, at Tanjore 217.
- Vira Śōḷa, Ilāḍa chief 338.
- Viraśōḷa Aṅṅukkan 514, 781.
- Vira Śōḷa (Ilāṅgōvēḷar) 360.
- Viraśōḷadēvar, Piḷḷaiyār, (perhaps son of Kul. I) 56; (his *nambirāṭṭiyār* was Villavan Mādēviyār, daughter of Nilaganagan, Acalavīman) 572.
- Vira - śōḷa - maṅḍalam (Kongu) 142.
- Viraśōḷan Attimallan *alias* Ediriliśōḷa Śambuvarāyaṇ 737.
- Viraśōḷan *alias* Irungōḷan Gangaikoṅḍān 572.
- Viraśōḷan Attimallan 158; (*alias* Kulōttungaśōḷa Śambuvarāyaṇ) 682.
- Vira-Śōḷa-Perumānaḍigaḷ 796.
- Viraśōḷapperāru 789.
- Vira-śōḷap-piramarāyaṇ (Rājendra III's tirumandira-ōlai) 768.
- Vira-Śōḷapuram 780.
- Vira-Śōḷiyam 321, 521, 544, 545.
- Vira Sōmēśvara, Hoysala 184, 185, 191, 192, 196n, 198, 199, 200, 201, 732, 748, 749, 752, 763.
- Viraśvāminātha-bhaṭṭan 608.
- Viraṭarājan, *alias* Tēvūr-uḍaiyān Vēḷān Manatuk-kiniyān 610; (*alias* Uttamaśōḷan) 628; 723.
- Viraṭṭānam temple, (of Kīlūr) 636; (at Valukūr, mod. Valuvūr) 652; (at Tiruvadi) 781.
- Viraśalingam 204n.

- Virūciapuram 334; (V. Poygai) 755.
- Viriyūr 661.
- Virōdaya, title of Rājarāja II, 84.
- Viṭṭerumbēḍu 731.
- Virudarāja *alias* Vikramāditya 5.
- Virudarājabhayankara (title of Kul. I) 5, 49; (V. Catm.) 583, 612, 614; (V. vaḷanāḍu) 607; (V. puram) 647; (V. vaḷanāḍu, vaḍagarai) 685.
- Virudarāja - bhayankara Adalaiyūr-nāḍālvān *alias* Nāṭṭān Viraśēkharan 590.
- Virudarāya - bhayankara-nallūr (Tēnūr Md.) 714.
- Virudarāja - bhayankara Vāṇakōvaraiyar 55, 570.
- Virundangal (wives) 92.
- Viśaya(m) 272, 779.
- Vikiṣṭādvaita school 467.
- Viṣṇu 322, 329; (temple at Tirumukkūḍal) 468, 474, 478, 479, 480, 485, 486, 488, 490, 588, 699.
- Viṣṇuism 473.
- Viṣṇu-Vardhana Biṭṭiga 42; (Vira Ganga) 43, 44, 147, 166. See Biṭṭiga.
- Viṣṇuvardhana Mahārāja (Kul. I) 37, 49, 562, 564, 567, 579, 583, 584, 585, 601.
- Viṣṇuvardhana, Pillaiyār 56, 572.
- Viśvēśvara, (image of) 683; (temple at Nallūr) 694; (V. dēva in Tirumānikuḷi-udaiyār temple) 696; (set up at Munnūr) 738; (temple of V.) 790.
- Viṭṭamaṇiyān-paṭṭi 736.
- Viyākkirapāda - mā - munis-varam-udaiyār, at Pulivāy 754.
- Viyūpāri - nagarattōm (merchant-guild) 294n, 602.
- Vizagapatam plates 38n.
- Vogel 28n.
- Voyage du Marchand Arabe Sulayman (ed. Ferrand) 226n, 233n, 234n, 363n, 433n, 434n.
- Vṛddhācalam (SA.) 77, 78, 160, 161, 164, 190, 407, 511, 619, 645, 704, 769, 770, 771, 772.
- Vṛtti 385.
- Vuṇṇāṭṭaḍigal, Nakkan 790.
- Vyāghrapuri (Cidambaram) 499.
- Vyākaraṇa, Provision for study of 309, 465, 466, 467, 469, 470; (V. dāna maṇḍapa at Tiruvorriyūr) 470, 613; (V. dānap-perumāḷ at Tiruvorriyūr) 711.
- Vyākaraṇa - dāna - (Vyākhyāna) maṇḍapa, at Tiruvorriyūr 470, 714.
- Vyavastha(i)(s) of local associations 236, 283, 284, 290, 291, 292, 566, 588, 604, 739, 742, 746.

555
379

W

- Walawē Gangā 17.
Warangal 142.
Wassaf 438.
Wilson—*The Persian Gulf* 233,
434n, 437n.
Woolner (Asoka Text and
Glossary) 254n.

Y

- Yādava king, of Dēvagiri, his
help to Vikramāditya VI, in
his war against the Cōla 9.
Yādavanārāyaṇa Perumāḷ of
Agaram Nāgapuḍol 733.
Yādavaprakāśa 542.
Yādavarāya 710, 736, 740, 745.
Yādavarāya Bhujabala Siddha-
rasa 738.
Yādavarāya *alias* Ghaṭṭiyadēva,
Cālukya-nārāyaṇa 731, 733.
Yādavarāya *alias* Rajamalla-
dēvar, of Kaṛṇupūṇḍi 705.

- Yādavarāyan *alias* (Śāsikula
Cālukki Tani - ninru - venṇa).
See Vira-narasimha Y.
Yādavarāyas, The 72, 78, 194,
342.
Yājñavalkyasmṛti 355.
Yajus, Vēda 469.
Yāmunācārya 542.
Yangi Raṭṭaḍi, son of Pulli-
kranta Eriyama Raṭṭaḍi 653.
Yāpparungalam 543, 544, 550.
Yāpparungalakkārigai (Yāppu)
543, 544, 549, 588.
Yaśaḥkarṇadēva, Haihaya ruler
invades Vengi 14.
Yedurūr 155, 707.
Yeldur (Mys.) 560, 561.
Yemen 437.
Yerragunṭapāḷem (Cikavolu)
(Nel.) 712.
Yōgi-Mallavaram 78n, 729.

Z

- Zābag (Śāvakam) 116n.
Zayton 440.

PTI

CORRIGENDA.

| <i>Page.</i> | <i>Line.</i> | <i>For</i> | <i>Read.</i> |
|--------------|--------------|----------------|-----------------|
| 587 | 1 | (Kr.). | (Gu.) |
| 594 | 1 | Tiruparāntakam | Tripurāntakam |
| 607 | 6 | Śungadavvittān | Sungandavirttan |
| 626 | 4 | (Tj.) | (Tri.) |
| 634 n. 1 | | 1915 | 1916 |
| 721 | 24 | Tirunaṟaiyūr | Tirunāraiṅūr |
| 736 | 6 | belong | belonging |
| 773 | 27 | Ambala | Aruḷāḷa |
| 775 | 24 | -mangalam | -maṅḍalam |